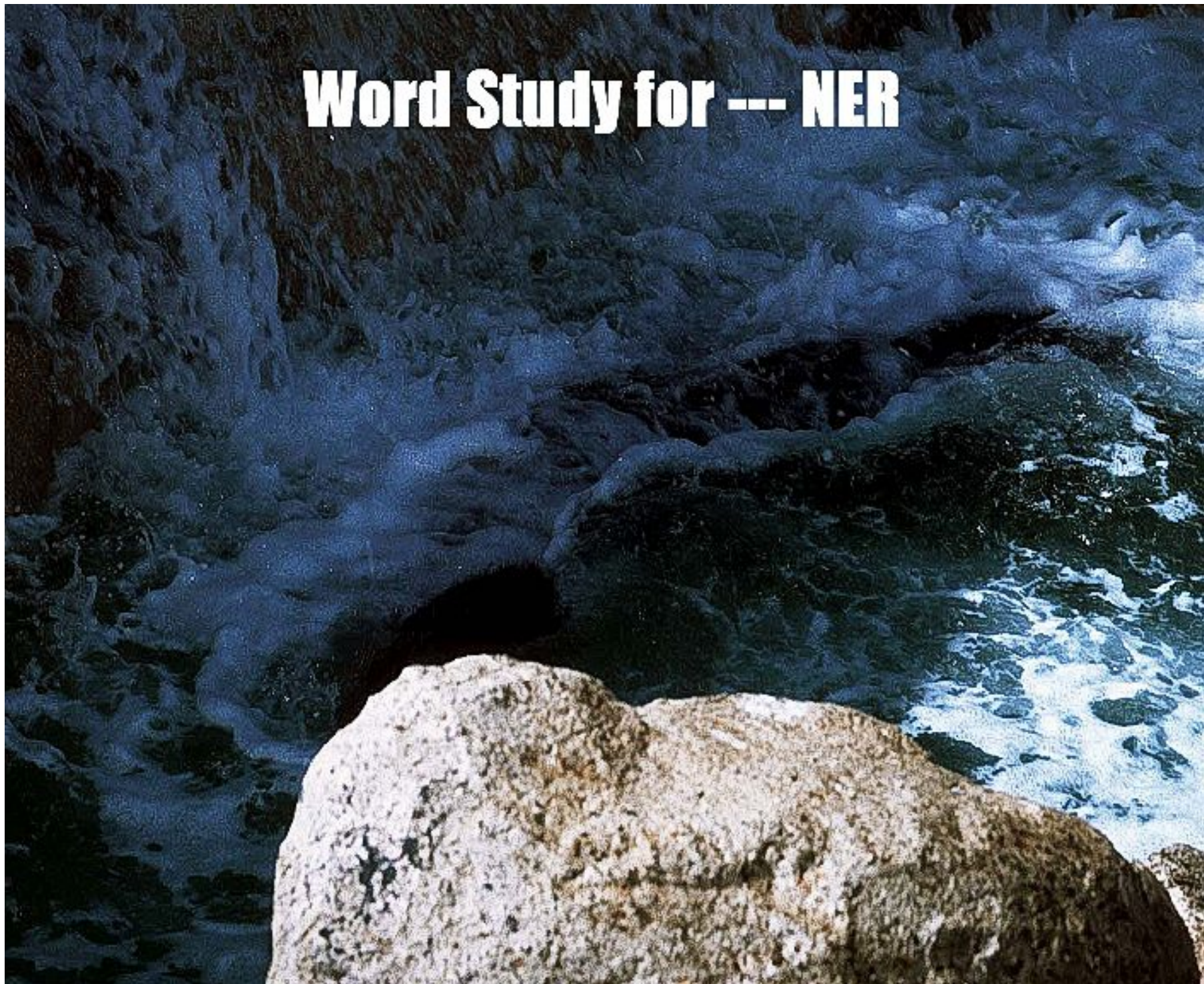


Word Study for --- NER



KJV Bible Word Studies for ABNER

KJV Bible Word Studies for ANER

KJV Bible Word Studies for BANNER

KJV Bible Word Studies for CORNER

KJV Bible Word Studies for DINNER

KJV Bible Word Studies for DISCERNER

KJV Bible Word Studies for EXECUTIONER

KJV Bible Word Studies for EXTORTIONER

KJV Bible Word Studies for FELLOWPRISONER

KJV Bible Word Studies for FINER

KJV Bible Word Studies for FOREIGNER

KJV Bible Word Studies for FORERUNNER

KJV Bible Word Studies for GARDENER

KJV Bible Word Studies for GARNER

KJV Bible Word Studies for INNER

KJV Bible Word Studies for MANNER

KJV Bible Word Studies for MOURNER

KJV Bible Word Studies for NER

KJV Bible Word Studies for OFTENER

KJV Bible Word Studies for OWNER

KJV Bible Word Studies for PARTNER

KJV Bible Word Studies for PRISONER

KJV Bible Word Studies for REFINER

KJV Bible Word Studies for SCORNER

KJV Bible Word Studies for SINNER

KJV Bible Word Studies for SOJOURNER

KJV Bible Word Studies for SOONER

KJV Bible Word Studies for TANNER

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of {a} ship.

Abner 0074 ## &Abner {ab-nare'}; or (fully) &Abiyner {ab-ee-nare'}; from 1 and 5216; father of light (i.e. enlightening); Abner, an Israelite: -- {Abner}.

after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.

Aner 6063 ## `Aner {aw-nare'}; probably for 5288; Aner, a Amorite, also a place in Palestine: -- {Aner}.

apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.

as 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- {as} do the Jews.

banner 1714 ## degel {deh'-gel}; from 1713; a flag: -- {banner}, standard.

banner 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- {banner}, pole, sail, (en-)sign, standard.

barbarian 0915 # barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. non-Greek): -- {barbarian}(-rous).

candle 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- {candle}, lamp, light.

captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch.

catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.

chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.

cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.

clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.

complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.

confectioner 7548 ## raqqachah {rak-kaw-khaw'}; feminine of 7547; a female perfumer: -- {confectioner}.

corner 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- chief {corner}.

corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.

corner 1137 # gonia {go-nee'-ah}; probably akin to 1119; an angle: -- {corner}, quarter.

corner 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- {corner}(stone).

corner 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, {corner}, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

corner 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, {corner}, shoulder(-piece), side, undersetter.

corner 4740 ## maqtsowa` {mak-tso'-ah}; or maqtsoa` {mak-tso-ah}; or (feminine) maqtso`ah {mak-tso-aw'}; from 7106 in the denominative sense of bending; an angle or recess: -- {corner}, turning.

corner 4742 ## m@quts`ah {mek-oots-aw'}; from 7106 in the denominative sense of bending; an angle: -- {corner}.

corner 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- {corner}, end, quarter, side.

corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.

corner 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

corner 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, {corner}, stay, tower.

corner 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, {corner}, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

corner 6763 ## tsela` {tsay-law'}; or (feminine) tsal`ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, board, chamber, {corner}, leaf, plank, rib, side (chamber).

corner 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, {corner}, (selv-)edge, lowest, (uttermost) participle

corner 7106 ## qatsa` {kaw-tsah'}; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): -- cause to scrape, {corner}.

dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.

dinner 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a

ration of food: -- allowance, diet, {dinner}, victuals.

discerner 2924 # kritikos {krit-ee-kos'}; from 2923; decisive ('critical'), i.e. discriminative: -- {discerner}.

disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.

divider 3312 # meristes {mer-is-tace'}; from 3307; an apportioner (administrator): -- {divider}.

do 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as {do} the Jews.

estate 8448 ## towr {tore}; probably the same as 8447; a manner (as a sort of turn): -- {estate}.

executioner 4688 # spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): -- {executioner}.

extortioner 4160 ## muwts {moots}; a primitive root; to press, i.e. (figuratively) to oppress: -- {extortioner}.

extortioner 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, {extortioner}, lend, usurer, lend on (taker on) usury.

fanner 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), {fanner}, go away, (e-)strange(-r, thing, woman).

fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.

fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.

fellowprisoner 4869 # sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 164; a co-captive: -- {fellowprisoner}.

foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.

foreigner 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, {foreigner}, outlandish, strange(-r, woman).

foreigner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- {foreigner}, inhabitant, sojourner, stranger.

forerunner 4274 # prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}.

gardener 2780 # kepouros {kay-poo-ros'}; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: -- {gardener}.

garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress

(inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.

garner 0214 ## &owtsar {o-tsaw'}; from 686; a depository: -- armory, cellar, {garner}, store(-house), treasure(-house) (-y).

garner 0596 # apotheke {ap-oth-ay'-kay}; from 659; a repository, i.e. granary: -- barn, {garner}.

garner 4200 ## mezev {meh'-zev}; probably from an unused root meaning to gather in; a granary: -- {garner}.

Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.

hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.

husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.

inner 2082 # esoteris {es-o'-ter-os}; comparative of 2080; interior: -- {inner}, within.

issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.

Jashubi-lehem 3433 ## Yashubiy Lechem {yaw-shoo-bee' leh'-khem}; from 7725 and 3899; returner of bread; Jashubi-Lechem, an Israelite: -- {Jashubi-lehem}. [Prob. the text should be pointed Yosh@bev Lechem (yo-sheh-bay' leh'-khem), and rendered "(they were) inhabitants of Lechem," i.e. of Bethlehem (by contraction). Compare 3902].

Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do the {Jews}.

lamp 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, {lamp}, light.

light 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, lamp, {light}.

likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.

man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir.

manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.

manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.

manner 0375 ## &eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where.

manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.

manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

manner 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- {manner}, path, race, rank, traveller, troop, [by-, high-]way.

manner 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.

manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.

manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).

manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea.

manner 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

manner 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- fold, {manner}.

manner 1823 ## d@muwth {dem-ooth'}; from 1819; resemblance; concretely, model, shape; adverbially, like: -- fashion, like (-ness, as), {manner}, similitude.

manner 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this {manner}, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

manner 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}.

manner 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers kinds, X all {manner} of store.

manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

manner 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, {manner}, ordinance, site, statute.

manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that {manner}, (on) this (manner, side, way, way and that way), + mean while, yonder.

manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this ({manner}, side, way, way and that way), + mean while, yonder.

manner 3602 ## kakah {kaw'-kaw'}; from 3541; just so, referring to the previous or following context: -- after that (this) {manner}, this matter, (even) so, in such a case, thus.

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which. ***. oio. See 5342.

manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}.

manner 3660 ## k@nema& (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this {manner} (sort), thus.

manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.

manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that,

like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].

manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).

manner 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, ({manner} of) work([-man], -manship).

manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.

manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.

manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.

manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.

manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.

manner 8452 ## towrah {to-raw'}; probably feminine of 8448; a custom: -- {manner}.

mariner 4419 ## mallach {mal-lawkh'}; from 4414 in its second. sense; a sailor (as following "the salt"): -- {mariner}.

mariner 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), {mariner}, rower, run to and fro.

medicine 8644 ## t@ruwphah {ter-oo-faw'}; from 7322 in the sense of its congener 7495; a remedy: -- {medicine}.

Ner 5369 ## Ner {nare}; the same as 5216; lamp; Ner, an Israelite: -- {Ner}.

ner 6441 ## p@niymah {pen-ee'-maw}; from 6440 with directive enclitic; faceward, i.e. indoors: -- (with-)in({-ner} part, -ward).

ner 6442 ## p@niymiy {pen-ee-mee'}; from 6440; interior: -- (with-)in({-ner}, -ward).

of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.

of 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner {of} a ship.

owner 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, {owner}. Compare also names beginning with "Adoni-".

owner 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- {owner} of a ship.

partner 2844 # koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X fellowship, partaker, {partner}.

partner 3353 # metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, {partner}.

prisoner 0615 ## &aciyar {aw-sere'}; from 631; bound, i.e. a captive: -- (those which are) bound, {prisoner}.

prisoner 0616 ## &acciyar {as-sere'}; for 615: -- {prisoner}. **prisoner 1198 # desmios {des'-mee-os};** from 1199; a captive (as bound): -- in bonds, {prisoner}.

prisoner 1202 # desmotes {des-mo'-tace}; from the same as 1201; (passively) a captive: -- {prisoner}.

raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress

(inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.

robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.

ship 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ('clerk'); a captain: -- owner of a {ship}.

sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i.e. a sinner: -- sinful, {sinner}.

sinner 2400 ## chatta& {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- offender, sinful, {sinner}.

sinner 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.

sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}.

sojourner 1616 ## ger {gare}; or (fully) geyr (gare); from 1481; properly, a guest; by implication, a foreigner: -- alien, {sojourner}, stranger.

sojourner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, {sojourner}, stranger.

sooner 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.

take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.

tanner 1038 # burseus {boorce-yooce'}; from bursa (a hide); a tanner: -- {tanner}.

the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.

the 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judean: -- as do {the} Jews.

uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}.

vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.

vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abner 00074 ## 'Abner {ab-nare'} ; or (fully)'Abiyner {ab-ee-nare'} ; from 00001 and 05216 ; father of light (i . e . enlightening) ; {Abner} , an Israelite : -- Abner .

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Aner 06063 ## `Aner {aw-nare'} ; probably for 05288 ; Aner , a Amorite , also a place in Palestine : -- {Aner} .

Aner 06063 ## `Aner {aw-nare'} ; probably for 05288 ; {Aner} , a Amorite , also a place in Palestine : -- Aner .

Aner 06063 ## ` {Aner} {aw-nare'} ; probably for 05288 ; Aner , a Amorite , also a place in Palestine : -- Aner .

aner 0435 - {aner} {an'-ayr} ; a primary word [compare 0444] ; a man (properly as an individual male): -- fellow, husband, man, sir.

anerchomai 0424 - {anerchomai} {an-erkh'-om-ahee} ; from 0303 and 2064 ; to ascend: -- go up.

Apportioner 04507 ## M@niy {men-ee'} ; from 04487 ; the {Apportioner} , i . e . Fate (as an idol) : -- number .

apportioner 3312 - meristes {mer-is-tace'} ; from 3307 ; an {apportioner} (administrator): -- divider.

banner 01714 ## degel {deh'- gel} ; from 01713 ; a flag : -- {banner} , standard .

banner 03071 ## Y@hovah nicciy {yeh-ho-vaw'nis-see'} ; from 03068 and 05251 with the prononimal suffix ; Jehovah (is) my {banner} ; Jehovah-Nissi , a symbolical name of an altar in the Desert : -- Jehovah-nissi .

banner 05251 ## nec {nace} ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- {banner} , pole , sail , (en-) sign , standard .

banners 01713 ## dagal {daw-gal'} ; a primitive root ; to flaunt , i . e . raise a flag ; figuratively , to be conspicuous : -- (set up , with) {banners} , chiefest .

Boanerges 0993 - Boanerges {bo-an-erg-es'} ; of Aramaic origin [1123 and 7266] ; sons of commotion ; Boanerges, an epithet of two of the apostles: -- {Boanerges}.

Boanerges 0993 - Boanerges {bo-an-erg-es'} ; of Aramaic origin [1123 and 7266] ; sons of commotion ;

{Boanerges}, an epithet of two of the apostles: -- Boanerges.

Boanerges 0993 - **{Boanerges}** {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- Boanerges.

buffoonery 3473 - morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. {buffoonery}: -- foolish talking.

burner 05216 ## niyr {neer} or **nir** {neer} ; also **neyr** {nare} ; or **ner** {nare} ; or (feminine) **nerah** {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , meaning to glisten ; a lamp (i . e . the {burner}) or light (literally or figuratively) : -- candle , lamp , light .

Chinnereth 03672 ## Kinn@rowth {kin-ner-oth'} ; or **Kinnereth** {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; **Kinneroth** or **Kinnereth** , a place in Palestine : -- {Chinnereth} , **Chinneroth** , **Cinneroth** .

Chinneroth 03672 ## Kinn@rowth {kin-ner-oth'} ; or **Kinnereth** {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; **Kinneroth** or **Kinnereth** , a place in Palestine : -- **Chinnereth** , {Chinneroth} , **Cinneroth** .

Cinneroth 03672 ## Kinn@rowth {kin-ner-oth'} ; or **Kinnereth** {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; **Kinneroth** or **Kinnereth** , a place in Palestine : -- **Chinnereth** , **Chinneroth** , {Cinneroth} .

co-campaigner 4961 - **sustratiotes** {soos-trat-ee-o'-tace}; from 4862 and 4757; a {co-campaigner}, i.e. (figuratively) an associate in Christian toil: -- fellowsoldier.

co-learner 4827 - **summathetes** {soom-math-ay-tace'}; from a compound of 4862 and 3129; a {co-learner} (of Christianity): -- fellow disciple.

commissioner 0652 - **apostolos** {ap-os'-tol-os}; from 0649; a delegate; specially, an ambassador of the Gospel; officially a {commissioner} of Christ [" apostle "] (with miraculous powers): -- apostle, messenger, he that is sent.

commissioner 2012 - **epitropos** {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a {commissioner}, i.e. domestic manager, guardian: -- steward, tutor.

complainer 3202 - **mempsimoiros** {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.

confectioner 07548 ## raqqachah {rak-kaw-khaw'} ; feminine of 07547 ; a female perfumer : -- {confectioner} .

congener 08644 ## t@ruwphah {ter-oo-faw'} ; from 07322 in the sense of its {congener} 07495 ; a remedy : - - medicine .

congener 0809 - **askemon** {as-kay'-mone}; from 0001 (as a negative particle) and a presumed derivative of 2192 (in the sense of its {congener} 4976); properly, shapeless, i.e. (figuratively) inelegant: -- uncomely.

congener 2665 - **katapetasma** {kat-ap-et'-as-mah}; from a compound of 2596 and a {congener} of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- veil.

congener 4511 - **rhusis** {hroo'-sis}; from 4506 in the sense of its {congener} 4482; a flux (of blood): -- issue.

congener 4577 - seira {si-rah'}; probably from 4951 through its {congener} eiro (to fasten; akin to 0138); a chain (as binding or drawing): -- chain.

congener 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its {congener} the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.

congeners 07953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 05394, 07997 and their {congeners} through the idea of extracting]; to draw out or off, i. e. remove (the soul by death): -- take away.

container 03563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a {container}), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (small) owl. Compare 03599.

container 04323 ## miykal {me-kaw'l'}; from 03201; properly, a {container}, i. e. a streamlet: -- brook.

container 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as {container}, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

contemner 2707 - kataphrontes {kat-af-ron-tace'}; from 2706; a {contemner}: -- despiser.

corner 02106 ## zaviyth {zaw-veeth'}; apparently from the same root as 02099 (in the sense of prominence); an angle (as projecting), i. e. (by implication) a corner-column (or anta): -- {corner} (stone).

corner 03671 ## kanaph {kaw-nawf'}; from 03670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, {corner}, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

corner 03802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i. e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, {corner}, shoulder (- piece), side, undersetter.

corner 04740 ## maqtsowa` {mak-tso'- ah}; or maqtsoa` {mak-tso-ah}; or (feminine) maqtso` ah {mak-tso-aw'}; from 07106 in the denominative sense of bending; an angle or recess: -- {corner}, turning.

corner 04742 ## m@quts` ah {mek-oots-aw'}; from 07106 in the denominative sense of bending; an angle: -- {corner}.

corner 06285 ## pe'ah {pay-aw'}; feminine of 06311; properly, mouth in a figurative sense, i. e. direction, region, extremity: -- {corner}, end, quarter, side.

corner 06434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.

corner 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i. e. appear, look, etc.: -- appear, at [even-] tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

corner 06438 ## pinnah {pin-naw'}; feminine of 06434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, {corner}, stay, tower.

corner 06471 ## pa`am {pah'-am} ; or (feminine) pa`amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , {corner} , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .

corner 06763 ## tsela` {tsay-law'} ; or (feminine) tsal`ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , {corner} , leaf , plank , rib , side (chamber) .

corner 07098 ## qatsah {kaw-tsaw'} ; feminine of 07097 ; a termination (used like 07097) : -- coast , {corner} , (selv-) edge , lowest , (uttermost) participle

corner 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . (partially) scrape ; by implication , to segregate (as an angle) : -- cause to scrape , {corner} .

corner 07161 ## qeren {keh'-ren} ; from 07160 ; a horn (as projecting) ; by implication , a flask , cornet ; by resembl . an elephant's tooth (i . e . ivory) , a {corner} (of the altar) , a peak (of a mountain) , a ray (of light) ; figuratively , power : -- X hill , horn .

corner 0204 - akrogoniaios {ak-rog-o-nee-ah'-yos} ; from 0206 and 1137 ; belonging to the extreme corner: -- chief {corner} .

corner 0204 - akrogoniaios {ak-rog-o-nee-ah'-yos} ; from 0206 and 1137 ; belonging to the extreme {corner}: -- chief corner .

corner 0746 - arche {ar-khay'} ; from 0756 ; (properly abstract) a commencement , or (concretely) chief (in various applications of order , time , place , or rank): -- beginning , {corner} , (at the , the) first (estate) , magistrate , power , principality , principle , rule .

corner 1137 - gonia {go-nee'-ah} ; probably akin to 1119 ; an angle: -- {corner} , quarter .

corner 4419 - pterugion {pter-oog'-ee-on} ; neuter of a presumed derivative of 4420 ; a winglet , i.e. (figuratively) extremity (top {corner}): -- pinnacle .

corner-column 02106 ## zaviyth {zaw-veeth'} ; apparently from the same root as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . (by implication) a {corner-column} (or anta) : -- corner (stone)

corners 06284 ## pa'ah {paw-aw'} ; a primitive root ; to puff , i . e . blow away : -- scatter into {corners} .

degeneracy 06580 ## pash {pash} ; probably from an unused root meaning to disintegrate ; stupidity (as a result of grossness or of {degeneracy}) : -- extremity .

degeneracy 4190 - poneros {pon-ay-ros'} ; from a derivative of 4192 ; hurtful , i.e. evil (properly , in effect or influence , and thus differing from 2556 , which refers rather to essential character , as well as from 4550 , which indicates {degeneracy} from original virtue) ; figuratively , calamitous ; also (passively) ill , i.e. diseased ; but especially (morally) culpable , i.e. derelict , vicious , facinorous ; neuter (singular) mischief , malice , or (plural) guilt ; masculine (singular) the devil , or (plural) sinners : -- bad , evil , grievous , harm , lewd , malicious , wicked(-ness) . See also 4191 .

degenerate 05494 ## cuwr {soor} ; probably passive participle of 05493 ; turned off , i . e . deteriorated : -- {degenerate} .

dinner 00737 ## 'aruchah {ar-oo-khaw'} ; feminine passive participle of 00732 (in the sense of appointing) ; a ration of food : -- allowance , diet , {dinner} , victuals .

dinner 0712 - ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 0730; the best meal [or breakfast; perhaps from eri (" early ")], i.e. luncheon: -- {dinner}.

dinner 1173 - deipnon {dipe'-non}; from the same as 1160; {dinner}, i.e. the chief meal (usually in the evening): -- feast, supper.

dinner-bed 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a {dinner-bed}), because composed of three couches); director of the entertainment: -- governor (ruler) of the feast.

dinner-bed 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the {dinner-bed}, i.e. preeminence at meals: -- chief (highest, uppermost) room.

discerner 2924 - kritikos {krit-ee-kos'}; from 2923; decisive (" critical "), i.e. discriminative: -- {discerner}.

discipliner 3810 - paideutes {pahee-dyoo-tace'}; from 3811; a trainer, i.e. teacher or (by implication) {discipliner}: -- which corrected, instructor.

diviner 00148 ## 'adargazer (Aramaic) {ad-ar'- gaw-zare'} ; from the same as 00147 , and 01505 ; a chief {diviner} , or astrologer : -- judge .

diviner 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed {diviner} there) inspiration (soothsaying): -- divination.

energeia 1753 - {energeia} {en-erg'-i-ah}; from 1756; efficiency (" energy "): -- operation, strong, (effectual) working.

energema 1755 - {energema} {en-erg'-ay-mah}; from 1754; an effect: -- operation, working.

energeo 1754 - {energeo} {en-erg'-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

energes 1756 - {energes} {en-er-gace'}; from 1722 and 2041; active, operative: -- effectual, powerful.

energetic 0973 - biastes {bee-as-tace'}; from 0971; a forcer, i.e. (figuratively) {energetic}: -- violent.

energetic 4705 - spoudaios {spoo-dah'-yos}; from 4710; prompt, {energetic}, earnest: -- diligent.

energy 1753 - energeia {en-erg'-i-ah}; from 1756; efficiency (" {energy} "): -- operation, strong, (effectual) working.

enervate 06445 ## panaq {paw-nak'} ; a primitive root ; to {enervate} : -- bring up .

enervation 3119 - malakia {mal-ak-ee'-ah}; from 3120; softness, i.e. {enervation} (debility): -- disease.

enlightener 02971 ## Ya'iyar {yaw-ere'} ; from 00215 ; {enlightener} ; Jair , the name of four Israelites : -- Jair .

entertainer 3581 - xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) {entertainer}: -- host, strange(-r).

epanerchomai 1880 - {epanerchomai} {ep-an-er'-khom-ahee}; from 1909 and 0424; to come up on, i.e. return: -- come again, return.

executioner 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was acting as an {executioner}) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

executioner 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the sense of {executioner} ; a Kerethite or life-guardsman [compare 02876] (only collectively in the singular as plural) : -- Cherethims , Cherethites .

executioner 4465 - rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or {executioner}): -- serjeant.

executioner 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsman): -- {executioner}.

explainer 1328 - diermeneutes {dee-er-main-yoo-tace'}; from 1329; an {explainer}: -- interpreter.

extortioner 04160 ## muwts {moots} ; a primitive root ; to press , i . e . (figuratively) to oppress : -- {extortioner} .

extortioner 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the sense of 05378] ; to lend or (by reciprocity) borrow on security or interest : -- creditor , exact , {extortioner} , lend , usurer , lend on (taker on) usury .

fanner 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , {fanner} , go away , (e-) strange (- r , thing , woman) .

fastener 04525 ## macger {mas-gare'} ; from 05462 ; a {fastener} , i . e . (of a person) a smith , (of a thing) a prison : -- prison , smith .

fawner 2850 - kolakeia {kol-ak-i'-ah}; from a derivative of kolax (a {fawner}); flattery: -- X flattering.

fellow-prisoner 4887 - sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a {fellow-prisoner} (figuratively): -- be bound with.

fellowprisoner 4869 - sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 0164; a co-captive: -- {fellowprisoner}.

finery 05716 ## ` adiy {ad-ee'} ; from 05710 in the sense of trappings ; {finery} ; generally an outfit ; specifically , a headstall : -- X excellent , mouth , ornament .

foreigner 01109 ## Bil` am {bil-awm'} ; probably from 01077 and 05971 ; not (of the) people , i . e . {foreigner} ; Bilam , a Mesopotamian prophet ; also a place in Palestine : -- Balaam , Bileam .

foreigner 01616 ## ger {gare} ; or (fully) geyr (gare) ; from 01481 ; properly , a guest ; by implication , a {foreigner} : -- alien , sojourner , stranger .

foreigner 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a {foreigner} , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

foreigner 03932 ## la` ag {law-ag'} ; a primitive root ; to deride ; by implication (as if imitating a {foreigner}) to speak unintelligibly : -- have in derision , laugh (to scorn) , mock (on) , stammering .

foreigner 03934 ## la` eg {law-ayg'} ; from 03932 ; a buffoon ; also a {foreigner} : -- mocker , stammering .

foreigner 05236 ## nekar {nay-kawr'}'from 05234 ; foreign , or (concretely) a {foreigner} , or (abstractly) heathendom : -- alien , strange (+-er) .

foreigner 05237 ## nokriy {nok-ree'} ; from 05235 (second form) ; strange , in a variety of degrees and applications (foreign , non-relative , adulterous , different , wonderful) : -- alien , {foreigner} , outlandish , strange (- r , woman) .

foreigner 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237]) ; especially (as distinguished from a native citizen [active participle of 03427]) and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- {foreigner} , inhabitant , sojourner , stranger .

foreigner 0915 - barbaros {bar'-bar-os}; of uncertain derivation; a {foreigner} (i.e. non-Greek): -- barbarian(-rous).

foreigner 2084 - heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a {foreigner}: -- man of other tongue.

foreigner 3927 - parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident {foreigner}: -- pilgrim, stranger.

foreigner 3939 - paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a {foreigner}: -- sojourn in, be a stranger.

foreigner 3941 - paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.

foreigners 03103 ## Yowbab {yo-bawb'} ; from 02980 ; howler ; Jobab , the name of two Israelites and of three {foreigners} : -- Jobab .

forerunner 0910 - Baptistes {bap-tis-tace'} ; from 0907; a baptizer, as an epithet of Christ's {forerunner}: -- Baptist.

forerunner 4274 - prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}.

four-cornered 5068 - tetragonos {tet-rag'-o-nos}; from 5064 and 1137; {four-cornered}, i.e. square: -- foursquare.

fully)'Abiyner 00074 ## 'Abner {ab-nare'} ; or ({fully)'Abiyner} {ab-ee-nare'} ; from 00001 and 05216 ; father of light (i . e . enlightening) ; Abner , an Israelite : -- Abner .

funeral 06969 ## quwn {koon} ; a primitive root ; to strike a musical note , i . e . chant or wail (at a {funeral}) : -- lament , mourning woman .

funeral 2290 - thapto {thap'-to}; a primary verb; to celebrate {funeral} rites, i.e. inter: -- bury.

funereal 4673 - soros {sor-os'}; probably akin to the base of 4987; a {funereal} receptacle (urn, coffin), i.e. (by analogy) a bier: -- bier.

gardener 01599 ## Ginn@thown {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; {gardener} ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .

gardener 03756 ## Karmiy {kar-mee'} ; from 03754 ; {gardener} ; Karmi , the name of three Israelites : -- Carmi .

gardener 2780 - kepouros {kay-poo-ros'} ; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: - - {gardener}.

garner 00214 ## 'owtsar {o-tsaw'} ; from 00686 ; a depository : -- armory , cellar , {garner} , store (- house) , treasure (- house) (- y) .

garner 04200 ## mezev {meh'- zev} ; probably from an unused root meaning to gather in ; a granary : -- {garner} .

garner 0596 - apotheke {ap-oth-ay'-kay}; from 0659; a repository, i.e. granary: -- barn, {garner}.

gener 06299 ## padah {paw-daw'} ; a primitive root ; to sever , i . e . ransom ; {gener} . to release , preserve : -- X at all , deliver , X by any means , ransom , (that are to be , let be) redeem (- ed) , rescue , X surely .

general 00127 ## 'adamah {ad-aw-maw'} ; from 00119 ; soil (from its {general} redness) : -- country , earth , ground , husband [-man] (- ry) , land .

general 00374 ## 'eyphah {ay-faw'} ; or (shortened)'ephah {ay-faw'} ; of Egyptian derivation ; an ephah or measure for grain ; hence , a measure in {general} : -- ephah , (divers) measure (- s) .

general 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in {general} , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

general 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in {general} (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

general 01342 ## ga'ah {gaw-aw'} ; a primitive root ; to mount up ; hence , in {general} , to rise , (figuratively) be majestic : -- gloriously , grow up , increase , be risen , triumph .

general 03794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'} ; patrial from an unused name denoting Cyprus (only in the plural) ; a Kittite or Cypriote ; hence , an islander in {general} , i . e . the Greeks or Romans on the shores opposite Palestine : -- Chittim , Kittim .

general 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality ({general} or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

general 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a ({general}) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (- spring) .

general 05018 ## N@buwzaradan {neb-oo-zar-ad-awn'} ; of foreign origin ; Nebuzaradan , a Babylonian {general} : -- Nebuzaradan .

general 05562 ## Camgar N@bow {sam-gar'neb-o'} ; of foreign origin ; Samgar-Nebo , a Babylonian {general} : -- Samgar-nebo .

general 06342 ## pachad {paw-kkad'} ; a primitive root ; to be startled (by a sudden alarm) ; hence , to fear in {general} : -- be afraid , stand in awe , (be in) fear , make to shake .

general 06547 ## Par` oh {par-o'} ; of Egyptian derivation ; Paroh , a {general} title of Egyptian kings : -- Pharaoh .

general 07991 ## shaliysh {shaw-leesh'} ; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'} ; or shalosh (2 Sam . 23 : 13) {shaw-loshe'} ; from 07969 ; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite , great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a {general} of the third rank (upward , i . e . the highest) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the margin] .

general 08269 ## sar {sar} ; from 08323 ; a head person (of any rank or class) : -- captain (that had rule) , chief (captain) , {general} , governor , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

general 08310 ## Sarc@kiym {sar-seh-keem'} ; of foreign derivation ; Sarsekim , a Babylonian {general} : -- Sarsechim .

general 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same {general} import. ***. Dia. See 2203.

general 1519 - eis {ice} ; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).

general 1537 - ek {ek} or ex {ex} ; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion.

general 2302 - theatron {theh'-at-ron} ; from 2300; a place for public show (" theatre "), i.e. {general} audience-room; by implication, a show itself (figuratively): -- spectacle, theatre.

general 2992 - laos {lah-os'} ; apparently a primary word; a people (in {general}); thus differing from 1218, which denotes one's own populace): -- people.

general 3831 - paneguris {pan-ay'-goo-ris} ; from 3956 and a derivative of 0058; a mass-meeting, i.e. (figuratively) universal companionship: -- {general} assembly.

general 4012 - peri {per-ee'} ; from the base of 4008; properly, through (all over), i.e. around; figuratively

with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or {general} period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

general 4680 - sophos {sof-os'}; akin to saphes (clear); wise (in a most {general} application): -- wise. Compare 5429.

general 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a {general}, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.

general 5117 - topos {top'-os}; apparently a primary word; a spot ({general} in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

general 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.

general 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a {general} toll on goods or travel): -- tribute.

general 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in {general}, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

general 5603 - oide {o-day'}; from 0103; a chant or "ode" (the {general} term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

generalization 1221 - depote {day'-pot-eh}; from 1211 and 4218; a particle of {generalization}; indeed, at any time: -- (what-)soever.

generally 00117 ## 'addiyr {ad-deer'}; from 00142; wide or ({generally}) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier one), noble, principal, worthy.

generally 00310 ## 'achar {akh-ar'}; from 00309; properly, the hind part; {generally} used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.

generally 00312 ## 'acher {akh-air'}; from 00309; properly, hinder; {generally}, next, other, etc.: -- (an-) other man, following, next, strange.

generally 00314 ## 'acharown {akh-ar-one'}; or (shortened) 'acharon {akh-ar-one'}; from 00309; hinder; {generally}, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rereward, ut (ter) most.

generally 00369 ## 'ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a

non-entity ; {generally} used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (-searchable) , well-nigh , without . Compare 00370 .

generally 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X {generally} , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

generally 00642 ## 'ephuddah {ay-food-daw'} ; feminine of 00646 ; a girding on (of the ephod) ; hence , {generally} , a plating (of metal) : -- ephod , ornament .

generally 00646 ## 'ephowd {ay-fode'} ; rarely 'ephod {ay-fode'} ; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; also {generally} , an image : -- ephod .

generally 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but {generally} used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

generally 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; hence , {generally} , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

generally 00974 ## bachan {baw-khan'} ; a primitive root ; to test (especially metals) ; {generally} and figuratively , to investigate : -- examine , prove , tempt , try (trial) .

generally 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . ({generally}) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

generally 01058 ## bakah {baw-kaw'} ; a primitive root ; to weep ; {generally} to bemoan : -- X at all , bewail , complain , make lamentation , X more , mourn , X sore , X with tears , weep .

generally 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . by swallowing) ; {generally} to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

generally 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; {generally} at , beside , among , behind , for , etc . : -- about , at by (means of) , for , over , through , up (- on) , within .

generally 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; {generally} , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

generally 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or ({generally}) break forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek out .

generally 01242 ## boqer {bo'- ker} ; from 01239 ; properly , dawn (as the break of day) ; {generally} , morning : -- (+) day , early , morning , morrow .

generally 01397 ## geber {gheh'- ber} ; from 01396 ; properly , a valiant man or warrior ; {generally} , a person simply : -- every one , man , X mighty .

generally 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; {generally} , to destroy anything : -- cut (asunder , in sunder , down , off) , hew down .

generally 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , {generally} to issue : -- break forth , labor to bring forth , come forth , draw up , take out .

generally 01598 ## ganan {gaw-nan'} ; a primitive root ; to hedge about , i . e . ({generally}) protect : -- defend .

generally 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and {generally}) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful , -- ness) , trespass .

generally 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . {generally} to make naked (for exertion or in disgrace) , to drain away or bail up (a liquid) : -- make bare , clean , discover , draw out , take , uncover .

generally 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence ({generally}) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

generally 02885 ## tabba` ath {tab-bah'- ath} ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . signet (for sealing) ; hence ({generally}) a ring of any kind : -- ring .

generally 03051 ## yahab {yaw-hab'} ; a primitive root ; to give (whether literal or figurative) ; {generally} , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

generally 03537 ## kad {kad} ; from an unused root meaning to deepen ; properly , a pail ; but {generally} of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

generally 03689 ## kecel {keh'- sel} ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or ({generally}) the viscera ; also (figuratively) silliness or (in a good sense) trust : -- confidence , flank , folly , hope , loin

generally 03738 ## karah {kaw-raw'} ; a primitive root ; properly , to dig ; figuratively , to plot ; {generally} , to bore or open : -- dig , X make (a banquet) , open .

generally 03887 ## luwts {loots} ; a primitive root ; properly , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or ({generally}) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er , -- ful) , teacher .

generally 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; {generally} , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

generally 03950 ## laqat {law-kat'} ; a primitive root ; properly , to pick up , i . e . ({generally}) to gather ; specifically , to glean : -- gather (up) , glean .

generally 04082 ## m@diynah {med-ee-naw'} ; from 01777 ; properly , a judgeship , i . e . jurisdiction ; by implication , a district (as ruled by a judge) ; {generally} , a region : -- (X every) province .

generally 04301 ## matmown {mat-mone'} ; or matmon {mat-mone'} ; or matmun {mat-moon'} ; from 02934 ; a secret storehouse ; hence , a secreted valuable (buried) ; {generally} money : -- hidden riches , (hid) treasure (- s) .

generally 04349 ## makown {maw-kone'} ; from 03559 ; properly , a fixture , i . e . a basis ; {generally} a place , especially as an abode : -- foundation , habitation , (dwelling-, settled) place .

generally 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; {generally} , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] , -manship) .

generally 04415 ## m@lach (Aramaic) {mel-akh'} ; corresponding to 04414 ; to eat salt , i . e . ({generally}) subsist : -- + have maintenance .

generally 04421 ## milchamah {mil-khaw-maw'} ; from 03898 (in the sense of fighting) ; a battle (i . e . the engagement) ; {generally} , war (i . e . warfare) : -- battle , fight (- ing) , war ([-rior]) .

generally 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . ({generally}) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

generally 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or ({generally}) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

generally 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; {generally} , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

generally 04960 ## mishteh {mish-teh'} ; from 08354 ; drink , by implication , drinking (the act) ; also (by implication) a banquet or ({generally}) feast : -- banquet , drank , drink , feast ([-ed] , -ing) .

generally 04988 ## mathaq {maw-thawk'} ; from 04985 ; a dainty , i . e . ({generally}) food : -- feed sweetly .

generally 05030 ## nabiy' {naw-bee'} ; from 05012 ; a prophet or ({generally}) inspired man : -- prophecy , that prophesy , prophet .

generally 05031 ## n@biy'ah {neb-ee-yaw'} ; feminine of 05030 ; a prophetess or ({generally}) inspired woman ; by implication , a poetess ; by association a prophet's wife : -- prophetess .

generally 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; {generally} , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishonour , lightly esteem , fade (away , -ing) , fall (down , -ling , off) , do foolishly , come to nought , X surely , make vile , wither .

generally 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; {generally} (abstractly , plural) , honorable themes : -- captain , chief , excellent thing , (chief) governor , leader , noble , prince , (chief) ruler .

generally 05059 ## nagan {naw-gan'} ; a primitive root ; properly , to thrum , i . e . beat a tune with the fingers ; expec . to play on a stringed instrument ; hence ({generally}) , to make music : -- player on instruments , sing to the stringed instruments , melody , minstrel , play (- er , -ing) .

generally 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative] mode of descent) , or ({generally}) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have

([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by]), give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess (-ion).

generally 05159 ## nachalah {nakh-al-aw'}; from 05157 (in its usual sense); properly, something inherited, i. e. (abstractly) occupancy, or (concretely) an heirloom; {generally} an estate, patrimony or portion: -- heritage, to inherit, inheritance, possession. Compare 05158.

generally 05172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i. e. whisper a (magic) spell; {generally}, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

generally 05238 ## n@koth {nek-oth'}; probably for 05219; spicery, i. e. ({generally}) valuables: -- precious things.

generally 05251 ## nec {nace}; from 05264; a flag; also a sail; by implication, a flagstaff; {generally} a signal; figuratively, a token: -- banner, pole, sail, (en-) sign, standard.

generally 05458 ## c@gowr {seg-ore'}; from 05462; properly, shut up, i. e. the breast (as inclosing the heart); also gold (as {generally} shut up safely): -- caul, gold.

generally 05594 ## caphad {saw-fad'}; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); {generally} to lament; by implication, to wail: -- lament, mourn (-er), wail.

generally 05712 ## `edah {ay-daw'}; feminine of 05707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or {generally}, a family or crowd): -- assembly, company, congregation, multitude, people, swarm. Compare 05713.

generally 05716 ## `adiy {ad-ee'}; from 05710 in the sense of trappings; finery; {generally} an outfit; specifically, a headstall: -- X excellent, mouth, ornament.

generally 05769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 05956; properly, concealed, i. e. the vanishing point; {generally}, time out of mind (past or future), i. e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 05331, 05703.

generally 06030 ## `anah {aw-naw'}; a primitive root; properly, to eye or ({generally}) to heed, i. e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 06031], (cause to, give) answer, bring low [by mistake for 06031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 01042, 01043.

generally 06045 ## `inyan {in-yawn'}; from 06031; ado, i. e. ({generally}) employment or (specifically) an affair: -- business, travail.

generally 06160 ## `arabah {ar-aw-baw'}; from 06150 (in the sense of sterility); a desert; especially (with the article prefix) the ({generally}) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 01026.

generally 06203 ## `oreph {o-ref'}; from 06202; the nape or back of the neck (as declining); hence, the back {generally} (whether literal or figurative): -- back ([stiff-] neck ([ed]).

generally 06470 ## pa`am {paw-am'}; a primitive root; to tap, i. e. beat regularly; hence ({generally}) to impel or agitate: -- move, trouble.

generally 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; {generally} , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .

generally 06525 ## perach {peh'- rakh} ; from 06524 ; a calyx (natural or artificial) ; {generally} , bloom : -- blossom , bud , flower .

generally 06675 ## tsow'ah {tso-aw'} ; or tso'ah {tso-aw'} : feminine of 06674 ; excrement ; {generally} , dirt ; figuratively , pollution : -- dung , filth (- iness) . Marg . for 02716 .

generally 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; {generally} , a rock or boulder ; figuratively , a refuge ; also an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

generally 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; also game (thus taken) ; ({generally}) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

generally 06781 ## tsamiyd {tsaw-meed'} ; or tsamid {tsaw-meed'} ; from 06775 ; a bracelet or arm-clasp ; {generally} , a lid : -- bracelet , covering .

generally 07094 ## qatsab {kaw-tsab'} ; a primitive root ; to clip , or ({generally}) chop : -- cut down , shorn .

generally 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; {generally} poison (even of serpents) : -- gall , hemlock , poison , venom .

generally 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or {generally}) , to despatch : -- bring (on [horse-] back) , carry , get [oneself] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

generally 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; {generally} to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

generally 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the sense of 07453 ; a female associate ; {generally} an additional one : -- + another , mate , neighbour .

generally 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; {generally} food of any kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman , -swoman) , near (nigh) [of kin] .

generally 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; {generally} to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

generally 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection] ; to spy out , i . e . ({generally}) survey , (for evil) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

generally 07880 ## siyach {see'- akh} ; from 07878 ; a shoot (as if uttered or put forth) , i . e . ({generally})

shrubbery : -- bush , plant , shrub .

generally 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; {generally} , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

generally 08239 ## shaphath {shaw-fath'} ; a primitive root ; to locate , i . e . ({generally}) hang on or (figuratively) establish , reduce : -- bring , ordain , set on .

generally 1837 - execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to " echo " forth, i.e. resound (be {generally} reported): -- sound forth.

generally 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 {generally} refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

generally 4525 - saino {sah'-ee-no}; akin to 4579; to wag (as a dog its tail fawningly), i.e. ({generally}) to shake (figuratively, disturb): -- move.

generally 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. ({generally}) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

generally 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); {generally}, now (i.e. at present, hitherto): -- this (to-)day.

generally 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor {generally}); but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

generally 4931 - sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; {generally}, to execute (literally or figuratively): -- end, finish, fulfil, make.

generally 4969 - sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or ({generally}) to slaughter, or (specifically) to maim (violently): -- kill, slay, wound.

generally 4979 - schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie ({generally}): -- small cord, rope.

generally 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house ({generally} used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. ***. tanun. See 3568.

generally 5078 - techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or ({generally}) skill: -- art, craft, occupation.

generally 5136 - trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing ({generally}, to lay bare): -- opened.

generally 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147

through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

generally 5257 - huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of eresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable): -- minister, officer, servant.

generally 5302 - hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; (generally), to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

generally 5350 - phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- speak.

generally 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

generally 5500 - cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, ordain.

generally 5524 - choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 0071; to be a dance-leader, i.e. (generally) to furnish: -- give, minister.

generally 5526 - chortazo {khor-tad'-zo}; from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance): -- feed, fill, satisfy.

generally 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

generally 5585 - psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- count.

generally 5595 - psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) feed.

generate 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed forth, i.e. (by transf.) to (generate) (figuratively): -- beget, produce.

generation 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; properly , a revolution of time , i . e . an age or {generation} ; also a dwelling : -- age , X evermore , generation , [n-] ever , posterity .

generation 01859 ## dar (Aramaic) {dawr} ; corresponding to 01755 ; an age : -- {generation} .

generation 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of {generation}) , the heart (figuratively) : -- belly , bowels , X heart , womb .

generation 07256 ## ribbea` {rib-bay'- ah} ; from 07251 ; a descendant of the fourth {generation} , i . e . great great grandchild : -- fourth .

generation 08029 ## shillesh {shil-laysh'} ; from 08027 ; a descendant of the third degree , i . e . great grandchild : -- third [{generation}] .

generation 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, {generation}, nation, time.

generation 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a {generation}; by implication, an age (the period or the persons): -- age, generation, nation, time.

generation 1078 - genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- {generation}, nature(-ral).

generation 1081 - gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or figuratively): -- fruit, {generation}.

generation 1085 - genos {ghen'-os}; from 1096; " kin " (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.

generations 08435 ## towl@dah {to-led-aw'} ; or tol@dah {to-led-aw'} ; from 03205 ; (plural only) descent , i . e . family ; (figuratively) history : -- birth , {generations} .

generations 1075 - genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by {generations}, i.e. trace in genealogy: -- count by descent.

generations 1076 - genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing by {generations}, i.e. " genealogy " : -- genealogy.

generative 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the {generative} parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

generative 06135 ## ` aqar {aw-kawr'} ; from 06131 ; sterile (as if extirpated in the {generative} organs) : -- (X male or female) barren (woman) .

generator 00513 ## 'Eltowlad {el-to-lad'} ; probably from 00410 and a masculine form of 08435 [compare 08434] ; God (is) {generator} ; Eltolad , a place in Palestine : -- Eltolad .

generic 02722 ## Choreb {kho-rabe'} ; from 02717 ; desolate ; Choreb , a ({generic}) name for the Sinaitic mountains : -- Horeb .

generosity 00041 ## 'Abiynadab {ab-ee-naw-dawb'} ; from 00001 and 05068 ; father of {generosity} (i . e . liberal) ; Abinadab , the name of four Israelites : -- Abinadab .

generosity 0572 - haplotes {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) {generosity} (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

generous 00052 ## 'Abiyshay {ab-ee-shah'ee} ; or (shorter)'Abshay {ab-shah'ee} ; from 00001 and 07862 ; father of a gift (i . e . probably {generous}) ; Abishai , an Israelite : -- Abishai .

generous 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . {generous} ; hence , magnanimous ; as noun , a grandee (sometimes a tyrant) : -- free , liberal (things) , noble , prince , willing ([hearted]) .

generous 2104 - eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) {generous}: -- more noble, nobleman.

incinerate 5077 - tephroo {tef-ro'-o}; from tephra (ashes); to {incinerate}, i.e. consume: -- turn to ashes.

inner 02315 ## cheder {kheh'- der} ; from 02314 ; an apartment (usually literal) : -- ([bed] {inner}) chamber , innermost (- ward) part , parlour , + south , X within .

inner 0976 - biblos {bib'-los} ; properly, the {inner} bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- book.

inner 2082 - esoteris {es-o'-ter-os} ; comparative of 2080; interior: -- {inner}, within.

inner 2440 - himation {him-at'-ee-on} ; neuter of a presumed derivative of ennumi (to put on); a dress ({inner} or outer): -- apparel, cloke, clothes, garment, raiment, robe, vesture.

innermost 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 (apparently in the sense of oracle) ; the shrine or {innermost} part of the sanctuary : -- oracle .

innermost 02315 ## cheder {kheh'- der} ; from 02314 ; an apartment (usually literal) : -- ([bed] inner) chamber , {innermost} (- ward) part , parlour , + south , X within .

joiner 04226 ## m@chabb@rah {mekh-ab-ber-aw'} ; from 02266 ; a {joiner} , i . e . brace or cramp : -- coupling , joining .

Kinnereth 03672 ## Kinn@rowth {kin-ner-oth'} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; Kinneroth or {Kinnereth} , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

Kinnereth 03672 ## Kinn@rowth {kin-ner-oth'} ; or {Kinnereth} {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

Kinnereth 1082 - Gennesaret {ghen-nay-sar-et'} ; of Hebrew origin [compare 3672]; Gennesaret (i.e. {Kinnereth}), a lake and plain in Palestine: -- Gennesaret.

Kinneroth 03672 ## Kinn@rowth {kin-ner-oth'} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; {Kinneroth} or Kinnereth , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

learner 3101 - mathetes {math-ay-tes'} ; from 3129; a {learner}, i.e. pupil: -- disciple.

lightener 5322 - phanos {fan-os'} ; from 5316; a {lightener}, i.e. light; lantern: -- lantern.

manner 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of time) when ? ; or (of means) how ? ;-- what {manner} , where .

manner 00734 ## 'orach {o'- rakh} ; from 00732 ; a well-trodden road (literally or figuratively) ; also a caravan : -- {manner} , path , race , rank , traveller , troop , [by-, high-] way .

manner 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise ({manner}) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

manner 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil

favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , {manner} , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

manner 01699 ## dober {do'- ber} ; from 01696 (in its original sense) ; a pasture (from its arrangement of the flock) : -- fold , {manner} . 01699 . ## dibber {dib-bare'} ; for 01697 : -- word .

manner 01823 ## d@muwth {dem-ooth'} ; from 01819 ; resemblance ; concretely , model , shape ; adverbially , like : -- fashion , like (- ness , as) , {manner} , similitude .

manner 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] time , + after this {manner} , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

manner 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , {manner} , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

manner 01881 ## dath {dawth} ; of uncertain (perhaps foreign) derivation : a royal edict or statute : -- commandment , commission , decree , law , {manner} .

manner 02177 ## zan {zan} ; from 02109 ; properly , nourished (or fully developed) , i . e . a form or sort : -- divers kinds , X all {manner} of store .

manner 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral {manner}) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

manner 02708 ## chuqqah {khook-kaw'} ; feminine of 02706 , and meaning substantially the same : -- appointed , custom , {manner} , ordinance , site , statute .

manner 02905 ## tuwr {toor} ; from an unused root meaning to range in a regular {manner} ; a row ; hence , a wall : -- row .

manner 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this ({manner} , side , way , way and that way) , + mean while , yonder .

manner 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or following context : -- after that (this) {manner} , this matter , (even) so , in such a case , thus .

manner 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any ({manner}) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

manner 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no ({manner} , -- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

manner 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like ({manner} ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

manner 03654 ## ken {kane} ; from 03661 in the sense of fastening ; a gnat (from infixing its sting ; used only in plural [and irreg . in Exod . 8 : 17 , 18 ; Heb . 13 : 14]) : -- lice , X {manner} .

manner 03660 ## k@nema'(Aramaic) {ken-ay-maw'} ; corresponding to 03644 ; so or thus : -- so , (in) this {manner} (sort) , thus .

manner 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , ({manner} of) work ([-man] , -manship) .

manner 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , whether the {manner} or the progress : -- course , running . Compare 04835 .

manner 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice , -ly) , ({manner} of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

manner 07122 ## qara'{kaw-raw'} ; a primitive root : to encounter , whether accidentally or in a hostile {manner} : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

manner 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable {manner}) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

manner 08448 ## towr {tore} ; probably the same as 08447 ; a {manner} (as a sort of turn) : -- estate .

manner 08452 ## towrah {to-raw'} ; probably feminine of 08448 ; a custom : -- {manner} .

manner 0072 - agoge {ag-o-gay'} ; reduplicated from 0071 ; a bringing up , i.e. mode of living : -- {manner} of life .

manner 0195 - akribeia {ak-ree'-bi-ah} ; from the same as 0196 ; exactness : -- perfect {manner} .

manner 0209 - akolutos {ak-o-loo'-toce} ; adverb from a compound of 0001 (as a negative particle) and a derivative of 2967 ; in an unhindered {manner} , i.e. freely : -- no man forbidding him .

manner 0442 - anthropinos {anth-ro'-pee-nos} ; from 0444 ; human : -- human , common to man , man [-kind] , [man-]kind , men's , after the {manner} of men .

manner 0653 - apostomatizo {ap-os-tom-at-id'-zo} ; from 0575 and a (presumed) derivative of 4750 ; to speak off-hand (properly , dictate) , i.e. to catechize (in an invidious {manner}) : -- provoke to speak .

manner 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

manner 0981 - biosis {bee'-o-sis}; from 0980; living (properly, the act, by implication, the mode): -- {manner} of life.

manner 1483 - ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.

manner 1485 - ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

manner 1486 - etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).

manner 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung {manner}, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.

manner 2452 - Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a {manner} resembling a Judaeans: -- as do the Jews.

manner 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

manner 3634 - hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which. ***. oio. See 5342.

manner 3664 - homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.

manner 3697 - hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.

manner 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the {manner} that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, when.

manner 3723 - orthos {or-thoce'}; adverb from 3717; in a straight {manner}, i.e. (figuratively) correctly (also morally): -- plain, right(-ly).

manner 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3839 - pante {pan'-tay}; adverb (of {manner}) from 3956; wholly: -- always.

manner 3898 - paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a {manner} near by, i.e. (figuratively) similarly: -- likewise.

manner 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4023 - periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].

manner 4169 - poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.

manner 4217 - potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).

manner 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of {manner}; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

manner 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

manner 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of {manner}; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

manner 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly {manner}, i.e. assign or dispose (to a certain position or lot): -- addit, appoint, determine, ordain, set.

manner 5024 - tauta {tow-tah'}; neuter plural of 3588 and 0846 as adverb; in the same way: -- even thus, ({manner}) like, so.

manner 5030 - tacheos {takh-eh'-oce}; adverb from 5036; briefly, i.e. (in time) speedily, or (in {manner}) rapidly: -- hastily, quickly, shortly, soon, suddenly.

manner 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in {manner}) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, sooner.

manner 5081 - telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 0827; in a far-shining {manner}, i.e. plainly: -- clearly.

manner 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

manner 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such {manner} of, that, thence [-forth], thereabout, this, thus.

manner 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --

(even) as, conversation, [+ like] {manner}, (+ by any) means, way.

manner 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler (" type "), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.

manner 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of {manner} or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

manner 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given {manner}: -- entreat, use. Compare 5531; 5534.

manner 5543 - chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in {manner} or morals): -- better, easy, good(-ness), gracious, kind.

manner 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that {manner} (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

manner 5615 - hosautos {ho-sow'-toce}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: - - even so, likewise, after the same (in like) {manner}.

manners 2239 - ethos {ay'-thos}; a strengthened form of 1485; usage, i.e. (plural) moral habits: -- {manners}.

manners 4187 - polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.

manners 5159 - tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}.

mariner 04419 ## mallach {mal-lawkh'} ; from 04414 in its second . sense ; a sailor (as following " the salt ") : -- {mariner} .

mariner 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , through , to and fro) , {mariner} , rower , run to and fro .

mineral 05427 ## nether {neh'-ther} ; from 05425 ; {mineral} potash (so called from effervescing with acid) : -- nitre .

mineral 4223 - Potioli {pot-ee'-ol-oy}; of Latin origin; little wells, i.e. {mineral} springs; Potioli (i.e. Puteoli), a place in Italy: -- Puteoli.

mourners 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , {mourners} (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

ner 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence (sometimes habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- {ner} , offering) .

ner 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- {ner}) , take away a portion , receive , separate self , (be) smooth (- er) .

ner 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or {ner} {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

Ner 05369 ## Ner {nare} ; the same as 05216 ; lamp ; Ner , an Israelite : -- {Ner} .

Ner 05369 ## Ner {nare} ; the same as 05216 ; lamp ; {Ner} , an Israelite : -- Ner .

Ner 05369 ## {Ner} {nare} ; the same as 05216 ; lamp ; Ner , an Israelite : -- Ner .

ner 06441 ## p@niymah {pen-ee'- maw} ; from 06440 with directive enclitic ; faceward , i . e . indoors : -- (with-) in (- {ner} part ,-ward) .

ner 06442 ## p@niymiy {pen-ee-mee'} ; from 06440 ; interior : -- (with-) in (- {ner} ,-ward) .

ner 2080 - eso {es'-o} ; from 1519 ; inside (as preposition or adjective): -- (with-)in({-ner} , -to, -ward) .

nerah 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) {nerah} {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

nerd 05373 ## {nerd} {nayrd} ; of foreign origin ; nard , an aromatic : -- spikenard .

Nereus 3517 - Nereus {nare-yoos'} ; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus} .

Nereus 3517 - Nereus {nare-yoos'} ; apparently from a derivative of the base of 3491 (meaning wet); {Nereus}, a Christian: -- Nereus .

Nereus 3517 - {Nereus} {nare-yoos'} ; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- Nereus .

Nergal 05370 ## Nergal {nare-gal'} ; of foreign origin ; Nergal , a Cuthite deity : -- {Nergal} .

Nergal 05370 ## Nergal {nare-gal'} ; of foreign origin ; {Nergal} , a Cuthite deity : -- Nergal .

Nergal 05370 ## {Nergal} {nare-gal'} ; of foreign origin ; Nergal , a Cuthite deity : -- Nergal .

Nergal 05371 ## {Nergal} Shar'etser {nare-gal'shar-eh'- tser} ; from 05370 and 08272 ; Nergal-Sharetser , the name of two Babylonians : -- Nergal-sharezer .

Nergal-Sharetser 05371 ## Nergal Shar'etser {nare-gal'shar-eh'- tser} ; from 05370 and 08272 ; {Nergal-Sharetser} , the name of two Babylonians : -- Nergal-sharezer .

Nergal-sharezer 05371 ## Nergal Shar'etser {nare-gal'shar-eh'- tser} ; from 05370 and 08272 ; Nergal-Sharetser , the name of two Babylonians : -- {Nergal-sharezer} .

Neri 3518 - Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.

Neri 3518 - Neri {nay-ree'}; of Hebrew origin [5374]; {Neri} (i.e. Nerijah), an Israelite: -- Neri.

Neri 3518 - {Neri} {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- Neri.

Neriah 05374 ## Neriyah {nay-ree-yaw'} ; or Neriyahuw {nay-ree-yaw'- hoo} ; from 05216 and 03050 ; light of Jah ; Nerijah , an Israelite : -- {Neriah} .

Nerijah 05374 ## Neriyah {nay-ree-yaw'} ; or Neriyahuw {nay-ree-yaw'- hoo} ; from 05216 and 03050 ; light of Jah ; {Nerijah} , an Israelite : -- Neriah .

Nerijah 3518 - Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. {Nerijah}), an Israelite: -- Neri.

Neriyah 05374 ## {Neriyah} {nay-ree-yaw'} ; or Neriyahuw {nay-ree-yaw'- hoo} ; from 05216 and 03050 ; light of Jah ; Nerijah , an Israelite : -- Neriah .

Neriyahuw 05374 ## Neriyah {nay-ree-yaw'} ; or {Neriyahuw} {nay-ree-yaw'- hoo} ; from 05216 and 03050 ; light of Jah ; Nerijah , an Israelite : -- Neriah .

Nero 3505 - Neron {ner'-ohn}; of Latin origin; Neron (i.e. Nero), a Roman emperor: -- {Nero}.

Nero 3505 - Neron {ner'-ohn}; of Latin origin; Neron (i.e. {Nero}), a Roman emperor: -- Nero.

Neron 3505 - Neron {ner'-ohn}; of Latin origin; {Neron} (i.e. Nero), a Roman emperor: -- Nero.

Neron 3505 - {Neron} {ner'-ohn}; of Latin origin; Neron (i.e. Nero), a Roman emperor: -- Nero.

okneros 3636 - {okneros} {ok-nay-ros'}; from 3635; tardy, i.e. indolent; (figuratively) irksome: -- grievous, slothful.

opener 04668 ## maphteach {maf-tay'- akh} ; from 06605 ; an {opener} , i . e . a key : -- key .

owner 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , {owner} . Compare also names beginning with " Adoni-" .

owner 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) {owner} (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

owner 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the {owner} or tender (who thus marks them) : -- herdman , sheepmaster .

owner 2935 - ktetor {ktay'-tore}; from 2932; an {owner}: -- possessor.

owner 3490 - naukleros {now'-klay-ros}; from 3491 and 2819 (" clerk "); a captain: -- {owner} of a ship.

ownership 4742 - stigma {stig'-mah}; from a primary stizo (to " stick " , i.e. prick); a mark incised or punched (for recognition of {ownership}), i.e. (figuratively) scar of service: -- mark.

partner 02271 ## chabbar {khab-bawr'} ; from 02266 ; a {partner} : -- companion .

partner 2844 - koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X fellowship, partaker, {partner}.

partner 3353 - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, {partner}.

partner 4865 - sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 0075; to struggle in company with, i.e. (figuratively) to be a {partner} (assistant): -- strive together with.

partnership 2842 - koinonia {koy-nohn-ee'-ah}; from 2844; {partnership}, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion, (contri-)distribution, fellowship.

phaneroo 5319 - {phaneroo} {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).

phaneros 5318 - {phaneros} {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

phaneros 5320 - {phaneros} {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, openly.

phanerosis 5321 - {phanerosis} {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: -- manifestation.

poisoner 5332 - pharmakeus {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist (" pharmacist ") or {poisoner}, i.e. (by extension) a magician: -- sorcerer.

poneria 4189 - {poneria} {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- iniquity, wickedness.

poneros 4190 - {poneros} {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

poneroteris 4191 - {poneroteris} {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more wicked.

prisoner 00612 ## 'ecuwr {ay-soor'} ; from 00631 ; a bond (especially manacles of a {prisoner}) : -- band , + prison .

prisoner 00615 ## 'aciyr {aw-sere'} ; from 00631 ; bound , i . e . a captive : -- (those which are) bound , {prisoner} .

prisoner 00616 ## 'acciyir {as-sere'} ; for 00615 : -- {prisoner} .

prisoner 00617 ## 'Acciyir {as-sere'} ; the same as 00616 ; {prisoner} ; Assir , the name of two Israelites : -- Assir .

prisoner 02414 ## chataph {khaw-taf'} ; a primitive root ; to clutch ; hence , to seize as a {prisoner} : -- catch .

prisoner 0164 - aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as

0259; properly, a {prisoner} of war, i.e. (genitive case) a captive: -- captive.

prisoner 1195 - desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to chain (a {prisoner}), to tie on (a load): -- bind.

prisoner 1198 - desmios {des'-mee-os}; from 1199; a captive (as bound): -- in bonds, {prisoner}.

prisoner 1199 - desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a {prisoner}); figuratively, an impediment or disability: -- band, bond, chain, string.

prisoner 1202 - desmotes {des-mo'-tace}; from the same as 1201; (passively) a captive: -- {prisoner}.

prisoner 2221 - zogreo {dzogue-reh'-o}; from the same as 2226 and 0064; to take alive (make a {prisoner} of war), i.e. (figuratively) to capture or ensnare: -- take captive, catch.

prisoner 4912 - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a {prisoner}); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

prisoner's 1251 - diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 0191; to hear throughout, i.e. patiently listen (to a {prisoner's} plea): -- hear.

prisoners 07622 ## sh@buwth {sheb-ooth'} ; or sh@biyth {sheb-eeth'} ; from 07617 ; exile , concretely , {prisoners} ; figuratively , a former state of prosperity : -- captive (- ity) .

prisoners 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by extension , booty : -- captive (- ity) , {prisoners} , X take away , that was taken .

prisoners 1200 - desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the {prisoners}): -- jailor, keeper of the prison.

pruner 0289 - ampelourgos {am-pel-oor-gos'}; from 0288 and 2041; a vine-worker, i.e. {pruner}: -- vine-dresser.

refiner 06885 ## Tsor@phiy {tso-ref-ee'} ; from 06884 ; {refiner} ; Tsorephi (with the article) , an Israelite : -- goldsmith's .

regenerate 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to {regenerate}: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

regenerate 3501 - neos {neh'-os}; including the comparative neoteris {neh-o'-ter-os}; a primary word; "new" , i.e. (of persons) youthful, or (of things) fresh; figuratively, {regenerate}: -- new, young.

regenerate 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, {regenerate}, religious: -- spiritual. Compare 5591.

regeneration 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- {regeneration}.

returner 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; {returner} of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yash@bev

Lechem (yo-sheh-bay'leh'-khem), and rendered " (they were) inhabitants of Lechem, " i . e . of Bethlehem (by contraction) . Compare 03902] .

ruiner 3644 - olothreutes {ol-oth-ryoo-tace'}; from 3645; a {ruiner}, i.e. (specifically) a venomous serpent: -- destroyer.

runner 07785 ## showq {shoke} ; from 07783 ; the (lower) leg (as a {runner}) : -- hip , leg , shoulder , thigh .

runner 4274 - prodromos {prod'-rom-os}; from the alternate of 4390; a {runner} ahead, i.e. scout (figuratively, precursor): -- forerunner.

runner 5164 - trochos {trokh-os'}; from 5143; a wheel (as a {runner}), i.e. (figuratively) a circuit of physical effects: -- course.

sinner 02400 ## chatta' {khat-taw'} ; intensively from 02398 ; a criminal , or one accounted guilty : -- offender , sinful , {sinner} .

sinner 0268 - hamartolos {ham-ar-to-los'}; from 0264; sinful, i.e. a sinner: -- sinful, {sinner}.

sinner 3781 - ophelletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.

sinner 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) {sinner}: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

sojourner 01616 ## ger {gare} ; or (fully) geyr (gare) ; from 01481 ; properly , a guest ; by implication , a foreigner : -- alien , {sojourner} , stranger .

sojourner 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237]) ; especially (as distinguished from a native citizen [active participle of 03427] and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner , inhabitant , {sojourner} , stranger .

sooner 4250 - prin {prin}; adverb from 4253; prior, {sooner}: -- before (that), ere.

sooner 4708 - spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. {sooner} than otherwise: -- more carefully.

sooner 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.

sunerchomai 4905 - {sunerchomai} {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, resort.

sunergeo 4903 - {sunergeo} {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) together.

sunergos 4904 - {sunergos} {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together

with, workfellow.

tanner 1038 - burseus {boorce-yooce'}; from bursa (a hide); a tanner: -- {tanner}.

tanner 1038 - burseus {boorce-yooce'}; from bursa (a hide); a {tanner}: -- tanner.

trainer 3810 - paideutes {pahee-dyoo-tace'}; from 3811; a {trainer}, i.e. teacher or (by implication) discipliner: -- which corrected, instructor.

unregenerate 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, {unregenerate}) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.

unregenerate 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, {unregenerate}: -- carnal, fleshly.

venerable 06266 ## ` athiyq {aw-theek'} ; from 06275 ; properly , antique , i . e . {venerable} or splendid : -- durable .

venerable 06268 ## ` attiyq (Aramaic) {at-teek'} ; corresponding to 06267 ; {venerable} : -- ancient .

venerable 4575 - sebastos {seb-as-tos'}; from 4573; {venerable} (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- Augustus(-).

venerable 4586 - semnos {sem-nos'}; from 4576; {venerable}, i.e. honorable: -- grave, honest.

venerableness 4587 - semnotes {sem-not'-ace}; from 4586; {venerableness}, i.e. probity: -- gravity, honesty.

venerate 0037 - hagiazo {hag-ee-ad'-zo}; from 0040; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to {venerate}: -- hallow, be holy, sanctify.

venerate 4573 - sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to {venerate}, i.e. adore: -- worship.

veneration 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the same as 03348 and 00410 ; {veneration} of God [compare 03354] ; Joktheel , the name of a place in Palestine , and of one in Idumaea : -- Joktheel .

wage-earner 3407 - misthios {mis'-thee-os}; from 3408; a {wage-earner}: -- hired servant.

{kin-ner-oth'} 03672 ## Kinn@rowth {{kin-ner-oth'}} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

{ner'-ohn} 3505 - Neron {{ner'-ohn}}; of Latin origin; Neron (i.e. Nero), a Roman emperor: -- Nero.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0072 + manner + of life +/- . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a bringing up, i . e . mode of living: --manner of life .

0148 + filthy + communication +/- . aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/- . akarpos {ak'-ar-pos}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; barren (literally or figuratively): --without fruit, unfruitful .

0195 + manner + to the perfect +/- . akribeia {ak-ree'-bi-ah}; from the same as 0196 + the most straitest +/- ; exactness: --perfect manner .

0204 + corner + a chief + the chief +/- . akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/- ; belonging to the extreme corner: --chief corner .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things +

a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/- . hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; a sin (properly abstract): --offence, sin(-ful) .

0268 + sinful + sinner + sinners + a sinful + of sinful + to sinners + ye sinners + and sinful + the sinner + of sinners + and sinners + not sinners + as a sinner + but sinners + is a sinner + were sinners + from sinners + was a sinner + and the sinner + ye for sinners + to me a sinner + he be a sinner + and not sinners + and for sinners + that is a sinner + him for she is a sinner +/- . hamartolos {ham-ar-to-los'}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; sinful, i . e . a sinner: --sinful, sinner .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of

the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0384 + subverting +/ . anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; properly, to pack up (baggage), i . e . (by implication and figuratively) to upset: --subvert .

0391 + conversation + in conversation + of my conversation + by the conversation + of their conversation + manner of conversation +/ . anastrophe {an-as-trof-ay'}; from 0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ ; behavior: --conversation .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0395 + the east + in the east + of the east + the dayspring + from the east + out of the east + men from the east +/ . anatole {an-at-ol-ay'}; from 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; a rising of light, i . e . dawn (figuratively); by implication, the east (also in plural): --dayspring, east, rising .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men +

are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/-]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/- . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i . e . fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that

man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared +

thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); man-faced, i . e . a human being: --certain, man .

0499 + figure + The like + which are the figures +/ . antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/ and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; corresponding ["antitype"], i . e . a representative, counterpart: --(like) figure (whereunto) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/ . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a repository, i . e . granary: --barn, garner .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0643 + we took + up our carriages +/ . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take +

unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0687 . ara {ar'-ah}; a form of 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ , denoting an interrogation to which a negative answer is presumed: --therefore .

0708 + Aristarchus + and Aristarchus + one Aristarchus +/ . Aristarchos {ar-is'-tar-khos}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 0757 + to rule + to reign +/ ; best ruling; Aristarchus, a Macedonian: --Aristarchus .

0709 + and dine + him to dine + they had dined +/ . aristao {ar-is-tah'-o}; from 0712 + dinner + a dinner + a dinner + my dinner +/ ; to take the principle meal: --dine .

0710 + the left + let not thy left + hand and on the left +/ . aristeros {ar-is-ter-os'}; apparently a comparative of the same as 0712 + dinner + a dinner + a dinner + my dinner +/ ; the left hand (as second-best): --left [hand] .

0711 + them which are of Aristobulus +/ . Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ ; best counselling; Aristoboulos, a Christian: --Aristobulus .

0712 + dinner + a dinner + a dinner + my dinner +/ . ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i . e . luncheon: --dinner .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/ . harpax {har'-pax}; from

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; rapacious: --extortion, ravening .

0778 + do I exercise +/ . askeo {as-keh'-o}; probably from the same as 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to elaborate, i . e . (figuratively) train (by implication, strive): --exercise .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0915 + Barbarian + a barbarian + the barbarians + And the barbarous + shall be a barbarian + and to the Barbarians +/ . barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i . e . non-Greek): --

barbarian(-rous) .

0945 + use not vain repetitions +/- . **battologeo** {bat-tol-og-eh'-o}; from **Battos** (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

0981 + of life + My manner +/- . **biosis** {bee'-o-sis}; from 0980 + should live +/- ; living (properly, the act, by implication, the mode): --manner of life .

1038 + a tanner +/- . **burseus** {boorce-yooce'}; from **bursa** (a hide); a tanner: --tanner .

1075 + is not counted + But he whose descent +/- . **genealogo** {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in

word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1137 + corners + quarters + in a corner + of the corner + and in the corners +/- . gonia {go-nee'-ah}; probably akin to 1119 + knee + knees + my knees + the knee + he kneeed + their knees + and kneeed + and we kneeed + And he kneeed +/- ; an angle: --corner, quarter .

1198 + prisoner + in bonds + a prisoner + the prisoner + the prisoners + and the prisoners + that the prisoners + of me his prisoner + them that are in bonds +/- . desmios {des'-mee-os}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- ; a captive (as bound): --in bonds, prisoner .

1202 + prisoners + the prisoners +/- . desmotes {des-mo'-tace}; from the same as 1201 + The prison + in the prison + to the prison + of the prison +/- ; (passively) a captive: --prisoner .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; equivocal, i.e. telling a different story: --double-tongued .

1480 + the custom +/- . ethizo {eth-id'-zo}; from 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- ; to accustom, i.e. (neuter passive participle) customary: --custom .

1483 + of Gentiles + after the manner +/- . ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/- ; as a Gentile: --after the manner of Gentiles .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/- ; a usage (prescribed by habit or law): --custom, manner, be wont .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though

+ unto you Though + not ; but though + for you ; though + not for it but if +/- ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1513 + If + if +/- . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth

+ but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +

through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1795 + and engraven +/ . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i . e . engrave: --engrave .

1816 + it sprang + they sprung +/- exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- ; to start up out of the ground, i.e. germinate: --spring up .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/- epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a longing (especially for what is forbidden): --concupiscence, desire, lust (after) .

2012 + tutors + steward + unto his steward +/- epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2080 + into + within + the inward + were within + in the inner + them that are within +/- eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/- esother {es'-o-then}; from 2080 + into + within + the inward + were within + in the inner + them that are within +/- ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/- (inside): --inward(-ly), (from) within, without .

2082 + the inner + that within +/- esoteris {es-o'-ter-os}; comparative of 2080 + into + within + the inward + were within + in the inner + them that are within +/- ; interior: --inner, within .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he

blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i .e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth +

without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/- . zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/- ; to injure, i .e . (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2221 + captive + who are taken + thou shalt catch +/- . zogreo {dzogue-reh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 0064 + to catch +/- ; to take alive (make a prisoner of war), i .e . (figuratively) to capture or ensnare: --take captive, catch .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making +

laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +
 causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did +
 wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do +
 me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had
 made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and
 ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else
 make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as
 ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do +
 let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +
 to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +
 to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare
 + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and
 will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth
 + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +
 and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man
 hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath
 made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +
 that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for
 you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me
 he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath
 shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
 causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and
 they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may
 do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto
 him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed
 + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
 and them which do + them He that made + But he that doeth + he that thou make + her that had done +
 that they had done + thou have me to do + and thou hast made + He that committeth + and they have done
 + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +
 not and did commit + things that he did + that he should make + they that have done + that he might cause
 + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in
 doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +
 thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they
 should make + And after he had spent + that thou shouldest do + to his burial and made + the things that
 he did + But though he had done + that he that hath done + though I have committed + that after ye have
 done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
 they had tarried + of him and that they had done + them that they should not make + him up ; and if he
 have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to
 (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2239 + manners +/- . ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the
 customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the
 customs + It is not the manner +/- ; usage, i . e . (plural) moral habits: --manners .

2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes
 + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and
 garments + his garments + their clothes + their garments + up his garment + with a vesture + of his
 garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as
 doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/- .
 himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --
 apparel, cloke, clothes, garment, raiment, robe, vesture .

2452 + and not as do the Jews +/- . Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451 + to Jewish +/- ;

Judaically or in a manner resembling a Judaeen: --as do the Jews .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2512 + purged + purifying + for thy cleansing + that he was purged + of her purification + the manner of the purifying +/. katharismos {kath-ar-is-mos'}; from 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; a washing off, i .e . (cer .) ablution, (morally) expiation: --cleansing, + purge, purification(-fying) .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also +

not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they

both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he

also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also

+ with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and

afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame

+ not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i.e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of

the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; fruit (as plucked), literally or figuratively: --fruit .

2591 + and cometh + with Carpus +/- . Karpos {kar'-pos}; perhaps for 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; Carpus, probably a Christian: --Carpus .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2780 + him to be the gardener +/- . kepouros {kay-poo-ros'}; from 2779 + his garden + was a garden + and in the garden + there was a garden + thee in the garden +/- and ouros (a warden); a garden-keeper, i .e . gardener: --gardener .

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/- . koinoneo {koy-no-neh'-o}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

2842 + communion + fellowship + contribution + distribution + and fellowship + our fellowship + is the fellowship + and the communion + and to communicate + and the fellowship + unto the fellowship + hands of fellowship + That the communication + is it not the communion + and take upon us the fellowship +/- . koinonia {koy-nohn-ee'-ah}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; partnership, i .e . (literally) participation, or (social) intercourse, or (pecuniary) benefaction: --(to) communicate(-ation), communion, (contri-)distribution, fellowship .

2843 + willing + to communicate +/- . koinonikos {koy-no-nee-kos'}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; communicative, i .e . (pecuniarily) liberal: --willing to communicate .

2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- . koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- ; a sharer, i .e . associate: --companion, X fellowship, partaker, partner .

2924 + and is a discerner +/- . kritikos {krit-ee-kos'}; from 2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- ; decisive ("critical"), i .e . discriminative: --discerner .

3001 + herbs + among herbs + manner of herbs +/- . lachanon {lakh'-an-on}; from lachaino (to dig); a vegetable: --herb .

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from **3056** + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ah-ee}; middle voice from **3056** + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/ . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/ . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fluent, i . e . an orator: --eloquent .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the

matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +

thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3119 + disease + manner of disease +/ . malakia {mal-ak-ee'-ah}; from 3120 + soft + in soft + effeminate +/ ; softness, i . e . enervation (debility): --disease .

3312 + a divider +/ . meristes {mer-is-tace'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; an apportioner (administrator): --divider .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves +

and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3490 + of the ship + and the owner +/- . naukleros {now'-klay-ros}; from 3491 + the ship +/- and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ("clerk"); a captain: --owner of a ship .

3552 + but doting +/- . noseo {nos-eh'-o}; from 3554 + diseases + sickness + sicknesses + our sicknesses + and the diseases + of their diseases + manner of sickness + of their infirmities +/- ; to be sick, i . e . (by implication of a diseased appetite) to hanker after (figuratively, to harp upon): --dote .

3554 + diseases + sickness + sicknesses + our sicknesses + and the diseases + of their diseases + manner of sickness + of their infirmities +/- . nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): --disease, infirmity, sickness .

3592 + such + Thus + These + manner + letters by them after this +/- hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3633 + think + supposing + I suppose +/- . oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i . e . imagine (be of the opinion): --suppose, think .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you

which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ,3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the

things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3697 + what + sort + manner + of what + of us what +/ . hupoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and

what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by
 which + Of which + he which + By which + For whom + for what + and What + and What + but whom +
 not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake
 whom + that what + for since + for which + From whom + them what + him whose + time What + upon
 whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this
 + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto
 + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another
 + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
 which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from
 whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in
 me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in
 you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of
 the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which
 + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with
 what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
 whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which
 + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
 in him of whom + are they whose + are they which + themselves who + that for which + day that which +
 For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
 Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
 ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
 to them of whom + another another + that he to whom + up that whereon + things in which + as was not
 since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
 and to the other + unto him to whom + thee things which + of all that which + things from which + not
 those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
 them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
 to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
 things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
 but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
 which + is there of you whom + and the things which + not the things which + it should be of whom + which
 is in you which + that is in thee which + of those things which + things there be which + of these things
 which + thou the things which + of for that for which + up those things which + But those things which +
 upon another ; because + to pass that whosoever + things they were which + that those things which +
 things than those which + into those things which + in those things whereof + of these things whereof + unto
 you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
 thou in the things which + of that country from whence + shall those things be which + But I say that the
 things which + women that were with them which + and of those things in the which + but it shall be given
 to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not
 what + you what + For what + with what + for which + him Which + us by what + to you what + you by
 what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of
 what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite
 antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such
 + that such + from such + us that such + not for with such + them that are such + unto me for of such + that
 he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what
 manner (sort) of, such as whatsoever .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so +
 not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we
 thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus +
 shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus +
 things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so +
 unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto
 them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But
 ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even +
 But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so +

concerning him that hath so +/- houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3792 + a company + sort and gathered +/- ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. raise a public disturbance: --gather a company .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by

coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3898 + likewise +/ . paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897 + nigh +/ ; in a manner near by, i . e . (figuratively) similarly: --likewise .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down

at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i . e . get ready: --prepare self, be (make) ready .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around;

figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i .e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about +

concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello .

See 4014 + take + away + taken + shall be taken + And when they had taken +/- *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came

+ men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained + / . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him

stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-ooop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i . e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i . e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i.e. a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i.e. a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 +

shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning +

things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i.e. . be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i.e. . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i.e. . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should

walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i . e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as

touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things

concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i.e. completely away: --rend off .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they

which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i .e . (ment .) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4065 + despise +/. periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/. perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; around the region, i . e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/. peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and psao (to rub); something brushed all around, i . e . off-scrapings (figuratively, scum): --offscouring .

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done +

him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall

fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto

him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest

do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4180 + speaking + for their much +/ . polologia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by

thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4187 + manners + times and in divers + / . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 5158 + way + even + means + manner + conversation + / ; in many ways, i . e . variously as to method or form: --in divers manners .

4217 + What + what + manner + and what + in her mind what + / . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how + / and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where + / ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4274 + the forerunner + / . prodromos {prod'-rom-os}; from the alternate of 4390 + And he ran + / ; a runner ahead, i . e . scout (figuratively, precursor): --forerunner .

4318 + access + and access + / . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring + / (compare 0072 + manner + of life + /); admission: --access .

4364 + and he made + / . prospoiemoi {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make +

bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4437 + often + for him the oftener +/- . puknos {pook-nos'}; from the same as 4635 + they were tentmakers +/- ; clasped (thick), i . e . (figuratively) frequent; neuter plural (as adverb) frequently: --often(-er) .

4452 . -po {po}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even; used only in comp . See 3369 + as yet +/- , 3380 + For the children being not yet +/- , 3764 + yet + never + before + them no + was never + For as yet + was not yet +/- , 3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- , 4455 + at + any + time + never + and were never + me shall never +/- .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/- ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/- , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . Compare 4459 + How + how + what +

after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/ . rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4511 + an issue + her issue +/ . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/ ; a flux (of blood): --issue .

4577 + them into chains +/ . seira {si-rah'}; probably from 4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to 0138 + chosen + Choosing + I shall choose +/); a chain (as binding or drawing): --chain .

4631 + the tackling +/ . skeue {skyoo-ay'}; from 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; furniture, i . e . spare tackle: --tackling .

4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ . skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): --goods, sail, stuff, vessel .

4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ . skene {skay-nay'}; apparently akin to 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ and 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a tent or cloth hut (literally or figuratively): --habitation, tabernacle .

4635 + they were tentmakers +/ . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth +

will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4688 + an executioner +/ . spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i . e . military scout (spy or [by extension] life-guardsmen): --executioner .

4791 + and companion + are partakers + them and with them partakest + sake that I might be partaker +/ . sugkoinonos {soong-koy-no-nos'}; from 4862 + and beside + accompanied +/ and 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; a co-participant: --companion, partake(-r, -r with) .

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself

concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4869 + my fellowprisoner + and my fellowprisoners +/- . sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 + and beside + accompanied +/- and 0164 + to the captives +/- ; a co-captive: --fellowprisoner .

5008 + unto her Talitha +/- . talitha {tal-ee-thah'}; of Aramaic origin [compare 2924 + and is a discerner +/-]; the fresh, i . e . young girl; talitha (O maiden): --talitha .

5032 + quickly + shortly + did outrun + unto thee shortly + to you the sooner +/- . taction {takh'-ee-on}; neuter singular of the comparative of 5036 + be swift +/- (as adverb); more swiftly, i . e . (in manner) more rapidly, or (in time) more speedily: --out [run], quickly, shortly, sooner .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he

also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5068 + foursquare +/. tetragonos {tet-rag'-o-nos}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/ ; four-cornered, i .e . square: --foursquare .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/. timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ ; to prize, i .e . fix a valuation upon; by implication, to revere: --honour, value .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/. timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valuable, i .e . (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5094 + of her costliness +/. timiotes {tim-ee-ot'-ace}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ ; expensiveness, i .e . (by implication) magnificence: --costliness .

5158 + way + even + means + manner + conversation +/. tropos {trop'-os}; from the same as 5157 + of turning +/ ; a turn, i .e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5159 + suffered + he their manners +/. tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that

weareth + And as we have borne +/- ; to endure one's habits: --suffer the manners .

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- . tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- ; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5296 + for a pattern + fast the form +/- . hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: --form, pattern .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i.e. humanely: --courteously .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word +

he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to

be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i . e . of human construction: --made by (make with) hands .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/- . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/- ; in this same spot, i . e . here or hither: --here, hither, (in) this place, there .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him

thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abner 0074 -- /Abner -- {Abner}.

Aner 6063 -- \Aner -- {Aner}.

banner 1714 -- degel -- {banner}, standard.

banner 5251 -- nec -- {banner}, pole, sail, (en-)sign, standard.

banners 1713 -- dagal -- (set up, with) {banners}, chiefest.

Boanerges 0993 ** Boanerges ** {Boanerges}.

Chinnereth 3672 -- Kinn@rowth -- {Chinnereth}, Chinneroth, Cinneroth.

Chinneroth 3672 -- Kinn@rowth -- Chinnereth, {Chinneroth}, Cinneroth.

Cinneroth 3672 -- Kinn@rowth -- Chinnereth, Chinneroth, {Cinneroth}.

complainer 3202 ** mempsimoiros ** {complainer}.

confectioner 7548 raqqachah -- -- {confectioner}.

corner 0204 ** akrogoniaios ** chief {corner}.

corner 0746 ** arche ** beginning, {corner}, (at the, the) first (estate),magistrate, power, principality, principle, rule.

corner 1137 ** gonia ** {corner}, quarter.

corner 2106 -- zaviyth -- {corner}(stone).

corner 3671 -- kanaph -- + bird, border, {corner}, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]).

corner 3802 -- katheph -- arm, {corner}, shoulder(-piece), side, undersetter.

corner 4740 -- maqtsowa\ -- {corner}, turning.

corner 4742 -- m@quts\ah -- {corner}.

corner 6285 -- pe/ah -- {corner}, end, quarter, side.

corner 6434 -- pen -- {corner}.

corner 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X{corner}, dawning, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early].

corner 6438 -- pinnah -- bulwark, chief, {corner}, stay, tower.

corner 6471 -- pa\am -- anvil, {corner}, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel.

corner 6763 -- tsela\ -- beam, board, chamber, {corner}, leaf, plank, rib, side(chamber).

corner 7098 qatsah -- -- coast, {corner}, (selv-)edge, lowest, (uttermost) participle

corner 7106 qatsa\ -- -- cause to scrape, {corner}.

corners 6284 -- pa/ah -- scatter into {corners}.

degenerate 5494 -- cuwr -- {degenerate}.

dinner 0712 ** ariston ** {dinner}.

dinner 0737 -- /aruchah -- allowance, diet, {dinner}, victuals.

discerner 2924 ** kritikos ** {discerner}.

executioner 4688 ** spekoulator ** {executioner}.

extortioner 4160 -- muwts -- {extortioner}.

extortioner 5383 -- nashah -- creditor, exact, {extortioner}, lend, usurer, lend on(taker on) usury.

fanner 2114 -- zuwr -- (come from) another (man, place), {fanner}, go away,(e-)strange(-r, thing, woman).

fellowprisoner 4869 ** sunaichmalotos ** {fellowprisoner}.

foreigner 3941 ** paroikos ** {foreigner}, sojourn, stranger.

foreigner 5237 -- nokriy -- alien, {foreigner}, outlandish, strange(-r, woman).

foreigner 8453 -- towshab -- {foreigner}, inhabitant, sojourner, stranger.

forerunner 4274 ** prodromos ** {forerunner}.

gardener 2780 ** kepouros ** {gardener}.

garner 0214 -- /owtsar -- armory, cellar, {garner}, store(-house), treasure(-house)(-y).

garner 0596 ** apotheke ** barn, {garner}.

garner 4200 -- mezev -- {garner}.

general 3831 ** paneguris ** {general} assembly.

general 8269 -- sar -- captain (that had rule), chief (captain), {general},governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

generally 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X {generally}, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

generation 1074 ** genea ** age, {generation}, nation, time.

generation 1078 ** genesis ** {generation}, nature(-ral).

generation 1081 ** gennema ** fruit, {generation}.

generation 1085 ** genos ** born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.

generation 1755 -- dowr -- age, X evermore, {generation}, [n-]ever, posterity.

generation 1859 -- dar -- {generation}.

generation 8029 -- shillesh -- third [{generation}].

generations 8435 -- towl@dah -- birth, {generations}.

inner 2082 ** esoteros ** {inner}, within.

innerchamber 2315 -- cheder -- ([bed] {inner}chamber), innermost(-ward) part, parlour, + south, X within.

innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, +south, X within.

manner 0072 ** agoge ** {manner} of life.

manner 0195 ** akribeia ** perfect {manner}.

manner 0375 -- /eyphoh -- what {manner}, where.

manner 0442 ** anthropinos ** human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.

manner 0686 ** ara ** haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore.

manner 0734 -- /orach -- {manner}, path, race, rank, traveller, troop, [by-, high-]way.

manner 0981 ** biosis ** {manner} of life.

manner 1483 ** ethnikos ** after the {manner} of Gentiles.

manner 1485 ** ethos ** custom, {manner}, be wont.

manner 1486 ** etho ** be custom ({manner}, wont).

manner 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea.

manner 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings,

what[-soever], + wherewith, which, word, work.

manner 1699 -- dober -- fold, {manner}, word.

manner 1823 -- d@muwth -- fashion, like (-ness, as), {manner}, similitude.

manner 1836 -- den -- [afore-]time, + after this {manner}, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

manner 1870 -- derek -- along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

manner 1881 -- dath -- commandment, commission, decree, law, {manner}.

manner 2177 -- zan -- divers kinds, X all {manner} of store.

manner 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

manner 2708 -- chuqqah -- appointed, custom, {manner}, ordinance, site, statute.

manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this ({manner}, side, way, way and thatway), + mean while, yonder.

manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much), such, on that {manner}, (on) this (manner, side, way, way and thatway), + mean while, yonder.

manner 3602 -- kakah -- after that (this) {manner}, this matter, (even) so, in such a case, thus.

manner 3605 -- kol -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3605 -- kol -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

manner 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no ({manner}, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole.

manner 3634 ** hoios ** so (as), such as, what ({manner} of), which.

manner 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like ({manner}, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

manner 3654 -- ken -- lice, X {manner}.

manner 3660 -- k@nema/ -- so, (in) this {manner} (sort), thus.

manner 3664 ** homoios ** like, + {manner}.

manner 3697 ** hopoios ** what {manner} (sort) of, such as whatsoever.

manner 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like {manner}),thus, what.

manner 3779 ** houto ** after that, after (in) this {manner}, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like manner),thus, what.

manner 3956 ** pas ** all ({manner} of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,whole, whosoever.

manner 4023 ** periecho ** + astonished, contain, after [this {manner}].

manner 4169 ** poios ** what ({manner} of), which.

manner 4217 ** potapos ** what ({manner} of).

manner 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, thing (made), use, ({manner} of) work([-man], -manship).

manner 4459 ** pos ** how, after (by) what {manner} (means), that.

manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 5024 ** tauta ** even thus, ({manner}) like, so.

manner 5101 ** tis ** every man, how (much), + no(-ne, thing), what ({manner},thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.

manner 5127 ** toutou ** here[-by], him, it, + such {manner} of, that,thence[-forth], thereabout, this, thus.

manner 5158 ** tropos ** (even) as, conversation, [+ like] {manner}, (+ by any)means, way.

manner 5179 ** tupos ** en-(ex-)ample, fashion, figure, form, {manner}, pattern,print.

manner 5615 ** hosautos ** even so, likewise, after the same (in like) {manner}.

manner 8452 -- towrah -- {manner}.

manners 2239 ** ethos ** {manners}.

manners 4187 ** polutropos ** in divers {manners}.

manners 5159 ** tropophoreo ** suffer the {manners}.

mariner 4419 -- mallach -- {mariner}.

mariner 7751 shuwt -- -- go (about, through, to and fro), {mariner}, rower, run toand fro.

mourners 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,{mourners}(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness).

ner 2080 ** eso ** (with-)in({-ner}, -to, -ward).

ner 2403 -- chatta/ah -- punishment (of sin), purifying(-fication for sin), sin({-ner},offering).

ner 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part({-ner}), take away a portion, receive, separate self, (be)smooth(-er).

Ner 5369 -- Ner -- {Ner}.

ner 6441 -- p@niymah -- (with-)in({-ner} part, -ward).

ner 6442 -- p@niymiy -- (with-)in({-ner}, -ward).

Nereus 3517 ** Nereus ** {Nereus}.

Nergal 5370 -- Nergal -- {Nergal}.

Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer}.

Neri 3518 ** Neri ** {Neri}.

Neriah 5374 -- Neriyah -- {Neriah}.

Nero 3505 ** Neron ** {Nero}.

owner 0113 -- /adown -- lord, master, {owner}.

owner 3490 ** naukleros ** {owner} of a ship.

partner 2844 ** koinonos ** companion, X fellowship, partaker, {partner}.

partner 3353 ** metochos ** fellow, partaker, {partner}.

prisoner 0615 -- /aciyr -- (those which are) bound, {prisoner}.

prisoner 0616 -- /acciyr -- {prisoner}.

prisoner 1198 ** desmios ** in bonds, {prisoner}.

prisoner 1202 ** desmotes ** {prisoner}.

prisoners 7628 sh@biy -- -- captive(-ity), {prisoners}, X take away, that was taken.

regeneration 3824 ** paliggenesia ** {regeneration}.

sinner 0268 ** hamartolos ** sinful, {sinner}.

sinner 2400 -- chatta/ -- offender, sinful, {sinner}.

sinner 3781 ** opheiletes ** debtor, which owed, {sinner}.

sojourner 1616 -- ger -- alien, {sojourner}, stranger.

sojourner 8453 -- towshab -- foreigner, inhabitant, {sojourner}, stranger.

sooner 5032 ** taction ** out [run], quickly, shortly, {sooner}.

tanner 1038 ** burseus ** {tanner}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Boanerges 0993 Boanerges * boanerges , {0993 {Boanerges} } ,

Boanerges 0993 {Boanerges} * boanerges , {0993 Boanerges } ,

aner 0245 allotrios * man , {0245 allotrios } , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 0407 andrizomai * men , {0407 andrizomai } , 0435 {aner} , 0444 anthropos , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios ,

aner 0435 aner * fellows , {0435 {aner} } , 2083 hetairos , 3353 metochos ,

aner 0435 aner * husband , {0435 {aner} } ,

aner 0435 aner * husbands , {0435 {aner} } , 5362 philandros ,

aner 0435 aner * man , 0245 allotrios , {0435 {aner} } , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 0435 aner * men , 0407 andrizomai , {0435 {aner} } , 0444 anthropos , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios ,

aner 0435 aner * sirs , {0435 {aner} } , 2962 kurios ,

aner 0435 {aner} * fellows , {0435 aner } , 2083 hetairos , 3353 metochos ,

aner 0435 {aner} * husband , {0435 aner } ,

aner 0435 {aner} * husbands , {0435 aner } , 5362 philandros ,

aner 0435 {aner} * man , 0245 allotrios , {0435 aner } , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 0435 {aner} * men , 0407 andrizomai , {0435 aner } , 0444 anthropos , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios ,

aner 0435 {aner} * sirs , {0435 aner } , 2962 kurios ,

aner 0442 anthropinos * man , 0245 allotrios , 0435 {aner} , {0442 anthropinos } , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 0444 anthropos * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , {0444 anthropos } , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 0444 anthropos * men , 0407 andrizomai , 0435 {aner} , {0444 anthropos } , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios ,

aner 0730 arrhen * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , {0730 arrhen } , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 0730 arrhen * men , 0407 andrizomai , 0435 {aner} , 0444 anthropos , {0730 arrhen } , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios ,

aner 1520 heis * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , {1520 heis } , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 1538 hekastos * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , {1538 hekastos } , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 2083 hetairos * fellows , 0435 {aner} , {2083 hetairos } , 3353 metochos ,

aner 2478 ischuros * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , {2478 ischuros } , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 2962 kurios * sirs , 0435 {aner} , {2962 kurios } ,

aner 3353 metochos * fellows , 0435 {aner} , 2083 hetairos , {3353 metochos } ,

aner 3367 medeis * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , {3367 medeis } , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 3494 neanias * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , {3494 neanias } , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 3495 neaniskos * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , {3495 neaniskos } , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

aner 3495 neaniskos * men , 0407 andrizomai , 0435 {aner} , 0444 anthropos , 0730 arrhen , {3495 neaniskos } , 4283 proeuaggelizomai , 5046 teleios ,

aner 3762 oudeis * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , {3762 oudeis } , 3956 pas , 5100 tis , 5367 philautos ,

aner 3956 pas * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , {3956 pas } , 5100 tis , 5367 philautos ,

aner 4283 proeuaggelizomai * men , 0407 andrizomai , 0435 {aner} , 0444 anthropos , 0730 arrhen , 3495 neaniskos , {4283 proeuaggelizomai } , 5046 teleios ,

aner 5046 teleios * men , 0407 andrizomai , 0435 {aner} , 0444 anthropos , 0730 arrhen , 3495 neaniskos ,

4283 proeuaggelizomai , {5046 teleios } ,

aner 5100 tis * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , {5100 tis } , 5367 philautos ,

aner 5362 philandros * husbands , 0435 {aner} , {5362 philandros } ,

aner 5367 philautos * man , 0245 allotrios , 0435 {aner} , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , {5367 philautos } ,

anerchomai 0305 anabaino * went , {0305 anabaino } , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 0402 anachoreo * went , 0305 anabaino , {0402 anachoreo } , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 0424 anachoreo * went , 0305 anabaino , 0402 anachoreo , {0424 anachoreo } , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 0424 {anerchomai} * went , 0305 anabaino , 0402 anachoreo , {0424 anachoreo } , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 0549 apeimi * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , {0549 apeimi } , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 0565 aperchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , {0565 aperchomai } , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831

exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 0589 apodemeo * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , {0589 apodemeo } , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1279 diaporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , {1279 diaporeuomai } , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1330 dierchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , {1330 dierchomai } , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1524 eiseimi * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , {1524 eiseimi } , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1525 eiserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , {1525 eiserchomai } , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1526 eisi * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , {1526 eisi } , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1531 eisporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai ,

1526 eisi , {1531 eisporeuomai } , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1607 ekporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , {1607 ekporeuomai } , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1684 embaino * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , {1684 embaino } , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1821 exapostello * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , {1821 exapostello } , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1831 exerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , {1831 exerchomai } , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 1910 epibaino * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , {1910 epibaino } , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 2021 epicheireo * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , {2021 epicheireo } , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 2064 erchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi ,

0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , {2064 erchomai } , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 2212 zeteo * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , {2212 zeteo } , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 2597 katabaino * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 2718 katerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , {2718 katerchomai } , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 3596 hodoiporeo * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , {3596 hodoiporeo } , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 3854 paraginomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , {3854 paraginomai } , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 3899 parapoeruomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , {3899 parapoeruomai } , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 3987 peirao * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , {3987 peirao } , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4013 periago * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , {4013 periago } , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4105 planao * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , {4105 planao } , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4160 poieo * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , {4160 poieo } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4198 poreuomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , {4198 poreuomai } , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4254 proago * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , {4254 proago } , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4281 proerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , {4281 proerchomai } , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4334 proserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4334 proserchomai } , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4344 proskephalaion * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , {4344 proskephalaion } , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4897 suneiserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , {4897 suneiserchomai } , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

anerchomai 4905 sunerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , {4905 sunerchomai } , 5217 hupago , 5221 hupantao ,

anerchomai 5217 hupago * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , {5217 hupago } , 5221 hupantao ,

anerchomai 5221 hupantao * went , 0305 anabaino , 0402 anachoreo , 0424 {anerchomai} , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , {5221 hupantao } ,

boanerges 0993 Boanerges * {boanerges} , {0993 Boanerges } ,

complainers 3202 mempsimoiros * {complainers} , {3202 mempsimoiros } ,

corner 0204 akrogoniaios * {corner} , {0204 akrogoniaios } , 1137 gonia ,

corner 1137 gonia * {corner} , 0204 akrogoniaios , {1137 gonia } ,
corners 0746 arche * {corners} , {0746 arche } , 1137 gonia ,
corners 1137 gonia * {corners} , 0746 arche , {1137 gonia } ,
dinner 0712 ariston * {dinner} , {0712 ariston } ,
discerner 2924 kritikos * {discerner} , {2924 kritikos } ,
energeia 1162 deesis * effectual , {1162 deesis } , 1753 {energeia} , 1754 energieo , 1756 energies ,
energeia 1415 dunatos * strong , {1415 dunatos } , 1743 endunamoo , 1753 {energeia} , 2478 ischuros , 2901
krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,
energeia 1743 endunamoo * strong , 1415 dunatos , {1743 endunamoo } , 1753 {energeia} , 2478 ischuros ,
2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,
energeia 1753 energiea * effectual , 1162 deesis , {1753 {energeia} } , 1754 energieo , 1756 energies ,
energeia 1753 energiea * operation , {1753 {energeia} } ,
energeia 1753 energiea * strong , 1415 dunatos , 1743 endunamoo , {1753 {energeia} } , 2478 ischuros , 2901
krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,
energeia 1753 energiea * working , {1753 {energeia} } , 1755 energema , 2038 ergazomai , 2716
katergazomai , 4160 poieo , 4903 sunergeo ,
energeia 1753 {energeia} * effectual , 1162 deesis , {1753 energiea } , 1754 energieo , 1756 energies ,
energeia 1753 {energeia} * operation , {1753 energiea } ,
energeia 1753 {energeia} * strong , 1415 dunatos , 1743 endunamoo , {1753 energiea } , 2478 ischuros , 2901
krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,
energeia 1753 {energeia} * working , {1753 energiea } , 1755 energema , 2038 ergazomai , 2716
katergazomai , 4160 poieo , 4903 sunergeo ,
energeia 1754 energieo * effectual , 1162 deesis , 1753 {energeia} , {1754 energieo } , 1756 energies ,
energeia 1755 energema * working , 1753 {energeia} , {1755 energema } , 2038 ergazomai , 2716
katergazomai , 4160 poieo , 4903 sunergeo ,
energeia 1756 energies * effectual , 1162 deesis , 1753 {energeia} , 1754 energieo , {1756 energies } ,
energeia 2038 ergazomai * working , 1753 {energeia} , 1755 energema , {2038 ergazomai } , 2716
katergazomai , 4160 poieo , 4903 sunergeo ,
energeia 2478 ischuros * strong , 1415 dunatos , 1743 endunamoo , 1753 {energeia} , {2478 ischuros } , 2901
krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,
energeia 2716 katergazomai * working , 1753 {energeia} , 1755 energema , 2038 ergazomai , {2716
katergazomai } , 4160 poieo , 4903 sunergeo ,
energeia 2901 krataioo * strong , 1415 dunatos , 1743 endunamoo , 1753 {energeia} , 2478 ischuros , {2901

krataioo } , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereo ,

energeia 3173 megas * strong , 1415 dunatos , 1743 endunamoo , 1753 {energeia} , 2478 ischuros , 2901 krataioo , {3173 megas } , 3794 ochuroma , 4731 stereos , 4732 stereo ,

energeia 3794 ochuroma * strong , 1415 dunatos , 1743 endunamoo , 1753 {energeia} , 2478 ischuros , 2901 krataioo , 3173 megas , {3794 ochuroma } , 4731 stereos , 4732 stereo ,

energeia 4160 poieo * working , 1753 {energeia} , 1755 energema , 2038 ergazomai , 2716 katergazomai , {4160 poieo } , 4903 sunergeo ,

energeia 4731 stereos * strong , 1415 dunatos , 1743 endunamoo , 1753 {energeia} , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , {4731 stereos } , 4732 stereo ,

energeia 4732 stereo * strong , 1415 dunatos , 1743 endunamoo , 1753 {energeia} , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , {4732 stereo } ,

energeia 4903 sunergeo * working , 1753 {energeia} , 1755 energema , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 sunergeo } ,

energema 1753 energeia * working , {1753 energeia } , 1755 {energema} , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

energema 1755 energema * operations , {1755 {energema} } ,

energema 1755 energema * working , 1753 energeia , {1755 {energema} } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

energema 1755 {energema} * operations , {1755 energema } ,

energema 1755 {energema} * working , 1753 energeia , {1755 energema } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

energema 2038 ergazomai * working , 1753 energeia , 1755 {energema} , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

energema 2716 katergazomai * working , 1753 energeia , 1755 {energema} , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 sunergeo ,

energema 4160 poieo * working , 1753 energeia , 1755 {energema} , 2038 ergazomai , 2716 katergazomai , {4160 poieo } , 4903 sunergeo ,

energema 4903 sunergeo * working , 1753 energeia , 1755 {energema} , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 sunergeo } ,

energeo 0014 agathoergeo * do , {0014 agathoergeo } , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 0015 agathopoieo * do , 0014 agathoergeo , {0015 agathopoieo } , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 0017 agathopoiios * do , 0014 agathoergeo , 0015 agathopoieo , {0017 agathopoiios } , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554

kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 0091 adikeo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiros , {0091 adikeo } , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 0312 anaggello * shew , {0312 anaggello } , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 0321 anago * forth , {0321 anago } , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 0322 anadeiknumi * shew , 0312 anaggello , {0322 anadeiknumi } , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 0518 apaggello * shew , 0312 anaggello , 0322 anadeiknumi , {0518 apaggello } , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 0584 apodeiknumi * forth , 0321 anago , {0584 apodeiknumi } , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 0616 apokueo * forth , 0321 anago , 0584 apodeiknumi , {0616 apokueo } , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , {0649 apostello } , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo ,

5348 phthano ,

energeo 0669 apophtheggomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , {0669 apophtheggomai } , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 0972 biaios * mighty , {0972 biaios } , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 {energeo} , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 0985 blastano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , {0985 blastano } , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1032 bruo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , {1032 bruo } , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1096 ginomai * wrought , {1096 ginomai } , 1754 {energeo} , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergo ,

energeo 1107 gnorizo * do , 0014 agathoergo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , {1107 gnorizo } , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 1162 deesis * effectual , {1162 deesis } , 1753 energeia , 1754 {energeo} , 1756 energeis ,

energeo 1165 deigmatizo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , {1165 deigmatizo } , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 1166 deiknuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , {1166 deiknuo } , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 1325 didomi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , {1325 didomi } , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 1398 douleuo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , {1398 douleuo } , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 1411 dunamis * mighty , 0972 biaios , {1411 dunamis } , 1414 dunateo , 1415 dunatos , 1754 {energeo} , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 1411 dunamis * work , {1411 dunamis } , 1754 {energeo} , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

energeo 1414 dunateo * mighty , 0972 biaios , 1411 dunamis , {1414 dunateo } , 1415 dunatos , 1754 {energeo} , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 1415 dunatos * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , {1415 dunatos } , 1754 {energeo} , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 1544 ekballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , {1544 ekballo } , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , {1584 eklampo } , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , {1599 ekpempo } , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1607 ekporeuomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , {1607 ekporeuomai } , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1614 ekteino * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1627 ekphero * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , {1627 ekphero } , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1631 ekphuo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , {1631 ekphuo } , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1632 ekcheo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1731 endeiknumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , {1731 endeiknumi } , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1731 endeiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , {1731 endeiknumi } , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 1753 energiea * effectual , 1162 deesis , {1753 energiea } , 1754 {energeo} , 1756 energies ,

energeo 1754 energieo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , {1754 {energeo} } , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 1754 energieo * effectual , 1162 deesis , 1753 energiea , {1754 {energeo} } , 1756 energies ,

energeo 1754 energeo * effectually , {1754 {energeo} } ,

energeo 1754 energeo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , {1754 {energeo} } , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1754 energeo * healed , {1754 {energeo} } , 2323 therapeuo , 2390 iaomai , 4982 sozo ,

energeo 1754 energeo * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , {1754 {energeo} } , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 1754 energeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , {1754 {energeo} } , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 1754 energeo * work , 1411 dunamis , {1754 {energeo} } , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

energeo 1754 energeo * worketh , {1754 {energeo} } , 2038 ergazomai , 2716 katergazomai , 4160 poieo ,

energeo 1754 energeo * wrought , 1096 ginomai , {1754 {energeo} } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

energeo 1754 {energeo} * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , {1754 energeo } , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 1754 {energeo} * effectual , 1162 deesis , 1753 energiea , {1754 energeo } , 1756 energies ,

energeo 1754 {energeo} * effectually , {1754 energeo } ,

energeo 1754 {energeo} * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , {1754 energeo } , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1754 {energeo} * healed , {1754 energeo } , 2323 therapeuo , 2390 iaomai , 4982 sozo ,

energeo 1754 {energeo} * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , {1754 energeo } , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 1754 {energeo} * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , {1754 energeo } , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936

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energeo 1754 {energeo} * work , 1411 dunamis , {1754 energeo } , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

energeo 1754 {energeo} * worketh , {1754 energeo } , 2038 ergazomai , 2716 katergazomai , 4160 poieo ,

energeo 1754 {energeo} * wrought , 1096 ginomai , {1754 energeo } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergo ,

energeo 1756 energeis * effectual , 1162 deesis , 1753 energeia , 1754 {energeo} , {1756 energeis } ,

energeo 1804 exaggello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , {1804 exaggello } , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1804 exaggello * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , {1804 exaggello } , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 1806 exago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , {1806 exago } , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , {1821 exapostello } , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1831 exerchomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , {1831 exerchomai } , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1854 exo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

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energeo 1901 epekteinomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , {1901 epekteinomai } , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1907 epecho * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , {1907 epecho } , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1911 epiballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , {1911 epiballo } , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 1925 epideiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , {1925 epideiknumi } , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 2038 ergazomai * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , {2038 ergazomai } , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 2038 ergazomai * work , 1411 dunamis , 1754 {energeo} , {2038 ergazomai } , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

energeo 2038 ergazomai * worketh , 1754 {energeo} , {2038 ergazomai } , 2716 katergazomai , 4160 poieo ,

energeo 2038 ergazomai * wrought , 1096 ginomai , 1754 {energeo} , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

energeo 2039 ergasia * work , 1411 dunamis , 1754 {energeo} , 2038 ergazomai , {2039 ergasia } , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

energeo 2040 ergates * work , 1411 dunamis , 1754 {energeo} , 2038 ergazomai , 2039 ergasia , {2040 ergates

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energeo 2041 ergon * work , 1411 dunamis , 1754 {energeo} , 2038 ergazomai , 2039 ergasia , 2040 ergates , {2041 ergon } , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

energeo 2140 eupoiia * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , {2140 eupoiia } , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 2146 euprosopeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , {2146 euprosopeo } , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 2151 eusebeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , {2151 eusebeo } , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 2192 echo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , {2192 echo } , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 2323 therapeuo * healed , 1754 {energeo} , {2323 therapeuo } , 2390 iaomai , 4982 sozo ,

energeo 2390 iaomai * healed , 1754 {energeo} , 2323 therapeuo , {2390 iaomai } , 4982 sozo ,

energeo 2478 ischuros * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 {energeo} , {2478 ischuros } , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 2479 ischus * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 {energeo} , 2478 ischuros , {2479 ischus } , 2900 krataios , 3173 megas , 5082 telikoutos ,

energeo 2480 ischuo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , {2480 ischuo } , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 2480 ischuo * work , 1411 dunamis , 1754 {energeo} , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , {2480 ischuo } , 2716 katergazomai , 4229 pragma ,

energeo 2554 kakopoieo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , {2554 kakopoieo } , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 2564 kaleo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophthegomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , {2564 kaleo } , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 2592 karpophoreo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophthegomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , {2592 karpophoreo } , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 2604 kataggeleus * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , {2604 kataggeleus } , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 2605 kataggello * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , {2605 kataggello } , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 2609 katago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , {2609 katago } , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 2698 katatithemi * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , {2698 katatithemi } , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 2698 katatithemi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , {2698 katatithemi } , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 2716 katergazomai * work , 1411 dunamis , 1754 {energeo} , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , {2716 katergazomai } , 4229 pragma ,

energeo 2716 katergazomai * worketh , 1754 {energeo} , 2038 ergazomai , {2716 katergazomai } , 4160 poieo ,

energeo 2716 katergazomai * wrought , 1096 ginomai , 1754 {energeo} , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 sunergeo ,

energeo 2900 krataios * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 {energeo} , 2478 ischuros , 2479 ischus , {2900 krataios } , 3173 megas , 5082 telikoutos ,

energeo 3004 lego * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , {3004 lego } , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 3056 logos * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , {3056 logos } , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 3056 logos * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , {3056 logos } , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 3173 megas * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 {energeo} , 2478 ischuros , 2479 ischus , 2900 krataios , {3173 megas } , 5082 telikoutos ,

energeo 3318 Mesopotamia * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , {3318 Mesopotamia } , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 3319 mesos * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , {3319 mesos } , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 3377 menuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , {3377 menuo } , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 3860 paradidomi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , {3860 paradidomi } , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 3908 paratithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , {3908 paratithemi } , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 3936 paristemi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo ,

1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , {3936 paristemi } , 5263 hupodeiknumi , 5319 phaneroo ,

energeo 4160 poieo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , {4160 poieo } , 4238 prasso , 4704 spoudazo , 4982 sozo ,

energeo 4160 poieo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , {4160 poieo } , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4160 poieo * worketh , 1754 {energeo} , 2038 ergazomai , 2716 katergazomai , {4160 poieo } ,

energeo 4160 poieo * wrought , 1096 ginomai , 1754 {energeo} , 2038 ergazomai , 2716 katergazomai , {4160 poieo } , 4903 sunergeo ,

energeo 4229 pragma * work , 1411 dunamis , 1754 {energeo} , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , {4229 pragma } ,

energeo 4238 prasso * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , {4238 prasso } , 4704 spoudazo , 4982 sozo ,

energeo 4254 proago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4270 prographo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , {4270 prographo } , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4295 prokeimai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , {4295 prokeimai } , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4311 propempe * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , {4311 propempe } , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4388 protithemai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempe , {4388 protithemai } , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4486 rhegnumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempe , 4388 protithemai , {4486 rhegnumi } , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 4704 spoudazo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , {4704 spoudazo } , 4982 sozo ,

energeo 4903 sunergeo * wrought , 1096 ginomai , 1754 {energeo} , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 sunergeo } ,

energeo 4982 sozo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoiios , 0091 adikeo , 1107 gnorizo , 1398 douleuo , 1754 {energeo} , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , {4982 sozo } ,

energeo 4982 sozo * healed , 1754 {energeo} , 2323 therapeuo , 2390 iaomai , {4982 sozo } ,

energeo 5082 telikoutos * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 {energeo} , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , {5082 telikoutos } ,

energeo 5087 tithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempe , 4388 protithemai , 4486 rhegnumi , {5087 tithemi } , 5088 tikto , 5319 phaneroo , 5348 phthano ,

energeo 5088 tikto * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , {5088 tikto } , 5319 phaneroo , 5348 phthano ,

energeo 5263 hupodeiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , {5263 hupodeiknumi } , 5319 phaneroo ,

energeo 5319 phaneroo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , {5319 phaneroo } , 5348 phthano ,

energeo 5319 phaneroo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , {5319 phaneroo } ,

energeo 5348 phthano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 {energeo} , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 phthano } ,

energes 1162 deesis * effectual , {1162 deesis } , 1753 energieia , 1754 energo , 1756 {energes} ,

energes 1753 energieia * effectual , 1162 deesis , {1753 energieia } , 1754 energo , 1756 {energes} ,

energes 1754 energo * effectual , 1162 deesis , 1753 energieia , {1754 energo } , 1756 {energes} ,

energes 1756 energes * effectual , 1162 deesis , 1753 energieia , 1754 energo , {1756 {energes} } ,

energes 1756 energes * powerful , {1756 {energes} } , 2478 ischuros ,

energes 1756 {energes} * effectual , 1162 deesis , 1753 energieia , 1754 energo , {1756 energes} ,

energes 1756 {energes} * powerful , {1756 energes} , 2478 ischuros ,

energes 2478 ischuros * powerful , 1756 {energes} , {2478 ischuros} ,

executioner 4688 spekoulator * {executioner} , {4688 spekoulator} ,

extortioner 0727 harpax * {extortioner} , {0727 harpax} ,

extortioners 0727 harpax * {extortioners} , {0727 harpax } ,

fellowprisoner 4869 sunaichmalotos * {fellowprisoner} , {4869 sunaichmalotos } ,

foreigners 3941 paroikos * {foreigners} , {3941 paroikos } ,

forerunner 4274 prodromos * {forerunner} , {4274 prodromos } ,

gardener 2780 kepouros * {gardener} , {2780 kepouros } ,

garner 0596 apotheke * {garner} , {0596 apotheke } ,

generation 1074 genea * {generation} , {1074 genea } , 1078 genesis , 1081 gennema , 1085 genos ,

generation 1078 genesis * {generation} , 1074 genea , {1078 genesis } , 1081 gennema , 1085 genos ,

generation 1081 gennema * {generation} , 1074 genea , 1078 genesis , {1081 gennema } , 1085 genos ,

generation 1085 genos * {generation} , 1074 genea , 1078 genesis , 1081 gennema , {1085 genos } ,

generations 1074 genea * {generations} , {1074 genea } ,

inner 2080 eso * {inner} , {2080 eso } , 2082 esoteris ,

inner 2082 esoteris * {inner} , 2080 eso , {2082 esoteris } ,

manner 0072 agoge * {manner} , {0072 agoge } , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 0195 akribeia * {manner} , 0072 agoge , {0195 akribeia } , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 0686 ara * {manner} , 0072 agoge , 0195 akribeia , {0686 ara } , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 0981 biosis * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , {0981 biosis } , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 1483 ethnikos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , {1483 ethnikos } , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 1485 ethos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , {1485 ethos } , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3592 hode * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , {3592 hode } , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3634 hoios * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485

ethos , 3592 hode , {3634 hoios } , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3697 hopoios * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , {3697 hopoios } , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 3779 houto * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , {3779 houto } , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4012 peri * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , {4012 peri } , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4169 poios * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , {4169 poios } , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4217 potapos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , {4217 potapos } , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 4458 -pos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , {4458 -pos } , 5158 tropos , 5179 tupos , 5615 hosautos ,

manner 5158 tropos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , {5158 tropos } , 5179 tupos , 5615 hosautos ,

manner 5179 tupos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , {5179 tupos } , 5615 hosautos ,

manner 5615 hosautos * {manner} , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , {5615 hosautos } ,

manners 2239 ethos * {manners} , {2239 ethos } , 4187 polutropos , 5159 tropophoreo ,

manners 4187 polutropos * {manners} , 2239 ethos , {4187 polutropos } , 5159 tropophoreo ,

manners 5159 tropophoreo * {manners} , 2239 ethos , 4187 polutropos , {5159 tropophoreo } ,

oftener 4437 puknos * {oftener} , {4437 puknos } ,

okneros 0926 barus * grievous , {0926 barus } , 1418 dus- , 3077 lupe , 3636 {okneros} , 4190 poneros ,

okneros 1418 dus- * grievous , 0926 barus , {1418 dus- } , 3077 lupe , 3636 {okneros} , 4190 poneros ,

okneros 3077 lupe * grievous , 0926 barus , 1418 dus- , {3077 lupe } , 3636 {okneros} , 4190 poneros ,

okneros 3636 okneros * grievous , 0926 barus , 1418 dus- , 3077 lupe , {3636 {okneros} } , 4190 poneros ,

okneros 3636 okneros * slothful , {3636 {okneros} } ,

okneros 3636 {okneros} * grievous , 0926 barus , 1418 dus- , 3077 lupe , {3636 okneros } , 4190 poneros ,

okneros 3636 {okneros} * slothful , {3636 okneros } ,

okneros 4190 poneros * grievous , 0926 barus , 1418 dus- , 3077 lupe , 3636 {okneros} , {4190 poneros } ,

owner 3490 naukleros * {owner} , {3490 naukleros } ,

partner 2844 koinonos * {partner} , {2844 koinonos } ,

phaneroo 0142 airo * make , {0142 airo } , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0312 anaggello * declared , {0312 anaggello } , 0394 anatithemai , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 {phaneroo} ,

phaneroo 0312 anaggello * shew , {0312 anaggello } , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 0312 anaggello * shewed , {0312 anaggello } , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0321 anago * forth , {0321 anago } , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophthegomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 0322 anadeiknumi * shew , 0312 anaggello , {0322 anadeiknumi } , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 0347 anaklino * make , 0142 airo , {0347 anaklino } , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 0393 anatello * maketh , {0393 anatello } , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 {phaneroo} ,

phaneroo 0394 anatithemai * declared , 0312 anaggello , {0394 anatithemai } , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 {phaneroo} ,

phaneroo 0518 apaggello * shew , 0312 anaggello , 0322 anadeiknumi , {0518 apaggello } , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 0518 apaggello * shewed , 0312 anaggello , {0518 apaggello } , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 0584 apodeiknumi * forth , 0321 anago , {0584 apodeiknumi } , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anaghorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 ghorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0616 apokueo * forth , 0321 anago , 0584 apodeiknumi , {0616 apokueo } , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anaghorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 ghorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , {0649 apostello } , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 0669 apophtheggomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , {0669 apophtheggomai } , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 0805 asphaltizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphaltizo} , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0805 asphaltizo * make , 0142 airo , 0347 anaklino , {0805 asphaltizo} , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 0852 aphanes * manifest , {0852 aphanes} , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , 5318 phaneros , 5319 {phaneroo} ,

phaneroo 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphaltizo , {0871 aphomoioo} , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphaltizo , 0871 aphomoioo , {0886 acheiropoietos} , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

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phaneroo 0985 blastano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , {0985 blastano } , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1032 bruo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , {1032 bruo } , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1096 ginomai * shewed , 0312 anaggello , 0518 apaggello , {1096 ginomai } , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1107 gnorizo * declared , 0312 anaggello , 0394 anatithemai , {1107 gnorizo } , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 {phaneroo} ,

phaneroo 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626

apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1107 gnorizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , {1107 gnorizo } , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1165 deigmatizo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , {1165 deigmatizo } , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1166 deiknuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , {1166 deiknuo } , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1166 deiknuo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , {1166 deiknuo } , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1212 delos * manifest , 0852 aphanes , {1212 delos } , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , 5318 phaneros , 5319 {phaneroo} ,

phaneroo 1213 deloo * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , {1213 deloo } , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 {phaneroo} ,

phaneroo 1213 deloo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , {1213 deloo }

}, 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1252 diakrino * maketh , 0393 anatello , {1252 diakrino } , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 {phaneroo} ,

phaneroo 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1303 diatithemai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , {1303 diatithemai } , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1308 diaphero * maketh , 0393 anatello , 1252 diakrino , {1308 diaphero } , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 {phaneroo} ,

phaneroo 1325 didomi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , {1325 didomi } , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1325 didomi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , {1325 didomi } , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1334 diegeomai * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , 1213 deloo , {1334 diegeomai } , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 {phaneroo} ,

phaneroo 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1402 doulooo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 doulooo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

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phaneroo 1510 eimi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , {1510 eimi } , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1544 ekballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , {1544 ekballo } , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1552 ekdelos * manifest , 0852 aphanes , 1212 delos , {1552 ekdelos } , 1718 emphanizo , 4271 prodelos , 5318 phaneros , 5319 {phaneroo} ,

phaneroo 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , {1584 eklampo } , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia

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phaneroo 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , {1599 ekpempo } , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1607 ekporeuomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , {1607 ekporeuomai } , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1614 ekteino * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1627 ekphero * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , {1627 ekphero } , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1631 ekphuo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , 1614 ekteino , 1627 ekphero , {1631 ekphuo } , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1632 ekcheo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1659 eleutheroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , {1659 eleutheroo } , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1710 emporeuomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , {1710 emporeuomai } , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo ,

3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1718 emphanizo * appear , {1718 emphanizo } , 2064 erchomai , 3700 optanomai , 5316 phaino , 5319 {phaneroo} , 5600 o ,

phaneroo 1718 emphanizo * appeared , {1718 emphanizo } , 2014 epiphaino , 3700 optanomai , 5316 phaino , 5319 {phaneroo} ,

phaneroo 1718 emphanizo * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , {1718 emphanizo } , 4271 prodelos , 5318 phaneros , 5319 {phaneroo} ,

phaneroo 1718 emphanizo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , {1718 emphanizo } , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1731 endeiknumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , {1731 endeiknumi } , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1731 endeiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , {1731 endeiknumi } , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1731 endeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , {1731 endeiknumi } , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anaghorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 1754 energeo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , {1754 energeo } , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295

prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1754 energeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , {1754 energeo } , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1793 entugchano * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , {1793 entugchano } , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 1804 exaggello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , {1804 exaggello } , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1804 exaggello * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , {1804 exaggello } , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 1806 exago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , {1806 exago } , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , {1821 exapostello } , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1831 exerchomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , {1831 exerchomai } , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295

prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1834 exegeomai * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , 1213 deloo , 1334 diegeomai , {1834 exegeomai } , 2097 euaggelizo , 3724 horizo , 5319 {phaneroo} ,

phaneroo 1854 exo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , {1854 exo } , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropietos ,

phaneroo 1901 epekteinomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , {1901 epekteinomai } , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1907 epecho * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , {1907 epecho } , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1911 epiballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , {1911 epiballo } , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 1925 epideiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , {1925 epideiknumi } , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2005 epiteleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , {2005 epiteleo } , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphaino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2014 epiphaino * appeared , 1718 emphanizo , {2014 epiphaino } , 3700 optanomai , 5316 phaino , 5319 {phaneroo} ,

phaneroo 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2064 erchomai * appear , 1718 emphanizo , {2064 erchomai } , 3700 optanomai , 5316 phaino , 5319 {phaneroo} , 5600 o ,

phaneroo 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2090 hetoimazo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , {2090 hetoimazo } , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2097 euaggelizo * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1834 exegeomai , {2097 euaggelizo } , 3724 horizo , 5319 {phaneroo} ,

phaneroo 2116 euthuno * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , {2116 euthuno } , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2146 euprosopeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , {2146 euprosopeo } , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo ,

3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2146 euprosopeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , {2146 euprosopeo} , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 2151 eusebeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , {2151 eusebeo} , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 2165 euphraino * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , {2165 euphraino} , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2165 euphraino * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , {2165 euphraino} , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 {phaneroo} ,

phaneroo 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo} , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo} , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2350 thorubeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005

epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , {2350 thorubeo } , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2390 iaomai * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , {2390 iaomai } , 2525 kathistemi , 4160 poieo , 5319 {phaneroo} ,

phaneroo 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2433 hilaskomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , {2433 hilaskomai } , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2511 katharizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , {2511 katharizo } , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2525 kathistemi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , {2525 kathistemi } , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2525 kathistemi * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , {2525 kathistemi } , 4160 poieo , 5319 {phaneroo} ,

phaneroo 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2564 kaleo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , {2564 kaleo } , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 2592 karpophoreo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , {2592 karpophoreo } , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 2604 kataggeleus * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , {2604 kataggeleus } , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 2605 kataggello * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , {2605 kataggello } , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 2609 katago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , {2609 katago } , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2673 katargeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , {2673 katargeo } , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2675 katartizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , {2675 katartizo } , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2698 katatithemi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , {2698 katatithemi } , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 2758 kenoo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , {2758 kenoo } , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 2936 ktizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , {2936 ktizo } , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 3004 lego * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , {3004 lego } , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3056 logos * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , {3056 logos } , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3076 lupeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , {3076 lupeo } , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3318 Mesopotamia * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , {3318 Mesopotamia } , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 3319 mesos * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , {3319 mesos } , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 3377 menuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146

euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , {3377 menuo } ,
3936 paristemi , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3377 menuo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo
, 1718 emphanizo , 1731 endeiknumi , {3377 menuo } , 3700 optanomai , 3930 parecho , 3936 paristemi ,
4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,
0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,
1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,
2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021
leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,
4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832
summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293
hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,
0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,
1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,
2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021
leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,
4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832
summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293
hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626
apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107
gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,
2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021
leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,
4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832
summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293
hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626
apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107
gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392
doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743
endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134
eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,
2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021
leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489
nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3700 optanomai * appear , 1718 emphanizo , 2064 erchomai , {3700 optanomai } , 5316 phaino , 5319 {phaneroo} , 5600 o ,

phaneroo 3700 optanomai * appeared , 1718 emphanizo , 2014 epiphaino , {3700 optanomai } , 5316 phaino , 5319 {phaneroo} ,

phaneroo 3700 optanomai * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , {3700 optanomai } , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3724 horizo * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , {3724 horizo } , 5319 {phaneroo} ,

phaneroo 3822 palaiioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaiioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3856 paradeigmatizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , {3856 paradeigmatizo } , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 3860 paradidomi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophthegomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo ,

1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , {3860 paradidomi } , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 3908 paratithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , {3908 paratithemi } , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 3930 parecho * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , {3930 parecho } , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3936 paristemi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , {3936 paristemi } , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3936 paristemi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , {3936 paristemi } , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4052 perisseuo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303

diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , {4052 perisseuo } , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4062 peritrepo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4087 pikraino * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , {4087 pikraino } , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4115 platuno * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , {4115 platuno } , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4121 pleonazo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , {4121 pleonazo } , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo ,

4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4122 pleonekteo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , {4122 pleonekteo } , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4135 plerophoreo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , {4135 plerophoreo } , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4137 pleroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , {4137 pleroo } , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4160 poieo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , {4160 poieo } , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4160 poieo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , {4160 poieo } , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4160 poieo * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , {4160 poieo } , 5319 {phaneroo} ,

phaneroo 4160 poieo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , {4160 poieo } , 4293 prokataggello , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4170 polemeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo } , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4254 proago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4270 prographo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , {4270 prographo } , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4271 prodelos * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , {4271 prodelos } , 5318 phaneros , 5319 {phaneroo} ,

phaneroo 4293 prokataggello * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , {4293 prokataggello } , 5263 hupodeiknumi , 5319 {phaneroo} ,

phaneroo 4294 prokatartizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , {4294 prokatartizo } , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4295 prokeimai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo ,

1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , {4295 prokeimai } , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4311 propempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , {4311 propempo } , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4336 proseuchomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , {4336 proseuchomai } , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4388 protithemai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , {4388 protithemai } , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4400 procheirizomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , {4400 procheirizomai } , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4486 rhegnumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , {4486 rhegnumi } , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 4624 skandalizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , {4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4679 sophizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , {4679 sophizo } , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4692 speudo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , {4692 speudo } , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4732 stereo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4766 stronnumi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo

, 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , {4766 stronnumi } , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4921 sunistao * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , {4921 sunistao } , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4931 sunteleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , {4931 sunteleo } , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi ,

5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5055 teleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , {5055 teleo } , 5087 tithemi , 5319 {phaneroo} , 5461 photizo ,

phaneroo 5087 tithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , {5087 tithemi } , 5088 tikto , 5319 {phaneroo} , 5348 phthano ,

phaneroo 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5087 tithemi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , {5087 tithemi } , 5319 {phaneroo} , 5461 photizo ,

phaneroo 5088 tikto * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , {5088 tikto } , 5319 {phaneroo} , 5348 phthano ,

phaneroo 5263 hupodeiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , {5263 hupodeiknumi } , 5319 {phaneroo} ,

phaneroo 5263 hupodeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , {5263 hupodeiknumi } , 5319 {phaneroo} ,

phaneroo 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 {phaneroo} , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5316 phaino * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , {5316 phaino } , 5319 {phaneroo} , 5600 o ,

phaneroo 5316 phaino * appeared , 1718 emphanizo , 2014 epiphaino , 3700 optanomai , {5316 phaino } , 5319 {phaneroo} ,

phaneroo 5318 phaneros * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , {5318 phaneros } , 5319 {phaneroo} ,

phaneroo 5319 phaneroo * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 phaino , {5319 {phaneroo} } , 5600 o ,

phaneroo 5319 phaneroo * appeared , 1718 emphanizo , 2014 epiphaino , 3700 optanomai , 5316 phaino , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , {5319 {phaneroo} } , 5348 phthano ,

phaneroo 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 {phaneroo} } , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5319 phaneroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , {5319 {phaneroo} } , 5461 photizo ,

phaneroo 5319 phaneroo * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , 5318 phaneros , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * manifested , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * manifestly , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , {5319 {phaneroo} } ,

phaneroo 5319 phaneroo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , {5319 {phaneroo} } ,

phaneroo 5319 {phaneroo} * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 phaino , {5319 phaneroo } , 5600 o ,

phaneroo 5319 {phaneroo} * appeared , 1718 emphanizo , 2014 epiphaino , 3700 optanomai , 5316 phaino , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * declared , 0312 anaggello , 0394 anatithemai , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , {5319 phaneroo } , 5348 phthano ,

phaneroo 5319 {phaneroo} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

phaneroo 5319 {phaneroo} * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , {5319 phaneroo } , 5461 photizo ,

phaneroo 5319 {phaneroo} * maketh , 0393 anatello , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , 5318 phaneros , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * manifested , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * manifestly , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , {5319 phaneroo } ,

phaneroo 5319 {phaneroo} * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , {5319 phaneroo } ,

phaneroo 5348 phthano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 {phaneroo} , {5348 phthano } ,

phaneroo 5461 photizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 {phaneroo} , {5461 photizo } ,

phaneroo 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107

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phaneroo 5600 o * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 phaino , 5319 {phaneroo} , {5600 o } ,

phaneros 0319 anagnorizomai * known , {0319 anagnorizomai } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 {phaneros} ,

phaneros 0852 aphanes * manifest , {0852 aphanes } , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , 5318 {phaneros} , 5319 phaneroo ,

phaneros 1096 ginomai * abroad , {1096 ginomai } , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipo , 4650 skorpizo , 5318 {phaneros} , 5456 phone ,

phaneros 1097 ginosko * known , 0319 anagnorizomai , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 {phaneros} ,

phaneros 1107 gnorizo * known , 0319 anagnorizomai , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 {phaneros} ,

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phaneros 1219 demosios * openly , {1219 demosios } , 1717 emphanes , 3954 parrhesia , 5318 {phaneros} , 5320 phaneros ,

phaneros 1268 dianemo * spread , {1268 dianemo } , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi ,

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phaneros 1287 diaskorpizo * abroad , 1096 ginomai , {1287 diaskorpizo } , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 {phaneros} , 5456 phone ,

phaneros 1289 diaspeiro * abroad , 1096 ginomai , 1287 diaskorpizo , {1289 diaspeiro } , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 {phaneros} , 5456 phone ,

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phaneros 1310 diaphemizo * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , {1310 diaphemizo } , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 {phaneros} , 5456 phone ,

phaneros 1310 diaphemizo * spread , 1268 dianemo , {1310 diaphemizo } , 1831 exerchomai , 4766 stronnumi , 5318 {phaneros} ,

phaneros 1492 eido * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 {phaneros} ,

phaneros 1552 ekdelos * manifest , 0852 aphanes , 1212 delos , {1552 ekdelos } , 1718 emphanizo , 4271 prodelos , 5318 {phaneros} , 5319 phaneroo ,

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phaneros 1717 emphanes * openly , 1219 demosios , {1717 emphanes } , 3954 parrhesia , 5318 {phaneros} , 5320 phaneros ,

phaneros 1718 emphanizo * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , {1718 emphanizo } , 4271 prodelos , 5318 {phaneros} , 5319 phaneroo ,

phaneros 1831 exerchomai * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , {1831 exerchomai } , 4496 rhipto , 4650 skorpizo , 5318 {phaneros} , 5456 phone ,

phaneros 1831 exerchomai * spread , 1268 dianemo , 1310 diaphemizo , {1831 exerchomai } , 4766 stronnumi , 5318 {phaneros} ,

phaneros 1854 exo * outward , {1854 exo } , 1855 exothen , 4383 prosopon , 5318 {phaneros} ,

phaneros 1855 exothen * outward , 1854 exo , {1855 exothen } , 4383 prosopon , 5318 {phaneros} ,

phaneros 1855 exothen * outwardly , {1855 exothen } , 5318 {phaneros} ,

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phaneros 3877 parakoloutheo * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 {phaneros} ,

phaneros 3954 parrhesia * openly , 1219 demosios , 1717 emphanes , {3954 parrhesia } , 5318 phaneros , 5320 {phaneros} ,

phaneros 3954 parrhesia * openly , 1219 demosios , 1717 emphanes , {3954 parrhesia } , 5318 {phaneros} , 5320 phaneros ,

phaneros 4135 plerophoreo * known , 0319 anagorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , {4135 plerophoreo } , 5318 {phaneros} ,

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phaneros 4271 prodelos * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , {4271 prodelos } , 5318 {phaneros} , 5319 phaneroo ,

phaneros 4383 prosopon * outward , 1854 exo , 1855 exothen , {4383 prosopon } , 5318 {phaneros} ,

phaneros 4496 rhipto * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , {4496 rhipto } , 4650 skorpizo , 5318 {phaneros} , 5456 phone ,

phaneros 4650 skorpizo * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , {4650 skorpizo } , 5318 {phaneros} , 5456 phone ,

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phaneros 5318 phaneros * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , {5318 {phaneros} } , 5456 phone ,

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phaneros 5318 {phaneros} * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , {5318 phaneros } , 5456 phone ,

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phaneros 5318 {phaneros} * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , {5318 phaneros } , 5319 phaneroo ,

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phaneros 5318 {phaneros} * outward , 1854 exo , 1855 exothen , 4383 prosopon , {5318 phaneros } ,

phaneros 5318 {phaneros} * outwardly , 1855 exothen , {5318 phaneros} ,

phaneros 5318 {phaneros} * spread , 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , {5318 phaneros} ,

phaneros 5319 phaneroo * manifest , 0852 aphanes , 1212 delos , 1552 ekdelos , 1718 emphanizo , 4271 prodelos , 5318 {phaneros} , {5319 phaneroo} ,

phaneros 5320 phaneros * evidently , 4270 prographo , {5320 {phaneros}} ,

phaneros 5320 phaneros * openly , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 phaneros , {5320 {phaneros}} ,

phaneros 5320 phaneros * openly , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 {phaneros} , {5320 phaneros} ,

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phaneros 5456 phone * abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipso , 4650 skorpizo , 5318 {phaneros} , {5456 phone} ,

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poneria 0458 anomia * iniquities , 0092 adikema , {0458 anomia} , 4189 {poneria} ,

poneria 0824 atopos * wickedness , {0824 atopos} , 2549 kakia , 4189 {poneria} , 4190 poneros ,

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poneria 4189 poneria * iniquities , 0092 adikema , 0458 anomia , {4189 {poneria}} ,

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poneria 4189 {poneria} * iniquities , 0092 adikema , 0458 anomia , {4189 poneria} ,

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poneria 4190 poneros * wickedness , 0824 atopos , 2549 kakia , 4189 {poneria} , {4190 poneros} ,

poneros 0092 adikema * evil , {0092 adikema} , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 0113 athesmos * wicked , {0113 athesmos} , 0459 anomos , 2556 kakos , 4190 {poneros} , 4191 poneroteros ,

poneros 0459 anomos * wicked , 0113 athesmos , {0459 anomos} , 2556 kakos , 4190 {poneros} , 4191

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poneros 0824 atopos * wickedness , {0824 atopos } , 2549 kakia , 4189 poneria , 4190 {poneros} ,

poneros 0926 barus * grievous , {0926 barus } , 1418 dus- , 3077 lupe , 3636 okneros , 4190 {poneros} ,

poneros 0987 blasphemeo * evil , 0092 adikema , {0987 blasphemeo } , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 0988 blasphemia * evil , 0092 adikema , 0987 blasphemeo , {0988 blasphemia } , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 1418 dus- * grievous , 0926 barus , {1418 dus- } , 3077 lupe , 3636 okneros , 4190 {poneros} ,

poneros 1426 dusphemia * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , {1426 dusphemia } , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2549 kakia * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , {2549 kakia } , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2549 kakia * wickedness , 0824 atopos , {2549 kakia } , 4189 poneria , 4190 {poneros} ,

poneros 2551 kakologeo * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , {2551 kakologeo } , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2554 kakopoieo * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , {2554 kakopoieo } , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2556 kakos * bad , {2556 kakos } , 4190 {poneros} , 4550 sapos ,

poneros 2556 kakos * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , {2556 kakos } , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2556 kakos * harm , 0824 atopos , {2556 kakos } , 2559 kakoo , 4190 {poneros} , 5196 hubris ,

poneros 2556 kakos * wicked , 0113 athesmos , 0459 anomos , {2556 kakos } , 4190 {poneros} , 4191 poneroteros ,

poneros 2557 kakourgos * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , {2557 kakourgos } , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2559 kakoo * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , {2559 kakoo } , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2559 kakoo * harm , 0824 atopos , 2556 kakos , {2559 kakoo } , 4190 {poneros} , 5196 hubris ,

poneros 2560 kakos * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , {2560 kakos } , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2635 katalaleo * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , {2635 katalaleo } , 2636 katalalia , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 2636 katalalia * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , {2636 katalalia } , 4190 {poneros} , 4487 rhema , 5337 phaulos ,

poneros 3077 lupe * grievous , 0926 barus , 1418 dus- , {3077 lupe } , 3636 okneros , 4190 {poneros} ,

poneros 3636 okneros * grievous , 0926 barus , 1418 dus- , 3077 lupe , {3636 okneros } , 4190 {poneros} ,

poneros 4189 poneria * wickedness , 0824 atopos , 2549 kakia , {4189 poneria } , 4190 {poneros} ,

poneros 4190 poneros * bad , 2556 kakos , {4190 {poneros} } , 4550 sapos ,

poneros 4190 poneros * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 {poneros} } , 4487 rhema , 5337 phaulos ,

poneros 4190 poneros * grievous , 0926 barus , 1418 dus- , 3077 lupe , 3636 okneros , {4190 {poneros} } ,

poneros 4190 poneros * harm , 0824 atopos , 2556 kakos , 2559 kakoo , {4190 {poneros} } , 5196 hubris ,

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poneros 4190 poneros * malicious , {4190 {poneros} } ,

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poneros 4190 poneros * wickedness , 0824 atopos , 2549 kakia , 4189 poneria , {4190 {poneros} } ,

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poneros 4190 {poneros} * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros } , 4487 rhema , 5337 phaulos ,

poneros 4190 {poneros} * grievous , 0926 barus , 1418 dus- , 3077 lupe , 3636 okneros , {4190 poneros } ,

poneros 4190 {poneros} * harm , 0824 atopos , 2556 kakos , 2559 kakoo , {4190 poneros } , 5196 hubris ,

poneros 4190 {poneros} * lewd , {4190 poneros } ,

poneros 4190 {poneros} * malicious , {4190 poneros } ,

poneros 4190 {poneros} * wicked , 0113 athesmos , 0459 anomos , 2556 kakos , {4190 poneros } , 4191 poneroteros ,

poneros 4190 {poneros} * wickedness , 0824 atopos , 2549 kakia , 4189 poneria , {4190 poneros } ,

poneros 4191 poneroteris * wicked , 0113 athesmos , 0459 anomos , 2556 kakos , 4190 {poneros} , {4191 poneroteris } ,

poneros 4487 rhema * evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , {4487 rhema } , 5337 phaulos ,

poneros 4550 sapos * bad , 2556 kakos , 4190 {poneros} , {4550 sapos } ,

poneros 5196 hubris * harm , 0824 atopos , 2556 kakos , 2559 kakoo , 4190 {poneros} , {5196 hubris } ,

poneros 5337 phaulos * evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 {poneros} , 4487 rhema , {5337 phaulos } ,

poneroteris 0113 athesmos * wicked , {0113 athesmos } , 0459 anomos , 2556 kakos , 4190 poneros , 4191 {poneroteris} ,

poneroteris 0459 anomos * wicked , 0113 athesmos , {0459 anomos } , 2556 kakos , 4190 poneros , 4191 {poneroteris} ,

poneroteris 2556 kakos * wicked , 0113 athesmos , 0459 anomos , {2556 kakos } , 4190 poneros , 4191 {poneroteris} ,

poneroteris 4190 poneros * wicked , 0113 athesmos , 0459 anomos , 2556 kakos , {4190 poneros } , 4191 {poneroteris} ,

poneroteris 4191 poneroteris * wicked , 0113 athesmos , 0459 anomos , 2556 kakos , 4190 poneros , {4191 {poneroteris} } ,

poneroteris 4191 {poneroteris} * wicked , 0113 athesmos , 0459 anomos , 2556 kakos , 4190 poneros , {4191 poneroteris } ,

prisoner 1198 desmios * {prisoner} , {1198 desmios } ,

prisoners 1198 desmios * {prisoners} , {1198 desmios } , 1202 desmotes ,

prisoners 1202 desmotes * {prisoners} , 1198 desmios , {1202 desmotes } ,

regeneration 3824 paliggenesia * {regeneration} , {3824 paliggenesia } ,

sinner 0268 hamartolos * {sinner} , {0268 hamartolos } ,

sinner 0268 hamartolos * {sinners} , {0268 hamartolos } ,

sooner 5032 tachion * {sooner} , {5032 tachion } ,

sunerchomai 0033 age * go , {0033 age } , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 0071 ago * go , 0033 age , {0071 ago } , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 0191 akouo * came , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 0191 akouo * come , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 0240 allelon * together , {0240 allelon } , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 0260 hama * together , 0240 allelon , {0260 hama } , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 0305 anabaino * came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 0305 anabaino * come , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334

proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 0305 anabaino * cometh , {0305 anabaino } , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 0305 anabaino * go , 0033 age , 0071 ago , {0305 anabaino } , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 0305 anabaino * went , {0305 anabaino } , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 0346 anakephalaiomai * together , 0240 allelon , 0260 hama , {0346 anakephalaiomai } , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzooipoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 0402 anachoreo * went , 0305 anabaino , {0402 anachoreo } , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 0424 anerchomai * went , 0305 anabaino , 0402 anachoreo , {0424 anerchomai } , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 0549 apeimi * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , {0549 apeimi } , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 0565 aperchomai * came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 0565 aperchomai * come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 0565 aperchomai * go , 0033 age , 0071 ago , 0305 anabaino , {0565 aperchomai } , 0630 apoluo , 0863 aphiami , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 0565 aperchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , {0565 aperchomai } , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 0576 apobaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino } , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 0589 apodemeo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , {0589 apodemeo } , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 0630 apoluo * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , {0630 apoluo } , 0863 aphiami , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo ,

2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 0863 aphiemi * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , {0863 aphiemi} , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 0864 aphikneomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , {0864 aphikneomai} , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 1096 ginomai * assembled , {1096 ginomai} , 4863 sunago , 4871 sunalizo , 4905 {sunerchomai} ,

sunerchomai 1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1096 ginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1096 ginomai * cometh , 0305 anabaino , {1096 ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 1204 deuro * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , {1204 deuro} , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1205 deute * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , {1205 deute } , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1224 diabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , {1224 diabaino } , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1237 diadechomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , {1237 diadechomai } , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1240 diadochos * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , {1240 diadochos } , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1279 diaporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , {1279 diaporeuomai } , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1330 dierchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1330 dierchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , {1330 dierchomai } , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1330 dierchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , {1330 dierchomai } , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1448 eggizo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , {1448 eggizo } , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1448 eggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo } , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1511 einai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1511 einai * cometh , 0305 anabaino , 1096 ginomai , {1511 einai } , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 1524 eiseimi * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , {1524 eiseimi } , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1524 eiseimi * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , {1524 eiseimi } , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1525 eiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eiserchomai } , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415

mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1525 eiserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eiserchomai } , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1525 eiserchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , {1525 eiserchomai } , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1525 eiserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , {1525 eiserchomai } , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1526 eisi * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , {1526 eisi } , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1531 eisporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai } , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1531 eisporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , {1531 eisporeuomai } , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1607 ekporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai } , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo

, 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1607 ekporeuomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , {1607 ekporeuomai } , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 1607 ekporeuomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , {1607 ekporeuomai } , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1607 ekporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , {1607 ekporeuomai } , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1684 embaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino } , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1684 embaino * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , {1684 embaino } , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1764 enistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi } , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1794 entulisso * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , {1794 entulisso } , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 1821 exapostello * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , {1821 exapostello } , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1831 exerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai } , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1831 exerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai } , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1831 exerchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , {1831 exerchomai } , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 1831 exerchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , {1831 exerchomai } , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1831 exerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , {1831 exerchomai } , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1834 exegeomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , {1834 exegeomai } , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1904 eperchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai } , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186

ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1904 eperchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , {1904 eperchomai } , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1910 epibaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino } , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1910 epibaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino } , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 1910 epibaino * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , {1910 epibaino } , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 1931 epiduo * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , {1931 epiduo } , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1994 epistrepho * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , {1994 epistrepho } , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 1996 episunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , {1996 episunago } , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886

sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 1997 episunagoge * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , {1997 episunagoge } , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 1998 episuntrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho } , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 1998 episuntrecho * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , {1998 episuntrecho } , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 1999 episustasis * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , {1999 episustasis } , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 2021 epicheireo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , {2021 epicheireo } , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 2049 eremoo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo } , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2064 erchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai } , 2113 euthudromeo , 2186 ephistemi ,

2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2064 erchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2064 erchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , {2064 erchomai } , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 2064 erchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , {2064 erchomai } , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 2064 erchomai * resorted , {2064 erchomai } , 4836 sumparaginomai , 4905 {sunerchomai} ,

sunerchomai 2064 erchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , {2064 erchomai } , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 2086 heterozugeo * together , 0240 allelon , 0260 hama , 0346 anakephalaion , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , {2086 heterozugeo } , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 2113 euthudromeo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2186 ephistemi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370

prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2186 ephistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi} , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2186 ephistemi * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , {2186 ephistemi} , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 2212 zeteo * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , {2212 zeteo} , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 2212 zeteo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , {2212 zeteo} , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 paraporeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko} , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2240 heko * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko} , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2591 Karpos * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , {2591 Karpos} , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 2597 katabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino} , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2597 katabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2597 katabaino * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , {2597 katabaino } , 3854 paraginomai , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 2597 katabaino * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 2597 katabaino * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 2638 katalambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , {2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2647 kataluo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2658 katantao * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 katerchomai , 2944 kukloos , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2658 katantao * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525

eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2673 katargeo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2675 katartizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , {2675 katartizo } , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 2718 katerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 2718 katerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 2718 katerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , {2718 katerchomai } , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 2944 kukloo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , {2944 kukloo } , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370

prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 3195 mello * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , {3195 mello } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 3415 mnaomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , {3415 mnaomai } , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 3596 hodoiporeo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , {3596 hodoiporeo } , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 3674 homou * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , {3674 homou } , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 3854 paraginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 3854 paraginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 3854 paraginomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 paraginomai } , 4334 proserchomai , 4905 {sunerchomai} ,

sunerchomai 3854 paraginomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , {3854 paraginomai } , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 3899 parapoeruomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , {3899 parapoeruomai } , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 3918 pareimi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 pareimi } , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 3918 pareimi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 3922 pareiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , {3922 pareiserchomai } , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , {3928 parerchomai } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 3936 paristemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 3987 peirao * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , {3987 peirao } , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4013 periago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , {4013 periago } , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4043 peripateo * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , {4043 peripateo } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4105 planao * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , {4105 planao } , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4137 pleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4137 pleroo } , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4160 poieo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , {4160 poieo } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4198 poreuomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , {4198 poreuomai } , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4198 poreuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi ,

0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , {4198 poreuomai } , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4254 proago * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , {4254 proago } , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4254 proago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , {4254 proago } , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4281 proerchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , {4281 proerchomai } , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4281 proerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , {4281 proerchomai } , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4301 prolambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4311 propempo * accompanied , {4311 propempo } , 4862 sun , 4902 sunepomai , 4905 {sunerchomai} ,

sunerchomai 4313 proporeuomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4313 proporeuomai } , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4331 proseggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525

eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4334 proserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , {4334 proserchomai } , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 4334 proserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai } , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4334 proserchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , {4334 proserchomai } , 4905 {sunerchomai} ,

sunerchomai 4334 proserchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , {4334 proserchomai } , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4334 proserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4334 proserchomai } , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4344 proskephalaion * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , {4344 proskephalaion } , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4365 prosporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334

proserchomai , {4365 prosporeuomai } , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4370 prostrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho } , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 4776 sugkathizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , {4776 sugkathizo } , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4779 sugkaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , {4779 sugkaleo } , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4782 sugkatabaino * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiami , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , {4782 sugkatabaino } , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4786 sugkerannumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , {4786 sugkerannumi } , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4789 sugkleronomos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , {4789 sugkleronomos } , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4801 suzeugnumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , {4801 suzeugnumi } , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4802 suzeteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4806 suzoopoieo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , {4806 suzoopoieo } , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4811 sukophanteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , {4811 sukophanteo } , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4816 sullego * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , {4816 sullego } , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4822 sumbibazo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , {4822 sumbibazo } , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,

4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4831 summimetes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , {4831 summimetes } , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4836 sumparaginomai * resorted , 2064 erchomai , {4836 sumparaginomai } , 4905 {sunerchomai} ,

sunerchomai 4837 sumparakaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , {4837 sumparakaleo } , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4845 sumpleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo } , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4848 sumporeuomai * resort , {4848 sumporeuomai } , 4905 {sunerchomai} ,

sunerchomai 4851 sumphero * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , {4851 sumphero } , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4853 sumphuletes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , {4853 sumphuletes } , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo

, 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4856 sumphoneo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , {4856 sumphoneo } , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4862 sun * accompanied , 4311 propempeo , {4862 sun } , 4902 sunepomai , 4905 {sunerchomai} ,

sunerchomai 4863 sunago * assembled , 1096 ginomai , {4863 sunago } , 4871 sunalizo , 4905 {sunerchomai} ,

sunerchomai 4863 sunago * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , {4863 sunago } , 4872 sunanabaino , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 4863 sunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , {4863 sunago } , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4866 sunathleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , {4866 sunathleo } , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4867 sunathroizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , {4867 sunathroizo } , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4871 sunalizo * assembled , 1096 ginomai , 4863 sunago , {4871 sunalizo } , 4905 {sunerchomai} ,

sunerchomai 4872 sunanabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino } , 4905 {sunerchomai} , 5342 phero ,

sunerchomai 4873 sunanakeimai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , {4873 sunanakeimai } , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4883 sunarmologeio * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , {4883 sunarmologeio } , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4886 sundesmos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , {4886 sundesmos } , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4890 sundrome * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , {4890 sundrome } , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4891 sunegeiro * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo

, 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4897 suneiserchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , {4897 suneiserchomai } , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4897 suneiserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , {4897 suneiserchomai } , 4905 {sunerchomai} , 5217 hupago , 5221 hupantao ,

sunerchomai 4899 suneklektos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , {4899 suneklektos } , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4902 sunepomai * accompanied , 4311 propempeo , 4862 sun , {4902 sunepomai } , 4905 {sunerchomai} ,

sunerchomai 4903 sunergeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 sunergeo } , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4904 sunergos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , {4904 sunergos } , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4905 sunerchomai * accompanied , 4311 propempo , 4862 sun , 4902 sunepomai , {4905 {sunerchomai} } ,

sunerchomai 4905 sunerchomai * assembled , 1096 ginomai , 4863 sunago , 4871 sunalizo , {4905 {sunerchomai} } ,

sunerchomai 4905 sunerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 {sunerchomai} } , 5342 phero ,

sunerchomai 4905 sunerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 {sunerchomai} } , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4905 sunerchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , {4905 {sunerchomai} } ,

sunerchomai 4905 sunerchomai * companied , {4905 {sunerchomai} } ,

sunerchomai 4905 sunerchomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , {4905 {sunerchomai} } , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4905 sunerchomai * resort , 4848 sumporeuomai , {4905 {sunerchomai} } ,

sunerchomai 4905 sunerchomai * resorted , 2064 erchomai , 4836 sumparaginomai , {4905 {sunerchomai} } ,

sunerchomai 4905 sunerchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , {4905 {sunerchomai} } , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4905 sunerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897

suneiserchomai , {4905 {sunerchomai} } , 5217 hupago , 5221 hupantao ,

sunerchomai 4905 {sunerchomai} * accompanied , 4311 propempo , 4862 sun , 4902 sunepomai , {4905 sunerchomai } ,

sunerchomai 4905 {sunerchomai} * assembled , 1096 ginomai , 4863 sunago , 4871 sunalizo , {4905 sunerchomai } ,

sunerchomai 4905 {sunerchomai} * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai } , 5342 phero ,

sunerchomai 4905 {sunerchomai} * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai } , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 4905 {sunerchomai} * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , {4905 sunerchomai } ,

sunerchomai 4905 {sunerchomai} * companied , {4905 sunerchomai } ,

sunerchomai 4905 {sunerchomai} * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , {4905 sunerchomai } , 5217 hupago , 5233 huperbaino , 5342 phero ,

sunerchomai 4905 {sunerchomai} * resort , 4848 sumporeuomai , {4905 sunerchomai } ,

sunerchomai 4905 {sunerchomai} * resorted , 2064 erchomai , 4836 sumparaginomai , {4905 sunerchomai } ,

sunerchomai 4905 {sunerchomai} * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , {4905 sunerchomai } , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4905 {sunerchomai} * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodomeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596

hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , {4905 sunerchomai } , 5217 hupago , 5221 hupantao ,

sunerchomai 4911 sunephistemi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , {4911 sunephistemi} , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4925 sunoikodomeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , {4925 sunoikodomeo} , 4943 sunupourgeo , 4966 Suchem ,

sunerchomai 4943 sunupourgeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , {4943 sunupourgeo} , 4966 Suchem ,

sunerchomai 4966 Suchem * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 {sunerchomai} , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 Suchem} ,

sunerchomai 5217 hupago * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , {5217 hupago} , 5233 huperbaino , 5342 phero ,

sunerchomai 5217 hupago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897

suneiserchomai , 4905 {sunerchomai} , {5217 hupago } , 5221 hupantao ,

sunerchomai 5221 hupantao * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 {sunerchomai} , 5217 hupago , {5221 hupantao } ,

sunerchomai 5233 huperbaino * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , {5233 huperbaino } , 5342 phero ,

sunerchomai 5290 hupostrepho * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , {5290 hupostrepho } , 5302 hustereo , 5348 phthano , 5562 choreo ,

sunerchomai 5302 hustereo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , {5302 hustereo } , 5348 phthano , 5562 choreo ,

sunerchomai 5342 phero * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 {sunerchomai} , {5342 phero } ,

sunerchomai 5342 phero * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 {sunerchomai} , 5217 hupago , 5233 huperbaino , {5342 phero } ,

sunerchomai 5348 phthano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

sunerchomai 5562 choreo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 {sunerchomai} , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

sunergeo 0240 allelon * together , {0240 allelon } , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 0260 hama * together , 0240 allelon , {0260 hama } , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 0346 anakephalaiomai * together , 0240 allelon , 0260 hama , {0346 anakephalaiomai } , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 0864 aphikneomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , {0864 aphikneomai } , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966

Suchem ,

sunergeo 1096 ginomai * wrought , {1096 ginomai } , 1754 energeo , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 {sunergeo} ,

sunergeo 1411 dunamis * workers , {1411 dunamis } , 2040 ergates , 4903 {sunergeo} ,

sunergeo 1753 energeia * working , {1753 energeia } , 1755 energema , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 {sunergeo} ,

sunergeo 1754 energeo * wrought , 1096 ginomai , {1754 energeo } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 {sunergeo} ,

sunergeo 1755 energema * working , 1753 energeia , {1755 energema } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 {sunergeo} ,

sunergeo 1794 entulisso * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , {1794 entulisso } , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 1996 episunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , {1996 episunago } , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 1997 episunagoge * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , {1997 episunagoge } , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 1998 episuntrecho * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , {1998 episuntrecho } , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 2038 ergazomai * working , 1753 energeia , 1755 energema , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 {sunergeo} ,

sunergeo 2038 ergazomai * wrought , 1096 ginomai , 1754 energeo , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 {sunergeo} ,

sunergeo 2040 ergates * workers , 1411 dunamis , {2040 ergates } , 4903 {sunergeo} ,

sunergeo 2086 heterozugeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , {2086 heterozugeo } , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 2675 katartizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , {2675 katartizo } , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 2716 katergazomai * working , 1753 energeia , 1755 energema , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 {sunergeo} ,

sunergeo 2716 katergazomai * wrought , 1096 ginomai , 1754 energeo , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 {sunergeo} ,

sunergeo 3674 homou * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , {3674 homou } , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4160 poieo * working , 1753 energeia , 1755 energema , 2038 ergazomai , 2716 katergazomai , {4160 poieo } , 4903 {sunergeo} ,

sunergeo 4160 poieo * wrought , 1096 ginomai , 1754 energeo , 2038 ergazomai , 2716 katergazomai , {4160 poieo } , 4903 {sunergeo} ,

sunergeo 4776 sugkathizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , {4776 sugkathizo } , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966

Suchem ,

sunergeo 4779 sugkaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , {4779 sugkaleo } , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4786 sugkerannumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , {4786 sugkerannumi } , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4789 sugkleronomos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , {4789 sugkleronomos } , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4801 suzeugnumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , {4801 suzeugnumi } , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4802 suzeteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4806 suzoopoieo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , {4806 suzoopoieo } , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863

sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4811 sukophanteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , {4811 sukophanteo } , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4816 sullego * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , {4816 sullego } , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4822 sumbibazo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , {4822 sumbibazo } , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4831 summimetes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , {4831 summimetes } , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4837 sumparakaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , {4837 sumparakaleo } , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4851 sumphero * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , {4851 sumphero } , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago ,

4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4853 sumphuletes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , {4853 sumphuletes } , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4856 sumphoneo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , {4856 sumphoneo } , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4863 sunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , {4863 sunago } , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4866 sunathleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , {4866 sunathleo } , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4867 sunathroizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , {4867 sunathroizo } , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4873 sunanakeimai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , {4873 sunanakeimai } , 4883 sunarmologeio , 4886 sundesmos ,

sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4883 sunarmologeio * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , {4883 sunarmologeio } , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4886 sundesmos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , {4886 sundesmos } , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4890 sundrome * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , {4890 sundrome } , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4891 sunegeiro * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4897 suneiserchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , {4897 suneiserchomai } , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4899 suneklektos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831

summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , {4899 suneklektos } , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4903 sunergeo * helpeth , {4903 {sunergeo} } ,

sunergeo 4903 sunergeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 {sunergeo} } , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4903 sunergeo * workers , 1411 dunamis , 2040 ergates , {4903 {sunergeo} } ,

sunergeo 4903 sunergeo * working , 1753 energieia , 1755 energema , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 {sunergeo} } ,

sunergeo 4903 sunergeo * wrought , 1096 ginomai , 1754 energeo , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 {sunergeo} } ,

sunergeo 4903 {sunergeo} * helpeth , {4903 sunergeo } ,

sunergeo 4903 {sunergeo} * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 sunergeo } , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4903 {sunergeo} * workers , 1411 dunamis , 2040 ergates , {4903 sunergeo } ,

sunergeo 4903 {sunergeo} * working , 1753 energieia , 1755 energema , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 sunergeo } ,

sunergeo 4903 {sunergeo} * wrought , 1096 ginomai , 1754 energeo , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 sunergeo } ,

sunergeo 4904 sunergos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , {4904 sunergos } , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4905 sunerchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789

sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , {4905 sunerchomai } , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4911 sunephistemi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , {4911 sunephistemi } , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4925 sunoikodomeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , {4925 sunoikodomeo } , 4943 sunupourgeo , 4966 Suchem ,

sunergeo 4943 sunupourgeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , {4943 sunupourgeo } , 4966 Suchem ,

sunergeo 4966 Suchem * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 {sunergeo} , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 Suchem } ,

sunergos 0240 allelon * together , {0240 allelon } , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 0260 hama * together , 0240 allelon , {0260 hama } , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 0346 anakephalaiomai * together , 0240 allelon , 0260 hama , {0346 anakephalaiomai } , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 0846 autos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 0864 aphikneomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , {0864 aphikneomai } , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 1794 entulisso * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , {1794 entulisso } , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 1996 episunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , {1996 episunago } , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 1997 episunagoge * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , {1997 episunagoge } , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 1998 episuntrecho * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , {1998 episuntrecho } , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 2038 ergazomai * labour , {2038 ergazomai } , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 {sunergos} , 5389 philotimeomai ,

sunergos 2040 ergates * labourers , {2040 ergates } , 4904 {sunergos} ,

sunergos 2041 ergon * labour , 2038 ergazomai , {2041 ergon } , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 {sunergos} , 5389 philotimeomai ,

sunergos 2086 heterozugeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , {2086 heterozugeo } , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 2675 katartizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , {2675 katartizo } , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 2872 kopiao * labour , 2038 ergazomai , 2041 ergon , {2872 kopiao } , 2873 kopos , 4704 spoudazo , 4904 {sunergos} , 5389 philotimeomai ,

sunergos 2873 kopos * labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , {2873 kopos } , 4704 spoudazo , 4904 {sunergos} , 5389 philotimeomai ,

sunergos 3674 homou * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , {3674 homou } , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789

sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4704 spoudazo * labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , {4704 spoudazo } , 4904 {sunergos} , 5389 philotimeomai ,

sunergos 4776 sugkathizo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , {4776 sugkathizo } , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4779 sugkaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , {4779 sugkaleo } , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4786 sugkerannumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , {4786 sugkerannumi } , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4789 sugkleronomos * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , {4789 sugkleronomos } , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4791 sugkoinonos * companion , {4791 sugkoinonos } , 4904 {sunergos} ,

sunergos 4801 suzeugnumi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos ,

{4801 suzeugnumi } , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4802 suzeteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4806 suzoopoieo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , {4806 suzoopoieo } , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4811 sukophanteo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , {4811 sukophanteo } , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4816 sullego * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , {4816 sullego } , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4822 sumbibazo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , {4822 sumbibazo } , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4831 summimetes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo ,

{4831 summimetes } , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4837 sumparakaleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , {4837 sumparakaleo } , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4851 sumphero * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , {4851 sumphero } , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4853 sumphuletes * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , {4853 sumphuletes } , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4856 sumphoneo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , {4856 sumphoneo } , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4863 sunago * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , {4863 sunago } , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4866 sunathleo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831

summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , {4866 sunathleo } , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4867 sunathroizo * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , {4867 sunathroizo } , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4873 sunanakeimai * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , {4873 sunanakeimai } , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4883 sunarmologeio * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , {4873 sunanakeimai } , {4883 sunarmologeio } , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4886 sundesmos * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , {4886 sundesmos } , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4890 sundrome * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , {4890 sundrome } , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4891 sunegeiro * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos ,

4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4897 suneiserchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , {4897 suneiserchomai } , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4899 suneklektos * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , {4899 suneklektos } , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4903 sunergeo * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 sunergeo } , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4904 sunergos * companion , 4791 sugkoinonos , {4904 {sunergos} } ,

sunergos 4904 sunergos * fellowhelper , {4904 {sunergos} } ,

sunergos 4904 sunergos * fellowhelpers , {4904 {sunergos} } ,

sunergos 4904 sunergos * fellowlabourer , {4904 {sunergos} } ,

sunergos 4904 sunergos * fellowlabourers , {4904 {sunergos} } ,

sunergos 4904 sunergos * fellowworkers , {4904 {sunergos} } ,

sunergos 4904 sunergos * helpers , {4904 {sunergos} } ,

sunergos 4904 sunergos * labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , {4904 {sunergos} } , 5389 philotimeomai ,

sunergos 4904 sunergos * labourers , 2040 ergates , {4904 {sunergos} } ,

sunergos 4904 sunergos * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo ,

2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , {4904 {sunergos} } , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4904 {sunergos} * companion , 4791 sugkoinonos , {4904 sunergos } ,

sunergos 4904 {sunergos} * fellowhelper , {4904 sunergos } ,

sunergos 4904 {sunergos} * fellowhelpers , {4904 sunergos } ,

sunergos 4904 {sunergos} * fellowlabourer , {4904 sunergos } ,

sunergos 4904 {sunergos} * fellowlabourers , {4904 sunergos } ,

sunergos 4904 {sunergos} * fellowworkers , {4904 sunergos } ,

sunergos 4904 {sunergos} * helpers , {4904 sunergos } ,

sunergos 4904 {sunergos} * labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , {4904 sunergos } , 5389 philotimeomai ,

sunergos 4904 {sunergos} * labourers , 2040 ergates , {4904 sunergos } ,

sunergos 4904 {sunergos} * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , {4904 sunergos } , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4905 sunerchomai * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , {4905 sunerchomai } , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4911 sunephistemi * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , {4911 sunephistemi } , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4925 sunoikodomeo * together , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,

0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , {4925 sunoikodomeo } , 4943 sunupourgeo , 4966 Suchem ,

sunergos 4943 sunupourgeo * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , {4943 sunupourgeo } , 4966 Suchem ,

sunergos 4966 Suchem * together , 0240 allelon , 0260 hama , 0346 anakephalaimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 {sunergos} , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 Suchem } ,

sunergos 5389 philotimeomai * labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 {sunergos} , {5389 philotimeomai } ,

tanner 1038 burseus * {tanner} , {1038 burseus } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- abner , 0074 ,
- aner , 6063 ,
- banner , 1714 , 5251 ,
* corner , 0204 , 1137 ,
- corner , 2106 , 3671 , 3802 , 4742 , 6285 , 6434 , 6437 , 6438 ,
* dinner , 0712 ,
- dinner , 0737 ,
* discerner , 2924 ,
* executioner , 4688 ,
* extortioner , 0727 ,
- extortioner , 4160 , 5383 ,
* fellowprisoner , 4869 ,
- finer , 6884 ,
- foreigner , 5237 , 8453 ,
* forerunner , 4274 ,
* gardener , 2780 ,
* garner , 0596 ,
* inner , 2080 , 2082 ,
- inner , 2315 , 6441 , 6442 ,
* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,
- manner , 0734 , 1571 , 1697 , 1699 , 1823 , 1870 , 1881 , 2177 , 3541 , 3605 , 3651 , 3654 , 4941 , 8452 ,
- mourner , 0056 ,
- ner , 5369 ,
* oftener , 4437 ,
- owner , 0113 , 1167 , 7069 ,
* owner , 3490 ,
- partner , 2505 ,
* partner , 2844 ,
- prisoner , 0615 , 0616 ,
* prisoner , 1198 ,
- refiner , 6884 ,
- scorner , 3887 ,
* sinner , 0268 ,
- sinner , 2398 , 2403 ,
- sojourner , 1616 , 8453 ,
* sooner , 5032 ,
* tanner , 1038 ,

English Synonyms with Greek Strong's Number.

boanerges - 0993 {boanerges},

complainers - 3202 {complainers},

corner - 0204 chief, {corner},

corner - 1137 {corner}, corners, quarters,

corners - 0746 beginning, beginnings, {corners}, first, principalities, principality, principles, rule,

corners - 1137 corner, {corners}, quarters,

dinner - 0712 {dinner},

discerner - 2924 {discerner},

executioner - 4688 {executioner},

extortioner - 0727 {extortioner}, extortioners, ravening,

extortioners - 0727 extortioner, {extortioners}, ravening,

fellowprisoner - 4869 {fellowprisoner},

foreigners - 3941 {foreigners}, sojourn, stranger, strangers,

forerunner - 4274 {forerunner},

gardener - 2780 {gardener},

garner - 0596 barn, barns, {garner},

generation - 1074 ages, {generation}, generations, nation, time, times,

generation - 1078 {generation}, nature,

generation - 1081 fruit, fruits, {generation},

generation - 1085 born, country, countrymen, diversities, {generation}, kind, kindred, kinds, nation, offspring, stock,

generations - 1074 ages, generation, {generations}, nation, time, times,

inner - 2080 {inner}, into, within,

inner - 2082 {inner}, within,

manner - 0072 life, {manner},

manner - 0195 {manner}, perfect,

manner - 0686 else, haply, {manner}, perhaps, so, then, therefore, what, wherefore,

manner - 0981 life, {manner},

manner - 1483 gentiles, {manner},

manner - 1485 customs, {manner},

manner - 3592 {manner}, such, these, this,thus,

manner - 3634 {manner}, so, such, what, which,

manner - 3697 {manner}, sort,what,

manner - 3779 after, all, even, like, likewise, {manner}, on, so, this, thus, what, wise,

manner - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, {manner}, on, over, pertaining, state, touching,

manner - 4169 {manner}, what, which,

manner - 4217 {manner}, what,

manner - 4458 any, {manner}, means,

manner - 5158 conversation, even, {manner}, means, way,

manner - 5179 bring, ensample, ensamples, example, examples, fashion, figures, {manner}, pattern, print, remembrance,

manner - 5615 after, even, like, likewise, {manner}, same,

manners - 2239 {manners},

manners - 4187 divers, {manners},

manners - 5159 {manners}, suffered,

oftener - 4437 often, {oftener},

owner - 3490 {owner}, ship,

partner - 2844 companions, fellowship, partaker, partakers, {partner},

prisoner - 1198 bonds, {prisoner}, prisoners,

prisoners - 1198 bonds, prisoner, {prisoners},

prisoners - 1202 {prisoners},

regeneration - 3824 {regeneration},

sinner - 0268 sinful, {sinner}, sinners,

sinners - 0268 sinful, sinner, {sinners},

sooner - 5032 outrun, quickly, shortly, {sooner},

tanner - 1038 {tanner},

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English Concordance to the KJV Bible.

abner , 1SA_14_50 , 1SA_14_51 , 1SA_17_55 , 1SA_17_55 , 1SA_17_55 , 1SA_17_57 , 1SA_20_25 ,
1SA_26_05 , 1SA_26_07 , 1SA_26_14 , 1SA_26_14 , 1SA_26_14 , 1SA_26_15,

abner , 2SA_02_08 , 2SA_02_12 , 2SA_02_14 , 2SA_02_17 , 2SA_02_19 , 2SA_02_19 , 2SA_02_20 ,
2SA_02_21 , 2SA_02_22 , 2SA_02_23 , 2SA_02_24 , 2SA_02_25 , 2SA_02_26 , 2SA_02_29 , 2SA_02_30 ,
2SA_03_06 , 2SA_03_07 , 2SA_03_08 , 2SA_03_09 , 2SA_03_11 , 2SA_03_12 , 2SA_03_16 , 2SA_03_17 ,
2SA_03_19 , 2SA_03_19 , 2SA_03_20 , 2SA_03_20 , 2SA_03_21 , 2SA_03_21 , 2SA_03_22 , 2SA_03_23 ,
2SA_03_24 , 2SA_03_25 , 2SA_03_26 , 2SA_03_27 , 2SA_03_28 , 2SA_03_30 , 2SA_03_31 , 2SA_03_32 ,
2SA_03_32 , 2SA_03_33 , 2SA_03_33 , 2SA_03_37 , 2SA_04_01 , 2SA_04_12,

abner , 1KI_02_05 , 1KI_02_32,

abner , 1CH_26_28 , 1CH_27_21,

abner's , 2SA_02_31,

aner , GEN_14_13 , GEN_14_24,

aner , 1CH_06_70,

banner , PSA_60_04 ,

banner , SON_02_04 ,

banner , ISA_13_02 ,

banners , PSA_20_05 ,

banners , SON_06_04 , SON_06_10,

boanerges , MAR_03_17,
chinnereth , NUM_34_11,
chinnereth , DEU_03_17,
chinnereth , JOS_13_27 , JOS_19_35,
chinneroth , JOS_11_02 , JOS_12_03 ,
cinneroth , 1KI_15_20,
complainers , JDE_01_16,
corner , EXO_36_25,
corner , LEV_21_05 ,
corner , JOS_18_14,
corner , 2KI_11_11 , 2KI_11_11 , 2KI_14_13,
corner , 2CH_25_23 , 2CH_26_09 , 2CH_28_24,
corner , NEH_03_24 , NEH_03_31 , NEH_03_32,
corner , JOB_38_06 ,
corner , PSA_118_22 , PSA_144_12,
corner , PRO_07_08 , PRO_21_09 , PRO_25_24,
corner , ISA_28_15 , ISA_30_20,
corner , JER_31_38 , JER_31_40 , JER_48_45 , JER_51_26,
corner , EZE_46_21,
corner , AMO_03_12,
corner , ZEC_10_04 , ZEC_14_10,
corner , MAT_21_42,
corner , MAR_12_10,
corner , LUK_20_17,
corner , ACT_04_11 , ACT_26_26,
corner , EPH_02_20,

corner , 1PE_02_06 , 1PE_02_07 ,

corners , EXO_25_12 , EXO_25_26 , EXO_26_23 , EXO_26_24 , EXO_27_02 , EXO_27_04 , EXO_30_04 ,
EXO_36_28 , EXO_36_29 , EXO_37_03 , EXO_37_13 , EXO_37_27 , EXO_38_02 ,

corners , LEV_19_09 , LEV_19_27 , LEV_19_27 , LEV_23_22,

corners , NUM_24_17,

corners , DEU_32_26,

corners , 1KI_07_30 , 1KI_07_34,

corners , NEH_09_22,

corners , JOB_01_19,

corners , ISA_11_12,

corners , JER_09_26 , JER_25_23 , JER_49_32,

corners , EZE_07_02 , EZE_41_22 , EZE_43_20 , EZE_45_19 , EZE_46_21 , EZE_46_22 , EZE_46_22,

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corners , ACT_10_11 , ACT_11_05 ,

corners , REV_07_01 ,

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dinner , MAT_22_04 ,

dinner , LUK_11_38 , LUK_14_12,

discerner , HEB_04_12,

diviners , DEU_18_14,

diviners , 1SA_06_02 ,

diviners , ISA_44_25,

diviners , JER_27_09 , JER_29_08 ,

diviners , MIC_03_07 ,

diviners , ZEC_10_02 ,

executioner , MAR_06_27,
extortioner , PSA_109_11,
extortioner , ISA_16_04 ,
extortioner , 1CO_05_11,
extortioners , LUK_18_11,
extortioners , 1CO_05_10 , 1CO_06_10,
fanners , JER_51_02 ,
fellowprisoner , COL_04_10,
fellowprisoner , PHM_01_23,
fellowprisoners , ROM_16_07 ,
finer , PRO_25_04 ,
foreigner , EXO_12_45,
foreigner , DEU_15_03 ,
foreigners , OBA_01_11,
foreigners , EPH_02_19,
forerunner , HEB_06_20,
gardener , JOH_20_15,
garner , MAT_03_12,
garner , LUK_03_17,
garners , PSA_144_13,
garners , JOE_01_17,
general , 1CH_27_34,
general , HEB_12_23,
generally , 2SA_17_11,
generally , JER_48_38,
generation , GEN_07_01 , GEN_15_16 , GEN_50_23,

generation , EXO_01_06 , EXO_17_16 , EXO_17_16 , EXO_20_05 , EXO_34_07 ,

generation , NUM_14_18 , NUM_32_13,

generation , DEU_01_35 , DEU_02_14 , DEU_05_09 , DEU_23_02 , DEU_23_03 , DEU_23_08 , DEU_29_22 , DEU_32_05 , DEU_32_20,

generation , JUD_02_10 , JUD_02_10,

generation , 2KI_10_30 , 2KI_15_12,

generation , EST_09_28,

generation , PSA_12_07 , PSA_14_05 , PSA_22_30 , PSA_24_06 , PSA_48_13 , PSA_49_19 , PSA_71_18 , PSA_73_15 , PSA_78_04 , PSA_78_06 , PSA_78_08 , PSA_78_08 , PSA_95_10 , PSA_102_18 , PSA_109_13 , PSA_112_02 , PSA_145_04 ,

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generation , ISA_13_20 , ISA_13_20 , ISA_34_10 , ISA_34_10 , ISA_34_17 , ISA_34_17 , ISA_51_08 , ISA_51_08 , ISA_53_08 ,

generation , JER_02_31 , JER_07_29 , JER_50_39 , JER_50_39,

generation , LAM_05_19 , LAM_05_19,

generation , DAN_04_03 , DAN_04_03 , DAN_04_34 , DAN_04_34,

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generation , MAT_01_01 , MAT_03_07 , MAT_11_16 , MAT_12_34 , MAT_12_39 , MAT_12_41 , MAT_12_42 , MAT_12_45 , MAT_16_04 , MAT_17_17 , MAT_23_33 , MAT_23_36 , MAT_24_34,

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generation , LUK_01_50 , LUK_01_50 , LUK_03_07 , LUK_07_31 , LUK_09_41 , LUK_11_29 , LUK_11_30 , LUK_11_31 , LUK_11_32 , LUK_11_50 , LUK_11_51 , LUK_16_08 , LUK_17_25 , LUK_21_32,

generation , ACT_02_40 , ACT_08_33 , ACT_13_36,

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EXO_16_32 , EXO_16_33 , EXO_27_21 , EXO_29_42 , EXO_30_08 , EXO_30_10 , EXO_30_21 ,
EXO_30_31 , EXO_31_13 , EXO_31_16 , EXO_40_15,

generations , LEV_03_17 , LEV_06_18 , LEV_07_36 , LEV_10_09 , LEV_17_07 , LEV_21_17 , LEV_22_03
, LEV_23_14 , LEV_23_21 , LEV_23_31 , LEV_23_41 , LEV_23_43 , LEV_24_03 , LEV_25_30,

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NUM_01_32 , NUM_01_34 , NUM_01_36 , NUM_01_38 , NUM_01_40 , NUM_01_42 , NUM_03_01 ,
NUM_10_08 , NUM_15_14 , NUM_15_15 , NUM_15_21 , NUM_15_23 , NUM_15_38 , NUM_18_23 ,
NUM_35_29,

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generations , JOS_22_27 , JOS_22_28,

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generations , RUT_04_18,

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1CH_09_34 , 1CH_16_15 , 1CH_26_31,

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PSA_106_31 , PSA_119_90 , PSA_135_13 , PSA_145_13 , PSA_146_10,

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inner , 2KI_09_02 ,

inner , 1CH_28_11,

inner , 2CH_04_22 , 2CH_18_24 , 2CH_29_16,

inner , EST_04_11 , EST_05_01 ,

inner , EZE_08_03 , EZE_08_16 , EZE_10_03 , EZE_40_15 , EZE_40_19 , EZE_40_23 , EZE_40_27 ,
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innermost , PRO_18_08 , PRO_26_22,

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One Word English Phrase Index to the KJV Bible.

Abner 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Abner 1Ch_27_21 # Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

Abner 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Abner 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Abner 1Sa_14_50 # And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.

Abner 1Sa_14_51 # And Kish [was] the father of Saul; and Ner the father of Abner [was] the son of Abiel.

Abner 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner 1Sa_17_57 # And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

Abner 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

Abner 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Abner 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

Abner 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not,

Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Abner 2Sa_02_08 # But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Abner 2Sa_02_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Abner 2Sa_02_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

Abner 2Sa_02_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

Abner 2Sa_02_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

Abner 2Sa_02_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

Abner 2Sa_02_20 # Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Abner 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

Abner 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Abner 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Abner 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

Abner 2Sa_02_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

Abner 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Abner 2Sa_02_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

Abner 2Sa_02_30 # And Joab returned from following Abner: and when he had gathered all the people

together, there lacked of David's servants nineteen men and Asahel.

Abner 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

Abner 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Abner 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Abner 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

Abner 2Sa_03_11 # And he could not answer Abner a word again, because he feared him.

Abner 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Abner 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

Abner 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

Abner 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner 2Sa_03_20 # So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

Abner 2Sa_03_20 # So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

Abner 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

Abner 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

Abner 2Sa_03_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

Abner 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying,

Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Abner 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Abner 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Abner 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

Abner 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

Abner 2Sa_03_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

Abner 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

Abner 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

Abner 2Sa_03_32 # And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

Abner 2Sa_03_32 # And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

Abner 2Sa_03_33 # And the king lamented over Abner, and said, Died Abner as a fool dieth?

Abner 2Sa_03_33 # And the king lamented over Abner, and said, Died Abner as a fool dieth?

Abner 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

Abner 2Sa_04_01 # And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

Abner 2Sa_04_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

Abner's 2Sa_02_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

Aner 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

Aner Gen_14_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Aner Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

banner Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

banner Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

banner Son_02_04 # He brought me to the banqueting house, and his banner over me [was] love.

banners Psa_20_05 # We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

banners Son_06_04 # Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

banners Son_06_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

Boanerges Mar_03_17 # And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Chinnereth Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpishgah eastward.

Chinnereth Jos_13_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Chinnereth Jos_19_35 # And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Chinnereth Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Chinneroth Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Chinneroth Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah:

Cinneroth 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

complainers Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

corner 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

corner 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

corner 2Ch_25_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

corner 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

corner 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

corner 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

corner 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

corner 2Ki_14_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

corner Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

corner Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

corner Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

corner Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

corner Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

corner Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

corner Isa_28_16 # Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

corner Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

corner Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

corner Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

corner Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

corner Jer_51_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but

thou shalt be desolate for ever, saith the LORD.

corner Job_38_06 # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

corner Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

corner Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

corner Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

corner Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

corner Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

corner Neh_03_24 # After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.

corner Neh_03_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

corner Neh_03_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

corner Pro_07_08 # Passing through the street near her corner; and he went the way to her house,

corner Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

corner Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

corner Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

corner Psa_118_22 # The stone [which] the builders refused is become the head [stone] of the corner.

corner Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

corner Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

corner Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

corners 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersettors: under the laver [were] undersettors molten, at the side of every addition.

corners 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

corners Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

corners Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

corners Deu_32_26 # I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

corners Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

corners Exo_25_26 # And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.

corners Exo_26_23 # And two boards shalt thou make for the corners of the tabernacle in the two sides.

corners Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

corners Exo_27_02 # And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

corners Exo_27_04 # And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

corners Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

corners Exo_36_28 # And two boards made he for the corners of the tabernacle in the two sides.

corners Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

corners Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

corners Exo_37_13 # And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.

corners Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

corners Exo_38_02 # And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

corners Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

corners Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is]

the table that [is] before the LORD.

corners Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

corners Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

corners Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

corners Eze_46_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

corners Eze_46_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

corners Isa_11_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

corners Jer_09_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

corners Jer_25_23 # Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

corners Jer_49_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

corners Job_01_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

corners Lev_19_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

corners Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

corners Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

corners Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

corners Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

corners Neh_09_22 # Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

corners Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

corners Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

corners Zec_09_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

degenerate Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

dinner Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

dinner Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

dinner Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

discerner Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

diviners 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners Isa_44_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

diviners Mic_03_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

executioner Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

extortioner 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

extortioner Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

extortioner Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

extortioners 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

extortioners 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

extortioners Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

fanners Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

fellowprisoner Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

fellowprisoner Phm_01_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

fellowprisoners Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

finer Pro_25_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

foreigner Deu_15_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

foreigner Exo_12_45 # A foreigner and an hired servant shall not eat thereof.

foreigners Eph_02_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

foreigners Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

forerunner Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

gardener Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

garner Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the

wheat into his garner; but the chaff he will burn with fire unquenchable.

garner Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

garners Joe_01_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

garners Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

general 1Ch_27_34 # And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.

general Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

generally 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

generally Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

generation 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

generation 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

generation 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

generation Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

generation Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

generation Act_13_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

generation Dan_04_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

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generation Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

generation Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and

mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

generation Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers,

generation Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD swore unto them.

generation Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

generation Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

generation Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

generation Deu_23_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

generation Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

generation Deu_32_05 # They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.

generation Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

generation Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

generation Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

generation Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

generation Exo_01_06 # And Joseph died, and all his brethren, and all that generation.

generation Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

generation Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

generation Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

generation Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

generation Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

generation Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

generation Gen_50_23 # And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

generation Heb_03_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

generation Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

generation Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

generation Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

generation Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

generation Isa_51_08 # For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

generation Isa_51_08 # For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

generation Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

generation Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

generation Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

generation Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

generation Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

generation Joe_01_03 # Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

generation Joe_03_20 # But Judah shall dwell for ever, and Jerusalem from generation to generation.

generation Joe_03_20 # But Judah shall dwell for ever, and Jerusalem from generation to generation.

generation Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation Lam_05_19 # Thou, O LORD, remainest for ever; thy throne from generation to generation.

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generation Luk_01_50 # And his mercy [is] on them that fear him from generation to generation.

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generation Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

generation Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

generation Luk_09_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

generation Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

generation Luk_11_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

generation Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation Luk_11_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

generation Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

generation Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

generation Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

generation Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

generation Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

generation Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

generation Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

generation Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

generation Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

generation Mat_01_01 # The book of the generation of Jesus Christ, the son of David, the son of Abraham.

generation Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

generation Mat_11_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

generation Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

generation Mat_12_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

generation Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

generation Mat_16_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

generation Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

generation Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

generation Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

generation Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

generation Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

generation Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

generation Pro_27_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

generation Pro_30_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

generation Pro_30_12 # [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

generation Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

generation Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

generation Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

generation Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

generation Psa_112_02 # His seed shall be mighty upon earth: the generation of the upright shall be blessed.

generation Psa_12_07 # Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

generation Psa_145_04 # One generation shall praise thy works to another, and shall declare thy mighty acts.

generation Psa_14_05 # There were they in great fear: for God [is] in the generation of the righteous.

generation Psa_22_30 # A seed shall serve him; it shall be accounted to the Lord for a generation.

generation Psa_24_06 # This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

generation Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

generation Psa_49_19 # He shall go to the generation of his fathers; they shall never see light.

generation Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

generation Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

generation Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

generation Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

generation Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

generation Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

generation Psa_95_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

generations 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

generations 1Ch_05_07 # And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

generations 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

generations 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

generations 1Ch_07_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

generations 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

generations 1Ch_09_09 # And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

generations 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

generations 1Ch_16_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

generations 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

generations Col_01_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

generations Deu_07_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

generations Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy

father, and he will show thee; thy elders, and they will tell thee.

generations Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

generations Exo_06_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

generations Exo_06_19 # And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.

generations Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

generations Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

generations Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

generations Exo_16_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

generations Exo_16_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

generations Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

generations Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

generations Exo_30_08 # And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

generations Exo_30_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

generations Exo_30_21 # So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

generations Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

generations Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

generations Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

generations Exo_40_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

generations Gen_02_04 # These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

generations Gen_05_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

generations Gen_06_09 # These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

generations Gen_06_09 # These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

generations Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

generations Gen_10_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

generations Gen_10_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

generations Gen_11_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

generations Gen_11_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

generations Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

generations Gen_17_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

generations Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

generations Gen_25_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

generations Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

generations Gen_25_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

generations Gen_36_01 # Now these [are] the generations of Esau, who [is] Edom.

generations Gen_36_09 # And these [are] the generations of Esau the father of the Edomites in mount Seir:

generations Gen_37_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

generations Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

generations Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

generations Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

generations Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

generations Isa_61_04 # And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

generations Job_42_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

generations Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

generations Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

generations Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

generations Jud_03_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

generations Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

generations Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

generations Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

generations Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

generations Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have

gone a whoring. This shall be a statute for ever unto them throughout their generations.

generations Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

generations Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

generations Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

generations Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

generations Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

generations Lev_23_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

generations Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

generations Lev_24_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

generations Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

generations Luk_01_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

generations Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

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generations Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male

from twenty years old and upward, all that were able to go forth to war;

generations Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_03_01 # These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

generations Num_10_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

generations Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

generations Num_15_15 # One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

generations Num_15_21 # Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

generations Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

generations Num_15_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

generations Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

generations Num_35_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

generations Psa_100_05 # For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

generations Psa_102_12 # But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

generations Psa_102_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

generations Psa_105_08 # He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

generations Psa_106_31 # And that was counted unto him for righteousness unto all generations for evermore.

generations Psa_119_90 # Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

generations Psa_135_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

generations Psa_145_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

generations Psa_146_10 # The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.

generations Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

generations Psa_45_17 # I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

generations Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

generations Psa_61_06 # Thou wilt prolong the king's life: [and] his years as many generations.

generations Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

generations Psa_79_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

generations Psa_85_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

generations Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

generations Psa_89_04 # Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

generations Psa_90_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.

generations Rut_04_18 # Now these [are] the generations of Pharez: Pharez begat Hezron,

inner 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

inner 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner 1Ki_06_36 # And he built the inner court with three rows of hewed stone, and a row of cedar beams.

inner 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

inner 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

inner 1Ki_22_25 # And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

inner 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner 2Ch_18_24 # And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

inner 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and

brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

inner Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

inner Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

inner Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner Eze_10_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

inner Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

inner Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

inner Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

inner Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

inner Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

inner Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

inner Eze_42_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner Eze_43_05 # So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

inner Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

inner Eze_44_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

inner Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

innermost Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

innermost Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

manner 1Ch_06_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

manner 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

manner 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate

him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

manner 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner 1Ch_23_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

manner 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

manner 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

manner 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

manner 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

manner 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure,

[and] one size.

manner 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

manner 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

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manner 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner 1Pe_01_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

manner 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner 1Sa_08_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

manner 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

manner 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

manner 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

manner 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

manner 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

manner 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how

ye turned to God from idols to serve the living and true God;

manner 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

manner 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

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manner 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

manner 2Ch_32_28 # Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

manner 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

manner 2Co_07_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

manner 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

manner 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

manner 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

manner 2Ki_17_40 # Howbeit they did not hearken, but they did after their former manner.

manner 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

manner 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

manner 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

manner 2Sa_15_06 # And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

manner 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

manner Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

manner Act_10_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner Act_15_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

manner Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

manner Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

manner Act_23_25 # And he wrote a letter after this manner:

manner Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

manner Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

manner Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

manner Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

manner Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

manner Exo_01_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

manner Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner Exo_21_09 # And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

manner Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

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manner Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

manner Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

manner Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

manner Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

manner Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

manner Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

manner Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

manner Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

manner Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

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manner Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

manner Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

manner Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

manner Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

manner Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

manner Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

manner Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

manner Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

manner Isa_10_26 # And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

manner Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

manner Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

manner Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

manner Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

manner Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

manner Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

manner Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

manner Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

manner Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

manner Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

manner Lev_09_16 # And he brought the burnt offering, and offered it according to the manner.

manner Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

manner Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

manner Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

manner Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

manner Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

manner Luk_06_23 # Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

manner Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

manner Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

manner Luk_09_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

manner Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner Luk_20_31 # And the third took her; and in like manner the seven also: and they left no children, and died.

manner Luk_24_17 # And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

manner Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

manner Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

manner Mar_13_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

manner Mat_06_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

manner Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

manner Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

manner Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

manner Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God;

and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

manner Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

manner Num_15_16 # One law and one manner shall be for you, and for the stranger that sojourneth with you.

manner Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

manner Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

manner Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manner Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

manner Num_29_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

manner Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

manner Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

manner Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

manner Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

manner Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manners 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

manners 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

manners Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

manners Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

manners Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

manners Lev_20_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

mariners Eze_27_08 # The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

mariners Eze_27_09 # The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

mariners Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

mariners Eze_27_29 # And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

mariners Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

mourner 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

mourners Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

mourners Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

mourners Isa_57_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

mourners Job_29_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

Ner 1Ch_08_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

Ner 1Ch_09_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and

Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Ner 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Ner 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Ner 1Sa_14_50 # And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.

Ner 1Sa_14_51 # And Kish [was] the father of Saul; and Ner the father of Abner [was] the son of Abiel.

Ner 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Ner 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Ner 2Sa_02_08 # But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Ner 2Sa_02_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Ner 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Ner 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Ner 2Sa_03_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

Ner 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

Nereus Rom_16_15 # Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

Nergal 2Ki_17_30 # And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Nergalsharezer Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of

the princes of the king of Babylon.

Nergalsharezer Jer_39_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Neri Luk_03_27 # Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Neriah Jer_32_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Neriah Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

Neriah Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Neriah Jer_36_08 # And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Neriah Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Neriah Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Neriah Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Neriah Jer_43_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Neriah Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Neriah Jer_51_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

oftener Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

owner 1Ki_16_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

owner Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

owner Exo_21_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

owner Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

owner Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

owner Exo_21_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

owner Exo_21_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

owner Exo_21_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

owner Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

owner Exo_22_12 # And if it be stolen from him, he shall make restitution unto the owner thereof.

owner Exo_22_14 # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

owner Exo_22_15 # [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

owner Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

owners Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

owners Ecc_05_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

owners Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

owners Luk_19_33 # And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

owners Pro_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

partner 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner Phm_01_17 # If thou count me therefore a partner, receive him as myself.

partner Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partners Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

prisoner 2Ti_01_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

prisoner Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

prisoner Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

prisoner Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

prisoner Eph_03_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

prisoner Eph_04_01 # I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

prisoner Mar_15_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.

prisoner Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

prisoner Mat_27_16 # And they had then a notable prisoner, called Barabbas.

prisoner Phm_01_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

prisoner Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

prisoner Psa_102_20 # To hear the groaning of the prisoner; to loose those that are appointed to death;

prisoner Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

prisoners Act_16_25 # And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

prisoners Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

prisoners Act_27_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

prisoners Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

prisoners Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

prisoners Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

prisoners Gen_39_22 # And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

prisoners Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

prisoners Isa_14_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

prisoners Isa_20_04 # So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

prisoners Isa_24_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

prisoners Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

prisoners Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

prisoners Job_03_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

prisoners Lam_03_34 # To crush under his feet all the prisoners of the earth,

prisoners Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

prisoners Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

prisoners Psa_69_33 # For the LORD heareth the poor, and despiseth not his prisoners.

prisoners Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

prisoners Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

refiner Mal_03_03 # And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

refiner's Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

regeneration Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

regeneration Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

scorner Isa_29_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

scorner Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

scorner Pro_09_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

scorner Pro_13_01 # A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

scorner Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

scorner Pro_15_12 # A scorner loveth not one that reproveth him: neither will he go unto the wise.

scorner Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

scorner Pro_21_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

scorner Pro_21_24 # Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

scorner Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

scorner Pro_24_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

scorners Hos_07_05 # In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

scorners Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

scorners Pro_03_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

scorners Pro_19_29 # Judgments are prepared for scorners, and stripes for the back of fools.

sinner 1Pe_04_18 # And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

sinner Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sinner Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

sinner Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is]

the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

sinner Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

sinner Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

sinner Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sinner Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

sinner Joh_09_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner Luk_07_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinner Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

sinner Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner Luk_15_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

sinner Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

sinner Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

sinner Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

sinner Pro_13_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

sinner Pro_13_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

sinner Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

sinner 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sinners 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

sinners Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

sinners Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

sinners Gen_13_13 # But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

sinners Heb_07_26 # For such a high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

sinners Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

sinners Isa_01_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

sinners Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

sinners Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

sinners Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

sinners Joh_09_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

sinners Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

sinners Luk_05_32 # I came not to call the righteous, but sinners to repentance.

sinners Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

sinners Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

sinners Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinners Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinners Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

sinners Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

sinners Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

sinners Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

sinners Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

sinners Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mar_02_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

sinners Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

sinners Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

sinners Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

sinners Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

sinners Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

sinners Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

sinners Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinners Pro_01_10 # My son, if sinners entice thee, consent thou not.

sinners Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

sinners Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

sinners Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

sinners Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

sinners Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners Psa_25_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

sinners Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

sinners Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

sinners Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

sinners Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

sojourner Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

sojourner Lev_22_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

sojourner Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

sojourner Lev_25_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

sojourner Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

sojourner Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

sojourner Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

sojourner Psa_39_12 # Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

sojourners 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

sojourners 2Sa_04_03 # And the Beerothites fled to Gittaim, and were sojourners there until this day.]

sojourners Lev_25_23 # The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.

sooner Heb_13_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

sooner Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

tanner Act_09_43 # And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

tanner Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

tanner Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Three Word English Phrase Index to the KJV Bible.

Abner a word 2Sa_03_11 # And he could not answer Abner a word again, because he feared him.

Abner also spake 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner and all 2Sa_03_32 # And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

Abner and became 2Sa_02_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

Abner and his 2Sa_02_29 # And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

Abner and in 2Sa_02_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

Abner And king 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

Abner and more 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

Abner and said 2Sa_03_33 # And the king lamented over Abner, and said, Died Abner as a fool dieth?

Abner and the 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

Abner and the 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

Abner and the 2Sa_03_20 # So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

Abner and when 2Sa_02_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

Abner answered and 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner Art not 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Abner as a 2Sa_03_33 # And the king lamented over Abner, and said, Died Abner as a fool dieth?

Abner away and 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

Abner because he 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

Abner called to 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Abner came to 2Sa_03_20 # So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

Abner came unto 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Abner had communication 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

Abner in Hebron 2Sa_03_32 # And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

Abner in Hebron 2Sa_04_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

Abner looked behind 2Sa_02_20 # Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Abner made himself 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

Abner said again 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Abner said As 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner said to 2Sa_02_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

Abner said to 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

Abner said unto 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

Abner sat by 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

Abner sent messengers 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Abner the captain 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner the son 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Abner the son 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Abner the son 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Abner the son 1Sa_14_50 # And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.

Abner the son 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Abner the son 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner the son 2Sa_02_08 # But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Abner the son 2Sa_02_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Abner the son 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Abner the son 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Abner the son 2Sa_03_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

Abner the son 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

Abner Then Abner 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner took him 1Sa_17_57 # And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

Abner unto him 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

Abner very wroth 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Abner was beaten 2Sa_02_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

Abner was dead 2Sa_04_01 # And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

Abner was not 2Sa_03_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

Abner was returned 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

Abner was the 1Sa_14_51 # And Kish [was] the father of Saul; and Ner the father of Abner [was] the son of Abiel.

Abner went also 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner Wherefore hast 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Abner which brought 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

Abner whose son 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner with the 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Abner 1Ch_27_21 # Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

Abner 2Sa_02_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

Abner's men so 2Sa_02_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

Aner and these Gen_14_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Aner Eshcol and Gen_14_24 # Save only that which the young men have eaten, and the portion of the men

which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Aner with her 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

banner over me Son_02_04 # He brought me to the banqueting house, and his banner over me [was] love.

banner to them Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

banner upon the Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

banners the LORD Psa_20_05 # We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

banners Son_06_04 # Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

banners Son_06_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

Boanerges which is Mar_03_17 # And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Chinnereth eastward Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Chinnereth even unto Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth on the Jos_13_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Chinnereth Jos_19_35 # And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Chinneroth and in Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Chinneroth on the Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth with all 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

complainers walking after Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

corner and he Pro_07_08 # Passing through the street near her corner; and he went the way to her house,

corner any more Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of

affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

corner gate and 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

corner gate and Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

corner gate four 2Ch_25_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

corner gate four 2Ki_14_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

corner he made Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

corner nor a Jer_51_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

corner of a Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

corner of Jerusalem 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

corner of Moab Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

corner of the 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

corner of the 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

corner of the Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

corner of the Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

corner of the Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

corner of the Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

corner of the Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

corner of their Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

corner out of Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

corner stone a Isa_28_16 # Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

corner stone elect 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

corner stone thereof Job_38_06 # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

corner stone Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

corner stones polished Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

corner this is Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

corner unto the Neh_03_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

corner 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

corner Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

corner Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

corner Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

corner Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

corner Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

corner Neh_03_24 # After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.

corner Neh_03_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

corner Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

corner Psa_118_22 # The stone [which] the builders refused is become the head [stone] of the corner.

corners and I Jer_49_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

corners and it Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

corners and let Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

corners I would Deu_32_26 # I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

corners of it Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

corners of it Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

corners of it Exo_38_02 # And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

corners of Moab Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

corners of one 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

corners of the Exo_26_23 # And two boards shalt thou make for the corners of the tabernacle in the two sides.

corners of the Exo_36_28 # And two boards made he for the corners of the tabernacle in the two sides.

corners of the Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

corners of the Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

corners of the Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

corners of the Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

corners of the Eze_46_22 # In the four corners of the court [there were] courts joined of forty [cubits] long

and thirty broad: these four corners [were] of one measure.

corners of the Isa_11_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

corners of the Job_01_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

corners of the Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

corners of the Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

corners of the Zec_09_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

corners of thy Lev_19_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

corners of thy Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

corners of thy Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

corners of your Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

corners so they Neh_09_22 # Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

corners that are Exo_25_26 # And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.

corners that dwell Jer_09_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

corners that were Exo_37_13 # And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.

corners thereof and Exo_25_12 # And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

corners thereof and Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

corners thereof had 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

corners thereof his Exo_27_02 # And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

corners thereof upon Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

corners thereof Exo_27_04 # And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

corners were of Eze_46_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

corners Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

corners Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

corners Jer_25_23 # Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

degenerate plant of Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

dinner my oxen Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner of herbs Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

dinner or a Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

dinner Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

discerner of the Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

diviners but as Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners confounded yea Mic_03_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners have seen Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

diviners mad that Isa_44_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners nor to Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners saying What 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners that be Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

executioner and commanded Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

extortioner catch all Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

extortioner is at Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

extortioner with such 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

extortioners or with 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

extortioners shall inherit 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

extortioners unjust adulterers Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

fanners that shall Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

fellowprisoner in Christ Phm_01_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

fellowprisoner saluteth you Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

fellowprisoners who are Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

finer Pro_25_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

foreigner and an Exo_12_45 # A foreigner and an hired servant shall not eat thereof.

foreigner thou mayest Deu_15_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

foreigners but fellowcitizens Eph_02_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

foreigners entered into Oba_01_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

forerunner is for Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

gardener saith unto Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

garner but he Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

garner but the Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

garners are laid Joe_01_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

garners may be Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

general assembly and Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

general of the 1Ch_27_34 # And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.

generally gathered unto 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

generally upon all Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

generation a generation Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

generation a royal 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

generation after them Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation and condemn Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation and said Heb_03_10 # Wherefore I was grieved with that generation, and said, They do alway

err in [their] heart; and they have not known my ways.

generation and said Psa_95_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

generation and shall Luk_11_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation and shall Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation and shall Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation And so 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

generation and thy Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

generation and to Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

generation by the Act_13_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

generation children in Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

generation cometh but Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

generation every family Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

generation following let Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

generation following Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

generation for ever Psa_12_07 # Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

generation for he Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

generation for his Act_08_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

generation how long Luk_09_41 # And Jesus answering said, O faithless and perverse generation, how long

shall I be with you, and suffer you? Bring thy son hither.

generation how long Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

generation how long Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

generation It is Mat_11_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

generation it shall Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

generation neither shall Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation O how Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

generation of him Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

generation of his Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

generation of his Psa_49_19 # He shall go to the generation of his fathers; they shall never see light.

generation of Jesus Mat_01_01 # The book of the generation of Jesus Christ, the son of David, the son of Abraham.

generation of the Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

generation of the Psa_112_02 # His seed shall be mighty upon earth: the generation of the upright shall be blessed.

generation of the Psa_14_05 # There were they in great fear: for God [is] in the generation of the righteous.

generation of them Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

generation of them Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

generation of them Psa_24_06 # This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

generation of thy Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

generation of vipers Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

generation of vipers Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

generation of vipers Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

generation of vipers Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

generation passeth away Ecc_01_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

generation see that Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

generation see ye Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

generation seek after Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

generation seeketh after Mat_12_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

generation seeketh after Mat_16_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

generation shall he Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

generation shall not Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

generation shall not Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

generation shall not Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

generation shall praise Psa_145_04 # One generation shall praise thy works to another, and shall declare thy mighty acts.

generation shall sit 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

generation shall they Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

generation shall they Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

generation that are Pro_30_12 # [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

generation that curseth Pro_30_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

generation that had Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

generation that set Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

generation the children Gen_50_23 # And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

generation they seek Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

generation they shall Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

generation to come Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

generation to come Psa_102_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

generation to come Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

generation to come Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

generation to generation Dan_04_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

generation to generation Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

generation to generation Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

generation to generation Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation to generation Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

generation to generation Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

generation to generation Isa_51_08 # For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

generation to generation Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

generation to generation Joe_03_20 # But Judah shall dwell for ever, and Jerusalem from generation to generation.

generation to generation Lam_05_19 # Thou, O LORD, remainest for ever; thy throne from generation to generation.

generation to generation Luk_01_50 # And his mercy [is] on them that fear him from generation to generation.

generation were gathered Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation whose teeth Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

generation wiser than Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

generation Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

generation Dan_04_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

generation Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

generation Deu_23_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

generation Deu_32_05 # They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.

generation Exo_01_06 # And Joseph died, and all his brethren, and all that generation.

generation Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

generation Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

generation Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

generation Isa_51_08 # For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

generation Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

generation Joe_01_03 # Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

generation Joe_03_20 # But Judah shall dwell for ever, and Jerusalem from generation to generation.

generation Lam_05_19 # Thou, O LORD, remainest for ever; thy throne from generation to generation.

generation Luk_01_50 # And his mercy [is] on them that fear him from generation to generation.

generation Luk_11_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

generation Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

generation Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

generation Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

generation Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

generation Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

generation Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

generation Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

generation Pro_27_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

generation Psa_22_30 # A seed shall serve him; it shall be accounted to the Lord for a generation.

generations after the 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

generations after their Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after their Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations after us Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

generations and from Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations and from Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations and Noah Gen_06_09 # These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

generations and that Num_15_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

generations and thou Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

generations and will Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

generations as ye Num_15_15 # One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

generations ask thy Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

generations at the Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

generations but now Col_01_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

generations by an Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

generations chief men 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

generations concerning the Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

generations for a Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

generations for an Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

generations for evermore Psa_106_31 # And that was counted unto him for righteousness unto all generations for evermore.

generations from Abraham Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations from the Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

generations Gershon and Exo_06_16 # And these [are] the names of the sons of Levi according to their

generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

generations he that Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

generations heads of 1Ch_07_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

generations in all Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

generations in all Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

generations in all Num_35_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

generations in their Gen_10_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

generations in time Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

generations it is Exo_30_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

generations it shall Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

generations may know Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

generations nine hundred 1Ch_09_09 # And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

generations of Aaron Num_03_01 # These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

generations of Adam Gen_05_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

generations of Esau Gen_36_01 # Now these [are] the generations of Esau, who [is] Edom.

generations of Esau Gen_36_09 # And these [are] the generations of Esau the father of the Edomites in mount Seir:

generations of his 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

generations of Isaac Gen_25_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

generations of Ishmael Gen_25_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

generations of Jacob Gen_37_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

generations of Noah Gen_06_09 # These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

generations of old Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

generations of Pharez Rut_04_18 # Now these [are] the generations of Pharez: Pharez begat Hezron,

generations of Shem Gen_11_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

generations of Terah Gen_11_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

generations of the Gen_02_04 # These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

generations of the Gen_10_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

generations of the Jud_03_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

generations on the Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

generations Praise ye Psa_146_10 # The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.

generations Selah Psa_89_04 # Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

generations shall call Luk_01_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

generations that among Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

generations that goeth Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

generations that hath Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

generations that they Exo_16_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

generations that ye Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

generations The firstborn 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

generations the firstborn Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

generations therefore shall Psa_45_17 # I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

generations these dwelt 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

generations they call Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

generations thou hast Psa_119_90 # Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

generations throughout all Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

generations was reckoned 1Ch_05_07 # And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

generations whose number 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

generations ye shall Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

generations ye shall Lev_23_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

generations 1Ch_16_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

generations Deu_07_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

generations Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

generations Exo_06_19 # And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.

generations Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

generations Exo_16_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

generations Exo_30_08 # And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

generations Exo_30_21 # So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

generations Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

generations Exo_40_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

generations Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

generations Gen_17_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

generations Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

generations Isa_61_04 # And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

generations Job_42_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

generations Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

generations Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

generations Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

generations Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

generations Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

generations Lev_24_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

generations Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations Num_10_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

generations Num_15_21 # Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

generations Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

generations Psa_100_05 # For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

generations Psa_102_12 # But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

generations Psa_102_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

generations Psa_105_08 # He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

generations Psa_135_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

generations Psa_145_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

generations Psa_33_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

generations Psa_61_06 # Thou wilt prolong the king's life: [and] his years as many generations.

generations Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

generations Psa_79_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

generations Psa_85_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

generations Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

generations Psa_90_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.

inner chamber to 1Ki_22_25 # And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

inner chamber to 2Ch_18_24 # And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

inner chamber 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

inner chamber 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

inner court and Eze_42_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner court and Eze_43_05 # So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

inner court and Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner court by Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

inner court of 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

inner court of Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner court of Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner court that Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

inner court they Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner court to Eze_44_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner court toward Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner court toward Eze_40_32 # And he brought me into the inner court toward the east: and he measured

the gate according to these measures.

inner court was Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner court which Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner court who Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner court with 1Ki_06_36 # And he built the inner court with three rows of hewed stone, and a row of cedar beams.

inner court without Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

inner court Eze_10_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

inner court Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

inner court Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

inner doors thereof 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner gate that Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner gate were Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

inner gate were Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner house and 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner house and Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

inner house he Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner house the 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner man Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

inner parlours thereof 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

inner part of 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner prison and Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

inner temple and Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

innermost parts of Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

innermost parts of Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

manner according to 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner all the 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

manner also he 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner also that 1Ti_02_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner and another 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

manner and another 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

manner and another 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

manner and lay 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner and one Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

manner and the 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner and the Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

manner and the Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner as ye Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

manner be killed Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

manner before the 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

manner but my Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

manner common yea 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

manner did Absalom 2Sa_15_06 # And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner did their Luk_06_23 # Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

manner did thy Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

manner for a Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

manner from thy Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

manner giving themselves Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner he made 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one

measure, [and] one size.

manner I have Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

manner in former Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

manner in offering Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

manner in the 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner neither yet 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner of adulteresses Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner of all Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

manner of bakemeats Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner of beast Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

manner of beasts 2Ch_32_28 # Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

manner of beasts Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner of beasts Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner of Beersheba Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

manner of blood Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner of blood Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

manner of blood Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner of burdens Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner of child Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

manner of communications Luk_24_17 # And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

manner of concupiscence Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

manner of conversation 1Pe_01_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

manner of creeping Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

manner of cunning 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner of cunning Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

manner of daughters Exo_21_09 # And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

manner of disease Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner of disease Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner of Egypt Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner of Egypt Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

manner of Egypt Isa_10_26 # And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

manner of entering 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

manner of evil Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

manner of fat Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

manner of flesh Lev_17_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner of fourfooted Act_10_12 # Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner of fruits Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner of Gentiles Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner of graving 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner of herbs Luk_11_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner of hurt Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

manner of instruments 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

manner of instruments 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner of law Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner of life 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

manner of life Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner of living Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

manner of lost Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties

shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner of love 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner of man 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

manner of man 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

manner of man Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

manner of man Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

manner of man Mar_04_41 # And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

manner of man Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

manner of measure 1Ch_23_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

manner of meat Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

manner of men 1Co_15_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner of men 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

manner of men Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner of men Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner of men Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner of Moses Act_15_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

manner of people Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner of persons 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

manner of plague Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

manner of pleasant 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

manner of pleasant Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manner of precious 1Ch_29_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

manner of precious Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner of questions Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner of salutation Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

manner of saying Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner of service 1Ch_06_48 # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

manner of service 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner of service 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner of service 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

manner of service Exo_01_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner of servile Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

manner of sickness Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and

preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

manner of sickness Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

manner of similitude Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner of sin Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner of some Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner of spirit Luk_09_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

manner of stones Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

manner of store Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner of the 1Sa_08_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

manner of the 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner of the 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner of the 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner of the 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner of the 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner of the 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

manner of the 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the

nations whom they carried away from thence.

manner of the Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

manner of the Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner of the Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner of the Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

manner of the Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

manner of the Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

manner of the Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

manner of the Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner of time 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner of trees Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner of trees Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner of trespass Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner of vessels 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

manner of ware Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of

ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner of woman Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

manner of women Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner of women Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

manner of work 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

manner of work 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner of work Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner of work Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

manner of work Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner of work Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

manner of work Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner of workmanship 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner of workmanship Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

manner of workmanship Exo_31_05 # And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

manner of workmanship Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

manner of your Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

manner saying So 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

manner seven times Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

manner shall be Num_15_16 # One law and one manner shall be for you, and for the stranger that sojourneth with you.

manner shall we 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

manner shall ye Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

manner shalt thou Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner spake David 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

manner ten asses Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner that ye 2Co_07_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

manner The apostles Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner the fifth Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

manner the seven Luk_20_31 # And the third took her; and in like manner the seven also: and they left no children, and died.

manner therefore pray Mat_06_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner thereof so Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner thereof Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

manner they had 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

manner they sent Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they

sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner thou shalt Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner to slay Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner toward all Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

manner under Aaron 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

manner unto him 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

manner vessels of Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner vessels of Rev_18_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner was and 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner was went Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner What are Ezr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

manner when thou Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

manner when ye Mar_13_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner will I Jer_13_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

manner with knives 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

manner with their Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

manner ye shall Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of

the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manner 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

manner 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

manner 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

manner 2Ki_17_40 # Howbeit they did not hearken, but they did after their former manner.

manner Act_23_25 # And he wrote a letter after this manner:

manner Lev_09_16 # And he brought the burnt offering, and offered it according to the manner.

manner Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

manner Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

manner Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

manner Num_29_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

manner Num_29_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

manners in the Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

manners of the Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

manners of the Lev_20_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

manners spake in Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

manners they fear 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

manners 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

mariners and all Eze_27_29 # And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

mariners and thy Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

mariners thy wise Eze_27_08 # The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

mariners were afraid Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

mariners were in Eze_27_09 # The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

mourner and put 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

mourners all that Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

mourners go about Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

mourners Isa_57_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

mourners Job_29_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

Ner and Joab 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Ner and Nadab 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

Ner and the 2Sa_02_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went

out from Mahanaim to Gibeon.

Ner and unto 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Ner begat Kish 1Ch_08_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner begat Kish 1Ch_09_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner came to 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Ner captain of 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Ner captain of 2Sa_02_08 # But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Ner Saul's uncle 1Sa_14_50 # And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.

Ner saying Answerest 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Ner that he 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Ner the captain 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Ner the father 1Sa_14_51 # And Kish [was] the father of Saul; and Ner the father of Abner [was] the son of Abiel.

Ner 2Sa_03_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

Ner 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

Nereus and his Rom_16_15 # Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

Nergal and the 2Ki_17_30 # And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Nergalsharezer Rabmag and Jer_39_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Nergalsharezer Rabmag with Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Samgarnebo Sarsechim Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Neri Luk_03_27 # Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Neriah and Baruch Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Neriah did according Jer_36_08 # And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Neriah I prayed Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

Neriah setteth thee Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Neriah the son Jer_32_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Neriah the son Jer_51_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Neriah took the Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Neriah when he Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Neriah who wrote Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Neriah Jer_43_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

oftener and communed Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

owner also shall Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

owner and he Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been

testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

owner and the Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

owner hath not Exo_21_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

owner of it Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

owner of the 1Ki_16_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

owner of the Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

owner of the Exo_21_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

owner of the Exo_21_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

owner of them Exo_21_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

owner thereof be Exo_22_15 # [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

owner thereof being Exo_22_14 # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

owner thereof Exo_22_12 # And if it be stolen from him, he shall make restitution unto the owner thereof.

owners thereof said Luk_19_33 # And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

owners thereof saving Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

owners thereof to Ecc_05_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

owners thereof to Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

owners thereof Pro_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

partner and fellowhelper 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner receive him Phm_01_17 # If thou count me therefore a partner, receive him as myself.

partner with a Pro_29_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners which were Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partners with Simon Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

prisoner and not Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

prisoner but be 2Ti_01_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

prisoner called Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

prisoner called me Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

prisoner come before Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

prisoner from Jerusalem Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

prisoner of Jesus Eph_03_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

prisoner of Jesus Phm_01_01 # Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

prisoner of Jesus Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

prisoner of the Eph_04_01 # I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

prisoner to loose Psa_102_20 # To hear the groaning of the prisoner; to loose those that are appointed to death;

prisoner whom they Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

prisoner whomsoever they Mar_15_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.

prisoners and the Isa_20_04 # So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

prisoners and they Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

prisoners are gathered Isa_24_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

prisoners from the Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

prisoners Go forth Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

prisoners had been Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

prisoners heard them Act_16_25 # And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

prisoners lest any Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

prisoners of hope Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

prisoners of the Lam_03_34 # To crush under his feet all the prisoners of the earth,

prisoners out of Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

prisoners rest together Job_03_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

prisoners that were Gen_39_22 # And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

prisoners to the Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

prisoners unto one Act_27_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

prisoners were bound Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

prisoners Isa_14_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

prisoners Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

prisoners Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

prisoners Psa_69_33 # For the LORD heareth the poor, and despiseth not his prisoners.

refiner and purifier Mal_03_03 # And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

refiner's fire and Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

regeneration and renewing Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

regeneration when the Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

scorner and contention Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

scorner and the Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

scorner getteth to Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

scorner heareth not Pro_13_01 # A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

scorner is an Pro_24_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

scorner is consumed Isa_29_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

scorner is his Pro_21_24 # Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

scorner is punished Pro_21_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

scorner lest he Pro_09_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

scorner loveth not Pro_15_12 # A scorner loveth not one that reproveth him: neither will he go unto the wise.

scorner seeketh wisdom Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

scorners and stripes Pro_19_29 # Judgments are prepared for scorners, and stripes for the back of fools.

scorners but he Pro_03_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

scorners delight in Pro_01_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

scorners Hos_07_05 # In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

sinner and he Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

sinner appear 1Pe_04_18 # And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

sinner being an Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

sinner destroyeth much Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

sinner do evil Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner do such Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sinner from the Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner he giveth Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sinner is laid Pro_13_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

sinner or no Joh_09_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner shall be Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

sinner that repenteth Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner that repenteth Luk_15_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

sinner when she Luk_07_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinner Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

sinner Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

sinner Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto

heaven, but smote upon his breast, saying, God be merciful to me a sinner.

sinner Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

sinner Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

sinner Pro_13_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

sinner Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

sinner above all Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

sinner above all Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

sinner against himself Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

sinner against their Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinner also do Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

sinner also lend Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinner also love Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

sinner and eateth Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

sinner and made Heb_07_26 # For such a high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

sinner and purify Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

sinner be consumed Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinner before the Gen_13_13 # But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

sinner but be Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

sinner but if Joh_09_31 # Now we know that God heareth not sinners: but if any man be a worshipper of

God, and doeth his will, him he heareth.

sinners but to Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

sinners But wisdom Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

sinners came and Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

sinners Christ died Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

sinners entice thee Pro_01_10 # My son, if sinners entice thee, consent thou not.

sinners for to Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

sinners for unholy 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners have spoken Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

sinners in the Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

sinners in the Psa_25_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

sinners in Zion Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners is therefore Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

sinners nor my Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

sinners nor sitteth Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

sinners of my Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners of the Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

sinners of whom 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

sinners sat also Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners shall be Isa_01_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

sinners shall be Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

sinners so by Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

sinners the Amalekites 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sinners thereof out Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

sinners they said Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners to receive Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinners to repentance Luk_05_32 # I came not to call the righteous, but sinners to repentance.

sinners to repentance Mar_02_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

sinners to repentance Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

sinners Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

sinners Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

sinners Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

sinners Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

sojourner among them Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

sojourner as all Psa_39_12 # Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

sojourner by thee Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

sojourner he shall Lev_25_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

sojourner of the Lev_22_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

sojourner or stranger Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

sojourner that he Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

sojourner with you Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

sojourners as were 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

sojourners there until 2Sa_04_03 # And the Beerothites fled to Gittaim, and were sojourners there until this day.]

sojourners with me Lev_25_23 # The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.

sooner risen with Jam_01_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

sooner Heb_13_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

tanner by the Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

tanner whose house Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

tanner Act_09_43 # And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

Bible Phrases for Individual word studies

abner also spake 2Sa_03_19

abner came unto thee 2Sa_03_24

abner had communication with 2Sa_03_17

abner made himself strong for 2Sa_03_06

abner said 1Sa_17_55

abner said 2Sa_02_14

abner said 2Sa_02_21

abner said again 2Sa_02_22

abner said unto david 2Sa_03_21

abner sat by saul's side 1Sa_20_25

abner sent messengers 2Sa_03_12

abner took him 1Sa_17_57

abner was beaten 2Sa_02_17

abner was dead 2Sa_04_01

abner went also 2Sa_03_19

abner's men 2Sa_02_31

aner with her suburbs 1Ch_06_70

banner upon Isa_13_02

corner any more Isa_30_20

corner gate 2Ch_25_23

corner gate 2Ch_26_09

corner gate 2Ki_14_13

corner gate Zec_14_10

corner stone thereof Job_38_06

corner unto Neh_03_32

corners thereof Eze_41_22

dinner or Luk_14_12

diviners confounded Mic_03_07

diviners have seen Zec_10_02

foreigner thou mayest exact Deu_15_03

garners are laid desolate Joe_01_17

general assembly Heb_12_23

inner court Est_04_11

inner court Est_05_01

inner court Eze_10_03

inner court Eze_40_23

inner court Eze_40_44

inner court Eze_42_03

inner court Eze_43_05

inner court Eze_44_17

inner court Eze_44_17

inner court Eze_44_21

inner court Eze_44_27

inner court Eze_45_19

inner court Eze_46_01

inner court Eze_08_16

inner court by Eze_40_28

inner court toward Eze_40_27

inner court toward Eze_40_32

inner court with three rows 1Ki_06_36

inner court without Eze_40_19

inner doors thereof for 2Ch_04_22

inner gate Eze_40_15

inner gate Eze_40_44

inner gate Eze_08_03

inner house 1Ki_06_27

inner house 1Ki_07_50

inner house Eze_41_17

inner house Eze_42_15

inner man Eph_03_16

inner parlours thereof 1Ch_28_11

inner part 2Ch_29_16

inner prison Act_16_24

inner temple Eze_41_15

innermost parts Pro_18_08

innermost parts Pro_26_22

manner before 2Ch_04_20

manner common 1Sa_21_05

manner thereof Jer_30_18

manner thereof Num_09_14

mariners were afraid Jon_01_05

mourners go ECC13 -:5

ner begat kish 1Ch_08_33

ner begat kish 1Ch_09_39

ner came 2Sa_03_23

neriah did according Jer_36_08

neriah setteth thee on against us Jer_43_03

neriah took th Jer_36_14

owner thereof Exo_22_12

owner thereof Exo_22_14

owner thereof Exo_22_15

owners thereof Ecc_06_11

owners thereof ECC6 -:13

owners thereof Job_31_39

owners thereof Pro_01_19

owners thereof said unto them Luk_19_33

prisoner called me unto Act_23_18

prisoner come before thee Psa_79_11

prisoners are gathered Isa_24_22

prisoners from Isa_42_07

prisoners had been fled Act_16_27

prisoners heard them Act_16_25

prisoners rest together Job_03_18

refiner's fire Mal_03_02

scorner getteth Pro_09_07

scorner heareth not rebuke Pro_13_01

scorner is consumed Isa_29_20

scorner is punished Pro_21_11

scorner loveth not one Pro_15_12

scorner seeketh wisdom Pro_14_06

scorners delight Pro_01_22

sinner appear 1Pe_04_18

sinner do evil an hundred times Ecc_09_12

sinner do such miracles Joh_09_16

sinner from Jam_05_20

sinner he giveth travail ECC3 -:26

sinner shall be taken by her ECC8 -:26

sinner against himself Heb_12_03

sinners be consumed out Psa_104_35

sinners before Gen_13_13

sinners for Luk_15_01

sinners sat also together with jesus Mar_02_15

sinners shall be converted unto thee Psa_51_13

sinners thereof out Isa_13_09

sojourner among them Num_35_15

sojourner by thee Lev_25_47

sojourner or stranger wax rich by thee Lev_25_47

sojourner with you Gen_23_04

tanner by Act_10_32

Aner GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 +>{Aner} > : and these <01992 +hem > [were] confederate with Abram <87> . Aner GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of {Aner} <06063 + : and these <01992 +hem > [were] confederate with Abram <87> . Aner GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 +>{Aner} > , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . Aner GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , {Aner} <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . Chinnereth NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of {Chinnereth} <03672 +Kinn@rowth > eastward <06924 +qedem > : Chinnereth DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from {Chinnereth} <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . corner EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] toward the north <06828 +tsaphown > {corner} <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , corner LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the {corner} <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . corners EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< > {corners} <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . corners EXO 025 026 And thou shalt make <06213 + for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 +tabba in the four <00702 +>arba< > {corners} <06285 +pe>ah > that [are] on <05921 + the four <00702 +>arba< > feet <07272 +regel > thereof . corners EXO 026 023 And two <08147 +sh@nayim > boards <07175 +qeresh > shalt thou make <06213 + for the {corners} <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y@rekah > . corners EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > {corners} <04742 +m@quts . corners EXO 027 002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +>arba< > {corners} <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the same <01931 +huw> > : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . corners EXO 027 004 And thou shalt make <06213 + for it a grate <04345 +makber > of network [of] brass <05178 +n@chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen <05178 +n@chosheth > rings <02885 +tabba in the four <00702 +>arba< > {corners} <07098 +qatsah > thereof . corners EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > {corners} <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . corners EXO 036 028 And two <08147 +sh@nayim > boards <07175 +qeresh > made <06213 + he for the {corners} <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y@rekah > . corners EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad >

at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the {corners} <04742 +m@quts . corners EXO 037 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] by the four <00702 +>arba< > {corners} <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +shenyi > side <06763 +tsela< > of it . corners EXO 037 013 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 +tabba upon the four <00702 +>arba< > {corners} <06285 +pe>ah > that [were] in the four <00702 +>arba< > feet <07272 +regel > thereof . corners EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > {corners} <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . corners EXO 038 002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four <00702 +>arba< > {corners} <06438 +pinnah > of it ; the horns <07161 +qeren > thereof were of the same : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . corners LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not wholly <03615 +kalah > reap the {corners} <06285 +pe>ah > of thy field <07704 +sadeh > , neither shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . corners LEV 019 027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo> > shalt thou mar <07843 +shachath > the {corners} <06285 +pe>ah > of thy beard <02206 +zaqan > . corners LEV 019 027 Ye shall not round <05362 +naqaph > the {corners} <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan > . corners LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the {corners} <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou gather <03950 +laqat > any gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor <06041 + , and to the stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . corners NUM 024 017 I shall see <07200 +ra>ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the {corners} <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . corners DEU 032 026 . I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into {corners}<06284 +pa>ah > , I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath > from among men <00582 +>enowsh > : diviners DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto {diviners} <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . foreigner EXO 012 045 A {foreigner} <08453 +towshab > and an hired <07916 +sakiyr > servant <07916 +sakiyr > shall not eat <00398 +>akal > thereof . foreigner DEU 015 003 Of a {foreigner} <05237 +nokriy > thou mayest exact <05065 +nagas > [it again] : but [that] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ; generation GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > {generation} <01755 +dowr > . generation GEN 015 016 But in the fourth <07243 +r@biy {generation} <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [is] not yet full <08003 +shalem > . generation GEN 050 023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [{generation}] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > . generation EXO 001 006 And Joseph <03130 +Yowceph > died <04191 +muwth > , and all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > that {generation} <01755 +dowr > . generation EXO 017 016 For he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [

that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to {generation} <01755 +dowr > . generation EXO 017 016 For he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from {generation} <01755 +dowr > to generation <01755 +dowr > . generation EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha<> and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea<> [{generation}] . generation NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha<> , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [{generation}] . generation NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa<> in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the {generation} <01755 +dowr > , that had done <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . generation DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra<> {generation} <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba<> to give <05414 +nathan > unto your fathers <1> , generation DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea<> , until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the {generation} <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto them . generation DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [{generation}] of them that hate <08130 +sane> > me , generation DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his tenth <06224 + {generation} <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . generation DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to their tenth <06224 + {generation} <01755 +dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : generation DEU 023 008 The children <01121 +ben > that are begotten <03205 +yalad > of them shall enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third <07992 +sh@liyshiy > {generation} <01755 +dowr > . generation DEU 029 022 So that the {generation} <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; generation DEU 032 005 They have corrupted <07843 +shachath > themselves , their spot <03971 +m>uwm > [is] not [the spot] of his children <01121 +ben > : [they are] a perverse <06141 + and crooked <06618 +p@thaltol > {generation} <01755 +dowr > . generation DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniyim > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > {generation} <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . generations GEN 002 004 . These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of the heavens <08064 +shamayim > and of the earth <00776 +>erets > when they were created <01254 +bara> > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah >

God <00430 +>elohiym > made <06213 + the earth <00776 +>erets > and the heavens <08064 +shamayim > , generations GEN 005 001 . This <02088 +zeh > [is] the book <05612 +cepher > of the {generations} <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him ; generations GEN 006 009 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [and] perfect <08549 +tamiym > in his {generations} <08435 +towl@dah > , [and] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . generations GEN 006 009 These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [and] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [and] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . generations GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + {generations} <01755 +dowr > : generations GEN 010 001 . Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . generations GEN 010 032 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , after their {generations} <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . generations GEN 011 010 . These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [was] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > : generations GEN 011 027 . Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . generations GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their {generations} <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . generations GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > after <00310 +>achar > thee in their {generations} <01755 +dowr > . generations GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your {generations} <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 +kol > stranger , which <00834 +>aher > [is] not of thy seed <02233 +zera< > . generations GEN 025 012 Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad > unto Abraham <85> : generations GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their {generations} <08435 +towl@dah > : the firstborn <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , generations GEN 025 019 . And these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Isaac <03327 +Yitschaq > , Abraham s <85> son <01121 +ben > : Abraham <85> begat <03205 +yalad > Isaac <03327 +Yitschaq > : generations GEN 036 001 . Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Esau <06215 + , who <01931 +huw> > [is] Edom <00123 +>Edom > . generations GEN 036 009 . And these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Esau <06215 + the father <1> of the Edomites <00130 +>Edomiy > in mount <02022 +har > Seir <08165 +Se : generations GEN 037 002 These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding

<07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with
 the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153
 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow>
 > unto his father <1> their evil <07451 +ra< > report <01681 +dibbah > . generations EXO 003 015 And God
 <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541
 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of
 Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym >
 of Jacob <03290 +Ya, hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034
 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all {generations}
 <01755 +dowr > . generations EXO 006 016 And these <00428 +>el - leh > [are] the names <08034 +shem > of
 the sons <01121 +ben > of Levi <03878 +Leviy > according to their {generations} <08435 +towl@dah > ;
 Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the
 years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [were] an hundred <03967
 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . generations
 EXO 006 019 And the sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahali <04249 +Machliy > and
 Mushi <04187 +Muwshiy > : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of Levi
 <03878 +Leviy > according to their {generations} <08435 +towl@dah > . generations EXO 012 014 And this
 <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep
 <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your {generations}
 <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708
 +chuqqah > for ever <05769 + . generations EXO 012 017 And ye shall observe <08104 +shamar > [the feast of]
 unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought
 <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
 > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your {generations} <01755 +dowr
 > by an ordinance <02708 +chuqqah > for ever <05769 + . generations EXO 012 042 It [is] a night <03915
 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318
 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is]
 that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605
 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their {generations} <01755 +dowr > .
 generations EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the
 thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah >
 , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your {generations} <01755
 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have
 fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth
 <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . generations EXO 016 033
 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach
 > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna
 <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD
 <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your {generations} <01755 +dowr > . generations
 EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts >
 the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <05715> , Aaron
 <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning
 <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708
 +chuqqah > for ever <05769 + unto their {generations} <01755 +dowr > on <05921 + the behalf <00854 +>eth >
 of the children <01121 +ben > of Israel <03478 +Yisra>el > . generations EXO 029 042 [This shall be] a
 continual <08548 +tamiyd > burnt <05930 + offering throughout your {generations} <01755 +dowr > [at] the
 door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440
 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar >
 there <08033 +sham > unto thee . generations EXO 030 008 And when Aaron <00175 +>Aharown > lighteth
 <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense
 <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toresh > before <06440 +paniym >
 the LORD <03068 +Y@hovah > throughout your {generations} <01755 +dowr > . generations EXO 030 010 And
 Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it
 once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah

> offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your {generations} <01755 +dowr > : it [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . generations EXO 030 021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 + to them , [even] to him and to his seed <02233 +zera< > throughout their {generations} <01755 +dowr > . generations EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your {generations} <01755 +dowr > . generations EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your {generations} <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . generations EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout their {generations} <01755 +dowr > , [for] a perpetual <05769 + covenant <01285 +b@riyth > . generations EXO 040 015 And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886 +mashach > their father <1> , that they may minister unto me in the priest s <03547 +kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their {generations} <01755 +dowr > . generations LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your {generations} <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > . generations LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your {generations} <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . generations LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by] a statute <02708 +chuqqah > for ever <05769 + throughout their {generations} <01755 +dowr > . generations LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > : generations LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their {generations} <01755 +dowr > . generations LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their {generations} <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uw m > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiy m > . generations LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your {generations} <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniy m > : I [am] the LORD <03068 +Y@hovah > . generations LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiy m > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . generations LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [that] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your {generations} <01755 +dowr > . generations LEV 023 031 Ye shall do <06213 + no <03808 +lo> > manner of

work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . generations LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > in the year <08141 +shaneh > . [It shall be] a statute <02708 +chuqqah > for ever <05769 + in your {generations} <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . generations LEV 023 043 That your {generations} <01755 +dowr > may know <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . generations LEV 024 003 Without <02351 +chuwts > the veil <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniyim > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + in your {generations} <01755 +dowr > . generations LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his {generations} <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . generations NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [namely] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa>

> to war <06635 +tsaba> > ; generations NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 003 001 . These <00428 +>el - leh > also [are] the {generations} <08435 +towl@dah > of Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > with Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciyay > . generations NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > , shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > ; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > . generations NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your {generations} <01755 +dowr > , and will offer <06213 + an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . generations NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you of the congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your {generations} <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniym > the LORD <03068 +Y@hovah > . generations NUM 015 021 Of the first <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your {generations} <01755 +dowr > . generations NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your {generations} <01755 +dowr > ; generations NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +begeg > throughout their {generations} <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t@keleth > : generations NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . generations NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <02708 +chuqqah > of judgment <04941 +mishpat > unto you throughout your {generations} <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . generations DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [is] God <00430 +>elohiym > , the faithful <00539 +>aman > God <00410 +>el > , which <00834 +>aher > keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>elep >

{generations} <01755 +dowr > ; generations DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many {generations} <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . manner GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zaqen > [and] well stricken <00935 +bow> > in age <03117 +yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the {manner} <00734 +>orach > of women <00802 +>ishshah > . manner GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > {manner} <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? manner GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the {manner} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : manner GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > {manner} of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . manner GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > {manner} <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . manner GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > {manner} <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . manner GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > {manner} <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . manner GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > {manner} of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . manner GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [{manner}] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . manner EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > {manner} of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [was] with rigour <06531 +perek > . manner EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > {manner} <03651 +ken > with their enchantments <03858 +lahat > . manner EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > {manner} of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . manner EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > {manner} of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn

<07561 +rasha> , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea> . manner EXO 022 009 For all <03605 +kol > {manner} <01697 +dabar > of trespass <06588 +pesha> , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [and] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha> , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea> . manner EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > {manner} <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . manner EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > , manner EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > . manner EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > {manner} of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . manner EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiyim > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > ; manner EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > {manner} of cunning <04284 +machashabah > work <04399 +m@la>kah > . manner EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > {manner} <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . manner EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada> > how to work <06213 + all <03605 +kol > {manner} of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . manner LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the {manner} <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . manner LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 + . manner LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . manner LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . manner LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering , and offered <06213 + it according to the {manner} <04941 +mishpat > . manner LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > {manner} of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba> > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol >

toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . manner LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > {manner} of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . manner LEV 014 054 . This <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > {manner} of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , manner LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . manner LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > {manner} of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . manner LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > {manner} of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . manner LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > {manner} of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . manner LEV 023 031 Ye shall do <06213 + no <03808 +lo> > {manner} of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . manner LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > {manner} <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . manner NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the {manner}] ; manner NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the {manner} <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . manner NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this {manner} <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . manner NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > {manner} <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . manner NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the {manner} <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . manner NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [

shall be] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > {manner} of servile <05656 + work <04399 +m@la>kah > [therein] : manner NUM 028 024 After this <00428 +>el - leh > {manner} ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . manner NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their {manner} <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . manner NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . manner DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > {manner} of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : manner DEU 015 002 And this <02088 +zeh > [is] the {manner} <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . manner DEU 022 003 In like <03651 +ken > {manner} <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . manner DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > {manner} of beast <00929 +b@hemah > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . manners LEV 020 023 And ye shall not walk <03212 +yalak > in the {manners} <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniyim > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > things , and therefore I abhorred <06973 +quwts > them . owner EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147

+sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<> goods <04399 +m@la>kah > ; and the {owner} <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . owner EXO 022 012 And if <00518 +>im > it be stolen <01589 +ganab > from him , he shall make restitution <07999 +shalam > unto the {owner} <01167 +ba thereof . owner EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea<> , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the {owner} <01167 +ba thereof [being] not with it , he shall surely make [it] good <07999 +shalam > . owner EXO 022 015 [But] if <00518 +>im > the {owner} <01167 +ba thereof [be] with it , he shall not make [it] good <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > . prisoners GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > {prisoners} <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . prisoners GEN 039 022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad > all <03605 +kol > the {prisoners} <00615 +>aciyr > that [were] in the prison ; and whatsoever they did <06213 + there <08033 +sham > , he was the doer <06218 + [of it] . prisoners NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama<> tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them {prisoners} <07628 +sh@biy > . sinners GEN 013 013 But the men <00582 +>enowsh > of Sodom <05467 +C@dom > [were] wicked <07451 +ra<> and {sinners} <02400 +chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966 +m@ . sinners NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > {sinners} <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +riqqua<> plates <06341 +pach > [for] a covering <06826 +tsippuwiy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . sojourner GEN 023 004 I [am] a stranger <01616 +ger > and a {sojourner} <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > . sojourner LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing : a {sojourner} <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [of] the holy <06944 +qodesh > thing . sojourner LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a {sojourner} <08453 +towshab > ; that he may live <02416 +chay > with thee . sojourner LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a {sojourner} <08453 +towshab > , he shall be with thee , [and] shall serve <05647 + thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : sojourner LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] {sojourner} <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : sojourner LEV 025 047 And if <03588 +kiy > a {sojourner} <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : sojourner NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the {sojourner} <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . sojourners LEV 025 023 . The land <00776 +>erets > shall not be sold <04376 +makar > for ever <06783 +ts@miythuth > : for the land <00776 +>erets > [is] mine ; for ye [are] strangers <01616 +ger > and {sojourners} <08453 +towshab > with me . theirgenerations NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by {theirgenerations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the

number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old
<01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318
+yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ;

Bible Quick Find Phrase Concordance for fast finding of phrases

Abner ^ 1Ch_27_21 / Abner /^

Abner ^ 2Sa_02_19 / Abner /^

Abner ^ 2Sa_03_11 / Abner /^a word again, because he feared him.

Abner ^ 2Sa_03_19 / Abner /^also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner ^ 2Sa_03_32 / Abner /^and all the people wept.

Abner ^ 2Sa_02_25 / Abner /^and became one troop, and stood on the top of an hill.

Abner ^ 2Sa_02_29 / Abner /^and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

Abner ^ 2Sa_02_19 / Abner /^and in going he turned not to the right hand nor to the left from following Abner.

Abner ^ 2Sa_03_31 / Abner /^And king David [himself] followed the bier.

Abner ^ 2Sa_03_09 / Abner /^and more also, except, as the LORD hath sworn to David, even so I do to him;

Abner ^ 2Sa_03_33 / Abner /^and said, Died Abner as a fool dieth?

Abner ^ 2Sa_03_20 / Abner /^and the men that [were] with him a feast.

Abner ^ 1Sa_26_07 / Abner /^and the people lay round about him.

Abner ^ 2Sa_02_24 / Abner /^and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

Abner ^ 2Sa_02_30 / Abner /^and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

Abner ^ 1Sa_26_14 / Abner /^answered and said, Who [art] thou [that] criest to the king?

Abner ^ 1Sa_26_15 / Abner /^Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Abner ^ 2Sa_03_33 / Abner /^as a fool dieth?

Abner ^ 2Sa_03_21 / Abner /^away; and he went in peace.

Abner ^ 2Sa_03_30 / Abner /^because he had slain their brother Asahel at Gibeon in the battle.

Abner ^ 2Sa_02_26 / Abner /^called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Abner ^ 2Sa_03_20 / Abner /^came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

Abner ^ 2Sa_03_24 / Abner /^came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Abner ^ 2Sa_03_17 / Abner /^had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

Abner ^ 2Sa_04_12 / Abner /^in Hebron.

Abner ^ 2Sa_03_32 / Abner /^in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

Abner ^ 2Sa_02_20 / Abner /^looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Abner ^ 2Sa_03_06 / Abner /^made himself strong for the house of Saul.

Abner ^ 2Sa_02_22 / Abner /^said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Abner ^ 2Sa_02_21 / Abner /^said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

Abner ^ 2Sa_02_14 / Abner /^said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

Abner ^ 2Sa_03_21 / Abner /^said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

Abner ^ 1Sa_17_55 / Abner /^said, [As] thy soul liveth, O king, I cannot tell.

Abner ^ 1Sa_20_25 / Abner /^sat by Saul's side, and David's place was empty.

Abner ^ 2Sa_03_12 / Abner /^sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Abner ^ 1Sa_17_55 / Abner /^the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner ^ 2Sa_03_23 / Abner /^the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Abner ^ 1Ch_26_28 / Abner /^the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Abner ^ 2Sa_02_12 / Abner /^the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Abner ^ 1Ki_02_05 / Abner /^the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Abner ^ 2Sa_02_08 / Abner / ^the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Abner ^ 1Ki_02_32 / Abner / ^the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Abner ^ 1Sa_14_50 / Abner / ^the son of Ner, Saul's uncle.

Abner ^ 1Sa_26_14 / Abner / ^the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner ^ 2Sa_03_25 / Abner / ^the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Abner ^ 1Sa_26_05 / Abner / ^the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Abner ^ 2Sa_03_37 / Abner / ^the son of Ner.

Abner ^ 2Sa_03_28 / Abner / ^the son of Ner:

Abner ^ 1Sa_26_14 / Abner / ^Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner ^ 1Sa_17_57 / Abner / ^took him, and brought him before Saul with the head of the Philistine in his hand.

Abner ^ 2Sa_03_16 / Abner / ^unto him, Go, return. And he returned.

Abner ^ 2Sa_03_08 / Abner / ^very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Abner ^ 2Sa_02_17 / Abner / ^was beaten, and the men of Israel, before the servants of David.

Abner ^ 2Sa_04_01 / Abner / ^was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

Abner ^ 2Sa_03_27 / Abner / ^was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

Abner ^ 2Sa_03_22 / Abner / ^was] not with David in Hebron; for he had sent him away, and he was gone in peace.

Abner ^ 1Sa_14_51 / Abner / ^was] the son of Abiel.

Abner ^ 2Sa_03_19 / Abner / ^went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner ^ 2Sa_03_07 / Abner / ^Wherefore hast thou gone in unto my father's concubine?

Abner ^ 2Sa_03_26 / Abner / ^which brought him again from the well of Sirah: but David knew [it] not.

Abner ^ 1Sa_17_55 / Abner / ^whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner ^ 2Sa_02_23 / Abner / ^with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Abner's ^ 2Sa_02_31 / Abner's / ^men, [so that] three hundred and threescore men died.

Aner ^ Gen_14_13 / Aner / ^and these [were] confederate with Abram.

Aner ^ Gen_14_24 / Aner / ^Eshcol, and Mamre; let them take their portion.

Aner ^ 1Ch_06_70 / Aner / ^with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

banner ^ Son_02_04 / banner / ^over me [was] love.

banner ^ Psa_60_04 / banner / ^to them that fear thee, that it may be displayed because of the truth. Selah.

banner ^ Isa_13_02 / banner / ^upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

banners ^ Son_06_04 / banners / ^

banners ^ Son_06_10 / banners / ^

banners ^ Psa_20_05 / banners / ^the LORD fulfil all thy petitions.

Boanerges ^ Mar_03_17 / Boanerges / ^which is, The sons of thunder:

Chinnereth ^ Jos_19_35 / Chinnereth / ^

Chinnereth ^ Num_34_11 / Chinnereth / ^eastward:

Chinnereth ^ Deu_03_17 / Chinnereth / ^even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth ^ Jos_13_27 / Chinnereth / ^on the other side Jordan eastward.

Chinneroth ^ Jos_11_02 / Chinneroth / ^and in the valley, and in the borders of Dor on the west,

Chinneroth ^ Jos_12_03 / Chinneroth / ^on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth ^ 1Ki_15_20 / Cinneroth / ^with all the land of Naphtali.

complainers ^ Jde_01_16 / complainers / ^walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

corner ^ 1Pe_02_07 / corner / ^

corner ^ Act_04_11 / corner / ^

corner ^ Act_26_26 / corner / ^

corner ^ Jer_31_38 / corner / ^

corner ^ Luk_20_17 / corner /^

corner ^ Mar_12_10 / corner /^

corner ^ Neh_03_24 / corner /^

corner ^ Neh_03_31 / corner /^

corner ^ Pro_07_12 / corner /^

corner ^ Psa_118_22 / corner /^

corner ^ Pro_07_08 / corner /^and he went the way to her house,

corner ^ Isa_30_20 / corner /^any more, but thine eyes shall see thy teachers:

corner ^ 2Ch_26_09 / corner /^gate, and at the valley gate, and at the turning [of the wall], and fortified them.

corner ^ Zec_14_10 / corner /^gate, and [from] the tower of Hananeel unto the king's winepresses.

corner ^ 2Ch_25_23 / corner /^gate, four hundred cubits.

corner ^ 2Ki_14_13 / corner /^gate, four hundred cubits.

corner ^ Exo_36_25 / corner /^he made twenty boards,

corner ^ Jer_51_26 / corner /^nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

corner ^ Amo_03_12 / corner /^of a bed, and in Damascus [in] a couch.

corner ^ 2Ch_28_24 / corner /^of Jerusalem.

corner ^ Jer_48_45 / corner /^of Moab, and the crown of the head of the tumultuous ones.

corner ^ Eze_46_21 / corner /^of the court [there was] a court.

corner ^ Jer_31_40 / corner /^of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

corner ^ Pro_25_24 / corner /^of the housetop, than with a brawling woman and in a wide house.

corner ^ Pro_21_09 / corner /^of the housetop, than with a brawling woman in a wide house.

corner ^ Jos_18_14 / corner /^of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

corner ^ 2Ki_11_11 / corner /^of the temple to the left corner of the temple, [along] by the altar and the temple.

corner ^ 2Ki_11_11 / corner /^of the temple, [along] by the altar and the temple.

corner ^ Lev_21_05 / corner / ^of their beard, nor make any cuttings in their flesh.

corner ^ Zec_10_04 / corner / ^out of him the nail, out of him the battle bow, out of him every oppressor together.

corner ^ Job_38_06 / corner / ^stone thereof;

corner ^ 1Pe_02_06 / corner / ^stone, elect, precious: and he that believeth on him shall not be confounded.

corner ^ Psa_144_12 / corner / ^stones, polished [after] the similitude of a palace:

corner ^ Isa_28_16 / corner / ^stone], a sure foundation: he that believeth shall not make haste.

corner ^ Eph_02_20 / corner / ^stone];

corner ^ Mat_21_42 / corner / ^this is the Lord's doing, and it is marvellous in our eyes?

corner ^ Neh_03_32 / corner / ^unto the sheep gate repaired the goldsmiths and the merchants.

corners ^ Exo_26_24 / corners / ^

corners ^ Exo_36_29 / corners / ^

corners ^ Jer_25_23 / corners / ^

corners ^ Jer_49_32 / corners / ^and I will bring their calamity from all sides thereof, saith the LORD.

corners ^ Act_11_05 / corners / ^and it came even to me:

corners ^ Act_10_11 / corners / ^and let down to the earth:

corners ^ Deu_32_26 / corners / ^I would make the remembrance of them to cease from among men:

corners ^ Exo_37_27 / corners / ^of it, upon the two sides thereof, to be places for the staves to bear it withal.

corners ^ Exo_37_03 / corners / ^of it; even two rings upon the one side of it, and two rings upon the other side of it.

corners ^ Exo_38_02 / corners / ^of it; the horns thereof were of the same: and he overlaid it with brass.

corners ^ Num_24_17 / corners / ^of Moab, and destroy all the children of Sheth.

corners ^ 1Ki_07_34 / corners / ^of one base: [and] the undersettors [were] of the very base itself.

corners ^ Zec_09_15 / corners / ^of the altar.

corners ^ Eze_46_22 / corners / ^of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

corners ^ Eze_46_21 / corners / ^of the court; and, behold, in every corner of the court [there was] a court.

corners ^ Rev_07_01 / corners / ^of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

corners ^ Isa_11_12 / corners / ^of the earth.

corners ^ Job_01_19 / corners / ^of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

corners ^ Eze_07_02 / corners / ^of the land.

corners ^ Eze_45_19 / corners / ^of the settle of the altar, and upon the posts of the gate of the inner court.

corners ^ Eze_43_20 / corners / ^of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

corners ^ Mat_06_05 / corners / ^of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

corners ^ Exo_26_23 / corners / ^of the tabernacle in the two sides.

corners ^ Exo_36_28 / corners / ^of the tabernacle in the two sides.

corners ^ Lev_19_27 / corners / ^of thy beard.

corners ^ Lev_23_22 / corners / ^of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

corners ^ Lev_19_09 / corners / ^of thy field, neither shalt thou gather the gleanings of thy harvest.

corners ^ Lev_19_27 / corners / ^of your heads, neither shalt thou mar the corners of thy beard.

corners ^ Neh_09_22 / corners / ^so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

corners ^ Jer_09_26 / corners / ^that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

corners ^ Exo_25_26 / corners / ^that [are] on the four feet thereof.

corners ^ Exo_37_13 / corners / ^that [were] in the four feet thereof.

corners ^ 1Ki_07_30 / corners / ^thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

corners ^ Eze_41_22 / corners / ^thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

corners ^ Exo_30_04 / corners / ^thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

corners ^ Exo_27_04 / corners / ^thereof.

corners ^ Exo_27_02 / corners / ^thereof: his horns shall be of the same: and thou shalt overlay it with brass.

corners ^ Exo_25_12 / corners / ^thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

corners ^ Eze_46_22 / corners /[^]were] of one measure.

degenerate ^ Jer_02_21 / degenerate /[^]plant of a strange vine unto me?

dinner ^ Luk_11_38 / dinner /[^]

dinner ^ Mat_22_04 / dinner /[^]my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner ^ Pro_15_17 / dinner /[^]of herbs where love is, than a stalled ox and hatred therewith.

dinner ^ Luk_14_12 / dinner /[^]or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

discerner ^ Heb_04_12 / discerner /[^]of the thoughts and intents of the heart.

diviners ^ Deu_18_14 / diviners /[^]but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners ^ Mic_03_07 / diviners /[^]confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners ^ Zec_10_02 / diviners /[^]have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

diviners ^ Isa_44_25 / diviners /[^]mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners ^ Jer_27_09 / diviners /[^]nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners ^ 1Sa_06_02 / diviners /[^]saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners ^ Jer_29_08 / diviners /[^]that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

executioner ^ Mar_06_27 / executioner /[^]and commanded his head to be brought: and he went and beheaded him in the prison,

extortioner ^ Psa_109_11 / extortioner /[^]catch all that he hath; and let the strangers spoil his labour.

extortioner ^ Isa_16_04 / extortioner /[^]is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

extortioner ^ 1Co_05_11 / extortioner /[^]with such an one no not to eat.

extortioners ^ 1Co_05_10 / extortioners /[^]or with idolaters; for then must ye needs go out of the world.

extortioners ^ 1Co_06_10 / extortioners /[^]shall inherit the kingdom of God.

extortioners ^ Luk_18_11 / extortioners /[^]unjust, adulterers, or even as this publican.

fanners ^ Jer_51_02 / fanners /[^]that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

fellowprisoner ^ Phm_01_23 / fellowprisoner /[^]in Christ Jesus;

fellowprisoner ^ Col_04_10 / fellowprisoner /[^]saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

fellowprisoners ^ Rom_16_07 / fellowprisoners /[^]who are of note among the apostles, who also were in Christ before me.

finer ^ Pro_25_04 / finer /[^]

foreigner ^ Exo_12_45 / foreigner /[^]and an hired servant shall not eat thereof.

foreigner ^ Deu_15_03 / foreigner /[^]thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

foreigners ^ Eph_02_19 / foreigners /[^]but fellowcitizens with the saints, and of the household of God;

foreigners ^ Oba_01_11 / foreigners /[^]entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

forerunner ^ Heb_06_20 / forerunner /[^]is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

gardener ^ Joh_20_15 / gardener /[^]saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

garner ^ Mat_03_12 / garner /[^]but he will burn up the chaff with unquenchable fire.

garner ^ Luk_03_17 / garner /[^]but the chaff he will burn with fire unquenchable.

garners ^ Joe_01_17 / garners /[^]are laid desolate, the barns are broken down; for the corn is withered.

garners ^ Psa_144_13 / garners /[^]may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

general ^ Heb_12_23 / general /[^]assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

general ^ 1Ch_27_34 / general /[^]of the king's army [was] Joab.

generally ^ 2Sa_17_11 / generally /[^]gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

generally ^ Jer_48_38 / generally /[^]upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

generation ^ Act_02_40 / generation /[^]

generation ^ Dan_04_03 / generation /[^]

generation ^ Dan_04_34 / generation /[^]

generation ^ Deu_23_08 / generation /[^]

generation ^ Deu_32_05 / generation /[^]

generation ^ Exo_01_06 / generation / ^

generation ^ Exo_17_16 / generation / ^

generation ^ Exo_34_07 / generation / ^

generation ^ Gen_07_01 / generation / ^

generation ^ Isa_51_08 / generation / ^

generation ^ Jer_50_39 / generation / ^

generation ^ Joe_01_03 / generation / ^

generation ^ Joe_03_20 / generation / ^

generation ^ Lam_05_19 / generation / ^

generation ^ Luk_01_50 / generation / ^

generation ^ Luk_11_30 / generation / ^

generation ^ Luk_11_50 / generation / ^

generation ^ Luk_11_51 / generation / ^

generation ^ Luk_17_25 / generation / ^

generation ^ Mar_08_12 / generation / ^

generation ^ Mat_12_45 / generation / ^

generation ^ Mat_23_36 / generation / ^

generation ^ Num_14_18 / generation / ^

generation ^ Pro_27_24 / generation / ^

generation ^ Psa_22_30 / generation / ^

generation ^ Psa_78_08 / generation / ^a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

generation ^ 1Pe_02_09 / generation / ^a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

generation ^ Jud_02_10 / generation / ^after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation ^ Luk_11_31 / generation / ^and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation ^ Psa_95_10 / generation / ^and said, It [is] a people that do err in their heart, and they have not known my ways:

generation ^ Heb_03_10 / generation / ^and said, They do alway err in [their] heart; and they have not known my ways.

generation ^ Mat_12_41 / generation / ^and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation ^ Mat_12_42 / generation / ^and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation ^ Luk_11_32 / generation / ^and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation ^ 2Ki_15_12 / generation / ^And so it came to pass.

generation ^ Luk_07_31 / generation / ^and to what are they like?

generation ^ Psa_71_18 / generation / ^and] thy power to every one [that] is to come.

generation ^ Act_13_36 / generation / ^by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

generation ^ Deu_32_20 / generation / ^children in whom [is] no faith.

generation ^ Ecc_01_04 / generation / ^cometh: but the earth abideth for ever.

generation ^ Est_09_28 / generation / ^every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

generation ^ Psa_109_13 / generation / ^following let their name be blotted out.

generation ^ Psa_48_13 / generation / ^following.

generation ^ Psa_12_07 / generation / ^for ever.

generation ^ Isa_53_08 / generation / ^for he was cut off out of the land of the living: for the transgression of my people was he stricken.

generation ^ Act_08_33 / generation / ^for his life is taken from the earth.

generation ^ Luk_09_41 / generation / ^how long shall I be with you, and suffer you? Bring thy son hither.

generation ^ Mat_17_17 / generation / ^how long shall I be with you? how long shall I suffer you? bring him hither to me.

generation ^ Mar_09_19 / generation / ^how long shall I be with you? how long shall I suffer you? bring him unto me.

generation ^ Mat_11_16 / generation / ^It is like unto children sitting in the markets, and calling unto their fellows,

generation ^ Isa_34_10 / generation / ^it shall lie waste; none shall pass through it for ever and ever.

generation ^ Isa_13_20 / generation / ^neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation ^ Pro_30_13 / generation / ^O how lofty are their eyes! and their eyelids are lifted up.

generation ^ Mar_08_38 / generation / ^of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

generation ^ Psa_49_19 / generation / ^of his fathers; they shall never see light.

generation ^ Jer_07_29 / generation / ^of his wrath.

generation ^ Mat_01_01 / generation / ^of Jesus Christ, the son of David, the son of Abraham.

generation ^ Deu_02_14 / generation / ^of the men of war were wasted out from among the host, as the LORD sware unto them.

generation ^ Psa_14_05 / generation / ^of the righteous.

generation ^ Psa_112_02 / generation / ^of the upright shall be blessed.

generation ^ Deu_05_09 / generation / ^of them that hate me,

generation ^ Exo_20_05 / generation / ^of them that hate me;

generation ^ Psa_24_06 / generation / ^of them that seek him, that seek thy face, O Jacob. Selah.

generation ^ Psa_73_15 / generation / ^of thy children.

generation ^ Mat_23_33 / generation / ^of vipers, how can ye escape the damnation of hell?

generation ^ Mat_12_34 / generation / ^of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

generation ^ Luk_03_07 / generation / ^of vipers, who hath warned you to flee from the wrath to come?

generation ^ Mat_03_07 / generation / ^of vipers, who hath warned you to flee from the wrath to come?

generation ^ Ecc_01_04 / generation / ^passeth away, and [another] generation cometh: but the earth abideth for ever.

generation ^ Deu_01_35 / generation / ^see that good land, which I sware to give unto your fathers,

generation ^ Jer_02_31 / generation / ^see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

generation ^ Mar_08_12 / generation / ^seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

generation ^ Mat_12_39 / generation / ^seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

generation ^ Mat_16_04 / generation / ^seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

generation ^ Deu_23_02 / generation / ^shall he not enter into the congregation of the LORD.

generation ^ Luk_21_32 / generation / ^shall not pass away, till all be fulfilled.

generation ^ Mar_13_30 / generation / ^shall not pass, till all these things be done.

generation ^ Mat_24_34 / generation / ^shall not pass, till all these things be fulfilled.

generation ^ Psa_145_04 / generation / ^shall praise thy works to another, and shall declare thy mighty acts.

generation ^ 2Ki_10_30 / generation / ^shall sit on the throne of Israel.

generation ^ Isa_34_17 / generation / ^shall they dwell therein.

generation ^ Deu_23_03 / generation / ^shall they not enter into the congregation of the LORD for ever:

generation ^ Pro_30_12 / generation / ^that are] pure in their own eyes, and [yet] is not washed from their filthiness.

generation ^ Num_32_13 / generation / ^that had done evil in the sight of the LORD, was consumed.

generation ^ Pro_30_11 / generation / ^that] curseth their father, and doth not bless their mother.

generation ^ Psa_78_08 / generation / ^that] set not their heart aright, and whose spirit was not stedfast with God.

generation ^ Gen_50_23 / generation / ^the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

generation ^ Luk_11_29 / generation / ^they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

generation ^ Gen_15_16 / generation / ^they shall come hither again: for the iniquity of the Amorites [is] not yet full.

generation ^ Psa_78_06 / generation / ^to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

generation ^ Deu_29_22 / generation / ^to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

generation ^ Psa_78_04 / generation / ^to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

generation ^ Psa_102_18 / generation / ^to come: and the people which shall be created shall praise the LORD.

generation ^ Isa_34_10 / generation / ^to generation it shall lie waste; none shall pass through it for ever and ever.

generation ^ Isa_34_17 / generation / ^to generation shall they dwell therein.

generation ^ Dan_04_03 / generation / ^to generation.

generation ^ Exo_17_16 / generation / ^to generation.

generation ^ Isa_51_08 / generation / ^to generation.

generation ^ Jer_50_39 / generation / ^to generation.

generation ^ Joe_03_20 / generation / ^to generation.

generation ^ Lam_05_19 / generation / ^to generation.

generation ^ Luk_01_50 / generation / ^to generation.

generation ^ Dan_04_34 / generation / ^to generation:

generation ^ Isa_13_20 / generation / ^to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation ^ Jud_02_10 / generation / ^were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation ^ Pro_30_14 / generation / ^whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

generation ^ Luk_16_08 / generation / ^wiser than the children of light.

generations ^ 1Ch_16_15 / generations / ^

generations ^ Deu_07_09 / generations / ^

generations ^ Exo_03_15 / generations / ^

generations ^ Exo_06_19 / generations / ^

generations ^ Exo_12_42 / generations / ^

generations ^ Exo_16_33 / generations / ^

generations ^ Exo_30_08 / generations / ^

generations ^ Exo_30_21 / generations / ^

generations ^ Exo_30_31 / generations / ^

generations ^ Exo_40_15 / generations / ^

generations ^ Gen_09_12 / generations / ^

generations ^ Gen_17_09 / generations / ^

generations ^ Isa_60_15 / generations / ^

generations ^ Isa_61_04 / generations / ^

generations ^ Job_42_16 / generations / ^

generations ^ Joe_02_02 / generations / ^

generations ^ Lev_07_36 / generations /^

generations ^ Lev_10_09 / generations /^

generations ^ Lev_17_07 / generations /^

generations ^ Lev_23_21 / generations /^

generations ^ Lev_24_03 / generations /^

generations ^ Mat_01_17 / generations /^

generations ^ Num_10_08 / generations /^

generations ^ Num_15_21 / generations /^

generations ^ Num_15_23 / generations /^

generations ^ Psa_100_05 / generations /^

generations ^ Psa_102_12 / generations /^

generations ^ Psa_102_24 / generations /^

generations ^ Psa_105_08 / generations /^

generations ^ Psa_135_13 / generations /^

generations ^ Psa_145_13 / generations /^

generations ^ Psa_33_11 / generations /^

generations ^ Psa_61_06 / generations /^

generations ^ Psa_72_05 / generations /^

generations ^ Psa_79_13 / generations /^

generations ^ Psa_85_05 / generations /^

generations ^ Psa_89_01 / generations /^

generations ^ Psa_90_01 / generations /^

generations ^ 1Ch_07_04 / generations /^after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

generations ^ Num_01_20 / generations /^after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_24 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_26 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_28 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_30 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_32 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_34 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_36 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_38 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_40 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_42 / generations /^after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations ^ Num_01_22 / generations /^after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations ^ Jos_22_27 / generations /^after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

generations ^ Mat_01_17 / generations /^and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations ^ Mat_01_17 / generations /^and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations ^ Num_15_38 / generations /^and that they put upon the fringe of the borders a ribband of blue:

generations ^ Isa_58_12 / generations /^and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

generations ^ Num_15_14 / generations /^and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

generations ^ Gen_06_09 / generations /^and] Noah walked with God.

generations ^ Num_15_15 / generations /^as ye [are], so shall the stranger be before the LORD.

generations ^ Deu_32_07 / generations /^ask thy father, and he will show thee; thy elders, and they will tell

thee.

generations ^ Exo_29_42 / generations /^{at}] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

generations ^ Col_01_26 / generations /^{but} now is made manifest to his saints:

generations ^ Exo_12_17 / generations /^{by} an ordinance for ever.

generations ^ 1Ch_08_28 / generations /^{chief} [men]. These dwelt in Jerusalem.

generations ^ Lev_06_18 / generations /^{concerning} the offerings of the LORD made by fire: every one that toucheth them shall be holy.

generations ^ Gen_17_07 / generations /^{for} an everlasting covenant, to be a God unto thee, and to thy seed after thee.

generations ^ Psa_106_31 / generations /^{for} evermore.

generations ^ Exo_31_16 / generations /^{for}] a perpetual covenant.

generations ^ Mat_01_17 / generations /^{from} Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations ^ Isa_41_04 / generations /^{from} the beginning? I the LORD, the first, and with the last; I [am] he.

generations ^ Exo_06_16 / generations /^{Gershon,} and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

generations ^ Gen_17_12 / generations /^{he} that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

generations ^ 1Ch_07_09 / generations /^{heads} of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

generations ^ Lev_23_14 / generations /ⁱⁿ all your dwellings.

generations ^ Lev_23_31 / generations /ⁱⁿ all your dwellings.

generations ^ Num_35_29 / generations /ⁱⁿ all your dwellings.

generations ^ Gen_10_32 / generations /ⁱⁿ their nations: and by these were the nations divided in the earth after the flood.

generations ^ Jos_22_28 / generations /ⁱⁿ time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

generations ^ Lev_25_30 / generations /^{it} shall not go out in the jubilee.

generations ^ Exo_30_10 / generations /^{it} [is] most holy unto the LORD.

generations ^ Lev_23_43 / generations /^{may} know that I made the children of Israel to dwell in booths,

when I brought them out of the land of Egypt: I [am] the LORD your God.

generations ^ 1Ch_09_09 / generations / ^nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

generations ^ Num_03_01 / generations / ^of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

generations ^ Gen_05_01 / generations / ^of Adam. In the day that God created man, in the likeness of God made he him;

generations ^ Gen_36_09 / generations / ^of Esau the father of the Edomites in mount Seir:

generations ^ Gen_36_01 / generations / ^of Esau, who [is] Edom.

generations ^ 1Ch_26_31 / generations / ^of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

generations ^ Gen_25_19 / generations / ^of Isaac, Abraham's son: Abraham begat Isaac:

generations ^ Gen_25_12 / generations / ^of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

generations ^ Gen_37_02 / generations / ^of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

generations ^ Gen_06_09 / generations / ^of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

generations ^ Isa_51_09 / generations / ^of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

generations ^ Rut_04_18 / generations / ^of Pharez: Pharez begat Hezron,

generations ^ Gen_11_10 / generations / ^of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

generations ^ Gen_11_27 / generations / ^of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

generations ^ Jud_03_02 / generations / ^of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

generations ^ Gen_02_04 / generations / ^of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

generations ^ Gen_10_01 / generations / ^of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

generations ^ Exo_27_21 / generations / ^on the behalf of the children of Israel.

generations ^ Psa_146_10 / generations / ^Praise ye the LORD.

generations ^ Psa_89_04 / generations / ^Selah.

generations ^ Luk_01_48 / generations / ^shall call me blessed.

generations ^ Num_18_23 / generations / ^that among the children of Israel they have no inheritance.

generations ^ Lev_22_03 / generations / ^that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

generations ^ Lev_21_17 / generations / ^that hath [any] blemish, let him not approach to offer the bread of his God.

generations ^ Exo_16_32 / generations / ^that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

generations ^ Exo_31_13 / generations / ^that [ye] may know that I [am] the LORD that doth sanctify you.

generations ^ 1Ch_01_29 / generations / ^The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

generations ^ Gen_25_13 / generations / ^the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

generations ^ Psa_45_17 / generations / ^therefore shall the people praise thee for ever and ever.

generations ^ 1Ch_09_34 / generations / ^these dwelt at Jerusalem.

generations ^ Psa_49_11 / generations / ^they call [their] lands after their own names.

generations ^ Psa_119_90 / generations / ^thou hast established the earth, and it abideth.

generations ^ Lev_03_17 / generations / ^throughout all your dwellings, that ye eat neither fat nor blood.

generations ^ 1Ch_05_07 / generations / ^was reckoned, [were] the chief, Jeiel, and Zechariah,

generations ^ 1Ch_07_02 / generations / ^whose number [was] in the days of David two and twenty thousand and six hundred.

generations ^ Lev_23_41 / generations / ^ye shall celebrate it in the seventh month.

generations ^ Exo_12_14 / generations / ^ye shall keep it a feast by an ordinance for ever.

inner ^ 1Ki_22_25 / inner / ^chamber to hide thyself.

inner ^ 2Ch_18_24 / inner / ^chamber to hide thyself.

inner ^ 1Ki_20_30 / inner / ^chamber.

inner ^ 2Ki_09_02 / inner / ^chamber;

inner ^ Eze_40_28 / inner / ^court by the south gate: and he measured the south gate according to these measures;

inner ^ 1Ki_07_12 / inner / ^court of the house of the LORD, and for the porch of the house.

inner ^ Est_05_01 / inner / ^court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner ^ Eze_08_16 / inner / ^court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner ^ Eze_46_01 / inner / ^court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

inner ^ Eze_40_32 / inner / ^court toward the east: and he measured the gate according to these measures.

inner ^ Eze_40_27 / inner / ^court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner ^ 1Ki_06_36 / inner / ^court with three rows of hewed stone, and a row of cedar beams.

inner ^ Eze_40_19 / inner / ^court without, an hundred cubits eastward and northward.

inner ^ Eze_40_23 / inner / ^court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner ^ Eze_42_03 / inner / ^court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner ^ Eze_44_17 / inner / ^court, and within.

inner ^ Eze_44_17 / inner / ^court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner ^ Eze_44_27 / inner / ^court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner ^ Eze_40_44 / inner / ^court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner ^ Est_04_11 / inner / ^court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner ^ Eze_10_03 / inner / ^court.

inner ^ Eze_44_21 / inner / ^court.

inner ^ Eze_45_19 / inner / ^court.

inner ^ Eze_43_05 / inner / ^court; and, behold, the glory of the LORD filled the house.

inner ^ 2Ch_04_22 / inner / ^doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner ^ Eze_08_03 / inner / ^gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner ^ Eze_40_15 / inner / ^gate [were] fifty cubits.

inner ^ Eze_40_44 / inner / ^gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner ^ Eze_41_17 / inner / ^house, and without, and by all the wall round about within and without, by measure.

inner ^ Eze_42_15 / inner / ^house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner ^ 1Ki_07_50 / inner / ^house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner ^ 1Ki_06_27 / inner / ^house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner ^ Eph_03_16 / inner / ^man;

inner ^ 1Ch_28_11 / inner / ^parlours thereof, and of the place of the mercy seat,

inner ^ 2Ch_29_16 / inner / ^part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner ^ Act_16_24 / inner / ^prison, and made their feet fast in the stocks.

inner ^ Eze_41_15 / inner / ^temple, and the porches of the court;

innermost ^ Pro_18_08 / innermost / ^parts of the belly.

innermost ^ Pro_26_22 / innermost / ^parts of the belly.

manner ^ 1Ki_22_20 / manner / ^

manner ^ 1Sa_17_30 / manner / ^

manner ^ 2Ch_18_19 / manner / ^

manner ^ 2Ki_17_40 / manner / ^

manner ^ Act_23_25 / manner / ^

manner ^ Lev_09_16 / manner / ^

manner ^ Neh_06_04 / manner / ^

manner ^ Neh_08_18 / manner / ^

manner ^ Num_05_13 / manner / ^

manner ^ Num_29_18 / manner / ^

manner ^ Num_29_21 / manner / ^

manner ^ Num_29_24 / manner /^

manner ^ Num_29_27 / manner /^

manner ^ Num_29_30 / manner /^

manner ^ Num_29_33 / manner /^

manner ^ Num_29_37 / manner /^

manner ^ 2Ch_30_16 / manner /^according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner ^ 1Sa_27_11 / manner /^all the while he dwelleth in the country of the Philistines.

manner ^ 1Co_11_25 / manner /^also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner ^ 1Ti_02_09 / manner /^also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner ^ 1Co_07_07 / manner /^and another after that.

manner ^ 1Ki_22_20 / manner /^and another said on that manner.

manner ^ 2Ch_18_19 / manner /^and another saying after that manner.

manner ^ 1Sa_19_24 / manner /^and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner ^ Num_15_24 / manner /^and one kid of the goats for a sin offering.

manner ^ 1Sa_17_30 / manner /^and the people answered him again after the former manner.

manner ^ Lev_05_10 / manner /^and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner ^ Isa_05_17 / manner /^and the waste places of the fat ones shall strangers eat.

manner ^ Act_01_11 / manner /^as ye have seen him go into heaven.

manner ^ Rev_11_05 / manner /^be killed.

manner ^ 2Ch_04_20 / manner /^before the oracle, of pure gold;

manner ^ Isa_51_06 / manner /^but my salvation shall be for ever, and my righteousness shall not be abolished.

manner ^ 1Sa_21_05 / manner /^common, yea, though it were sanctified this day in the vessel.

manner ^ 2Sa_15_06 / manner /^did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner ^ Luk_06_23 / manner /^did their fathers unto the prophets.

manner ^ Gen_39_19 / manner / ^did thy servant to me; that his wrath was kindled.

manner ^ Num_29_06 / manner / ^for a sweet savour, a sacrifice made by fire unto the LORD.

manner ^ Jer_22_21 / manner / ^from thy youth, that thou obeyedst not my voice.

manner ^ Jde_01_07 / manner / ^giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner ^ 1Ki_07_37 / manner / ^he made the ten bases: all of them had one casting, one measure, [and] one size.

manner ^ Act_20_18 / manner / ^I have been with you at all seasons,

manner ^ Rut_04_07 / manner / ^in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

manner ^ Num_15_13 / manner / ^in offering an offering made by fire, of a sweet savour unto the LORD.

manner ^ 1Pe_03_05 / manner / ^in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner ^ 2Ch_32_15 / manner / ^neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner ^ Eze_23_45 / manner / ^of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner ^ Gen_19_31 / manner / ^of all the earth:

manner ^ Gen_40_17 / manner / ^of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner ^ Deu_27_21 / manner / ^of beast. And all the people shall say, Amen.

manner ^ Lev_11_27 / manner / ^of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner ^ 2Ch_32_28 / manner / ^of beasts, and cotes for flocks.

manner ^ Num_31_30 / manner / ^of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner ^ Amo_08_14 / manner / ^of Beersheba liveth; even they shall fall, and never rise up again.

manner ^ Lev_07_27 / manner / ^of blood, even that soul shall be cut off from his people.

manner ^ Lev_07_26 / manner / ^of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner ^ Lev_17_10 / manner / ^of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner ^ Luk_01_66 / manner / ^of child shall this be! And the hand of the Lord was with him.

manner ^ Luk_24_17 / manner / ^of communications [are] these that ye have one to another, as ye walk, and are sad?

manner ^ Rom_07_08 / manner / ^of concupiscence. For without the law sin [was] dead.

manner ^ 1Pe_01_15 / manner / ^of conversation;

manner ^ Lev_11_44 / manner / ^of creeping thing that creepeth upon the earth.

manner ^ 1Ch_22_15 / manner / ^of cunning men for every manner of work.

manner ^ Exo_35_33 / manner / ^of cunning work.

manner ^ Exo_21_09 / manner / ^of daughters.

manner ^ Mat_04_23 / manner / ^of disease among the people.

manner ^ Mat_10_01 / manner / ^of disease.

manner ^ Isa_10_24 / manner / ^of Egypt.

manner ^ Isa_10_26 / manner / ^of Egypt.

manner ^ Amo_04_10 / manner / ^of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner ^ 1Th_01_09 / manner / ^of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

manner ^ Mat_05_11 / manner / ^of evil against you falsely, for my sake.

manner ^ Lev_07_23 / manner / ^of fat, of ox, or of sheep, or of goat.

manner ^ Lev_17_14 / manner / ^of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner ^ Act_10_12 / manner / ^of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner ^ Gal_02_14 / manner / ^of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner ^ 2Ch_02_14 / manner / ^of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner ^ Luk_11_42 / manner / ^of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner ^ Dan_06_23 / manner / ^of hurt was found upon him, because he believed in his God.

manner ^ 1Ch_12_37 / manner / ^of instruments of war for the battle, an hundred and twenty thousand.

manner ^ Lev_24_22 / manner / ^of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner ^ Act_26_04 / manner / ^of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner ^ 2Ti_03_10 / manner / ^of life, purpose, faith, longsuffering, charity, patience,

manner ^ Lev_20_25 / manner / ^of living thing that creepeth on the ground, which I have separated from you as unclean.

manner ^ Exo_22_09 / manner / ^of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner ^ 1Jo_03_01 / manner / ^of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner ^ Jam_01_24 / manner / ^of man he was.

manner ^ Luk_08_25 / manner / ^of man is this! for he commandeth even the winds and water, and they obey him.

manner ^ Mar_04_41 / manner / ^of man is this, that even the wind and the sea obey him?

manner ^ Mat_08_27 / manner / ^of man is this, that even the winds and the sea obey him!

manner ^ 2Ki_01_07 / manner / ^of man [was he] which came up to meet you, and told you these words?

manner ^ 2Sa_07_19 / manner / ^of man, O Lord GOD?

manner ^ 1Ch_23_29 / manner / ^of measure and size;

manner ^ Psa_107_18 / manner / ^of meat; and they draw near unto the gates of death.

manner ^ Rom_06_19 / manner / ^of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner ^ 1Co_15_32 / manner / ^of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner ^ 1Th_01_05 / manner / ^of men we were among you for your sake.

manner ^ Jud_08_18 / manner / ^of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner ^ Gal_03_15 / manner / ^of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner ^ Act_15_01 / manner / ^of Moses, ye cannot be saved.

manner ^ Gen_25_23 / manner / ^of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner ^ 2Pe_03_11 / manner / ^of persons] ought ye to be in [all] holy conversation and godliness,

manner ^ Lev_14_54 / manner / ^of plague of leprosy, and scall,

manner ^ 2Ch_32_27 / manner / ^of pleasant jewels;

manner ^ Son_07_13 / manner / ^of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manner ^ 1Ch_29_02 / manner / ^of precious stones, and marble stones in abundance.

manner ^ Rev_21_19 / manner / ^of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner ^ Act_25_20 / manner / ^of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner ^ Luk_01_29 / manner / ^of salutation this should be.

manner ^ Exo_01_14 / manner / ^of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner ^ 1Ch_06_48 / manner / ^of service of the tabernacle of the house of God.

manner ^ 1Ch_28_21 / manner / ^of service: also the princes and all the people [will be] wholly at thy commandment.

manner ^ 2Ch_34_13 / manner / ^of service: and of the Levites [there were] scribes, and officers, and porters.

manner ^ 1Ch_28_14 / manner / ^of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner ^ Num_28_18 / manner / ^of servile work [therein]:

manner ^ Mat_04_23 / manner / ^of sickness and all manner of disease among the people.

manner ^ Mat_10_01 / manner / ^of sickness and all manner of disease.

manner ^ Deu_04_15 / manner / ^of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner ^ Mat_12_31 / manner / ^of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner ^ Heb_10_25 / manner / ^of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner ^ Luk_09_55 / manner / ^of spirit ye are of.

manner ^ Mar_13_01 / manner / ^of stones and what buildings [are here]!

manner ^ Psa_144_13 / manner / ^of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner ^ Eze_23_15 / manner / ^of the Babylonians of Chaldea, the land of their nativity:

manner ^ 2Ki_17_26 / manner / ^of the God of the land.

manner ^ 2Ki_17_27 / manner / ^of the God of the land.

manner ^ 2Ki_17_26 / manner / ^of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner ^ Joh_19_40 / manner / ^of the Jews is to bury.

manner ^ 1Sa_08_09 / manner / ^of the king that shall reign over them.

manner ^ 1Sa_08_11 / manner / ^of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner ^ 1Sa_10_25 / manner / ^of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner ^ Act_22_03 / manner / ^of the law of the fathers, and was zealous toward God, as ye all are this day.

manner ^ 2Ch_13_09 / manner / ^of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner ^ 2Ki_17_33 / manner / ^of the nations whom they carried away from thence.

manner ^ Joh_02_06 / manner / ^of the purifying of the Jews, containing two or three firkins apiece.

manner ^ Deu_15_02 / manner / ^of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner ^ Act_25_16 / manner / ^of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner ^ Est_02_12 / manner / ^of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

manner ^ Jud_18_07 / manner / ^of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner ^ 1Pe_01_11 / manner / ^of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner ^ Lev_19_23 / manner / ^of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner ^ Neh_10_37 / manner / ^of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner ^ Exo_22_09 / manner / ^of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner ^ 1Ch_18_10 / manner / ^of vessels of gold and silver and brass.

manner ^ Neh_13_16 / manner / ^of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner ^ Luk_07_39 / manner / ^of woman [this is] that toucheth him: for she is a sinner.

manner ^ Eze_23_45 / manner / ^of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner ^ Gen_18_11 / manner / ^of women.

manner ^ Exo_36_01 / manner / ^of work for the service of the sanctuary, according to all that the LORD had commanded.

manner ^ Exo_12_16 / manner / ^of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner ^ 1Ch_29_05 / manner / ^of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner ^ Exo_35_35 / manner / ^of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner ^ Exo_35_29 / manner / ^of work, which the LORD had commanded to be made by the hand of Moses.

manner ^ 1Ch_22_15 / manner / ^of work.

manner ^ Lev_23_31 / manner / ^of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner ^ 1Ch_28_21 / manner / ^of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner ^ Exo_31_03 / manner / ^of workmanship,

manner ^ Exo_31_05 / manner / ^of workmanship.

manner ^ Exo_35_31 / manner / ^of workmanship;

manner ^ Eze_20_30 / manner / ^of your fathers? and commit ye whoredom after their abominations?

manner ^ 2Sa_06_05 / manner / ^of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner ^ Neh_13_15 / manner / ^of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner ^ Rev_22_02 / manner / ^of] fruits, [and] yielded her fruit every month: and the leaves of the tree

[were] for the healing of the nations.

manner ^ Joh_07_36 / manner /^{of}] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner ^ 1Sa_17_27 / manner /^{saying}, So shall it be done to the man that killeth him.

manner ^ Jos_06_15 / manner /^{seven times}: only on that day they compassed the city seven times.

manner ^ Num_15_16 / manner /^{shall be for you}, and for the stranger that sojourneth with you.

manner ^ 2Sa_17_06 / manner /^{shall we do [after] his saying?} if not; speak thou.

manner ^ Gen_32_19 / manner /^{shall ye speak unto Esau}, when ye find him.

manner ^ Deu_22_03 / manner /^{shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.}

manner ^ 1Sa_18_24 / manner /^{spake David}.

manner ^ Gen_45_23 / manner /^{ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.}

manner ^ 2Co_07_09 / manner /^{that ye might receive damage by us in nothing.}

manner ^ Act_15_23 / manner /^{The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:}

manner ^ Neh_06_05 / manner /^{the fifth time with an open letter in his hand;}

manner ^ Luk_20_31 / manner /^{the seven also: and they left no children, and died.}

manner ^ Mat_06_09 / manner /^{therefore pray ye: Our Father which art in heaven, Hallowed be thy name.}

manner ^ Num_09_14 / manner /^{thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.}

manner ^ Jer_30_18 / manner /^{thereof.}

manner ^ 1Ki_07_28 / manner /^{they had borders, and the borders [were] between the ledges:}

manner ^ Jud_11_17 / manner /^{they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.}

manner ^ Exo_23_11 / manner /^{thou shalt deal with thy vineyard, [and] with thy oliveyard.}

manner ^ Gen_18_25 / manner /^{to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?}

manner ^ Est_01_13 / manner /^{toward all that knew law and judgment:}

manner ^ 1Ch_24_19 / manner /^{under Aaron their father, as the LORD God of Israel had commanded him.}

manner ^ 2Sa_14_03 / manner / ^unto him. So Joab put the words in her mouth.

manner ^ Rev_18_12 / manner / ^vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner ^ Rev_18_12 / manner / ^vessels of most precious wood, and of brass, and iron, and marble,

manner ^ Act_17_02 / manner / ^was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner ^ 2Ki_11_14 / manner / ^was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner ^ Eze_4_06 / manner / ^What are the names of the men that make this building?

manner ^ Gen_40_13 / manner / ^when thou wast his butler.

manner ^ Mar_13_29 / manner / ^when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner ^ Jer_13_09 / manner / ^will I mar the pride of Judah, and the great pride of Jerusalem.

manner ^ 1Ki_18_28 / manner / ^with knives and lancets, till the blood gushed out upon them.

manner ^ Exo_07_11 / manner / ^with their enchantments.

manner ^ Num_28_24 / manner / ^ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manners ^ 1Co_15_33 / manners / ^

manners ^ Act_13_18 / manners / ^in the wilderness.

manners ^ Eze_11_12 / manners / ^of the heathen that [are] round about you.

manners ^ Lev_20_23 / manners / ^of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

manners ^ Heb_01_01 / manners / ^spake in time past unto the fathers by the prophets,

manners ^ 2Ki_17_34 / manners / ^they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

mariners ^ Eze_27_27 / mariners / ^and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

mariners ^ Eze_27_29 / mariners / ^and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

mariners ^ Eze_27_08 / mariners / ^thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

mariners ^ Jon_01_05 / mariners /^were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

mariners ^ Eze_27_09 / mariners /^were in thee to occupy thy merchandise.

mourner ^ 2Sa_14_02 / mourner /^and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

mourners ^ Isa_57_18 / mourners /^

mourners ^ Job_29_25 / mourners /^

mourners ^ Hos_09_04 / mourners /^all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

mourners ^ Ecc_12_05 / mourners /^go about the streets:

Ner ^ 2Sa_03_28 / Ner /^

Ner ^ 2Sa_03_37 / Ner /^

Ner ^ 1Ch_26_28 / Ner /^and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Ner ^ 1Ch_09_36 / Ner /^and Nadab,

Ner ^ 2Sa_02_12 / Ner /^and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Ner ^ 1Ki_02_05 / Ner /^and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Ner ^ 1Ch_08_33 / Ner /^began Kish, and Kish began Saul, and Saul began Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner ^ 1Ch_09_39 / Ner /^began Kish; and Kish began Saul; and Saul began Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner ^ 2Sa_03_23 / Ner /^came to the king, and he hath sent him away, and he is gone in peace.

Ner ^ 2Sa_02_08 / Ner /^captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Ner ^ 1Ki_02_32 / Ner /^captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Ner ^ 1Sa_14_50 / Ner /^Saul's uncle.

Ner ^ 1Sa_26_14 / Ner /^saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Ner ^ 2Sa_03_25 / Ner /^that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Ner ^ 1Sa_26_05 / Ner / ^the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Ner ^ 1Sa_14_51 / Ner / ^the father of Abner [was] the son of Abiel.

Nereus ^ Rom_16_15 / Nereus / ^and his sister, and Olympas, and all the saints which are with them.

Nergal ^ 2Ki_17_30 / Nergal / ^and the men of Hamath made Ashima,

Nergalsharezer ^ Jer_39_13 / Nergalsharezer / ^Rabmag, and all the king of Babylon's princes;

Nergalsharezer ^ Jer_39_03 / Nergalsharezer / ^Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer ^ Jer_39_03 / Nergalsharezer / ^Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Neri ^ Luk_03_27 / Neri / ^

Neriah ^ Jer_43_06 / Neriah / ^

Neriah ^ Jer_36_04 / Neriah / ^and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Neriah ^ Jer_36_08 / Neriah / ^did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Neriah ^ Jer_32_16 / Neriah / ^I prayed unto the LORD, saying,

Neriah ^ Jer_43_03 / Neriah / ^setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Neriah ^ Jer_32_12 / Neriah / ^the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Neriah ^ Jer_51_59 / Neriah / ^the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Neriah ^ Jer_36_14 / Neriah / ^took the roll in his hand, and came unto them.

Neriah ^ Jer_45_01 / Neriah / ^when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Neriah ^ Jer_36_32 / Neriah / ^who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

oftener ^ Act_24_26 / oftener / ^and communed with him.

owner ^ Exo_21_29 / owner / ^also shall be put to death.

owner ^ Exo_21_29 / owner / ^and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

owner ^ Isa_01_03 / owner / ^and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

owner ^ Exo_21_36 / owner / ^hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

owner ^ Exo_22_11 / owner / ^of it shall accept [thereof], and he shall not make [it] good.

owner ^ 1Ki_16_24 / owner / ^of the hill, Samaria.

owner ^ Exo_21_28 / owner / ^of the ox [shall be] quit.

owner ^ Exo_21_34 / owner / ^of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

owner ^ Act_27_11 / owner / ^of the ship, more than those things which were spoken by Paul.

owner ^ Exo_21_34 / owner / ^of them; and the dead [beast] shall be his.

owner ^ Exo_22_14 / owner / ^thereof [being] not with it, he shall surely make [it] good.

owner ^ Exo_22_15 / owner / ^thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

owner ^ Exo_22_12 / owner / ^thereof.

owners ^ Luk_19_33 / owners / ^thereof said unto them, Why loose ye the colt?

owners ^ Job_31_39 / owners / ^thereof to lose their life:

owners ^ Ecc_05_13 / owners / ^thereof to their hurt.

owners ^ Ecc_05_11 / owners / ^thereof, saving the beholding [of them] with their eyes?

owners ^ Pro_01_19 / owners / ^thereof.

partner ^ 2Co_08_23 / partner / ^and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner ^ Phm_01_17 / partner / ^receive him as myself.

partner ^ Pro_29_24 / partner / ^with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners ^ Luk_05_07 / partners / ^which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

partners ^ Luk_05_10 / partners / ^with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

prisoner ^ Act_25_27 / prisoner / ^and not withal to signify the crimes [laid] against him.

prisoner ^ 2Ti_01_08 / prisoner / ^but be thou partaker of the afflictions of the gospel according to the power of God;

prisoner ^ Mat_27_16 / prisoner / ^called Barabbas.

prisoner ^ Act_23_18 / prisoner / ^called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

prisoner ^ Psa_79_11 / prisoner / ^come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

prisoner ^ Act_28_17 / prisoner / ^from Jerusalem into the hands of the Romans.

prisoner ^ Eph_03_01 / prisoner / ^of Jesus Christ for you Gentiles,

prisoner ^ Phm_01_01 / prisoner / ^of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

prisoner ^ Phm_01_09 / prisoner / ^of Jesus Christ.

prisoner ^ Eph_04_01 / prisoner / ^of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

prisoner ^ Psa_102_20 / prisoner / ^to loose those that are appointed to death;

prisoner ^ Mat_27_15 / prisoner / ^whom they would.

prisoner ^ Mar_15_06 / prisoner / ^whomsoever they desired.

prisoners ^ Isa_14_17 / prisoners / ^

prisoners ^ Num_21_01 / prisoners / ^

prisoners ^ Psa_146_07 / prisoners / ^

prisoners ^ Psa_69_33 / prisoners / ^

prisoners ^ Isa_20_04 / prisoners / ^and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

prisoners ^ Isa_10_04 / prisoners / ^and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

prisoners ^ Isa_24_22 / prisoners / ^are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

prisoners ^ Isa_42_07 / prisoners / ^from the prison, [and] them that sit in darkness out of the prison house.

prisoners ^ Isa_49_09 / prisoners / ^Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

prisoners ^ Act_16_27 / prisoners / ^had been fled.

prisoners ^ Act_16_25 / prisoners / ^heard them.

prisoners ^ Act_27_42 / prisoners / ^lest any of them should swim out, and escape.

prisoners ^ Zec_09_12 / prisoners / ^of hope: even to day do I declare [that] I will render double unto thee;

prisoners ^ Lam_03_34 / prisoners / ^of the earth,

prisoners ^ Zec_09_11 / prisoners / ^out of the pit wherein [is] no water.

prisoners ^ Job_03_18 / prisoners / ^rest together; they hear not the voice of the oppressor.

prisoners ^ Gen_39_22 / prisoners / ^that [were] in the prison; and whatsoever they did there, he was the doer [of it].

prisoners ^ Act_28_16 / prisoners / ^to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

prisoners ^ Act_27_01 / prisoners / ^unto [one] named Julius, a centurion of Augustus' band.

prisoners ^ Gen_39_20 / prisoners / ^were] bound: and he was there in the prison.

refiner ^ Mal_03_03 / refiner / ^and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

refiner's ^ Mal_03_02 / refiner's / ^fire, and like fullers' soap:

regeneration ^ Tit_03_05 / regeneration / ^and renewing of the Holy Ghost;

regeneration ^ Mat_19_28 / regeneration / ^when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

scorner ^ Pro_22_10 / scorner / ^and contention shall go out; yea, strife and reproach shall cease.

scorner ^ Pro_19_25 / scorner / ^and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

scorner ^ Pro_09_07 / scorner / ^getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

scorner ^ Pro_13_01 / scorner / ^heareth not rebuke.

scorner ^ Isa_29_20 / scorner / ^is consumed, and all that watch for iniquity are cut off:

scorner ^ Pro_21_11 / scorner / ^is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

scorner ^ Pro_24_09 / scorner / ^is] an abomination to men.

scorner ^ Pro_21_24 / scorner / ^is] his name, who dealeth in proud wrath.

scorner ^ Pro_09_08 / scorner / ^lest he hate thee: rebuke a wise man, and he will love thee.

scorner ^ Pro_15_12 / scorner / ^loveth not one that reproveth him: neither will he go unto the wise.

scorner ^ Pro_14_06 / scorner / ^seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

scorners ^ Hos_07_05 / scorners /^

scorners ^ Pro_19_29 / scorners /^and stripes for the back of fools.

scorners ^ Pro_03_34 / scorners /^but he giveth grace unto the lowly.

scorners ^ Pro_01_22 / scorners /^delight in their scorning, and fools hate knowledge?

sinner ^ Joh_09_24 / sinner /^

sinner ^ Luk_07_39 / sinner /^

sinner ^ Luk_18_13 / sinner /^

sinner ^ Luk_19_07 / sinner /^

sinner ^ Pro_11_31 / sinner /^

sinner ^ Pro_13_06 / sinner /^

sinner ^ Rom_03_07 / sinner /^

sinner ^ Ecc_09_02 / sinner /^and] he that sweareth, as [he] that feareth an oath.

sinner ^ 1Pe_04_18 / sinner /^appear?

sinner ^ Isa_65_20 / sinner /^being] an hundred years old shall be accursed.

sinner ^ Ecc_09_18 / sinner /^destroyeth much good.

sinner ^ Ecc_08_12 / sinner /^do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner ^ Joh_09_16 / sinner /^do such miracles? And there was a division among them.

sinner ^ Jam_05_20 / sinner /^from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner ^ Ecc_02_26 / sinner /^he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sinner ^ Pro_13_22 / sinner /^is] laid up for the just.

sinner ^ Joh_09_25 / sinner /^or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner ^ Ecc_07_26 / sinner /^shall be taken by her.

sinner ^ Luk_15_07 / sinner /^that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner ^ Luk_15_10 / sinner /^that repenteth.

sinner ^ Luk_07_37 / sinner /^when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinners ^ Luk_05_30 / sinners /^

sinners ^ Luk_07_34 / sinners /^

sinners ^ Mar_02_16 / sinners /^

sinners ^ Mar_14_41 / sinners /^

sinners ^ Mat_09_11 / sinners /^

sinners ^ Mat_26_45 / sinners /^

sinners ^ Luk_13_04 / sinners /^above all men that dwelt in Jerusalem?

sinners ^ Luk_13_02 / sinners /^above all the Galilaeans, because they suffered such things?

sinners ^ Heb_12_03 / sinners /^against himself, lest ye be wearied and faint in your minds.

sinners ^ Num_16_38 / sinners /^against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinners ^ Luk_06_33 / sinners /^also do even the same.

sinners ^ Luk_06_34 / sinners /^also lend to sinners, to receive as much again.

sinners ^ Luk_06_32 / sinners /^also love those that love them.

sinners ^ Luk_15_02 / sinners /^and eateth with them.

sinners ^ Heb_07_26 / sinners /^and made higher than the heavens;

sinners ^ Jam_04_08 / sinners /^and purify [your] hearts, [ye] double minded.

sinners ^ Psa_104_35 / sinners /^be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners ^ Gen_13_13 / sinners /^before the LORD exceedingly.

sinners ^ Joh_09_31 / sinners /^but if any man be a worshipper of God, and doeth his will, him he heareth.

sinners ^ Pro_13_21 / sinners /^but to the righteous good shall be repayed.

sinners ^ Mat_11_19 / sinners /^But wisdom is justified of her children.

sinners ^ Pro_23_17 / sinners /^but [be thou] in the fear of the LORD all the day long.

sinners ^ Mat_09_10 / sinners /^came and sat down with him and his disciples.

sinners ^ Rom_05_08 / sinners /^Christ died for us.

sinners ^ Pro_01_10 / sinners /^entice thee, consent thou not.

sinners ^ Luk_15_01 / sinners /^for to hear him.

sinners ^ 1Ti_01_09 / sinners /^for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners ^ Jde_01_15 / sinners /^have spoken against him.

sinners ^ Psa_01_05 / sinners /^in the congregation of the righteous.

sinners ^ Psa_25_08 / sinners /^in the way.

sinners ^ Isa_33_14 / sinners /^in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners ^ Gal_02_17 / sinners /^is] therefore Christ the minister of sin? God forbid.

sinners ^ Psa_26_09 / sinners /^nor my life with bloody men:

sinners ^ Psa_01_01 / sinners /^nor sitteth in the seat of the scornful.

sinners ^ Amo_09_10 / sinners /^of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners ^ Gal_02_15 / sinners /^of the Gentiles,

sinners ^ 1Ti_01_15 / sinners /^of whom I am chief.

sinners ^ Mar_02_15 / sinners /^sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners ^ Psa_51_13 / sinners /^shall be converted unto thee.

sinners ^ Isa_01_28 / sinners /^shall be] together, and they that forsake the LORD shall be consumed.

sinners ^ Rom_05_19 / sinners /^so by the obedience of one shall many be made righteous.

sinners ^ 1Sa_15_18 / sinners /^the Amalekites, and fight against them until they be consumed.

sinners ^ Isa_13_09 / sinners /^thereof out of it.

sinners ^ Mar_02_16 / sinners /^they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners ^ Luk_06_34 / sinners /^to receive as much again.

sinners ^ Luk_05_32 / sinners /^to repentance.

sinners ^ Mar_02_17 / sinners /^to repentance.

sinners ^ Mat_09_13 / sinners /^to repentance.

sojourner ^ Num_35_15 / sojourner /^among them: that every one that killeth any person unawares may flee thither.

sojourner ^ Psa_39_12 / sojourner /^as all my fathers [were].

sojourner ^ Lev_25_47 / sojourner /^by thee, or to the stock of the stranger's family:

sojourner ^ Lev_25_40 / sojourner / ^he shall be with thee, [and] shall serve thee unto the year of jubilee:

sojourner ^ Lev_22_10 / sojourner / ^of the priest, or an hired servant, shall not eat [of] the holy thing.

sojourner ^ Lev_25_47 / sojourner / ^or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

sojourner ^ Lev_25_35 / sojourner / ^that he may live with thee.

sojourner ^ Gen_23_04 / sojourner / ^with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

sojourners ^ 1Ch_29_15 / sojourners / ^as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

sojourners ^ 2Sa_04_03 / sojourners / ^there until this day.]

sojourners ^ Lev_25_23 / sojourners / ^with me.

sooner ^ Heb_13_19 / sooner / ^

sooner ^ Jam_01_11 / sooner / ^risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

tanner ^ Act_09_43 / tanner / ^

tanner ^ Act_10_32 / tanner / ^by the sea side: who, when he cometh, shall speak unto thee.

tanner ^ Act_10_06 / tanner / ^whose house is by the sea side: he shall tell thee what thou oughtest to do.

Bible Translation Phrases for Individual word studies

- aner- a man 0435 -aner- >
- aner- an husband 0435 -aner- >
- aner- and let not the husband 0435 -aner- >
- aner- and of men 0435 -aner- >
- aner- And the men 0435 -aner- >
- aner- And when the men 0435 -aner- >
- aner- as her husband 0435 -aner- >
- aner- be the husbands 0435 -aner- >
- aner- but the husband 0435 -aner- >
- aner- by that man 0435 -aner- >
- aner- by the husband 0435 -aner- >
- aner- fellows 0435 -aner- >
- aner- for a man 0435 -aner- >
- aner- For a man 0435 -aner- >
- aner- for her husband 0435 -aner- >
- aner- For the husband 0435 -aner- >
- aner- for the man 0435 -aner- >
- aner- For the man 0435 -aner- >
- aner- from her husband 0435 -aner- >
- aner- her by her husband 0435 -aner- >
- aner- her husband 0435 -aner- >
- aner- husband 0435 -aner- >
- aner- husbands 0435 -aner- >
- aner- Husbands 0435 -aner- >
- aner- in to men 0435 -aner- >
- aner- is not thy husband 0435 -aner- >

-aner- is of the man 0435 -aner- >
-aner- is the man 0435 -aner- >
-aner- Let the husband 0435 -aner- >
-aner- man 0435 -aner- >
-aner- Men 0435 -aner- >
-aner- men 0435 -aner- >
-aner- not a man 0435 -aner- >
-aner- of her husband 0435 -aner- >
-aner- of man 0435 -aner- >
-aner- of men 0435 -aner- >
-aner- of the man 0435 -aner- >
-aner- of the men 0435 -aner- >
-aner- of them were men 0435 -aner- >
-aner- out , Men 0435 -aner- >
-aner- over the man 0435 -aner- >
-aner- shall men 0435 -aner- >
-aner- sirs 0435 -aner- >
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Abner 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and {Abner} the son of Ner, and Joab the son of Zeruah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Abner 1Ch_27_21 Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of {Abner}:

Abner 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], {Abner} the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Abner 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto {Abner} the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Abner 1Sa_17_57 And as David returned from the slaughter of the Philistine, {Abner} took him, and brought him before Saul with the head of the Philistine in his hand.

Abner 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And {Abner} said, [As] thy soul liveth, O king, I cannot tell.

Abner 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto {Abner}, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and {Abner} the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

Abner 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but {Abner} and the people lay round about him.

Abner 1Sa_26_14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then {Abner} answered and said, Who [art] thou [that] criest to the king?

Abner 1Sa_26_14 And David cried to the people, and to {Abner} the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner 1Sa_26_15 And David said to {Abner}, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Abner 1Sa_14_51 And Kish [was] the father of Saul; and Ner the father of {Abner} [was] the son of Abiel.

Abner 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, {Abner}, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

Abner 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and

Jonathan arose, and {Abner} sat by Saul's side, and David's place was empty.

Abner 1Sa_26_14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, {Abner}? Then Abner answered and said, Who [art] thou [that] criest to the king?

Abner 1Sa_14_50 And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] {Abner}, the son of Ner, Saul's uncle.

Abner 2Sa_02_19 And Asahel pursued after {Abner}; and in going he turned not to the right hand nor to the left from following Abner.

Abner 2Sa_02_21 And {Abner} said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

Abner 2Sa_02_19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following {Abner}.

Abner 2Sa_02_20 Then {Abner} looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Abner 2Sa_02_25 And the children of Benjamin gathered themselves together after {Abner}, and became one troop, and stood on the top of an hill.

Abner 2Sa_02_17 And there was a very sore battle that day; and {Abner} was beaten, and the men of Israel, before the servants of David.

Abner 2Sa_02_14 And {Abner} said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

Abner 2Sa_02_22 And {Abner} said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Abner 2Sa_02_24 Joab also and Abishai pursued after {Abner}: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

Abner 2Sa_02_23 Howbeit he refused to turn aside: wherefore {Abner} with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Abner 2Sa_02_26 Then {Abner} called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Abner 2Sa_02_12 And {Abner} the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Abner 2Sa_02_08 But {Abner} the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Abner 2Sa_02_29 And {Abner} and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

Abner 2Sa_03_28 And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of {Abner} the son of Ner:

Abner 2Sa_02_30 And Joab returned from following {Abner}: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

Abner 2Sa_03_06 And it came to pass, while there was war between the house of Saul and the house of David, that {Abner} made himself strong for the house of Saul.

Abner 2Sa_03_07 And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to {Abner}, Wherefore hast thou gone in unto my father's concubine?

Abner 2Sa_03_08 Then was {Abner} very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Abner 2Sa_03_09 So do God to {Abner}, and more also, except, as the LORD hath sworn to David, even so I do to him;

Abner 2Sa_03_26 And when Joab was come out from David, he sent messengers after {Abner}, which brought him again from the well of Sirah: but David knew [it] not.

Abner 2Sa_03_27 And when {Abner} was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

Abner 2Sa_03_30 So Joab and Abishai his brother slew {Abner}, because he had slain their brother Asahel at Gibeon in the battle.

Abner 2Sa_03_31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before {Abner}. And king David [himself] followed the bier.

Abner 2Sa_03_32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of {Abner}; and all the people wept.

Abner 2Sa_03_32 And they buried {Abner} in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

Abner 2Sa_03_33 And the king lamented over Abner, and said, Died {Abner} as a fool dieth?

Abner 2Sa_03_33 And the king lamented over {Abner}, and said, Died Abner as a fool dieth?

Abner 2Sa_03_37 For all the people and all Israel understood that day that it was not of the king to slay {Abner} the son of Ner.

Abner 2Sa_03_11 And he could not answer {Abner} a word again, because he feared him.

Abner 2Sa_03_20 So {Abner} came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

Abner 2Sa_03_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent {Abner} away; and he went in peace.

Abner 2Sa_03_24 Then Joab came to the king, and said, What hast thou done? behold, {Abner} came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Abner 2Sa_03_25 Thou knowest {Abner} the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Abner 2Sa_04_01 And when Saul's son heard that {Abner} was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

Abner 2Sa_04_12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of {Abner} in Hebron.

Abner 2Sa_03_21 And {Abner} said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

Abner 2Sa_03_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but {Abner} [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

Abner 2Sa_03_23 When Joab and all the host that [was] with him were come, they told Joab, saying, {Abner} the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Abner 2Sa_03_12 And {Abner} sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Abner 2Sa_03_16 And her husband went with her along weeping behind her to Bahurim. Then said {Abner} unto him, Go, return. And he returned.

Abner 2Sa_03_17 And {Abner} had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

Abner 2Sa_03_19 And Abner also spake in the ears of Benjamin: and {Abner} went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner 2Sa_03_19 And {Abner} also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

Abner 2Sa_03_20 So Abner came to David to Hebron, and twenty men with him. And David made {Abner} and the men that [were] with him a feast.

Abner's 2Sa_02_31 But the servants of David had smitten of Benjamin, and of {Abner's} men, [so that] three hundred and threescore men died.

Aner 1Ch_06_70 And out of the half tribe of Manasseh; {Aner} with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

Aner Gen_14_13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of {Aner}: and these [were] confederate with Abram.

Aner Gen_14_24 Save only that which the young men have eaten, and the portion of the men which went with me, {Aner}, Eshcol, and Mamre; let them take their portion.

Boanerges Mar_03_17 And James the [son] of Zebedee, and John the brother of James; and he surnamed them {Boanerges}, which is, The sons of thunder:

Chinnereth Deu_03_17 The plain also, and Jordan, and the coast [thereof], from {Chinnereth} even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of {Chinnereth} eastward:

Chinnereth Jos_13_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of {Chinnereth} on the other side Jordan eastward.

Chinnereth Jos_19_35 And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and {Chinnereth},

Chinneroth Jos_11_02 And to the kings that [were] on the north of the mountains, and of the plains south of {Chinneroth}, and in the valley, and in the borders of Dor on the west,

Chinneroth Jos_12_03 And from the plain to the sea of {Chinneroth} on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth 1Ki_15_20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all {Cinneroth}, with all the land of Naphtali.

Ner 1Ch_08_33 And {Ner} begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner 1Ch_09_36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and {Ner}, and Nadab,

Ner 1Ch_09_39 And {Ner} begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Ner 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of {Ner}, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Ner 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of {Ner}, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Ner 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of {Ner}, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Ner 1Sa_14_50 And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of {Ner}, Saul's uncle.

Ner 1Sa_14_51 And Kish [was] the father of Saul; and {Ner} the father of Abner [was] the son of Abiel.

Ner 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of {Ner}, the captain of his host: and Saul lay in the trench, and the

people pitched round about him.

Ner 1Sa_26_14 And David cried to the people, and to Abner the son of {Ner}, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Ner 2Sa_02_08 But Abner the son of {Ner}, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Ner 2Sa_02_12 And Abner the son of {Ner}, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Ner 2Sa_03_23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of {Ner} came to the king, and he hath sent him away, and he is gone in peace.

Ner 2Sa_03_25 Thou knowest Abner the son of {Ner}, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

Ner 2Sa_03_28 And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of {Ner}:

Ner 2Sa_03_37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of {Ner}.

Nereus Rom_16_15 Salute Philologus, and Julia, {Nereus}, and his sister, and Olympas, and all the saints which are with them.

Nergal 2Ki_17_30 And the men of Babylon made Succothbenoth, and the men of Cuth made {Nergal}, and the men of Hamath made Ashima,

Nergalsharezer Jer_39_13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and {Nergalsharezer}, Rabmag, and all the king of Babylon's princes;

Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, {Nergalsharezer}, Rabmag, with all the residue of the princes of the king of Babylon.

Nergalsharezer Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] {Nergalsharezer}, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Neri Luk_03_27 Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of {Neri},

Neriah Jer_32_16 Now when I had delivered the evidence of the purchase unto Baruch the son of {Neriah}, I prayed unto the LORD, saying,

Neriah Jer_36_04 Then Jeremiah called Baruch the son of {Neriah}: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Neriah Jer_43_03 But Baruch the son of {Neriah} setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Neriah Jer_43_06 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of {Neriah}.

Neriah Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of {Neriah}, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Neriah Jer_51_59 The word which Jeremiah the prophet commanded Seraiah the son of {Neriah}, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Neriah Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of {Neriah} took the roll in his hand, and came unto them.

Neriah Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of {Neriah}; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Neriah Jer_36_08 And Baruch the son of {Neriah} did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Neriah Jer_32_12 And I gave the evidence of the purchase unto Baruch the son of {Neriah}, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

banner 1Sa_13_02 Lift ye up a {banner} upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

banner Psa_60_04 Thou hast given a {banner} to them that fear thee, that it may be displayed because of the truth. Selah.

banner Son_02_04 He brought me to the banqueting house, and his {banner} over me [was] love.

banners Psa_20_05 We will rejoice in thy salvation, and in the name of our God we will set up [our] {banners}: the LORD fulfil all thy petitions.

banners Son_06_04 Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with {banners}.

banners Son_06_10 Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with {banners}?

complainers Jude_01_16 These are murmurers, {complainers}, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

corner 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the {corner},

corner 1Pe_02_06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief {corner} stone, elect, precious: and he that believeth on him shall not be confounded.

corner 1Sa_28_16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious {corner} [stone], a sure foundation: he that believeth shall not make haste.

corner 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a {corner} any more, but thine eyes shall see thy teachers:

corner 2Ch_25_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the {corner} gate, four hundred cubits.

corner 2Ch_26_09 Moreover Uzziah built towers in Jerusalem at the {corner} gate, and at the valley gate, and at the turning [of the wall], and fortified them.

corner 2Ch_28_24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every {corner} of Jerusalem.

corner 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left {corner} of the temple, [along] by the altar and the temple.

corner 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right {corner} of the temple to the left corner of the temple, [along] by the altar and the temple.

corner 2Ki_14_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the {corner} gate, four hundred cubits.

corner Act_04_11 This is the stone which was set at nought of you builders, which is become the head of the {corner}.

corner Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a {corner}.

corner Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the {corner} of a bed, and in Damascus [in] a couch.

corner Eph_02_20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief {corner} [stone];

corner Exo_36_25 And for the other side of the tabernacle, [which is] toward the north {corner}, he made twenty boards,

corner Eze_46_21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every {corner} of the court [there was] a court.

corner Jer_31_38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the {corner}.

corner Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the {corner} of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

corner Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the {corner} of Moab, and the crown of the head of the tumultuous ones.

corner Jer_51_26 And they shall not take of thee a stone for a {corner}, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

corner Job_38_06 Whereupon are the foundations thereof fastened? or who laid the {corner} stone thereof;

corner Jos_18_14 And the border was drawn [thence], and compassed the {corner} of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

corner Lev_21_05 They shall not make baldness upon their head, neither shall they shave off the {corner} of their beard, nor make any cuttings in their flesh.

corner Luk_20_17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the {corner}?

corner Mar_12_10 And have ye not read this scripture; The stone which the builders rejected is become the head of the {corner}:

corner Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the {corner}: this is the Lord's doing, and it is marvellous in our eyes?

corner Neh_03_31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the {corner}.

corner Neh_03_24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the {corner}.

corner Neh_03_32 And between the going up of the {corner} unto the sheep gate repaired the goldsmiths and the merchants.

corner Pro_07_08 Passing through the street near her {corner}; and he went the way to her house,

corner Pro_07_12 Now [is she] without, now in the streets, and lieth in wait at every {corner}.)

corner Pro_21_09 [It is] better to dwell in a {corner} of the housetop, than with a brawling woman in a wide house.

corner Pro_25_24 [It is] better to dwell in the {corner} of the housetop, than with a brawling woman and in a wide house.

corner Psa_118_22 The stone [which] the builders refused is become the head [stone] of the {corner}.

corner Psa_144_12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as {corner} stones, polished [after] the similitude of a palace:

corner Zec_10_04 Out of him came forth the {corner}, out of him the nail, out of him the battle bow, out of him every oppressor together.

corner Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the {corner} gate, and [from] the tower of Hananeel unto the king's winepresses.

corners 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four {corners} thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

corners 1Ki_07_34 And [there were] four undersetters to the four {corners} of one base: [and] the undersetters [were] of the very base itself.

corners 1Sa_11_12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four {corners} of the earth.

corners Act_10_11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four {corners}, and let down to the earth:

corners Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four {corners}; and it came even to me:

corners Deu_32_26 I said, I would scatter them into {corners}, I would make the remembrance of them to cease from among men:

corners Exo_36_29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the {corners}.

corners Exo_37_03 And he cast for it four rings of gold, [to be set] by the four {corners} of it; even two rings upon the one side of it, and two rings upon the other side of it.

corners Exo_27_02 And thou shalt make the horns of it upon the four {corners} thereof: his horns shall be of the same: and thou shalt overlay it with brass.

corners Exo_27_04 And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four {corners} thereof.

corners Exo_36_28 And two boards made he for the {corners} of the tabernacle in the two sides.

corners Exo_37_13 And he cast for it four rings of gold, and put the rings upon the four {corners} that [were] in the four feet thereof.

corners Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two {corners} of it, upon the two sides thereof, to be places for the staves to bear it withal.

corners Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two {corners} thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

corners Exo_26_23 And two boards shalt thou make for the {corners} of the tabernacle in the two sides.

corners Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two {corners}.

corners Exo_38_02 And he made the horns thereof on the four {corners} of it; the horns thereof were of the same: and he overlaid it with brass.

corners Exo_25_12 And thou shalt cast four rings of gold for it, and put [them] in the four {corners} thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

corners Exo_25_26 And thou shalt make for it four rings of gold, and put the rings in the four {corners} that [are] on the four feet thereof.

corners Eze_46_21 Then he brought me forth into the utter court, and caused me to pass by the four {corners} of the court; and, behold, in every corner of the court [there was] a court.

corners Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of

the house, and upon the four {corners} of the settle of the altar, and upon the posts of the gate of the inner court.

corners Eze_46_22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four {corners} [were] of one measure.

corners Eze_46_22 In the four {corners} of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

corners Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four {corners} of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

corners Eze_41_22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the {corners} thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

corners Eze_07_02 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four {corners} of the land.

corners Jer_09_26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost {corners}, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

corners Jer_25_23 Dedan, and Tema, and Buz, and all [that are] in the utmost {corners},

corners Jer_49_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost {corners}; and I will bring their calamity from all sides thereof, saith the LORD.

corners Job_01_19 And, behold, there came a great wind from the wilderness, and smote the four {corners} of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

corners Lev_19_09 And when ye reap the harvest of your land, thou shalt not wholly reap the {corners} of thy field, neither shalt thou gather the gleanings of thy harvest.

corners Lev_23_22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the {corners} of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

corners Lev_19_27 Ye shall not round the corners of your heads, neither shalt thou mar the {corners} of thy beard.

corners Lev_19_27 Ye shall not round the {corners} of your heads, neither shalt thou mar the corners of thy beard.

corners Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the {corners} of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

corners Neh_09_22 Moreover thou gavest them kingdoms and nations, and didst divide them into {corners}: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

corners Num_24_17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the {corners} of Moab, and destroy all

the children of Sheth.

corners Rev_07_01 And after these things I saw four angels standing on the four {corners} of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

corners Zec_09_15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the {corners} of the altar.

degenerate Jer_02_21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the {degenerate} plant of a strange vine unto me?

dinner Luk_14_12 Then said he also to him that bade him, When thou makest a {dinner} or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

dinner Luk_11_38 And when the Pharisee saw [it], he marvelled that he had not first washed before {dinner}.

dinner Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my {dinner}: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner Pro_15_17 Better [is] a {dinner} of herbs where love is, than a stalled ox and hatred therewith.

discerner Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a {discerner} of the thoughts and intents of the heart.

diviners 1Sa_06_02 And the Philistines called for the priests and the {diviners}, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners 1Sa_44_25 That frustrateth the tokens of the liars, and maketh {diviners} mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners Deu_18_14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto {diviners}: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners Jer_27_09 Therefore hearken not ye to your prophets, nor to your {diviners}, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners Jer_29_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your {diviners}, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

diviners Mic_03_07 Then shall the seers be ashamed, and the {diviners} confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners Zec_10_02 For the idols have spoken vanity, and the {diviners} have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

executioner Mar_06_27 And immediately the king sent an {executioner}, and commanded his head to be

brought: and he went and beheaded him in the prison,

extortioner 1Co_05_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an {extortioner}; with such an one no not to eat.

extortioner Psa_109_11 Let the {extortioner} catch all that he hath; and let the strangers spoil his labour.

extortioner 1Sa_16_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the {extortioner} is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

extortioners 1Co_06_10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor {extortioners}, shall inherit the kingdom of God.

extortioners Luk_18_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], {extortioners}, unjust, adulterers, or even as this publican.

extortioners 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or {extortioners}, or with idolaters; for then must ye needs go out of the world.

fanners Jer_51_02 And will send unto Babylon {fanners}, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

fellowprisoner Col_04_10 Aristarchus my {fellowprisoner} saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

fellowprisoner Phm_01_23 There salute thee Epaphras, my {fellowprisoner} in Christ Jesus;

fellowprisoners Rom_16_07 Salute Andronicus and Junia, my kinsmen, and my {fellowprisoners}, who are of note among the apostles, who also were in Christ before me.

finer Pro_25_04 Take away the dross from the silver, and there shall come forth a vessel for the {finer}.

foreigner Exo_12_45 A {foreigner} and an hired servant shall not eat thereof.

foreigner Deu_15_03 Of a {foreigner} thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

foreigners Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and {foreigners} entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

foreigners Eph_02_19 Now therefore ye are no more strangers and {foreigners}, but fellowcitizens with the saints, and of the household of God;

forerunner Heb_06_20 Whither the {forerunner} is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

gardener Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the {gardener}, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

garner Luk_03_17 Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his {garner}; but the chaff he will burn with fire unquenchable.

garner Mat_03_12 Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the {garner}; but he will burn up the chaff with unquenchable fire.

garners Joe_01_17 The seed is rotten under their clods, the {garners} are laid desolate, the barns are broken down; for the corn is withered.

garners Psa_144_13 [That] our {garners} [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

general 1Ch_27_34 And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the {general} of the king's army [was] Joab.

general Heb_12_23 To the {general} assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

generally 2Sa_17_11 Therefore I counsel that all Israel be {generally} gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

generally Jer_48_38 [There shall be] lamentation {generally} upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

generation Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the {generation} of the men of war were wasted out from among the host, as the LORD sware unto them.

generation Deu_23_08 The children that are begotten of them shall enter into the congregation of the LORD in their third {generation}.

generation Pro_30_12 [There is] a {generation} [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

generation Deu_23_03 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth {generation} shall they not enter into the congregation of the LORD for ever:

generation Deu_32_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward {generation}, children in whom [is] no faith.

generation Deu_23_02 A bastard shall not enter into the congregation of the LORD; even to his tenth {generation} shall he not enter into the congregation of the LORD.

generation Deu_32_05 They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked {generation}.

generation Pro_27_24 For riches [are] not for ever: and doth the crown [endure] to every {generation}?

generation Num_32_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the {generation}, that had done evil in the sight of the LORD, was consumed.

generation Pro_30_13 [There is] a {generation}, O how lofty are their eyes! and their eyelids are lifted up.

generation Deu_05_09 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [{generation}] of them that hate me,

generation Deu_29_22 So that the {generation} to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

generation Act_02_40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward {generation}.

generation Mat_16_04 A wicked and adulterous {generation} seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

generation Mat_23_33 [Ye] serpents, [ye] {generation} of vipers, how can ye escape the damnation of hell?

generation Gen_07_01 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this {generation}.

generation Gen_15_16 But in the fourth {generation} they shall come hither again: for the iniquity of the Amorites [is] not yet full.

generation Joe_03_20 But Judah shall dwell for ever, and Jerusalem from {generation} to generation.

generation Luk_07_31 And the Lord said, Whereunto then shall I liken the men of this {generation}? and to what are they like?

generation Luk_09_41 And Jesus answering said, O faithless and perverse {generation}, how long shall I be with you, and suffer you? Bring thy son hither.

generation Luk_11_29 And when the people were gathered thick together, he began to say, This is an evil {generation}: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

generation Luk_11_31 The queen of the south shall rise up in the judgment with the men of this {generation}, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation Mat_11_16 But whereunto shall I liken this {generation}? It is like unto children sitting in the markets, and calling unto their fellows,

generation Mat_12_41 The men of Nineveh shall rise in judgment with this {generation}, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked {generation}.

generation Mat_17_17 Then Jesus answered and said, O faithless and perverse {generation}, how long shall I be with you? how long shall I suffer you? bring him hither to me.

generation Mat_23_36 Verily I say unto you, All these things shall come upon this {generation}.

generation Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [{generation}].

generation Pro_30_11 [There is] a {generation} [that] curseth their father, and doth not bless their mother.

generation Jud_02_10 And also all that generation were gathered unto their fathers: and there arose another {generation} after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this {generation}.

generation Pro_30_14 [There is] a {generation}, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

generation Psa_109_13 Let his posterity be cut off; [and] in the {generation} following let their name be blotted out.

generation 1Sa_34_10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from {generation} to generation it shall lie waste; none shall pass through it for ever and ever.

generation 1Sa_34_17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to {generation} shall they dwell therein.

generation 1Sa_34_17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from {generation} to generation shall they dwell therein.

generation 1Sa_53_08 He was taken from prison and from judgment: and who shall declare his {generation}? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

generation 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [{generation}] shall sit on the throne of Israel.

generation 2Ki_15_12 This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [{generation}]. And so it came to pass.

generation Act_08_33 In his humiliation his judgment was taken away: and who shall declare his {generation}? for his life is taken from the earth.

generation Dan_04_03 How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to {generation}.

generation Dan_04_03 How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from {generation} to generation.

generation Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to {generation}:

generation Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from {generation} to generation:

generation Deu_01_35 Surely there shall not one of these men of this evil {generation} see that good land, which I swear to give unto your fathers,

generation Ecc_01_04 [One] generation passeth away, and [another] {generation} cometh: but the earth abideth for ever.

generation Ecc_01_04 [One] {generation} passeth away, and [another] generation cometh: but the earth abideth for ever.

generation Exo_01_06 And Joseph died, and all his brethren, and all that {generation}.

generation Exo_17_16 For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to {generation}.

generation Exo_17_16 For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from {generation} to generation.

generation Gen_50_23 And Joseph saw Ephraim's children of the third [{generation}]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

generation Luk_11_30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this {generation}.

generation Luk_17_25 But first must he suffer many things, and be rejected of this {generation}.

generation Mar_13_30 Verily I say unto you, that this {generation} shall not pass, till all these things be done.

generation Mat_01_01 The book of the {generation} of Jesus Christ, the son of David, the son of Abraham.

generation Mat_03_07 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O {generation} of vipers, who hath warned you to flee from the wrath to come?

generation Mat_12_34 O {generation} of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

generation Mat_12_39 But he answered and said unto them, An evil and adulterous {generation} seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

generation Mat_12_42 The queen of the south shall rise up in the judgment with this {generation}, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

generation Psa_102_18 This shall be written for the {generation} to come: and the people which shall be created shall praise the LORD.

generation Psa_24_06 This [is] the {generation} of them that seek him, that seek thy face, O Jacob. Selah.

generation Psa_73_15 If I say, I will speak thus; behold, I should offend [against] the {generation} of thy children.

generation Psa_78_04 We will not hide [them] from their children, showing to the {generation} to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

generation Psa_78_06 That the {generation} to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

generation Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a

{generation} [that] set not their heart aright, and whose spirit was not steadfast with God.

generation Psa_95_10 Forty years long was I grieved with [this] {generation}, and said, It [is] a people that do err in their heart, and they have not known my ways:

generation Jer_02_31 O {generation}, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

generation Mar_09_19 He answereth him, and saith, O faithless {generation}, how long shall I be with you? how long shall I suffer you? bring him unto me.

generation Psa_22_30 A seed shall serve him; it shall be accounted to the Lord for a {generation}.

generation 1Sa_34_10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to {generation} it shall lie waste; none shall pass through it for ever and ever.

generation Joe_03_20 But Judah shall dwell for ever, and Jerusalem from generation to {generation}.

generation Psa_112_02 His seed shall be mighty upon earth: the {generation} of the upright shall be blessed.

generation 1Sa_51_08 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to {generation}.

generation Act_13_36 For David, after he had served his own {generation} by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

generation Est_09_28 And [that] these days [should be] remembered and kept throughout every {generation}, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

generation Exo_20_05 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [{generation}] of them that hate me;

generation Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [{generation}].

generation Heb_03_10 Wherefore I was grieved with that {generation}, and said, They do alway err in [their] heart; and they have not known my ways.

generation Jer_07_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the {generation} of his wrath.

generation Joe_01_03 Tell ye your children of it, and [let] your children [tell] their children, and their children another {generation}.

generation Luk_03_07 Then said he to the multitude that came forth to be baptized of him, O {generation} of vipers, who hath warned you to flee from the wrath to come?

generation Luk_01_50 And his mercy [is] on them that fear him from {generation} to generation.

generation Luk_11_32 The men of Nineve shall rise up in the judgment with this {generation}, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

generation Luk_21_32 Verily I say unto you, This {generation} shall not pass away, till all be fulfilled.

generation Mar_08_38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful {generation}; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

generation Mat_24_34 Verily I say unto you, This {generation} shall not pass, till all these things be fulfilled.

generation Psa_14_05 There were they in great fear: for God [is] in the {generation} of the righteous.

generation Psa_48_13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the {generation} following.

generation Psa_78_08 And might not be as their fathers, a stubborn and rebellious {generation}; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

generation Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to {generation}.

generation Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from {generation} to generation.

generation Psa_12_07 Thou shalt keep them, O LORD, thou shalt preserve them from this {generation} for ever.

generation Psa_145_04 One {generation} shall praise thy works to another, and shall declare thy mighty acts.

generation 1Sa_51_08 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from {generation} to generation.

generation Jud_02_10 And also all that {generation} were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

generation Luk_16_08 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their {generation} wiser than the children of light.

generation Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth this {generation} seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

generation Psa_49_19 He shall go to the {generation} of his fathers; they shall never see light.

generation Psa_71_18 Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] {generation}, [and] thy power to every one [that] is to come.

generation Lam_05_19 Thou, O LORD, remainest for ever; thy throne from generation to {generation}.

generation Lam_05_19 Thou, O LORD, remainest for ever; thy throne from {generation} to generation.

generation Luk_01_50 And his mercy [is] on them that fear him from generation to {generation}.

generation Luk_11_50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this {generation};

generation Luk_11_51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this {generation}.

generation 1Sa_13_20 It shall never be inhabited, neither shall it be dwelt in from {generation} to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation 1Sa_13_20 It shall never be inhabited, neither shall it be dwelt in from generation to {generation}: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

generation 1Pe_02_09 But ye [are] a chosen {generation}, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

generations Exo_30_31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your {generations}.

generations 1Sa_51_09 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the {generations} of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

generations 1Sa_41_04 Who hath wrought and done [it], calling the {generations} from the beginning? I the LORD, the first, and with the last; I [am] he.

generations 1Sa_60_15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many {generations}.

generations 1Ch_16_15 Be ye mindful always of his covenant; the word [which] he commanded to a thousand {generations};

generations 1Sa_58_12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many {generations}; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

generations Mat_01_17 So all the {generations} from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations Exo_30_21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their {generations}.

generations Num_01_28 Of the children of Issachar, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_26 Of the children of Judah, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_24 Of the children of Gad, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations 1Ch_26_31 Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites,

according to the {generations} of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

generations 1Ch_09_34 These chief fathers of the Levites [were] chief throughout their {generations}; these dwelt at Jerusalem.

generations Lev_25_30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his {generations}: it shall not go out in the jubilee.

generations Exo_30_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your {generations}: it [is] most holy unto the LORD.

generations Mat_01_17 So all the generations from Abraham to David [are] fourteen {generations}; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen {generations}.

generations Num_01_22 Of the children of Simeon, by their {generations}, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations Exo_30_08 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your {generations}.

generations Num_01_20 And the children of Reuben, Israel's eldest son, by their {generations}, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

generations Psa_49_11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all {generations}; they call [their] lands after their own names.

generations Exo_03_15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all {generations}.

generations Deu_32_07 Remember the days of old, consider the years of many {generations}: ask thy father, and he will show thee; thy elders, and they will tell thee.

generations Luk_01_48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all {generations} shall call me blessed.

generations 1Ch_07_04 And with them, by their {generations}, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

generations 1Sa_61_04 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many {generations}.

generations Deu_07_09 Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand {generations};

generations Lev_24_03 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your {generations}.

generations Psa_61_06 Thou wilt prolong the king's life: [and] his years as many {generations}.

generations Psa_33_11 The counsel of the LORD standeth for ever, the thoughts of his heart to all {generations}.

generations Psa_85_05 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all {generations}?

generations Lev_17_07 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their {generations}.

generations Col_01_26 [Even] the mystery which hath been hid from ages and from {generations}, but now is made manifest to his saints:

generations 1Ch_07_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their {generations}; whose number [was] in the days of David two and twenty thousand and six hundred.

generations 1Ch_01_29 These [are] their {generations}: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

generations 1Ch_05_07 And his brethren by their families, when the genealogy of their {generations} was reckoned, [were] the chief, Jeiel, and Zechariah,

generations 1Ch_07_09 And the number of them, after their genealogy by their {generations}, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

generations 1Ch_09_09 And their brethren, according to their {generations}, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

generations Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your {generations} by an ordinance for ever.

generations Exo_29_42 [This shall be] a continual burnt offering throughout your {generations} [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

generations Exo_16_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your {generations}; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

generations Exo_16_33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your {generations}.

generations Psa_135_13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all {generations}.

generations 1Ch_08_28 These [were] heads of the fathers, by their {generations}, chief [men]. These dwelt in Jerusalem.

generations Exo_06_16 And these [are] the names of the sons of Levi according to their {generations}; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

generations Exo_12_14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your {generations}; ye shall keep it a feast by an ordinance for ever.

generations Exo_27_21 In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their {generations} on the behalf of the children of Israel.

generations Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your {generations}; that [ye] may know that I [am] the LORD that doth sanctify you.

generations Psa_119_90 Thy faithfulness [is] unto all {generations}: thou hast established the earth, and it abideth.

generations Psa_146_10 The LORD shall reign for ever, [even] thy God, O Zion, unto all {generations}. Praise ye the LORD.

generations Psa_72_05 They shall fear thee as long as the sun and moon endure, throughout all {generations}.

generations Exo_06_19 And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their {generations}.

generations Exo_12_42 It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their {generations}.

generations Gen_02_04 These [are] the {generations} of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

generations Gen_11_10 These [are] the {generations} of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

generations Num_15_15 One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your {generations}: as ye [are], so shall the stranger be before the LORD.

generations Psa_145_13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all {generations}.

generations Psa_79_13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all {generations}.

generations Exo_31_16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their {generations}, [for] a perpetual covenant.

generations Num_01_36 Of the children of Benjamin, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_38 Of the children of Dan, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_40 Of the children of Asher, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Psa_105_08 He hath remembered his covenant for ever, the word [which] he commanded to a thousand {generations}.

generations Psa_106_31 And that was counted unto him for righteousness unto all {generations} for evermore.

generations Psa_45_17 I will make thy name to be remembered in all {generations}: therefore shall the people praise thee for ever and ever.

generations Exo_40_15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their {generations}.

generations Num_01_34 Of the children of Manasseh, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Psa_100_05 For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all {generations}.

generations Psa_102_24 I said, O my God, take me not away in the midst of my days: thy years [are] throughout all {generations}.

generations Lev_23_21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your {generations}.

generations Lev_23_41 And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your {generations}: ye shall celebrate it in the seventh month.

generations Num_01_42 Of the children of Naphtali, throughout their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_15_21 Of the first of your dough ye shall give unto the LORD an heave offering in your {generations}.

generations Num_35_29 So these [things] shall be for a statute of judgment unto you throughout your {generations} in all your dwellings.

generations Psa_102_12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all {generations}.

generations Gen_05_01 This [is] the book of the {generations} of Adam. In the day that God created man, in the likeness of God made he him;

generations Gen_06_09 These [are] the generations of Noah: Noah was a just man [and] perfect in his

{generations}, [and] Noah walked with God.

generations Gen_06_09 These [are] the {generations} of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

generations Gen_09_12 And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual {generations}:

generations Gen_10_01 Now these [are] the {generations} of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

generations Gen_10_32 These [are] the families of the sons of Noah, after their {generations}, in their nations: and by these were the nations divided in the earth after the flood.

generations Gen_11_27 Now these [are] the {generations} of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

generations Gen_17_07 And I will establish my covenant between me and thee and thy seed after thee in their {generations} for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

generations Gen_17_09 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their {generations}.

generations Gen_17_12 And he that is eight days old shall be circumcised among you, every man child in your {generations}, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

generations Gen_25_12 Now these [are] the {generations} of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

generations Gen_25_13 And these [are] the names of the sons of Ishmael, by their names, according to their {generations}: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

generations Gen_25_19 And these [are] the {generations} of Isaac, Abraham's son: Abraham begat Isaac:

generations Gen_36_01 Now these [are] the {generations} of Esau, who [is] Edom.

generations Gen_36_09 And these [are] the {generations} of Esau the father of the Edomites in mount Seir:

generations Gen_37_02 These [are] the {generations} of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

generations Job_42_16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four {generations}.

generations Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many {generations}.

generations Jos_22_27 But [that] it [may be] a witness between us, and you, and our {generations} after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

generations Jos_22_28 Therefore said we, that it shall be, when they should [so] say to us or to our {generations} in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

generations Jud_03_02 Only that the {generations} of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

generations Lev_03_17 [It shall be] a perpetual statute for your {generations} throughout all your dwellings, that ye eat neither fat nor blood.

generations Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your {generations} concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

generations Lev_07_36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their {generations}.

generations Lev_10_09 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your {generations}:

generations Lev_21_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their {generations} that hath [any] blemish, let him not approach to offer the bread of his God.

generations Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your {generations}, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

generations Lev_23_14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your {generations} in all your dwellings.

generations Lev_23_31 Ye shall do no manner of work: [it shall be] a statute for ever throughout your {generations} in all your dwellings.

generations Lev_23_43 That your {generations} may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

generations Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen {generations}; and from the carrying away into Babylon unto Christ [are] fourteen generations.

generations Num_01_30 Of the children of Zebulun, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_01_32 Of the children of Joseph, [namely], of the children of Ephraim, by their {generations}, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

generations Num_18_23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your {generations}, that among the children of Israel they have no inheritance.

generations Num_03_01 These also [are] the {generations} of Aaron and Moses in the day [that] the LORD

spake with Moses in mount Sinai.

generations Num_15_14 And if a stranger sojourn with you, or whosoever [be] among you in your {generations}, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

generations Num_15_23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your {generations};

generations Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their {generations}, and that they put upon the fringe of the borders a ribband of blue:

generations Psa_89_01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all {generations}.

generations Num_10_08 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your {generations}.

generations Psa_90_01 A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all {generations}.

generations Rut_04_18 Now these [are] the {generations} of Pharez: Pharez begat Hezron,

generations Psa_89_04 Thy seed will I establish for ever, and build up thy throne to all {generations}. Selah.

inner 1Ch_28_11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the {inner} parlours thereof, and of the place of the mercy seat,

inner 1Ki_06_27 And he set the cherubims within the {inner} house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner 1Ki_06_36 And he built the {inner} court with three rows of hewed stone, and a row of cedar beams.

inner 1Ki_07_12 And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the {inner} court of the house of the LORD, and for the porch of the house.

inner 1Ki_07_50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the {inner} house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an {inner} chamber.

inner 1Ki_22_25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an {inner} chamber to hide thyself.

inner 2Ch_04_22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the {inner} doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner 2Ch_18_24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an {inner}

chamber to hide thyself.

inner 2Ch_29_16 And the priests went into the {inner} part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner 2Ki_09_02 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an {inner} chamber;

inner Act_16_24 Who, having received such a charge, thrust them into the {inner} prison, and made their feet fast in the stocks.

inner Eph_03_16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the {inner} man;

inner Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the {inner} court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner Est_05_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the {inner} court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the {inner} gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner Eze_10_03 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the {inner} court.

inner Eze_40_32 And he brought me into the {inner} court toward the east: and he measured the gate according to these measures.

inner Eze_46_01 Thus saith the Lord GOD; The gate of the {inner} court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

inner Eze_08_16 And he brought me into the {inner} court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner Eze_40_15 And from the face of the gate of the entrance unto the face of the porch of the {inner} gate [were] fifty cubits.

inner Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the {inner} court without, an hundred cubits eastward and northward.

inner Eze_40_23 And the gate of the {inner} court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner Eze_40_27 And [there was] a gate in the {inner} court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner Eze_40_28 And he brought me to the {inner} court by the south gate: and he measured the south gate according to these measures;

inner Eze_40_44 And without the inner gate [were] the chambers of the singers in the {inner} court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_40_44 And without the {inner} gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_41_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the {inner} temple, and the porches of the court;

inner Eze_41_17 To that above the door, even unto the {inner} house, and without, and by all the wall round about within and without, by measure.

inner Eze_42_03 Over against the twenty [cubits] which [were] for the {inner} court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner Eze_42_15 Now when he had made an end of measuring the {inner} house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner Eze_43_05 So the spirit took me up, and brought me into the {inner} court; and, behold, the glory of the LORD filled the house.

inner Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the {inner} court, and within.

inner Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the {inner} court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner Eze_44_21 Neither shall any priest drink wine, when they enter into the {inner} court.

inner Eze_44_27 And in the day that he goeth into the sanctuary, unto the {inner} court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the {inner} court.

innermost Pro_18_08 The words of a talebearer [are] as wounds, and they go down into the {innermost} parts of the belly.

innermost Pro_26_22 The words of a talebearer [are] as wounds, and they go down into the {innermost} parts of the belly.

manner 1Ch_29_05 The gold for [things] of gold, and the silver for [things] of silver, and for all {manner} of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

manner 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all {manner} of precious stones, and marble stones in abundance.

manner 1Ch_28_14 [He gave] of gold by weight for [things] of gold, for all instruments of all {manner} of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

manner 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any {manner} of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all {manner} of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

manner 1Ch_06_48 Their brethren also the Levites [were] appointed unto all {manner} of service of the tabernacle of the house of God.

manner 1Ch_12_37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all {manner} of instruments of war for the battle, an hundred and twenty thousand.

manner 1Ch_24_19 These [were] the orderings of them in their service to come into the house of the LORD, according to their {manner}, under Aaron their father, as the LORD God of Israel had commanded him.

manner 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all {manner} of vessels of gold and silver and brass.

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all {manner} of cunning men for every manner of work.

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every {manner} of work.

manner 1Ch_23_29 Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all {manner} of measure and size;

manner 1Co_11_25 After the same {manner} also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

manner 1Co_15_32 If after the {manner} of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

manner 1Co_07_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this {manner}, and another after that.

manner 1Jo_03_01 Behold, what {manner} of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

manner 1Ki_18_28 And they cried aloud, and cut themselves after their {manner} with knives and lancets,

till the blood gushed out upon them.

manner 1Ki_07_37 After this [{manner}] he made the ten bases: all of them had one casting, one measure, [and] one size.

manner 1Ki_07_28 And the work of the bases [was] on this [{manner}]: they had borders, and the borders [were] between the ledges:

manner 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that {manner}.

manner 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this {manner}, and another said on that manner.

manner 1Pe_01_11 Searching what, or what {manner} of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

manner 1Pe_01_15 But as he which hath called you is holy, so be ye holy in all {manner} of conversation;

manner 1Pe_03_05 For after this {manner} in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

manner 1Sa_10_26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the {manner} of Egypt.

manner 1Sa_10_25 Then Samuel told the people the {manner} of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

manner 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in like {manner}, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

manner 1Sa_05_17 Then shall the lambs feed after their {manner}, and the waste places of the fat ones shall strangers eat.

manner 1Sa_17_27 And the people answered him after this {manner}, saying, So shall it be done to the man that killeth him.

manner 1Sa_17_30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former {manner}.

manner 1Sa_18_24 And the servants of Saul told him, saying, On this {manner} spake David.

manner 1Sa_08_09 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the {manner} of the king that shall reign over them.

manner 1Sa_08_11 And he said, This will be the {manner} of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

manner 1Sa_17_30 And he turned from him toward another, and spake after the same {manner}: and the people answered him again after the former manner.

manner 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread

is] in a {manner} common, yea, though it were sanctified this day in the vessel.

manner 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his {manner} all the while he dwelleth in the country of the Philistines.

manner 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like {manner}: but my salvation shall be for ever, and my righteousness shall not be abolished.

manner 1Sa_10_24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the {manner} of Egypt.

manner 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what {manner} of men we were among you for your sake.

manner 1Th_01_09 For they themselves show of us what {manner} of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

manner 1Ti_02_09 In like {manner} also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

manner 2Ch_04_20 Moreover the candlesticks with their lamps, that they should burn after the {manner} before the oracle, of pure gold;

manner 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the {manner} of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

manner 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any {manner} of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

manner 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that {manner}.

manner 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this {manner}, and another saying after that manner.

manner 2Ch_32_27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all {manner} of pleasant jewels;

manner 2Ch_32_28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all {manner} of beasts, and cotes for flocks.

manner 2Ch_34_13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any {manner} of service: and of the Levites [there were] scribes, and officers, and porters.

manner 2Ch_30_16 And they stood in their place after their {manner}, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

manner 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this {manner}, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

manner 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly {manner}, that ye might receive damage by us in nothing.

manner 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the {manner} of the God of the land.

manner 2Ki_11_14 And when she looked, behold, the king stood by a pillar, as the {manner} [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

manner 2Ki_01_07 And he said unto them, What {manner} of man [was he] which came up to meet you, and told you these words?

manner 2Ki_17_33 They feared the LORD, and served their own gods, after the {manner} of the nations whom they carried away from thence.

manner 2Ki_17_40 Howbeit they did not hearken, but they did after their former {manner}.

manner 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the {manner} of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

manner 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the {manner} of the God of the land.

manner 2Pe_03_11 [Seeing] then [that] all these things shall be dissolved, what {manner} [of persons] ought ye to be in [all] holy conversation and godliness,

manner 2Sa_06_05 And David and all the house of Israel played before the LORD on all {manner} of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

manner 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the {manner} of man, O Lord GOD?

manner 2Sa_14_03 And come to the king, and speak on this {manner} unto him. So Joab put the words in her mouth.

manner 2Sa_15_06 And on this {manner} did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

manner 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this {manner}: shall we do [after] his saying? if not; speak thou.

manner 2Ti_03_10 But thou hast fully known my doctrine, {manner} of life, purpose, faith, longsuffering, charity, patience,

manner Act_23_25 And he wrote a letter after this {manner}:

manner Act_25_20 And because I doubted of such {manner} of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

manner Act_26_04 My {manner} of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

manner Act_25_16 To whom I answered, It is not the {manner} of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

manner Act_15_01 And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the {manner} of Moses, ye cannot be saved.

manner Act_17_02 And Paul, as his {manner} was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

manner Act_20_18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what {manner} I have been with you at all seasons,

manner Act_15_23 And they wrote [letters] by them after this {manner}; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

manner Act_10_12 Wherein were all {manner} of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

manner Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect {manner} of the law of the fathers, and was zealous toward God, as ye all are this day.

manner Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like {manner} as ye have seen him go into heaven.

manner Amo_04_10 I have sent among you the pestilence after the {manner} of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

manner Amo_08_14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The {manner} of Beersheba liveth; even they shall fall, and never rise up again.

manner Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no {manner} of hurt was found upon him, because he believed in his God.

manner Deu_04_15 Take ye therefore good heed unto yourselves; for ye saw no {manner} of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

manner Deu_27_21 Cursed [be] he that lieth with any {manner} of beast. And all the people shall say, Amen.

manner Deu_15_02 And this [is] the {manner} of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

manner Deu_22_03 In like {manner} shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

manner Est_01_13 Then the king said to the wise men, which knew the times, (for so [was] the king's {manner} toward all that knew law and judgment:

manner Est_02_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the {manner} of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

manner Exo_21_09 And if he have betrothed her unto his son, he shall deal with her after the {manner} of daughters.

manner Exo_23_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like {manner} thou shalt deal with thy vineyard, [and] with thy oliveyard.

manner Exo_01_14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all {manner} of service in the field: all their service, wherein they made them serve, [was] with rigour.

manner Exo_07_11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like {manner} with their enchantments.

manner Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no {manner} of work shall be done in them, save [that] which every man must eat, that only may be done of you.

manner Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any {manner} of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner Exo_31_03 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all {manner} of workmanship,

manner Exo_31_05 And in cutting of stones, to set [them], and in carving of timber, to work in all {manner} of workmanship.

manner Exo_22_09 For all {manner} of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

manner Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all {manner} of work, which the LORD had commanded to be made by the hand of Moses.

manner Exo_35_33 And in the cutting of stones, to set [them], and in carving of wood, to make any {manner} of cunning work.

manner Exo_35_31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all {manner} of workmanship;

manner Exo_35_35 Them hath he filled with wisdom of heart, to work all {manner} of work, of the

engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

manner Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all {manner} of work for the service of the sanctuary, according to all that the LORD had commanded.

manner Eze_20_30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the {manner} of your fathers? and commit ye whoredom after their abominations?

manner Eze_23_15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the {manner} of the Babylonians of Chaldea, the land of their nativity:

manner Eze_23_45 And the righteous men, they shall judge them after the manner of adulteresses, and after the {manner} of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner Eze_23_45 And the righteous men, they shall judge them after the {manner} of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

manner Ezr_05_04 Then said we unto them after this {manner}, What are the names of the men that make this building?

manner Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the {manner} of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

manner Gal_03_15 Brethren, I speak after the {manner} of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

manner Gen_18_11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the {manner} of women.

manner Gen_18_25 That be far from thee to do after this {manner}, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

manner Gen_19_31 And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the {manner} of all the earth:

manner Gen_25_23 And the LORD said unto her, Two nations [are] in thy womb, and two {manner} of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

manner Gen_32_19 And so commanded he the second, and the third, and all that followed the droves, saying, On this {manner} shall ye speak unto Esau, when ye find him.

manner Gen_39_19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this {manner} did thy servant to me; that his wrath was kindled.

manner Gen_40_13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former {manner} when thou wast his butler.

manner Gen_40_17 And in the uppermost basket [there was] of all {manner} of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

manner Gen_45_23 And to his father he sent after this [{manner}]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

manner Heb_10_25 Not forsaking the assembling of ourselves together, as the {manner} of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

manner Jam_01_24 For he beholdeth himself, and goeth his way, and straightway forgetteth what {manner} of man he was.

manner Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the {manner} thereof.

manner Jer_13_09 Thus saith the LORD, After this {manner} will I mar the pride of Judah, and the great pride of Jerusalem.

manner Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy {manner} from thy youth, that thou obeyedst not my voice.

manner Joh_02_06 And there were set there six waterpots of stone, after the {manner} of the purifying of the Jews, containing two or three firkins apiece.

manner Joh_07_36 What [{manner} of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

manner Joh_19_40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the {manner} of the Jews is to bury.

manner Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same {manner} seven times: only on that day they compassed the city seven times.

manner Jud_08_18 Then said he unto Zebah and Zalmunna, What {manner} of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

manner Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like {manner} they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

manner Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the {manner} of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

manner Jude_01_07 Even as Sodom and Gomorrha, and the cities about them in like {manner}, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

manner Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any {manner} of living thing that creepeth on the ground, which I have separated from you as unclean.

manner Lev_23_31 Ye shall do no {manner} of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

manner Lev_24_22 Ye shall have one {manner} of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

manner Lev_07_27 Whatsoever soul [it be] that eateth any {manner} of blood, even that soul shall be cut off from his people.

manner Lev_05_10 And he shall offer the second [for] a burnt offering, according to the {manner}: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

manner Lev_07_23 Speak unto the children of Israel, saying, Ye shall eat no {manner} of fat, of ox, or of sheep, or of goat.

manner Lev_07_26 Moreover ye shall eat no {manner} of blood, [whether it be] of fowl or of beast, in any of your dwellings.

manner Lev_09_16 And he brought the burnt offering, and offered it according to the {manner}.

manner Lev_11_27 And whatsoever goeth upon his paws, among all {manner} of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

manner Lev_11_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any {manner} of creeping thing that creepeth upon the earth.

manner Lev_14_54 This [is] the law for all {manner} of plague of leprosy, and scall,

manner Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any {manner} of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

manner Lev_17_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no {manner} of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

manner Lev_19_23 And when ye shall come into the land, and shall have planted all {manner} of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

manner Luk_01_29 And when she saw [him], she was troubled at his saying, and cast in her mind what {manner} of salutation this should be.

manner Luk_06_23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like {manner} did their fathers unto the prophets.

manner Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what {manner} of woman [this is] that toucheth him: for she is a sinner.

manner Luk_01_66 And all they that heard [them] laid [them] up in their hearts, saying, What {manner} of child shall this be! And the hand of the Lord was with him.

manner Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What {manner} of man is this! for he commandeth even the winds and water, and they obey him.

manner Luk_09_55 But he turned, and rebuked them, and said, Ye know not what {manner} of spirit ye are of.

manner Luk_11_42 But woe unto you, Pharisees! for ye tithe mint and rue and all {manner} of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

manner Luk_20_31 And the third took her; and in like {manner} the seven also: and they left no children, and died.

manner Luk_24_17 And he said unto them, What {manner} of communications [are] these that ye have one to another, as ye walk, and are sad?

manner Mar_13_29 So ye in like {manner}, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

manner Mar_04_41 And they feared exceedingly, and said one to another, What {manner} of man is this, that even the wind and the sea obey him?

manner Mar_13_01 And as he went out of the temple, one of his disciples saith unto him, Master, see what {manner} of stones and what buildings [are here]!

manner Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all {manner} of disease among the people.

manner Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all {manner} of sickness and all manner of disease among the people.

manner Mat_05_11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all {manner} of evil against you falsely, for my sake.

manner Mat_06_09 After this {manner} therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

manner Mat_08_27 But the men marvelled, saying, What {manner} of man is this, that even the winds and the sea obey him!

manner Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all {manner} of disease.

manner Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all {manner} of sickness and all manner of disease.

manner Mat_12_31 Wherefore I say unto you, All {manner} of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

manner Neh_08_18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the {manner}.

manner Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [{manner} of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

manner Neh_13_16 There dwelt men of Tyre also therein, which brought fish, and all {manner} of ware,

and sold on the sabbath unto the children of Judah, and in Jerusalem.

manner Neh_06_05 Then sent Sanballat his servant unto me in like {manner} the fifth time with an open letter in his hand;

manner Neh_06_04 Yet they sent unto me four times after this sort; and I answered them after the same {manner}.

manner Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all {manner} of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

manner Num_29_24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_31_30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all {manner} of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

manner Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the {manner}];

manner Num_09_14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the {manner} thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

manner Num_15_13 All that are born of the country shall do these things after this {manner}, in offering an offering made by fire, of a sweet savour unto the LORD.

manner Num_15_16 One law and one {manner} shall be for you, and for the stranger that sojourneth with you.

manner Num_15_24 Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the {manner}, and one kid of the goats for a sin offering.

manner Num_28_18 In the first day [shall be] an holy convocation; ye shall do no {manner} of servile work [therein]:

manner Num_28_24 After this {manner} ye shall offer daily, throughout the seven days, the meat of the

sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

manner Num_29_06 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their {manner}, for a sweet savour, a sacrifice made by fire unto the LORD.

manner Num_29_18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Num_29_21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the {manner}:

manner Psa_107_18 Their soul abhorreth all {manner} of meat; and they draw near unto the gates of death.

manner Psa_144_13 [That] our garners [may be] full, affording all {manner} of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

manner Rev_18_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all {manner} vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_11_05 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this {manner} be killed.

manner Rev_18_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all {manner} vessels of most precious wood, and of brass, and iron, and marble,

manner Rev_21_19 And the foundations of the wall of the city [were] garnished with all {manner} of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

manner Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [{manner} of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

manner Rom_07_08 But sin, taking occasion by the commandment, wrought in me all {manner} of concupiscence. For without the law sin [was] dead.

manner Rom_06_19 I speak after the {manner} of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

manner Rut_04_07 Now this [was the {manner}] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

manner Son_07_13 The mandrakes give a smell, and at our gates [are] all {manner} of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

manners 1Co_15_33 Be not deceived: evil communications corrupt good {manners}.

manners 2Ki_17_34 Unto this day they do after the former {manners}: they fear not the LORD, neither do

they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

manners Act_13_18 And about the time of forty years suffered he their {manners} in the wilderness.

manners Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the {manners} of the heathen that [are] round about you.

manners Heb_01_01 God, who at sundry times and in divers {manners} spake in time past unto the fathers by the prophets,

manners Lev_20_23 And ye shall not walk in the {manners} of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

mariners Eze_27_08 The inhabitants of Zidon and Arvad were thy {mariners}: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

mariners Eze_27_09 The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their {mariners} were in thee to occupy thy merchandise.

mariners Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy {mariners}, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

mariners Eze_27_29 And all that handle the oar, the {mariners}, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

mariners Jon_01_05 Then the {mariners} were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

mourner 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a {mourner}, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

mourners 1Sa_57_18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his {mourners}.

mourners Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the {mourners} go about the streets:

mourners Hos_09_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of {mourners}; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

mourners Job_29_25 I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the {mourners}.

oftener Act_24_26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the {oftener}, and communed with him.

owner 1Ki_16_24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, {owner} of the hill, Samaria.

owner 1Sa_01_03 The ox knoweth his {owner}, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

owner Act_27_11 Nevertheless the centurion believed the master and the {owner} of the ship, more than those things which were spoken by Paul.

owner Exo_22_11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the {owner} of it shall accept [thereof], and he shall not make [it] good.

owner Exo_22_12 And if it be stolen from him, he shall make restitution unto the {owner} thereof.

owner Exo_22_14 And if a man borrow [ought] of his neighbour, and it be hurt, or die, the {owner} thereof [being] not with it, he shall surely make [it] good.

owner Exo_22_15 [But] if the {owner} thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

owner Exo_21_36 Or if it be known that the ox hath used to push in time past, and his {owner} hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

owner Exo_21_34 The owner of the pit shall make [it] good, [and] give money unto the {owner} of them; and the dead [beast] shall be his.

owner Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his {owner}, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

owner Exo_21_34 The {owner} of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

owner Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his {owner} also shall be put to death.

owner Exo_21_28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the {owner} of the ox [shall be] quit.

owners Ecc_05_11 When goods increase, they are increased that eat them: and what good [is there] to the {owners} thereof, saving the beholding [of them] with their eyes?

owners Ecc_05_13 There is a sore evil [which] I have seen under the sun, [namely], riches kept for the {owners} thereof to their hurt.

owners Job_31_39 If I have eaten the fruits thereof without money, or have caused the {owners} thereof to lose their life:

owners Luk_19_33 And as they were losing the colt, the {owners} thereof said unto them, Why loose ye the colt?

owners Pro_01_19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the {owners} thereof.

partner 2Co_08_23 Whether [any do inquire] of Titus, [he is] my {partner} and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

partner Phm_01_17 If thou count me therefore a {partner}, receive him as myself.

partner Pro_29_24 Whoso is {partner} with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

partners Luk_05_10 And so [was] also James, and John, the sons of Zebedee, which were {partners} with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

partners Luk_05_07 And they beckoned unto [their] {partners}, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

prisoner 2Ti_01_08 Be not thou therefore ashamed of the testimony of our Lord, nor of me his {prisoner}: but be thou partaker of the afflictions of the gospel according to the power of God;

prisoner Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the {prisoner} called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

prisoner Act_25_27 For it seemeth to me unreasonable to send a {prisoner}, and not withal to signify the crimes [laid] against him.

prisoner Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered {prisoner} from Jerusalem into the hands of the Romans.

prisoner Eph_03_01 For this cause I Paul, the {prisoner} of Jesus Christ for you Gentiles,

prisoner Eph_04_01 I therefore, the {prisoner} of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

prisoner Mar_15_06 Now at [that] feast he released unto them one {prisoner}, whomsoever they desired.

prisoner Mat_27_16 And they had then a notable {prisoner}, called Barabbas.

prisoner Mat_27_15 Now at [that] feast the governor was wont to release unto the people a {prisoner}, whom they would.

prisoner Psa_79_11 Let the sighing of the {prisoner} come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

prisoner Psa_102_20 To hear the groaning of the {prisoner}; to loose those that are appointed to death;

prisoner Phm_01_09 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a {prisoner} of Jesus Christ.

prisoner Phm_01_01 Paul, a {prisoner} of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

prisoners 1Sa_24_22 And they shall be gathered together, [as] {prisoners} are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

prisoners Act_16_25 And at midnight Paul and Silas prayed, and sang praises unto God: and the {prisoners} heard them.

prisoners Act_27_01 And when it was determined that we should sail into Italy, they delivered Paul and certain other {prisoners} unto [one] named Julius, a centurion of Augustus' band.

prisoners Act_27_42 And the soldiers' counsel was to kill the {prisoners}, lest any of them should swim out, and escape.

prisoners 1Sa_10_04 Without me they shall bow down under the {prisoners}, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

prisoners 1Sa_14_17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his {prisoners}?

prisoners 1Sa_20_04 So shall the king of Assyria lead away the Egyptians {prisoners}, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

prisoners Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the {prisoners} had been fled.

prisoners Act_28_16 And when we came to Rome, the centurion delivered the {prisoners} to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

prisoners Zec_09_11 As for thee also, by the blood of thy covenant I have sent forth thy {prisoners} out of the pit wherein [is] no water.

prisoners Gen_39_20 And Joseph's master took him, and put him into the prison, a place where the king's {prisoners} [were] bound: and he was there in the prison.

prisoners Psa_69_33 For the LORD heareth the poor, and despiseth not his {prisoners}.

prisoners Psa_146_07 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the {prisoners}:

prisoners Zec_09_12 Turn you to the strong hold, ye {prisoners} of hope: even to day do I declare [that] I will render double unto thee;

prisoners 1Sa_42_07 To open the blind eyes, to bring out the {prisoners} from the prison, [and] them that sit in darkness out of the prison house.

prisoners Job_03_18 [There] the {prisoners} rest together; they hear not the voice of the oppressor.

prisoners Lam_03_34 To crush under his feet all the {prisoners} of the earth,

prisoners 1Sa_49_09 That thou mayest say to the {prisoners}, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

prisoners Gen_39_22 And the keeper of the prison committed to Joseph's hand all the {prisoners} that [were] in the prison; and whatsoever they did there, he was the doer [of it].

prisoners Num_21_01 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them {prisoners}.

refiner Mal_03_03 And he shall sit [as] a {refiner} and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

refiner's Mal_03_02 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a {refiner's} fire, and like fullers' soap:

regeneration Mat_19_28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the {regeneration} when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

regeneration Tit_03_05 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of {regeneration}, and renewing of the Holy Ghost;

scorner 1Sa_29_20 For the terrible one is brought to nought, and the {scorner} is consumed, and all that watch for iniquity are cut off:

scorner Pro_15_12 A {scorner} loveth not one that reproveth him: neither will he go unto the wise.

scorner Pro_19_25 Smite a {scorner}, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

scorner Pro_21_11 When the {scorner} is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

scorner Pro_22_10 Cast out the {scorner}, and contention shall go out; yea, strife and reproach shall cease.

scorner Pro_24_09 The thought of foolishness [is] sin: and the {scorner} [is] an abomination to men.

scorner Pro_21_24 Proud [and] haughty {scorner} [is] his name, who dealeth in proud wrath.

scorner Pro_09_07 He that reproveth a {scorner} getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

scorner Pro_14_06 A {scorner} seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

scorner Pro_09_08 Reprove not a {scorner}, lest he hate thee: rebuke a wise man, and he will love thee.

scorner Pro_13_01 A wise son [heareth] his father's instruction: but a {scorner} heareth not rebuke.

scorners Hos_07_05 In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with {scorners}.

scorners Pro_01_22 How long, ye simple ones, will ye love simplicity? and the {scorners} delight in their scorning, and fools hate knowledge?

scorners Pro_03_34 Surely he scorneth the {scorners}: but he giveth grace unto the lowly.

scorners Pro_19_29 Judgments are prepared for {scorners}, and stripes for the back of fools.

sinner 1Pe_04_18 And if the righteous scarcely be saved, where shall the ungodly and the {sinner} appear?

sinner 1Sa_65_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the {sinner} [being] an hundred years old shall be accursed.

sinner Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is]

the good, so [is] the {sinner}; [and] he that sweareth, as [he] that feareth an oath.

sinner Ecc_09_18 Wisdom [is] better than weapons of war: but one {sinner} destroyeth much good.

sinner Ecc_08_12 Though a {sinner} do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the {sinner} he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sinner Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the {sinner} shall be taken by her.

sinner Jam_05_20 Let him know, that he which converteth the {sinner} from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a {sinner} do such miracles? And there was a division among them.

sinner Joh_09_25 He answered and said, Whether he be a {sinner} [or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner Joh_09_24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a {sinner}.

sinner Luk_15_10 Likewise, I say unto you, there is joy in the presence of the angels of God over one {sinner} that repenteth.

sinner Luk_07_37 And, behold, a woman in the city, which was a {sinner}, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinner Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a {sinner}.

sinner Luk_15_07 I say unto you, that likewise joy shall be in heaven over one {sinner} that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner Luk_18_13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a {sinner}.

sinner Luk_19_07 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a {sinner}.

sinner Pro_11_31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the {sinner}.

sinner Pro_13_22 A good [man] leaveth an inheritance to his children's children: and the wealth of the {sinner} [is] laid up for the just.

sinner Pro_13_06 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the {sinner}.

sinner Rom_03_07 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a {sinner}?

sinners 1Sa_33_14 The {sinners} in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners 1Sa_15_18 And the LORD sent thee on a journey, and said, Go and utterly destroy the {sinners} the Amalekites, and fight against them until they be consumed.

sinners 1Sa_01_28 And the destruction of the transgressors and of the {sinners} [shall be] together, and they that forsake the LORD shall be consumed.

sinners 1Sa_13_09 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the {sinners} thereof out of it.

sinners 1Ti_01_15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save {sinners}; of whom I am chief.

sinners 1Ti_01_09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for {sinners}, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners Amo_09_10 All the {sinners} of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners Gal_02_15 We [who are] Jews by nature, and not {sinners} of the Gentiles,

sinners Gal_02_17 But if, while we seek to be justified by Christ, we ourselves also are found {sinners}, [is] therefore Christ the minister of sin? God forbid.

sinners Gen_13_13 But the men of Sodom [were] wicked and {sinners} before the LORD exceedingly.

sinners Heb_07_26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from {sinners}, and made higher than the heavens;

sinners Heb_12_03 For consider him that endured such contradiction of {sinners} against himself, lest ye be wearied and faint in your minds.

sinners Jam_04_08 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] {sinners}; and purify [your] hearts, [ye] double minded.

sinners Joh_09_31 Now we know that God heareth not {sinners}: but if any man be a worshipper of God, and doeth his will, him he heareth.

sinners Jude_01_15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly {sinners} have spoken against him.

sinners Luk_05_32 I came not to call the righteous, but {sinners} to repentance.

sinners Luk_07_34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and {sinners}!

sinners Luk_15_01 Then drew near unto him all the publicans and {sinners} for to hear him.

sinners Luk_15_02 And the Pharisees and scribes murmured, saying, This man receiveth {sinners}, and eateth with them.

sinners Luk_05_30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and {sinners}?

sinners Luk_06_32 For if ye love them which love you, what thank have ye? for {sinners} also love those that love them.

sinners Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to {sinners}, to receive as much again.

sinners Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for {sinners} also lend to sinners, to receive as much again.

sinners Luk_06_33 And if ye do good to them which do good to you, what thank have ye? for {sinners} also do even the same.

sinners Luk_13_04 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were {sinners} above all men that dwelt in Jerusalem?

sinners Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were {sinners} above all the Galilaeans, because they suffered such things?

sinners Mar_02_17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but {sinners} to repentance.

sinners Mar_14_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of {sinners}.

sinners Mat_09_10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and {sinners} came and sat down with him and his disciples.

sinners Mat_09_11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and {sinners}?

sinners Mat_09_13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but {sinners} to repentance.

sinners Mat_11_19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and {sinners}. But wisdom is justified of her children.

sinners Mar_02_16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and {sinners}?

sinners Mar_02_16 And when the scribes and Pharisees saw him eat with publicans and {sinners}, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mat_26_45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of {sinners}.

sinners Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and {sinners} sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners Num_16_38 The censers of these {sinners} against their own souls, let them make them broad plates

[for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinners Pro_01_10 My son, if {sinners} entice thee, consent thou not.

sinners Pro_13_21 Evil pursueth {sinners}: but to the righteous good shall be repayed.

sinners Pro_23_17 Let not thine heart envy {sinners}: but [be thou] in the fear of the LORD all the day long.

sinners Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of {sinners}, nor sitteth in the seat of the scornful.

sinners Psa_01_05 Therefore the ungodly shall not stand in the judgment, nor {sinners} in the congregation of the righteous.

sinners Psa_104_35 Let the {sinners} be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners Psa_25_08 Good and upright [is] the LORD: therefore will he teach {sinners} in the way.

sinners Psa_26_09 Gather not my soul with {sinners}, nor my life with bloody men:

sinners Psa_51_13 [Then] will I teach transgressors thy ways; and {sinners} shall be converted unto thee.

sinners Rom_05_08 But God commendeth his love toward us, in that, while we were yet {sinners}, Christ died for us.

sinners Rom_05_19 For as by one man's disobedience many were made {sinners}, so by the obedience of one shall many be made righteous.

sojourner Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the {sojourner} among them: that every one that killeth any person unawares may flee thither.

sojourner Psa_39_12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a {sojourner}, as all my fathers [were].

sojourner Lev_25_40 [But] as an hired servant, [and] as a {sojourner}, he shall be with thee, [and] shall serve thee unto the year of jubilee:

sojourner Lev_25_47 And if a {sojourner} or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

sojourner Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] {sojourner} by thee, or to the stock of the stranger's family:

sojourner Lev_22_10 There shall no stranger eat [of] the holy thing: a {sojourner} of the priest, or an hired servant, shall not eat [of] the holy thing.

sojourner Lev_25_35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a {sojourner}; that he may live with thee.

sojourner Gen_23_04 I [am] a stranger and a {sojourner} with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

sojourners 1Ch_29_15 For we [are] strangers before thee, and {sojourners}, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

sojourners 2Sa_04_03 And the Beerothites fled to Gittaim, and were {sojourners} there until this day.)

sojourners Lev_25_23 The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and {sojourners} with me.

sooner Heb_13_19 But I beseech [you] the rather to do this, that I may be restored to you the {sooner}.

sooner Jam_01_11 For the sun is no {sooner} risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

tanner Act_10_32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a {tanner} by the sea side: who, when he cometh, shall speak unto thee.

tanner Act_09_43 And it came to pass, that he tarried many days in Joppa with one Simon a {tanner}.

tanner Act_10_06 He lodgeth with one Simon a {tanner}, whose house is by the sea side: he shall tell thee what thou oughtest to do.

Bible Word Index with Strong's Number with the full text of each verse

Boanerges ^ Mar_03_17 And <2532> James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> the brother <0080> of James <2385>; and <2532> he surnamed <2007> (5656) <3686> them <0846> {Boanerges} <0993>, which is <3603>, The sons <5207> of thunder <1027>:

complainers ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, {complainers} <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

corner ^ 1Pe_02_06 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief {corner} <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).

corner ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the {corner} <1137>,

corner ^ Act_04_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the head <2776> of <1519> the {corner} <1137>.

corner ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a {corner} <1137>.

corner ^ Eph_02_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <0846> being <5607> (5752) the chief {corner} <0204> stone;

corner ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the {corner} <1137>?

corner ^ Mar_12_10 And have ye <0314> <0> not <3761> read <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) become <1519> the head <2776> of the {corner} <1137>:

corner ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the {corner} <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?

corners ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down

<2524> (5746) from <1537> heaven <3772> by four <5064> {corners} <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

corners ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the {corners} <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

corners ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> {corners} <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

corners ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> {corners} <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

dinner ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a {dinner} <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

dinner ^ Luk_11_38 And <1161> when the Pharisee <5330> saw <1492> (5631) it, he marvelled <2296> (5656) that <3754> he had <0907> <0> not <3756> first <4412> washed <0907> (5681) before <4253> {dinner} <0712>.

dinner ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> {dinner} <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

discerner ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a {discerner} <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

executioner ^ Mar_06_27 And <2532> immediately <2112> the king <0935> sent <0649> (5660) an {executioner} <4688>, and commanded <2004> (5656) his <0846> head <2776> to be brought <5342> (5683): and <1161> he went <0565> (5631) and beheaded <0607> (5656) him <0846> in <1722> the prison <5438>.

extortioner ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an {extortioner} <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

extortioners ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> {extortioners} <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

extortioners ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> {extortioners} <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

extortioners ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, {extortioners} <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

fellowprisoner ^ Col_04_10 Aristarchus <0708> my <3450> {fellowprisoner} <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, (touching <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>);

fellowprisoner ^ Phm_01_23 There salute <0782> (5736) thee <4571> Epaphras <1889>, my <3450> {fellowprisoner} <4869> in <1722> Christ <5547> Jesus <2424>;

fellowprisoners ^ Rom_16_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> {fellowprisoners} <4869>, who <3748> are <1526> (5748) of note <1978> among <1722> the apostles <0652>, who <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

foreigners ^ Eph_02_19 Now <3767> therefore <0686> ye are <2075> (5748) no more <3765> strangers <3581> and <2532> {foreigners} <3941>, but <0235> fellowcitizens <4847> with the saints <0040>, and <2532> of the household <3609> of God <2316>;

forerunner ^ Heb_06_20 Whither <3699> the {forerunner} <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

gardener ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the {gardener} <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

garner ^ Luk_03_17 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> {garner} <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with fire <4442> unquenchable <0762>.

garner ^ Mat_03_12 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the {garner} <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> fire <4442>.

general ^ Heb_12_23 To the {general} assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),

generation ^ Mat_23_33 Ye serpents <3789>, ye {generation} <1081> of vipers <2191>, how <4459> can ye <5343> (5632) escape <0575> the damnation <2920> of hell <1067>?

generation ^ Mat_17_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) {generation} <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

generation ^ Mat_24_34 Verily <0281> I say <3004> (5719) unto you <5213>, This <3778> {generation} <1074> shall not <3364> pass <3928> (5632), till <0302> <2193> all <3956> these things <5023> be fulfilled <1096> (5638).

generation ^ Mat_23_36 Verily <0281> I say <3004> (5719) unto you <5213>, All <3956> these things <5023> shall come <2240> (5692) upon <1909> this <5026> {generation} <1074>.

generation ^ Act_02_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> untoward <4646> {generation} <1074>.

generation ^ Mat_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> {generation} <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

generation ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> {generation} <1074>.

generation ^ Mar_13_30 Verily <0281> I say <3004> (5719) unto you <5213>, that <3754> this <3778> {generation} <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360> <3739> all <3956> these things <5023> be done <1096> (5638).

generation ^ Mar_09_19 He answereth <0611> (5679) him <0846>, and <1161> saith <3004> (5719), O <5599> faithless <0571> {generation} <1074>, how long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> unto <4314> me <3165>.

generation ^ Act_08_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was taken away <0142> (5681): and <1161> who <5101> shall declare <1334> (5695) his <0846> {generation} <1074>? for <3754> his <0846> life <2222> is taken <0142> (5743) from <0575> the earth <1093>.

generation ^ Act_13_36 For <1063> <3303> David <1138>, after he had served <5256> (5660) his own <2398> {generation} <1074> by the will <1012> of God <2316>, fell on sleep <2837> (5681), and <2532> was laid <4369> (5681) unto <4314> his <0846> fathers <3962>, and <2532> saw <1492> (5627) corruption <1312>:

generation ^ Mar_08_38 Whosoever <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <0268> {generation} <1074>; of him <0846> also <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

generation ^ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> {generation} <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.

generation ^ Mat_16_04 A wicked <4190> and <2532> adulterous <3428> {generation} <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).

generation ^ Mat_12_34 O {generation} <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

generation ^ Luk_17_25 But <1161> first <4412> must <1163> (5748) he <0846> suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> this <5026> {generation} <1074>.

generation ^ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> {generation} <1074>.

generation ^ Luk_11_51 From <0575> the blood <0129> of Abel <6> unto <2193> the blood <0129> of Zacharias <2197>, which <3588> perished <0622> (5642) between <3342> the altar <2379> and <2532> the temple <3624>: verily <3483> I say <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <0575> this <5026> {generation} <1074>.

generation ^ Luk_21_32 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> This <3778> {generation} <1074> shall <3928> <0> not <3364> pass away <3928> (5632), <0302> till <2193> all <3956> be fulfilled <1096> (5638).

generation ^ Mat_12_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> {generation} <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

generation ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> {generation} <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

generation ^ 1Pe_02_09 But <1161> ye <5210> are a chosen <1588> {generation} <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

generation ^ Heb_03_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> {generation} <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.

generation ^ Luk_01_50 And <2532> his <0846> mercy <1656> is on them that fear <5399> (5740) him <0846> from <1519> generation <1074> to {generation} <1074>.

generation ^ Luk_09_41 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) {generation} <1074>, how <2193> long <4219> shall I be <2071> (5704) with <4314> you <5209>, and <2532> suffer <0430> (5695) you <5216>? Bring <4317> (5628) thy <4675> son <5207> hither <5602>.

generation ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> {generation} <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

generation ^ Luk_11_50 That <2443> the blood <0129> of all <3956> the prophets <4396>, which <3588> was shed <1632> (5746) from <0575> the foundation <2602> of the world <2889>, may be required <1567> (5686) of <0575> this <5026> {generation} <1074>;

generation ^ Mat_01_01 The book <0976> of the {generation} <1078> of Jesus <2424> Christ <5547>, the son <5207> of David <1138>, the son <5207> of Abraham <0011>.

generation ^ Luk_11_32 The men <0435> of Nineve <3535> shall rise up <0450> (5698) in <1722> the judgment <2920> with <3326> this <5026> {generation} <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

generation ^ Luk_03_07 Then <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, O {generation} <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

generation ^ Luk_07_31 And <1161> the Lord <2962> said <2036> (5627), Whereunto <5101> then <3767> shall I liken <3666> (5692) the men <0444> of this <5026> {generation} <1074>? and <2532> to what <5101> are they <1526> (5748) like <3664>?

generation ^ Luk_11_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> {generation} <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

generation ^ Luk_11_30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a sign <4592> unto the Ninevites <3536>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <0444> be <2071> (5704) to this <5026> {generation} <1074>.

generation ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O {generation} <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

generation ^ Mat_11_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> {generation} <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>.

generation ^ Luk_01_50 And <2532> his <0846> mercy <1656> is on them that fear <5399> (5740) him <0846> from <1519> {generation} <1074> to generation <1074>.

generation ^ Luk_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> {generation}

<1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

generations ^ Mat_01_17 So <3767> all <3956> the {generations} <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

generations ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> {generations} <1074>.

generations ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> {generations} <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

generations ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> {generations} <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

generations ^ Luk_01_48 For <3754> he hath regarded <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> {generations} <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

generations ^ Col_01_26 Even the mystery <3466> which <3588> hath been hid <0613> (5772) from <0575> ages <0165> and <2532> from <0575> {generations} <1074>, but <1161> now <3570> is made manifest <5319> (5681) to his <0846> saints <0040>:

inner ^ Act_16_24 Who <3739>, having received <2983> (5761) such <5108> a charge <3852>, thrust <0906> (5627) them <0846> into <1519> the {inner} <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.

inner ^ Eph_03_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be strengthened <2901> (5683) with might <1411> by <1223> his <0846> Spirit <4151> in <1519> the {inner} <2080> man <0444>;

manner ^ 1Pe_01_11 Searching <2045> (5723) what <1519> <5101>, or <2228> what {manner} <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

manner ^ 1Pe_03_05 For <1063> after this {manner} <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

manner ^ 1Pe_01_15 But <0235> as <2596> he which hath called <2564> (5660) you <5209> is holy <0040>, so <2532> be <1096> (5676) ye <0846> holy <0040> in <1722> all <3956> {manner} of conversation <0391>;

manner ^ 1Ti_02_09 In like {manner} <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

manner ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this {manner} <3779>, and <1161> another <3739> after that <3779>.

manner ^ 1Co_11_25 After the same {manner} <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

manner ^ 1Co_15_32 If <1487> after the {manner} <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

manner ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what {manner} of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

manner ^ 1Th_01_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> what {manner} <3697> of entering in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <0228> God <2316>;

manner ^ 1Jo_03_01 Behold <1492> (5628), what {manner} <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

manner ^ 2Ti_03_10 But <1161> thou <4771> hast fully known <3877> (5758) my <3450> doctrine <1319>, {manner} of life <0072>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience <5281>,

manner ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly {manner} <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

manner ^ 2Pe_03_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what {manner} <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

manner ^ Act_26_04 My <3450> {manner} <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

manner ^ Act_20_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he

said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what {manner} <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>,

manner ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> {manner} <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

manner ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the {manner} <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

manner ^ Act_23_25 And he wrote <1125> (5660) a letter <1992> after <4023> (5723) this <5126> {manner} <5179>:

manner ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect {manner} <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

manner ^ Act_15_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> after this {manner} <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

manner ^ Act_17_02 And <1161> Paul <3972>, as <2596> his {manner} was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> sabbath <4521> days reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

manner ^ Act_15_01 And <2532> certain men <5100> which came down <2718> (5631) from <0575> Judaea <2449> taught <1321> (5707) the brethren <0080>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) after the {manner} <1485> of Moses <3475>, ye cannot <3756> <1410> (5736) be saved <4982> (5683).

manner ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like {manner} as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

manner ^ Act_10_12 Wherein <1722> <3739> were <5225> (5707) all {manner} <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

manner ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the {manner} of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

manner ^ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the {manner} of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

manner ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the {manner} <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

manner ^ Jam_01_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way <0565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) what {manner} of man <3697> he was <2258> (5713).

manner ^ Joh_02_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the {manner} of the purifying <2512> of the Jews <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <0303>.

manner ^ Joh_07_36 What <5101> {manner} of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

manner ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> {manner} <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

manner ^ Joh_19_40 Then <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in linen clothes <3608> with <3326> the spices <0759>, as <2531> the {manner} <1485> of the Jews <2453> is <2076> (5748) to bury <1779> (5721).

manner ^ Luk_09_55 But <1161> he turned <4762> (5651), and rebuked <2008> (5656) them <0846>, and <2532> said <2036> (5627), Ye know <1492> (5758) not <3756> what {manner} <3634> of spirit <4151> ye <5210> are of <2075> (5748).

manner ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <0240>, What {manner} of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.

manner ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> saying <3056>, and <2532> cast in her mind <1260> (5711) what {manner} <4217> of salutation <0783> this <3778> should be <1498> (5751).

manner ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, saying <3004> (5723), What <5101> {manner} <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.

manner ^ Luk_06_23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> reward <3408> is great <4183> in <1722> heaven <3772>: for <1063> in <2596> the like {manner} <5024> did <4160> (5707) their <0846> fathers

<3962> unto the prophets <4396>.

manner ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what {manner} <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

manner ^ Luk_11_42 But <0235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all {manner} <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

manner ^ Luk_20_31 And <2532> the third <5154> took <2983> (5627) her <0846>; and <1161> in like {manner} <5615> the seven <2033> also <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> died <0599> (5627).

manner ^ Luk_24_17 And <1161> he said <2036> (5627) unto <4314> them <0846>, What <5101> {manner} of communications <3056> are these <3778> that <3739> ye have <0474> (5719) one to <4314> another <0240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) sad <4659>?

manner ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all {manner} <3956> of disease <3119>.

manner ^ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), saying <3004> (5723), What {manner} of man <4217> is <2076> (5748) this <3778>, that <3754> even <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!

manner ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all {manner} <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

manner ^ Mat_12_31 Wherefore <1223> <5124> I say <3004> (5719) unto you <5213>, All {manner} of <3956> sin <0266> and <2532> blasphemy <0988> shall be forgiven <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy Ghost <4151> shall <0863> <0> not <3756> be forgiven <0863> (5701) unto men <0444>.

manner ^ Mat_06_09 After this {manner} <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>.

manner ^ Mar_04_41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said <3004> (5707) one <0240> <0> to <4314> another <0240>, What <5101> {manner} of man <0686> is <2076> (5748) this <3778>, that <3754> even <2532> the wind <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>?

manner ^ Mar_13_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, see <2396> what {manner} <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!

manner ^ Mar_13_29 So <3779> ye <5210> in like {manner} <2532>, when <3752> ye shall see <1492>

(5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.

manner ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> {manner} of disease <3119> among <1722> the people <2992>.

manner ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> {manner} of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.

manner ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all {manner} <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

manner ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all {manner} of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <0266> was dead <3498>.

manner ^ Rom_06_19 I speak <3004> (5719) after the {manner} of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

manner ^ Rev_18_12 The merchandise <1117> of gold <5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all {manner} <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>.

manner ^ Rev_21_19 And <2532> the foundations <2310> of the wall <5038> of the city <4172> were garnished with <2885> (5772) all {manner} of <3956> precious <5093> stones <3037>. The first <4413> foundation <2310> was jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;

manner ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this {manner} <3779> be killed <0615> (5683).

manner ^ Rev_18_12 The merchandise <1117> of gold <5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all {manner} <3956> vessels <4632> of <1537> most precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>.

manner ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> {manner} of fruits <2590>, and yielded <0591> (5723) her <0846> fruit

<2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.

manners ^ Heb_01_01 God <2316>, who at sundry times <4181> and <2532> in divers {manners} <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

manners ^ 1Co_15_33 Be <4105> <0> not <3361> deceived <4105> (5744): evil <2556> communications <3657> corrupt <5351> (5719) good <5543> {manners} <2239>.

manners ^ Act_13_18 And <2532> about <5613> the time <5550> of forty years <5063> suffered he <5159> <0> their <0846> {manners} <5159> (5656) in <1722> the wilderness <2048>.

Nereus ^ Rom_16_15 Salute <0782> (5663) Philologus <5378>, and <2532> Julia <2456>, {Nereus} <3517>, and <2532> his <0846> sister <0079>, and <2532> Olympas <3652>, and <2532> all <3956> the saints <0040> which are with <4862> them <0846>.

Neri ^ Luk_03_27 Which was the son of Joanna <2490>, which was the son of Rhesa <4488>, which was the son of Zorobabel <2216>, which was the son of Salathiel <4528>, which was the son of {Neri} <3518>,

Nero ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

oftener ^ Act_24_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the {oftener} <4437>, and <2532> communed with <3656> (5707) him <0846>.

owner ^ Act_27_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the {owner} of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) by <5259> Paul <3972>.

owners ^ Luk_19_33 And <1161> as they <0846> were loosing <3089> (5723) the colt <4454>, the {owners} <2962> thereof <0846> said <2036> (5627) unto <4314> them <0846>, Why <5101> loose ye <3089> (5719) the colt <4454>?

partner ^ Phm_01_17 If <1487> thou count <2192> (5719) me <1691> therefore <3767> a {partner} <2844>, receive <4355> (5640) him <0846> as <5613> myself <1691>.

partner ^ 2Co_08_23 Whether <1535> any do enquire of <5228> Titus <5103>, he is my <1699> {partner} <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

partners ^ Luk_05_07 And <2532> they beckoned <2656> (5656) unto their {partners} <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> began to sink <1036> (5745).

partners ^ Luk_05_10 And <1161> so <3668> was also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) {partners} <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> henceforth <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

prisoner ^ Act_25_27 For <1063> it seemeth <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a {prisoner} <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes

<0156> laid against <2596> him <0846>.

prisoner ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a notable <1978> {prisoner} <1198>, called <3004> (5746) Barabbas <0912>.

prisoner ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) {prisoner} <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

prisoner ^ Eph_03_01 For this <5127> cause <5484> I <1473> Paul <3972>, the {prisoner} <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> Gentiles <1484>,

prisoner ^ Eph_04_01 I <1473> therefore <3767>, the {prisoner} <1198> of <1722> the Lord <2962>, beseech <3870> (5719) you <5209> that ye walk <4043> (5658) worthy <0516> of the vocation <2821> wherewith <3739> ye are called <2564> (5681),

prisoner ^ Mat_27_15 Now <1161> at <2596> that feast <1859> the governor <2232> was wont <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> {prisoner} <1198>, whom <3739> they would <2309> (5707).

prisoner ^ Phm_01_01 Paul <3972>, a {prisoner} <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> dearly beloved <0027>, and <2532> fellowlabourer <4904>,

prisoner ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the {prisoner} <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

prisoner ^ Mar_15_06 Now <1161> at <2596> that feast <1859> he released <0630> (5707) unto them <0846> one <1520> {prisoner} <1198>, whomsoever <3746> they desired <0154> (5710).

prisoner ^ Phm_01_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a {prisoner} <1198> of Jesus <2424> Christ <5547>.

prisoner ^ 2Ti_01_08 Be <1870> <0> not <3361> thou <1870> <0> therefore <3767> ashamed <1870> (5680) of the testimony <3142> of our <2257> Lord <2962>, nor <3366> of me <1691> his <0846> {prisoner} <1198>: but <0235> be thou partaker of the afflictions <4777> (5657) of the gospel <2098> according to <2596> the power <1411> of God <2316>;

prisoners ^ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the {prisoners} <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

prisoners ^ Act_16_25 And <1161> at <2596> midnight <3317> Paul <3972> and <2532> Silas <4609> prayed <4336> (5740), and sang praises <5214> (5707) unto God <2316>: and <1161> the {prisoners} <1198> heard <1874> (5711) them <0846>.

prisoners ^ Act_27_01 And <1161> when <5613> it was determined <2919> (5681) that we <2248> should sail <0636> (5721) into <1519> Italy <2482>, they delivered <3860> (5707) <5037> Paul <3972> and <2532> certain <5100> other <2087> {prisoners} <1202> unto one named <3686> Julius <2457>, a centurion <1543> of Augustus <4575> band <4686>.

prisoners ^ Act_27_42 And <1161> the soldiers <4757> counsel <1012> was <1096> (5633) to <2443> kill <0615> (5725) the {prisoners} <1202>, lest <3361> any of them <5100> should swim out <1579> (5660), and escape <1309> (5630).

prisoners ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the {prisoners} <1198> had been fled <1628> (5755).

regeneration ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the {regeneration} <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

regeneration ^ Tit_03_05 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of {regeneration} <3824>, and <2532> renewing <0342> of the Holy <0040> Ghost <4151>;

sinner ^ 1Pe_04_18 And <2532> if <1487> the righteous <1342> scarcely <3433> be saved <4982> (5743), where <4226> shall <5316> <0> the ungodly <0765> and <2532> the {sinner} <0268> appear <5316> (5695)?

sinner ^ Joh_09_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a {sinner} <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

sinner ^ Joh_09_24 Then <3767> again <1208> <1537> called they <5455> (5656) the man <0444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> know <1492> (5758) that <3754> this <3778> man <0444> is <2076> (5748) a {sinner} <0268>.

sinner ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a {sinner} <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

sinner ^ Jam_05_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the {sinner} <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

sinner ^ Luk_07_37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the city <4172>, which <3748> was <2258> (5713) a {sinner} <0268>, when she knew <1921> (5631) that <3754> Jesus sat at meat <0345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>.

sinner ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a {sinner} <0268>.

sinner ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a {sinner} <0268>.

sinner ^ Luk_19_07 And <2532> when they saw <1492> (5631) it, they <1234> <0> all <0537> murmured <1234> (5707), saying <3004> (5723), That <3754> he was gone <1525> (5627) to be guest <2647> (5658) with <3844> a man <0435> that is a {sinner} <0268>.

sinner ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> {sinner} <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

sinner ^ Luk_15_10 Likewise <3779>, I say <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <0032> of God <2316> over <1909> one <1520> {sinner} <0268> that repenteth <3340> (5723).

sinner ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> hath more abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a {sinner} <0268>?

sinner ^ Joh_09_31 Now <1161> we know <1492> (5758) that <3754> God <2316> heareth <0191> (5719) not <3756> {sinners} <0268>: but <0235> if <1437> any man <5100> be <5600> (5753) a worshipper of God <2318>, and <2532> doeth <4160> (5725) his <0846> will <2307>, him <5127> he heareth <0191> (5719).

sinner ^ Luk_05_32 I came <2064> (5754) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> {sinners} <0268> to <1519> repentance <3341>.

sinner ^ Rom_05_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> {sinners} <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

sinner ^ Gal_02_15 We <2249> who are Jews <2453> by nature <5449>, and <2532> not <3756> {sinners} <0268> of <1537> the Gentiles <1484>.

sinner ^ Heb_12_03 For <1063> consider <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> {sinners} <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

sinner ^ Luk_06_32 For <2532> if <1487> ye love <0025> (5719) them which love <0025> (5723) you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> {sinners} <0268> also <2532> love <0025> (5723) those that love <0025> (5719) them <0846>.

sinner ^ Luk_07_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and <2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> {sinners} <0268>!

sinners ^ 1Ti_01_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptance <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) {sinners} <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

sinners ^ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> {sinners} <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

sinners ^ Jam_04_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye {sinners} <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.

sinners ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) {sinners} <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such things <5108>?

sinners ^ Mar_02_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> {sinners} <0268> to <1519> repentance <3341>.

sinners ^ Luk_13_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) {sinners} <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

sinners ^ Mar_02_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> {sinners} <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

sinners ^ Gal_02_17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) {sinners} <0268>, is therefore <0687> Christ <5547> the minister <1249> of sin <0266>? God forbid <3361> <1096> (5636).

sinners ^ Jde_01_15 To execute <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> among them <0846> of <4012> all <3956> their <0846> ungodly <0763> deeds <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their hard <4642> speeches which <3739> ungodly <0765> {sinners} <0268> have spoken <2980> (5656) against <2596> him <0846>.

sinners ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> {sinners} <0268>?

sinners ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> {sinners} <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

sinners ^ Mar_02_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> {sinners} <0268>?

sinners ^ Mat_09_10 And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> publicans <5057> and <2532> {sinners} <0268> came <2064> (5631) and sat down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.

sinners ^ Mat_09_11 And <2532> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, Why <1302> eateth <2068> (5719) your <5216> Master <1320> with <3326> publicans <5057> and <2532> {sinners} <0268>?

sinners ^ Mat_26_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of {sinners} <0268>.

sinners ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) {sinners} <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.

sinners ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> {sinners} <0268> also do <4160> (5719) even <2532> the same <0846>.

sinners ^ Luk_15_01 Then <1161> drew near <2258> (5713) <1448> (5723) unto him <0846> all <3956> the publicans <5057> and <2532> {sinners} <0268> for to hear <0191> (5721) him <0846>.

sinners ^ Luk_15_02 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) {sinners} <0268>, and <2532> eateth <4906> (5719) with them <0846>.

sinners ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to {sinners} <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

sinners ^ Mar_14_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of {sinners} <0268>.

sinners ^ Mat_09_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the righteous <1342>, but <0235> {sinners} <0268> to <1519> repentance <3341>.

sinners ^ Mat_11_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> {sinners} <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.

sinners ^ 1Ti_01_09 Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for {sinners} <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

sinners ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> {sinners} <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

sooner ^ Heb_13_19 But <1161> I beseech <3870> (5719) you the rather <4056> to do <4160> (5658) this <5124>, that <2443> I may be restored <0600> (5686) to you <5213> the {sooner} <5032>.

sooner ^ Jam_01_11 For <1063> the sun <2246> is no {sooner} risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

tanner ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a {tanner} <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

tanner ^ Act_09_43 And <1161> it came to pass <1096> (5633), that he <0846> tarried <3306> (5658) many <2425> days <2250> in <1722> Joppa <2445> with <3844> one <5100> Simon <4613> a {tanner} <1038>.

tanner ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a {tanner} <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Ner 1Ch_08_33 . And Ner (05369 {+Ner}) begat (03205 +yalad) Kish (07027 + Qiysh) , and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) , and Saul (07586 +Sha)uwl) begat (03205 +yalad) Jonathan (03083 +Y@hownathan) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

+Ner 1Ch_09_36 And his firstborn (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , then Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and Ner (05369 {+Ner}) , and Nadab (05070 +Nadab) ,

+Ner 1Ch_09_39 And Ner (05369 {+Ner}) begat (03205 +yalad) Kish (07027 + Qiysh) ; and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) ; and Saul (07586 +Sha)uwl) begat (03205 +yalad) Jonathan (03083 +Y@hownathan) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

+Ner 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) had dedicated (06942 +qadash) [any thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomiyth) , and of his brethren (00251 +)ach) .

+Ner 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in

peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

+Ner 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwb) his blood (01818 +dam) upon his own head (07218 +rosh) , who (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , captain (08269 +sar) of the host (06635 +tsaba) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba) of Judah (03063 +Y@huwdah) .

+Ner 1Sa_14_50 And the name (08034 +shem) of Saul s (07586 +Sha)uwl) wife (00802 +)ishshah) [was] Ahinoam (00293 +)Achiyno(am) , the daughter (01323 +bath) of Ahimaaz (00290 +)Achiyma(ats) :and the name (08034 +shem) of the captain (08269 +sar) of his host (06635 +tsaba) [was] Abner (74) , the son (01121 +ben) of Ner (05369 {+Ner}) , Saul s (07586 +Sha)uwl) uncle (01730 +dowd) .

+Ner 1Sa_14_51 And Kish (07027 + Qiysh) [was] the father (1) of Saul (07586 +Sha)uwl) ; and Ner (05369 {+Ner}) the father (1) of Abner (74) [was] the son (01121 +ben) of Abiel (22) .

+Ner 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow)) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah) :and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , the captain (08269 +sar) of his host (06635 +tsaba) :and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal)) , and the people (05971 +(am)) pitched (02583 +chanah) round (05439 +cabiya) about him .

+Ner 1Sa_26_14 And David (01732 +David) cried (07121 +qara)) to the people (05971 +(am)) , and to Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , saying (00559 +)amar) , Answerest (06030 +(anah)) thou not , Abner (74) ? Then Abner (74) answered (06030 +(anah)) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara)) to the king (04428 +melek) ?

+Ner 2Sa_02_08 . But Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , captain (08269 +sar) of Saul s (07586 +Sha)uwl) host (06635 +tsaba) , took (03947 +laqach) Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , and brought (05674 +(abar)) him over (05674 +(abar)) to Mahanaim (04266 +Machanayim) ;

+Ner 2Sa_02_12 And Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , and the servants (05650 +(ebed)) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , went (03318 +yatsa)) out from Mahanaim (04266 +Machanayim) to Gibeon (01391 +Gib(own)) .

+Ner 2Sa_03_23 When Joab (03097 +Yow)ab) and all (03605 +kol) the host (06635 +tsaba) that [was] with him were come (00935 +bow)) , they told (05046 +nagad) Joab (03097 +Yow)ab) , saying (00559 +)amar) , Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) came (00935 +bow)) to the king (04428 +melek) , and he hath sent (07971 +shalach) him away , and he is gone (03212 +yalak) in peace (07965 +shalowm) .

+Ner 2Sa_03_25 Thou knowest (03045 +yada() Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) , that he came (00935 +bow)) to deceive (06601 +pathah) thee , and to know (03045 +yada() thy going (04161 +mowtsa)) out and thy coming (04126 +mowba)) in , and to know (03045 +yada() all (03605 +kol) that thou doest (06213 +(asah)) .

+Ner 2Sa_03_28 And afterward when David (01732 +David) heard (08085 +shama() [it] , he said (00559 +)amar) , I and my kingdom (04467 +mamlakah) [are] guiltless (05355 +naqiy) before (05973 +(im) the LORD (03068 +Y@hovah) for ever (05769 +(owlam) from the blood (01818 +dam) of Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) :

+Ner 2Sa_03_37 For all (03605 +kol) the people (05971 +(am) and all (03605 +kol) Israel (03478 +Yisra)el) understood (03045 +yada() that day (03117 +yowm) that it was not of the king (04428 +melek) to slay (04191 +muwth) Abner (74) the son (01121 +ben) of Ner (05369 {+Ner}) .

+Nergal 2Ki_17_30 And the men (00582 +)enowsh) of Babylon (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 +)enowsh) of Cuth (03575 +Kuwth) made (06213 +(asah) Nergal (05370 {+Nergal}) , and the men (00582 +)enowsh) of Hamath (02574 +Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyma) ,

+Nergal Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 {+Nergal} Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

+Nergal Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 {+Nergal} Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

+Nergal Jer_39_13 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) sent (07971 +shalach) , and Nebushasban (05021 +N@buwshazban) , Rabsaris (07249 +Rab - Cariyc) , and Nergalsharezer (05371 {+Nergal} Shar)etser) , Rabmag (07248 +Rab - Mag) , and all (03605 +kol) the king (04428 +melek) of Babylon s (00894 +Babel) princes (07227 +rab) ;

+Neriyah Jer_32_12 And I gave (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , in the sight (05869 +(ayin) of Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) [son] , and in the presence (05869 +(ayin) of the witnesses (05707 +(ed) that subscribed (03789 +kathab) the book (05612 +cepher) of the purchase (04736 +miqnah) , before (05869 +(ayin) all (03605 +kol) the Jews (03064 +Y@huwdiy) that sat (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) .

+Neriyah Jer_32_16 . Now when I had delivered (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) , I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

+Neriyah Jer_36_04 Then Jeremiah (03414 +Yirm@yah) called (07121 +qara) Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) :and Baruch (01263 +Baruwk) wrote (03789 +kathab) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he had spoken (01696 +dabar) unto him , upon a roll (04039 +m@gillah) of a book (05612 +cepher) .

+Neriyah Jer_36_08 And Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) did (06213 +(asah) according to all (03605 +kol) that Jeremiah (03414 +Yirm@yah) the prophet (05030

+nabiy)) commanded (06680 +tsavah) him , reading (07121 +qara)) in the book (05612 +cepher) the words (01697 +dabar) of the LORD (03068 +Y@hovah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) .

+Neriyah Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , saying (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , and come (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow)) unto them .

+Neriyah Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 {+Neriyah}) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiy) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh) :and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

+Neriyah Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) setteth (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

+Neriyah Jer_43_06 [Even (00853 +)eth)] men (01397 +geber) , and women (00802 +)ishshah) , and children (02945 +taph) , and the king s (04428 +melek) daughters (01121 +ben) , and every (03605 +kol) person (05315 +nephesh) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had left (03240 +yanach) with Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , and Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) .

+Neriyah Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 {+Neriyah}) , when he had written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiy) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

+Neriyah Jer_51_59 . The word (01697 +dabar) which (00834 +)aher) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) commanded (06680 +tsavah) Seraiah (08304 +S@rayah) the son (01121 +ben) of Neriah (05374 {+Neriyah}) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , when he went (03212 +yalak) with Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) into Babylon (00894 +Babel) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of his reign (04427 +malak) . And [this] Seraiah (08304 +S@rayah) [was] a quiet (04496 +m@nuwchah) prince (08269 +sar) .

+nerd Son_01_12 . While (05704 +(ad) the king (04428 +melek) [sitteth] at his table (05424 +netheq) , my spikenard (05373 {+nerd}) sendeth (05414 +nathan) forth the smell (07381 +reyach) thereof .

+nerd Son_04_13 Thy plants (07973 +shelach) [are] an orchard (06508 +pardec) of pomegranates (07416

+rimmown) , with pleasant (04022 +meged) fruits (06529 +p@riy) ; camphire (03724 +kopher) , with spikenard (05373 {+nerd}) ,

+nerd Son_04_14 Spikenard (05373 {+nerd}) and saffron (03750 +karkom) ; calamus (07070 +qaneh) and cinnamon (07076 +qinnamown) , with all (03605 +kol) trees (06086 +(ets) of frankincense (03828 +l@bownah) ; myrrh (04753 +more) and aloes (00174 +)ahaliym) , with all (03605 +kol) the chief (07218 +ro)sh) spices (01314 +besem) :

-Boanerges Mar_03_17 And James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) the brother (0080 -adephos -) of James (2385 -Iakobos -) ; and he surnamed (3686 -onoma -) them Boanerges (0993 {-Boanerges} -) , which (3739 -hos -) is , The sons (5207 -huios -) of thunder (1027 -bronte -) :

-Nereus Rom_16_15 Salute (0782 -aspazomai -) Philologus (5378 -Philologos -) , and Julia (2456 -Ioulia -) , Nereus (3517 {-Nereus} -) , and his sister (0079 -adelphe -) , and Olympas (3652 -Olumpas -) , and all (3956 -pas -) the saints (0040 -hagios -) which are with them .

-Neri Luk_03_27 Which was [the son] of Joanna 2489 -Ioanna - , which was [the son] of Rhesa 4488 -Rhesa - , which was [the son] of Zorobabel 2216 -Zorobabel - , which was [the son] of Salathiel 4528 -Salathiel - , which was [the son] of Neri 3518 {-Neri} - ,

-aner 1Co_07_02 Nevertheless (1161 -de -) , [to avoid (1223 -dia -)] fornication (4202 -porneia -) , let every (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and let every (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 {-aner} -) .

-aner 1Co_07_03 Let the husband (0435 -aner -) render (0591 -apodidomi -) unto the wife (1135 -gune -) due (3784 -opheilo -) benevolence (2133 -eunoia -):and likewise (3668 -homoios -) also (2532 -kai -) the wife (1135 -gune -) unto the husband (0435 {-aner} -) .

-aner 1Co_07_03 Let the husband (0435 {-aner} -) render (0591 -apodidomi -) unto the wife (1135 -gune -) due (3784 -opheilo -) benevolence (2133 -eunoia -):and likewise (3668 -homoios -) also (2532 -kai -) the wife (1135 -gune -) unto the husband (0435 -aner -) .

-aner 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazō -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 {-aner} -) hath not power (1850 -exousiazō -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .

-aner 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazō -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 {-aner} -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) hath not power (1850 -exousiazō -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .

-aner 1Co_07_10 . And unto the married (1060 -gameo -) I command (3853 -paraggello -) , [yet] not I , but the Lord (2962 -kurios -) , Let not the wife (1135 -gune -) depart (5562 -choreo -) from [her] husband (0435 {-aner} -) :

-aner 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -) , let her remain (3306 -meno -) unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -):and let not the husband (0435 {-aner} -) put (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune -) .

-aner 1Co_07_11 But and if (1437 -ean -) she depart (5562 -choreo -) , let her remain (3306 -meno -)

unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 {-aner} -):and let not the husband (0435 -aner -) put (0863 -aphiemi -) away (0863 -aphiemi -) [his] wife (1135 -gune -) .

-aner 1Co_07_13 And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 {-aner} -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863 -aphiemi -) him .

-aner 1Co_07_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazo -) by the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazo -) by the husband (0435 {-aner} -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

-aner 1Co_07_14 For the unbelieving (0571 -apistos -) husband (0435 {-aner} -) is sanctified (0037 -hagiazo -) by the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

-aner 1Co_07_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 {-aner} -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -) ?

-aner 1Co_07_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 {-aner} -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -) ?

-aner 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 {-aner} -) .

-aner 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 {-aner} -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

-aner 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 {-aner} -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

-aner 1Co_11_03 But I would (2309 -thelo -) have you know (1492 -eido -) , that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -) ; and the head (2776 -kephale -) of the woman (1135 -gune -) [is] the man (0435 {-aner} -) ; and the head (2776 -kephale -) of Christ (5547 -Christos -) [is] God (2316 -theos -) .

-aner 1Co_11_03 But I would (2309 -thelo -) have you know (1492 -eido -) , that the head (2776 -kephale -) of every (3956 -pas -) man (0435 {-aner} -) is Christ (5547 -Christos -) ; and the head (2776 -kephale -) of the woman (1135 -gune -) [is] the man (0435 -aner -) ; and the head (2776 -kephale -) of Christ (5547 -Christos -)

-) [is] God (2316 -theos -) .

-aner 1Co_11_04 Every (3956 -pas -) man (0435 {-aner} -) praying (4336 -proseuchomai -) or (2228 -e -) prophesying (4395 -propheteuo -) , having (2192 -echo -) [his] head (2776 -kephale -) covered (2596 -kata -) , dishonoureth (2617 -kataischuno -) his head (2776 -kephale -) .

-aner 1Co_11_07 For a man (0435 -aner -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 -katakalupto -) [his] head (2776 -kephale -) , forasmuch as he is the image (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the woman (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 {-aner} -) .

-aner 1Co_11_07 For a man (0435 {-aner} -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 -katakalupto -) [his] head (2776 -kephale -) , forasmuch as he is the image (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the woman (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 -aner -) .

-aner 1Co_11_08 For the man (0435 -aner -) is not of the woman (1135 -gune -) ; but the woman (1135 -gune -) of the man (0435 {-aner} -) .

-aner 1Co_11_08 For the man (0435 {-aner} -) is not of the woman (1135 -gune -) ; but the woman (1135 -gune -) of the man (0435 -aner -) .

-aner 1Co_11_09 Neither (3756 -ou -) was the man (0435 -aner -) created (2936 -ktizo -) for the woman (1135 -gune -) ; but the woman (1135 -gune -) for the man (0435 {-aner} -) .

-aner 1Co_11_09 Neither (3756 -ou -) was the man (0435 {-aner} -) created (2936 -ktizo -) for the woman (1135 -gune -) ; but the woman (1135 -gune -) for the man (0435 -aner -) .

-aner 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 {-aner} -) , in the Lord (2962 -kurios -) .

-aner 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 {-aner} -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

-aner 1Co_11_12 For as the woman (1135 -gune -) [is] of the man (0435 -aner -) , even so (3779 -houto -) [is] the man (0435 {-aner} -) also (2532 -kai -) by the woman (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

-aner 1Co_11_12 For as the woman (1135 -gune -) [is] of the man (0435 {-aner} -) , even so (3779 -houto -) [is] the man (0435 -aner -) also (2532 -kai -) by the woman (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

-aner 1Co_11_14 Doth not even (3761 -oude -) nature (5449 -phusis -) itself (0846 -autos -) teach (1321 -didasko -) you , that , if (1437 -ean -) a man (0435 {-aner} -) have long (2863 -komao -) hair (2863 -komao -) , it is a shame (0819 -atimia -) unto him ?

-aner 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 {-aner} -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

-aner 1Co_14_35 And if (1487 -ei -) they will (2309 -thelo -) learn (3129 -manthano -) any (5100 -tis -) thing , let them ask (1905 -eperotao -) their husbands (0435 {-aner} -) at (1722 -en -) home (3624 -oikos -):for it is a shame (0149 -aischron -) for women (1135 -gune -) to speak (2980 -laleo -) in the church (1577 -ekklisia -) .

-aner 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 {-aner} -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they also (2532 -kai -) may without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

-aner 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 {-aner} -) :

-aner 1Pe_03_07 Likewise (0036 -agenes -) , ye husbands (0435 {-aner} -) , dwell (4924 -sunoikeo -) with [them] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

-aner 1Ti_02_08 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that men (0435 {-aner} -) pray (4336 -proseuchomai -) every (3956 -pas -) where (5117 -topos -) , lifting (1869 -epairo -) up holy (3741 -hosios -) hands (5495 -cheir -) , without (5565 -choris -) wrath (3709 -orge -) and doubting (1261 -dialogismos -) .

-aner 1Ti_02_12 But I suffer (2010 -epitrepo -) not a woman (1135 -gune -) to teach (1321 -didasko -) , nor (3761 -oude -) to usurp (0831 -authenteo -) authority (0831 -authenteo -) over the man (0435 {-aner} -) , but to be in silence (2271 -hesuchia -) .

-aner 1Ti_03_02 A bishop (1985 -episkopos -) then (3767 -oun -) must (1163 -dei -) be blameless (0483 -antilego -) , the husband (0435 {-aner} -) of one (3391 -mia -) wife (1135 -gune -) , vigilant (3524 -nephaleos -) , sober (4998 -sophron -) , of good behaviour (2887 -kosmios -) , given to hospitality (5382 -philoxenos -) , apt (1317 -didaktikos -) to teach (1317 -didaktikos -) ;

-aner 1Ti_03_12 Let the deacons (1249 -diakonos -) be the husbands (0435 {-aner} -) of one (3391 -mia -) wife (1135 -gune -) , ruling (4291 -proistemi -) their children (5043 -teknon -) and their own (2398 -idios -) houses (3624 -oikos -) well (2573 -kalos -) .

-aner 1Ti_05_09 Let not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 -katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 {-aner} -) ,

-aner 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 {-aner} -) , that I may present (3936 -paristemi -) [you as] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to Christ (5547 -Christos -) .

-aner Act_01_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 {-aner} -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

-aner Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 {-aner} -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -)

heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

-aner Act_01_16 Men (0435 {-aner} -) [and] brethren (0080 -adepbos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

-aner Act_02_05 . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) Jews (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 {-aner} -) , out of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

-aner Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 {-aner} -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

-aner Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 {-aner} -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

-aner Act_02_22 Ye men (0435 {-aner} -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

-aner Act_02_29 Men (0435 {-aner} -) [and] brethren (0080 -adepbos -) , let (1832 -exesti -) me freely (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

-aner Act_02_37 . Now (1161 -de -) when they heard (0191 -akouo -) [this] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 {-aner} -) [and] brethren (0080 -adepbos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

-aner Act_03_02 And a certain (5100 -tis -) man (0435 {-aner} -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , whom (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaios -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

-aner Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 {-aner} -) of Israel (2475 -Israelites -) , why (5101 -tis -)

marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-aner Act_04_04 Howbeit many (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 {-aner} -) was about (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

-aner Act_05_01 . But a certain (5100 -tis -) man (0435 {-aner} -) named (3686 -onoma -) Ananias (0367 -Ananias -) , with Sapphira (4551 -Sappheire -) his wife (1135 -gune -) , sold (4453 -poleo -) a possession (2933 -ktema -) ,

-aner Act_05_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 {-aner} -) [are] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee out . +

-aner Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [her] forth (1627 -ekphero -) , buried (2290 -thapto -) [her] by her husband (0435 {-aner} -) .

-aner Act_05_14 And believers (4100 -pisteuo -) were the more (3123 -mallon -) added (4369 -prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 -plethos -) both (5037 -te -) of men (0435 {-aner} -) and women (1135 -gune -) .)

-aner Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 {-aner} -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

-aner Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 {-aner} -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

-aner Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 {-aner} -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

-aner Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 {-aner} -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

-aner Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 {-aner} -)

full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

-aner Act_06_11 Then (5119 -tote -) they suborned (5260 -hupoballo -) men (0435 {-aner} -) , which said (3004 -lego -) , We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [against] God (2316 -theos -) .

-aner Act_07_02 And he said (5346 -phemi -) , Men (0435 {-aner} -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hearken (0191 -akouo -) ; The God (2316 -theos -) of glory (1391 -doxa -) appeared (3700 -optanomai -) unto our father (3962 -pater -) Abraham (11) , when he was in Mesopotamia (3318 -Mesopotamia -) , before (2228 -e -) he dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -) ,

-aner Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove (3164 -machomai -) , and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , saying (2036 -epo -) , Sirs (0435 {-aner} -) , ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -) ?

-aner Act_08_02 And devout (2126 -eulabes -) men (0435 {-aner} -) carried (4792 -sugkomizo -) Stephen (4736 -Stephanos -) [to his burial] , and made (4160 -poieo -) great (3173 -megas -) lamentation (2870 -kopetos -) over (1909 -epi -) him .

-aner Act_08_03 As for Saul (4569 -Saulos -) , he made havock (3075 -lumainomai -) of the church (1577 -ekklesia -) , entering (1531 -eisporeuomai -) into (1531 -eisporeuomai -) every (2596 -kata -) house (3624 -oikos -) , and haling (4951 -suro -) men (0435 {-aner} -) and women (1135 -gune -) committed (3860 -paradidomi -) [them] to prison (5438 -phulake -) .

-aner Act_08_09 But there was a certain (5100 -tis -) man (0435 {-aner} -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

-aner Act_08_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 {-aner} -) and women (1135 -gune -) .

-aner Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -) , a man (0435 {-aner} -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , who (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and had come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,

-aner Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 {-aner} -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

-aner Act_09_07 And the men (0435 {-aner} -) which (3588 -ho -) journeyed (4922 -sunodeuo -) with him

stood (2476 -histemi -) speechless (1769 -enneos -) , hearing (0191 -akouo -) a voice (5456 -phone -) , but seeing (2334 -theoreo -) no (3367 -medeis -) man (3367 -medeis -) .

-aner Act_09_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 {-aner} -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

-aner Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 {-aner} -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

-aner Act_09_38 And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 {-aner} -) , desiring (3870 -parakaleo -) [him] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

-aner Act_10_01 . There was a certain (5100 -tis -) man (0435 {-aner} -) in Caesarea (2542 -Kaisereia -) called (3686 -onoma -) Cornelius (2883 -Kornelios -) , a centurion (1543 -hekatontarches -) of the band (4686 -speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [band (4686 -speira -)] ,

-aner Act_10_05 And now (3568 -nun -) send (3992 -pempo -) men (0435 {-aner} -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [one] Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

-aner Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 {-aner} -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

-aner Act_10_19 . While Peter (4074 -Petros -) thought (1760 -enthumeomai -) on (4012 -peri -) the vision (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 {-aner} -) seek (2212 -zeteo -) thee .

-aner Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 {-aner} -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [is] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

-aner Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 {-aner} -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

-aner Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 {-aner} -) that is a Jew (2453 -Ioudaios -) to keep

(2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

-aner Act_10_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) days (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 {-aner} -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -) ,

-aner Act_11_03 Saying (3004 -lego -) , Thou wentest (1525 -eiserchomai -) in to men (0435 {-aner} -) uncircumcised (2192 -echo -) , and didst eat (4906 -sunesthio -) with them .

-aner Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 {-aner} -) already come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

-aner Act_11_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 {-aner} -) house (3624 -oikos -) :

-aner Act_11_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 {-aner} -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

-aner Act_11_20 And some (5100 -tis -) of them were men (0435 {-aner} -) of Cyprus (2954 -Kupros -) and Cyrene (2957 -Kurene -) , which (3748 -hostis -) , when they were come (1525 -eiserchomai -) to Antioch (0490 -Antiocheia -) , spake (2980 -laleo -) unto the Grecians (1675 -Hellenistes -) , preaching (2097 -euaggelizo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

-aner Act_11_24 For he was a good (0018 -agathos -) man (0435 {-aner} -) , and full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -) people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .

-aner Act_13_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 {-aner} -) ; who (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

-aner Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [Ye] men (0435 {-aner} -) [and] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

-aner Act_13_16 Then (1161 -de -) Paul (3972 -Paulos -) stood (0450 -anistemi -) up , and beckoning (2678 -kataseio -) with [his] hand (5495 -cheir -) said (2036 -epo -) , Men (0435 {-aner} -) of Israel (2475 -Israelites -) , and ye that fear (5399 -phobeo -) God (2316 -theos -) , give audience (0191 -akouo -) .

-aner Act_13_21 And afterward (2547 -kakeithen -) they desired (0154 -aiteo -) a king (0935 -basileus -):and

God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 {-aner} -) of the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , by the space of forty (5062 -tessarakonta -) years (2094 -etos -) .

-aner Act_13_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [son] of Jesse (2421 -Iessai -) , a man (0435 {-aner} -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

-aner Act_13_26 Men (0435 {-aner} -) [and] brethren (0080 -adepfos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and whosoever (3588 -ho -) among (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 -soteria -) sent (0649 -apostello -) .

-aner Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 {-aner} -) [and] brethren (0080 -adepfos -) , that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

-aner Act_14_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 {-aner} -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

-aner Act_14_15 And saying (3004 -lego -) , Sirs (0435 {-aner} -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

-aner Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 {-aner} -) [and] brethren (0080 -adepfos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

-aner Act_15_13 And after (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -) , James (2385 -Iakobos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Men (0435 {-aner} -) [and] brethren (0080 -adepfos -) , hearken (0191 -akouo -) unto me :

-aner Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 {-aner} -) among (1722 -en -) the brethren (0080 -adepfos -) :

-aner Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 {-aner} -) of their own company to Antioch (0490 -Antiocheia -) with

Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

-aner Act_15_25 It seemed (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 {-aner} -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

-aner Act_16_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -) ; There stood (2476 -histemi -) a man (0435 {-aner} -) of Macedonia (3110 -Makedon -) , and prayed (3870 -parakaleo -) him , saying (3004 -lego -) , Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , and help (0997 -boetheo -) us .

-aner Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 {-aner} -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

-aner Act_17_12 Therefore (3767 -oun -) many (4183 -polus -) of them believed (4100 -pisteuo -) ; also (2532 -kai -) of honourable (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were Greeks (1674 -Hellenis -) , and of men (0435 {-aner} -) , not a few (3641 -oligos -) .

-aner Act_17_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [Ye] men (0435 {-aner} -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

-aner Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 {-aner} -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

-aner Act_17_34 Howbeit certain (5100 -tis -) men (0435 {-aner} -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [was] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152 -Damaris -) , and others (2087 -heteros -) with them .

-aner Act_18_24 . And a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 -genos -) at Alexandria (0221 -Alexandreus -) , an eloquent (3052 -logios -) man (0435 {-aner} -) , [and] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

-aner Act_19_07 And all (3956 -pas -) the men (0435 {-aner} -) were about (5616 -hosei -) twelve (1177 -dekaduo -) .

-aner Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 {-aner} -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

-aner Act_19_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [Ye] men (0435 {-aner} -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [image] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

-aner Act_19_37 For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 {-aner} -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

-aner Act_20_30 Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 {-aner} -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to draw (0645 -apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

-aner Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 {-aner} -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

-aner Act_21_23 Do (4160 -poieo -) therefore (3767 -oun -) this (5124 -touto -) that we say (3004 -lego -) to thee: We have (1526 -eisi -) four (5064 -tessares -) men (0435 {-aner} -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;

-aner Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 {-aner} -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prospora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

-aner Act_21_28 Crying (2896 -krazo -) out , Men (0435 {-aner} -) of Israel (2475 -Israelites -) , help (0997 -boetheo -): This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -): and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

-aner Act_21_38 Art (1488 -ei -) not thou that Egyptian (0124 -Aiguptios -) , which before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) madest (0387 -anastatoo -) an uproar (0387 -anastatoo -) , and leddest (1806 -exago -) out into (1519 -eis -) the wilderness (2048 -eremos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 {-aner} -) that were murderers (4607 -sikarios -) ?

-aner Act_22_01 . Men (0435 {-aner} -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hear (0191 -akouo -) ye my defence (0627 -apologia -) [which I make] now (3568 -nun -) unto you .

-aner Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 {-aner} -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -

pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

-aner Act_22_04 And I persecuted (1377 -dioko -) this (5026 -taute -) way (3598 -hodos -) unto the death (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 {-aner} -) and women (1135 -gune -) .

-aner Act_22_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 {-aner} -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there] ,

-aner Act_23_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 {-aner} -) [and] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

-aner Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 {-aner} -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

-aner Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 {-aner} -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

-aner Act_23_27 This (5126 -touton -) man (0435 {-aner} -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

-aner Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 {-aner} -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

-aner Act_24_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 {-aner} -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraiois -) :

-aner Act_25_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and accuse (2723 -kategoro -) this (0846 -autos -) man (0435 {-aner} -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

-aner Act_25_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 {-aner} -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

-aner Act_25_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 -enthade -) , without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 {-aner} -) to be brought (0071 -ago -) forth .

-aner Act_25_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 {-aner} -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

-aner Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 {-aner} -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

-aner Act_27_10 And said (3004 -lego -) unto them , Sirs (0435 {-aner} -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemias -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

-aner Act_27_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 {-aner} -) , ye should (1163 -dei -) have hearkened (3980 -peitharcho -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemias -) .

-aner Act_27_25 Wherefore (1352 -dio -) , sirs (0435 {-aner} -) , be of good cheer (2114 -euthumeo -):for I believe (4100 -pisteuo -) God (2316 -theos -) , that it shall be even (3779 -houto -) as it was told (2980 -laleo -) me .

-aner Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 {-aner} -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

-aner Col_03_18 . Wives (1135 -gune -) , submit (5293 -hupotasso -) yourselves unto your (2398 -idios -) own (2398 -idios -) husbands (0435 {-aner} -) , as it is fit (0433 -aneko -) in the Lord (2962 -kurios -) .

-aner Col_03_19 Husbands (0435 {-aner} -) , love (0025 -agapao -) [your (3588 -ho -)] wives (1135 -gune -) ,

and be not bitter (4087 -pikraino -) against (4314 -pros -) them .

-aner Eph_04_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 -henotes -) of the faith (4102 -pistis -) , and of the knowledge (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 {-aner} -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

-aner Eph_05_22 Wives (1135 -gune -) , submit (5293 -hupotasso -) yourselves unto your (3588 -ho -) own (2398 -idios -) husbands (0435 {-aner} -) , as unto the Lord (2962 -kurios -) .

-aner Eph_05_23 For the husband (0435 {-aner} -) is the head (2776 -kephale -) of the wife (1135 -gune -) , even (2532 -kai -) as Christ (5547 -Christos -) is the head (2776 -kephale -) of the church (1577 -ekkllesia -) :and he is the saviour (4990 -soter -) of the body (4983 -soma -) .

-aner Eph_05_24 Therefore (0235 -alla -) as the church (1577 -ekkllesia -) is subject (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 -houto -) [let] the wives (1135 -gune -) [be] to their own (2398 -idios -) husbands (0435 {-aner} -) in every (3956 -pas -) thing .

-aner Eph_05_25 Husbands (0435 {-aner} -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekkllesia -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it ;

-aner Eph_05_28 So (3779 -houto -) ought (3784 -opheilo -) men (0435 {-aner} -) to love (0025 -agapao -) their wives (1135 -gune -) as their own (1438 -heautou -) bodies (4983 -soma -) . He that loveth (0025 -agapao -) his wife (1135 -gune -) loveth (0025 -agapao -) himself (1438 -heautou -) .

-aner Eph_05_33 Nevertheless (4133 -plen -) let every (1520 -heis -) one of you in particular (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as himself (1438 -heautou -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 {-aner} -) .

-aner Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 {-aner} -) .

-aner Jam_01_08 A double (1374 -dipsuchos -) minded (1374 -dipsuchos -) man (0435 {-aner} -) [is] unstable (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

-aner Jam_01_12 Blessed (3107 -makarios -) [is] the man (0435 {-aner} -) that endureth (5278 -hupomeno -) temptation (3986 -peirasmos -):for when he is tried (1384 -dokimos -) , he shall receive (2983 -lambano -) the crown (4735 -stephanos -) of life (2222 -zoe -) , which (3739 -hos -) the Lord (2962 -kurios -) hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him .

-aner Jam_01_20 For the wrath (3709 -orge -) of man (0435 {-aner} -) worketh (2716 -katergazomai -) not the righteousness (1343 -dikaiousune -) of God (2316 -theos -) .

-aner Jam_01_23 For if (1487 -ei -) any (1536 -ei tis -) be a hearer (0202 -akroates -) of the word (3056 -logos -) , and not a doer (4163 -poietes -) , he is like (1503 -eiko -) unto a man (0435 {-aner} -) beholding (2657 -katanoeo -) his natural (1083 -genesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :

-aner Jam_02_02 For if (1437 -ean -) there come (1525 -eiserchomai -) unto your (5216 -humon -) assembly (4864 -sunagoge -) a man (0435 {-aner} -) with a gold (5554 -chrusodaktulios -) ring (5554 -chrusodaktulios

-) , in goodly (2986 -lampros -) apparel (2066 -esthes -) , and there come (1525 -eiserchomai -) in also (2532 -kai -) a poor (4434 -ptochos -) man in vile (4508 -rhuparos -) raiment (2066 -esthes -) ;

-aner Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 {-aner} -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

-aner Joh_01_13 Which (3739 -hos -) were born (1080 -gennao -) , not of blood (0129 -haima -) , nor (3761 -oude -) of the will (2307 -thelema -) of the flesh (4561 -sarx -) , nor (3761 -oude -) of the will (2307 -thelema -) of man (0435 {-aner} -) , but of God (2316 -theos -) .

-aner Joh_01_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 {-aner} -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

-aner Joh_04_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Go (5217 -hupago -) , call (5455 -phoneo -) thy husband (0435 {-aner} -) , and come (2064 -erchomai -) hither (1759 -enthade -) .

-aner Joh_04_17 The woman (1135 -gune -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) . Jesus (2424 -Iesous -) said (3004 -lego -) unto her , Thou hast well (2573 -kalos -) said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 {-aner} -) :

-aner Joh_04_17 The woman (1135 -gune -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 {-aner} -) . Jesus (2424 -Iesous -) said (3004 -lego -) unto her , Thou hast well (2573 -kalos -) said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) :

-aner Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 -aner -) ; and he whom (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 {-aner} -) :in that saidst (2046 -ereo -) thou truly (0227 -alethes -) .

-aner Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 {-aner} -) ; and he whom (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -) :in that saidst (2046 -ereo -) thou truly (0227 -alethes -) .

-aner Joh_06_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183 -polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 {-aner} -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .

-aner Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 {-aner} - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

-aner Luk_01_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man 0435 {-aner} - ?

-aner Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser - :she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 {-aner} - seven 2033 -

hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;

-aner Luk_05_08 When Simon 4613 -Simon - Peter 4074 -Petros - saw 1492 -eido - [it] , he fell 4363 -prospipto - down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -gonu - , saying 3004 -lego - , Depart 1831 -exerchomai - from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man 0435 {-aner} - , O Lord 2962 -kurios - .

-aner Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 {-aner} - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

-aner Luk_05_18 And , behold 2400 -idou - , men 0435 {-aner} - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo -:and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before 1799 -enopion - him .

-aner Luk_07_20 When the men 0435 {-aner} - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

-aner Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 {-aner} - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

-aner Luk_08_38 Now 1161 -de - the man 0435 {-aner} - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

-aner Luk_08_41 And , behold 2400 -idou - , there came 2064 -erchomai - a man 0435 {-aner} - named 3686 -onoma - Jairus 2383 -Iaeiros - , and he was a ruler 0758 -archon - of the synagogue 4864 -sunagoge -:and he fell 4098 -pipto - down at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he would come 1525 -eiserchomai - into 1519 -eis - his house 3624 -oikos - :

-aner Luk_09_14 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi - men 0435 {-aner} - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklineo - them sit 2625 -kataklineo - down 2625 -kataklineo - by fifties 4004 -pentekonta - in a company 2828 -klisia - .

-aner Luk_09_30 And , behold 2400 -idou - , there talked 4814 -sullaleo - with him two 1417 -duo - men 0435 {-aner} - , which 3748 -hostis - were Moses 3475 -Moseus - and Elias 2243 -Helias - :

-aner Luk_09_32 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos -:and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 -doxa - , and the two 1417 -duo - men 0435 {-aner} - that stood 4921 -sunistao - with him .

-aner Luk_09_38 And , behold 2400 -idou - , a man 0435 {-aner} - of the company 3793 -ochlos - cried 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -

monogenes - .

-aner Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 {-aner} - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrimo - them:for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [is] here 5602 -hode - .

-aner Luk_11_32 The men 0435 {-aner} - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrimo - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Ionas - [is] here 5602 -hode - .

-aner Luk_14_24 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men 0435 {-aner} - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - .

-aner Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 -apoluo - from [her] husband 0435 {-aner} - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

-aner Luk_17_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 {-aner} - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

-aner Luk_19_02 And , behold 2400 -idou - , [there was] a man 0435 {-aner} - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which 0846 -autos - was the chief 0754 -architelones - among the publicans 0754 -architelones - , and he was rich 4145 -plousios - .

-aner Luk_19_07 And when they saw 1492 -eido - [it] , they all 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 {-aner} - that is a sinner 0268 -hamartolos - .

-aner Luk_22_63 . And the men 0435 {-aner} - that held 4912 -sunecho - Jesus 2424 -Iesus - mocked 1702 -empaizo - him , and smote 1194 -dero - [him] .

-aner Luk_23_50 . And , behold 2400 -idou - , [there was] a man 0435 -aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he was] a good 0018 -agathos - man 0435 {-aner} - , and a just 1342 -dikaios - :

-aner Luk_23_50 . And , behold 2400 -idou - , [there was] a man 0435 {-aner} - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he was] a good 0018 -agathos - man 0435 -aner - , and a just 1342 -dikaios - :

-aner Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 {-aner} - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

-aner Mar_06_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 {-aner} -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) things , and heard (0191 -akouo -) him gladly (2234 -hedeos -) .

-aner Mar_06_44 And they that did eat (5315 -phago -) of the loaves (0740 -artos -) were about (5616 -hosei -) five (4000 -pentakischiloi -) thousand (4000 -pentakischiloi -) men (0435 {-aner} -) .

-aner Mar_10_02 And the Pharisees (5330 -Pharisaioi -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it lawful (1832 -exesti -) for a man (0435 {-aner} -) to put (0630 -apoluo -) away (0630 -apoluo -) [his] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

-aner Mar_10_12 And if (1437 -ean -) a woman (1135 -gune -) shall put (0630 -apoluo -) away (0630 -apoluo -) her husband (0435 {-aner} -) , and be married (1060 -gameo -) to another (0243 -allos -) , she committeth (3429 -moichao -) adultery (3429 -moichao -) .

-aner Mat_01_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 {-aner} -) of Mary (3137 -Maria -) , of whom (3739 -hos -) was born (1080 -gennao -) Jesus (2424 -Iesous -) , who (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) .

-aner Mat_01_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 {-aner} -) , being (5607 -on -) a just (1342 -dikaios -) [man] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

-aner Mat_07_24 Therefore (3767 -oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128 -toutous -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 {-aner} -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

-aner Mat_07_26 And every (3956 -pas -) one that heareth (0191 -akouo -) these (5128 -toutous -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them not , shall be likened (3666 -homoioo -) unto a foolish (3474 -moros -) man (0435 {-aner} -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon the sand (0285 -ammos -) :

-aner Mat_12_41 The men (0435 {-aner} -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [is] here (5602 -hode -) .

-aner Mat_14_21 And they that had eaten (2068 -esthio -) were about (5616 -hosei -) five (4000 -pentakischiloi -) thousand (4000 -pentakischiloi -) men (0435 {-aner} -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

-aner Mat_14_35 And when the men (0435 {-aner} -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

-aner Mat_15_38 And they that did eat (2068 -esthio -) were four (5070 -tetrakischiloi -) thousand (5070 -tetrakischiloi -) men (0435 {-aner} -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

-aner Rev_21_02 And I John (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city (4172 -polis -) , new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , prepared (2090 -hetoimazo -) as a bride (3565 -

numphe -) adorned (2885 -kosmeo -) for her husband (0435 {-aner} -) .

-aner Rom_04_08 Blessed (3107 -makarios -) [is] the man (0435 {-aner} -) to whom (3739 -hos -) the Lord (2962 -kurios -) will not impute (3049 -logizomai -) sin (0266 -hamartia -) .

-aner Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 {-aner} -) .

-aner Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 {-aner} -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

-aner Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 {-aner} -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

-aner Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 {-aner} -) .

-aner Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 {-aner} -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

-aner Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 {-aner} -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

-aner Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 {-aner} -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

-aner Rom_11_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 {-aner} -) , who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [the image of] Baal (0896 -Baal -) .

-aner Tit_01_06 . If (1487 -ei -) any (1536 -ei tis -) be blameless (0410 -anegkletos -) , the husband (0435 {-aner} -) of one (3391 -mia -) wife (1135 -gune -) , having (2192 -echo -) faithful (4103 -pistos -) children (5043 -teknon -) not accused (1722 -en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228 -e -) unruly (0506 -anupotaktos -) .

-aner Tit_02_05 [To be] discreet (4998 -sophron -) , chaste (0053 -hagnos -) , keepers (3626 -oikouros -) at (3626 -oikouros -) home (3626 -oikouros -) , good (0018 -agathos -) , obedient (5293 -hupotasso -) to their own (2398 -idios -) husbands (0435 {-aner} -) , that the word (3056 -logos -) of God (2316 -theos -) be not blasphemed (0987 -blasphemeo -) .

-anerchomai Gal_01_17 Neither (3761 -oude -) went (0424 {-anerchomai} -) I up to Jerusalem (2414 -Hierosoluma -) to them which were apostles (0652 -apostolos -) before (4253 -pro -) me ; but I went (0565 -aperchomai -) into (1519 -eis -) Arabia (0688 -Arabia -) , and returned (5290 -hupostrepho -) again (3825 -palin -) unto Damascus (1154 -Damaskos -) .

-anerchomai Gal_01_18 Then (1899 -epeita -) after (2596 -kata -) three (5140 -treis -) years (2094 -etos -) I went (0424 {-anerchomai} -) up to Jerusalem (2414 -Hierosoluma -) to see (2477 -historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 -dekapente -) days (2250 -hemera -) .

-anerchomai Joh_06_03 And Jesus (2424 -Iesous -) went (0424 {-anerchomai} -) up into (1519 -eis -) a mountain (3735 -oros -) , and there (1563 -ekei -) he sat (2521 -kathemai -) with his disciples (3101 -mathetes -) .

-energeia 2Th_02_09 [Even him] , whose (3739 -hos -) coming (3952 -parousia -) is after (2596 -kata -) the working (1753 {-energeia} -) of Satan (4567 -Satanas -) with all (3956 -pas -) power (1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders (5059 -teras -) ,

-energeia 2Th_02_11 And for this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 {-energeia} -) delusion (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

-energeia Col_01_29 Whereunto (3739 -hos -) I also (2532 -kai -) labour (2872 -kopiao -) , striving (0075 -agonizomai -) according (2596 -kata -) to his working (1753 {-energeia} -) , which (3588 -ho -) worketh (1754 -energeo -) in me mightily (1411 -dunamis -) .

-energeia Col_02_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) also (2532 -kai -) ye are risen (4891 -sunegeiro -) with [him] through (1223 -dia -) the faith (4102 -pistis -) of the operation (1753 {-energeia} -) of God (2316 -theos -) , who (3588 -ho -) hath raised (1453 -egeiro -) him from the dead (3498 -nekros -) .

-energeia Eph_01_19 And what (5101 -tis -) [is] the exceeding (5235 -huperballo -) greatness (3174 -megethos -) of his power (1411 -dunamis -) to us -ward (2248 -hemas -) who (3588 -ho -) believe (4100 -pisteuo -) , according (2596 -kata -) to the working (1753 {-energeia} -) of his mighty (2479 -ischus -) power (2904 -kratos -) ,

-energeia Eph_03_07 Whereof (3739 -hos -) I was made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the gift (1431 -dorea -) of the grace (5485 -charis -) of God (2316 -theos -) given (1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 {-energeia} -) of his power (1411 -dunamis -) .

-energeia Eph_03_07 Whereof (3739 -hos -) I was made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the gift (1431 -dorea -) of the grace (5485 -charis -) of God (2316 -theos -) given (1325 -didomi -) unto me by the effectual (1753 {-energeia} -) working (1753 -energeia -) of his power (1411 -

dunamis -) .

-energeia Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeō -) joined (4883 -sunarmologeō -) together (4883 -sunarmologeō -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeō -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 {-energeia} -) working (1753 {-energeia} -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieō -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodomeō -) of itself (1438 -heautou -) in love (0026 -agape -) .

-energeia Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeō -) joined (4883 -sunarmologeō -) together (4883 -sunarmologeō -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeō -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 {-energeia} -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieō -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodomeō -) of itself (1438 -heautou -) in love (0026 -agape -) .

-energeia Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 {-energeia} -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 -heautou -) .

-energema 1Co_12_06 And there are diversities (1243 -diairesis -) of operations (1755 {-energema} -) , but it is the same (0846 -autos -) God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeō -) all (3956 -pas -) in all (3956 -pas -) .

-energema 1Co_12_10 To another (0243 -allos -) the working (1755 {-energema} -) of miracles (1411 -dunamis -) ; to another (0243 -allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253 -diakrisis -) of spirits (4151 -pneuma -) ; to another (2087 -heteros -) [divers] kinds (1085 -genos -) of tongues (1100 -glossa -) ; to another (0243 -allos -) the interpretation (2058 -hermeneia -) of tongues (1100 -glossa -) :

-energeō 1Co_12_06 And there are diversities (1243 -diairesis -) of operations (1755 -energema -) , but it is the same (0846 -autos -) God (2316 -theos -) which (3588 -ho -) worketh (1754 {-energeō} -) all (3956 -pas -) in all (3956 -pas -) .

-energeō 1Co_12_11 But all (3956 -pas -) these (5023 -tauta -) worketh (1754 {-energeō} -) that one (1520 -heis -) and the selfsame (0846 -autos -) Spirit (4151 -pneuma -) , dividing (1244 -diaireō -) to every (1538 -hekastos -) man (1538 -hekastos -) severally (2398 -idios -) as he will (1014 -boo -lom -ahee -) .

-energeō 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharistēō -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeō -) worketh (1754 {-energeō} -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

-energeō 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharistēō -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard

(0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 {-energeo} -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

-energeo 2Co_01_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 {-energeo} -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

-energeo 2Co_04_12 So (5620 -hoste -) then (3303 -men -) death (2288 -thanatos -) worketh (1754 {-energeo} -) in us , but life (2222 -zoe -) in you .

-energeo 2Th_02_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 {-energeo} -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

-energeo Col_01_29 Whereunto (3739 -hos -) I also (2532 -kai -) labour (2872 -kopiao -) , striving (0075 -agonizomai -) according (2596 -kata -) to his working (1753 -energeia -) , which (3588 -ho -) worketh (1754 {-energeo} -) in me mightily (1411 -dunamis -) .

-energeo Eph_01_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 {-energeo} -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

-energeo Eph_01_20 Which (3739 -hos -) he wrought (1754 {-energeo} -) in Christ (5547 -Christos -) , when he raised (1453 -egeiro -) him from the dead (3498 -nekros -) , and set (2523 -kathizo -) [him] at (1722 -en -) his own (0848 -hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [places] ,

-energeo Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 {-energeo} -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

-energeo Eph_03_20 Now (1161 -de -) unto him that is able (1410 -dunamai -) to do (4160 -poieo -) exceeding (5228 -huper -) abundantly (4053 -perissos -) above (5228 -huper -) all (3956 -pas -) that we ask (0154 -aiteo -) or (2228 -e -) think (3539 -noieo -) , according (2596 -kata -) to the power (1411 -dunamis -) that worketh (1754 {-energeo} -) in us ,

-energeo Gal_02_08 (For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the same (2532 -kai -) was mighty (1754 {-energeo} -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):)

-energeo Gal_02_08 (For he that wrought (1754 -energeo -) effectually (1754 {-energeo} -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the same (2532 -kai -) was mighty (1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):)

-energeo Gal_02_08 (For he that wrought (1754 {-energeo} -) effectually (1754 -energeo -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the same (2532 -kai -)

was mighty (1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):)

-energeo Gal_03_05 He therefore (3767 -oun -) that ministereth (2023 -epichoregeo -) to you the Spirit (4151 -pneuma -) , and worketh (1754 {-energeo} -) miracles (1411 -dunamis -) among (1722 -en -) you , [doeth he it] by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

-energeo Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 {-energeo} -) by love (0026 -agape -) .

-energeo Jam_05_16 Confess (1843 -exomologeō -) [your (3588 -ho -)] faults (3900 -paraptoma -) one (0240 -allelon -) to another (0240 -allelon -) , and pray (2172 -euchomai -) one (0240 -allelon -) for another (0240 -allelon -) , that ye may be healed (2390 -iaomai -) . The effectual (1754 {-energeo} -) fervent prayer (1162 -deesis -) of a righteous (1342 -dikaios -) man availeth (2480 -ischuo -) much (4183 -polus -) .

-energeo Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 {-energeo} -) themselves in him .

-energeo Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 {-energeo} -) forth (1754 -energeo -) themselves in him .

-energeo Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 {-energeo} -) themselves in him .

-energeo Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 {-energeo} -) forth (1754 -energeo -) themselves in him .

-energeo Php_02_13 For it is God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeo -) in you both (2532 -kai -) to will (2309 -thelo -) and to do (1754 {-energeo} -) of [his] good pleasure (2107 -eudokia -) .

-energeo Php_02_13 For it is God (2316 -theos -) which (3588 -ho -) worketh (1754 {-energeo} -) in you both (2532 -kai -) to will (2309 -thelo -) and to do (1754 -energeo -) of [his] good pleasure (2107 -eudokia -) .

-energeo Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the law (3551 -nomos -) , did work (1754 {-energeo} -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -) .

-energes 1Co_16_09 For a great (3173 -megas -) door (2374 -thura -) and effectual (1756 {-energes} -) is opened (0455 -anoigo -) unto me , and [there are] many (4183 -polus -) adversaries (0480 -antikeimai -) .

-energes Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 {-energes} -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

-energes Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 {-energes} -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-epanerchomai Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 {-epanerchomai} - , I will repay 0591 -apodidomi - thee .

-epanerchomai Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 {-epanerchomai} - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

-epanerchomai Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 {-epanerchomai} - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-okneros Mat_25_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [Thou] wicked (4190 -poneros -) and slothful (3636 {-okneros} -) servant (1401 -doulos -) , thou knewest (1492 -eido -) that I reap (2325 -therizo -) where (3699 -hopou -) I sowed (4687 -speiro -) not , and gather (4863 -sunago -) where (3606 -hothen -) I have not strawed (1287 -diaskorpizo -) :

-okneros Php_03_01 . Finally (3063 -loipon -) , my brethren (0080 -adephos -) , rejoice (5463 -chairo -) in the Lord (2962 -kurios -) . To write (1125 -grapho -) the same (0846 -autos -) things to you , to me indeed (3303 -men -) [is] not grievous (3636 {-okneros} -) , but for you [it is] safe (0809 -askemon -) .

-okneros Rom_12_11 Not slothful (3636 {-okneros} -) in business (4710 -spoude -) ; fervent (2204 -zeo -) in spirit (4151 -pneuma -) ; serving (1398 -douleuo -) the Lord (2962 -kurios -) ;

-phaneroo 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 {-phaneroo} -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

-phaneroo 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -

kruptos -) things of darkness (4655 -skotos -) , and will make (5319 {-phaneroo} -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

-phaneroo 1Jo_01_02 (For the life (2222 -zoe -) was manifested (5319 -phaneroo -) , and we have seen (3708 -horao -) [it] , and bear (3140 -martureo -) witness (3140 -martureo -) , and shew (0518 -apaggello -) unto you that eternal (0166 -aionios -) life (2222 -zoe -) , which (3748 -hostis -) was with the Father (3962 -pater -) , and was manifested (5319 {-phaneroo} -) unto us ;)

-phaneroo 1Jo_01_02 (For the life (2222 -zoe -) was manifested (5319 {-phaneroo} -) , and we have seen (3708 -horao -) [it] , and bear (3140 -martureo -) witness (3140 -martureo -) , and shew (0518 -apaggello -) unto you that eternal (0166 -aionios -) life (2222 -zoe -) , which (3748 -hostis -) was with the Father (3962 -pater -) , and was manifested (5319 -phaneroo -) unto us ;)

-phaneroo 1Jo_02_19 They went (1831 -exerchomai -) out from us , but they were not of us ; for if (1487 -ei -) they had been (2258 -en -) of us , they would [no doubt] have continued (3306 -meno -) with us:but [they went out] , that they might be made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) that they were not all (3956 -pas -) of us .

-phaneroo 1Jo_02_19 They went (1831 -exerchomai -) out from us , but they were not of us ; for if (1487 -ei -) they had been (2258 -en -) of us , they would [no doubt] have continued (3306 -meno -) with us:but [they went out] , that they might be made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) that they were not all (3956 -pas -) of us .

-phaneroo 1Jo_02_28 . And now (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , abide (3306 -meno -) in him ; that , when (3752 -hotan -) he shall appear (5319 {-phaneroo} -) , we may have (2192 -echo -) confidence (3954 -parrhesia -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 -parousia -) .

-phaneroo 1Jo_03_02 Beloved (0027 -agapetos -) , now (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it doth not yet (3768 -oupo -) appear (5319 -phaneroo -) what (5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 {-phaneroo} -) , we shall be like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

-phaneroo 1Jo_03_02 Beloved (0027 -agapetos -) , now (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it doth not yet (3768 -oupo -) appear (5319 {-phaneroo} -) what (5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 -phaneroo -) , we shall be like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

-phaneroo 1Jo_03_05 And ye know (1492 -eido -) that he was manifested (5319 {-phaneroo} -) to take (0142 -airo -) away our sins (0266 -hamartia -) ; and in him is no (3756 -ou -) sin (0266 -hamartia -) .

-phaneroo 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 {-phaneroo} -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

-phaneroo 1Jo_04_09 In this (5129 -toutoi -) was manifested (5319 {-phaneroo} -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

-phaneroo 1Pe_01_20 Who verily (3303 -men -) was foreordained (4267 -proginosko -) before (4253 -pro -)

the foundation (2602 -katabole -) of the world (2889 -kosmos -) , but was manifest (5319 {-phaneroo} -) in these (3588 -ho -) last (2078 -eschatos -) times (5550 -chronos -) for you ,

-phaneroo 1Pe_05_04 And when the chief (0750 -archipoimen -) Shepherd (0750 -archipoimen -) shall appear (5319 {-phaneroo} -) , ye shall receive (2865 -komizo -) a crown (4735 -stephanos -) of glory (1391 -doxa -) that fadeth (0262 -amarantinos -) not away .

-phaneroo 1Ti_03_16 And without (3672 -homologoumenos -) controversy (3672 -homologoumenos -) great (3173 -megas -) is the mystery (3466 -musterion -) of godliness (2150 -eusebeia -):God (2316 -theos -) was manifest (5319 {-phaneroo} -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 -pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889 -kosmos -) , received (0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .

-phaneroo 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 {-phaneroo} -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

-phaneroo 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 {-phaneroo} -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

-phaneroo 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 {-phaneroo} -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

-phaneroo 2Co_03_03 [Forasmuch as ye are] manifestly (5319 {-phaneroo} -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

-phaneroo 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) in our body (4983 -soma -) .

-phaneroo 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

-phaneroo 2Co_04_11 For we which (3588 -ho -) live (2198 -zao -) are alway (0104 -aei -) delivered (3860 -paradidomi -) unto death (2288 -thanatos -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .

-phaneroo 2Co_04_11 For we which (3588 -ho -) live (2198 -zao -) are alway (0104 -aei -) delivered (3860 -paradidomi -) unto death (2288 -thanatos -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) also

(2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .

-phaneroo 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 {-phaneroo} -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

-phaneroo 2Co_05_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) in your (5216 -humon -) consciences (4893 -suneidesis -) .

-phaneroo 2Co_05_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 -suneidesis -) .

-phaneroo 2Co_05_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 -suneidesis -) .

-phaneroo 2Co_05_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 -suneidesis -) .

-phaneroo 2Co_07_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [I did it] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 {-phaneroo} -) unto you .

-phaneroo 2Co_11_06 But though (1499 -ei kai -) [I be] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been thoroughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) among (1519 -eis -) you in all (3956 -pas -) things .

-phaneroo 2Co_11_06 But though (1499 -ei kai -) [I be] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been thoroughly (3956 -pas -) made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

-phaneroo 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

-phaneroo 2Ti_01_10 But is now (3568 -nun -) made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -

Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

-phaneroo Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 {-phaneroo} -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

-phaneroo Col_01_26 [Even] the mystery (3466 -musterion -) which (3588 -ho -) hath been hid (0613 -apokrupto -) from ages (0165 -aion -) and from generations (1074 -genea -) , but now (3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) to his saints (0040 -hagios -) :

-phaneroo Col_01_26 [Even] the mystery (3466 -musterion -) which (3588 -ho -) hath been hid (0613 -apokrupto -) from ages (0165 -aion -) and from generations (1074 -genea -) , but now (3570 -nuni -) is made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

-phaneroo Col_04_04 That I may make (5319 -phaneroo -) it manifest (5319 {-phaneroo} -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .

-phaneroo Col_04_04 That I may make (5319 {-phaneroo} -) it manifest (5319 -phaneroo -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .

-phaneroo Eph_05_13 But all (3956 -pas -) things that are reprov'd (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the light (5457 -phos -):for whatsoever (3956 -pas -) doth make (5319 -phaneroo -) manifest (5319 {-phaneroo} -) is light (5457 -phos -) .

-phaneroo Eph_05_13 But all (3956 -pas -) things that are reprov'd (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the light (5457 -phos -):for whatsoever (3956 -pas -) doth make (5319 {-phaneroo} -) manifest (5319 -phaneroo -) is light (5457 -phos -) .

-phaneroo Eph_05_13 But all (3956 -pas -) things that are reprov'd (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) by the light (5457 -phos -):for whatsoever (3956 -pas -) doth make (5319 -phaneroo -) manifest (5319 -phaneroo -) is light (5457 -phos -) .

-phaneroo Eph_05_13 But all (3956 -pas -) things that are reprov'd (1651 -elegcho -) are made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) by the light (5457 -phos -):for whatsoever (3956 -pas -) doth make (5319 -phaneroo -) manifest (5319 -phaneroo -) is light (5457 -phos -) .

-phaneroo Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

-phaneroo Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

-phaneroo Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319

{-phaneroo} -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

-phaneroo Joh_01_31 And I knew (1492 -eido -) him not:but that he should be made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) to Israel (2474 -Israel -) , therefore (5124 -touto -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -) .

-phaneroo Joh_01_31 And I knew (1492 -eido -) him not:but that he should be made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 -touto -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -) .

-phaneroo Joh_02_11 This (5026 -taute -) beginning (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 {-phaneroo} -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

-phaneroo Joh_02_11 This (5026 -taute -) beginning (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 {-phaneroo} -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

-phaneroo Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 -aletheia -) cometh (2064 -erchomai -) to the light (5457 -phos -) , that his deeds (2041 -ergon -) may be made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) , that they are wrought (2038 -ergazomai -) in God (2316 -theos -) .

-phaneroo Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 -aletheia -) cometh (2064 -erchomai -) to the light (5457 -phos -) , that his deeds (2041 -ergon -) may be made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) , that they are wrought (2038 -ergazomai -) in God (2316 -theos -) .

-phaneroo Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 {-phaneroo} -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

-phaneroo Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 {-phaneroo} -) in him .

-phaneroo Joh_17_06 . I have manifested (5319 {-phaneroo} -) thy name (3686 -onoma -) unto the men (0444 -anthropos -) which (3739 -hos -) thou gavest (1325 -didomi -) me out of the world (2889 -kosmos -):thine (4671 -soi -) they were , and thou gavest (1325 -didomi -) them me ; and they have kept (5083 -tereo -) thy word (3056 -logos -) .

-phaneroo Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 {-phaneroo} -) he [himself] .

-phaneroo Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 {-phaneroo} -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

-phaneroo Joh_21_14 This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 {-phaneroo} -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

-phaneroo Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 {-phaneroo} -) ; neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 -phaneros -) .

-phaneroo Mar_16_12 After (3326 -meta -) that he appeared (5319 {-phaneroo} -) in another (2087 -heteros -) form (3444 -morphe -) unto two (1417 -duo -) of them , as they walked (4043 -peripateo -) , and went (4198 -poreuomai -) into (1519 -eis -) the country (0068 -agros -) .

-phaneroo Mar_16_14 . Afterward (5305 -husteron -) he appeared (5319 {-phaneroo} -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

-phaneroo Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -pluteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 {-phaneroo} -) ; and anoint (1472 -egchrío -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

-phaneroo Rev_15_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [thou] only (3441 -monos -) [art] holy (3741 -hosios -):for all (3956 -pas -) nations (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaioma -) are made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) .

-phaneroo Rev_15_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [thou] only (3441 -monos -) [art] holy (3741 -hosios -):for all (3956 -pas -) nations (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaioma -) are made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) .

-phaneroo Rom_01_19 . Because (1360 -dioti -) that which may be known (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) hath shewed (5319 {-phaneroo} -) [it] unto them .

-phaneroo Rom_01_19 . Because (1360 -dioti -) that which may be known (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 {-phaneroo} -) in them ; for God (2316 -theos -) hath shewed (5319 -phaneroo -) [it] unto them .

-phaneroo Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) without (5565 -choris -) the law (3551 -nomos -) is manifested (5319 {-phaneroo} -) , being witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

-phaneroo Rom_16_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 {-phaneroo} -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -

hupakoe -) of faith (4102 -pistis -) :

-phaneroo Rom_16_26 But now (3568 -nun -) is made (5319 {-phaneroo} -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

-phaneroo Tit_01_03 But hath in due (2398 -idios -) times (2540 -kairos -) manifested (5319 {-phaneroo} -) his word (3056 -logos -) through (1722 -en -) preaching (2782 -kerugma -) , which (3739 -hos -) is committed (4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

-phaneros 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 {-phaneros} -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

-phaneros 1Co_11_19 For there must (1163 -dei -) be also (2532 -kai -) heresies (0139 -hairesis -) among (1722 -en -) you , that they which are approved (1384 -dokimos -) may be made (1096 -ginomai -) manifest (5318 {-phaneros} -) among (1722 -en -) you .

-phaneros 1Co_14_25 And thus (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 -ginomai -) manifest (5318 {-phaneros} -) ; and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [his] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

-phaneros 1Jo_03_10 In this (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 {-phaneros} -) , and the children (5043 -teknon -) of the devil (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

-phaneros Act_07_13 And at (1722 -en -) the second (1208 -deuteros -) [time] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 {-phaneros} -) unto Pharaoh (5328 -Pharao -) .

-phaneros Act_10_03 He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 {-phaneros} -) about (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

-phaneros Gal_05_19 Now (1161 -de -) the works (2041 -ergon -) of the flesh (4561 -sarx -) are manifest (5318 {-phaneros} -) , which (3748 -hostis -) are [these] ; Adultery (3430 -moicheia -) , fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , lasciviousness (0766 -aselgeia -) ,

-phaneros Joh_07_10 But when (5613 -hos -) his brethren (0080 -adephos -) were gone (0305 -anabaino -) up , then (5119 -tote -) went (0305 -anabaino -) he also (2532 -kai -) up unto the feast (1859 -heorte -) , not openly (5320 {-phaneros} -) , but as it were in secret (2927 -kruptos -) .

-phaneros Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [any thing] hid 0614 -apokruphos - , that shall

not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 {-phaneros} - .

-phaneros Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 {-phaneros} - ; neither 3761 -oude - [any thing] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

-phaneros Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 {-phaneros} -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

-phaneros Mar_03_12 And he straitly (4183 -polus -) charged (2008 -epitimao -) them that they should not make (4160 -poieo -) him known (5318 {-phaneros} -) .

-phaneros Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 {-phaneros} -) .

-phaneros Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 {-phaneros} -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-phaneros Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -):and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) thee openly (5318 {-phaneros} -) .

-phaneros Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 {-phaneros} -) .

-phaneros Mat_06_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee openly (5318 {-phaneros} -) .

-phaneros Mat_12_16 And charged (2008 -epitimao -) them that they should not make (4160 -poieo -) him known (5318 {-phaneros} -) :

-phaneros Php_01_13 So (5620 -hoste -) that my bonds (1199 -desmon -) in Christ (5547 -Christos -) are manifest (5318 {-phaneros} -) in all (3650 -holos -) the palace (4232 -praitorion -) , and in all (3956 -pas -) other (3062 -loipoy -) [places] ;

-phaneros Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one outwardly (5318 -phaneros -) ; neither (3761 -oude -) [is that] circumcision (4061 -peritome -) , which is outward (5318 {-phaneros} -) in the flesh (4561 -sarx -) :

-phaneros Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one outwardly (5318 {-phaneros} -) ;

neither (3761 -oude -) [is that] circumcision (4061 -peritome -) , which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

-phanerosis 1Co_12_07 But the manifestation (5321 {-phanerosis} -) of the Spirit (4151 -pneuma -) is given (1325 -didomi -) to every (1538 -hekastos -) man (1538 -hekastos -) to profit (4851 -sumphero -) withal .

-phanerosis 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 {-phanerosis} -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-poneria 1Co_05_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -) , not with old (3820 -palaios -) leaven (2219 -zume -) , neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 {-poneria} -) ; but with the unleavened (0106 -azumos -) [bread] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -) .

-poneria Act_03_26 Unto you first (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 {-poneria} -) .

-poneria Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 {-poneria} -) in high (2032 -epouranios -) [places] .

-poneria Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothern - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern - part is full 1073 -gemo - of ravening 0724 -harpago - and wickedness 4189 {-poneria} - .

-poneria Mar_07_22 Thefts (2829 -klope -) , covetousness (4124 -pleonexia -) , wickedness (4189 {-poneria} -) , deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an evil (4190 -poneros -) eye (3788 -ophthalmos -) , blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

-poneria Mat_22_18 But Jesus (2424 -Iesous -) perceived (1097 -ginosko -) their wickedness (4189 {-poneria} -) , and said (2036 -epo -) , Why (5101 -tis -) tempt (3985 -peirazo -) ye me , [ye] hypocrites (5273 -hupokrites -) ?

-poneria Rom_01_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -) , fornication (4202 -porneia -) , wickedness (4189 {-poneria} -) , covetousness (4124 -pleonexia -) , maliciousness (2549 -kakia -) ; full (3324 -mestos -) of envy (5355 -phthonos -) , murder (5408 -phonos -) , debate (2054 -eris -) , deceit (1388 -dolos -) , malignity (2550 -kakoetheia -) ; whisperers (5588 -psithuristes -) ,

-poneros 1Co_05_13 But them that are without (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put (1808 -exairo -) away (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 {-poneros} -) person .

-poneros 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye

have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 {-poneros} -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

-poneros 1Jo_02_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 {-poneros} -) one .

-poneros 1Jo_03_12 Not as Cain (2535 -Kain -) , [who] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754 -hoti -) his own works (2041 -ergon -) were evil (4190 {-poneros} -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

-poneros 1Jo_03_12 Not as Cain (2535 -Kain -) , [who] was of that wicked (4190 {-poneros} -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754 -hoti -) his own works (2041 -ergon -) were evil (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

-poneros 1Jo_05_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 {-poneros} -) one toucheth (0680 -haptomai -) him not .

-poneros 1Jo_05_19 [And] we know (1492 -eido -) that we are of God (2316 -theos -) , and the whole (3650 -holos -) world (2889 -kosmos -) lieth (2749 -keimai -) in wickedness (4190 {-poneros} -) .

-poneros 1Th_05_22 Abstain (0567 -apechomai -) from all (3956 -pas -) appearance (1491 -eidos -) of evil (4190 {-poneros} -) .

-poneros 1Ti_06_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 {-poneros} -) surmisings (5283 -huponoia -) ,

-poneros 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 {-poneros} -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekkllesia -) .

-poneros 2Jo_01_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is partaker (2841 -koinoneo -) of his evil (4190 {-poneros} -) deeds (2041 -ergon -) .

-poneros 2Th_03_02 And that we may be delivered (4506 -rhoumai -) from unreasonable (0824 -atopos -) and wicked (4190 {-poneros} -) men (0444 -anthropos -):for all (3956 -pas -) [men] have not faith (4102 -pistis -) .

-poneros 2Th_03_03 But the Lord (2962 -kurios -) is faithful (4103 -pistos -) , who (3739 -hos -) shall

stablish (4741 -sterizo -) you , and keep (5442 -phulasso -) [you] from evil (4190 {-poneros} -) .

-poneros 2Ti_03_13 But evil (4190 {-poneros} -) men (0444 -anthropos -) and seducers (1114 -goes -) shall wax (4298 -prokopto -) worse (5501 -cheiron -) and worse (5501 -cheiron -) , deceiving (4105 -planao -) , and being deceived (4105 -planao -) .

-poneros 2Ti_04_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from every (3956 -pas -) evil (4190 {-poneros} -) work (2041 -ergon -) , and will preserve (4982 -sozo -) [me] unto his heavenly (2032 -epouranios -) kingdom (0932 -basileia -):to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-poneros Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 {-poneros} -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

-poneros Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 {-poneros} -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

-poneros Act_19_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the evil (4190 {-poneros} -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

-poneros Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 {-poneros} -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

-poneros Act_19_15 And the evil (4190 {-poneros} -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

-poneros Act_19_16 And the man (0444 -anthropos -) in whom (3739 -hos -) the evil (4190 {-poneros} -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakuriuo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) out of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

-poneros Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 {-poneros} -) of thee .

-poneros Col_01_21 And you , that were sometime (4218 -pote -) alienated (0526 -apallotrioio -) and enemies (2190 -echthros -) in [your (3588 -ho -)] mind (1271 -dianoia -) by wicked (4190 {-poneros} -) works (2041 -

ergon -) , yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

-poneros Eph_05_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , because (3754 -hoti -) the days (2250 -hemera -) are evil (4190 {-poneros} -) .

-poneros Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 {-poneros} -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

-poneros Eph_06_16 Above (1909 -epi -) all (3956 -pas -) , taking (0353 -analambano -) the shield (2375 -thureos -) of faith (4102 -pistis -) , wherewith (3739 -hos -) ye shall be able (1410 -dunamai -) to quench (4570 -sbennumi -) all (3956 -pas -) the fiery (4448 -puroo -) darts (0956 -belos -) of the wicked (4190 {-poneros} -) .

-poneros Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 {-poneros} -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

-poneros Heb_03_12 Take heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in any (5100 -tis -) of you an evil (4190 {-poneros} -) heart (2588 -kardia -) of unbelief (0570 -apaistia -) , in departing (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

-poneros Heb_10_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 {-poneros} -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

-poneros Jam_02_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 {-poneros} -) thoughts (1261 -dialogismos -) ?

-poneros Jam_04_16 But now (3568 -nun -) ye rejoice (2744 -kauchaomai -) in your (5216 -humon -) boastings (0212 -alazoneia -):all (3956 -pas -) such (5108 -toioutos -) rejoicing (2746 -kauchesis -) is evil (4190 {-poneros} -) .

-poneros Joh_03_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 {-poneros} -) .

-poneros Joh_07_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 {-poneros} -) .

-poneros Joh_17_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the evil (4190 {-poneros} -) .

-poneros Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 {-poneros} - which 3739 -hos - Herod 2264 -Herodes -

had done 4160 -poieo - ,

-poneros Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 - onoma - as evil 4190 {-poneros} - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

-poneros Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 - polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - :for he is kind 5543 - chrestos - unto the unthankful 0884 -acharistos - and [to] the evil 4190 {-poneros} - .

-poneros Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 {-poneros} - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

-poneros Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 {-poneros} - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

-poneros Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 {-poneros} - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

-poneros Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 {-poneros} - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 - charizomai - sight 0991 -blepo - .

-poneros Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 - iaomai - of evil 4190 {-poneros} - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 - Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

-poneros Luk_11_04 And forgive 0863 -aphiemi - us our sins 0266 -hamartia - ; for we also 2532 -kai - forgive 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 {-poneros} - .

-poneros Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 {-poneros} - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -]

heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -
pneuma - to them that ask 0154 -aiteo - him ?

-poneros Luk_11_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together
1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190
{-poneros} - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no
3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas
- the prophet 4396 -prophetes - .

-poneros Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -
:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - ,
thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos -
; but when 3752 -hotan - [thine eye] is evil 4190 {-poneros} - , thy body 4983 -soma - also 2532 -kai - [is]
full of darkness 4652 -skoteinos - .

-poneros Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma -
will I judge 2919 -krino - thee , [thou] wicked 4190 {-poneros} - servant 1401 -doulos - . Thou knewest 1492
-eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -
tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

-poneros Mar_07_22 Thefts (2829 -klope -) , covetousness (4124 -pleonexia -) , wickedness (4189 -poneria -)
, deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an evil (4190 {-poneros} -) eye (3788 -ophthalmos -)
, blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

-poneros Mar_07_23 All (3956 -pas -) these (5023 -tauta -) evil (4190 {-poneros} -) things come (1607 -
ekporeuomai -) from within (2081 -esothern -) , and defile (2840 -koinoo -) the man (0444 -anthropos -) .

-poneros Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea
(3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than
these (5130 -touton -) cometh (1511 -einai -) of evil (4190 {-poneros} -) .

-poneros Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190
{-poneros} -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188
-dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .

-poneros Mat_05_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -
pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -
helios -) to rise (0393 -anatello -) on (1909 -epi -) the evil (4190 {-poneros} -) and on the good (0018 -agathos
-) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the
unjust (0094 -adikos -) .

-poneros Mat_06_13 And lead (1533 -eisphero -) us not into (1519 -eis -) temptation (3986 -peirasmos -) ,
but deliver (4506 -rhoumai -) us from evil (4190 {-poneros} -):For thine (4675 -sou -) is the kingdom (0932 -
basileia -) , and the power (1411 -dunamis -) , and the glory (1391 -doxa -) , for ever (0165 -aion -) . Amen
(0281 -amen -) .

-poneros Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 {-poneros} -
) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -)
therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos
-) great (4214 -posos -) [is] that darkness (4655 -skotos -) !

-poneros Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 {-poneros} -) , know
(1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -

humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

-poneros Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -saprois -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 {-poneros} -) fruit (2590 -karpos -) .

-poneros Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 {-poneros} -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -saprois -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

-poneros Mat_09_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 {-poneros} -) in your (5216 -humon -) hearts (2588 -kardia -) ?

-poneros Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 {-poneros} -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

-poneros Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 {-poneros} -) things .

-poneros Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 {-poneros} -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

-poneros Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 {-poneros} -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

-poneros Mat_12_39 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , An evil (4190 {-poneros} -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -) :

-poneros Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteris -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 {-poneros} -) generation (1074 -genea -) .

-poneros Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemai -) [it] not , then cometh (2064 -erchomai -)

the wicked (4190 {-poneros} -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

-poneros Mat_13_38 The field (0068 -agros -) is the world (2889 -kosmos -) ; the good (2570 -kalos -) seed (4690 -sperma -) are the children (5207 -huios -) of the kingdom (0932 -basileia -) ; but the tares (2215 -zizanion -) are the children (5207 -huios -) of the wicked (4190 {-poneros} -) [one] ;

-poneros Mat_13_49 So (3779 -houto -) shall it be at (1722 -en -) the end (4930 -sunteleia -) of the world (0165 -aion -):the angels (0032 -aggelos -) shall come (1831 -exerchomai -) forth (3318 -Mesopotamia -) , and sever (0873 -aphorizo -) the wicked (4190 {-poneros} -) from among (3319 -mesos -) the just (1342 -dikaios -)

-poneros Mat_15_19 For out of the heart (2588 -kardia -) proceed (1831 -exerchomai -) evil (4190 {-poneros} -) thoughts (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

-poneros Mat_16_04 A wicked (4190 {-poneros} -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -) . And he left (2641 -kataleipo -) them , and departed (0565 -aperchomai -) .

-poneros Mat_18_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 {-poneros} -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

-poneros Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 {-poneros} -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

-poneros Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 {-poneros} -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

-poneros Mat_25_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [Thou] wicked (4190 {-poneros} -) and slothful (3636 -okneros -) servant (1401 -doulos -) , thou knewest (1492 -eido -) that I reap (2325 -therizo -) where (3699 -hopou -) I sowed (4687 -speiro -) not , and gather (4863 -sunago -) where (3606 -hothen -) I have not strawed (1287 -diaskorpizo -) :

-poneros Rev_16_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 {-poneros} -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

-poneros Rom_12_09 [Let] love (0026 -agape -) be without (0505 -anupokritos -) dissimulation (0505 -anupokritos -) . Abhor (0655 -apostugeo -) that which is evil (4190 {-poneros} -) ; cleave (2853 -kollao -) to that which is good (0018 -agathos -) .

-poneroterōs Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 {-poneroterōs} - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei -:and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

-poneroterōs Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 {-poneroterōs} -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

-sunerchomai 1Co_07_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -) , except (1509 -ei me ti -) [it be] with consent (4859 -sumphonos -) for a time (2540 -kairos -) , that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -) ; and come (4905 {-sunerchomai} -) together (0846 -autos -) again (3825 -palin -) , that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -) .

-sunerchomai 1Co_11_17 . Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) not for the better (2909 -kraitton -) , but for the worse (2276 -hetton -) .

-sunerchomai 1Co_11_17 . Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) not for the better (2909 -kraitton -) , but for the worse (2276 -hetton -) .

-sunerchomai 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) in the church (1577 -ekklēsia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

-sunerchomai 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) in the church (1577 -ekklēsia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

-sunerchomai 1Co_11_20 When ye come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) therefore (3767 -oun -) into (1909 -epi -) one (0846 -autos -) place , [this] is not to eat (5315 -phago -) the Lord s (2960 -kuriakos -) supper (1173 -deipnon -) .

-sunerchomai 1Co_11_20 When ye come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) therefore (3767 -oun -) into (1909 -epi -) one (0846 -autos -) place , [this] is not to eat (5315 -phago -) the Lord s (2960 -kuriakos -) supper (1173 -deipnon -) .

-sunerchomai 1Co_11_33 Wherefore (5620 -hoste -) , my brethren (0080 -adēphos -) , when ye come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) to eat (5315 -phago -) , tarry (1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -) .

-sunerchomai 1Co_11_33 Wherefore (5620 -hoste -) , my brethren (0080 -adēphos -) , when ye come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) to eat (5315 -phago -) , tarry (1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -) .

-sunerchomai 1Co_11_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068

-esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 {-sunerchomai} -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

-sunerchomai 1Co_11_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 {-sunerchomai} -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

-sunerchomai 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eiserchomai -) in [those that are] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereoo -) that ye are mad (3105 -mainomai -) ?

-sunerchomai 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eiserchomai -) in [those that are] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereoo -) that ye are mad (3105 -mainomai -) ?

-sunerchomai 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

-sunerchomai 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

-sunerchomai Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

-sunerchomai Act_01_06 . When they therefore (3767 -oun -) were come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

-sunerchomai Act_01_21 Wherefore (3767 -oun -) of these (5130 -touton -) men which have companied (4905 {-sunerchomai} -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out among (1909 -epi -) us ,

-sunerchomai Act_02_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 {-sunerchomai} -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -)

.
-sunerchomai Act_02_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 {-sunerchomai} -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -)
.

-sunerchomai Act_05_16 There came (4905 {-sunerchomai} -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

-sunerchomai Act_09_39 Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 {-sunerchomai} -) with them . When he was come (3854 -paraginomai -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 -epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

-sunerchomai Act_10_23 Then (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [them] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) away (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 {-sunerchomai} -) him .

-sunerchomai Act_10_27 And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) many (4183 -polus -) that were come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) .

-sunerchomai Act_10_27 And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) many (4183 -polus -) that were come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) .

-sunerchomai Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 {-sunerchomai} -) with Peter (4074 -Petros -) , because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -)
.

-sunerchomai Act_11_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 {-sunerchomai} -) with them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

-sunerchomai Act_15_38 But Paul (3972 -Paulos -) thought not good (0515 -axioo -) to take (4838 -sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 {-sunerchomai} -) not with them to the work (2041 -ergon -) .

-sunerchomai Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and

spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 {-sunerchomai} -) [thither] .

-sunerchomai Act_19_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklisia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 {-sunerchomai} -) together (4897 -suneiserchomai -) .

-sunerchomai Act_21_16 There went (4905 {-sunerchomai} -) with us also (2532 -kai -) [certain] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we should lodge (3579 -xenizo -) .

-sunerchomai Act_21_22 What (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) together (4905 {-sunerchomai} -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .

-sunerchomai Act_21_22 What (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 {-sunerchomai} -) together (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .

-sunerchomai Act_25_17 Therefore (3767 -oun -) , when they were come (4905 {-sunerchomai} -) hither (1759 -enthade -) , without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .

-sunerchomai Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 {-sunerchomai} -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

-sunerchomai Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 {-sunerchomai} -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

-sunerchomai Joh_11_33 . When (5613 -hos -) Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) her weeping (2799 -klaio -) , and the Jews (2453 -Ioudaios -) also (2532 -kai -) weeping (2799 -klaio -) which came (4905 {-sunerchomai} -) with her , he groaned (1690 -embrimaomai -) in the spirit (4151 -pneuma -) , and was troubled (1438 -heautou -) ,

-sunerchomai Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 {-sunerchomai} -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

-sunerchomai Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 {-sunerchomai} - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 -astheneia - .

-sunerchomai Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 {-sunerchomai} - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 -astheneia - .

-sunerchomai Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 {-sunerchomai} - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - after 2628 -katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

-sunerchomai Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) together (4905 {-sunerchomai} -) again (3825 -palin -) , so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -) .

-sunerchomai Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 {-sunerchomai} -) together (4905 -sunerchomai -) again (3825 -palin -) , so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -) .

-sunerchomai Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 {-sunerchomai} -) unto him .

-sunerchomai Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 {-sunerchomai} -) together (4905 -sunerchomai -) unto him .

-sunerchomai Mar_14_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 {-sunerchomai} -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -) .

-sunerchomai Mat_01_18 . Now (1161 -de -) the birth (1083 -genesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 {-sunerchomai} -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-sunerchomai Mat_01_18 . Now (1161 -de -) the birth (1083 -genesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 {-sunerchomai} -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-sunergeo 1Co_16_16 That ye submit (5293 -hupotasso -) yourselves unto such (5108 -toioutos -) , and to every (3956 -pas -) one that helpeth (4903 {-sunergeo} -) with [us] , and laboureth (2872 -kopiao -) .

-sunergeo 2Co_06_01 . We then (3767 -oun -) , [as] workers (4903 -sunergeo -) together (4903 {-sunergeo} -) [with him] , beseech (3870 -parakaleo -) [you] also (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 -kenos -) .

-sunergeo 2Co_06_01 . We then (3767 -oun -) , [as] workers (4903 {-sunergeo} -) together (4903 -sunergeo -) [with him] , beseech (3870 -parakaleo -) [you] also (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 -kenos -) .

-sunergeo Jam_02_22 Seest (0991 -blepo -) thou how (3754 -hoti -) faith (4102 -pistis -) wrought (4903 {-sunergeo} -) with his works (2041 -ergon -) , and by works (2041 -ergon -) was faith (4102 -pistis -) made (5048 -teleioo -) perfect (5048 -teleioo -) ?

-sunergeo Mar_16_20 And they went (1831 -exerchomai -) forth (1831 -exerchomai -) , and preached (2784 -kerusso -) every (3837 -pantachou -) where (3837 -pantachou -) , the Lord (2962 -kurios -) working (4903 {-sunergeo} -) with [them] , and confirming (0950 -bebaioo -) the word (3056 -logos -) with signs (4592 -semeion -) following (1872 -epakoloutheo -) . Amen (0281 -amen -) .

-sunergeo Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 {-sunergeo} -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [his] purpose (4286 -prothesis -) .

-sunergeo Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 {-sunergeo} -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [his] purpose (4286 -prothesis -) .

-sunergos 1Co_03_09 For we are labourers (4904 -sunergos -) together (4904 {-sunergos} -) with God (2316 -theos -):ye are God s (2316 -theos -) husbandry (1091 -georgion -) , [ye are] God s (2316 -theos -) building (3619 -oikodome -) .

-sunergos 1Co_03_09 For we are labourers (4904 {-sunergos} -) together (4904 -sunergos -) with God (2316 -theos -):ye are God s (2316 -theos -) husbandry (1091 -georgion -) , [ye are] God s (2316 -theos -) building (3619 -oikodome -) .

-sunergos 1Th_03_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -) , our brother (0080 -adephos -) , and minister (1249 -diakonos -) of God (2316 -theos -) , and our fellowlabourer (4904 {-sunergos} -) in the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , to establish (4741 -sterizo -) you , and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :

-sunergos 2Co_01_24 Not for that we have dominion (2961 -kurieuo -) over your (5216 -humon -) faith (4102 -pistis -) , but are helpers (4904 {-sunergos} -) of your (5216 -humon -) joy (5479 -chara -):for by faith (4102 -pistis -) ye stand (2476 -histemi -) .

-sunergos 2Co_08_23 Whether (1535 -eite -) [any do enquire] of Titus (5103 -Titos -) , [he is] my partner (2844 -koinonos -) and fellowhelper (4904 {-sunergos} -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

-sunergos 2Jo_01_08 We therefore (3767 -oun -) ought (3784 -opheilo -) to receive (0618 -apolambano -) such (5108 -toioutos -) , that we might be fellowhelpers (4904 {-sunergos} -) to the truth (0225 -aletheia -) .

-sunergos Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , who (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 -houtos -) only (3441 -

monos -) [are my] fellowworkers (4904 {-sunergos} -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

-sunergos Phm_01_01 . Paul (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and Timothy (5095 -Timotheos -) [our] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and fellowlabourer (4904 {-sunergos} -) ,

-sunergos Phm_01_24 Marcus (3138 -Markos -) , Aristarchus (0708 -Aristarchos -) , Demas (1214 -Demas -) , Lucas (3065 -Loukas -) , my fellowlabourers (4904 {-sunergos} -) .

-sunergos Php_02_25 Yet (1161 -de -) I supposed (2233 -hegeomai -) it necessary (0316 -anagkaios -) to send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 {-sunergos} -) in labour (4904 {-sunergos} -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 -leitourgos -) to my wants (5532 -chreia -) .

-sunergos Php_02_25 Yet (1161 -de -) I supposed (2233 -hegeomai -) it necessary (0316 -anagkaios -) to send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 {-sunergos} -) in labour (4904 {-sunergos} -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 -leitourgos -) to my wants (5532 -chreia -) .

-sunergos Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klimes -) also (2532 -kai -) , and [with] other (3062 -loipoy -) my fellowlabourers (4904 {-sunergos} -) , whose (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

-sunergos Rom_16_03 Greet (0782 -aspazomai -) Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) my helpers (4904 {-sunergos} -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

-sunergos Rom_16_09 Salute (0782 -aspazomai -) Urbane (3773 -Ourbanos -) , our helper (4904 {-sunergos} -) in Christ (5547 -Christos -) , and Stachys (4720 -Stachus -) my beloved (0027 -agapetos -) .

-sunergos Rom_16_21 . Timotheus (5095 -Timotheos -) my workfellow (4904 {-sunergos} -) , and Lucius (3066 -Loukios -) , and Jason (2394 -Iason -) , and Sosipater (4989 -Sosipatros -) , my kinsmen (4773 -suggenes -) , salute (0782 -aspazomai -) you .

Abner 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) had dedicated (06942 +qadash) [any thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomyth) , and of his brethren (00251 +)ach) .

Abner 1Ch_27_21 Of the half (02677 +chetsiy) [tribe] of Manasseh (04519 +M@nashsheh) in Gilead (01568 +Gil(ad) , Iddo (03035 +Yiddow) the son (01121 +ben) of Zechariah (02148 +Z@karyah) :of Benjamin (01144 +Binyamiyn) , Jaasiel (03300 +Ya(asiy)el) the son (01121 +ben) of {Abner} (74) :

Abner 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto {Abner} (74) the son (01121 +ben) of Ner (05369

+Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

Abner 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwb) his blood (01818 +dam) upon his own head (07218 +ro)sh) , who (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba) of Judah (03063 +Y@huwdah) .

Abner 1Sa_14_50 And the name (08034 +shem) of Saul s (07586 +Sha)uwl) wife (00802 +)ishshah) [was] Ahinoam (00293 +)Achiyno(am) , the daughter (01323 +bath) of Ahimaaz (00290 +)Achiyma(ats) :and the name (08034 +shem) of the captain (08269 +sar) of his host (06635 +tsaba) [was] {Abner} (74) , the son (01121 +ben) of Ner (05369 +Ner) , Saul s (07586 +Sha)uwl) uncle (01730 +dowd) .

Abner 1Sa_14_51 And Kish (07027 + Qiysh) [was] the father (1) of Saul (07586 +Sha)uwl) ; and Ner (05369 +Ner) the father (1) of {Abner} (74) [was] the son (01121 +ben) of Abiel (22) .

Abner 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa) forth (03318 +yatsa) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba) , Abner (74) , whose (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar)) ? And {Abner} (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

Abner 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa) forth (03318 +yatsa) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba) , {Abner} (74) , whose (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar)) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

Abner 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa) forth (03318 +yatsa) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto {Abner} (74) , the captain (08269 +sar) of the host (06635 +tsaba) , Abner (74) , whose (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar)) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

Abner 1Sa_17_57 And as David (01732 +David) returned (07725 +shuwb) from the slaughter (05221 +nakah) of the Philistine (06430 +P@lishtiy) , {Abner} (74) took (03947 +laqach) him , and brought (00935 +bow)) him before (06440 +paniyim) Saul (07586 +Sha)uwl) with the head (07218 +ro)sh) of the Philistine (06430 +P@lishtiy) in his hand (03027 +yad) .

Abner 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am)) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiyr) :and Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and {Abner} (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty

(06485 +paqad) .

Abner 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah):and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba):and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal) , and the people (05971 +(am) pitched (02583 +chanah) round (05439 +cabiya) about him .

Abner 1Sa_26_07 So David (01732 +David) and Abishai (52) came (00935 +bow) to the people (05971 +(am) by night (03915 +layil):and , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) lay (07901 +shakab) sleeping (03463 +yashen) within the trench (04570 +ma(gal) , and his spear (02595 +chaniyth) stuck (04600 +ma(ak) in the ground (00776 +)erets) at his bolster (04763 +m@ra)ashah):but {Abner} (74) and the people (05971 +(am) lay (07901 +shakab) round (05439 +cabiya) about him .

Abner 1Sa_26_14 And David (01732 +David) cried (07121 +qara) to the people (05971 +(am) , and to Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , saying (00559 +)amar) , Answerest (06030 +(anah) thou not , Abner (74) ? Then {Abner} (74) answered (06030 +(anah) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara) to the king (04428 +melek) ?

Abner 1Sa_26_14 And David (01732 +David) cried (07121 +qara) to the people (05971 +(am) , and to Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , saying (00559 +)amar) , Answerest (06030 +(anah) thou not , {Abner} (74) ? Then Abner (74) answered (06030 +(anah) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara) to the king (04428 +melek) ?

Abner 1Sa_26_14 And David (01732 +David) cried (07121 +qara) to the people (05971 +(am) , and to {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , saying (00559 +)amar) , Answerest (06030 +(anah) thou not , Abner (74) ? Then Abner (74) answered (06030 +(anah) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara) to the king (04428 +melek) ?

Abner 1Sa_26_15 And David (01732 +David) said (00559 +)amar) to {Abner} (74) , [Art] not thou a [valiant] man (00376 +)iysh) ? and who (04310 +miy) [is] like (03644 +k@mow) to thee in Israel (03478 +Yisra)el) ? wherefore (04100 +mah) then hast thou not kept (08104 +shamar) thy lord (00113 +)adown) the king (04428 +melek) ? for there came (00935 +bow) one (00259 +)echad) of the people (05971 +(am) in to destroy (07843 +shachath) the king (04428 +melek) thy lord (03068 +Y@hovah) .

Abner 2Sa_02_08 . But {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of Saul s (07586 +Sha)uwl) host (06635 +tsaba) , took (03947 +laqach) Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , and brought (05674 +(abar) him over (05674 +(abar) to Mahanaim (04266 +Machanayim) ;

Abner 2Sa_02_12 And {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , and the servants (05650 +(ebed) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , went (03318 +yatsa) out from Mahanaim (04266 +Machanayim) to Gibeon (01391 +Gib(own) .

Abner 2Sa_02_14 And {Abner} (74) said (00559 +)amar) to Joab (03097 +Yow)ab) , Let the young (05288 +na(ar) men now (04994 +na) arise (06965 +quwm) , and play (07832 +sachaq) before (06440 +paniyim) us . And Joab (03097 +Yow)ab) said (00559 +)amar) , Let them arise (06965 +quwm) .

Abner 2Sa_02_17 And there was a very (03966 +m@(od) sore (07188 +qashach) battle (04421 +milchamah) that day (03117 +yowm) ; and {Abner} (74) was beaten (05062 +nagaph) , and the men (00582 +)enowsh) of Israel (03478 +Yisra)el) , before (06440 +paniyim) the servants (05650 +(ebed) of David (01732 +David)

.

Abner 2Sa_02_19 And Asahel (06214 +(Asah)el) pursued (07291 +radaph) after (00310 +)achar) Abner (74) ; and in going (03212 +yalak) he turned (05186 +natah) not to the right (03225 +yamiyn) hand nor to the left (08040 +s@mo)wl) from following (00310 +)achar) {Abner} (74) .

Abner 2Sa_02_19 And Asahel (06214 +(Asah)el) pursued (07291 +radaph) after (00310 +)achar) {Abner} (74) ; and in going (03212 +yalak) he turned (05186 +natah) not to the right (03225 +yamiyn) hand nor to the left (08040 +s@mo)wl) from following (00310 +)achar) Abner (74) .

Abner 2Sa_02_20 Then {Abner} (74) looked (06437 +panah) behind (00310 +)achar) him , and said (00559 +)amar) , [Art] thou Asahel (06214 +(Asah)el) ? And he answered (00559 +)amar) , I [am] .

Abner 2Sa_02_21 And {Abner} (74) said (00559 +)amar) to him , Turn (05186 +natah) thee aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar)) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

Abner 2Sa_02_22 And {Abner} (74) said (00559 +)amar) again to Asahel (06214 +(Asah)el) , Turn (05493 +cuwr) thee aside from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221 +nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) then should I hold (05375 +nasa) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

Abner 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore {Abner} (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow) to pass , [that] as many as came (00935 +bow) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

Abner 2Sa_02_24 Joab (03097 +Yow)ab) also and Abishai (52) pursued (07291 +radaph) after (00310 +)achar) {Abner} (74):and the sun (08121 +shemesh) went (00935 +bow) down when they were come (00935 +bow) to the hill (01389 +gib(ah) of Ammah (00522 +)Ammah) , that [lieth] before Giah (01520 +Giyach) by the way (01870 +derek) of the wilderness (04057 +midbar) of Gibeon (01391 +Gib(own) .

Abner 2Sa_02_25 . And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together after (00310 +)achar) {Abner} (74) , and became (01961 +hayah) one (00259 +)echad) troop (92) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (01389 +gib(ah) .

Abner 2Sa_02_26 Then {Abner} (74) called (07121 +qara) to Joab (03097 +Yow)ab) , and said (00559 +)amar) , Shall the sword (02719 +chereb) devour (00398 +)akal) for ever (05331 +netsach) ? knowest (03045 +yada()) thou not that it will be bitterness (04751 +mar) in the latter (00314 +)acharown) end ? how (05704 +(ad) long (05704 +(ad) shall it be then , ere (03808 +lo) thou bid (00559 +)amar) the people (05971 +(am) return (07725 +shuwb) from following (00310 +)achar) their brethren (00251 +)ach) ?

Abner 2Sa_02_29 And {Abner} (74) and his men (00582 +)enowsh) walked (01980 +halak) all (03605 +kol) that night (03915 +layil) through the plain (06160 +(arabah) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and went (03212 +yalak) through all (03605 +kol) Bithron (01338 +Bithrown) , and they came (00935 +bow) to Mahanaim (04266 +Machanayim) .

Abner 2Sa_02_30 And Joab (03097 +Yow)ab) returned (07725 +shuwb) from following (00310 +)achar)

{Abner} (74):and when he had gathered (06908 +qabats) all (03605 +kol) the people (05971 +(am) together , there lacked (06485 +paqad) of David s (01732 +David) servants (05650 +(ebed) nineteen men (00376 +)iysh) and Asahel (06214 +(Asah)el) .

Abner 2Sa_02_31 But the servants (05650 +(ebed) of David (01732 +David) had smitten (05221 +nakah) of Benjamin (01144 +Binyamiyn) , and of {Abner} s (74) men (00582 +)enowsh) , [so that] three (07969 +shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiyim) men (00376 +)iysh) died (04191 +muwth) .

Abner 2Sa_03_06 And it came (01961 +hayah) to pass , while there was war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David) , that {Abner} (74) made himself strong (02388 +chazaq) for the house (01004 +bayith) of Saul (07586 +Sha)uwl) .

Abner 2Sa_03_07 . And Saul (07586 +Sha)uwl) had a concubine (06370 +piylegesh) , whose name (08034 +shem) [was] Rizpah (07532 +Ritspah) , the daughter (01323 +bath) of Aiah (00345 +)Ayah):and [Ishbosheth] said (00559 +)amar) to {Abner} (74) , Wherefore (04069 +madduwa() hast thou gone (00935 +bow) in unto my father s (1) concubine (06370 +piylegesh) ?

Abner 2Sa_03_08 Then was {Abner} (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea() , and have not delivered (04672 +matsa) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

Abner 2Sa_03_09 So (03541 +koh) do (06213 +(asah) God (00430 +)elohiyim) to {Abner} (74) , and more (03254 +yacaph) also (03541 +koh) , except (03588 +kiy) , as the LORD (03068 +Y@hovah) hath sworn (07650 +shaba() to David (01732 +David) , even (03588 +kiy) so (03651 +ken) I do (06213 +(asah) to him ;

Abner 2Sa_03_11 And he could (03201 +yakol) not answer (07725 +shuwb) {Abner} (74) a word (01697 +dabar) again (05750 +(owd) , because he feared (03372 +yare) him .

Abner 2Sa_03_12 And {Abner} (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

Abner 2Sa_03_16 And her husband (00376 +)iysh) went (03212 +yalak) with her along (01980 +halak) weeping (01058 +bakah) behind (00310 +)achar) her to Bahurim (00980 +Bachuriym) . Then said (00559 +)amar) {Abner} (74) unto him , Go (03212 +yalak) , return (07725 +shuwb) . And he returned (07725 +shuwb) .

Abner 2Sa_03_17 And {Abner} (74) had communication (01697 +dabar) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Ye sought (01245 +baqash) for David (01732 +David) in times (08543 +t@mowl) past (08032 +shilshowm) [to be] king (04428 +melek) over (05921 +(al) you :

Abner 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and {Abner} (74) went (03212 +yalak) also (01571 +gam) to speak (01696

+dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrow) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

Abner 2Sa_03_19 And {Abner} (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrow) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

Abner 2Sa_03_20 So Abner (74) came (00935 +bow) to David (01732 +David) to Hebron (02275 +Chebrow) , and twenty (06242 +(esriym) men (00582 +)enowsh) with him . And David (01732 +David) made (06213 +(asah) {Abner} (74) and the men (00582 +)enowsh) that [were] with him a feast (04960 +mishteh) .

Abner 2Sa_03_20 So {Abner} (74) came (00935 +bow) to David (01732 +David) to Hebron (02275 +Chebrow) , and twenty (06242 +(esriym) men (00582 +)enowsh) with him . And David (01732 +David) made (06213 +(asah) Abner (74) and the men (00582 +)enowsh) that [were] with him a feast (04960 +mishteh) .

Abner 2Sa_03_21 And Abner (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they may make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou mayest reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) {Abner} (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm) .

Abner 2Sa_03_21 And {Abner} (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they may make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou mayest reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) Abner (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm) .

Abner 2Sa_03_22 . And , behold (02009 +hinneh) , the servants (05650 +(ebed) of David (01732 +David) and Joab (03097 +Yow)ab) came (00935 +bow) from [pursuing] a troop (01416 +g@duwd) , and brought (00935 +bow) in a great (07227 +rab) spoil (07998 +shalal) with them:but {Abner} (74) [was] not with David (01732 +David) in Hebron (02275 +Chebrow) ; for he had sent (07971 +shalach) him away , and he was gone (03212 +yalak) in peace (07965 +shalowm) .

Abner 2Sa_03_23 When Joab (03097 +Yow)ab) and all (03605 +kol) the host (06635 +tsaba) that [was] with him were come (00935 +bow) , they told (05046 +nagad) Joab (03097 +Yow)ab) , saying (00559 +)amar) , {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) came (00935 +bow) to the king (04428 +melek) , and he hath sent (07971 +shalach) him away , and he is gone (03212 +yalak) in peace (07965 +shalowm) .

Abner 2Sa_03_24 Then Joab (03097 +Yow)ab) came (00935 +bow) to the king (04428 +melek) , and said (00559 +)amar) , What (04100 +mah) hast thou done (06213 +(asah) ? behold (02009 +hinneh) , {Abner} (74) came (00935 +bow) unto thee ; why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) him away , and he is quite gone (03212 +yalak) ?

Abner 2Sa_03_25 Thou knowest (03045 +yada() {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) , that he came (00935 +bow) to deceive (06601 +pathah) thee , and to know (03045 +yada() thy going

(04161 +mowtsa) out and thy coming (04126 +mowba) in , and to know (03045 +yada() all (03605 +kol) that thou doest (06213 +(asah) .

Abner 2Sa_03_26 And when Joab (03097 +Yow)ab) was come (03318 +yatsa) out from David (01732 +David) , he sent (07971 +shalach) messengers (04397 +mal)ak) after (00310 +)achar) {Abner} (74) , which brought (07725 +shuwb) him again (05750 +(owd) from the well (00953 +bowr) of Sirah (05626 +Cirah):but David (01732 +David) knew (03045 +yada() [it] not .

Abner 2Sa_03_27 And when {Abner} (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrow) , Joab (03097 +Yow)ab) took him aside (05186 +natah) in the gate (08179 +sha(ar) to speak (01696 +dabar) with him quietly (07987 +sh@liy) , and smote (05221 +nakah) him there (08033 +sham) under the fifth (02570 +chomesh) [rib] , that he died (04191 +muwth) , for the blood (01818 +dam) of Asahel (06214 +(Asah)el) his brother (00251 +)ach) .

Abner 2Sa_03_28 And afterward when David (01732 +David) heard (08085 +shama() [it] , he said (00559 +)amar) , I and my kingdom (04467 +mamlakah) [are] guiltless (05355 +naqiy) before (05973 +(im) the LORD (03068 +Y@hovah) for ever (05769 +(owlam) from the blood (01818 +dam) of {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) :

Abner 2Sa_03_30 So Joab (03097 +Yow)ab) and Abishai (52) his brother (00251 +)ach) slew (02026 +harag) {Abner} (74) , because he had slain (04191 +muwth) their brother (00251 +)ach) Asahel (06214 +(Asah)el) at Gibeon (01391 +Gib(own) in the battle (04421 +milchamah) .

Abner 2Sa_03_31 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) , and to all (03605 +kol) the people (05971 +(am) that [were] with him , Rend (07167 +qara() your clothes (00899 +beged) , and gird (02296 +chagar) you with sackcloth (08242 +saq) , and mourn (05594 +caphad) before (06440 +paniy) {Abner} (74) . And king (04428 +melek) David (01732 +David) [himself] followed the bier (04296 +mittah) .

Abner 2Sa_03_32 And they buried (06912 +qabar) Abner (74) in Hebron (02275 +Chebrow):and the king (04428 +melek) lifted (05375 +nasa) up his voice (06963 +qowl) , and wept (01058 +bakah) at the grave (06913 +qeber) of {Abner} (74) ; and all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) .

Abner 2Sa_03_32 And they buried (06912 +qabar) {Abner} (74) in Hebron (02275 +Chebrow):and the king (04428 +melek) lifted (05375 +nasa) up his voice (06963 +qowl) , and wept (01058 +bakah) at the grave (06913 +qeber) of Abner (74) ; and all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) .

Abner 2Sa_03_33 And the king (04428 +melek) lamented (06969 +quwn) over (00413 +)el) Abner (74) , and said (00559 +)amar) , Died (04191 +muwth) {Abner} (74) as a fool (05036 +nabal) dieth (04194 +maveth) ?

Abner 2Sa_03_33 And the king (04428 +melek) lamented (06969 +quwn) over (00413 +)el) {Abner} (74) , and said (00559 +)amar) , Died (04191 +muwth) Abner (74) as a fool (05036 +nabal) dieth (04194 +maveth) ?

Abner 2Sa_03_37 For all (03605 +kol) the people (05971 +(am) and all (03605 +kol) Israel (03478 +Yisra)el) understood (03045 +yada() that day (03117 +yowm) that it was not of the king (04428 +melek) to slay (04191 +muwth) {Abner} (74) the son (01121 +ben) of Ner (05369 +Ner) .

Abner 2Sa_04_01 . And when Saul s (07586 +Sha)uwl) son (01121 +ben) heard (08085 +shama() that {Abner} (74) was dead (04191 +muwth) in Hebron (02275 +Chebrow) , his hands (03027 +yad) were feeble (07503 +raphah) , and all (03605 +kol) the Israelites (03478 +Yisra)el) were troubled (00926 +bahal

).

Abner 2Sa_04_12 And David (01732 +David) commanded (06680 +tsavah) his young (05288 +na(ar) men , and they slew (02026 +harag) them , and cut (07112 +qatsats) off their hands (03027 +yad) and their feet (07272 +regel) , and hanged (08518 +talach) [them] up over (05921 +(al) the pool (01295 +b@rekah) in Hebron (02275 +Chebrow) . But they took (03947 +laqach) the head (07218 +rosh) of Ishbosheth (00378 +)Iysh - Bosheth) , and buried (06912 +qabar) [it] in the sepulchre (06913 +qeber) of {Abner} (74) in Hebron (02275 +Chebrow) .

Aner 1Ch_06_70 And out of the half (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; Aner (06063 +({Aner}) with her suburbs (04054 +migrash) , and Bileam (01109 +Bil(am) with her suburbs (04054 +migrash) , for the family (04940 +mishpachah) of the remnant (03498 +yathar) of the sons (01121 +ben) of Kohath (06955 +Q@hath) .

Aner 1Ch_06_70 And out of the half (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; {Aner} (06063 +(Aner) with her suburbs (04054 +migrash) , and Bileam (01109 +Bil(am) with her suburbs (04054 +migrash) , for the family (04940 +mishpachah) of the remnant (03498 +yathar) of the sons (01121 +ben) of Kohath (06955 +Q@hath) .

Aner Gen_14_13 . And there came (00935 +bow) one that had escaped (06412 +paliyt) , and told (05046 +nagad) Abram (87) the Hebrew (05680 +(Ibriy) ; for he dwelt (07931 +shakan) in the plain (00436 +)elown) of Mamre (04471 +Mamre) the Amorite (00567 +)Emoriy) , brother (00251 +)ach) of Eshcol (00812 +)Eshkol) , and brother (00251 +)ach) of Aner (06063 +({Aner}):and these (01992 +hem) [were] confederate with Abram (87) .

Aner Gen_14_13 . And there came (00935 +bow) one that had escaped (06412 +paliyt) , and told (05046 +nagad) Abram (87) the Hebrew (05680 +(Ibriy) ; for he dwelt (07931 +shakan) in the plain (00436 +)elown) of Mamre (04471 +Mamre) the Amorite (00567 +)Emoriy) , brother (00251 +)ach) of Eshcol (00812 +)Eshkol) , and brother (00251 +)ach) of {Aner} (06063 +(Aner):and these (01992 +hem) [were] confederate with Abram (87) .

Aner Gen_14_24 Save (01107 +bil(adey) only that which (00834 +)aher) the young (05288 +na(ar) men have eaten (00398 +)akal) , and the portion (02506 +cheleq) of the men (00582 +)enowsh) which (00834 +)aher) went (01980 +halak) with me , Aner (06063 +({Aner}) , Eshcol (00812 +)Eshkol) , and Mamre (04471 +Mamre) ; let them take (03947 +laqach) their portion (02506 +cheleq) .

Aner Gen_14_24 Save (01107 +bil(adey) only that which (00834 +)aher) the young (05288 +na(ar) men have eaten (00398 +)akal) , and the portion (02506 +cheleq) of the men (00582 +)enowsh) which (00834 +)aher) went (01980 +halak) with me , {Aner} (06063 +(Aner) , Eshcol (00812 +)Eshkol) , and Mamre (04471 +Mamre) ; let them take (03947 +laqach) their portion (02506 +cheleq) .

Boanerges Mar_03_17 And James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) the brother (0080 -adephos -) of James (2385 -Iakobos -) ; and he surnamed (3686 -onoma -) them {Boanerges} (0993 -Boanerges -) , which (3739 -hos -) is , The sons (5207 -huios -) of thunder (1027 -bronte -) :

Chinnereth Deu_03_17 The plain (06160 +(arabah) also , and Jordan (03383 +Yarden) , and the coast (01366 +g@buwl) [thereof] , from {Chinnereth} (03672 +Kinn@rowth) even unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , under (08478 +tachath) Ashdothpisgah eastward (04217 +mizrach) .

Chinnereth Jos_13_27 And in the valley (06010 +(emeq) , Betharam (01027 +Beyth ha - Ram) , and Bethnimrah (01039 +Beyth Nimrah) , and Succoth (05523 +Cukkowth) , and Zaphon , the rest (03499

+yether) of the kingdom (04468 +mamlakuwth) of Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , Jordan (03383 +Yarden) and [his] border (01366 +g@buwl) , [even] unto the edge (07097 +qatseh) of the sea (03220 +yam) of {Chinnereth} (03672 +Kinn@rowth) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

Chinnereth Jos_19_35 And the fenced (04013 +mibtsar) cities (05892 +(iyr) [are] Ziddim , Zer , and Hammath (02575 +Chammath) , Rakkath (07557 +Raqqath) , and {Chinnereth} (03672 +Kinn@rowth) ,

Chinnereth Num_34_11 And the coast (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) from Shepham (08221 +Sh@pham) to Riblah (07247 +Riblah) , on the east (06924 +qedem) side (06924 +qedem) of Ain (05871 +(Ayin) ; and the border (01366 +g@buwl) shall descend (03381 +yarad) , and shall reach (04229 +machah) unto the side (03802 +katheph) of the sea (03220 +yam) of {Chinnereth} (03672 +Kinn@rowth) eastward (06924 +qedem) :

Chinneroth Jos_11_02 And to the kings (04428 +melek) that [were] on the north (06828 +tsaphown) of the mountains (02022 +har) , and of the plains (06160 +(arabah) south (05045 +negeb) of {Chinneroth} (03672 +Kinn@rowth) , and in the valley (08219 +sh@phelah) , and in the borders (05299 +naphah) of Dor (01756 +Dowr) on the west (03220 +yam) ,

Chinneroth Jos_12_03 And from the plain (06160 +(arabah) to the sea (03220 +yam) of {Chinneroth} (03672 +Kinn@rowth) on the east (04217 +mizrach) , and unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) on the east (04217 +mizrach) , the way (01870 +derek) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) ; and from the south (08486 +teyman) , under (08478 +tachath) Ashdothpisgah :

Cinneroth 1Ki_15_20 So Benhadad (01131 +Binnuwy) hearkened (08085 +shama() unto king (04428 +melek) Asa (00609 +)Aca) , and sent (07971 +shalach) the captains (08269 +sar) of the hosts (02428 +chayil) which (00834 +)aher) he had against (05921 +(al) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) , and smote (05221 +nakah) Ijon (05859 +(Iyown) , and Dan (01835 +Dan) , and Abelbethmaachah (62) , and all (03605 +kol) {Cinneroth} (03672 +Kinn@rowth) , with all (03605 +kol) the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) .

Ner 1Ch_08_33 . And {Ner} (05369 +Ner) begat (03205 +yalad) Kish (07027 + Qiysh) , and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) , and Saul (07586 +Sha)uwl) begat (03205 +yalad) Jonathan (03083 +Y@hownathan) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

Ner 1Ch_09_36 And his firstborn (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , then Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and {Ner} (05369 +Ner) , and Nadab (05070 +Nadab) ,

Ner 1Ch_09_39 And {Ner} (05369 +Ner) begat (03205 +yalad) Kish (07027 + Qiysh) ; and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) ; and Saul (07586 +Sha)uwl) begat (03205 +yalad) Jonathan (03083 +Y@hownathan) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

Ner 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) had dedicated (06942 +qadash) [any thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomiyth) , and of his brethren (00251 +)ach) .

Ner 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

Ner 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwb) his blood (01818 +dam) upon his own head (07218 +ro)sh) , who (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba) of Judah (03063 +Y@huwdah) .

Ner 1Sa_14_50 And the name (08034 +shem) of Saul s (07586 +Sha)uwl) wife (00802 +)ishshah) [was] Ahinoam (00293 +)Achiyno(am) , the daughter (01323 +bath) of Ahimaaz (00290 +)Achiyma(ats) :and the name (08034 +shem) of the captain (08269 +sar) of his host (06635 +tsaba) [was] Abner (74) , the son (01121 +ben) of {Ner} (05369 +Ner) , Saul s (07586 +Sha)uwl) uncle (01730 +dowd) .

Ner 1Sa_14_51 And Kish (07027 + Qiysh) [was] the father (1) of Saul (07586 +Sha)uwl) ; and {Ner} (05369 +Ner) the father (1) of Abner (74) [was] the son (01121 +ben) of Abiel (22) .

Ner 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow)) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah) :and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba) :and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal)) , and the people (05971 +(am)) pitched (02583 +chanah) round (05439 +cabiyyb) about him .

Ner 1Sa_26_14 And David (01732 +David) cried (07121 +qara)) to the people (05971 +(am)) , and to Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , saying (00559 +)amar) , Answerest (06030 +(anah)) thou not , Abner (74) ? Then Abner (74) answered (06030 +(anah)) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara)) to the king (04428 +melek) ?

Ner 2Sa_02_08 . But Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , captain (08269 +sar) of Saul s (07586 +Sha)uwl) host (06635 +tsaba)) , took (03947 +laqach) Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , and brought (05674 +(abar)) him over (05674 +(abar)) to Mahanaim (04266 +Machanayim) ;

Ner 2Sa_02_12 And Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , and the servants (05650 +(ebed)) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , went (03318 +yatsa)) out from Mahanaim (04266 +Machanayim) to Gibeon (01391 +Gib(own)) .

Ner 2Sa_03_23 When Joab (03097 +Yow)ab) and all (03605 +kol) the host (06635 +tsaba)) that [was] with him were come (00935 +bow)) , they told (05046 +nagad) Joab (03097 +Yow)ab) , saying (00559 +)amar) , Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) came (00935 +bow)) to the king (04428 +melek) , and he hath sent (07971 +shalach) him away , and he is gone (03212 +yalak) in peace (07965 +shalowm) .

Ner 2Sa_03_25 Thou knowest (03045 +yada() Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) , that he came (00935 +bow)) to deceive (06601 +pathah) thee , and to know (03045 +yada() thy going (04161 +mowtsa)) out and thy coming (04126 +mowba)) in , and to know (03045 +yada() all (03605 +kol) that thou doest (06213 +(asah) .

Ner 2Sa_03_28 And afterward when David (01732 +David) heard (08085 +shama() [it] , he said (00559 +)amar) , I and my kingdom (04467 +mamlakah) [are] guiltless (05355 +naqiy) before (05973 +(im) the LORD (03068 +Y@hovah) for ever (05769 +(owlam) from the blood (01818 +dam) of Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) :

Ner 2Sa_03_37 For all (03605 +kol) the people (05971 +(am) and all (03605 +kol) Israel (03478 +Yisra)el) understood (03045 +yada() that day (03117 +yowm) that it was not of the king (04428 +melek) to slay (04191 +muwth) Abner (74) the son (01121 +ben) of {Ner} (05369 +Ner) .

Nereus Rom_16_15 Salute (0782 -aspazomai -) Philologus (5378 -Philologos -) , and Julia (2456 -Ioulia -) , {Nereus} (3517 -Nereus -) , and his sister (0079 -adelphe -) , and Olympas (3652 -Olumpas -) , and all (3956 -pas -) the saints (0040 -hagios -) which are with them .

Nergal 2Ki_17_30 And the men (00582 +)enowsh) of Babylon (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 +)enowsh) of Cuth (03575 +Kuwth) made (06213 +(asah) {Nergal} (05370 +Nergal) , and the men (00582 +)enowsh) of Hamath (02574 +Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyima) ,

Nergalsharezer Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , {Nergalsharezer} (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

Nergalsharezer Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] {Nergalsharezer} (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

Nergalsharezer Jer_39_13 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) sent (07971 +shalach) , and Nebushasban (05021 +N@buwshazban) , Rabsaris (07249 +Rab - Cariyc) , and {Nergalsharezer} (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , and all (03605 +kol) the king (04428 +melek) of Babylon s (00894 +Babel) princes (07227 +rab) ;

Neri Luk_03_27 Which was [the son] of Joanna 2489 -Ioanna - , which was [the son] of Rhesa 4488 -Rhesa - , which was [the son] of Zorobabel 2216 -Zorobabel - , which was [the son] of Salathiel 4528 -Salathiel - , which was [the son] of {Neri} 3518 -Neri - ,

Neriah Jer_32_12 And I gave (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , in the sight (05869 +(ayin) of Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) [son] , and in the presence (05869 +(ayin) of the witnesses (05707 +(ed) that subscribed (03789 +kathab) the book (05612 +cepher) of the purchase (04736 +miqnah) , before (05869 +(ayin) all (03605 +kol) the Jews (03064 +Y@huwdiy) that sat (03427 +yashab) in the

court (02691 +chatser) of the prison (04307 +mattara) .

Neriah Jer_32_16 . Now when I had delivered (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) , I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

Neriah Jer_36_04 Then Jeremiah (03414 +Yirm@yah) called (07121 +qara) Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah):and Baruch (01263 +Baruwk) wrote (03789 +kathab) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he had spoken (01696 +dabar) unto him , upon a roll (04039 +m@gillah) of a book (05612 +cepher) .

Neriah Jer_36_08 And Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) did (06213 +(asah) according to all (03605 +kol) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) commanded (06680 +tsavah) him , reading (07121 +qara) in the book (05612 +cepher) the words (01697 +dabar) of the LORD (03068 +Y@hovah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) .

Neriah Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , saying (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara) in the ears (00241 +)ozen) of the people (05971 +(am) , and come (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow)) unto them .

Neriah Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of {Neriah} (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiy) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

Neriah Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) setteth (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

Neriah Jer_43_06 [Even (00853 +)eth)] men (01397 +geber) , and women (00802 +)ishshah) , and children (02945 +taph) , and the king s (04428 +melek) daughters (01121 +ben) , and every (03605 +kol) person (05315 +nephesh) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had left (03240 +yanach) with Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , and Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) .

Neriah Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of {Neriah} (05374 +Neriyah) , when he had written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141

+shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

Neria Jer_51_59 . The word (01697 +dabar) which (00834 +)aher) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) commanded (06680 +tsavah) Seraiah (08304 +S@rayah) the son (01121 +ben) of {Neria} (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , when he went (03212 +yalak) with Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) into Babylon (00894 +Babel) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of his reign (04427 +malak) . And [this] Seraiah (08304 +S@rayah) [was] a quiet (04496 +m@nuwchah) prince (08269 +sar) .

banner Isa_13_02 Lift (05375 +nasa)) ye up a {banner} (05251 +nec) upon the high (08192 +shaphah) mountain (02022 +har) , exalt (07311 +ruwm) the voice (06963 +qowl) unto them , shake (05130 +nuwph) the hand (03027 +yad) , that they may go (00935 +bow)) into the gates (06607 +pethach) of the nobles (05081 +nadiyb) .

banner Psa_60_04 Thou hast given (05414 +nathan) a {banner} (05251 +nec) to them that fear (03373 +yare)) thee , that it may be displayed (05127 +nuwc) because (06440 +paniym) of the truth (07189 +qoshet) . Selah (05542 +celah) .

banner Son_02_04 He brought (00935 +bow)) me to the banqueting (03196 +yayin) house (01004 +bayith) , and his {banner} (01714 +degel) over (05921 +(al) me [was] love (00160 +)ahabah) .

banners Psa_20_05 We will rejoice (07442 +ranan) in thy salvation (03444 +y@shuw(ah) , and in the name (08034 +shem) of our God (00430 +)elohiym) we will set up [our] {banners} (01713 +dagal):the LORD (03068 +Y@hovah) fulfil (04390 +male)) all (03605 +kol) thy petitions (04862 +mish)alah) .

banners Son_06_04 . Thou [art] beautiful (03303 +yapheh) , O my love (07474 +ra(yah) , as Tirzah (08656 +Tirtsah) , comely (05000 +na)veh) as Jerusalem (03389 +Y@ruwshalaim) , terrible (00366 +)ayom) as [an army] with {banners} (01713 +dagal) .

banners Son_06_10 Who (04310 +miy) [is] she [that] looketh (08259 +shaqaph) forth as the morning (07837 +shachar) , fair (03303 +yapheh) as the moon (03842 +l@banah) , clear (01249 +bar) as the sun (02535 +chammah) , [and] terrible (00366 +)ayom) as [an army] with {banners} (01713 +dagal) ?

complainers Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , {complainers} (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

corner 1Pe_02_06 Wherefore (1352 -dio -) also (2532 -kai -) it is contained (4023 -periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 -Sion -) a chief (0204 -akrogoniaios -) {corner} (0204 -akrogoniaios -) stone (3037 -lithos -) , elect (1588 -eklektos -) , precious (1784 -entimos -):and he that believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be confounded (2617 -kataischuno -) .

corner 1Pe_02_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [he is] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) disallowed (0593 -apodokimazo -) , the same (3778 -houtos -) is made (1096 -ginomai -) the head (2776 -kephale -) of the {corner} (1137 -gonia -) ,

corner 2Ch_25_23 And Joash (03101 +Yow)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) took (08610 +taphas) Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , the

son (01121 +ben) of Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , at Bethshemesh (01053 +Beyth Shemesh) , and brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim) , and brake (06555 +parats) down the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) from the gate (08179 +sha(ar)) of Ephraim (00669 +)Ephrayim) to the {corner} (06437 +panah) gate (08179 +sha(ar)) , four (00702 +)arba() hundred (03967 +me)ah) cubits (00520 +)ammah) .

corner 2Ch_26_09 Moreover Uzziah (05818 +(Uzziyah) built (01129 +banah) towers (04026 +migdal) in Jerusalem (03389 +Y@ruwshalaim) at (05921 +(al) the {corner} (06438 +pinnah) gate (08179 +sha(ar)) , and at (05921 +(al) the valley (01516 +gay)) gate (08179 +sha(ar)) , and at (05921 +(al) the turning (04740 +maqtsowa() [of the wall] , and fortified (02388 +chazaq) them .

corner 2Ch_28_24 And Ahaz (00271 +)Achaz) gathered (00622 +)acaph) together the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and cut (07112 +qatsats) in pieces the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and shut (05462 +cagar) up the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and he made (06213 +(asah) him altars (04196 +mizbeach) in every (03605 +kol) {corner} (06438 +pinnah) of Jerusalem (03389 +Y@ruwshalaim) .

corner 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiyy) about (05921 +(al) the king (04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) {corner} (03802 +katheph) of the temple (01004 +bayith) , [along] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

corner 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiyy) about (05921 +(al) the king (04428 +melek) , from the right (03233 +y@maniy) {corner} (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [along] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

corner 2Ki_14_13 And Jehoash (03060 +Y@how)ash) king (04428 +melek) of Israel (03478 +Yisra)el) took (08610 +taphas) Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , the son (01121 +ben) of Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Ahaziah (00274 +)Achazyah) , at Bethshemesh (01053 +Beyth Shemesh) , and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , and brake (06555 +parats) down the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) from the gate (08179 +sha(ar)) of Ephraim (00669 +)Ephrayim) unto the {corner} (06438 +pinnah) gate (08179 +sha(ar)) , four (00702 +)arba() hundred (03967 +me)ah) cubits (00520 +)ammah) .

corner Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the {corner} (1137 -gonia -) .

corner Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a {corner} (1137 -gonia -) .

corner Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah)) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337

+natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the {corner} (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

corner Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0848 -hautou -) being (5607 -on -) the chief (0204 -akrogoniaios -) {corner} (0204 -akrogoniaios -) [stone] ;

corner Exo_36_25 And for the other (08145 +sheniy) side (06763 +tsela() of the tabernacle (04908 +mishkan) , [which is] toward the north (06828 +tsaphown) {corner} (06285 +pe)ah) , he made (06213 +(asah) twenty (06242 +(esriym) boards (07175 +qeresh) ,

corner Eze_46_21 Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , and caused me to pass (05674 +(abar) by the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (02691 +chatser) ; and , behold (02009 +hinneh) , in every {corner} (04742 +m@quts(ah) of the court (02691 +chatser) [there was] a court (02691 +chatser) .

corner Isa_28_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02005 +hen) , I lay in Zion (06726 +Tsiyown) for a foundation (03248 +y@cuwdah) a stone (68) , a tried (00976 +bochan) stone (68) , a precious (03368 +yaqar) {corner} (06438 +pinnah) [stone] , a sure (03245 +yacad) foundation (04143 +muwcad):he that believeth (00539 +)aman) shall not make haste (02363 +chuwsh) .

corner Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 +nathan) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 +mayim) of affliction (03905 +lachats) , yet shall not thy teachers (03384 +yarah) be removed (03670 +kanaph) into a {corner} (03671 +kanaph) any more (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

corner Jer_31_38 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that the city (05892 +(iyr) shall be built (01129 +banah) to the LORD (03068 +Y@hovah) from the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the gate (08179 +sha(ar) of the {corner} (06438 +pinnah) .

corner Jer_31_40 And the whole (03605 +kol) valley (06010 +(emeq) of the dead (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the {corner} (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar) toward the east (04217 +mizrach) , [shall be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , nor (03808 +lo)) thrown (02040 +harac) down (02040 +harac) any more (05750 +(owd) for ever (05769 +(owlam) .

corner Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa) forth (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the {corner} (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

corner Jer_51_26 And they shall not take (03947 +laqach) of thee a stone (68) for a {corner} (06438 +pinnah) , nor a stone (68) for foundations (04146 +mowcadah) ; but thou shalt be desolate (08077 +sh@mamah) for ever (05769 +(owlam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

corner Job_38_06 Whereupon are the foundations (00134 +)eden) thereof fastened (02883 +taba() ? or

(00176 +)ow) who (04310 +miy) laid (03384 +yarah) the {corner} (06438 +pinnah) stone (68) thereof ;

corner Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the {corner} (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

corner Lev_21_05 They shall not make baldness (07144 +qorchah) upon their head (07218 +ro)sh) , neither (03808 +lo) shall they shave (01548 +galach) off the {corner} (06285 +pe)ah) of their beard (02206 +zaqan) , nor (03808 +lo) make any cuttings (08296 +seret) in their flesh (01320 +basar) .

corner Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the {corner} 1137 -gonia - ?

corner Mar_12_10 And have ye not read (0314 -anaginosko -) this (5026 -taute -) scripture (1124 -graphe -) ; The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) is become (1519 -eis -) the head (2776 -kephale -) of the {corner} (1137 -gonia -) :

corner Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephale -) of the {corner} (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

corner Neh_03_24 After (00310 +)achar) him repaired (02388 +chazaq) Binnui (01131 +Binnuwy)the son (01121 +ben) of Henadad (02582 +Chenadad) another (08145 +sheniy) piece (04060 +middah) , from the house (01004 +bayith) of Azariah (05838 +(Azaryah) unto the turning (04740 +maqtsowa() [of the wall] , even unto the {corner} (06438 +pinnah) .

corner Neh_03_31 After (00310 +)achar) him repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the goldsmith s (06885 +Tsor@phiy) son (01121 +ben) unto the place (01004 +bayith) of the Nethinims (05411 +Nathiyn) , and of the merchants (07402 +rakal) , over (05048 +neged) against (05921 +(al) the gate (08179 +sha(ar) Miphkad (04663 +Miphqad) , and to the going (05944 +(aliyah) up of the {corner} (06438 +pinnah) .

corner Neh_03_32 And between (00996 +beyn) the going (05944 +(aliyah) up of the {corner} (06438 +pinnah) unto the sheep (06629 +tso)n) gate (08179 +sha(ar) repaired (02388 +chazaq) the goldsmiths (06884 +tsaraph) and the merchants (07402 +rakal) .

corner Pro_07_08 Passing (05674 +(abar) through the street (07784 +shuwq) near (00681 +)etsel) her {corner} (06438 +pinnah) ; and he went (06805 +tsa(ad) the way (01870 +derek) to her house (01004 +bayith) ,

corner Pro_07_12 Now (06471 +pa(am) [is she] without (02351 +chuwts) , now (06471 +pa(am) in the streets (07339 +r@chob) , and lieth in wait (00693 +)arab) at (00681 +)etsel) every (03605 +kol) {corner} (06438 +pinnah) .)

corner Pro_21_09 . [It is] better (02896 +towb) to dwell (03427 +yashab) in a {corner} (06438 +pinnah) of the housetop (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith) .

corner Pro_25_24 . [It is] better (02896 +towb) to dwell (03427 +yashab) in the {corner} (06438 +pinnah) of the housetop (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) and in a wide (02267 +cheber) house (01004 +bayith) .

corner Psa_118_22 The stone (68) [which] the builders (01129 +banah) refused (03988 +ma)ac) is become (01961 +hayah) the head (07218 +ro)sh) [stone] of the {corner} (06438 +pinnah) .

corner Psa_144_12 That our sons (01121 +ben) [may be] as plants (05195 +natia() grown (01431 +gadal) up in their youth (05271 +na(uwr) ; [that] our daughters (01121 +ben) [may be] as {corner} (02106 +zaviyth) stones (02106 +zaviyth) , polished (02404 +chatab) [after] the similitude (08403 +tabniyth) of a palace (01964 +heykal) :

corner Zec_10_04 Out of him came (03318 +yatsa)) forth (03318 +yatsa)) the {corner} (06438 +pinnah) , out of him the nail (03489 +yathed) , out of him the battle (04421 +milchamah) bow (07198 +qesheth) , out of him every (03605 +kol) oppressor (05065 +nagas) together (03162 +yachad) .

corner Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the {corner} (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

corners 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brases (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() {corners} (06471 +pa(am) thereof had undersetters (03802 +katheph)):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

corners 1Ki_07_34 And [there were] four (00702 +)arba() undersetters (03802 +katheph) to the four (00702 +)arba() {corners} (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah): [and] the undersetters (03802 +katheph) [were] of the very base (04350 +m@kownah) itself .

corners Act_10_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) {corners} (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

corners Act_11_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) {corners} (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

corners Deu_32_26 . I said (00559 +)amar) , I would scatter (06284 +pa)ah) them into {corners}(06284 +pa)ah) , I would make the remembrance (02143 +zeker) of them to cease (07673 +shabath) from among men (00582 +)enowsh) :

corners Exo_25_12 And thou shalt cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) for it , and put (05414 +nathan) [them] in the four (00702 +)arba() {corners} (06471 +pa(am) thereof ; and two (08147 +sh@nayim) rings (02885 +tabba(ath) [shall be] in the one (00259 +)echad) side (06753 +Ts@lelpowniy) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) in the other (08145 +sheniy) side (06753 +Ts@lelpowniy) of it .

corners Exo_25_26 And thou shalt make (06213 +(asah) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , and put (05414 +nathan) the rings (02885 +tabba(ath) in the four (00702 +)arba() {corners} (06285 +pe)ah) that [are] on (05921 +(al) the four (00702 +)arba() feet (07272 +regel) thereof .

corners Exo_26_23 And two (08147 +sh@nayim) boards (07175 +qeresh) shalt thou make (06213 +(asah) for the {corners} (04742 +m@quts(ah) of the tabernacle (04908 +mishkan) in the two sides (03411 +y@rekah) .

corners Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah) , and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the head (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) {corners} (04742 +m@quts(ah) .

corners Exo_27_02 And thou shalt make (06213 +(asah) the horns (07161 +qeren) of it upon the four (00702 +)arba() {corners} (06438 +pinnah) thereof:his horns (07161 +qeren) shall be of the same (01931 +huw)):and thou shalt overlay (06823 +tsaphah) it with brass (05178 +n@chosheth) .

corners Exo_27_04 And thou shalt make (06213 +(asah) for it a grate (04345 +makber) of network [of] brass (05178 +n@chosheth) ; and upon the net (07568 +resheth) shalt thou make (06213 +(asah) four (00702 +)arba() brasen (05178 +n@chosheth) rings (02885 +tabba(ath) in the four (00702 +)arba() {corners} (07098 +qatsah) thereof .

corners Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) {corners} (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal (01992 +hem) .

corners Exo_36_28 And two (08147 +sh@nayim) boards (07175 +qeresh) made (06213 +(asah) he for the {corners} (04742 +m@quts(ah) of the tabernacle (04908 +mishkan) in the two sides (03411 +y@rekah) .

corners Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in both (08147 +sh@nayim) the {corners} (04742 +m@quts(ah) .

corners Exo_37_03 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , [to be set] by the four (00702 +)arba() {corners} (06471 +pa(am) of it ; even two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the one (00259 +)echad) side (06763 +tsela() of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the other (08145 +sheniy) side (06763 +tsela() of it .

corners Exo_37_13 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , and put (05414 +nathan) the rings (02885 +tabba(ath) upon the four (00702 +)arba() {corners} (06285 +pe)ah) that [were] in the four (00702 +)arba() feet (07272 +regel) thereof .

corners Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 +tachath) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) {corners} (06763 +tsela() of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal .

corners Exo_38_02 And he made (06213 +(asah) the horns (07161 +qeren) thereof on (05921 +(al) the four (00702 +)arba() {corners} (06438 +pinnah) of it ; the horns (07161 +qeren) thereof were of the same:and he overlaid (06823 +tsaphah) it with brass (05178 +n@chosheth) .

corners Eze_07_02 Also , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; An end (07093 +qets) , the end (07093 +qets) is come (00935 +bow) upon the four (00702 +)arba() {corners} (03671 +kanaph) of the land (00776 +)erets) .

corners Eze_41_22 The altar (04196 +mizbeach) of wood (06086 +(ets) [was] three (07969 +shalowsh) cubits (00520 +)ammah) high (01364 +gaboahh) , and the length (00753 +)orek) thereof two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the {corners} (04740 +maqtsowa() thereof , and the length (00753 +)orek) thereof , and the walls (07023 +qiyr) thereof , [were] of wood (06086 +(ets):and he said (01696 +dabar) unto me , This (02088 +zeh) [is] the table (07979 +shulchan) that [is] before (06440 +paniyim) the LORD (03068 +Y@hovah) .

corners Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba() horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba() {corners} (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiyyb) about:thus shalt thou cleanse (02398 +chata) and purge (03722 +kaphar) it .

corners Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and put (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() {corners} (06438 +pinnah) of the settle (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

corners Eze_46_21 Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , and caused me to pass (05674 +(abar) by the four (00702 +)arba() {corners} (04742 +m@quts(ah) of the court (02691 +chatser) ; and , behold (02009 +hinneh) , in every corner (04742 +m@quts(ah) of the court (02691 +chatser) [there was] a court (02691 +chatser) .

corners Eze_46_22 In the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (2691chatser) [there were] courts (02691 +chatser) joined (07000 +qatar) of forty (00705 +)arba(iym) [cubits] long (00753 +)orek) and thirty (07970 +sh@lowshiyim) broad (07341 +rochab):these four (00702 +)arba() {corners} (07106 +qatsa() [were] of one (00259 +)echad) measure (04060 +middah) .

corners Eze_46_22 In the four (00702 +)arba() {corners} (04742 +m@quts(ah) of the court (2691chatser) [there were] courts (02691 +chatser) joined (07000 +qatar) of forty (00705 +)arba(iym) [cubits] long (00753 +)orek) and thirty (07970 +sh@lowshiyim) broad (07341 +rochab):these four (00702 +)arba() corners (07106 +qatsa() [were] of one (00259 +)echad) measure (04060 +middah) .

corners Isa_11_12 And he shall set (05375 +nasa) up an ensign (05251 +nec) for the nations (01471 +gowy) , and shall assemble (00622 +)acaph) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) , and gather (06908 +qabats) together the dispersed (05310 +naphats) of Judah (03063 +Y@huwdah) from the four (00702 +)arba() {corners} (03671 +kanaph) of the earth (00776 +)erets) .

corners Jer_09_26 Egypt (04714 +Mitsrayim) , and Judah (03063 +Y@huwdah) , and Edom (00123 +)Edom) , and the children (01121 +ben) of Ammon (05983 +(Ammown) , and Moab (04124 +Mow)ab) , and all (03605 +kol) [that are] in the utmost (07112 +qatsats) {corners} (06285 +pe)ah) , that dwell (03427 +yashab) in the wilderness (04057 +midbar):for all (03605 +kol) [these] nations (01471 +gowy) [are] uncircumcised (06189 +(arel) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] uncircumcised (06189 +(arel) in the heart (03820 +leb) .

corners Jer_25_23 Dedan (01719 +D@dan) , and Tema (08485 +Teyma)) , and Buz (00938 +Buwz) , and all (03605 +kol) [that are] in the utmost (07112 +qatsats) {corners} (06285 +pe)ah) ,

corners Jer_49_32 And their camels (01581 +gamal) shall be a booty (00957 +baz) , and the multitude (00527 +)amown) of their cattle (04734 +miqla(ath) a spoil (07998 +shalal):and I will scatter (02219 +zarah) into all (03605 +kol) winds (07307 +ruwach) them [that are] in the utmost (07112 +qatsats) {corners} (06285 +pe)ah) ; and I will bring (00935 +bow) their calamity (00343 +)eyd) from all (03605 +kol) sides (05676 +(eber) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

corners Job_01_19 And , behold (02009 +hinneh) , there came (00935 +bow) a great (01419 +gadawl) wind (07307 +ruwach) from the wilderness (04057 +midbar) , and smote (05060 +naga() the four (00702 +)arba() {corners} (06438 +pinnah) of the house (01004 +bayith) , and it fell (05307 +naphal) upon the young (05288 +na(ar) men , and they are dead (04191 +muwth) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

corners Lev_19_09 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets) , thou shalt not wholly (03615 +kalah) reap the {corners} (06285 +pe)ah) of thy field (07704 +sadeh) , neither shalt thou gather (03950 +laqat) the gleanings (03951 +leqet) of thy harvest (07105 +qatsiyr) .

corners Lev_19_27 Ye shall not round (05362 +naqaph) the corners (06285 +pe)ah) of your heads (07218 +ro)sh) , neither (03808 +lo) shalt thou mar (07843 +shachath) the {corners} (06285 +pe)ah) of thy beard (02206 +zaqan) .

corners Lev_19_27 Ye shall not round (05362 +naqaph) the {corners} (06285 +pe)ah) of your heads (07218 +ro)sh) , neither (03808 +lo) shalt thou mar (07843 +shachath) the corners (06285 +pe)ah) of thy beard (02206 +zaqan) .

corners Lev_23_22 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets) , thou shalt not make clean riddance (03615 +kalah) of the {corners} (06285 +pe)ah) of thy field (07704 +sadeh) when thou reapest (07114 +qatsar) , neither (03808 +lo) shalt thou gather (03950 +laqat) any gleanings (03951 +leqet) of thy harvest (07105 +qatsiyr) : thou shalt leave (05800 +(azab) them unto the poor (06041 +(aniy) , and to the stranger (01616 +ger) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiyam) .

corners Mat_06_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [are]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the {corners} (1137 -gonia -) of the streets (4113 -plateia -) , that they may be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

corners Neh_09_22 Moreover thou gavest (05414 +nathan) them kingdoms (04467 +mamlakah) and nations (05971 +(am) , and didst divide (02505 +chalaq) them into {corners} (06285 +pe)ah):so they possessed (03423 +yarash) the land (00776 +)erets) of Sihon (05511 +Ciychown) , and the land (00776 +)erets) of the king (04428 +melek) of Heshbon (02809 +Cheshbown) , and the land (00776 +)erets) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) .

corners Num_24_17 I shall see (07200 +ra)ah) him , but not now (06258 +(attah):I shall behold (07789 +shuwr) him , but not nigh (07126 +qarab):there shall come (01869 +darak) a Star (03556 +kowkab) out of Jacob (03290 +Ya(aqob) , and a Sceptre (07626 +shebet) shall rise (06965 +quwm) out of Israel (03478 +Yisra)el) , and shall smite (04272 +machats) the {corners} (06285 +pe)ah) of Moab (04124 +Mow)ab) , and destroy (06979 +quwr) all (03605 +kol) the children (01121 +ben) of Sheth (08352 +Sheth) .

corners Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) {corners} (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

corners Zec_09_15 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall defend (01598 +ganan) them ; and they shall devour (00398 +)akal) , and subdue (03533 +kabash) with sling (07050 +qela() stones (68) ; and they shall drink (08354 +shathah) , [and] make a noise (06963 +qowl) as through wine (03196 +yayin) ; and they shall be filled (04390 +male)) like bowls (04219 +mizraq) , [and] as the {corners} (02106 +zaviyth) of the altar (04196 +mizbeach) .

degenerate Jer_02_21 Yet I had planted (05193 +nata() thee a noble vine (08321 +soreq) , wholly (03605 +kol) a right (00571 +)emeth) seed (02233 +zera():how (00349 +)eyk) then art thou turned (02015 +haphak) into the {degenerate} (05494 +cuwr) plant of a strange (05237 +nokriy) vine (01612 +gephen) unto me ?

dinner Luk_11_38 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - {dinner} 0712 -ariston - .

dinner Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a {dinner} 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

dinner Mat_22_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my {dinner} (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -) , and all (3956 -pas -) things [are] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

dinner Pro_15_17 Better (02896 +towb) [is] a {dinner} (00737 +)aruchah) of herbs (03419 +yaraq) where (08033 +sham) love (00160 +)ahabah) is , than a stalled (75) ox (07794 +showr) and hatred (08135 +sin)ah) therewith .

discerner Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a {discerner} (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

diviners 1Sa_06_02 And the Philistines (06430 +P@lishtiy) called (07121 +qara) for the priests (03548 +kohen) and the {diviners} (07080 +qacam) , saying (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) to the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ? tell (03045 +yada() us wherewith (04100 +mah) we shall send (07971 +shalach) it to his place (04725 +maqowm) .

diviners Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of times , and unto {diviners} (07080 +qacam):but as for thee , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath not suffered (05414 +nathan) thee so (03651 +ken) [to do] .

diviners Isa_44_25 That frustrateth (06565 +parar) the tokens (00226 +)owth) of the liars (00907 +bad) , and maketh {diviners} (07080 +qacam) mad (01984 +halal) ; that turneth (07725 +shuwb) wise (02450 +chakam) [men] backward (00268 +)achowr) , and maketh their knowledge (01847 +da(ath) foolish (05528 +cakal) ;

diviners Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy)) , nor to your {diviners} (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

diviners Jer_29_08 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra'el) ; Let not your prophets (05030 +nabiy)) and your {diviners} (07080 +qacam) , that [be] in the midst (07130 +qereb) of you , deceive (05377 +nasha) you , neither (00408 +)al) hearken (08085 +shama() to your dreams (02472 +chalowm) which (00834 +)aher) ye cause to be dreamed (02492 +chalam) .

diviners Mic_03_07 Then shall the seers (02374 +chozeh) be ashamed (00954 +buwsh) , and the {diviners} (07080 +qacam) confounded (02659 +chapher):yea , they shall all (03605 +kol) cover (05844 +(atah) their lips (08222 +sapham) ; for [there is] no (00369 +)ayin) answer (04617 +ma(aneh) of God (00430 +)elohiym) .

diviners Zec_10_02 For the idols (08655 +t@raphiym) have spoken (01696 +dabar) vanity (00205 +)aven) , and the {diviners} (07080 +qacam) have seen (02372 +chazah) a lie (08267 +sheqer) , and have told (01696 +dabar) false (07723 +shav) dreams (02472 +chalowm) ; they comfort (05162 +nacham) in vain (01892 +hebel):therefore they went (05265 +naca() their way as a flock (06629 +tso)n) , they were troubled (06031 +(anah) , because (03588 +kiy) [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) .

executioner Mar_06_27 And immediately (2112 -eutheos -) the king (0935 -basileus -) sent (0649 -apostello -) an {executioner} (4688 -spekoulator -) , and commanded (2004 -epitasso -) his head (2776 -kephale -) to be brought (5342 -phero -):and he went (0565 -aperchomai -) and beheaded (0607 -apokephalizo -) him in the prison (5438 -phulake -) ,

extortioner 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an {extortioner} (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

extortioner Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the {extortioner} (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod)

ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

extortioner Psa_109_11 Let the {extortioner} (05383 +nashah) catch (05367 +naqash) all (03605 +kol) that he hath ; and let the strangers (02114 +zuwr) spoil (00962 +bazaz) his labour (03018 +y@giya() .

extortioners 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) {extortioners} (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatres -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

extortioners 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) {extortioners} (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

extortioners Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , {extortioners} 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

fanners Jer_51_02 And will send (07971 +shalach) unto Babylon (00894 +Babel) {fanners} (02114 +zuwr) , that shall fan (02219 +zarah) her , and shall empty (01238 +baqaq) her land (00776 +)erets):for in the day (03117 +yowm) of trouble (07451 +ra() they shall be against (05921 +(al) her round (05439 +cabiyb) about .

fellowprisoner Col_04_10 Aristarchus (0708 -Aristarchos -) my {fellowprisoner} (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus (3138 -Markos -) , sister s (0431 -anepsios -) son (0431 -anepsios -) to Barnabas (0921 -Barnabas -) , (touching (4012 -peri -) whom (3739 -hos -) ye received (2983 -lambano -) commandments (1785 -entole -):if (1437 -ean -) he come (2064 -erchomai -) unto you , receive (1209 -dechomai -) him ;)

fellowprisoner Phm_01_23 There salute (0782 -aspazomai -) thee Epaphras (1889 -Epaphras -) , my {fellowprisoner} (4869 -sunaichmalotos -) in Christ (5547 -Christos -) Jesus (2424 -Iesus -) ;

fellowprisoners Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -) , my kinsmen (4773 -suggenes -) , and my {fellowprisoners} (4869 -sunaichmalotos -) , who (3748 -hostis -) are of note (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -) , who (3739 -hos -) also (2532 -kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me .

finer Pro_25_04 . Take (01898 +hagah) away (01898 +hagah) the dross (05509 +ciyg) from the silver (03701 +keceph) , and there shall come (03318 +yatsa) forth (03318 +yatsa) a vessel (03627 +k@liy) for the {finer} (06884 +tsaraph) .

foreigner Deu_15_03 Of a {foreigner} (05237 +nokriy) thou mayest exact (05065 +nagas) [it again] :but [that] which (00834 +)aher) is thine with thy brother (00251 +)ach) thine hand (03027 +yad) shall release (08058 +shamat) ;

foreigner Exo_12_45 A {foreigner} (08453 +towshab) and an hired (07916 +sakiyr) servant (07916 +sakiyr) shall not eat (00398 +)akal) thereof .

foreigners Eph_02_19 Now (3767 -oun -) therefore (0686 -ara -) ye are no (3765 -ouketi -) more (3765 -

ouketi -) strangers (3581 -xenos -) and {foreigners} (3941 -paroikos -) , but fellowcitizens (4847 -sumpolitēs -) with the saints (0040 -hagios -) , and of the household (3609 -oikeios -) of God (2316 -theos -) ;

foreigners Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) side (05048 +neged) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil) , and {foreigners} (05237 +nokriy) entered (00935 +bow) into his gates (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 +)echad) of them .

forerunner Heb_06_20 Whither (3699 -hopou -) the {forerunner} (4274 -prodromos -) is for us entered (1525 -eiserchomai -) , [even] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

gardener Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the {gardener} (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

garner Luk_03_17 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his {garner} 0596 -apothēke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .

garner Mat_03_12 Whose (3739 -hos -) fan (4425 -ptuon -) [is] in his hand (5495 -cheir -) , and he will (3195 -mello -) throughly (1245 -diakatharizo -) purge (1245 -diakatharizo -) his floor (0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519 -eis -) the {garner} (0596 -apothēke -) ; but he will (3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable (0762 -asbestos -) fire (4442 -pur -) .

garners Joe_01_17 The seed (06507 +p@rudah) is rotten (05685 +(abash) under (08478 +tachath) their clods (04053 +migraphah) , the {garners} (00214 +)owtsar) are laid desolate (08074 +shamem) , the barns (04460 +mamm@gurah) are broken (02040 +harac) down (02040 +harac) ; for the corn (01715 +dagan) is withered (03001 +yabesh) .

garners Psa_144_13 [That] our {garners} (04200 +mezev) [may be] full (04392 +male)) , affording(06329 +puwq) all manner (02177 +zan) of store:[that] our sheep (06629 +tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

general 1Ch_27_34 And after (00310 +)achar) Ahithophel (00302 +)Achiythophel) [was] Jehoiada (03111 +Yowyada() the son (01121 +ben) of Benaiah (01141 +B@nayah) , and Abiathar (54):and the {general} (08269 +sar) of the king s (04428 +melek) army (06635 +tsaba)) [was] Joab (03097 +Yow)ab) .

general Heb_12_23 To the {general} assembly (3831 -paneguris -) and church (1577 -ekklesia -) of the firstborn (4416 -protokos -) , which are written (0583 -apographo -) in heaven (3772 -ouranos -) , and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -) , and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -) ,

generally 2Sa_17_11 Therefore I counsel (03289 +ya(ats) that all (03605 +kol) Israel (03478 +Yisra)el) be {generally} gathered (00622 +)acaph) unto thee , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , as the sand (02344 +chowl) that [is] by the sea (03220 +yam) for multitude (07230 +rob

) ; and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym) .

generally Jer_48_38 [There shall be] lamentation (04553 +micepd) {generally} (03605 +kol) upon all (03605 +kol) the housetops (01406 +gag) of Moab (04124 +Mow)ab) , and in the streets (07339 +r@chob) thereof:for I have broken (07665 +shabar) Moab (04124 +Mow)ab) like a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) pleasure (02656 +chephets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

generation 1Pe_02_09 But ye [are] a chosen (1588 -eklektos -) {generation} (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

generation 2Ki_10_30 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Jehu (03058 +Yehuw) , Because thou hast done well (02895 +towb) in executing (06213 +(asah) [that which is] right (03225 +yamiyn) in mine eyes (05869 +(ayin) , [and] hast done (06213 +(asah) unto the house (01004 +bayith) of Ahab (00256 +)Ach)ab) according to all (03605 +kol) that [was] in mine heart (03824 +lebab) , thy children (01121 +ben) of the fourth (07243 +r@biy(iy) [{generation}] shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce) of Israel (03478 +Yisra)el) .

generation 2Ki_15_12 This (01931 +huw) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) he spake (01696 +dabar) unto Jehu (03058 +Yehuw) , saying (00559 +)amar) , Thy sons (01121 +ben) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce) of Israel (03478 +Yisra)el) unto the fourth (07243 +r@biy(iy) [{generation}] . And so (03651 +ken) it came (01961 +hayah) to pass .

generation Act_02_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , saying (3004 -lego -) , Save (4982 -sozo -) yourselves from this (5026 -taute -) untoward (4646 -skolios -) {generation} (1074 -genea -) .

generation Act_08_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -) away:and who (5101 -tis -) shall declare (1334 -diegeomai -) his {generation} (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

generation Act_13_36 For David (1138 -Dabid -) , after he had served (5256 -hupereteo -) his own (2398 -idios -) {generation} (1074 -genea -) by the will (1012 -boule -) of God (2316 -theos -) , fell on sleep (2837 -koimao -) , and was laid (4369 -prostithemi -) unto his fathers (3962 -pater -) , and saw (1492 -eido -) corruption (1312 -diaphthora -) :

generation Dan_04_03 How (04101 +mah) great (07260 +rabrab) [are] his signs (00852 +)ath) ! and how (04101 +mah) mighty (08624 +taqqiyph) [are] his wonders (08540 +t@mahh) ! his kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and his dominion (07985 +sholtan) [is] from generation (01859 +dar) to {generation} (01859 +dar) .

generation Dan_04_03 How (04101 +mah) great (07260 +rabrab) [are] his signs (00852 +)ath) ! and how (04101 +mah) mighty (08624 +taqqiyph) [are] his wonders (08540 +t@mahh) ! his kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and his dominion (07985 +sholtan) [is] from {generation} (01859 +dar) to generation (01859 +dar) .

generation Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me

, and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to {generation} (01859 +dar) :

generation Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@bawkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from {generation} (01859 +dar) to generation (01859 +dar) :

generation Deu_01_35 Surely (00518 +)im) there shall not one (00376 +)iysh) of these (00428 +)el - leh) men (00582 +)enowsh) of this (02088 +zeh) evil (07451 +ra() {generation} (01755 +dowr) see (07200 +ra)ah) that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba() to give (05414 +nathan) unto your fathers (1) ,

generation Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad) we were come (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) years (08141 +shaneh) ; until (05704 +(ad) all (03605 +kol) the {generation} (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from among (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

generation Deu_05_09 Thou shalt not bow (07812 +shachah) down (07812 +shachah) thyself unto them , nor (03808 +lo) serve (05647 +(abad) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [{generation}] of them that hate (08130 +sane) me ,

generation Deu_23_02 A bastard (04464 +mamzer) shall not enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to his tenth (06224 +(asiyriy) {generation} (01755 +dowr) shall he not enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

generation Deu_23_03 An Ammonite (05984 +(Ammowniy) or Moabite (04125 +Mow)abiy) shall not enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to their tenth (06224 +(asiyriy) {generation} (01755 +dowr) shall they not enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam) :

generation Deu_23_08 The children (01121 +ben) that are begotten (03205 +yalad) of them shall enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) in their third (07992 +sh@liyshiy) {generation} (01755 +dowr) .

generation Deu_29_22 So that the {generation} (01755 +dowr) to come (00314 +)acharown) of your children (01121 +ben) that shall rise (06965 +quwm) up after (00310 +)achar) you , and the stranger (05237 +nokriy) that shall come (00935 +bow) from a far (07350 +rachowq) land (00776 +)erets) , shall say (00559 +)amar) , when they see (07200 +ra)ah) the plagues (04347 +makkah) of that land (00776 +)erets) , and the sicknesses (08463 +tachaluw) which (00834 +)aher) the LORD (03068 +Y@hovah) hath laid (02470 +chalah) upon it ;

generation Deu_32_05 They have corrupted (07843 +shachath) themselves , their spot (03971 +m)uwm) [is] not [the spot] of his children (01121 +ben): [they are] a perverse (06141 +(iqqesh) and crooked (06618 +p@thaltol) {generation} (01755 +dowr) .

generation Deu_32_20 And he said (00559 +)amar) , I will hide (05641 +cathar) my face (06440 +paniym) from them , I will see (07200 +ra)ah) what (04100 +mah) their end (00319 +)achariyth) [shall be] :for they [are] a very froward (08419 +tahpukah) {generation} (01755 +dowr) , children (01121 +ben) in whom [is] no (03808 +lo)) faith (00529 +)emuwn) .

generation Ecc_01_04 . [One] generation passeth (01980 +halak) away , and [another] {generation} (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) .

generation Ecc_01_04 . [One] {generation} passeth (01980 +halak) away , and [another] generation (01755 +dowr) cometh (00935 +bow)):but the earth (00776 +)erets) abideth (05975 +(amad) for ever (05769 +(owlam) .

generation Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every {generation} (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

generation Exo_01_06 And Joseph (03130 +Yowceph) died (04191 +muwth) , and all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) that {generation} (01755 +dowr) .

generation Exo_17_16 For he said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath sworn [that] the LORD (03068 +Y@hovah) [will have] war (04421 +milchamah) with Amalek (06002 +(Amaleq) from generation (01755 +dowr) to {generation} (01755 +dowr) .

generation Exo_17_16 For he said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath sworn [that] the LORD (03068 +Y@hovah) [will have] war (04421 +milchamah) with Amalek (06002 +(Amaleq) from {generation} (01755 +dowr) to generation (01755 +dowr) .

generation Exo_20_05 Thou shalt not bow (07812 +shachah) down (07812 +shachah) thyself to them , nor (03808 +lo)) serve (05647 +(abad) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna)) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [{generation}] of them that hate (08130 +sane)) me ;

generation Exo_34_07 Keeping (05341 +natsar) mercy (02617 +cheded) for thousands (00505 +)eleph) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah) , and that will by no (03808 +lo)) means clear (05352 +naqah) [the guilty] ; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) , and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [{generation}] .

generation Gen_07_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Noah (05146 +Noach) , Come (00935 +bow)) thou and all (03605 +kol) thy house (01004 +bayith) into (00413 +)el) the ark (08392 +tebah) ; for thee have I seen (07200 +ra)ah) righteous (06662 +tsaddiyq) before (06440 +paniym) me in this (02088 +zeh) {generation} (01755 +dowr) .

generation Gen_15_16 But in the fourth (07243 +r@biy(iy) {generation} (01755 +dowr) they shall come (07725 +shuwb) hither (02008 +hennah) again (07725 +shuwb):for the iniquity (05771 +(avon) of the Amorites (00567 +)Emoriy) [is] not yet full (08003 +shalem) .

generation Gen_50_23 And Joseph (03130 +Yowceph) saw (07200 +ra)ah) Ephraim s (00669 +)Ephrayim) children (01121 +ben) of the third (08029 +shillesh) [{generation}] :the children (01121 +ben) also (01571 +gam) of Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) were brought (03205 +yalad) up upon Joseph s (03130 +Yowceph) knees (01290 +berek) .

generation Heb_03_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that {generation} (1074 -genea -) , and said (2036 -epo -) , They do alway (0104 -aei -) err (4105 -planao -) in [their] heart (2588 -kardia -) ; and they have not known (1097 -ginosko -) my ways (3598 -hodos -) .

generation Isa_13_20 It shall never be inhabited (03427 +yashab) , neither (03808 +lo)) shall it be dwelt (07931 +shakan) in from generation (01755 +dowr) to {generation} (01755 +dowr):neither (03808 +lo)) shall the Arabian (06153 +(ereb) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 +sham) ; neither (03808 +lo)) shall the shepherds (07462 +ra(ah) make their fold (07257 +rabats) there (08033 +sham) .

generation Isa_13_20 It shall never be inhabited (03427 +yashab) , neither (03808 +lo)) shall it be dwelt (07931 +shakan) in from {generation} (01755 +dowr) to generation (01755 +dowr):neither (03808 +lo)) shall the Arabian (06153 +(ereb) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 +sham) ; neither (03808 +lo)) shall the shepherds (07462 +ra(ah) make their fold (07257 +rabats) there (08033 +sham) .

generation Isa_34_10 It shall not be quenched (03518 +kabah) night (03915 +layil) nor day (03119 +yowmam) ; the smoke (06227 +(ashan) thereof shall go (05927 +(alah) up for ever (05769 +(owlam):from generation (01755 +dowr) to {generation} (01755 +dowr) it shall lie waste (02717 +charab) ; none (00369 +)ayin) shall pass (05674 +(abar) through it for ever (05331 +netsach) and ever (05769 +(owlam) .

generation Isa_34_10 It shall not be quenched (03518 +kabah) night (03915 +layil) nor day (03119 +yowmam) ; the smoke (06227 +(ashan) thereof shall go (05927 +(alah) up for ever (05769 +(owlam):from {generation} (01755 +dowr) to generation (01755 +dowr) it shall lie waste (02717 +charab) ; none (00369 +)ayin) shall pass (05674 +(abar) through it for ever (05331 +netsach) and ever (05769 +(owlam) .

generation Isa_34_17 And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to {generation} (01755 +dowr) shall they dwell (07931 +shakan) therein .

generation Isa_34_17 And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from {generation} (01755 +dowr) to generation (01755 +dowr) shall they dwell (07931 +shakan) therein .

generation Isa_51_08 For the moth (06211 +(ash) shall eat (00398 +)akal) them up like a garment (00899 +begeg) , and the worm (05580 +cac) shall eat (00398 +)akal) them like wool (06785 +tsemer):but my righteousness (06666 +ts@daqah) shall be for ever (05769 +(owlam) , and my salvation (03444 +y@shuw(ah) from generation (01755 +dowr) to {generation} (01755 +dowr) .

generation Isa_51_08 For the moth (06211 +(ash) shall eat (00398 +)akal) them up like a garment (00899 +begeg) , and the worm (05580 +cac) shall eat (00398 +)akal) them like wool (06785 +tsemer):but my righteousness (06666 +ts@daqah) shall be for ever (05769 +(owlam) , and my salvation (03444 +y@shuw(ah) from {generation} (01755 +dowr) to generation (01755 +dowr) .

generation Isa_53_08 He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and who (04310 +miy) shall declare (07878 +siyach) his {generation} (01755 +dowr) ? for he was cut (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay):for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega() .

generation Jer_02_31 O {generation} (01755 +dowr) , see (07200 +ra)ah) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) . Have I been (01961 +hayah) a wilderness (04057 +midbar) unto Israel (03478 +Yisra)el) ? a land (00776 +)erets) of darkness (03991 +ma)phel@yah) ? wherefore (04069 +madduwa() say (00559 +)amar) my people (05971 +(am) , We are lords (07300 +ruwd) ; we will come (00935 +bow) no (03808 +lo) more (05750 +(owd) unto thee ?

generation Jer_07_29 . Cut (01494 +gazaz) off thine hair (05145 +nezer) , [O Jerusalem] , and cast (07993 +shalak) [it] away , and take (05375 +nasa) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the {generation} (01755 +dowr) of his wrath (05678 +(ebrah) .

generation Jer_50_39 Therefore (03651 +ken) the wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 +yashab) [there] , and the owls shall dwell (03427 +yashab) therein:and it shall be no (03808 +lo) more (05750 +(owd) inhabited (03427 +yashab) for ever (05331 +netsach) ; neither (03808 +lo) shall it be dwelt (07931 +shakan) in from generation (01755 +dowr) to {generation} (01755 +dowr) .

generation Jer_50_39 Therefore (03651 +ken) the wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 +yashab) [there] , and the owls shall dwell (03427 +yashab) therein:and it shall be no (03808 +lo) more (05750 +(owd) inhabited (03427 +yashab) for ever (05331 +netsach) ; neither (03808 +lo) shall it be dwelt (07931 +shakan) in from {generation} (01755 +dowr) to generation (01755 +dowr) .

generation Joe_01_03 Tell (05608 +caphar) ye your children (01121 +ben) of it , and [let] your children (01121 +ben) [tell] their children (01121 +ben) , and their children (01121 +ben) another (00312 +)acher) {generation} (01755 +dowr) .

generation Joe_03_20 But Judah (03063 +Y@huwdah) shall dwell (03427 +yashab) for ever (05769 +(owlam) , and Jerusalem (03389 +Y@ruwshalaim) from generation (01755 +dowr) to {generation} (01755 +dowr) .

generation Joe_03_20 But Judah (03063 +Y@huwdah) shall dwell (03427 +yashab) for ever (05769 +(owlam) , and Jerusalem (03389 +Y@ruwshalaim) from {generation} (01755 +dowr) to generation (01755 +dowr) .

generation Jud_02_10 And also (01571 +gam) all (03605 +kol) that generation (01755 +dowr) were gathered (00622 +)acaph) unto their fathers (1):and there arose (06965 +quwm) another (00312 +)acher) {generation} (01755 +dowr) after (00310 +)achar) them , which (00834 +)aher) knew (03045 +yada() not the LORD (03068 +Y@hovah) , nor (01571 +gam) yet (01571 +gam) the works (04639 +ma(aseh) which (00834 +)aher) he had done (06213 +(asah) for Israel (03478 +Yisra)el) .

generation Jud_02_10 And also (01571 +gam) all (03605 +kol) that {generation} (01755 +dowr) were gathered (00622 +)acaph) unto their fathers (1):and there arose (06965 +quwm) another (00312 +)acher) generation (01755 +dowr) after (00310 +)achar) them , which (00834 +)aher) knew (03045 +yada() not the LORD (03068 +Y@hovah) , nor (01571 +gam) yet (01571 +gam) the works (04639 +ma(aseh) which (00834 +)aher) he had done (06213 +(asah) for Israel (03478 +Yisra)el) .

generation Lam_05_19 Thou , O LORD (03068 +Y@hovah) , remainest (03427 +yashab) for ever (05769

+ (owlam) ; thy throne (03678 +kicce)) from generation (01755 +dowr) to {generation} (01755 +dowr) .

generation Lam_05_19 Thou , O LORD (03068 +Y@hovah) , remainest (03427 +yashab) for ever (05769 + (owlam) ; thy throne (03678 +kicce)) from {generation} (01755 +dowr) to generation (01755 +dowr) .

generation Luk_01_50 And his mercy 1656 -eleos - [is] on them that fear 5399 -phobeo - him from generation 1074 -genea - to {generation} 1074 -genea - .

generation Luk_01_50 And his mercy 1656 -eleos - [is] on them that fear 5399 -phobeo - him from {generation} 1074 -genea - to generation 1074 -genea - .

generation Luk_03_07 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized 0907 -baptizo - of him , O {generation} 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

generation Luk_07_31 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - then 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - {generation} 1074 -genea - ? and to what 5101 -tis - are they like 3664 -homoios - ?

generation Luk_09_41 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , O faithless 0571 -apistos - and perverse 1294 -diastrepho - {generation} 1074 -genea - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

generation Luk_11_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - {generation} 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - .

generation Luk_11_30 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to this 5026 -taute - {generation} 1074 -genea - .

generation Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - {generation} 1074 -genea - , and condemn 2632 -katakriuo - them: for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [is] here 5602 -hode - .

generation Luk_11_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - {generation} 1074 -genea - , and shall condemn 2632 -katakriuo - it: for they repented 3340 -metaneo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Jonas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Jonas - [is] here 5602 -hode - .

generation Luk_11_50 That the blood 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - {generation} 1074 -genea - ;

generation Luk_11_51 From the blood 0129 -haima - of Abel 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar

2379 -thusiasterion - and the temple 3624 -oikos -:verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - {generation} 1074 -genea - .

generation Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaino - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their {generation} 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

generation Luk_17_25 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of this 5026 -taute - {generation} 1074 -genea - .

generation Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - {generation} 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

generation Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) {generation} (1074 -genea -) .

generation Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) {generation} (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

generation Mar_08_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) {generation} (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

generation Mar_09_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 -apistos -) {generation} (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 -heos -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him unto me .

generation Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 -houtos -) {generation} (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 -ginomai -) .

generation Mat_01_01 . The book (0976 -biblos -) of the {generation} (1078 -genesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the son (5207 -huios -) of David (1138 -Dabid -) , the son (5207 -huios -) of Abraham (11) .

generation Mat_03_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaioi -) and Sadducees (4523 -Saddoukaioi -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O {generation} (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 -mello -) ?

generation Mat_11_16 . But whereunto (5101 -tis -) shall I liken (3666 -homoioo -) this (5026 -taute -) {generation} (1074 -genea -) ? It is like (3664 -homoios -) unto children (3808 -paidarion -) sitting (2521 -kathemai -) in the markets (0058 -agora -) , and calling (4377 -prosponeo -) unto their fellows (2083 -hetairos -) ,

generation Mat_12_34 O {generation} (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

generation Mat_12_39 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , An evil (4190 -poneros -) and adulterous (3428 -moichalis -) {generation} (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -) :

generation Mat_12_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) {generation} (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [is] here (5602 -hode -) .

generation Mat_12_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) {generation} (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

generation Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) {generation} (1074 -genea -) .

generation Mat_16_04 A wicked (4190 -poneros -) and adulterous (3428 -moichalis -) {generation} (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -) . And he left (2641 -kataleipo -) them , and departed (0565 -aperchomai -) .

generation Mat_17_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) {generation} (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

generation Mat_23_33 [Ye] serpents (3789 -ophis -) , [ye] {generation} (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can ye escape (0575 -apo -) the damnation (2920 -krisis -) of hell (1067 -geena -) ?

generation Mat_23_36 Verily (0281 -amen -) I say (3004 -lego -) unto you , All (3956 -pas -) these (5023 -tauta -) things shall come (2240 -heko -) upon this (5026 -taute -) {generation} (1074 -genea -) .

generation Mat_24_34 Verily (0281 -amen -) I say (3004 -lego -) unto you , This (3778 -houtos -) {generation} (1074 -genea -) shall not pass (3928 -parerchomai -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 -ginomai -) .

generation Num_14_18 The LORD (03068 +Y@hovah) [is] longsuffering , and of great (07227 +rab) mercy (02617 +cheded) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() , and by no (03808 +lo)) means clearing (05352 +naqah) [the guilty] , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [{generation}] .

generation Num_32_13 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled against Israel (03478 +Yisra)el) , and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , until (05704 +(ad) all (03605 +kol) the {generation} (01755 +dowr) , that had done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , was consumed (08552 +tamam) .

generation Pro_27_24 For riches (02633 +chocen) [are] not for ever (05769 +(owlam) :and doth the crown (05145 +nezer) [endure] to every {generation} (01755 +dowr) ?

generation Pro_30_11 [There is] a {generation} (01755 +dowr) [that] curseth (07043 +qalal) their father (1) , and doth not bless (01288 +barak) their mother (00517 +)em) .

generation Pro_30_12 [There is] a {generation} (01755 +dowr) [that are] pure (02889 +tahowr) in their own eyes (05869 +(ayin) , and [yet] is not washed (07364 +rachats) from their filthiness (06675 +tsow)ah) .

generation Pro_30_13 [There is] a {generation} (01755 +dowr) , O how (04100 +mah) lofty (07311 +ruwm) are their eyes (05869 +(ayin) ! and their eyelids (06079 +(aph(aph) are lifted (05375 +nasa)) up .

generation Pro_30_14 [There is] a {generation} (01755 +dowr) , whose teeth (08127 +shen) [are as] swords (02719 +chereb) , and their jaw (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) [as] knives (03979 +ma)akeleth) , to devour (00398 +)akal) the poor (06041 +(aniy) from off the earth (00776 +)erets) , and the needy (34) from [among] men (00120 +)adam) .

generation Psa_102_18 This (02088 +zeh) shall be written (03789 +kathab) for the {generation} (01755 +dowr) to come (00314 +)acharown) :and the people (05971 +(am) which shall be created (01254 +bara)) shall praise (01984 +halal) the LORD (03068 +Y@hovah) .

generation Psa_109_13 Let his posterity (00319 +)achariyth) be cut (03772 +karath) off ; [and] in the {generation} (01755 +dowr) following (00312 +)acher) let their name (08034 +shem) be blotted (04229 +machah) out .

generation Psa_112_02 His seed (02233 +zera() shall be mighty (01368 +gibbowr) upon earth (00776 +)erets) :the {generation} (01755 +dowr) of the upright (03477 +yashar) shall be blessed (01288 +barak) .

generation Psa_12_07 Thou shalt keep (08104 +shamar) them , O LORD (03068 +Y@hovah) , thou shalt preserve (05341 +natsar) them from this (02098 +zuw) {generation} (01755 +dowr) for ever (05769 +(owlam)) .

generation Psa_145_04 One {generation} (01755 +dowr) shall praise (07623 +shabach) thy works (04639 +ma(aseh) to another , and shall declare (05046 +nagad) thy mighty (01369 +g@buwrah) acts .

generation Psa_14_05 There (08033 +sham) were they in great (06343 +pachad) fear (06342 +pachad) :for

God (00430 +)elohiym) [is] in the {generation} (01755 +dowr) of the righteous (06662 +tsaddiyq) .

generation Psa_22_30 A seed (02233 +zera() shall serve (05647 +(abad) him ; it shall be accounted (05608 +caphar) to the Lord (00136 +)Adonay) for a {generation} (01755 +dowr) .

generation Psa_24_06 This (02088 +zeh) [is] the {generation} (01755 +dowr) of them that seek (01875 +darash) him , that seek (01245 +baqash) thy face (06440 +paniym) , O Jacob (03290 +Ya(aqob) . Selah (05542 +celah) .

generation Psa_48_13 Mark (07896 +shiyth) ye well her bulwarks (02430 +cheylah) , consider (06448 +pacag) her palaces (00759 +)armown) ; that ye may tell (05608 +caphar) [it] to the {generation} (01755 +dowr) following (00314 +)acharown) .

generation Psa_49_19 He shall go (00935 +bow) to the {generation} (01755 +dowr) of his fathers (1) ; they shall never see (07200 +ra)ah) light (00216 +)owr) .

generation Psa_71_18 Now also (01571 +gam) when (05704 +(ad) I am old (02209 +ziqnah) and grayheaded (07872 +seybah) , O God (00430 +)elohiym) , forsake (05800 +(azab) me not ; until (05704 +(ad) I have shewed (05046 +nagad) thy strength (02220 +z@rowa() unto [this] {generation} (01755 +dowr) , [and] thy power (01369 +g@buwrah) to every (03605 +kol) one [that] is to come (00935 +bow)) .

generation Psa_73_15 . If (00518 +)im) I say (00559 +)amar) , I will speak (05608 +caphar) thus (03644 +k@mow) ; behold (02009 +hinneh) , I should offend (00898 +bagad) [against] the {generation} (01755 +dowr) of thy children (01121 +ben) .

generation Psa_78_04 We will not hide (03582 +kachad) [them] from their children (01121 +ben) , shewing (05608 +caphar) to the {generation} (01755 +dowr) to come (00314 +)acharown) the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , and his strength (05807 +(ezuwz) , and his wonderful (06381 +pala) works that he hath done (06213 +(asah) .

generation Psa_78_06 That the {generation} (01755 +dowr) to come (00314 +)acharown) might know (03045 +yada() [them , even] the children (01121 +ben) [which] should be born (03205 +yalad) ; [who] should arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben) :

generation Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar) and rebellious (04784 +marah) generation (01755 +dowr) ; a {generation} (01755 +dowr) [that] set (03559 +kuwn) not their heart (03820 +leb) aright (03559 +kuwn) , and whose spirit (07307 +ruwach) was not stedfast (00539 +)aman) with God (00410 +)el) .

generation Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar) and rebellious (04784 +marah) {generation} (01755 +dowr) ; a generation (01755 +dowr) [that] set (03559 +kuwn) not their heart (03820 +leb) aright (03559 +kuwn) , and whose spirit (07307 +ruwach) was not stedfast (00539 +)aman) with God (00410 +)el) .

generation Psa_95_10 Forty (00705 +)arba(iym) years (08141 +shaneh) long was I grieved (06362 +patar) with [this] {generation} (01755 +dowr) , and said (00559 +)amar) , It [is] a people (05971 +(am) that do err (08582 +ta(ah) in their heart (03824 +lebab) , and they have not known (03045 +yada() my ways (01870 +derek) :

generations 1Ch_01_29 These (00428 +)el - leh) [are] their {generations} (08435 +towl@dah):The firstborn (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebaioth (05032 +N@bayowth) ; then Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

generations 1Ch_05_07 And his brethren (00251 +)ach) by their families (04940 +mishpachah) , when the genealogy (03188 +yachas) of their {generations} (08435 +towl@dah) was reckoned (03187 +yachas) , [were] the chief (07218 +ro)sh) , Jeiel (03273 +Y@(iy)el) , and Zechariah (02148 +Z@karyah) ,

generations 1Ch_07_02 And the sons (01121 +ben) of Tola (08439 +Towla()) ; Uzzi (05813 +(Uzziy) , and Rephaiah (07509 +R@phayah) , and Jeriel (03400 +Y@riyel) , and Jahmai (03181 +Yachmay) , and Jibsam (03005 +Yibsam) , and Shemuel (08050 +Sh@muwel) , heads (07218 +ro)sh) of their father s (1) house (01004 +bayith) , [to wit] , of Tola (08439 +Towla() :[they were] valiant (01368 +gibbowr) men of might (02428 +chayil) in their {generations} (08435 +towl@dah) ; whose number (04557 +micpar) [was] in the days (03117 +yowm) of David (01732 +David) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

generations 1Ch_07_04 And with them , by their {generations} (08435 +towl@dah) , after the house (01004 +bayith) of their fathers (1) , [were] bands (01416 +g@duwd) of soldiers (06635 +tsaba) for war (04421 +milchamah) , six (08337 +shesh) and thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) [men]:for they had many (07235 +rabah) wives (00802 +)ishshah) and sons (01121 +ben) .

generations 1Ch_07_09 And the number (03187 +yachas) of them , after their genealogy (03188 +yachas) by their {generations} (08435 +towl@dah) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [was] twenty (06242 +(esriym) thousand (00505 +)eleph) and two hundred (03967 +me)ah) .

generations 1Ch_08_28 These (00428 +)el - leh) [were] heads (07218 +ro)sh) of the fathers (1) , by their {generations} (08435 +towl@dah) , chief (07218 +ro)sh) [men] . These (00428 +)el - leh) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) .

generations 1Ch_09_09 And their brethren (00251 +)ach) , according to their {generations} (08435 +towl@dah) , nine (08672 +tesha()) hundred (03967 +me)ah) and fifty (02572 +chamishshiym) and six (08337 +shesh) . All (03605 +kol) these (00428 +)el - leh) men (00582 +)enowsh) [were] chief (07218 +ro)sh) of the fathers (1) in the house (01004 +bayith) of their fathers (1) .

generations 1Ch_09_34 These (00428 +)el - leh) chief (07218 +ro)sh) fathers (1) of the Levites (03881 +Leviyiy) [were] chief (07218 +ro)sh) throughout their {generations} (08435 +towl@dah) ; these (00428 +)el - leh) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) .

generations 1Ch_16_15 Be ye mindful (02142 +zakar) always (05769 +(owlam) of his covenant (01285 +b@riyth) ; the word (01697 +dabar) [which (00834 +)aher)] he commanded (06680 +tsavah) to a thousand (00505 +)eleph) {generations} (01755 +dowr) ;

generations 1Ch_26_31 Among the Hebronites (02276 +Chebrowniy) [was] Jerijah (03404 +Y@riyah) the chief (07218 +ro)sh) , [even] among the Hebronites (02276 +Chebrowniy) , according to the {generations} (08435 +towl@dah) of his fathers (1) . In the fortieth (00705 +)arba(iym) year (08141 +shaneh) of the reign (04438 +malkuwth) of David (01732 +David) they were sought (01875 +darash) for , and there were found (04672 +matsa) among them mighty (01368 +gibbowr) men of valour (02428 +chayil) at Jazer (03270 +Ya(azeyr) of Gilead (01568 +Gil(ad) .

generations Col_01_26 [Even] the mystery (3466 -musterion -) which (3588 -ho -) hath been hid (0613 -apokrupto -) from ages (0165 -aion -) and from {generations} (1074 -genea -) , but now (3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

generations Deu_07_09 Know (03045 +yada() therefore that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [is] God (00430 +)elohiym) , the faithful (00539 +)aman) God (00410 +)el) , which

(00834 +)aher) keepeth (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +cheded) with them that love (00157 +)ahab) him and keep (08104 +shamar) his commandments (04687 +mitsvah) to a thousand (00505 +)elep) {generations} (01755 +dowr) ;

generations Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , consider (00995 +biyn) the years (08141 +shaneh) of many {generations} (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) thee .

generations Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all {generations} (01755 +dowr) .

generations Exo_06_16 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Levi (03878 +Leviy) according to their {generations} (08435 +towl@dah) ; Gershon (01647 +Ger@shom) , and Kohath (06955 +Q@hath) , and Merari (04847 +M@rariy):and the years (08141 +shaneh) of the life (02416 +chay) of Levi (03878 +Leviy) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba() years (08141 +shaneh) .

generations Exo_06_19 And the sons (01121 +ben) of Merari (04847 +M@rariy) ; Mahali (04249 +Machliy) and Mushi (04187 +Muwshiy):these (00428 +)el - leh) [are] the families (04940 +mishpachah) of Levi (03878 +Leviy) according to their {generations} (08435 +towl@dah) .

generations Exo_12_14 And this (02088 +zeh) day (03117 +yowm) shall be unto you for a memorial (02146 +zikrown) ; and ye shall keep (02287 +chagag) it a feast (02282 +chag) to the LORD (03068 +Y@hovah) throughout your {generations} (01755 +dowr) ; ye shall keep (02287 +chagag) it a feast (02287 +chagag) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

generations Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in this (02088 +zeh) selfsame day (03117 +yowm) have I brought (03318 +yatsa) your armies (06635 +tsaba) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore shall ye observe (08104 +shamar) this day (03117 +yowm) in your {generations} (01755 +dowr) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

generations Exo_12_42 It [is] a night (03915 +layil) to be much observed (08107 +shimmur) unto the LORD (03068 +Y@hovah) for bringing (03318 +yatsa) them out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):this (02088 +zeh) [is] that night (03915 +layil) of the LORD (03068 +Y@hovah) to be observed (08107 +shimmur) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) in their {generations} (01755 +dowr) .

generations Exo_16_32 . And Moses (04872 +Mosheh) said (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commandeth (06680 +tsavah) , Fill (04393 +m@lo) an omer (06016 +(omer) of it to be kept (04931 +mishmereth) for your {generations} (01755 +dowr) ; that they may see (07200 +ra)ah) the bread (03899 +lechem) wherewith (00834 +)aher) I have fed (00398 +)akal) you in the wilderness (04057 +midbar) , when I brought (03318 +yatsa) you forth (03318 +yatsa) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

generations Exo_16_33 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a pot (06803 +tsintseneth) , and put (05414 +nathan) an omer (06016 +(omer) full

(04393 +m@lo)) of manna (04478 +man) therein (08033 +sham) , and lay (03241 +Yaniym) it up before (06440 +paniym) the LORD (03068 +Y@hovah) , to be kept (04931 +mishmereth) for your {generations} (01755 +dowr) .

generations Exo_27_21 In the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) without (02351 +chuwts) the veil (06532 +poreketh) , which (00834 +)aher) [is] before (05921 +(al)) the testimony (5715) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall order (06186 +(arak)) it from evening (06153 +(ereb)) to morning (01242 +boqer) before (06440 +paniym) the LORD (03068 +Y@hovah): [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam)) unto their {generations} (01755 +dowr) on (05921 +(al)) the behalf (00854 +)eth) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

generations Exo_29_42 [This shall be] a continual (08548 +tamiyd) burnt (05930 +(olah)) offering throughout your {generations} (01755 +dowr) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) before (06440 +paniym) the LORD (03068 +Y@hovah):where I will meet (03259 +ya(ad)) you , to speak (01696 +dabar) there (08033 +sham) unto thee .

generations Exo_30_08 And when Aaron (00175 +)Aharown) lighteth (05927 +(alah)) the lamps (05216 +niyr) at (00996 +beyn) even (06153 +(ereb)) , he shall burn (06999 +qatar) incense (06999 +qatar) upon it , a perpetual (08548 +tamiyd) incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) throughout your {generations} (01755 +dowr) .

generations Exo_30_10 And Aaron (00175 +)Aharown) shall make an atonement (03722 +kaphar) upon the horns (07161 +qeren) of it once (00259 +)echad) in a year (08141 +shaneh) with the blood (01818 +dam) of the sin (02403 +chatta)ah) offering of atonements (03725 +kippur):once (00259 +)echad) in the year (08141 +shaneh) shall he make atonement (03722 +kaphar) upon it throughout your {generations} (01755 +dowr):it [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

generations Exo_30_21 So they shall wash (07364 +rachats) their hands (03027 +yad) and their feet (07272 +regel) , that they die (04191 +muwth) not:and it shall be a statute (02706 +choq) for ever (05769 +(owlam)) to them , [even] to him and to his seed (02233 +zera()) throughout their {generations} (01755 +dowr) .

generations Exo_30_31 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02088 +zeh) shall be an holy (06944 +qodesh) anointing (04888 +mishchah) oil (08081 +shemen) unto me throughout your {generations} (01755 +dowr) .

generations Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your {generations} (01755 +dowr) ; that [ye] may know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

generations Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah)) the sabbath (07676 +shabbath) throughout their {generations} (01755 +dowr) , [for] a perpetual (05769 +(owlam)) covenant (01285 +b@riyth) .

generations Exo_40_15 And thou shalt anoint (04886 +mashach) them , as thou didst anoint (04886 +mashach) their father (1) , that they may minister unto me in the priest s (03547 +kahan) office:for their anointing (04888 +mishchah) shall surely be an everlasting (05769 +(owlam)) priesthood (03550 +k@hunnah) throughout their {generations} (01755 +dowr) .

generations Gen_02_04 . These (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of the heavens (08064 +shamayim) and of the earth (00776 +)erets) when they were created (01254 +bara)) , in

the day (03117 +yowm) that the LORD (03068 +Y@hovah) God (00430 +)elohiym) made (06213 +(asah) the earth (00776 +)erets) and the heavens (08064 +shamayim) ,

generations Gen_05_01 . This (02088 +zeh) [is] the book (05612 +cepher) of the {generations} (08435 +towl@dah) of Adam (00120 +)adam) . In the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara) man (00120 +)adam) , in the likeness (01823 +d@muwth) of God (00430 +)elohiym) made (06213 +(asah) he him ;

generations Gen_06_09 These (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Noah (05146 +Noach):Noah (05146 +Noach) was a just (06662 +tsaddiyq) man (00376 +)iysh) [and] perfect (08549 +tamiym) in his {generations} (08435 +towl@dah) , [and] Noah (05146 +Noach) walked (01980 +halak) with God (00430 +)elohiym) .

generations Gen_06_09 These (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Noah (05146 +Noach):Noah (05146 +Noach) was a just (06662 +tsaddiyq) man (00376 +)iysh) [and] perfect (08549 +tamiym) in his generations (08435 +towl@dah) , [and] Noah (05146 +Noach) walked (01980 +halak) with God (00430 +)elohiym) .

generations Gen_09_12 . And God (00430 +)elohiym) said (00559 +)amar) , This (02063 +zo)th) [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) which (00834 +)aher) I make (05414 +nathan) between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nepshesh) that [is] with you , for perpetual (05769 +(owlam) {generations} (01755 +dowr) :

generations Gen_10_01 . Now these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of the sons (01121 +ben) of Noah (05146 +Noach) , Shem (08035 +Shem) , Ham (02526 +Cham) , and Japheth (03315 +Yepheth):and unto them were sons (01121 +ben) born (03205 +yalad) after (00310 +)achar) the flood (03999 +mabbuwl) .

generations Gen_10_32 These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the sons (01121 +ben) of Noah (05146 +Noach) , after their {generations} (08435 +towl@dah) , in their nations (01471 +gowy):and by these (00428 +)el - leh) were the nations (01471 +gowy) divided (05504 +cachar) in the earth (00776 +)erets) after (00310 +)achar) the flood (03999 +mabbuwl) .

generations Gen_11_10 . These (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Shem (08035 +Shem):Shem (08035 +Shem) [was] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) , and begat (03205 +yalad) Arphaxad (00775 +)Arpakshad) two (08147 +sh@nayim) years (08141 +shaneh) after (00310 +)achar) the flood (03999 +mabbuwl) :

generations Gen_11_27 . Now these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Terah (08646 +Terach):Terah (08646 +Terach) begat (03205 +yalad) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr) , and Haran (02309 +chedel) ; and Haran (02309 +chedel) begat (03205 +yalad) Lot (03876 +Lowt) .

generations Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee and thy seed (02233 +zera() after (00310 +)achar) thee in their {generations} (01755 +dowr) for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee .

generations Gen_17_09 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Thou shalt keep (08104 +shamar) my covenant (01285 +b@riyth) therefore , thou , and thy seed (02233 +zera() after (00310 +)achar) thee in their {generations} (01755 +dowr) .

generations Gen_17_12 And he that is eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben)

shall be circumcised (04135 +muwl) among you , every (03605 +kol) man (02145 +zakar) child in your {generations} (01755 +dowr) , he that is born (03211 +yaliyd) in the house (01004 +bayith) , or bought (04736 +miqnah) with money (03701 +keceph) of any (03605 +kol) stranger , which (00834 +)aher) [is] not of thy seed (02233 +zera() .

generations Gen_25_12 Now these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Ishmael (03458 +Yishma(e)l) , Abraham s (85) son (01121 +ben) , whom (00834 +)aher) Hagar (01904 +Hagar) the Egyptian (04713 +Mitsriy) , Sarah s (08283 +Sarah) handmaid (08198 +shiphchah) , bare (03205 +yalad) unto Abraham (85) :

generations Gen_25_13 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l) , by their names (08034 +shem) , according to their {generations} (08435 +towl@dah):the firstborn (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebajoth (05032 +N@bayowth) ; and Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@el) , and Mibsam (04017 +Mibsam) ,

generations Gen_25_19 . And these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Isaac (03327 +Yitschaq) , Abraham s (85) son (01121 +ben):Abraham (85) begat (03205 +yalad) Isaac (03327 +Yitschaq) :

generations Gen_36_01 . Now these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Esau (06215 +(Esav) , who (01931 +huw)) [is] Edom (00123 +)Edom) .

generations Gen_36_09 . And these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Esau (06215 +(Esav) the father (1) of the Edomites (00130 +)Edomiy) in mount (02022 +har) Seir (08165 +Se(iyr) :

generations Gen_37_02 These (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Jacob (03290 +Ya(aqob) . Joseph (03130 +Yowceph) , [being] seventeen (07651 +sheba() years (08141 +shaneh) old (01121 +ben) , was feeding (07462 +ra(ah) the flock (06629 +tso)n) with his brethren (00251 +)ach) ; and the lad (05288 +na(ar) [was] with the sons (01121 +ben) of Bilhah (01090 +Bilhah) , and with the sons (01121 +ben) of Zilpah (02153 +Zilpah) , his father s (1) wives (00802 +)jishshah):and Joseph (03130 +Yowceph) brought (00935 +bow) unto his father (1) their evil (07451 +ra() report (01681 +dibbah) .

generations Isa_41_04 Who (04310 +miy) hath wrought (06466 +pa(al) and done (06213 +(asah) [it] , calling (07121 +qara) the {generations} (01755 +dowr) from the beginning (07218 +ro)sh) ? I the LORD (03068 +Y@hovah) , the first (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

generations Isa_51_09 . Awake (05782 +(uwr) , awake (05782 +(uwr) , put (03847 +labash) on strength (05797 +(oz) , O arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) ; awake (05782 +(uwr) , as in the ancient (06924 +qedem) days (03117 +yowm) , in the {generations} (01755 +dowr) of old (05769 +(owlam) . [Art] thou not it that hath cut (02672 +chatsab) Rahab (07294 +Rahab) , [and] wounded (02490 +chalal) the dragon (08577 +tanniyn) ?

generations Isa_58_12 And [they that shall be] of thee shall build (01129 +banah) the old (05769 +(owlam) waste (02723 +chorbah) places:thou shalt raise (06965 +quwm) up the foundations (04146 +mowcadah) of many {generations} (01755 +dowr) ; and thou shalt be called (07121 +qara) , The repairer (01443 +gadar) of the breach (06556 +perets) , The restorer (07725 +shuwb) of paths (05410 +nathiyb) to dwell (03427 +yashab) in .

generations Isa_60_15 . Whereas (08478 +tachath) thou hast been (01961 +hayah) forsaken (05800 +(azab) and hated (08130 +sane) , so that no (00369 +)ayin) man went (05674 +(abar) through (05674 +(abar) [thee] , I will make (07760 +suwm) thee an eternal (05769 +(owlam) excellency (01347 +ga)own) , a joy

(04885 +masows) of many {generations} (01755 +dowr) .

generations Isa_61_04 . And they shall build (01129 +banah) the old (05769 +(owlam) wastes (02723 +chorbah) , they shall raise (06965 +quwm) up the former (07223 +ri)shown) desolations (08074 +shamem) , and they shall repair (02318 +chadash) the waste (02721 +choreb) cities (05892 +(iyr) , the desolations (08074 +shamem) of many (07227 +rab) {generations} (01755 +dowr) .

generations Job_42_16 After (00310 +)achar) this (02063 +zo)th) lived (02421 +chayah) Job (00347 +)Iyowb) an hundred (03967 +me)ah) and forty (00705 +)arba(iym) years (08141 +shaneh) , and saw (07200 +ra)ah) his sons (01121 +ben) , and his sons (01121 +ben) sons (01121 +ben) , [even] four (00702 +)arba() {generations} (01755 +dowr) .

generations Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel) , as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +(owlam) the like (03644 +k@mow) , neither (03808 +lo) shall be any more (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of many {generations} (01755 +dowr) .

generations Jos_22_27 But [that] it [may be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our {generations} (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniym) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not say (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to come (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

generations Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 +kiy) they should [so] say (00559 +)amar) to us or to our {generations} (01755 +dowr) in time (04279 +machar) to come (04279 +machar) , that we may say (00559 +)amar) [again] , Behold (07200 +ra)ah) the pattern (08403 +tabniyth) of the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) our fathers (1) made (06213 +(asah) , not for burnt (05930 +(olah) offerings , nor (03808 +lo) for sacrifices (02077 +zebach) ; but it [is] a witness (05707 +(ed) between (00996 +beyn) us and you .

generations Jud_03_02 Only (07535 +raq) that the {generations} (01755 +dowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) might know (03045 +yada() , to teach (03925 +lamad) them war (04421 +milchamah) , at (07535 +raq) the least (07535 +raq) such as before (06440 +paniym) knew (03045 +yada() nothing (03808 +lo) thereof ;

generations Lev_03_17 [It shall be] a perpetual (05769 +(owlam) statute (02708 +chuqqah) for your {generations} (01755 +dowr) throughout all (03605 +kol) your dwellings (04186 +mowshab) , that ye eat (00398 +)akal) neither (03808 +lo) fat (02459 +cheleb) nor blood (01818 +dam) .

generations Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your {generations} (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by fire : every (03605 +kol) one that toucheth (05060 +naga() them shall be holy (06942 +qadash) .

generations Lev_07_36 Which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be given (05414 +nathan) them of the children (01121 +ben) of Israel (03478 +Yisra)el) , in the day (03119 +yowmam) that he anointed (04886 +mashach) them , [by] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout their {generations} (01755 +dowr) .

generations Lev_10_09 Do not drink (08354 +shathah) wine (03196 +yayin) nor strong drink (07941 +shekar) , thou , nor thy sons (01121 +ben) with thee , when ye go (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , lest (03808 +lo) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your {generations} (01755 +dowr) :

generations Lev_17_07 And they shall no (03808 +lo) more (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto devils (08163 +sa(iyr) , after (00310 +)achar) whom they have gone a whoring (02181 +zanah) . This (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them throughout their {generations} (01755 +dowr) .

generations Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , saying (00559 +)amar) , Whosoever [he be] of thy seed (02233 +zera() in their {generations} (01755 +dowr) that hath (01961 +hayah) [any] blemish (03971 +m)uwm) , let him not approach (07126 +qarab) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym) .

generations Lev_22_03 Say (00559 +)amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your {generations} (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

generations Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo) bread (03899 +lechem) , nor parched (07039 +qaliy) corn , nor green ears (03759 +karmel) , until (05704 +(ad) the selfsame day (03117 +yowm) that ye have brought (00935 +bow) an offering (07133 +qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your {generations} (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

generations Lev_23_21 And ye shall proclaim (07121 +qara) on the selfsame day (03117 +yowm) , [that] it may be an holy (06944 +qodesh) convocation (04744 +miqra) unto you : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein : it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in all (03605 +kol) your dwellings (04186 +mowshab) throughout your {generations} (01755 +dowr) .

generations Lev_23_31 Ye shall do (06213 +(asah) no (03808 +lo) manner of work (04399 +m@la)kah) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your {generations} (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

generations Lev_23_41 And ye shall keep (02287 +chagag) it a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm) in the year (08141 +shaneh) . [It shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in your {generations} (01755 +dowr) : ye shall celebrate (02278 +chabereth) it in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

generations Lev_23_43 That your {generations} (01755 +dowr) may know (03045 +yada() that I made the children (01121 +ben) of Israel (03478 +Yisra)el) to dwell (03427 +yashab) in booths (05521 +cukkah) , when I brought (03318 +yatsa) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

generations Lev_24_03 Without (02351 +chuwts) the vail (06532 +poreketh) of the testimony (5715) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , shall Aaron (00175 +)Aharown) order (06186 +(arak) it from the evening (06153 +(ereb) unto the morning (01242 +boqer) before (06440

+paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in your {generations} (01755 +dowr) .

generations Lev_25_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad) the space (04390 +male)) of a full (08549 +tamiym) year (08141 +shaneh) , then the house (01004 +bayith) that [is] in the walled (02346 +chowmah) city (05892 +(iyr) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it throughout his {generations} (01755 +dowr) : it shall not go (03318 +yatsa) out in the jubile (03104 +yowbel) .

generations Luk_01_48 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -:for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - {generations} 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

generations Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) {generations} (1074 -genea -) .

generations Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) {generations} (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

generations Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) {generations} (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

generations Mat_01_17 So (3767 -oun -) all (3956 -pas -) the {generations} (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

generations Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al)) , all (03605 +kol) that were able (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

generations Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_24 Of the children (01121 +ben) of Gad (01410 +Gad) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_26 Of the children (01121 +ben) of Judah (03063 +Y@huwdah) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_30 Of the children (01121 +ben) of Zebulun (02074 +Z@buwlwn) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_32 Of the children (01121 +ben) of Joseph (03130 +Yowceph) , [namely] , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_34 Of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_36 Of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_38 Of the children (01121 +ben) of Dan (01835 +Dan) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_40 Of the children (01121 +ben) of Asher (00836 +)Asher) , by their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their

fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_01_42 Of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) , throughout their {generations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

generations Num_03_01 . These (00428 +)el - leh) also [are] the {generations} (08435 +towl@dah) of Aaron (00175 +)Aharown) and Moses (04872 +Mosheh) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) with Moses (04872 +Mosheh) in mount (02022 +har) Sinai (05514 +Ciyнай) .

generations Num_10_08 And the sons (01121 +ben) of Aaron (00175 +)Aharown) , the priests (03548 +kohen) , shall blow (08628 +taqa() with the trumpets (02689 +chatsots@rah) ; and they shall be to you for an ordinance (02708 +chuqqah) for ever (05769 +(owlam) throughout your {generations} (01755 +dowr) .

generations Num_15_14 And if (03588 +kiy) a stranger (01616 +ger) sojourn (01481 +guwr) with you , or (00176 +)ow) whosoever (00834 +)aher) [be] among (08432 +tavek) you in your {generations} (01755 +dowr) , and will offer (06213 +(asah) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; as ye do (06213 +(asah) , so (03651 +ken) he shall do (06213 +(asah) .

generations Num_15_15 One (00259 +)echad) ordinance (02708 +chuqqah) [shall be both] for you of the congregation (06951 +qahal) , and also for the stranger (01616 +ger) that sojourneth (01481 +guwr) [with you] , an ordinance (02708 +chuqqah) for ever (05769 +(owlam) in your {generations} (01755 +dowr):as ye [are] , so shall the stranger (01616 +ger) be before (06440 +paniym) the LORD (03068 +Y@hovah) .

generations Num_15_21 Of the first (07225 +re)shiyth) of your dough (06182 +(ariycah) ye shall give (05414 +nathan) unto the LORD (03068 +Y@hovah) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) in your {generations} (01755 +dowr) .

generations Num_15_23 [Even] all (03605 +kol) that the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) you by the hand (03027 +yad) of Moses (04872 +Mosheh) , from the day (03117 +yowm) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) [Moses] , and henceforward (01973 +hal@ah) among your {generations} (01755 +dowr) ;

generations Num_15_38 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and bid (00559 +)amar) them that they make (06213 +(asah) them fringes (06734 +tsiytsith) in the borders (03671 +kanaph) of their garments (00899 +begeg) throughout their {generations} (01755 +dowr) , and that they put (05414 +nathan) upon the fringe (06734 +tsiytsith) of the borders (03671 +kanaph) a ribband (06616 +pathiyl) of blue (08504 +t@keleth) :

generations Num_18_23 But the Levites (03881 +Leviyiy) shall do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and they shall bear (05375 +nasa)) their iniquity (05771 +(avon):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your {generations} (01755 +dowr) , that among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo)) inheritance (05159 +nachalah) .

generations Num_35_29 So these (00428 +)el - leh) [things] shall be for a statute (02708 +chuqqah) of

judgment (04941 +mishpat) unto you throughout your {generations} (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

generations Psa_100_05 For the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; his mercy (02617 +cheded) [is] everlasting (05769 +(owlam)) ; and his truth (00530 +)emuwnah) [endureth] to all {generations} (01755 +dowr) .

generations Psa_102_12 . But thou , O LORD (03068 +Y@hovah) , shalt endure (03427 +yashab) for ever (05769 +(owlam)) ; and thy remembrance (02143 +zeker) unto all {generations} (01755 +dowr) .

generations Psa_102_24 I said (00559 +)amar) , O my God (00410 +)el) , take (05927 +(alah) me not away in the midst (02677 +chetsiy) of my days (03117 +yowm):thy years (08141 +shaneh) [are] throughout all {generations} (01755 +dowr) .

generations Psa_105_08 . He hath remembered (02142 +zakar) his covenant (01285 +b@riyth) for ever (05769 +(owlam)) , the word (01697 +dabar) [which] he commanded (06680 +tsavah) to a thousand (00505 +)eleph) {generations} (01755 +dowr) .

generations Psa_106_31 And that was counted (02803 +chashab) unto him for righteousness (06666 +ts@daqah) unto all {generations} (01755 +dowr) for evermore (05769 +(owlam)) .

generations Psa_119_090 Thy faithfulness (00530 +)emuwnah) [is] unto all {generations} (01755 +dowr):thou hast established (03559 +kuwn) the earth (00776 +)erets) , and it abideth (05975 +(amad) .

generations Psa_135_13 Thy name (08034 +shem) , O LORD (03068 +Y@hovah) , [endureth] for ever (05769 +(owlam)) ; [and] thy memorial (02143 +zeker) , O LORD (03068 +Y@hovah) , throughout all {generations} (01755 +dowr) .

generations Psa_145_13 Thy kingdom (04438 +malkuwth) [is] an everlasting (05769 +(owlam)) kingdom (04438 +malkuwth) , and thy dominion (04475 +memshalah) [endureth] throughout all {generations} (01755 +dowr) .

generations Psa_146_10 The LORD (03068 +Y@hovah) shall reign (04427 +malak) for ever (05769 +(owlam)) , [even] thy God (00430 +)elohiyim) , O Zion (06726 +Tsiyown) , unto all {generations} (01755 +dowr) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

generations Psa_33_11 The counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) standeth (05975 +(amad) for ever (05769 +(owlam)) , the thoughts (04284 +machashabah) of his heart (03820 +leb) to all {generations} (01755 +dowr) .

generations Psa_45_17 I will make thy name (08034 +shem) to be remembered (02142 +zakar) in all (03605 +kol) {generations} (01755 +dowr):therefore shall the people (05971 +(am) praise (03034 +yadah) thee for ever (05769 +(owlam)) and ever (05703 +(ad) .

generations Psa_49_11 Their inward (07130 +qereb) thought [is , that] their houses (01004 +bayith) [shall continue] for ever (05769 +(owlam)) , [and] their dwelling (04908 +mishkan) places to all {generations} (01755 +dowr) ; they call (07121 +qara) [their] lands (00127 +)adamah) after their own names (08034 +shem) .

generations Psa_61_06 Thou wilt prolong (03254 +yacaph) the king s (04428 +melek) life:[and] his years (08141 +shaneh) as many {generations} (01755 +dowr) .

generations Psa_72_05 They shall fear (03372 +yare) thee as long (05973 +(im) as the sun (08121

+shemesh) and moon (03394 +yareach) endure (06440 +paniyim) , throughout all {generations} (01755 +dowr) .

generations Psa_79_13 So we thy people (05971 +(am) and sheep (06629 +tso)n) of thy pasture (04830 +mir(iyth) will give thee thanks (03034 +yadah) for ever (05769 +(owlam):we will shew (05608 +caphar) forth (05608 +caphar) thy praise (08416 +t@hillah) to all {generations} (01755 +dowr) .

generations Psa_85_05 Wilt thou be angry (00599 +)anaph) with us for ever (05769 +(owlam) ? wilt thou draw (04900 +mashak) out thine anger (00639 +)aph) to all (03605 +kol) {generations} (01755 +dowr) ?

generations Psa_89_01 . Maschil (07919 +sakal) of Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) . I will sing (07891 +shiy) of the mercies (02617 +cheded) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam):with my mouth (06310 +peh) will I make known (03045 +yada() thy faithfulness (00530 +)emuwah) to all {generations} (01755 +dowr) .

generations Psa_89_04 Thy seed (02233 +zera() will I establish (03559 +kuwn) for ever (05769 +(owlam) , and build (01129 +banah) up thy throne (03678 +kicce) to all {generations} (01755 +dowr) . Selah (05542 +celah) .

generations Psa_90_01 . A Prayer (08605 +t@phillah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiyim) . Lord (00136 +)Adonay) , thou hast been (01961 +hayah) our dwelling (04583 +ma(own) place in all {generations} (01755 +dowr) .

generations Rut_04_18 Now these (00428 +)el - leh) [are] the {generations} (08435 +towl@dah) of Pharez (06557 +Perets):Pharez (06557 +Perets) begat (03205 +yalad) Hezron (02696 +Chetsrown) ,

inner 1Ch_28_11 . Then David (01732 +David) gave (05414 +nathan) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) the pattern (08403 +tabniyth) of the porch (00197 +)uwlam) , and of the houses (01004 +bayith) thereof , and of the treasuries (01597 +ginzak) thereof , and of the upper (05944 +(aliyah) chambers (05944 +(aliyah) thereof , and of the {inner} (06442 +p@niymiy) parlours (02315 +cheder) thereof , and of the place (01004 +bayith) of the mercy (03727 +kapporeth) seat ,

inner 1Ki_06_27 And he set (05414 +nathan) the cherubims (03742 +k@ruwb) within (08432 +tavek) the {inner} (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 +)echad) touched (05060 +naga() the [one] wall (07023 +qiy) , and the wing (03671 +kanaph) of the other (08145 +sheniy) cherub (03742 +k@ruwb) touched (05060 +naga() the other (08145 +sheniy) wall (07023 +qiy) ; and their wings (03671 +kanaph) touched (05060 +naga() one (03671 +kanaph) another (03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

inner 1Ki_06_36 And he built (01129 +banah) the {inner} (06442 +p@niymiy) court (02691 +chatser) with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gazyth) stone (01496 +gazyth) , and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah) .

inner 1Ki_07_12 And the great (01419 +gadowl) court (02691 +chatser) round (05439 +cabiya) about [was] with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gazyth) stones (01496 +gazyth) , and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah) , both for the {inner} (06442 +p@niymiy) court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the porch (00197 +)uwlam) of the house (01004 +bayith) .

inner 1Ki_07_50 And the bowls (05592 +caph) , and the snuffers (04212 +m@zamm@rah) , and the basins (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) [of] pure (05462 +cagar) gold (02091 +zahab) ; and the hinges (06596 +poth) [of] gold (02091 +zahab) , [both]

for the doors (01817 +deleth) of the {inner} (06442 +p@niymiy) house (01004 +bayith) , the most (06944 +qodesh) holy (06944 +qodesh) [place , and] for the doors (01817 +deleth) of the house (01004 +bayith) , [to wit] , of the temple (01964 +heykal) .

inner 1Ki_20_30 But the rest (03498 +yathar) fled (05127 +nuwc) to Aphek (00663 +)Apheq) , into (00413 +)el) the city (05892 +(iyr) ; and [there] a wall (02346 +chowmah) fell (05307 +naphal) upon twenty (06242 +(esriym) and seven (07651 +sheba() thousand (00505 +)eleph) of the men (00376 +)iysh) [that were] left (03498 +yathar) . And Benhadad (01130 +Ben - Hadad) fled (05127 +nuwc) , and came (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) , into (00413 +)el) an {inner} (02315 +cheder) chamber (02315 +cheder) .

inner 1Ki_22_25 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) in that day (03117 +yowm) , when (00834 +)aher) thou shalt go (00935 +bow)) into an {inner} (02315 +cheder) chamber (02315 +cheder) to hide (02247 +chabah) thyself .

inner 2Ch_04_22 And the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) , [of] pure (05462 +cagar) gold (02091 +zahab) :and the entry (06607 +pethach) of the house (01004 +bayith) , the {inner} (06442 +p@niymiy) doors (01817 +deleth) thereof for the most (06944 +qodesh) holy (06944 +qodesh) [place] , and the doors (01817 +deleth) of the house (01004 +bayith) of the temple (01964 +heykal) , [were of] gold (02091 +zahab) .

inner 2Ch_18_24 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) on that day (03117 +yowm) when (00834 +)aher) thou shalt go (00935 +bow)) into an {inner} (02315 +cheder) chamber (02315 +cheder) to hide (2244) thyself .

inner 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow)) into the {inner} (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to cleanse (02891 +tahir) [it] , and brought (03318 +yatsa) out all (03605 +kol) the uncleanness (02932 +tum)ah) that they found (04672 +matsa) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

inner 2Ki_09_02 And when thou comest (00935 +bow)) thither (08033 +sham) , look (07200 +ra)ah) out there (08033 +sham) Jehu (03058 +Yehuw) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , and go (00935 +bow)) in , and make him arise (06965 +quwm) up from among (08432 +tavek) his brethren (00251 +)ach) , and carry (00935 +bow)) him to an {inner} (02315 +cheder) chamber (02315 +cheder) ;

inner Act_16_24 Who (3739 -hos -) , having received (2983 -lambano -) such (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the {inner} (2082 -esoteros -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

inner Eph_03_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the riches (4149 -ploutos -) of his glory (1391 -doxa -) , to be strengthened (2901 -krataioo -) with might (1411 -dunamis -) by his Spirit (4151 -pneuma -) in the {inner} (2080 -eso -) man (0444 -anthropos -) ;

inner Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881

+dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiy) days (03117 +yowm) .

inner Est_05_01 . Now it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that Esther (00635 +)Ecter) put (03847 +labash) on [her] royal (04438 +malkuwth) [apparel] , and stood (05975 +(amad) in the {inner} (06442 +p@niymiy) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the king s (04428 +melek) house (01004 +bayith):and the king (04428 +melek) sat (03427 +yashab) upon his royal (04438 +malkuwth) throne (03678 +kicce)) in the royal (04438 +malkuwth) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the gate (06607 +pethach) of the house (01004 +bayith) .

inner Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiy) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the {inner} (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

inner Eze_08_16 And he brought (00935 +bow)) me into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniy) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

inner Eze_10_03 Now the cherubims (03742 +k@ruwb) stood (05975 +(amad) on (05921 +(al) the right (03225 +yamiyn) side (03225 +yamiyn) of the house (01004 +bayith) , when the man (00376 +)iysh) went (00935 +bow)) in ; and the cloud (06051 +(anan) filled (04390 +male)) the {inner} (06442 +p@niymiy) court (02691 +chatser) .

inner Eze_40_15 And from the face (06440 +paniy) of the gate (08179 +sha(ar) of the entrance (02978 +y@)ithown) unto the face (06440 +paniy) of the porch (00197 +)uwlam) of the {inner} (06442 +p@niymiy) gate (08179 +sha(ar) [were] fifty (02572 +chamishshiy) cubits (00520 +)ammah) .

inner Eze_40_19 Then he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniy) of the lower (08481 +tachtown) gate (08179 +sha(ar) unto the forefront (06440 +paniy) of the {inner} (06442 +p@niymiy) court (02691 +chatser) without (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and northward (06828 +tsaphown) .

inner Eze_40_23 And the gate (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) toward the north (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

inner Eze_40_27 . And [there was] a gate (08179 +sha(ar) in the {inner} (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) from

gate (08179 +sha(ar) to gate (08179 +sha(ar) toward (01870 +derek) the south (01864 +darowm) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

inner Eze_40_28 And he brought (00935 +bow) me to the {inner} (06442 +p@niymiy) court (02691 +chatser) by the south (01864 +darowm) gate (08179 +sha(ar):and he measured (04058 +madad) the south (01864 +darowm) gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

inner Eze_40_32 And he brought (00935 +bow) me into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the east (06921 +qadiym):and he measured (04058 +madad) the gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) .

inner Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the {inner} (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniy) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniy) toward (01870 +derek) the north (06828 +tsaphown) .

inner Eze_40_44 And without (02351 +chuwts) the {inner} (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniy) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniy) toward (01870 +derek) the north (06828 +tsaphown) .

inner Eze_41_15 And he measured (04058 +madad) the length (00753 +)orek) of the building (01146 +binyan) over against (06440 +paniy) the separate (01508 +gizrah) place which (00834 +)aher) [was] behind (00310 +)achar) it , and the galleries (00862 +)attuwq) thereof on the one side and on the other (06311 +poh) side , an hundred (03967 +me)ah) cubits (00520 +)ammah) , with the {inner} (06442 +p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwlam) of the court (02691 +chatser) ;

inner Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the {inner} (06442 +p@niymiy) house (01004 +bayith) , and without (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyy) about within (06442 +p@niymiy) and without (02435 +chiytsown) , by measure (04060 +middah) .

inner Eze_42_03 Over (05048 +neged) against (05048 +neged) the twenty (06242 +(esriym) [cubits] which (00834 +)aher) [were] for the {inner} (06442 +p@niymiy) court (02691 +chatser) , and over (05048 +neged) against (05048 +neged) the pavement (07531 +ritspah) which (00834 +)aher) [was] for the utter (02435 +chiytsown) court (02691 +chatser) , [was] gallery (00862 +)attuwq) against gallery (00862 +)attuwq) in three (07992 +sh@liyshiy) [stories] .

inner Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the {inner} (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniy) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiyy) about .

inner Eze_43_05 So the spirit (07307 +ruwach) took (05375 +nasa) me up , and brought (00935 +bow) me into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) ; and , behold (02009 +hinneh

), the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) .

inner Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +begeg) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , while they minister (08334 +sharath) in the gates (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

inner Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +begeg) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , while they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

inner Eze_44_21 Neither (03808 +lo)) shall any (03605 +kol) priest (03548 +kohen) drink (08354 +shathah) wine (03196 +yayin) , when they enter (00935 +bow)) into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) .

inner Eze_44_27 And in the day (03117 +yowm) that he goeth (00935 +bow)) into (00413 +)el) the sanctuary (06944 +qodesh) , unto the {inner} (06442 +p@niymiy) court (02691 +chatser) , to minister (08334 +sharath) in the sanctuary (06944 +qodesh) , he shall offer (07126 +qarab) his sin (02403 +chatta)ah) offering , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

inner Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and put (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) .

inner Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

innermost Pro_18_08 . The words (01697 +dabar) of a talebearer (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the {innermost} (02315 +cheder) parts of the belly (00990 +beten) .

innermost Pro_26_22 The words (01697 +dabar) of a talebearer (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the {innermost} (02315 +cheder) parts of the belly (00990 +beten) .

manner 1Ch_06_48 Their brethren (00251 +)ach) also the Levites (03881 +Leviyiy) [were] appointed (05414 +nathan) unto all (03605 +kol) {manner} of service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the house (01004 +bayith) of God (00430 +)elohiyim) .

manner 1Ch_12_37 And on the other (05676 +(eber) side (05676 +(eber) of Jordan (03383 +Yarden) , of the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and of the half (02677 +chetsiy)

tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , with all (03605 +kol) {manner} of instruments (03627 +k@liy) of war (06635 +tsaba) for the battle (04421 +milchamah) , an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) .

manner 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) {manner} of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol) manner of cunning (02450 +chakam) men for every (03605 +kol) {manner} of work (04399 +m@la)kah) .

manner 1Ch_22_15 Moreover [there are] workmen with thee in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol) {manner} of cunning (02450 +chakam) men for every (03605 +kol) manner of work (04399 +m@la)kah) .

manner 1Ch_23_29 Both for the shewbread , and for the fine flour (05560 +coleth) for meat offering (04503 +minchah) , and for the unleavened (04682 +matstsah) cakes (07550 +raqiyq) , and for [that which is baked in] the pan (04227 +machabath) , and for that which (00834 +)aher) is fried (07246 +rabak) , and for all (03605 +kol) {manner} of measure (04884 +m@suwrah) and size (04060 +middah) ;

manner 1Ch_24_19 These (00428 +)el - leh) [were] the orderings (06486 +p@quddah) of them in their service (05656 +(abodah) to come (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , according to their {manner} (04941 +mishpat) , under Aaron (00175 +)Aharown) their father (25) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had commanded (06680 +tsavah) him .

manner 1Ch_28_14 [He gave] of gold (02091 +zahab) by weight (04948 +mishqal) for [things] of gold (02091 +zahab) , for all (03605 +kol) instruments (03627 +k@liy) of all (03605 +kol) {manner} of service (05656 +(abodah) ; [silver also] for all (03605 +kol) instruments (03627 +k@liy) of silver (03701 +keceph) by weight (04948 +mishqal) , for all (03605 +kol) instruments (03627 +k@liy) of every (03605 +kol) kind of service (05656 +(abodah) :

manner 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) {manner} of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

manner 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

manner 1Ch_29_02 Now I have prepared (03559 +kuwn) with all (03605 +kol) my might (03581 +koach) for the house (01004 +bayith) of my God (00430 +)elohiym) the gold (02091 +zahab) for [things to be made] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and the brass (05178 +n@chosheth) for [things] of brass (05178 +n@chosheth) , the iron (01270 +barzel) for [things] of iron (01270 +barzel) , and wood (06086 +(ets) for [things] of wood (06086 +(ets) ; onyx (07718 +shoham) stones (68) , and [stones (68)] to be set (04394 +millu)) , glistening (06320 +puwk) stones (68) , and of divers (07553 +riqmah) colours (07553 +riqmah) , and all (03605 +kol) {manner} of precious (03368 +yaqar) stones (68) , and marble (07898 +shayith) stones (68) in abundance (07230 +rob) .

manner 1Ch_29_05 The gold (02091 +zahab) for [things] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and for all (03605 +kol) {manner} of work (04399 +m@la)kah) [to be made] by the hands (03027 +yad) of artificers (02796 +charash) . And who (04310 +miy) [then] is willing (05068 +nadab) to consecrate his service (03027 +yad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) ?

manner 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) {manner} (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

manner 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) {manner} (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

manner 1Co_15_32 If (1487 -ei -) after (2596 -kata -) the {manner} of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

manner 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) {manner} (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

manner 1Ki_07_28 And the work (04639 +ma(aseh) of the bases (04350 +m@kownah) [was] on this(02088 +zeh) [{manner}] :they had borders (04526 +micgereth) , and the borders (04526 +micgereth) [were] between (00996 +beyn) the ledges (07948 +shalab) :

manner 1Ki_07_37 After this (02063 +zo)th) [{manner}] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah):all (03605 +kol) of them had one (00259 +)echad) casting (04165 +muwtsaq) , one (00259 +)echad) measure (04060 +middah) , [and] one (00259 +)echad) size (07095 +qetseb) .

manner 1Ki_18_28 And they cried (07121 +qara)) aloud , and cut (01413 +gadad) themselves after their {manner} (04941 +mishpat) with knives (02719 +chereb) and lancets (07420 +romach) , till (05704 +(ad) the blood (01818 +dam) gushed (08210 +shaphak) out upon them .

manner 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on this (03541 +koh) manner (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that {manner} (03541 +koh) .

manner 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on this (03541 +koh) {manner} (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that manner (03541 +koh) .

manner 1Pe_01_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) what (4169 -poios -) {manner} (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .

manner 1Pe_01_15 But as he which hath called (2564 -kaleo -) you is holy (0040 -hagios -) , so (2532 -kai -) be ye holy (0040 -hagios -) in all (3956 -pas -) {manner} of conversation (0391 -anastrophe -) ;

manner 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) {manner} (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

manner 1Sa_08_09 Now (06258 +(attah) therefore hearken (08085 +shama() unto their voice (06963 +qowl):howbeit (00389 +)ak) yet (03588 +kiy) protest (05749 +(uwd) solemnly (05749 +(uwd) unto them , and shew (05046 +nagad) them the {manner} (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over (05921 +(al) them .

manner 1Sa_08_11 And he said (00559 +)amar) , This (02088 +zeh) will be the {manner} (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over you:He will take (03947 +laqach) your sons (01121 +ben) , and appoint (07760 +suwm) [them] for himself , for his chariots (04818 +merkabah) , and [to be] his horsemen (06571 +parash) ; and [some] shall run (07323 +ruwts) before (06440 +paniym) his chariots (04818 +merkabah) .

manner 1Sa_10_25 Then Samuel (08050 +Sh@muw)el) told (01696 +dabar) the people (05971 +(am) the {manner} (04941 +mishpat) of the kingdom (04410 +m@luwkah) , and wrote (03789 +kathab) [it] in a book (05612 +cepher) , and laid (03241 +Yaniym) [it] up before (06440 +paniym) the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) sent (07971 +shalach) all (03605 +kol) the people (05971 +(am) away , every man (00376 +iysh) to his house (01004 +bayith) .

manner 1Sa_17_27 And the people (05971 +(am) answered (00559 +)amar) him after this (02088 +zeh) {manner} (01697 +dabar) , saying (00559 +)amar) , So (03541 +koh) shall it be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) him .

manner 1Sa_17_30 And he turned (05437 +cabab) from him toward another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) manner (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) {manner} (01697 +dabar) .

manner 1Sa_17_30 And he turned (05437 +cabab) from him toward another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) {manner} (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) manner (01697 +dabar) .

manner 1Sa_18_24 And the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) told (05046 +nagad)him , saying (00559 +)amar) , On this (00428 +)el - leh) {manner} (01697 +dabar) spake (01696 +dabar) David

(01732 +David) .

manner 1Sa_19_24 And he stripped off his clothes (00899 +begeg) also (01571 +gam) , and prophesied (05012 +naba)) before (06440 +paniym) Samuel (08050 +Sh@muwel) in like (01571 +gam) {manner} (01571 +gam) , and lay (05307 +naphal) down naked (06174 +(arowm) all (03605 +kol) that day (03117 +yowm) and all (03605 +kol) that night (03915 +layil) . Wherefore they say (00559 +)amar) , [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy) ?

manner 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us about these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a {manner} (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

manner 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his {manner} (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

manner 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) {manner} (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

manner 1Th_01_09 For they themselves (0846 -autos -) shew (0518 -apaggello -) of us what (3697 -hopoiros -) {manner} (3697 -hopoiros -) of entering (1529 -eisodos -) in we had (2192 -echo -) unto you , and how (4459 -pos -) ye turned (1994 -epistrophe -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 -alethinos -) God (2316 -theos -) ;

manner 1Ti_02_09 . In like (5615 -hosautos -) {manner} also (2532 -kai -) , that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887 -kosmios -) apparel (2689 -katastole -) , with shamefacedness (0127 -aidos -) and sobriety (4997 -sophrosune -) ; not with broided (4117 -plegma -) hair (4117 -plegma -) , or (2228 -e -) gold (5557 -chrusos -) , or (2228 -e -) pearls (3135 -margarites -) , or (2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;

manner 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiyl) ; also to grave (06605 +pathach) any (03605 +kol) {manner} of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

manner 2Ch_04_20 Moreover the candlesticks (04501 +m@nowrah) with their lamps (05216 +niyr) , that they should burn (01197 +ba(ar) after the {manner} (04941 +mishpat) before (06440 +paniym) the oracle (01687 +d@biyr) , of pure (05462 +cagar) gold (02091 +zahab) ;

manner 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and have made (06213 +(asah) you priests (03548 +kohen) after the {manner} of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo) gods (00430 +)elohiyim) .

manner 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) manner (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that {manner} .

manner 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) {manner} (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that manner .

manner 2Ch_30_16 And they stood (05975 +(amad) in their place (05977 +(omed) after their {manner} (04941 +mishpat) , according to the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiyim):the priests (03548 +kohen) sprinkled (02236 +zaraq) the blood (01818 +dam) , [which they received] of the hand (03027 +yad) of the Levites (03881 +Leviyiy) .

manner 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) {manner} , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiyim) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

manner 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) had (01961 +hayah) exceeding (03966 +m@(od) much (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) himself treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) {manner} of pleasant (02532 +chemdah) jewels (03627 +k@liy) ;

manner 2Ch_32_28 Storehouses (04543 +mick@nah) also for the increase (08393 +t@buw)ah) of corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) ; and stalls (00723 +)urvah) for all (03605 +kol) {manner} of beasts (00929 +b@hemah) , and cotes (00220 +)averah) for flocks (05739 +(eder) .

manner 2Ch_34_13 Also [they were (05422 +nathats)] over (05422 +nathats) the bearers (04196 +mizbeach) of burdens (01168 +Ba(al) , and [were] overseers (06440 +paniyim) of all that (02553 +chamman) wrought the work in (04605 +ma(al) any (05921 +(al) {manner} of service (01438 +gada()):and (01438 +gada() of the Levites (00842 +)asherah) [there were] scribes (06456 +p@ciyl) , and officers , and porters (04541 +maccekah) .

manner 2Co_07_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) {manner} , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

manner 2Ki_01_07 And he said (01696 +dabar) unto them , What (04100 +mah) {manner} (04941 +mishpat) of man (00376 +)iysh) [was he] which (00834 +)aher) came (05927 +(alah) up to meet (07125 +qir)ah) you , and told (01696 +dabar) you these (00428 +)el - leh) words (01697 +dabar) ?

manner 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) by a pillar (05982 +(ammuwd) , as the {manner} (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chatsots@rah) by the king (04428 +melek) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and cried (07121 +qara)) , Treason (07195 +qesher) , Treason (07195 +qesher) .

manner 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada() not the {manner} (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

manner 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada() not the {manner} (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

manner 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the {manner} (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

manner 2Ki_17_33 They feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their own gods (00430 +)elohiym) , after the {manner} (04941 +mishpat) of the nations (01471 +gowy) whom (00834 +)aher) they carried (01540 +galah) away (01540 +galah) from thence (08033 +sham) .

manner 2Ki_17_40 Howbeit they did not hearken (08085 +shama() , but they did (06213 +(asah) after their former (07223 +ri)shown) {manner} (04941 +mishpat) .

manner 2Pe_03_11 . [Seeing] then (3767 -oun -) [that] all (3956 -pas -) these (5130 -touton -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) {manner} (4217 -potapos -) [of persons] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

manner 2Sa_06_05 And David (01732 +David) and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) played (07832 +sachaq) before (06440 +paniym) the LORD (03068 +Y@hovah) on all (03605 +kol) {manner} of [instruments made of] fir (01265 +b@rowsh) wood (06086 +(ets) , even on harps (03658 +kinnowr) , and on psalteries (05035 +nebel) , and on timbrels (08596 +toph) , and on cornets (04517 +m@na(na() , and on cymbals (06767 +ts@latsal) .

manner 2Sa_07_19 And this (02063 +zo)th) was yet (05750 +(owd) a small (06994 +qaton) thing in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; but thou hast spoken (01696

+dabar) also (01571 +gam) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while (07350 +rachowq) to come . And [is] this (02063 +zo)th) the {manner} (08452 +towrah) of man (00120 +)adam) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ?

manner 2Sa_14_03 And come (00935 +bow)) to the king (04428 +melek) , and speak (01696 +dabar) on this (02088 +zeh) {manner} (01697 +dabar) unto him . So Joab (03097 +Yow)ab) put (07760 +suwm) the words (01697 +dabar) in her mouth (06310 +peh) .

manner 2Sa_15_06 And on this (02088 +zeh) {manner} (01697 +dabar) did (06213 +(asah) Absalom (53) to all (03605 +kol) Israel (03478 +Yisra)el) that came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat):so Absalom (53) stole (01589 +ganab) the hearts (03820 +leb) of the men (00582 +)enowsh) of Israel (03478 +Yisra)el) .

manner 2Sa_17_06 And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53) , Absalom (53) spake (00559 +)amar) unto him , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) hath spoken (01696 +dabar) after this (02088 +zeh) {manner} (01697 +dabar):shall we do (06213 +(asah) [after] his saying (01697 +dabar) ? if (00518 +)im) not ; speak (01696 +dabar) thou .

manner 2Ti_03_10 . But thou hast fully (3877 -parakoloutheo -) known (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , {manner} (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

manner Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesus -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) {manner} (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

manner Act_10_12 Wherein (3757 -hou -) were all (3956 -pas -) {manner} (1485 -ethos -) of fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

manner Act_15_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [and said] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the {manner} (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

manner Act_15_23 And they wrote (1125 -grapho -) [letters] by them after this (3592 -hode -) {manner} (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [send] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

manner Act_17_02 And Paul (3972 -Paulos -) , as his {manner} (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,

manner Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) {manner}

(4458 - -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

manner Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) {manner} (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

manner Act_23_25 And he wrote (1125 -grapho -) a letter (1992 -epistole -) after (4023 -periecho -) this (5126 -touton -) {manner} (5179 -tupos -) :

manner Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the {manner} (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

manner Act_25_20 And because I doubted (0639 -aporeo -) of such {manner} (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

manner Act_26_04 My {manner} (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

manner Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the {manner} (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb) , and have taken (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to come (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

manner Amo_08_14 They that swear (07650 +shaba()) by the sin (00819 +)ashmah) of Samaria (08111 +Shom@rown) , and say (00559 +)amar) , Thy god (00430 +)elohiym) , O Dan (01835 +Dan) , liveth (02416 +chay) ; and , The {manner} (01870 +derek) of Beersheba (00884 +B@)er Sheba() liveth (02416 +chay) ; even they shall fall (05307 +naphal) , and never (03808 +lo) rise (06965 +quwm) up again (05750 +(owd) .

manner Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel (01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up out of the den (01358 +gob) , and no {manner} of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahh) .

manner Deu_04_15 Take ye therefore good (03966 +m@(od) heed (08104 +shamar) unto yourselves (05315 +nephesh) ; for ye saw (07200 +ra)ah) no (03808 +lo) {manner} of similitude (08544 +t@muwnah) on the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in Horeb (02722 +Choreb) out of the midst (08432 +tavek) of the fire (00784 +)esh) :

manner Deu_15_02 And this (02088 +zeh) [is] the {manner} (01697 +dabar) of the release (08059 +sh@mittah):Every (03605 +kol) creditor that lendeth (05383 +nashah) [ought] unto his neighbour (07453 +rea()) shall release (08058 +shamat) [it] ; he shall not exact (05065 +nagas) [it] of his neighbour (07453 +rea()) , or of his brother (00251 +)ach) ; because (03588 +kiy) it is called (07121 +qara) the LORD S (03068 +Y@hovah) release (08059 +sh@mittah) .

manner Deu_22_03 In like (03651 +ken) {manner} (03651 +ken) shalt thou do (06213 +(asah) with his ass (02543 +chamowr) ; and so (03651 +ken) shalt thou do (06213 +(asah) with his raiment (08071 +simlah) ; and with all (03605 +kol) lost (9) thing of thy brother s (00251 +)ach) , which (00834 +)aher) he hath lost (6) , and thou hast found (04672 +matsa) , shalt thou do (06213 +(asah) likewise (03651 +ken):thou mayest (03201 +yakol) not hide (05956 +(alam) thyself .

manner Deu_27_21 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with any (03605 +kol) {manner} of beast (00929 +b@hemah) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

manner Est_01_13 Then the king (04428 +melek) said (00559 +)amar) to the wise (02450 +chakam) men , which knew (05234 +nakar) the times (06256 +(eth) , (for so (03651 +ken) [was] the king s (04428 +melek) {manner} (01697 +dabar) toward (06440 +paniyim) all (03605 +kol) that knew (05234 +nakar) law (01881 +dath) and judgment (01779 +diyn) :

manner Est_02_12 Now when every maid s (05291 +na(arah) turn (08447 +towr) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh) , according to the {manner} (01881 +dath) of the women (00802 +)ishshah) , (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)) , [to wit] , six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more) , and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem) , and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah) ;)

manner Exo_01_14 And they made their lives (02416 +chay) bitter (04843 +marar) with hard (07186 +qasheh) bondage (05656 +(abodah) , in mortar (02563 +chomer) , and in brick (03843 +l@benah) , and in all (03605 +kol) {manner} of service (05656 +(abodah) in the field (07704 +sadeh):all (03605 +kol) their service (05656 +(abodah) , wherein (00834 +)aher) they made them serve (05647 +(abad) , [was] with rigour (06531 +perek) .

manner Exo_07_11 Then Pharaoh (06547 +Par(oh) also (01571 +gam) called (07121 +qara) the wise (02450 +chakam) men and the sorcerers (03784 +kashaph):now the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , they also (01571 +gam) did (06213 +(asah) in like (03651 +ken) {manner} (03651 +ken) with their enchantments (03858 +lahat) .

manner Exo_12_16 And in the first (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra) to you ; no (03808 +lo) {manner} of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be done (06213 +(asah) of you .

manner Exo_21_09 And if (00518 +)im) he have betrothed (03259 +ya(ad) her unto his son (01121 +ben) , he shall deal (06213 +(asah) with her after the {manner} (04941 +mishpat) of daughters (01121 +ben) .

manner Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha()) , [whether it

be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) {manner} of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

manner Exo_22_09 For all (03605 +kol) {manner} (01697 +dabar) of trespass (06588 +pesha() , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for any (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha() , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea() .

manner Exo_23_11 But the seventh (07637 +sh@biy(iy) [year] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) still ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and what they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) . In like (03651 +ken) {manner} (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem) , [and] with thy oliveyard (02132 +zayith) .

manner Exo_31_03 And I have filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , and in understanding (08394 +tabuwn) , and in knowledge (01847 +da(ath) , and in all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) ,

manner Exo_31_05 And in cutting (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of timber (06086 +(ets) , to work (06213 +(asah) in all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) .

manner Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , every (03605 +kol) man (00376 +)iysh) and woman (00802 +)ishshah) , whose (00834 +)aher) heart (03820 +leb) made them willing (05068 +nadab) to bring for all (03605 +kol) {manner} of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to be made (06213 +(asah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

manner Exo_35_31 And he hath filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , in understanding (08394 +tabuwn) , and in knowledge (01847 +da(ath) , and in all (03605 +kol) {manner} of workmanship (04399 +m@la)kah) ;

manner Exo_35_33 And in the cutting (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of wood (06086 +(ets) , to make (06213 +(asah) any (03605 +kol) {manner} of cunning (04284 +machashabah) work (04399 +m@la)kah) .

manner Exo_35_35 Them hath he filled (04390 +male)) with wisdom (02451 +chokmah) of heart (03820 +leb) , to work (06213 +(asah) all (03605 +kol) {manner} (03605 +kol) of work (04399 +m@la)kah) , of the engraver (02796 +charash) , and of the cunning (02803 +chashab) workman (02803 +chashab) , and of the embroiderer (07551 +raqam) , in blue (08504 +t@keleth) , and in purple (00713 +)argaman) , in scarlet , and in fine linen (08336 +shesh) , and of the weaver (00707 +)arag) , [even] of them that do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , and of those that devise (02803 +chashab) cunning (04284 +machashabah) work .

manner Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171

+)(Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) {manner} of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

manner Eze_20_30 Wherefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye polluted (02930 +tame)) after the {manner} (01870 +derek) of your fathers (1) ? and commit (02181 +zanah) ye whoredom (02181 +zanah) after (00310 +)achar) their abominations (08251 +shiquwts) ?

manner Eze_23_15 Girded (02289 +chagowr) with girdles (00232 +)ezowr) upon their loins (04975 +mothen) , exceeding (05628 +carach) in dyed (02871 +tabuwl) attire (02871 +tabuwl) upon their heads (07218 +ro)sh) , all (03605 +kol) of them princes (07991 +shaliysh) to look (04758 +mar)eh) to , after the {manner} (01823 +d@muwth) of the Babylonians of Chaldea (03778 +Kasdiy) , the land (00776 +)erets) of their nativity (04138 +mowledeth) :

manner Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh) , they shall judge (08199 +shaphat) them after the manner (04941 +mishpat) of adulteresses (05003 +na)aph) , and after the {manner} (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 +dam) ; because (03588 +kiy) they [are] adulteresses (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) .

manner Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh) , they shall judge (08199 +shaphat) them after the {manner} (04941 +mishpat) of adulteresses (05003 +na)aph) , and after the manner (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 +dam) ; because (03588 +kiy) they [are] adulteresses (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) .

manner Ezr_05_04 Then (00116 +)edayin) said (00559 +)amar) we unto them after (00310 +)achar) this (03660 +k@nema)) {manner} , What (04479 +man) are the names (08036 +shum) of the men (01400 +g@bar) that make (01124 +b@na)) this (01836 +den) building (01147 +binyan) ?

manner Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the {manner} (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

manner Gal_03_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the {manner} of men (0444 -anthropos -) ; Though (3676 -homos -) [it be] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [if it be] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

manner Gen_18_11 Now Abraham (85) and Sarah (08283 +Sarah) [were] old (02205 +zaqen) [and] well stricken (00935 +bow) in age (03117 +yowm) ; [and] it ceased (02308 +chadal) to be with Sarah (08283 +Sarah) after the {manner} (00734 +)orach) of women (00802 +)ishshah) .

manner Gen_18_25 That be far (02486 +chaliylah) from thee to do (06213 +(asah) after this (02088 +zeh) {manner} (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked

(07563 +rasha():and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha() , that be far (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

manner Gen_19_31 And the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Our father (1) [is] old (02204 +zaqen) , and [there is] not a man (00376 +)iysh) in the earth (00776 +)erets) to come (00935 +bow) in unto us after the {manner} (01870 +derek) of all (03605 +kol) the earth (00776 +)erets) :

manner Gen_25_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Two (08147 +sh@nayim) nations (01471 +gowy) [are] in thy womb (00990 +beten) , and two (08147 +sh@nayim) {manner} of people (03816 +l@om) shall be separated (06504 +parad) from thy bowels (04578 +me(ah) ; and [the one] people (03816 +l@om) shall be stronger (00553 +)amats) than [the other] people (03816 +l@om) ; and the elder (07227 +rab) shall serve (05647 +(abad) the younger (06810 +tsa(iyr) .

manner Gen_32_19 And so (01571 +gam) commanded (06680 +tsavah) he the second (08145 +sheniy) , and the third (07992 +sh@liyshiy) , and all (03605 +kol) that followed the droves (05739 +(eder) , saying (00559 +)amar) , On this (02088 +zeh) {manner} (01697 +dabar) shall ye speak (01696 +dabar) unto Esau (06215 +(Esav) , when ye find (04672 +matsa) him .

manner Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085 +shama() the words (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , saying (00559 +)amar) , After this (00428 +)el - leh) {manner} (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734 +charah) .

manner Gen_40_13 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa) up thine head (07218 +ro)sh) , and restore (07725 +shuw) thee unto thy place (03653 +ken):and thou shalt deliver (05414 +nathan) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) into his hand (03027 +yad) , after the former (07223 +ri)shown) {manner} (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

manner Gen_40_17 And in the uppermost (05945 +)elyown) basket (05536 +cal) [there was] of all (03605 +kol) {manner} of bakemeats for Pharaoh (06547 +Par(oh) ; and the birds (05775 +(owph) did eat (00398 +)akal) them out of the basket (05536 +cal) upon my head (07218 +ro)sh) .

manner Gen_45_23 And to his father (1) he sent (07971 +shalach) after this (02063 +zo)th) [{manner}] ; ten (06235 +(eser) asses (00860 +)athown) laden (05375 +nasa) with the good (02898 +tuwb) things of Egypt (04714 +Mitsrayim) , and ten (06235 +(eser) she asses (02543 +chamowr) laden (05375 +nasa) with corn (01250 +bar) and bread (03899 +lechem) and meat (04202 +mazown) for his father (1) by the way (01870 +derek) .

manner Heb_10_25 Not forsaking (1459 -egkatalaipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the {manner} (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

manner Isa_05_17 Then shall the lambs (03532 +kebes) feed (07462 +ra(ah) after their {manner} (01699 +dober) , and the waste (02723 +chorbah) places of the fat (04220 +meach) ones shall strangers (01481 +guwr) eat (00398 +)akal) .

manner Isa_10_24 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , O my people (05971 +(am) that dwellest

(03427 +yashab) in Zion (06726 +Tsiyown) , be not afraid (03372 +yare)) of the Assyrian (00804 +)Ashshuwr):he shall smite (05221 +nakah) thee with a rod (07626 +shebet) , and shall lift (05375 +nasa) up his staff (04294 +matteh) against (05921 +(al) thee , after the {manner} (01870 +derek) of Egypt (04714 +Mitsrayim) .

manner Isa_10_26 And the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) shall stir (05782 +(uwr) up a scourge (07752 +showt) for him according to the slaughter (04347 +makkah) of Midian (04080 +Midyan) at the rock (06697 +tsuwr) of Oreb (06157 +(arob):and [as] his rod (04294 +matteh) [was] upon the sea (03220 +yam) , so shall he lift (05375 +nasa) it up after the {manner} (01870 +derek) of Egypt (04714 +Mitsrayim) .

manner Isa_51_06 Lift (05375 +nasa) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) {manner} (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

manner Jam_01_24 For he beholdeth (2657 -katanoeo -) himself (1438 -heautou -) , and goeth (0565 - aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 - hopoios -) {manner} (3697 -hopoios -) of man he was .

manner Jer_13_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , After (03602 +kakah) this {manner} (03541 +koh) will I mar (07843 +shachath) the pride (01347 +ga)own) of Judah (03063 +Y@huwdah) , and the great (07227 +rab) pride (01347 +ga)own) of Jerusalem (03389 +Y@ruwshalaim) .

manner Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah) ; [but] thou saidst (00559 +)amar) , I will not hear (08085 +shama() . This (02088 +zeh) [hath been] thy {manner} (01870 +derek) from thy youth (05271 +na(uwr) , that thou obeyedst (08085 +shama() not my voice (06963 +qowl) .

manner Jer_30_18 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob s (03290 +Ya(aqob) tents (00168 +)ohel) , and have mercy (07355 +racham) on his dwellingplaces (04908 +mishkan) ; and the city (05892 +(iyr) shall be builded (01129 +banah) upon her own heap (08510 +tel) , and the palace (00759 +)armown) shall remain (03427 +yashab) after (05921 +(al) the {manner} (04941 +mishpat) thereof .

manner Joh_02_06 And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the {manner} of the purifying (2512 -katharismos -) of the Jews (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

manner Joh_07_36 What (5101 -tis -) [{manner} of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

manner Joh_19_40 Then (3767 -oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424 - Iesous -) , and wound (1210 -deo -) it in linen (3608 -othonion -) clothes (3608 -othonion -) with the spices (0759 - " aroma " -) , as the {manner} (1485 -ethos -) of the Jews (2453 -Ioudaios -) is to bury (1779 - entaphiazō -) .

manner Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) {manner} (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am) .

manner Jud_08_18 . Then said (00559 +)amar) he unto Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , What (00375 +)eyphoh) {manner} of men (00582 +)enowsh) [were they] whom (00834 +)aher) ye slew (02026 +harag) at Tabor (08396 +Tabowr) ? And they answered (00559 +)amar) , As thou [art] , so (01992 +hem) [were] they ; each one (00259 +)echad) resembled (08389 +to)ar) the children (01121 +ben) of a king (04428 +melek) .

manner Jud_11_17 Then Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of Edom (00123 +)Edom) , saying (00559 +)amar) , Let me , I pray (04994 +na)) thee , pass (05674 +(abar) through thy land (00776 +)erets):but the king (04428 +melek) of Edom (00123 +)Edom) would not hearken (08085 +shama() [thereto] . And in like (01571 +gam) {manner} they sent (07971 +shalach) unto the king (04428 +melek) of Moab (04124 +Mow)ab):but he would (14) not [consent (14)] :and Israel (03478 +Yisra)el) abode (03427 +yashab) in Kadesh (06946 +Qadesh) .

manner Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the {manner} (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

manner Jude_01_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) {manner} (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

manner Lev_05_10 And he shall offer (06213 +(asah) the second (08145 +shenyi) [for] a burnt (05930 +(olah) offering , according to the {manner} (04941 +mishpat) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata) , and it shall be forgiven (05545 +calach) him .

manner Lev_07_23 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Ye shall eat (00398 +)akal) no (03808 +lo) {manner} of fat (02459 +cheleb) , of ox (07794 +showr) , or of sheep (03775 +keseb) , or of goat (05795 +(ez) .

manner Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 +lo) {manner} of blood (01818 +dam) , [whether it be] of fowl (05775 +(owph) or of beast (00929 +b@hemah) , in any (03605 +kol) of your dwellings (04186 +mowshab) .

manner Lev_07_27 Whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that eateth (00398 +)akal) any (03605 +kol) {manner} of blood (01818 +dam) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

manner Lev_09_16 And he brought (07126 +qarab) the burnt (05930 +(olah) offering , and offered (06213 +(asah) it according to the {manner} (04941 +mishpat) .

manner Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) {manner} of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : whoso (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

manner Lev_11_44 For I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) : ye shall therefore sanctify (06942 +qadash) yourselves (05315 +nephesh) , and ye shall be holy (06918 +qadowsh) ; for I [am] holy (06918 +qadowsh) : neither (03808 +lo) shall ye defile (02930 +tame)) yourselves (05315 +nephesh) with any (03605 +kol) {manner} of creeping (08318 +sherets) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

manner Lev_14_54 . This (02063 +zo)th) [is] the law (08451 +towrah) for all (03605 +kol) {manner} of plague (05061 +nega() of leprosy (06883 +tsara(ath) , and scall (05424 +netheq) ,

manner Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) any (03605 +kol) {manner} of blood (01818 +dam) ; I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 +dam) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am)

manner Lev_17_14 For [it is] the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; the blood (01818 +dam) of it [is] for the life (05315 +nephesh) thereof : therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye shall eat (00398 +)akal) the blood (01818 +dam) of no (03808 +lo) {manner} of flesh (01320 +basar) : for the life (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) [is] the blood (01818 +dam) thereof : whosoever (03605 +kol) eateth (00398 +)akal) it shall be cut (03772 +karath) off .

manner Lev_19_23 And when (03588 +kiy) ye shall come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) , and shall have planted (05193 +nata() all (03605 +kol) {manner} of trees (06086 +(ets) for food (03978 +ma)akal) , then ye shall count the fruit (06529 +p@riy) thereof as uncircumcised (06189 +(arel) : three (07969 +shalowsh) years (08141 +shaneh) shall it be as uncircumcised (06189 +(arel) unto you : it shall not be eaten (00398 +)akal) of .

manner Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) {manner} of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

manner Lev_23_31 Ye shall do (06213 +(asah) no (03808 +lo) {manner} of work (04399 +m@la)kah) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

manner Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) {manner} (04941 +mishpat) of law (04941 +mishpat) , as well for the stranger (01616 +ger) , as for one of your own (00249 +)ezrach) country (00249 +)ezrach) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

manner Luk_01_29 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - {manner} 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - should be .

manner Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - {manner} 0686 -ara - of child 3813 - paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

manner Luk_06_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [is] great 4183 -polus - in heaven 3772 -ouranos - :for in the like 5024 -tauta - {manner} did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

manner Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - {manner} 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

manner Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 - allelon - to another 0240 -allelon - , What 0686 -ara - {manner} 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

manner Luk_09_55 But he turned 4762 -strepheo - , and rebuked 2008 -epitimao - them , and said 2036 -epo - , Ye know 1492 -eido - not what 3634 -hoios - {manner} 3634 -hoios - of spirit 4151 -pneuma - ye are of .

manner Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 - apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - {manner} of herbs 3001 - lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos - :these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

manner Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - {manner} 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - :and they left 2641 -kataleipo - no 3756 - ou - children 5043 -teknon - , and died 0599 -apothnesko - .

manner Luk_24_17 And he said 2036 -epo - unto them , What 5101 -tis - {manner} of communications 3056 -logos - [are] these 3778 -houtos - that ye have 0474 -antiballo - one 0240 -allelon - to another 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

manner Mar_04_41 And they feared (5401 -phobos -) exceedingly (3173 -megas -) , and said (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , What (0686 -ara -) {manner} (0686 -ara -) of man is this (3778 -houtos -) , that even (2532 -kai -) the wind (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him ?

manner Mar_13_01 . And as he went (1607 -ekporeuomai -) out of the temple (2411 -hieron -) , one (1520 - heis -) of his disciples (3101 -mathetes -) saith (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 -ide -) what (4217 -potapos -) {manner} (4217 -potapos -) of stones (3037 -lithos -) and what (4217 - potapos -) buildings (3619 -oikodome -) [are here] !

manner Mar_13_29 So (2532 -kai -) ye in like (2532 -kai -) {manner} (3779 -houto -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 -ginomai -) to pass , know (1097 -ginosko -) that it is nigh (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

manner Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 -holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) {manner} of disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

manner Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 -holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) {manner} of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

manner Mat_05_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [men] shall revile (3679 -oneidizo -) you , and persecute (1377 -dioko -) [you] , and shall say (2036 -epo -) all (3956 -pas -) {manner} of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

manner Mat_06_09 . After (3779 -houto -) this (3779 -houto -) {manner} (3779 -houto -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazō -) be thy name (3686 -onoma -) .

manner Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , What (4217 -potapos -) {manner} (4217 -potapos -) of man is this (3778 -houtos -) , that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !

manner Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) {manner} of disease (3119 -malakia -) .

manner Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) {manner} of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .

manner Mat_12_31 Wherefore (5124 -touto -) I say (3004 -lego -) unto you , All (3956 -pas -) {manner} of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .

manner Neh_06_04 Yet they sent (07971 +shalach) unto me four (00702 +) arba () times (06471 +pa(am) after this (02088 +zeh) sort (01697 +dabar) ; and I answered (07725 +shuwb) them after the same (02088 +zeh) {manner} (01697 +dabar) .

manner Neh_06_05 Then sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) {manner} (01697 +dabar) the fifth (02549 +chamiyshiy) time (06471 +pa(am) with an open (06605 +pathach) letter (00107 +)iggereth) in his hand (03027 +yad) ;

manner Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the {manner} (04941 +mishpat) .

manner Neh_10_37 And [that] we should bring (00935 +bow)) the firstfruits (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) {manner} of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiym) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our tillage (05656 +(abodah) .

manner Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [{manner} of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

manner Neh_13_16 There dwelt (03427 +yashab) men (00582 +)enowsh) of Tyre (06876 +Tsoriy) also therein , which brought (00935 +bow)) fish (01709 +dag) , and all (03605 +kol) {manner} of ware (04377 +meker) , and sold (04376 +makar) on the sabbath (07676 +shabbath) unto the children (01121 +ben) of Judah (03063 +Y@huwdah) , and in Jerusalem (03389 +Y@ruwshalaim) .

manner Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera() , and it be hid (05956 +(alam) from the eyes (05869 +(ayin) of her husband (00376 +)iysh) , and be kept (05641 +cathar) close (05956 +(alam) , and she be defiled (02930 +tame)) , and [there be] no (00369 +)ayin) witness (05707 +(ed) against her , neither (03808 +lo)) she be taken (08610 +taphas) [with the {manner}] ;

manner Num_09_14 And if (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) among (00854 +)eth) you , and will keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) ; according to the ordinance (02708 +chuqqah) of the passover (06453 +pecach) , and according to the {manner} (04941 +mishpat) thereof , so (03651 +ken) shall he do (06213 +(asah):ye shall have (01961 +hayah) one (00259 +)echad) ordinance (02708 +chuqqah) , both for the stranger (01616 +ger) , and for him that was born (00249 +)ezrach) in the land (00776 +)erets) .

manner Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this {manner} (03541 +koh) , in offering (07126 +qarab) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

manner Num_15_16 One (00259 +)echad) law (08451 +towrah) and one (00259 +)echad) {manner} (04941 +mishpat) shall be for you , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) with you .

manner Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young

bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the {manner} (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

manner Num_28_18 In the first (07223 +ri)shown) day (03117 +yowm) [shall be] an holy (6944qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no (03808 +lo)) {manner} of servile (05656 +(abodah) work (04399 +m@la)kah) [therein] :

manner Num_28_24 After this (00428 +)el - leh) {manner} ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :it shall be offered (06213 +(asah) beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

manner Num_29_06 Beside (00905 +bad) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their {manner} (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

manner Num_29_18 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_21 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_24 Their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_27 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_30 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_33 And their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullocks (06499 +par) , for the rams (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_29_37 Their meat offering (04503 +minchah) and their drink (05262 +necek) offerings for the bullock (06499 +par) , for the ram (00352 +)ayil) , and for the lambs (03532 +kebes) , [shall be] according to their number (04557 +micpar) , after the {manner} (04941 +mishpat) :

manner Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , of the persons (00120 +)adam) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) {manner} of beasts (00929

+b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

manner Psa_107_18 Their soul (05315 +nephesh) abhorreth (08581 +ta(ab) all (03605 +kol) {manner} of meat (00400 +)okel) ; and they draw near (05060 +naga() unto the gates (08179 +sha(ar) of death (04194 +maveth) .

manner Psa_144_13 [That] our garners (04200 +mezev) [may be] full (04392 +male)) , affording(06329 +puwq) all {manner} (02177 +zan) of store:[that] our sheep (06629 +tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

manner Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) {manner} (3779 -houto -) be killed (0615 -apokteino -) .

manner Rev_18_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet (2847 -kokkinos -) , and all (3956 -pas -) thiyne (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) {manner} vessels (4632 -skeuos -) of most precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 -sideros -) , and marble (3139 -marmaros -) ,

manner Rev_18_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet (2847 -kokkinos -) , and all (3956 -pas -) thiyne (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) {manner} vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of most precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 -sideros -) , and marble (3139 -marmaros -) ,

manner Rev_21_19 And the foundations (2310 -themelios -) of the wall (5038 -teichos -) of the city (4172 -polis -) [were] garnished (2885 -kosmeo -) with all (3956 -pas -) {manner} of precious (5093 -timios -) stones (3037 -lithos -) . The first (4413 -protos -) foundation (2310 -themelios -) [was] jasper (2393 -iaspis -) ; the second (1208 -deuteros -) , sapphire (4552 -sappheiros -) ; the third (5154 -tritos -) , a chalcedony (5472 -chalkedon -) ; the fourth (5067 -tetartos -) , an emerald (4665 -smaragdos -) ;

manner Rev_22_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 -enteuthen -) of the river (4215 -potamos -) , [was there] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [{manner} of] fruits (2590 -karpos -) , [and] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -):and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [were] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

manner Rom_06_19 I speak (3004 -lego -) after the {manner} (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -

humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

manner Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) {manner} of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

manner Rut_04_07 Now this (02063 +zo)th) [was the {manner}] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

manner Son_07_13 The mandrakes (01736 +duwday) give (05414 +nathan) a smell (07381 +reyach) , and at (05921 +(al) our gates (06607 +pethach) [are] all (03605 +kol) {manner} of pleasant (04022 +meged) [fruits] , new (02319 +chadash) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for thee , O my beloved (01730 +dowd) .

manners 1Co_15_33 Be not deceived (4105 -planao -):evil (2556 -kakos -) communications (3657 -homilia -) corrupt (5351 -phtheiro -) good (5543 -chrestos -) {manners} (2239 -ethos -) .

manners 2Ki_17_34 Unto this (02088 +zeh) day (03117 +yowm) they do (06213 +(asah) after the former (07223 +ri)shown) {manners} (04941 +mishpat):they fear (03373 +yare) not the LORD (03068 +Y@hovah) , neither (00369 +)ayin) do (06213 +(asah) they after their statutes (02708 +chuqqah) , or after their ordinances (04941 +mishpat) , or after (00310 +)achar) the law (08451 +towrah) and commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Jacob (03290 +Ya(aqob) , whom (00834 +)aher) he named (08034 +shem) Israel (03478 +Yisra)el) ;

manners Act_13_18 And about (5613 -hos -) the time (5550 -chronos -) of forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) suffered (5159 -tropophoreo -) he their {manners} (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

manners Eze_11_12 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for ye have not walked (01980 +halak) in my statutes (02706 +choq) , neither (03808 +lo) executed (06213 +(asah) my judgments (04941 +mishpat) , but have done (06213 +(asah) after the {manners} (04941 +mishpat) of the heathen (01471 +gowy) that [are] round (05439 +cabiyy) about you .

manners Heb_01_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) {manners} (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

manners Lev_20_23 And ye shall not walk (03212 +yalak) in the {manners} (02708 +chuqqah) of the nation (01471 +gowy) , which (00834 +)aher) I cast (07971 +shalach) out before (06440 +paniym) you : for they committed (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things , and therefore I abhorred (06973 +quwts) them .

mariners Eze_27_08 The inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) and Arvad (00719 +)Arvad) were thy {mariners} (07751 +shuwat):thy wise (02450 +chakam) [men] , O Tyrus (06865 +Tsur) , [that] were in thee , were thy pilots (02259 +chobel) .

mariners Eze_27_09 The ancients (02204 +zaqen) of Gebal (01381 +G@bal) and the wise (02450 +chakam) [men] thereof were in thee thy calkers:all (03605 +kol) the ships (00591 +)oniyah) of the sea (03220 +yam) with their {mariners} (04419 +mallach) were in thee to occupy (06148 +(arab) thy merchandise (04627 +ma(arab) .

mariners Eze_27_27 Thy riches (01952 +hown) , and thy fairs (05801 +(izzabown) , thy merchandise(04627 +ma(arab) , thy {mariners} (04419 +mallach) , and thy pilots (02259 +chobel) , thy calkers , and the occupiers (06148 +(arab) of thy merchandise (04267 +machanaq) , and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah) , that [are] in thee , and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [is] in the midst (08432 +tavek) of thee , shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth) .

mariners Eze_27_29 And all (03605 +kol) that handle (08610 +taphas) the oar (04880 +mashowt) , the {mariners} (04419 +mallach) , [and] all (03605 +kol) the pilots (02259 +chobel) of the sea (03220 +yam) , shall come (03381 +yarad) down (03381 +yarad) from their ships (00591 +)oniyah) , they shall stand (05975 +(amad) upon the land (00776 +)erets) ;

mariners Jon_01_05 Then the {mariners} (04419 +mallach) were afraid (03372 +yare)) , and cried (02199 +za(aq) every man unto his god (00430 +)elohiym) , and cast (02904 +tuwl) forth (02904 +tuwl) the wares (03627 +k@liy) that [were] in the ship (00591 +)oniyah) into (00413 +)el) the sea (03220 +yam) , to lighten (07043 +qalal) [it] of them . But Jonah (03124 +Yonah) was gone (03381 +yarad) down (03381 +yarad) into (00413 +)el) the sides (03411 +y@rekah) of the ship (05600 +c@phiynah) ; and he lay (07901 +shakab) , and was fast asleep (07290 +radam) .

mourner 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign thyself to be a {mourner} (56) , and put (03847 +labash) on now (04994 +na)) mourning (60) apparel (00899 +begeg) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

mourners Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the {mourners} (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

mourners Hos_09_04 They shall not offer (05258 +nacak) wine (08492 +tiyrowsh) [offerings] to the LORD (03068 +Y@hovah) , neither (03808 +lo)) shall they be pleasing (06148 +(arab) unto him:their sacrifices (02077 +zebach) [shall be] unto them as the bread (03899 +lechem) of {mourners} (00205 +)aven) ; all (03605 +kol) that eat (00398 +)akal) thereof shall be polluted (02930 +tame)):for their bread (03899 +lechem) for their soul (05315 +nephesh) shall not come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

mourners Isa_57_18 I have seen (07200 +ra)ah) his ways (01870 +derek) , and will heal (07495 +rapha)) him:I will lead (05148 +nachah) him also , and restore (07999 +shalam) comforts (05150 +nichuwm) unto him and to his {mourners} (57) .

mourners Job_29_25 I chose (00977 +bachar) out their way (01870 +derek) , and sat (03427 +yashab) chief (07218 +ro)sh) , and dwelt (07931 +shakan) as a king (04428 +melek) in the army (01416 +g@duwd) , as one [that] comforteth (05162 +nacham) the {mourners} (57) .

oftener Act_24_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the {oftener} (4437 -puknos -) , and communed (3656 -homileo -) with him .

owner 1Ki_16_24 And he bought (07069 +qanah) the hill (02022 +har) Samaria (08111 +Shom@rown) of Shemer (08106 +Shemer) for two talents (03603 +kikkar) of silver (03701 +keceph) , and built (01129 +banah) on (00853 +)eth) the hill (02022 +har) , and called (07121 +qara) the name (08034 +shem) of the city (05892 +(iyr) which (00834 +)aher) he built (01129 +banah) , after (05921 +(al) the name (08034 +shem) of Shemer (08106 +Shemer) , {owner} (00113 +)adown) of the hill (02022 +har) , Samaria (08111 +Shom@rown) .

owner Act_27_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the {owner} (3490 -naukleros -) of the ship (3490 -naukleros -) , more (3123 -mallon -) than (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) .

owner Exo_21_28 If (03588 +kiy) an ox (07794 +showr) gore (05055 +nagach) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) , that they die (04191 +muwth):then the ox (07794 +showr) shall be surely stoned (05619 +caqal) , and his flesh (01320 +basar) shall not be eaten (00398 +)akal) ; but the {owner} (01167 +ba(al) of the ox (07794 +showr) [shall be] quit (05355 +naqiy) .

owner Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his {owner} (01167 +ba(al) also (01571 +gam) shall be put to death (04191 +muwth) .

owner Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his {owner} (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) also (01571 +gam) shall be put to death (04191 +muwth) .

owner Exo_21_34 The owner (01167 +ba(al) of the pit (00953 +bowr) shall make [it] good (07999 +shalam) , [and] give (07725 +shuwb) money (03701 +keceph) unto the {owner} (01167 +ba(al) of them ; and the dead (04191 +muwth) [beast] shall be his .

owner Exo_21_34 The {owner} (01167 +ba(al) of the pit (00953 +bowr) shall make [it] good (07999 +shalam) , [and] give (07725 +shuwb) money (03701 +keceph) unto the owner (01167 +ba(al) of them ; and the dead (04191 +muwth) [beast] shall be his .

owner Exo_21_36 Or (00176 +)ow) if it be known (03045 +yada() that the ox (07794 +showr) hath used to push (05056 +naggach) in time past (08032 +shilshowm) , and his {owner} (01167 +ba(al) hath not kept (08104 +shamar) him in ; he shall surely pay (07999 +shalam) ox (07794 +showr) for ox (07794 +showr) ; and the dead (04191 +muwth) shall be his own .

owner Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the {owner} (01167

+ba(al) of it shall accept (03947 +laqach) [thereof], and he shall not make [it] good (07999 +shalam) .

owner Exo_22_12 And if (00518 +)im) it be stolen (01589 +ganab) from him , he shall make restitution (07999 +shalam) unto the {owner} (01167 +ba(al) thereof .

owner Exo_22_14 And if (03588 +kiy) a man (00376 +)iysh) borrow (07592 +sha)al) [ought] of his neighbour (07453 +rea() , and it be hurt (07665 +shabar) , or (00176 +)ow) die (04191 +muwth) , the {owner} (01167 +ba(al) thereof [being] not with it , he shall surely make [it] good (07999 +shalam) .

owner Exo_22_15 [But] if (00518 +)im) the {owner} (01167 +ba(al) thereof [be] with it , he shall not make [it] good (07999 +shalam):if (00518 +)im) it [be] an hired (07916 +sakiyr) [thing] , it came (00935 +bow) for his hire (07937 +shakar) .

owner Isa_01_03 The ox (07794 +showr) knoweth (03045 +yada() his {owner} (07069 +qanah) , and the ass (02543 +chamowr) his master s (01167 +ba(al) crib (18):[but] Israel (03478 +Yisra)el) doth not know (03045 +yada() , my people (05971 +(am) doth not consider (00995 +biyn) .

owners Ecc_05_11 When goods (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [is there] to the {owners} (01167 +ba(al) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [of them] with their eyes (05869 +(ayin) ?

owners Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra() [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the {owners} (01167 +ba(al) thereof to their hurt (07451 +ra() .

owners Job_31_39 If (00518 +)im) I have eaten (00398 +)akal) the fruits (03581 +koach) thereof without (01097 +b@liy) money (03701 +keceph) , or have caused the {owners} (01167 +ba(al) thereof to lose (05307 +naphal) their life (05315 +nephesh) :

owners Luk_19_33 And as they were loosing 3089 -luo - the colt 4454 -polos - , the {owners} 2962 -kurios - thereof said 2036 -epo - unto them , Why 5101 -tis - loose 3089 -luo - ye the colt 4454 -polos - ?

owners Pro_01_19 So (03651 +ken) [are] the ways (00734 +)orach) of every (03605 +kol) one that is greedy (01214 +batsa() of gain (01214 +batsa() ; [which] taketh (03947 +laqach) away the life (05315 +nephesh) of the {owners} (01167 +ba(al) thereof .

partner 2Co_08_23 Whether (1535 -eite -) [any do enquire] of Titus (5103 -Titos -) , [he is] my {partner} (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

partner Phm_01_17 If (1487 -ei -) thou count (2192 -echo -) me therefore (3767 -oun -) a {partner} (2844 -koinonos -) , receive (4355 -proslambano -) him as myself (1691 -eme -) .

partner Pro_29_24 . Whoso is {partner} (02505 +chalaq) with a thief (01590 +gannab) hateth (08130 +sane) his own soul (05315 +nephesh):he heareth (08085 +shama() cursing (00423 +)alah) , and bewrayeth (05046 +nagad) [it] not .

partners Luk_05_07 And they beckoned 2656 -kataneuo - unto [their] {partners} 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

partners Luk_05_10 And so 3668 -homoios - [was] also 2532 -kai - James 2385 -Iakobos - , and John 2491 - Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were {partners} 2844 - koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

prisoner 2Ti_01_08 Be not thou therefore (3767 -oun -) ashamed (1870 -epaischunomai -) of the testimony (3142 -marturion -) of our Lord (2962 -kurios -) , nor (3366 -mede -) of me his {prisoner} (1198 -desmios -):but be thou partaker (4777 -sugkakopatheo -) of the afflictions (4777 -sugkakopatheo -) of the gospel (2098 -euaggelion -) according (2596 -kata -) to the power (1411 -dunamis -) of God (2316 -theos -) ;

prisoner Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the {prisoner} (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

prisoner Act_25_27 For it seemeth (1380 -dokeo -) to me unreasonable (0249 -alogos -) to send (3992 -pempo -) a {prisoner} (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [laid] against (2596 -kata -) him .

prisoner Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) {prisoner} (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

prisoner Eph_03_01 . For this (5127 -toutou -) cause (5484 -charin -) I Paul (3972 -Paulos -) , the {prisoner} (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,

prisoner Eph_04_01 . I therefore (3767 -oun -) , the {prisoner} (1198 -desmios -) of the Lord (2962 -kurios -) , beseech (3870 -parakaleo -) you that ye walk (4043 -peripateo -) worthy (0516 -axios -) of the vocation (2821 -klesis -) wherewith (3739 -hos -) ye are called (2564 -kaleo -) ,

prisoner Mar_15_06 Now (1161 -de -) at (2596 -kata -) [that] feast (1859 -heorte -) he released (0630 -apoluo -) unto them one (1520 -heis -) {prisoner} (1198 -desmios -) , whomsoever (3746 -hosper -) they desired (0154 -aiteo -) .

prisoner Mat_27_15 Now (1161 -de -) at (2596 -kata -) [that] feast (1859 -heorte -) the governor (2232 -hegemon -) was wont (1486 -etho -) to release (0630 -apoluo -) unto the people (3793 -ochlos -) a {prisoner} (1198 -desmios -) , whom (3739 -hos -) they would (2309 -thelo -) .

prisoner Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) {prisoner} (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 -Barabbas -) .

prisoner Phm_01_01 . Paul (3972 -Paulos -) , a {prisoner} (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and Timothy (5095 -Timotheos -) [our] brother (0080 -adephos -) , unto Philemon (5371 -Philemon -) our dearly beloved (0027 -agapetos -) , and fellowlabourer (4904 -sunergos -) ,

prisoner Phm_01_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [thee], being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a {prisoner} (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

prisoner Psa_102_20 To hear (08085 +shama() the groaning (00603 +)anaqah) of the {prisoner} (00615 +)aciyr) ; to loose (06605 +pathach) those that are appointed (01121 +ben) to death (08546 +t@muwthah) ;

prisoner Psa_79_11 Let the sighing (00603 +)anaqah) of the {prisoner} (00616 +)acciyr) come (00935 +bow)) before (06440 +paniym) thee ; according to the greatness (01433 +godel) of thy power (02220 +z@rowa() preserve (03498 +yathar) thou those that are appointed (01121 +ben) to die (08546 +t@muwthah) ;

prisoners Act_16_25 . And at (2596 -kata -) midnight (3317 -mesonuktion -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) prayed (4336 -proseuchomai -) , and sang (5214 -humneo -) praises unto God (2316 -theos -) :and the {prisoners} (1198 -desmios -) heard (1874 -epakroaomai -) them .

prisoners Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the {prisoners} (1198 -desmios -) had been fled (1628 -ekpheugo -) .

prisoners Act_27_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636 -apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) Paul (3972 -Paulos -) and certain (5100 -tis -) other (2087 -heteros -) {prisoners} (1202 -desmotes -) unto [one] named (3686 -onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .

prisoners Act_27_42 And the soldiers (4757 -stratiotes -) counsel (1012 -boule -) was to kill (0615 -apokteino -) the {prisoners} (1202 -desmotes -) , lest (3361 -me -) any (5100 -tis -) of them should swim (1579 -ekkolumbao -) out , and escape (1309 -diapheugo -) .

prisoners Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the {prisoners} (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

prisoners Gen_39_20 And Joseph s (03130 +Yowceph) master (00113 +)adown) took (03947 +laqach) him , and put (05414 +nathan) him into (00413 +)el) the prison , a place (04725 +maqowm) where (00834 +)aher) the king s (04428 +melek) {prisoners} (00615 +)aciyr) [were] bound (00631 +)acar):and he was there (08033 +sham) in the prison .

prisoners Gen_39_22 And the keeper (08269 +sar) of the prison committed (05414 +nathan) to Joseph s (03130 +Yowceph) hand (03027 +yad) all (03605 +kol) the {prisoners} (00615 +)aciyr) that [were] in the prison ; and whatsoever they did (06213 +(asah) there (08033 +sham) , he was the doer (06218 +(asowr) [of it] .

prisoners Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the {prisoners} (00616 +)acciyr) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is

not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

prisoners Isa_14_17 [That] made (07760 +suwm) the world (08398 +tebel) as a wilderness (04057 +midbar) , and destroyed (02040 +harac) the cities (05892 +(iyr) thereof ; [that] opened (06605 +pathach) not the house (01004 +bayith) of his {prisoners} (00615 +)aciyr) ?

prisoners Isa_20_04 So (03651 +ken) shall the king (04428 +melek) of Assyria (00804 +)Ashshuwr) lead (05090 +nahag) away the Egyptians (04714 +Mitsrayim) {prisoners} (07628 +sh@biy) , and the Ethiopians (03569 +Kuwshiy) captives (01546 +galuwth) , young (05288 +na(ar) and old (02205 +zaqen) , naked (06174 +(arowm) and barefoot (03182 +yacheph) , even with [their] buttocks (08357 +shethah) uncovered (02834 +chasaph) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim) .

prisoners Isa_24_22 And they shall be gathered (00622 +)acaph) together , [as] {prisoners} (00616 +)acciyr) are gathered (00626 +)acephah) in the pit (00953 +bowr) , and shall be shut (05462 +cagar) up in the prison (04525 +macger) , and after many (07230 +rob) days (03117 +yowm) shall they be visited (06485 +paqad) .

prisoners Isa_42_07 To open (06491 +paqach) the blind (05787 +(ivver) eyes (05869 +(ayin) , to bring (03318 +yatsa) out the {prisoners} (00616 +)acciyr) from the prison (04525 +macger) , [and] them that sit (03427 +yashab) in darkness (02822 +choshek) out of the prison (03608 +kele) house (01004 +bayith) .

prisoners Isa_49_09 That thou mayest say (00559 +)amar) to the {prisoners} (00631 +)acar) , Go (03318 +yatsa) forth (03318 +yatsa) ; to them that [are] in darkness (02822 +choshek) , Shew (01540 +galah) yourselves . They shall feed (07462 +ra(ah) in the ways (01870 +derek) , and their pastures (04830 +mir(iyth) [shall be] in all (03605 +kol) high (08203 +Sh@phatyah) places .

prisoners Job_03_18 [There] the {prisoners} (00615 +)aciyr) rest (07599 +sha)an) together (03162 +yachad) ; they hear (08085 +shama() not the voice (06963 +qowl) of the oppressor (05065 +nagas) .

prisoners Lam_03_34 To crush (01792 +daka) under (08478 +tachath) his feet (07272 +regel) all (03605 +kol) the {prisoners} (00615 +)aciyr) of the earth (00776 +)erets) ,

prisoners Num_21_01 . And [when] king (04428 +melek) Arad (06166 +(Arad) the Canaanite (03669 +K@na(anity) , which dwelt (03427 +yashab) in the south (05045 +negeb) , heard (08085 +shama() tell that Israel (03478 +Yisra)el) came (00935 +bow)) by the way (01870 +derek) of the spies (00871 +)Athariym) ; then he fought (03898 +lacham) against Israel (03478 +Yisra)el) , and took [some] of them {prisoners} (07628 +sh@biy) .

prisoners Psa_146_07 Which executeth (06213 +(asah) judgment (04941 +mishpat) for the oppressed (06231 +(ashaq):which giveth (05414 +nathan) food (03899 +lechem) to the hungry (07456 +ra(eb) . The LORD (03068 +Y@hovah) looseth (05425 +nathar) the {prisoners} (00631 +)acar) :

prisoners Psa_69_33 For the LORD (03068 +Y@hovah) heareth (08085 +shama() the poor (34) , and despiseth (00959 +bazah) not his {prisoners} (00615 +)aciyr) .

prisoners Zec_09_11 As for thee also (01571 +gam) , by the blood (01818 +dam) of thy covenant (01285 +b@riyth) I have sent (07971 +shalach) forth thy {prisoners} (00615 +)aciyr) out of the pit (00953 +bowr) wherein [is] no (03808 +lo) water (04325 +mayim) .

prisoners Zec_09_12 . Turn (07725 +shuwb) you to the strong (01225 +bittsarown) hold (01225 +bittsarown) , ye {prisoners} (00615 +)aciyr) of hope (08615 +tiqvah):even (01571 +gam) to day (03117

+yowm) do I declare (05046 +nagad) [that] I will render (07725 +shuwb) double (04932 +mishneh) unto thee ;

refiner Mal_03_02 But who (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow)) ? and who (04310 +miy) shall stand (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a {refiner} s (06884 +tsaraph) fire (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boryth) :

refiner Mal_03_03 And he shall sit (03427 +yashab) [as] a {refiner} (06884 +tsaraph) and purifier (02891 +taher) of silver (03701 +keceph):and he shall purify (02891 +taher) the sons (01121 +ben) of Levi (03878 +Leviy) , and purge (02212 +zaqaq) them as gold (02091 +zahab) and silver (03701 +keceph) , that they may offer (05066 +nagash) unto the LORD (03068 +Y@hovah) an offering (04503 +minchah) in righteousness (06666 +ts@daqah) .

regeneration Mat_19_28 And Jesus (2424 -Iesus -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 -akoloutheo -) me , in the {regeneration} (3824 -paliggenesia -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .

regeneration Tit_03_05 Not by works (2041 -ergon -) of righteousness (1343 -dikaiosune -) which (3739 -hos -) we have done (4160 -poieo -) , but according (2596 -kata -) to his mercy (1656 -eleos -) he saved (4982 -sozo -) us , by the washing (3067 -loutron -) of {regeneration} (3824 -paliggenesia -) , and renewing (0342 -anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;

scorner Isa_29_20 For the terrible (06184 +(ariyts) one is brought (00656 +)aphec) to nought (00656 +)aphec) , and the {scorner} (03887 +luwts) is consumed (03615 +kalah) , and all (03605 +kol) that watch (08245 +shaqad) for iniquity (00205 +)aven) are cut (03772 +karath) off :

scorner Pro_09_07 He that reproveth (03256 +yacar) a {scorner} (03887 +luwts) getteth (03947 +laqach) to himself shame (07036 +qalown):and he that rebuketh (03198 +yakach) a wicked (07563 +rasha() [man getteth] himself a blot (03971 +m)uwm) .

scorner Pro_09_08 Reprove (03198 +yakach) not a {scorner} (03887 +luwts) , lest (06435 +pen) he hate (08130 +sane)) thee:rebuke (03198 +yakach) a wise (02450 +chakam) man , and he will love (00157 +)ahab) thee .

scorner Pro_13_01 . A wise (02450 +chakam) son (01121 +ben) [heareth (08085 +shama()] his father s (1) instruction (04148 +muwcar):but a {scorner} (03887 +luwts) heareth (08085 +shama()) not rebuke (01606 +g@(arah) .

scorner Pro_14_06 . A {scorner} (03887 +luwts) seeketh (01245 +baqash) wisdom (02451 +chokmah) , and [findeth (04672 +matsa) it] not:but knowledge (01847 +da(ath) [is] easy (07043 +qalal) unto him that understandeth (00995 +biyn) .

scorner Pro_15_12 . A {scorner} (03887 +luwts) loveth (00157 +)ahab) not one that reproveth (03198 +yakach) him:neither (03808 +lo)) will he go (03212 +yalak) unto the wise (02450 +chakam) .

scorner Pro_19_25 . Smite (05221 +nakah) a {scorner} (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath understanding (00995 +biyn) , [and] he will understand (00995 +biyn) knowledge (01847 +da(ath) .

scorner Pro_21_11 . When the {scorner} (03887 +luwts) is punished (06064 +(anash) , the simple (06612 +p@thiy) is made wise (02449 +chakam):and when the wise (02450 +chakam) is instructed (07919 +sakal) , he receiveth (03947 +laqach) knowledge (01847 +da(ath) .

scorner Pro_21_24 . Proud (02086 +zed) [and] haughty (03093 +yahiy) {scorner} (03887 +luwts) [is] his name (08034 +shem) , who dealeth (06213 +(asah) in proud (02087 +zadown) wrath (05678 +(ebrah) .

scorner Pro_22_10 . Cast (01644 +garash) out the {scorner} (03887 +luwts) , and contention (04066 +madown) shall go (03318 +yatsa) out ; yea , strife (01779 +diyn) and reproach (07036 +qalown) shall cease (07673 +shabath) .

scorner Pro_24_09 The thought (02154 +zimmah) of foolishness (00200 +)ivveleth) [is] sin (02403 +chatta)ah):and the {scorner} (03887 +luwts) [is] an abomination (08441 +tow(ebah) to men (00120 +)adam) .

scorners Hos_07_05 In the day (03117 +yowm) of our king (04428 +melek) the princes (08269 +sar) have made [him] sick (02470 +chalah) with bottles (02573 +chemeth) of wine (03196 +yayin) ; he stretched (04900 +mashak) out his hand (03027 +yad) with {scorners} (03945 +latsats) .

scorners Pro_01_22 How (05704 +(ad) long (05704 +(ad) , ye simple (06612 +p@thiy) ones , will ye love (00157 +)ahab) simplicity (06612 +p@thiy) ? and the {scorners} (03887 +luwts) delight (02531 +chemed) in their scorning (03944 +latsown) , and fools (03684 +k@ciyl) hate (08130 +sane) knowledge (01847 +da(ath) ?

scorners Pro_03_34 Surely (00518 +)im) he scorneth (03887 +luwts) the {scorners} (03887 +luwts):but he giveth (05414 +nathan) grace (02580 +chen) unto the lowly (06041 +(aniy) .

scorners Pro_19_29 . Judgments (08201 +shephet) are prepared (03559 +kuwn) for {scorners} (03887 +luwts) , and stripes (04112 +mahalummah) for the back (01458 +gav) of fools (03684 +k@ciyl) .

sinner 1Pe_04_18 And if (1487 -ei -) the righteous (1342 -dikaios -) scarcely (3433 -molis -) be saved (4982 -sozo -) , where (4226 -pou -) shall the ungodly (0765 -asebes -) and the {sinner} (0268 -hamartolos -) appear (5316 -phaino -) ?

sinner Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniy) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the {sinner} (02398 +chata) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniy) God (00430 +)elohiy) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

sinner Ecc_07_26 And I find (04672 +matsa) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiy) shall escape (04422 +malat) from her ; but the {sinner} (02398 +chata) shall be taken (03920 +lakad) by her .

sinner Ecc_08_12 Though a {sinner} (02398 +chata) do (06213 +(asah) evil (07451 +ra() an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be well (02896 +towb) with them that fear (03373 +yare) God (00430 +)elohiy) , which (00834 +)aher) fear (03372 +yare) before (06440 +paniy) him :

sinner Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one

(00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha () ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the {sinner} (02398 +chata)) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah)) .

sinner Ecc_09_18 Wisdom (02451 +chokmah) [is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) {sinner} (02398 +chata)) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

sinner Isa_65_20 There shall be no (03808 +lo)) more (05750 +(owd)) thence (08033 +sham) an infant (05764 +(uwl)) of days (03117 +yowm) , nor an old (02205 +zaqen) man that hath not filled (04390 +male)) his days (03117 +yowm):for the child (05288 +na(ar)) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the {sinner} (02398 +chata)) [being] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal)) .

sinner Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the {sinner} (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

sinner Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a {sinner} (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

sinner Joh_09_24 Then (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -anthropos -) that was blind (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that this (3778 -houtos -) man (0444 -anthropos -) is a {sinner} (0268 -hamartolos -) .

sinner Joh_09_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a {sinner} (0268 -hamartolos -) [or no] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

sinner Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a {sinner} 0268 -hamartolos - , when she knew 1921 -epiginosko - that [Jesus] sat 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

sinner Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a {sinner} 0268 -hamartolos - .

sinner Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - {sinner} 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

sinner Luk_15_10 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - {sinner} 0268 -hamartolos - that repenteth 3340 -metanoeo - .

sinner Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a {sinner} 0268 -hamartolos - .

sinner Luk_19_07 And when they saw 1492 -eido - [it] , they all 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eischerchomai - to be guest 2647 -kataluo - with a man 0435 -aner - that is a {sinner} 0268 -hamartolos - .

sinner Pro_11_31 . Behold (02005 +hen) , the righteous (06662 +tsaddiyq) shall be recompensed (07999 +shalam) in the earth (00776 +)erets):much (00637 +)aph) more the wicked (07563 +rasha() and the {sinner} (02398 +chata)) .

sinner Pro_13_06 . Righteousness (06666 +ts@daqah) keepeth (05341 +natsar) [him that is] upright (08537 +tom) in the way (01870 +derek):but wickedness (07564 +rish(ah) overthroweth (05557 +calaph) the {sinner} (02403 +chatta)ah) .

sinner Pro_13_22 . A good (02896 +towb) [man] leaveth an inheritance (05157 +nachal) to his children s (01121 +ben) children (01121 +ben):and the wealth (02428 +chayil) of the {sinner} (02398 +chata)) [is] laid (06845 +tsaphan) up for the just (06662 +tsaddiyq) .

sinner Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a {sinner} (0268 -hamartolos -) ?

sinner 1Sa_15_18 And the LORD (03068 +Y@hovah) sent (07971 +shalach) thee on a journey (01870 +derek) , and said (00559 +)amar) , Go (03212 +yalak) and utterly destroy (02763 +charam) the {sinners} (02400 +chatta)) the Amalekites (06003 +(Amaleqiy) , and fight (03898 +lacham) against them until (05704 +(ad) they be consumed (03615 +kalah) .

sinner 1Ti_01_09 Knowing (1492 -eido -) this (5124 -touto -) , that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man , but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for {sinners} (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

sinner 1Ti_01_15 This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptance (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) {sinners} (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

sinner Amo_09_10 All (03605 +kol) the {sinners} (02400 +chatta)) of my people (05971 +(am) shall die (04191 +muwth) by the sword (02719 +chereb) , which say (00559 +)amar) , The evil (07451 +ra() shall not overtake (05066 +nagash) nor prevent (06923 +qadam) us .

sinner Gal_02_15 We [who are] Jews (2453 -Ioudaios -) by nature (5449 -phusis -) , and not {sinners} (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

sinners Gal_02_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) {sinners} (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

sinners Gen_13_13 But the men (00582 +)enowsh) of Sodom (05467 +C@dom) [were] wicked (07451 +ra() and {sinners} (02400 +chatta)) before the LORD (03068 +Y@hovah) exceedingly (03966 +m@(od)) .

sinners Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from {sinners} (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

sinners Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of {sinners} (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

sinners Isa_01_28 And the destruction (07667 +sheber) of the transgressors (06586 +pasha() and of the {sinners} (02400 +chatta)) [shall be] together (03162 +yachad) , and they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) shall be consumed (03615 +kalah) .

sinners Isa_13_09 Behold (02009 +hinneh) , the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) , cruel (00394 +)akzariy) both with wrath (05678 +(ebrah) and fierce (02740 +charown) anger (00639 +)aph) , to lay the land (00776 +)erets) desolate (08047 +shammah):and he shall destroy (08045 +shamad) the {sinners} (02400 +chatta)) thereof out of it .

sinners Isa_33_14 The {sinners} (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad)) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

sinners Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [your] hands (5495 -cheir -) , [ye] {sinners} (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [your] hearts (2588 -kardia -) , [ye] double (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

sinners Joh_09_31 Now (1161 -de -) we know (1492 -eido -) that God (2316 -theos -) heareth (0191 -akouo -) not {sinners} (0268 -hamartolos -):but if (1437 -ean -) any (5100 -tis -) man be a worshipper (2318 -theosebes -) of God (2318 -theosebes -) , and doeth (4160 -poieo -) his will (2307 -thelema -) , him he heareth (0191 -akouo -) .

sinners Jude_01_15 . To execute (4160 -poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827 -exelegcho -) all (3956 -pas -) that are ungodly (0763 -asebeia -) among them of all (3956 -pas -) their ungodly (0763 -asebeia -) deeds (2041 -ergon -) which (3739 -hos -) they have ungodly (0764 -asebeo -) committed (0764 -asebeo -) , and of all (3956 -pas -) their hard (4642 -skleros -) [speeches] which (3739 -hos -) ungodly (0765 -asebes -) {sinners} (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .

sinners Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaiois - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and {sinners} 0268 -hamartolos

- ?

sinner Luk_05_32 I came 2064 -erchomai - not to call 2564 -kaleo - the righteous 1342 -dikaios - , but {sinner} 0268 -hamartolos - to repentance 3341 -metanoia - .

sinner Luk_06_32 For if 1487 -ei - ye love 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for {sinner} 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love 0025 -agapao - them .

sinner Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for {sinner} 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

sinner Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinner 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to {sinner} 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

sinner Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for {sinner} 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinner 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

sinner Luk_07_34 The Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 -telesphoreo - and {sinner} 0268 -hamartolos - !

sinner Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were {sinner} 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

sinner Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were {sinner} 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

sinner Luk_15_01 . Then 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 -telesphoreo - and {sinner} 0268 -hamartolos - for to hear 0191 -akouo - him .

sinner Luk_15_02 And the Pharisees 5330 -Pharisaioi - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - {sinner} 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

sinner Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and {sinner} (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

sinner Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinner (0268 -hamartolos -) ,

they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and {sinners} (0268 -hamartolos -) ?

sinners Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and {sinners} (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

sinners Mar_02_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he saith (3004 -lego -) unto them , They that are whole (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but {sinners} (0268 -hamartolos -) to repentance (3341 -metanoia -) .

sinners Mar_14_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of {sinners} (0268 -hamartolos -) .

sinners Mat_09_10 And it came (1096 -ginomai -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345 -anakeimai -) meat in the house (3614 -oikia -) , behold (2400 -idou -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and {sinners} (0268 -hamartolos -) came (2064 -erchomai -) and sat (4873 -sunanakeimai -) down (0347 -anaklino -) with him and his disciples (3101 -mathetes -) .

sinners Mat_09_11 And when the Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) [it] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , Why (1302 -diati -) eateth (2068 -esthio -) your (5216 -humon -) Master (1320 -didaskalos -) with publicans (5052 -telesphoreo -) and {sinners} (0268 -hamartolos -) ?

sinners Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but {sinners} (0268 -hamartolos -) to repentance (3341 -metanoia -) .

sinners Mat_11_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and drinking (4095 -pino -) , and they say (3004 -lego -) , Behold (2400 -idou -) a man (0444 -anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a friend (5384 -philos -) of publicans (5052 -telesphoreo -) and {sinners} (0268 -hamartolos -) . But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .

sinners Mat_26_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of {sinners} (0268 -hamartolos -) .

sinners Num_16_38 The censers (04289 +machtah) of these (00428 +)el - leh) {sinners} (02400 +chatta) against their own souls (05315 +nephesh) , let them make them broad (07555 +riqqua() plates (06341 +pach) [for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach):for they offered (07126 +qarab) them before (06440 +paniyim) the LORD (03068 +Y@hovah) , therefore they are hallowed (06942 +qadash):and they shall be a sign (00226 +)owth) unto the children (01121 +ben) of Israel (03478 +Yisra'el) .

sinners Pro_01_10 . My son (01121 +ben) , if (00518 +)im) {sinners} (02400 +chatta) entice (06601 +pathah) thee , consent (14) thou not .

sinners Pro_13_21 . Evil (07451 +ra() pursueth (07291 +radaph) {sinners} (02400 +chatta)):but to the righteous (06662 +tsaddiyq) good (02896 +towb) shall be repayed (07999 +shalam) .

sinners Pro_23_17 . Let not thine heart (03820 +leb) envy (07065 +qana) {sinners} (02400 +chatta)):but [be thou] in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) all (03605 +kol) the day (03117 +yowm) long .

sinners Psa_01_01 . Blessed (00835 +)eshher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha() , nor (03808 +lo)) standeth (05975 +(amad) in the way (01870 +derek) of {sinners} (02400 +chatta) , nor (03808 +lo)) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

sinners Psa_01_05 Therefore the ungodly (07563 +rasha() shall not stand (06965 +quwm) in the judgment (04941 +mishpat) , nor {sinners} (02400 +chatta)) in the congregation (05712 +(edah) of the righteous (06662 +tsaddiyq) .

sinners Psa_104_35 Let the {sinners} (02400 +chatta) be consumed (08552 +tamam) out of the earth (00776 +)erets) , and let the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

sinners Psa_25_08 . Good (02896 +towb) and upright (03477 +yashar) [is] the LORD (03068 +Y@hovah)):therefore will he teach (03384 +yarah) {sinners} (02400 +chatta)) in the way (01870 +derek) .

sinners Psa_26_09 Gather (00622 +)acaph) not my soul (05315 +nephesh) with {sinners} (02400 +chatta) , nor my life (02416 +chay) with bloody (01818 +dam) men (00582 +)enowsh) :

sinners Psa_51_13 [Then] will I teach (03925 +lamad) transgressors (06586 +pasha() thy ways (01870 +derek) ; and {sinners} (02400 +chatta)) shall be converted (07725 +shuwb) unto thee .

sinners Rom_05_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , while we were yet (2089 -eti -) {sinners} (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

sinners Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) {sinners} (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaios -) .

sojourner Gen_23_04 I [am] a stranger (01616 +ger) and a {sojourner} (08453 +towshab) with you:give (05414 +nathan) me a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) with you , that I may bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniyim) .

sojourner Lev_22_10 . There shall no (03808 +lo)) stranger (02114 +zuwr) eat (00398 +)akal) [of] the holy (06944 +qodesh) thing : a {sojourner} (08453 +towshab) of the priest (03548 +kohen) , or an hired (07916 +sakiyr) servant (07916 +sakiyr) , shall not eat (00398 +)akal) [of] the holy (06944 +qodesh) thing .

sojourner Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and

fallen (04131 +mowt) in decay (04131 +mowt) with thee ; then thou shalt relieve (02388 +chazaq) him : [yea , though he be] a stranger (01616 +ger) , or a {sojourner} (08453 +towshab) ; that he may live (02416 +chay) with thee .

sojourner Lev_25_40 [But] as an hired (07916 +sakiyr) servant (07916 +sakiyr) , [and] as a {sojourner} (08453 +towshab) , he shall be with thee , [and] shall serve (05647 +(abad) thee unto the year (08141 +shaneh) of jubile (03104 +yowbel) :

sojourner Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] {sojourner} (08453 +towshab) by thee , or to the stock (06133 +(equer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

sojourner Lev_25_47 And if (03588 +kiy) a {sojourner} (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(equer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

sojourner Num_35_15 These (00428 +)el - leh) six (08337 +shesh) cities (05892 +(iy) shall be a refuge (04733 +miqlat) , [both] for the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) , and for the {sojourner} (08453 +towshab) among (08432 +tavek) them:that every (03605 +kol) one that killeth (05221 +nakah) any person (05315 +nephesh) unawares (07684 +sh@gagah) may flee (05127 +nuwc) thither (08033 +sham) .

sojourner Psa_39_12 Hear (08085 +shama() my prayer (08605 +t@phillah) , O LORD (03068 +Y@hovah) , and give ear (00238 +)azan) unto my cry (07775 +shav(ah) ; hold (02790 +charash) not thy peace (02790 +charash) at (00413 +)el) my tears (01832 +dim(ah):for I [am] a stranger (01616 +ger) with thee , [and] a {sojourner} (08453 +towshab) , as all (03605 +kol) my fathers (1) [were] .

sojourners 1Ch_29_15 For we [are] strangers (01616 +ger) before (06440 +paniym) thee , and {sojourners} (08453 +towshab) , as [were] all (03605 +kol) our fathers (1):our days (03117 +yowm) on (05921 +(al) the earth (00776 +)erets) [are] as a shadow (06738 +tsel) , and [there is] none (00369 +)ayin) abiding (04723 +miqveh) .

sojourners 2Sa_04_03 And the Beerothites (00886 +B@)erothiy) fled (01272 +barach) to Gittaim (01664 +Gittayim) , and were {sojourners} (01481 +guwr) there (08033 +sham) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .)

sojourners Lev_25_23 . The land (00776 +)erets) shall not be sold (04376 +makar) for ever (06783 +ts@miythuth) : for the land (00776 +)erets) [is] mine ; for ye [are] strangers (01616 +ger) and {sojourners} (08453 +towshab) with me .

sooner Heb_13_19 But I beseech (3870 -parakaleo -) [you] the rather (4056 -perissoteros -) to do (4160 -poieo -) this (5124 -touto -) , that I may be restored (0600 -apokathistemi -) to you the {sooner} (5032 -tachion -) .

sooner Jam_01_11 For the sun (2246 -helios -) is no {sooner} risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

tanner Act_09_43 And it came (1096 -ginomai -) to pass , that he tarried (3306 -meno -) many (2425 -hikanos -) days (2250 -hemera -) in Joppa (2445 -Ioppe -) with one (5100 -tis -) Simon (4613 -Simon -) a {tanner} (1038 -burseus -) .

tanner Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a {tanner} (1038 -burseus -) , whose (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) side (3844 -para -):he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

tanner Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a {tanner} (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

theirgenerations Num_01_28 Of the children (01121 +ben) of Issachar (03485 +Yissaskar) , by {theirgenerations} (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Gentiles 1483 # ethnikos {eth-nee-koce'}]; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.[ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}]; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do the {Jews}.[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql a 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of {a} ship.[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 1483 # ethnikos {eth-nee-koce'}]; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.[ql after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. 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including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with {all} speed.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql alway 3956 # pas {pas}; 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among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql apostle 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- {apostle}, messenger, he that is sent.[ql apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.[ql as 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- {as} do the Jews.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto,

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[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with.[ql because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about,

according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql book 0976 # biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- {book}.[ql bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch. [ql captive 0164 # aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: -- {captive}.[ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.[ql catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.[ql chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so,

through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.[ql clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.[ql common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql corner 1137 # gonia {go-nee'-ah}; probably akin to 1119; an angle: -- {corner}, quarter.[ql corner 0204 # akrogoniaios {ak-ro-g-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- chief {corner}.[ql corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql discerner 2924 # kritikos {krit-ee-kos'}; from 2923; decisive ("critical"), i.e. discriminative: -- {discerner}.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of

4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql divers 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql divider 3312 # meristes {mer-is-tace'}]; from 3307; an apportioner (administrator): -- {divider}.[ql divination 4436 # Puthon {poo'-thone'}]; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.[ql do 2452 # Ioudaikos {ee-oo-dah-ee-koce'}]; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as {do} the Jews.[ql doubt 0686 # ara {ar'-ah'}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql easy 5543 # chrestos {khrase-tos'}]; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql ever 3956 # pas {pas'}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 3956 # pas {pas'}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X

alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql executioner 4688 # spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): -- {executioner}].[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql fellowprisoner 4869 # sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 164; a co-captive: -- {fellowprisoner}].[ql fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.[ql forerunner 4274 # prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}].[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, +

by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql gardener 2780 # kepouros {kay-poo-ros'}; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: -- {gardener}.[ql garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.[ql garner 0596 # apotheke {ap-oth-ay'-kay}; from 659; a repository, i.e. granary: -- barn, {garner}.[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i. e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql he 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, {he} that is sent.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql human 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- {human}, common to man, man[-kind], [man-]kind, men's, after the manner of men.[ql husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means,

beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql inner 2082 # esoteris {es-o'-ter-os}; comparative of 2080; interior: -- {inner}, within.[ql is 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that {is} sent.[ql issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}].[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}].[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql life 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner of {life}].[ql life 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner of {life}].[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}].[ql man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir. [ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.[ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql mankind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind, men's, after the manner of men.[ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}].[ql manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.[ql manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.[ql manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}].[ql manner 0981 # biosis {bee'-o-sis}; from 980; living (properly,

the act, by implication, the mode): -- {manner} of life.[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.[ql manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withall]), whether, which, who(-m, -se), why.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --

about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql men 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql messenger 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, {messenger}, he that is sent.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X

alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner {of} a ship.[ql of 3697 # hopoulos {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive

case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql partner 2844 # koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X fellowship, partaker, {partner}].[ql partner 3353 # metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, {partner}].[ql perhaps 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).[ql prisoner 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in bonds, {prisoner}].[ql prisoner 1202 # desmotes {des-mo'-tace}; from the same as 1201; (passively) a captive: -- {prisoner}].[ql raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.[ql sent 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he that is {sent}].[ql ship 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of a {ship}].[ql since 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i. e. a sinner: -- sinful, {sinner}].[ql sinner 3781 # opheiletos {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}].[ql sir 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, man, {sir}. [ql so 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in

connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql so 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, ({so}) that, to, when.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql sooner 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all {speed}.[ql strive 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.[ql tanner 1038 # burseus {boorce-yooce'}; from bursa (a hide); a tanner: -- {tanner}.[ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[ql that 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) {that}, to, when.[ql that 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he {that} is sent.[ql that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that),

{that}, to wit, unto, when([- soever]), while, X with all speed.[ql the 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after {the} manner of men.[ql the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.[ql the 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do {the} Jews.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. 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from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, {to}, when.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ah}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql truly 0686 # ara {ar'-ah}; 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{poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. 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neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent

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[ql while 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql whole 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whosoever 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[ql wit 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 4887 # sundeo {soon-deh'-o}]; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}.[ql with 4865 # sunagonizomai {soon-ag-o-nid'-zom-ah-ee}]; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}.[ql with 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql your 2596 #

kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[q] Ner Interlinear Index Study Ner 1SA 014 050 And the name <08034 +shem > of Saul s <07586 +Sha>uwl > wife <00802 +>ishshah > [was] Ahinoam <00293 +>Achiyno , the daughter <01323 +bath > of Ahimaaz <00290 +>Achiyma : and the name <08034 +shem > of the captain <08269 +sar > of his host <06635 +tsaba> > [was] Abner <74> , the son <01121 +ben > of {Ner} <05369 +Ner > , Saul s <07586 +Sha>uwl > uncle <01730 +dowd > . Ner 1SA 014 051 And Kish <07027 + Qiysh > [was] the father <1> of Saul <07586 +Sha>uwl > ; and {Ner} <05369 +Ner > the father <1> of Abner <74> [was] the son <01121 +ben > of Abiel <22> . Ner 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiya > about him . Ner 1SA 026 014 And David <01732 +David > cried <07121 +qara> > to the people <05971 + , and to Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 + thou not , Abner <74> ? Then Abner <74> answered <06030 + and said <00559 +>amar > , Who <04310 +miy > [art] thou [that] criest <07121 +qara> > to the king <04428 +melek > ? Ner 2SA 002 008 . But Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , captain <08269 +sar > of Saul s <07586 +Sha>uwl > host <06635 +tsaba> > , took <03947 +laqach > Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > , and brought <05674 + him over <05674 + to Mahanaim <04266 +Machanayim > ; Ner 2SA 002 012 And Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , and the servants <05650 + of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > , went <03318 +yatsa> > out from Mahanaim <04266 +Machanayim > to Gibeon <01391 +Gib . Ner 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> > that [was] with him were come <00935 +bow> > , they told <05046 +nagad > Joab <03097 +Yow>ab > , saying <00559 +>amar > , Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > came <00935 +bow> > to the king <04428 +melek > , and he hath sent <07971 +shalach > him away , and he is gone <03212 +yalak > in peace <07965 +shalowm > . Ner 2SA 003 025 Thou knowest <03045 +yada< > Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 + . Ner 2SA 003 028 And afterward when David <01732 +David > heard <08085 +shama< > [it] , he said <00559 +>amar > , I and my kingdom <04467 +mamlakah > [are] guiltless <05355 +naqiy > before <05973 + the LORD <03068 +Y@hovah > for ever <05769 + from the blood <01818 +dam > of Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > : Ner 2SA 003 037 For all <03605 +kol > the people <05971 + and all <03605 +kol > Israel <03478 +Yisra>el > understood <03045 +yada< > that day <03117 +yowm > that it was not of the king <04428 +melek > to slay <04191 +muwth > Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > . Ner 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . Ner 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwv > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of

into his garner when abner was returned <2SA3 -:27 > when thou shalt go into an inner chamber <1KI22 -:25 >
 wherefore abner with <2SA2 -:23 > wherein were all manner whoso is partner with with all manner <1CH12 -:37
 > with thee for all manner <1CH28 -:21 > work all manner work all manner - abner , 0074 , - aner , 6063 , -
 banner , 1714 , 5251 , * corner , 0204 , 1137 , - corner , 2106 , 3671 , 3802 , 4742 , 6285 , 6434 , 6437 , 6438 , *
 dinner , 0712 , - dinner , 0737 , * discerner , 2924 , * executioner , 4688 , * extortioner , 0727 , - extortioner , 4160
 , 5383 , * fellowprisoner , 4869 , - finer , 6884 , - foreigner , 5237 , 8453 , * forerunner , 4274 , * gardener , 2780 ,
 * garner , 0596 , * inner , 2080 , 2082 , - inner , 2315 , 6441 , 6442 , * manner , 0072 , 0195 , 0686 , 0981 , 1483 ,
 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 , - manner , 0734 , 1571 , 1697 ,
 1699 , 1823 , 1870 , 1881 , 2177 , 3541 , 3605 , 3651 , 3654 , 4941 , 8452 , - mourner , 0056 , - ner , 5369 , *
 oftener , 4437 , - owner , 0113 , 1167 , 7069 , * owner , 3490 , - partner , 2505 , * partner , 2844 , - prisoner , 0615
 , 0616 , * prisoner , 1198 , - refiner , 6884 , - scorner , 3887 , * sinner , 0268 , - sinner , 2398 , 2403 , - sojourner ,
 1616 , 8453 , * sooner , 5032 , * tanner , 1038 , Aner GEN 014 013 . And there came <00935 +bow> > one that
 had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt
 <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy
 > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063
 +<{Aner} > : and these <01992 +hem > [were] confederate with Abram <87> . Aner GEN 014 013 . And there
 came <00935 +bow> > one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the
 Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> >
 the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251
 +>ach > of {Aner} <06063 + : and these <01992 +hem > [were] confederate with Abram <87> . Aner GEN 014
 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal >
 , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak
 > with me , Aner <06063 +<{Aner} > , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them
 take <03947 +laqach > their portion <02506 +cheleq > . Aner GEN 014 024 Save <01107 +bil only that which
 <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of
 the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , {Aner} <06063 + , Eshcol
 <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506
 +cheleq > . Chinnereth NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381
 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side
 <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and
 shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of {Chinnereth}
 <03672 +Kinn@rowth > eastward <06924 +qedem > : Chinnereth DEU 003 017 The plain <06160 + also , and
 Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from {Chinnereth} <03672
 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea
 <03220 +yam > , under <08478 +tachath > Ashdothpishgah eastward <04217 +mizrach > . corner EXO 036 025
 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is]
 toward the north <06828 +tsaphown > {corner} <06285 +pe>ah > , he made <06213 + twenty <06242 + boards
 <07175 +qeresh > , corner LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head
 <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the {corner} <06285 +pe>ah >
 of their beard <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320
 +basar > . corners EXO 025 012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba< > rings <02885
 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [them] in the four <00702 +>arba< >
 {corners} <06471 +pa thereof ; and two <08147 +sh@nayim > rings <02885 +tabba [shall be] in the one <00259
 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba in the other
 <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . corners EXO 025 026 And thou shalt make <06213 + for
 it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings
 <02885 +tabba in the four <00702 +>arba< > {corners} <06285 +pe>ah > that [are] on <05921 + the four
 <00702 +>arba< > feet <07272 +regel > thereof . corners EXO 026 023 And two <08147 +sh@nayim > boards
 <07175 +qeresh > shalt thou make <06213 + for the {corners} <04742 +m@quts of the tabernacle <04908
 +mishkan > in the two sides <03411 +y@rekah > . corners EXO 026 024 And they shall be coupled <08382
 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162
 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus
 <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim >
 {corners} <04742 +m@quts . corners EXO 027 002 And thou shalt make <06213 + the horns <07161 +qeren > of
 it upon the four <00702 +>arba< > {corners} <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of

the same <01931 +huw> > : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > .
 corners EXO 027 004 And thou shalt make <06213 + for it a grate <04345 +makber > of network [of] brass
 <05178 +n@chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba<
 brasen <05178 +n@chosheth > rings <02885 +tabba in the four <00702 +>arba< > {corners} <07098 +qatsah >
 thereof . corners EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba
 shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147
 +sh@nayim > {corners} <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of
 it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to
 bear <05375 +nasa> > it withal <01992 +hem > . corners EXO 036 028 And two <08147 +sh@nayim > boards
 <07175 +qeresh > made <06213 + he for the {corners} <04742 +m@quts of the tabernacle <04908 +mishkan > in
 the two sides <03411 +y@rekah > . corners EXO 036 029 And they were coupled <08382 +ta>am > beneath
 <04295 +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218
 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both
 <08147 +sh@nayim > of them in both <08147 +sh@nayim > the {corners} <04742 +m@quts . corners EXO 037
 003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [
 to be set] by the four <00702 +>arba< > {corners} <06471 +pa of it ; even two <08147 +sh@nayim > rings
 <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings
 <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . corners EXO 037 013 And he cast
 <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , and put <05414
 +nathan > the rings <02885 +tabba upon the four <00702 +>arba< > {corners} <06285 +pe>ah > that [were] in
 the four <00702 +>arba< > feet <07272 +regel > thereof . corners EXO 037 027 And he made <06213 + two
 <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown
 <02213 +zer > thereof , by the two <08147 +sh@nayim > {corners} <06763 +tsela< > of it , upon the two <08147
 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear
 <05375 +nasa> > it withal . corners EXO 038 002 And he made <06213 + the horns <07161 +qeren > thereof on
 <05921 + the four <00702 +>arba< > {corners} <06438 +pinnah > of it ; the horns <07161 +qeren > thereof were
 of the same : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . corners LEV 019 009
 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiy > of your land <00776 +>erets > , thou shalt not
 wholly <03615 +kalah > reap the {corners} <06285 +pe>ah > of thy field <07704 +sadeh > , neither shalt thou
 gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiy > . corners LEV 019 027
 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither
 <03808 +lo> > shalt thou mar <07843 +shachath > the {corners} <06285 +pe>ah > of thy beard <02206 +zaqan >
 . corners LEV 019 027 Ye shall not round <05362 +naqaph > the {corners} <06285 +pe>ah > of your heads
 <07218 +ro>sh > , neither <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy
 beard <02206 +zaqan > . corners LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiy
 > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the {corners} <06285
 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou
 gather <03950 +laqat > any gleanings <03951 +leqet > of thy harvest <07105 +qatsiy > : thou shalt leave <05800
 + them unto the poor <06041 + , and to the stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > . corners NUM 024 017 I shall see <07200 +ra>ah > him , but not now <06258 + :
 I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star
 <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of
 Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the {corners} <06285 +pe>ah > of Moab <04124
 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352
 +Sheth > . corners DEU 032 026 . I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into
 {corners}<06284 +pa>ah > , I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath
 > from among men <00582 +>enowsh > : diviners DEU 018 014 For these <00428 +>el - leh > nations <01471
 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto
 observers <06049 + of times , and unto {diviners} <07080 +qacam > : but as for thee , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] .
 foreigner EXO 012 045 A {foreigner} <08453 +towshab > and an hired <07916 +sakiyr > servant <07916 +sakiyr
 > shall not eat <00398 +>akal > thereof . foreigner DEU 015 003 Of a {foreigner} <05237 +nokriy > thou mayest
 exact <05065 +nagas > [it again] : but [that] which <00834 +>aher > is thine with thy brother <00251 +>ach >
 thine hand <03027 +yad > shall release <08058 +shamat > ; generation GEN 007 001 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605

+kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > { generation } <01755 +dowr > . generation GEN 015 016 But in the fourth <07243 +r@biy { generation } <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [is] not yet full <08003 +shalem > . generation GEN 050 023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [{ generation }] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > . generation EXO 001 006 And Joseph <03130 +Yowceph > died <04191 +muwth > , and all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > that { generation } <01755 +dowr > . generation EXO 017 016 For he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to { generation } <01755 +dowr > . generation EXO 017 016 For he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from { generation } <01755 +dowr > to generation <01755 +dowr > . generation EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [{ generation }] . generation NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [{ generation }] . generation NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the { generation } <01755 +dowr > , that had done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . generation DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra< > { generation } <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> , generation DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the { generation } <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto them . generation DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [{ generation }] of them that hate <08130 +sane> > me , generation DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his tenth <06224 + { generation } <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . generation DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to their tenth <06224 + { generation } <01755 +dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : generation DEU 023 008 The children <01121 +ben > that are begotten <03205 +yalad > of them shall enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third <07992 +sh@liyshiy > { generation } <01755 +dowr > . generation DEU 029 022 So that the { generation } <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land

<00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; generation DEU 032 005 They have corrupted <07843 +shachath > themselves , their spot <03971 +m>uwm > [is] not [the spot] of his children <01121 +ben > : [they are] a perverse <06141 + and crooked <06618 +p@thaltol > {generation} <01755 +dowr > . generation DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > {generation} <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . generations GEN 002 004 . These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of the heavens <08064 +shamayim > and of the earth <00776 +>erets > when they were created <01254 +bara> > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > made <06213 + the earth <00776 +>erets > and the heavens <08064 +shamayim > , generations GEN 005 001 . This <02088 +zeh > [is] the book <05612 +cepher > of the {generations} <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him ; generations GEN 006 009 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [and] perfect <08549 +tamiym > in his {generations} <08435 +towl@dah > , [and] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . generations GEN 006 009 These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a just <06662 +tsaddiyq > man <00376 +>iysh > [and] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [and] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . generations GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [is] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , for perpetual <05769 + {generations} <01755 +dowr > : generations GEN 010 001 . Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . generations GEN 010 032 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , after their {generations} <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . generations GEN 011 010 . These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [was] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > : generations GEN 011 027 . Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . generations GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their {generations} <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . generations GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > after <00310 +>achar > thee in their {generations} <01755 +dowr > . generations GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your {generations} <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 +kol > stranger , which <00834 +>aher > [is] not of thy seed <02233 +zera< > . generations GEN 025 012 Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad > unto Abraham <85> : generations GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458

+Yishmal > , by their names <08034 +shem > , according to their {generations} <08435 +towl@dah > : the firstborn <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , generations GEN 025 019 . And these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Isaac <03327 +Yitschaq > , Abraham s <85> son <01121 +ben > : Abraham <85> begat <03205 +yalad > Isaac <03327 +Yitschaq > : generations GEN 036 001 . Now these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Esau <06215 + , who <01931 +huw>> [is] Edom <00123 +>Edom > . generations GEN 036 009 . And these <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Esau <06215 + the father <1> of the Edomites <00130 +>Edomiy > in mount <02022 +har > Seir <08165 +Se : generations GEN 037 002 These <00428 +>el - leh > [are] the {generations} <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba<> years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 +ra<> report <01681 +dibbah > . generations EXO 003 015 And God <00430 +>elohiyim > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , the God <00430 +>elohiyim > of Abraham <85> , the God <00430 +>elohiyim > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiyim > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all {generations} <01755 +dowr > . generations EXO 006 016 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Levi > according to their {generations} <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Levi > [were] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba<> years <08141 +shaneh > . generations EXO 006 019 And the sons <01121 +ben > of Merari <04847 +M@rariy > ; Mahali <04249 +Machliy > and Mushi <04187 +Muwshiy > : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of Levi <03878 +Levi > according to their {generations} <08435 +towl@dah > . generations EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your {generations} <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . generations EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your {generations} <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . generations EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their {generations} <01755 +dowr > . generations EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your {generations} <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . generations EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniyim > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your {generations} <01755 +dowr > . generations EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <05715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniyim > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708

+chuqqah > for ever <05769 + unto their {generations} <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . generations EXO 029 042 [This shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your {generations} <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . generations EXO 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > throughout your {generations} <01755 +dowr > . generations EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your {generations} <01755 +dowr > : it [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . generations EXO 030 021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 + to them , [even] to him and to his seed <02233 +zera< > throughout their {generations} <01755 +dowr > . generations EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your {generations} <01755 +dowr > . generations EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your {generations} <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . generations EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout their {generations} <01755 +dowr > , [for] a perpetual <05769 + covenant <01285 +b@riyth > . generations EXO 040 015 And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886 +mashach > their father <1> , that they may minister unto me in the priest s <03547 +kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their {generations} <01755 +dowr > . generations LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your {generations} <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > . generations LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your {generations} <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . generations LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by] a statute <02708 +chuqqah > for ever <05769 + throughout their {generations} <01755 +dowr > . generations LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > : generations LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their {generations} <01755 +dowr > . generations LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their {generations} <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uw m > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . generations LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your {generations} <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > ,

having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniyim > : I [am] the LORD <03068 +Y@hovah > . generations LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiyim > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . generations LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [that] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your {generations} <01755 +dowr > . generations LEV 023 031 Ye shall do <06213 + no <03808 +lo> > manner of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . generations LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > in the year <08141 +shaneh > . [It shall be] a statute <02708 +chuqqah > for ever <05769 + in your {generations} <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . generations LEV 023 043 That your {generations} <01755 +dowr > may know <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . generations LEV 024 003 Without <02351 +chuwts > the veil <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > order <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniyim > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + in your {generations} <01755 +dowr > . generations LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiyd > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his {generations} <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . generations NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were

able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [namely] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their {generations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; generations NUM 003 001 . These <00428 +>el - leh > also [are] the {generations} <08435 +towl@dah > of Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > with Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciyay > . generations NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > , shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > ; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > . generations NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your {generations} <01755 +dowr > , and will offer <06213 + an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . generations NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you of the congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your {generations} <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniym > the LORD <03068 +Y@hovah > . generations NUM 015 021 Of the first <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your {generations} <01755 +dowr > . generations NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your {generations} <01755 +dowr > ; generations NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +begeg > throughout their {generations} <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t@keleth > : generations NUM 018 023

But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your {generations} <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . generations NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <02708 +chuqqah > of judgment <04941 +mishpat > unto you throughout your {generations} <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . generations DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , he [is] God <00430 +>elohiyim > , the faithful <00539 +>aman > God <00410 +>el > , which <00834 +>aher > keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > {generations} <01755 +dowr > ; generations DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many {generations} <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . manner GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zaqen > [and] well stricken <00935 +bow> > in age <03117 +yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the {manner} <00734 +>orach > of women <00802 +>ishshah > . manner GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > {manner} <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? manner GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the {manner} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : manner GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > {manner} of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . manner GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > {manner} <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa> > him . manner GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > {manner} <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . manner GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > {manner} <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . manner GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > {manner} of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . manner GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [{manner}] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . manner EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > {manner} of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [was] with rigour <06531 +perek > . manner EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken

> {manner} <03651 +ken > with their enchantments <03858 +lahat > . manner EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > {manner} of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . manner EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > {manner} of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 022 009 For all <03605 +kol > {manner} <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . manner EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > {manner} <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . manner EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > , manner EXO 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of timber <06086 + , to work <06213 + in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > . manner EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > {manner} of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . manner EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > {manner} of workmanship <04399 +m@la>kah > ; manner EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + any <03605 +kol > {manner} of cunning <04284 +machashabah > work <04399 +m@la>kah > . manner EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > {manner} <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . manner EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > {manner} of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . manner LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the {manner} <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . manner LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478

+Yisra>el > , saying <00559 +>amar > , Ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of fat <02459 +cheleb > , of ox <07794 +showr > , or of sheep <03775 +keseb > , or of goat <05795 + . manner LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > {manner} of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . manner LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . manner LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering , and offered <06213 + it according to the {manner} <04941 +mishpat > . manner LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > {manner} of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . manner LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > {manner} of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . manner LEV 014 054 . This <02063 +zo>th > [is] the law <08451 +towrah > for all <03605 +kol > {manner} of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , manner LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > {manner} of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . manner LEV 017 014 For [it is] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [is] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > {manner} of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [is] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off . manner LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > {manner} of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . manner LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > {manner} of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . manner LEV 023 031 Ye shall do <06213 + no <03808 +lo> > {manner} of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . manner LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > {manner} <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . manner NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the {manner}] ; manner NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the {manner} <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . manner NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these

<00428 +>el - leh > things after <03602 +kakah > this {manner} <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . manner NUM 015 016 One <00259 +>echad > law <08451 +towrah > and one <00259 +>echad > {manner} <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . manner NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the {manner} <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . manner NUM 028 018 In the first <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > {manner} of servile <05656 + work <04399 +m@la>kah > [therein] : manner NUM 028 024 After this <00428 +>el - leh > {manner} ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . manner NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their {manner} <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . manner NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the {manner} <04941 +mishpat > : manner NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > {manner} of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyi > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . manner DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > {manner} of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : manner DEU 015 002 And this <02088 +zeh > [is] the {manner} <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

manner DEU 022 003 In like <03651 +ken > {manner} <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . manner DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > {manner} of beast <00929 +b@hemah > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . manners LEV 020 023 And ye shall not walk <03212 +yalak > in the {manners} <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniyim > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > things , and therefore I abhorred <06973 +quwts > them . owner EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<> goods <04399 +m@la>kah > ; and the {owner} <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . owner EXO 022 012 And if <00518 +>im > it be stolen <01589 +ganab > from him , he shall make restitution <07999 +shalam > unto the {owner} <01167 +ba thereof . owner EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea<> , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the {owner} <01167 +ba thereof [being] not with it , he shall surely make [it] good <07999 +shalam > . owner EXO 022 015 [But] if <00518 +>im > the {owner} <01167 +ba thereof [be] with it , he shall not make [it] good <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > . prisoners GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a place <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > {prisoners} <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . prisoners GEN 039 022 And the keeper <08269 +sar > of the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad > all <03605 +kol > the {prisoners} <00615 +>aciyr > that [were] in the prison ; and whatsoever they did <06213 + there <08033 +sham > , he was the doer <06218 + [of it] . prisoners NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama<> tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them {prisoners} <07628 +sh@biy > . sinners GEN 013 013 But the men <00582 +>enowsh > of Sodom <05467 +C@dom > [were] wicked <07451 +ra<> and {sinners} <02400 +chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966 +m@ . sinners NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > {sinners} <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +riqqua<> plates <06341 +pach > [for] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniyim > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . sojourner GEN 023 004 I [am] a stranger <01616 +ger > and a {sojourner} <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniyim > . sojourner LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing : a {sojourner} <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [of] the holy <06944 +qodesh > thing . sojourner LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a {sojourner} <08453 +towshab > ; that he may live <02416 +chay > with thee . sojourner LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a {sojourner} <08453 +towshab > , he shall be with thee , [and] shall serve <05647 + thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : sojourner LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] {sojourner} <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : sojourner LEV 025 047 And if <03588 +kiy > a {sojourner} <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax

poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : sojourner NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the {sojourner} <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . sojourners LEV 025 023 . The land <00776 +>erets > shall not be sold <04376 +makar > for ever <06783 +ts@miythuth > : for the land <00776 +>erets > [is] mine ; for ye [are] strangers <01616 +ger > and {sojourners} <08453 +towshab > with me . theirgenerations NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by {theirgenerations} <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; * corner , 0204 akrogoniaios , 1137 gonia , * dinner , 0712 ariston , * discerner , 2924 kritikos , * executioner , 4688 spekoulator , * extortioner , 0727 harpax , * fellowprisoner , 4869 sunaichmalotos , * fellows , 0435 aner , 2083 hetairos , 3353 metochos , * forerunner , 4274 prodromos , * gardener , 2780 kepouros , * garner , 0596 apotheke , * husband , 0435 aner , * husbands , 0435 aner , 5362 philandros , * inner , 2080 eso , 2082 esoteros , * man , 0245 allotrios , 0435 aner , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos , * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos , * men , 0407 andrizomai , 0435 aner , 0444 anthropos , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios , * oftener , 4437 puknos , * owner , 3490 naukleros , * partner , 2844 koinonos , * prisoner , 1198 desmios , * sinner , 0268 hamartolos , * sirs , 0435 aner , 2962 kurios , * sooner , 5032 tachion , * tanner , 1038 burseus , boanerges -0993 {boanerges} , complainers -3202 {complainers} , corner -0204 chief , {corner} , corner -1137 {corner} , corners , quarters , corners -0746 beginning , beginnings , {corners} , first , principalities , principality , principles , rule , corners -1137 corner , {corners} , quarters , dinner -0712 {dinner} , discerner -2924 {discerner} , executioner -4688 {executioner} , extortioner -0727 {extortioner} , extortioners , ravening , extortioners -0727 extortioner , {extortioners} , ravening , fellowprisoner -4869 {fellowprisoner} , foreigners -3941 {foreigners} , sojourn , stranger , strangers , forerunner -4274 {forerunner} , gardener -2780 {gardener} , garner -0596 barn , barns , {garner} , generation -1074 ages , {generation} , generations , nation , time , times , generation -1078 {generation} , nature , generation -1081 fruit , fruits , {generation} , generation -1085 born , country , countrymen , diversities , {generation} , kind , kindred , kinds , nation , offspring , stock , generations -1074 ages , generation , {generations} , nation , time , times , inner -2080 {inner} , into , within , inner -2082 {inner} , within , manner -0072 life , {manner} , manner -0195 {manner} , perfect , manner -0686 else , haply , {manner} , perhaps , so , then , therefore , what , wherefore , manner -0981 life , {manner} , manner -1483 gentiles , {manner} , manner -1485 customs , {manner} , manner -3592 {manner} , such , these , this , thus , manner -3634 {manner} , so , such , what , which , manner -3697 {manner} , sort , what , manner -3779 after , all , even , like , likewise , {manner} , on , so , this , thus , what , wise , manner -4012 about , above , affairs , against , at , behalf , company , concern , concerning , estate , how , {manner} , on , over , pertaining , state , touching , manner -4169 {manner} , what , which , manner -4217 {manner} , what , manner -4458 any , {manner} , means , manner -5158 conversation , even , {manner} , means , way , manner -5179 bring , ensample , ensamples , example , examples , fashion , figures , {manner} , pattern , print , remembrance , manner -5615 after , even , like , likewise , {manner} , same , manners -2239 {manners} , manners -4187 divers , {manners} , manners -5159 {manners} , suffered , oftener -4437 often , {oftener} , owner -3490 {owner} , ship , partner -2844 companions , fellowship , partaker , partakers , {partner} , prisoner -1198 bonds , {prisoner} , prisoners , prisoners -1198 bonds , prisoner , {prisoners} , prisoners -1202 {prisoners} , regeneration -3824 {regeneration} , sinner -0268 sinful , {sinner} , sinners , sinners -0268 sinful , sinner , {sinners} , sooner -5032 outrun , quickly , shortly , {sooner} , tanner -1038 {tanner} , abner -0074 {abner} , aner -6063 {aner} , banner -1714 {banner} , standard , standards , banner -5251 {banner} , ensign , pole , sail , sign , standard , banners -1713 {banners} , chiefest , chinnereth -3672 {chinnereth} , chinneroth , cinneroth , sacks , chinneroth -3672 chinnereth , {chinneroth} , cinneroth , sacks , cinneroth -3672 chinnereth , chinneroth , {cinneroth} , sacks , corner -2106 {corner} , corners , stones , corner -3671 another , borders , {corner} , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost , wing , winged , wings , corner -3802 arm , {corner} , shoulder , shoulderpieces , shoulders , side , sides , undersetters , corner -4742 {corner} , corners , corner -6285 {corner} , corners , end , quarter , side , sides , corner -6434 {corner} ,

corner -6437 appeared , aside , back , beholdeth , cast , cometh , {corner} , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , corner -6438 bulwarks , chief , {corner} , corners , stay , towers , corners -2106 corner , {corners} , stones , corners -3671 another , borders , corner , {corners} , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost , wing , winged , wings , corners -4740 {corners} , turning , corners -4742 corner , {corners} , corners -6284 {corners} , scatter , corners -6285 corner , {corners} , end , quarter , side , sides , corners -6438 bulwarks , chief , corner , {corners} , stay , towers , corners -6471 anvil , before , {corners} , feet , footsteps , goings , now , once , order , ranks , steps , this , time , times , twice , two , wheels , corners -6763 beams , boards , chamber , chambers , {corners} , leaves , planks , rib , ribs , side , sides , corners -7098 coasts , {corners} , edges , end , ends , lowest , parts , quarter , quarters , selvedge , uttermost , corners -7106 {corners} , scraped , degenerate -5494 {degenerate} , dinner -0737 allowance , diet , {dinner} , victuals , diviners -7080 divination , divine , {diviners} , divining , prudent , soothsayer , use , extortioner -4160 {extortioner} , extortioner -5383 creditor , creditors , exact , {extortioner} , lend , lendeth , lent , usurer , usury , fanners -2114 another , estranged , {fanners} , gone , lo , strange , stranger , strangers , finer -6884 casteth , {finer} , founder , goldsmith , goldsmiths , melt , melteth , pure , purge , refine , refined , refiner , tried , try , foreigner -5237 alien , aliens , {foreigner} , foreigners , outlandish , strange , stranger , strangers , foreigner -8453 {foreigner} , inhabitants , sojourner , sojourners , stranger , strangers , foreigners -5237 alien , aliens , foreigner , {foreigners} , outlandish , strange , stranger , strangers , garners -0214 armoury , cellars , {garners} , store , storehouse , storehouses , treasure , treasures , treasuries , treasury , garners -4200 {garners} , general -8269 captain , captains , chief , {general} , governor , governors , keeper , lords , master , prince , princes , principal , ruler , rulers , stewards , they , generally -3605 a , according , all , allof , altogether , any , because , enough , every , {generally} , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , generation -1755 age , evermore , {generation} , generations , never , posterity , generation -1859 {generation} , generations -1755 age , evermore , generation , {generations} , never , posterity , generations -8435 birth , {generations} , inner -2315 chamber , chambers , forth , {inner} , innermost , inward , parlours , south , within , inner -6441 {inner} , inward , within , inner -6442 {inner} , inward , within , innermost -2315 chamber , chambers , forth , inner , {innermost} , inward , parlours , south , within , manner -0734 highways , {manner} , path , paths , race , ranks , traveller , troops , way , ways , manner -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , {manner} , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , manner -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , {manner} , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , manner -1699 fold , {manner} , word , manner -1823 fashion , like , likeness , {manner} , similitude , manner -1870 and , away , because , conversation , custom , high , journey , {manner} , through , toward , way , ways , manner -1881 commandment , commissions , decree , law , laws , {manner} , manner -2177 kinds , {manner} , manner -3541 also , here , like , {manner} , other , side , so , such , this , thus , way , while , yonder , manner -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , {manner} , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , manner -3651 according , also , aright , cause , even , howbeit , like , likewise , {manner} , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , manner -3654 lice , {manner} , manner -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , {manner} , manners , measure , order , ordinance , ordinances , right , sentence , usest , manner -8452 {manner} , manners -2708 appointed , customs , {manners} , ordinance , ordinances , rites , statute , statutes , manners -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , {manners} , measure , order , ordinance , ordinances , right , sentence , usest , mariners -4419 {mariners} , mariners -7751 about , fro , go , going , gone , {mariners} , rowers , run , through , went , mourner -0056 lament , lamented , mourn , mourned , {mourner} , mourneth , mourning , mourners -0057 mourn , {mourners} , mourneth , mourning , mourners -0205 affliction , evil , false , idol , iniquity , mischief , {mourners} , mourning , nought , sorrow , unjust , unrighteous , vain , vanity , wicked , wickedness , mourners -5594 lament , lamented ,

mourn , mourned , {mourners} , mourneth , wail , ner -5369 {ner} , nergal -5370 {nergal} , nergalsharezer -5371 {nergalsharezer} , neriah -5374 {neriah} , owner -0113 lord , lords , master , masters , {owner} , sir , owner -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband , husbands , lords , man , master , masters , men , {owner} , owners , person , owner -7069 attain , bought , buy , buyer , buyest , cattle , get , getteth , getting , got , gotten , jealousy , keep , {owner} , possessed , possessor , possessors , purchased , recover , redeemed , verily , owners -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband , husbands , lords , man , master , masters , men , owner , {owners} , person , partner -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , {partner} , portion , received , separate , smoother , smootheth , prisoner -0615 bound , {prisoner} , prisoners , prisoner -0616 {prisoner} , prisoners , prisoners -0615 bound , prisoner , {prisoners} , prisoners -0616 prisoner , {prisoners} , prisoners -0631 array , bands , bind , bindeth , bound , girded , girdeth , harness , held , kept , order , prepare , prison , {prisoners} , ready , set , tie , tied , prisoners -7628 away , captive , captives , captivity , {prisoners} , taken , refiner -6884 casteth , finer , founder , goldsmith , goldsmiths , melt , melteth , pure , purge , refine , refined , {refiner} , tried , try , scorne -3887 ambassadors , derision , interpreter , mock , mocker , mockers , scorn , {scorne} , scorners , scornest , scorneth , scornful , teachers , scorners -3887 ambassadors , derision , interpreter , mock , mocker , mockers , scorn , scorne , {scorners} , scornest , scorneth , scornful , teachers , scorners -3945 {scorners} , sinner -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , offended , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , {sinner} , sinnest , sinneth , sinning , trespass , sinner -2403 punishment , purification , purifying , sin , sin , {sinner} , sins , sinners -2400 offenders , sinful , {sinners} , sojourner -1616 alien , {sojourner} , stranger , strangers , sojourner -8453 foreigner , inhabitants , {sojourner} , sojourners , stranger , strangers , sojourners -1481 abide , afraid , assemble , awe , dwell , dwelleth , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , {sojourners} , sojourneth , sojourning , stand , strangers , sojourners -8453 foreigner , inhabitants , sojourner , {sojourners} , stranger , strangers , Abner 0074 -- /Abner -- {Abner}. Aner 6063 -- \Aner -- {Aner}. banner 1714 -- degel -- {banner} , standard. banner 5251 -- nec -- {banner} , pole , sail , (en-)sign , standard. banners 1713 -- dagal -- (set up , with) {banners} , chiefest. Boanerges 0993 ** Boanerges ** {Boanerges}. Chinnereth 3672 -- Kinn@rowth -- {Chinnereth} , Chinneroth , Cinneroth. Chinneroth 3672 -- Kinn@rowth -- Chinnereth , {Chinneroth} , Cinneroth. Cinneroth 3672 -- Kinn@rowth -- Chinnereth , Chinneroth , {Cinneroth}. complainer 3202 ** mempsimoiros ** {complainer}. confectioner 7548 raqqachah -- -- {confectioner}. corner 2106 -- zaviyth -- {corner}(stone). corner 3671 -- kanaph -- + bird , border , {corner} , end , feather[- ed] , X flying , +(one an-)other , overspreading , X quarters , skirt , X sort , uttermost part , wing([-ed]). corner 3802 -- katheph -- arm , {corner} , shoulder(-piece) , side , undersetter. corner 4740 -- maqtsowa\ -- {corner} , turning. corner 4742 -- m@quts\ah -- {corner}. corner 6285 -- pe/ah -- {corner} , end , quarter , side. corner 6434 -- pen -- {corner}. corner 6437 -- panah -- appear , at [even-]tide , behold , cast out , come on , X{corner} , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-)turn (aside , away , back , face , self) , Xright [early]. corner 6438 -- pinnah -- bulwark , chief , {corner} , stay , tower. corner 6471 -- pa\am -- anvil , {corner} , foot(-step) , going , [hundred-]fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two)time(-s) , twice , wheel. corner 6763 -- tsela\ -- beam , board , chamber , {corner} , leaf , plank , rib , side(chamber). corner 7098 qatsah -- -- coast , {corner} , (selv-)edge , lowest , (uttermost) participle corner 7106 qatsa\ -- -- cause to scrape , {corner}. corner 0204 ** akrogoniaios ** chief {corner}. corner 0746 ** arche ** beginning , {corner} , (at the , the) first (estate) , magistrate , power , principality , principle , rule. corner 1137 ** gonia ** {corner} , quarter. corners 6284 -- pa/ah -- scatter into {corners}. degenerate 5494 -- cuwr -- {degenerate}. dinner 0737 -- /aruchah -- allowance , diet , {dinner} , victuals. dinner 0712 ** ariston ** {dinner}. discerner 2924 ** kritikos ** {discerner}. executioner 4688 ** spekoulator ** {executioner}. extortioner 4160 -- muwts -- {extortioner}. extortioner 5383 -- nashah -- creditor , exact , {extortioner} , lend , usurer , lend on(taker on) usury. fanner 2114 -- zuwr -- (come from) another (man , place) , {fanner} , go away , (e-)strange(-r , thing , woman). fellowprisoner 4869 ** sunaichmalotos ** {fellowprisoner}. foreigner 5237 -- nokriy -- alien , {foreigner} , outlandish , strange(-r , woman). foreigner 8453 -- towshab -- {foreigner} , inhabitant , sojourner , stranger. foreigner 3941 ** paroikos ** {foreigner} , sojourn , stranger. forerunner 4274 ** prodromos ** {forerunner}. gardener 2780 ** kepouros ** {gardener}. garner 0214 -- /owtsar -- armory , cellar , {garner} , store(- house) , treasure(-house)(-y). garner 4200 -- mezev -- {garner}. garner 0596 ** apotheke ** barn , {garner}. general 8269 - - sar -- captain (that had rule) , chief (captain) , {general} , governor , keeper , lord , ([-task-])master , prince(- ipal) , ruler , steward. general 3831 ** paneguris ** {general} assembly. generally 0622 -- /acaph -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X {generally} , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take(away , into , up) , X utterly , withdraw. generation

1755 -- dowr -- age, X evermore, {generation}, [n-]ever, posterity. generation 1859 -- dar -- {generation}.
 generation 8029 -- shillesh -- third [{generation}]. generation 1074 ** genea ** age, {generation}, nation, time.
 generation 1078 ** genesis ** {generation}, nature(-ral). generation 1081 ** gennema ** fruit, {generation}.
 generation 1085 ** genos ** born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.
 generations 8435 -- towl@dah -- birth, {generations}. inner 2082 ** esotos ** {inner}, within. innerchamber
 2315 -- cheder -- ([bed] {inner}chamber), innermost(-ward) part, parlour, + south, X within. innermost 2315 --
 cheder -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, +south, X within. manner 0375 -- /eyphoh --
 what {manner}, where. manner 0734 -- /orach -- {manner}, path, race, rank, traveller, troop, [by-,high-]way.
 manner 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in)
 likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea. manner 1697 -- dabar --
 act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, +
 chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X
 disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,
 language, +lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion,
 + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,
 sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there
 done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. manner 1699 --
 dober -- fold, {manner}, word. manner 1823 -- d@muwth -- fashion, like (-ness, as), {manner}, similitude.
 manner 1836 -- den -- [afore-]time, + after this {manner}, here [-after], one...another, such, there[-fore], these, this
 (matter), + thus, where[-fore], which. manner 1870 -- derek -- along, away, because of, + by, conversation, custom,
 [east-]ward, journey, {manner}, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. manner
 1881 -- dath -- commandment, commission, decree, law, {manner}. manner 2177 -- zan -- divers kinds, X all
 {manner} of store. manner 2708 -- chuqqah -- appointed, custom, {manner}, ordinance, site, statute. manner 3541
 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this ({manner},
 side, way, way and thatway), + mean while, yonder. manner 3541 -- koh -- also, here, + hitherto, like, on the other
 side, so (andmuch), such, on that {manner}, (on) this (manner, side, way, way and thatway), + mean while,
 yonder. manner 3602 -- kakah -- after that (this) {manner}, this matter, (even) so, in such a case, thus. manner
 3605 -- kol -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as
 many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). manner 3605 -- kol -- (in) all ({manner}, [ye]),
 altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever,
 (the) whole, whoso(-ever). manner 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no
 ({manner}, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole. manner 3651 -- ken -- +
 after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in
 (the) like ({manner}, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there
 (where)-fore, this, thus, true, well, X you. manner 3654 -- ken -- lice, X {manner}. manner 3660 -- k@nema/ -- so,
 (in) this {manner} (sort), thus. manner 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -
 pied), +officer, thing (made), use, ({manner} of) work([-man], -manship). manner 4941 -- mishpat -- + adversary,
 ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,
 judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due)order, ordinance, right, sentence, usest,
 X worthy, + wrong. manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,
 determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of)
 law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 8452 --
 towrah -- {manner}. manner 0072 ** agoge ** {manner} of life. manner 0195 ** akribia ** perfect {manner}.
 manner 0442 ** anthropinos ** human, common to man, man[-kind], [man-]kind, men's, after the {manner} of
 men. manner 0686 ** ara ** haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly,
 wherefore. manner 0981 ** biosis ** {manner} of life. manner 1483 ** ethnikos ** after the {manner} of
 Gentiles. manner 1485 ** ethos ** custom, {manner}, be wont. manner 1486 ** etho ** be custom ({manner},
 wont). manner 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X
 apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of,
 [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for,
 from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the {manner} of, + by any means, beyond
 (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, +
 particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.
 manner 3634 ** hoios ** so (as), such as, what ({manner} of), which. manner 3664 ** homoios ** like, +
 {manner}. manner 3697 ** hopoios ** what {manner} (sort) of, such as whatsoever. manner 3779 ** houto **

after that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like {manner}),thus, what. manner 3779 ** houto ** after that, after (in) this {manner}, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. manner 3956 ** pas ** all ({manner} of, means), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,whole, whosoever. manner 4023 ** periecho ** + astonished, contain, after [this {manner}]. manner 4169 ** pois ** what ({manner} of), which. manner 4217 ** potapos ** what ({manner} of). manner 4459 ** pos ** how, after (by) what {manner} (means), that. manner 5024 ** tauta ** even thus, ({manner}) like, so. manner 5101 ** tis ** every man, how (much), + no(-ne, thing), what ({manner},thing), where ([-by, -fore, -of, - unto, -with, - withal]), whether, which,who(-m, -se), why. manner 5127 ** toutou ** here[-by], him, it, + such {manner} of, that,thence[-forth], thereabout, this, thus. manner 5158 ** tropos ** (even) as, conversation, [+ like] {manner}, (+ by any)means, way. manner 5179 ** tupos ** en-(ex-)ample, fashion, figure, form, {manner}, pattern,print. manner 5615 ** hosautos ** even so, likewise, after the same (in like) {manner}. manners 2239 ** ethos ** {manners}. manners 4187 ** polutropos ** in divers {manners}. manners 5159 ** tropophoreo ** suffer the {manners}. mariner 4419 -- mallach -- {mariner}. mariner 7751 shuwt -- -- go (about, through, to and fro), {mariner}, rower, run toand fro. mourners 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief, {mourners}(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness). ner 2403 -- chatta/ah -- punishment (of sin), purifying(- fication for sin), sin({-ner},offering). ner 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part({-ner}), take away a portion, receive, separate self, (be)smooth(-er). Ner 5369 -- Ner - - {Ner}. ner 6441 -- p@niymah -- (with-)in({-ner} part, -ward). ner 6442 -- p@niymiy -- (with-)in({-ner}, -ward). ner 2080 ** eso ** (with-)in({-ner}, -to, -ward). Nereus 3517 ** Nereus ** {Nereus}. Nergal 5370 -- Nergal -- {Nergal}. Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer}. Neri 3518 ** Neri ** {Neri}. Neriah 5374 -- Neriyah -- {Neriah}. Nero 3505 ** Neron ** {Nero}. owner 0113 -- /adown -- lord, master, {owner}. owner 3490 ** naukleros ** {owner} of a ship. partner 2844 ** koinonos ** companion, X fellowship, partaker, {partner}. partner 3353 ** metochos ** fellow, partaker, {partner}. prisoner 0615 -- /aciy -- (those which are) bound, {prisoner}. prisoner 0616 -- /acciy -- {prisoner}. prisoner 1198 ** desmios ** in bonds, {prisoner}. prisoner 1202 ** desmotes ** {prisoner}. prisoners 7628 sh@biy -- -- captive(-ity), {prisoners}, X take away, that was taken. regeneration 3824 ** paliggenesia ** {regeneration}. sinner 2400 -- chatta/ -- offender, sinful, {sinner}. sinner 0268 ** hamartolos ** sinful, {sinner}. sinner 3781 ** opheiletes ** debtor, which owed, {sinner}. sojourner 1616 -- ger -- alien, {sojourner}, stranger. sojourner 8453 -- towshab -- foreigner, inhabitant, {sojourner}, stranger. sooner 5032 ** tachion ** out [run], quickly, shortly, {sooner}. tanner 1038 ** burseus ** {tanner}. -aner- a man 0435 -aner- > -aner- an husband 0435 -aner- > -aner- and let not the husband 0435 -aner- > -aner- and of men 0435 -aner- > -aner- And the men 0435 -aner- > -aner- And when the men 0435 -aner- > -aner- as her husband 0435 -aner- > -aner- be the husbands 0435 -aner- > -aner- but the husband 0435 -aner- > -aner- by that man 0435 -aner- > -aner- by the husband 0435 -aner- > -aner- fellows 0435 -aner- > -aner- for a man 0435 -aner- > -aner- For a man 0435 -aner- > -aner- for her husband 0435 -aner- > -aner- For the husband 0435 -aner- > -aner- for the man 0435 -aner- > -aner- For the man 0435 -aner- > -aner- from her husband 0435 -aner- > -aner- her by her husband 0435 -aner- > -aner- her husband 0435 -aner- > -aner- husband 0435 -aner- > -aner- husbands 0435 -aner- > -aner- Husbands 0435 -aner- > -aner- in to men 0435 -aner- > -aner- is not thy husband 0435 -aner- > -aner- is of the man 0435 -aner- > -aner- is the man 0435 -aner- > -aner- Let the husband 0435 -aner- > -aner- man 0435 -aner- > -aner- Men 0435 -aner- > -aner- men 0435 -aner- > -aner- not a man 0435 -aner- > -aner- of her husband 0435 -aner- > -aner- of man 0435 -aner- > -aner- of men 0435 -aner- > -aner- of the man 0435 -aner- > -aner- of the men 0435 -aner- > -aner- of them were men 0435 -aner- > -aner- out , Men 0435 -aner- > -aner- over the man 0435 -aner- > -aner- shall men 0435 -aner- > -aner- sirs 0435 -aner- > -aner- Sirs 0435 -aner- > -aner- that men 0435 -aner- > -aner- the husband 0435 -aner- > -aner- the man 0435 -aner- > -aner- the man s 0435 -aner- > -aner- The men 0435 -aner- > -aner- the men 0435 -aner- > -aner- their husbands 0435 -aner- > -aner- there was a man 0435 -aner- > -aner- they were men 0435 -aner- > -aner- thing for a man 0435 -aner- > -aner- thou , O man 0435 -aner- > -aner- thy husband 0435 -aner- > -aner- to a man 0435 -aner- > -aner- to her husband 0435 -aner- > -aner- to the men 0435 -aner- > -aner- unto a man 0435 -aner- > -aner- unto the husband 0435 -aner- > -aner- unto them , Men 0435 -aner- > -aner- unto them , Sirs 0435 -aner- > -aner- unto them , Ye men 0435 -aner- > -aner- was the man 0435 -aner- > -aner- When the men 0435 -aner- > -aner- while her husband 0435 -aner- > -aner- with a man 0435 -aner- > -aner- with an husband 0435 -aner- > -aner- with the men 0435 -aner- > -aner- ye

husbands 0435 -aner- > -aner- Ye men 0435 -aner- > -anerchomai- I went 0424 -anerchomai- > -anerchomai- went 0424 -anerchomai- > -Boanerges- them Boanerges 0993 -Boanerges- > -energeia- of the operation 1753 -energeia- > -energeia- the working 1753 -energeia- > -energeia- them strong 1753 -energeia- > -energeia- to his working 1753 -energeia- > -energeia- to the effectual 1753 -energeia- > -energeia- to the working 1753 -energeia- > -energeia- unto me by the effectual 1753 -energeia- > -energeia- working 1753 -energeia- > -energema- of operations 1755 -energema- > -energema- the working 1755 -energema- > -energeo- and to do 1754 -energeo- > -energeo- and worketh 1754 -energeo- > -energeo- did work 1754 -energeo- > -energeo- effectually 1754 -energeo- > -energeo- For he that wrought 1754 -energeo- > -energeo- forth 1754 -energeo- > -energeo- he wrought 1754 -energeo- > -energeo- is effectual 1754 -energeo- > -energeo- of him who worketh 1754 -energeo- > -energeo- that worketh 1754 -energeo- > -energeo- The effectual 1754 -energeo- > -energeo- was mighty 1754 -energeo- > -energeo- which worketh 1754 -energeo- > -energeo- work 1754 -energeo- > -energeo- worketh 1754 -energeo- > -energeo- works do shew 1754 -energeo- > -energes- and effectual 1756 -energes- > -energes- and powerful 1756 -energes- > -energes- effectual 1756 -energes- > -epanerchomai- again 1880 -epanerchomai- > -epanerchomai- he was returned 1880 -epanerchomai- > -epanerchomai- I come 1880 -epanerchomai- > -Nereus- Nereus 3517 -Nereus- > -Neri- which was the son of Neri 3518 -Neri- > -okneros- and slothful 3636 -okneros- > -okneros- is not grievous 3636 -okneros- > -okneros- Not slothful 3636 -okneros- > -phaneroo- and maketh 5319 -phaneroo- > -phaneroo- and manifested 5319 -phaneroo- > -phaneroo- and was manifested 5319 -phaneroo- > -phaneroo- and will make 5319 -phaneroo- > -phaneroo- appear 5319 -phaneroo- > -phaneroo- are made 5319 -phaneroo- > -phaneroo- but was manifest 5319 -phaneroo- > -phaneroo- but we are made 5319 -phaneroo- > -phaneroo- by them is manifest 5319 -phaneroo- > -phaneroo- declared 5319 -phaneroo- > -phaneroo- do not appear 5319 -phaneroo- > -phaneroo- doth make 5319 -phaneroo- > -phaneroo- Forasmuch as ye are manifestly 5319 -phaneroo- > -phaneroo- forth 5319 -phaneroo- > -phaneroo- hath he appeared 5319 -phaneroo- > -phaneroo- hath shewed 5319 -phaneroo- > -phaneroo- he appeared 5319 -phaneroo- > -phaneroo- he shall appear 5319 -phaneroo- > -phaneroo- him not : but that he should be made 5319 -phaneroo- > -phaneroo- I have manifested 5319 -phaneroo- > -phaneroo- is made 5319 -phaneroo- > -phaneroo- is manifest 5319 -phaneroo- > -phaneroo- is manifested 5319 -phaneroo- > -phaneroo- it manifest 5319 -phaneroo- > -phaneroo- made 5319 -phaneroo- > -phaneroo- manifest 5319 -phaneroo- > -phaneroo- manifested 5319 -phaneroo- > -phaneroo- may be made 5319 -phaneroo- > -phaneroo- might appear 5319 -phaneroo- > -phaneroo- might be made 5319 -phaneroo- > -phaneroo- shall appear 5319 -phaneroo- > -phaneroo- shall not be manifested 5319 -phaneroo- > -phaneroo- shewed 5319 -phaneroo- > -phaneroo- should be made manifest 5319 -phaneroo- > -phaneroo- that he appeared 5319 -phaneroo- > -phaneroo- that he was manifested 5319 -phaneroo- > -phaneroo- That I may make 5319 -phaneroo- > -phaneroo- things , shew 5319 -phaneroo- > -phaneroo- was manifest 5319 -phaneroo- > -phaneroo- was manifested 5319 -phaneroo- > -phaneroo- with us : but they went out , that they might be made 5319 -phaneroo- > -phaneros- abroad 5318 -phaneros- > -phaneros- are manifest 5318 -phaneros- > -phaneros- evidently 5320 -phaneros- > -phaneros- him known 5318 -phaneros- > -phaneros- known 5318 -phaneros- > -phaneros- manifest 5318 -phaneros- > -phaneros- not openly 5320 -phaneros- > -phaneros- openly 5320 -phaneros- > -phaneros- thee openly 5318 -phaneros- > -phaneros- was spread 5318 -phaneros- > -phaneros- which is one outwardly 5318 -phaneros- > -phaneros- which is outward 5318 -phaneros- > -phaneros- but by manifestation 5321 -phaneros- > -phaneros- But the manifestation 5321 -phaneros- > -poneria- and wickedness 4189 -poneria- > -poneria- one of you from his iniquities 4189 -poneria- > -poneria- their wickedness 4189 -poneria- > -poneria- wickedness 4189 -poneria- > -poneros- A wicked 4190 -poneros- > -poneros- an evil 4190 -poneros- > -poneros- and an evil 4190 -poneros- > -poneros- and grievous 4190 -poneros- > -poneros- and of evil 4190 -poneros- > -poneros- and that wicked 4190 -poneros- > -poneros- And the evil 4190 -poneros- > -poneros- and to the evil 4190 -poneros- > -poneros- and wicked 4190 -poneros- > -poneros- are evil 4190 -poneros- > -poneros- as evil 4190 -poneros- > -poneros- bad 4190 -poneros- > -poneros- be evil 4190 -poneros- > -poneros- But evil 4190 -poneros- > -poneros- by wicked 4190 -poneros- > -poneros- evil 4190 -poneros- > -poneros- forth evil 4190 -poneros- > -poneros- from an evil 4190 -poneros- > -poneros- from them , and the evil 4190 -poneros- > -poneros- harm 4190 -poneros- > -poneros- in the evil 4190 -poneros- > -poneros- in wickedness 4190 -poneros- > -poneros- is an evil 4190 -poneros- > -poneros-

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{pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- {corner},
end, quarter, side.[ql corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or
wall): -- {corner}.[ql corner 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e.
appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie,
look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right
[early].[ql corner 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively,
a chieftain: -- bulwark, chief, {corner}, stay, tower.[ql corner 6471 ## pa

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English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}].[ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- as do the {Jews}].[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql a 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of {a} ship.[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.[ql after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost,

where(-by), with.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over {against}, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, {against}, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql all 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with {all} speed.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql always 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {alway}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 2596 # kata {kat-ah'}; 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no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql apostle 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- {apostle}, messenger, he that is sent.[ql apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.[ql as 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- {as} do the Jews.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342. [ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally)

down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql at 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql barbarian 0915 # barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. non-Greek): -- {barbarian}(-rous). [ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with.[ql because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative

case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql book 0976 # biblos {bib'-los}); properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- {book}.[ql bound 4887 # sundeo {soon-deh'-o}); from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 4459 # pos {poce}); adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql captive 2221 # zogreo {dzogue-reh'-o}); from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch. [ql captive 0164 # aichmalotos {aeeekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: -- {captive}.[ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}); adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.[ql catch 2221 # zogreo {dzogue-reh'-o}); from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.[ql chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of

every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.[ql clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.[ql common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.[ql complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql corner 1137 # gonia {go-nee'-ah}; probably akin to 1119; an angle: -- {corner}, quarter.[ql corner 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- chief {corner}.[ql corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql discerner 2924 # kritikos {krit-ee-kos'}; from 2923; decisive ("critical"), i.e. discriminative: -- {discerner}.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+

your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql divider 3312 # meristes {mer-is-tace'}; from 3307; an apportioner (administrator): -- {divider}.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.[ql do 2452 # Loudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as {do} the Jews.[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.[ql ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --

about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql executioner 4688 # spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): -- {executioner}.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql fellowprisoner 4869 # sunaichmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 164; a co-captive: -- {fellowprisoner}.[ql fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.[ql forerunner 4274 # prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql gardener 2780 # kepouros {kay-poo-ros'}; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: -- {gardener}.[ql garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.[ql garner 0596 # apotheke {ap-oth-ay'-kay}; from 659; a repository, i.e. granary: -- barn, {garner}.[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal,

figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i. e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}].[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql he 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, {he} that is sent.[ql here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql human 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- {human}, common to man, man[-kind], [man-]kind, men's, after the manner of men.[ql husband 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, {husband}, man, sir.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql inner 2082 # esoteris {es-o'-ter-is}; comparative of 2080; interior: -- {inner}, within.[ql is 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):

-- apostle, messenger, he that {is} sent.[ql issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.[ql it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}.[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql life 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner of {life}.[ql life 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner of {life}.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.[ql man 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir. [ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.[ql man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.[ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql mankind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind}, men's, after the manner of men.[ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.[ql manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.[ql manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.[ql manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.[ql manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.[ql manner 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: - - human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.[ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so,

likewise, after the same (in like) {manner}.[ql manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[ql ***. oio. See 5342. [ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i. e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive

case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql men 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.[ql men's 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.[ql messenger 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, {messenger}, he that is sent.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql no 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many

as, + {no}(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 0072 # agoge {ago-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner {of} life.[ql of 0442 # anthroinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner {of} men.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 0981 # bosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner {of} life.[ql of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner {of} a ship.[ql of 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent)

(specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql ***. oio. See 5342. [ql of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[- forth], thereabout, this, thus.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in

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Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). 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[ql so 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). 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See 5342.[ql so 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, ({so}) that, to, when.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql sooner 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all {speed}.[ql strive 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with.[ql such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342. [ql take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.[ql tanner 1038 # burseus {boorce-yooce'}; from bursa (a hide); a tanner: -- {tanner}.[ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[ql that 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) {that}, to, when.[ql that 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): -- apostle, messenger, he {that} is sent.[ql that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.[ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([-soever]), while, X with all speed.[ql the 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after {the} manner of men.[ql the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.[ql the 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeans: -- as do {the} Jews.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to

touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql then 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql thence 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thereabout 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql therefore 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). 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about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {to} touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, {to}, when.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ah}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.[ql touching 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql unto 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ((un-)to)(-gether, -ward), X uttermost, where(-by), with.[ql uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}.[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([- soever]), while, X with all speed.[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon

(as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342. [ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql whatsoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.[ql when 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, {when}.[ql when 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like),

for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([- soever]), while, X with all speed.[ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}.[ql which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql ***. oio. See 5342. [ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whosoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.[ql wit 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound {with}.[ql with 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahce}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}.[ql with 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus,

(un-)to(-gether, -ward), X uttermost, where(-by), with.[q]

* corner , 0204 akrogoniaios , 1137 gonia , * dinner , 0712 ariston , * discerner , 2924 kritikos , * executioner , 4688 spekoulator , * extortioner , 0727 harpax , * fellowprisoner , 4869 sunaichmalotos , * fellows , 0435 aner , 2083 hetairos , 3353 metochos , * forerunner , 4274 prodromos , * gardener , 2780 kepouros , * garner , 0596 apotheke , * husband , 0435 aner , * husbands , 0435 aner , 5362 philandros , * inner , 2080 eso , 2082 esoteris , * man , 0245 allotrios , 0435 aner , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos , * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos , * men , 0407 andrizomai , 0435 aner , 0444 anthropos , 0730 arrhen , 3495 neaniskos , 4283 proeuaggelizomai , 5046 teleios , * oftener , 4437 puknos , * owner , 3490 naukleros , * partner , 2844 koinonos , * prisoner , 1198 desmios , * sinner , 0268 hamartolos , * sirs , 0435 aner , 2962 kurios , * sooner , 5032 tachion , * tanner , 1038 burseus ,

boanerges -0993 {boanerges}, complainers -3202 {complainers}, corner -0204 chief, {corner}, corner -1137 {corner}, corners, quarters, corners -0746 beginning, beginnings, {corners}, first, principalities, principality, principles, rule, corners -1137 corner, {corners}, quarters, dinner -0712 {dinner}, discerner -2924 {discerner}, executioner -4688 {executioner}, extortioner -0727 {extortioner}, extortioners, ravening, extortioners -0727 extortioner, {extortioners}, ravening, fellowprisoner -4869 {fellowprisoner}, foreigners -3941 {foreigners}, sojourn, stranger, strangers, forerunner -4274 {forerunner}, gardener -2780 {gardener}, garner -0596 barn, barns, {garner}, generation -1074 ages, {generation}, generations, nation, time, times, generation -1078 {generation}, nature, generation -1081 fruit, fruits, {generation}, generation -1085 born, country, countrymen, diversities, {generation}, kind, kindred, kinds, nation, offspring, stock, generations -1074 ages, generation, {generations}, nation, time, times, inner -2080 {inner}, into, within, inner -2082 {inner}, within, manner -0072 life, {manner}, manner -0195 {manner}, perfect, manner -0686 else, haply, {manner}, perhaps, so, then, therefore, what, wherefore, manner -0981 life, {manner}, manner -1483 gentiles, {manner}, manner -1485 customs, {manner}, manner -3592 {manner}, such, these, this,thus, manner -3634 {manner}, so, such, what, which, manner -3697 {manner}, sort,what, manner -3779 after, all, even, like, likewise, {manner}, on, so, this, thus, what, wise, manner -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, {manner}, on, over, pertaining, state, touching, manner -4169 {manner}, what, which, manner -4217 {manner}, what, manner -4458 any, {manner}, means, manner -5158 conversation, even, {manner}, means, way, manner -5179 bring, ensample, ensamples, example, examples, fashion, figures, {manner}, pattern, print, remembrance, manner -5615 after, even, like, likewise, {manner}, same, manners -2239 {manners}, manners -4187 divers, {manners}, manners -5159 {manners}, suffered, oftener -4437 often, {oftener}, owner -3490 {owner}, ship, partner -2844 companions, fellowship, partaker, partakers, {partner}, prisoner -1198 bonds, {prisoner}, prisoners, prisoners -1198 bonds, prisoner, {prisoners}, prisoners -1202 {prisoners}, regeneration -3824 {regeneration}, sinner -0268 sinful, {sinner}, sinners, sinners -0268 sinful, sinner, {sinners}, sooner -5032 outrun, quickly, shortly, {sooner}, tanner -1038 {tanner},

abner-0074 {abner} , aner -6063 {aner} , banner -1714 {banner} , standard , standards , banner -5251 {banner} , ensign , pole , sail , sign , standard , banners -1713 {banners} , chiefest , chinnereth -3672 {chinnereth} , chinneroth , cinneroth , sacks , chinneroth -3672 chinnereth , {chinnereth} , cinneroth , sacks , cinneroth -3672 chinnereth , chinneroth , {cinneroth} , sacks , corner -2106 {corner} , corners , stones , corner -3671 another , borders , {corner} , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost , wing , winged , wings , corner -3802 arm , {corner} , shoulder , shoulderpieces , shoulders , side , sides , undersettlers , corner -4742 {corner} , corners , corner -6285 {corner} , corners , end , quarter , side , sides , corner -6434 {corner} , corner -6437 appeared , aside , back , beholdeth , cast , cometh , {corner} , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , corner -6438 bulwarks , chief , {corner} , corners , stay , towers , corners -2106 corner , {corners} , stones , corners -3671 another , borders , corner , {corners} , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost , wing , winged , wings , corners -4740 {corners} , turning , corners -4742 corner , {corners} , corners -6284 {corners} , scatter , corners -6285 corner , {corners} , end , quarter , side , sides , corners -6438 bulwarks , chief , corner , {corners} , stay , towers , corners -6471 anvil , before , {corners} , feet , footsteps , goings , now , once , order , ranks , steps , this , time , times , twice , two , wheels , corners -6763 beams , boards , chamber , chambers , {corners} , leaves , planks , rib , ribs , side , sides , corners -7098 coasts , {corners} , edges , end , ends , lowest , parts , quarter , quarters , selvedge , uttermost , corners -7106 {corners} , scraped , degenerate -5494 {degenerate} , dinner -0737 allowance , diet , {dinner} , victuals , diviners -7080 divination , divine , {diviners} , divining , prudent , soothsayer , use , extortioner -4160 {extortioner} , extortioner -5383 creditor , creditors , exact , {extortioner} , lend , lendeth , lent , usurer , usury , fanners -2114 another , estranged , {fanners} , gone , lo , strange , stranger , strangers , finer -6884 casteth , {finer} , founder , goldsmith , goldsmiths , melt , melteth , pure , purge , refine , refined , refiner , tried , try , foreigner -5237 alien , aliens , {foreigner} , foreigners , outlandish , strange , stranger , strangers , foreigner -8453 {foreigner} , inhabitants , sojourner , sojourners , stranger , strangers , foreigners -5237 alien , aliens , foreigner , {foreigners} , outlandish , strange , stranger , strangers , garners -0214 armoury , cellars , {garners} , store , storehouse , storehouses , treasure , treasures , treasuries , treasury , garners -4200 {garners} , general -8269 captain , captains , chief , {general} , governor , governors , keeper , lords , master , prince , princes , principal , ruler , rulers , stewards , they , generally -3605 a , according , all , alloo , altogether , any , because , enough , every , {generally} , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , generation -1755 age , evermore , {generation} , generations , never , posterity , generation -1859 {generation} , generations -1755 age , evermore , generation , {generations} , never , posterity , generations -8435 birth , {generations} , inner -2315 chamber , chambers , forth , {inner} , innermost , inward , parlours , south , within , inner -6441 {inner} , inward , within , inner -6442 {inner} , inward , within , innermost -2315 chamber , chambers , forth , inner , {innermost} , inward , parlours , south , within , manner -0734 highways , {manner} , path , paths , race , ranks , traveller , troops , way , ways , manner -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , {manner} , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , manner -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , {manner} , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , manner -1699 fold , {manner} , word , manner -1823 fashion , like , likeness , {manner} , similitude , manner -1870 and , away , because , conversation , custom , high , journey , {manner} , through , toward , way , ways , manner -1881 commandment , commissions , decree , law , laws , {manner} , manner -2177 kinds , {manner} , manner -3541 also , here , like , {manner} , other , side , so , such , this , thus , way , while , yonder , manner -3605 a , according , all , alloo , altogether , any , because , enough , every , generally , high , {manner} , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , manner -3651 according , also , aright , cause , even , howbeit , like , likewise , {manner} , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , manner -3654 lice , {manner} , manner -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , {manner} , manners , measure , order , ordinance , ordinances , right , sentence , usest , manner -8452 {manner} , manners -2708 appointed , customs , {manners} , ordinance , ordinances , rites , statute , statutes , manners -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , {manners} , measure , order , ordinance , ordinances , right , sentence , usest , mariners -4419 {mariners} , mariners -7751 about , fro , go , going , gone , {mariners} , rowers , run , through , went , mourner -0056 lament , lamented , mourn , mourned , {mourner} , mourneth , mourning , mourners -0057 mourn , {mourners} , mourneth , mourning , mourners -0205 affliction , evil , false , idol , iniquity , mischief , {mourners} , mourning , nought , sorrow , unjust , unrighteous , vain , vanity , wicked , wickedness , mourners -5594 lament , lamented , mourn , mourned , {mourners} , mourneth , wail , ner -5369 {ner} , nergal -5370 {nergal} , nergalsharezer -5371 {nergalsharezer} , neriah -5374 {neriah} , owner -0113 lord , lords , master , masters , {owner} , sir , owner -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband , husbands , lords , man , master , masters , men , {owner} , owners , person , owner -7069 attain , bought , buy , buyer , buyest , cattle , get , getteth , getting , got , gotten , jealousy , keep , {owner} , possessed , possessor , possessors , purchased , recover , redeemed , verily , owners -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband , husbands , lords , man , master , masters , men , owner , {owners} , person , partner -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , {partner} , portion , received , separate , smother , smoothe , prisoner -0615 bound , {prisoner} , prisoners , prisoner -0616 {prisoner} , prisoners , prisoners -0615 bound , prisoner , {prisoners} , prisoners -0616 prisoner , {prisoners} , prisoners -0631 array , bands , bind , bindeth , bound , girded , girdeth , harness , held , kept , order , prepare , prison , {prisoners} , ready , set , tie , tied , prisoners -7628 away , captive , captives , captivity , {prisoners} , taken , refiner -6884 casteth , finer , founder , goldsmith , goldsmiths , melt , melteth , pure , purge , refine , refined , {refiner} , tried , try , scorer -3887 ambassadors , derision , interpreter , mock , mocker , mockers , scorn , {scorer} , scorers , scornest , scorneth , scornful , teachers , scorers -3887 ambassadors , derision , interpreter , mock , mocker , mockers , scorn , scorer , {scorers} , scornest , scorneth , scornful , teachers , scorers -3945 {scorers} , sinner -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , offended , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , {sinner} , sinnest , sinneth , sinning , trespass , sinner -2403 punishment , purification , purifying , sin , sin , {sinner} , sins , sinners -2400 offenders , sinful , {sinners} , sojourner -1616 alien , {sojourner} , stranger , strangers , sojourner -8453 foreigner , inhabitants , {sojourner} , sojourners , stranger , strangers , sojourners -1481 abide , afraid , assemble , awe , dwell , dwelleth , fearful , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , {sojourners} , sojourneth , sojourning , stand , strangers , sojourners -8453 foreigner , inhabitants , sojourner , {sojourners} , stranger , strangers ,

Abner 0074 -- /Abner -- {Abner}. Aner 6063 -- \Aner -- {Aner}. banner 1714 -- degel -- {banner}, standard. banner 5251 -- nec -- {banner}, pole, sail, (en-)sign, standard. banners 1713 -- dagal -- (set up, with) {banners}, chiefest. Boanerges 0993 ** Boanerges ** {Boanerges}. Chinnereth 3672 -- Kinn@rowth -- {Chinnereth}, Chinneroth, Cinneroth. Chinneroth 3672 -- Kinn@rowth -- Chinnereth, {Chinneroth}, Cinneroth. Cinneroth 3672 -- Kinn@rowth -- Chinnereth, Chinneroth, {Cinneroth}. complainer 3202 ** mempsimoiros ** {complainer}. confectioner 7548 raqqachah -- -- {confectioner}. corner 2106 -- zaviyth -- {corner}(stone). corner 3671 -- kanaph -- + bird, border, {corner}, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]). corner 3802 -- katheph -- arm, {corner}, shoulder(-piece), side, undersetter. corner 4740 -- maqtsowa\ -- {corner}, turning. corner 4742 -- m@quts\ah -- {corner}. corner 6285 -- pe/ah -- {corner}, end, quarter, side. corner 6434 -- pen -- {corner}. corner 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early]. corner 6438 -- pinnah -- bulwark, chief, {corner}, stay, tower. corner 6471 -- pa\am -- anvil, {corner}, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel. corner 6763 -- tsela\ -- beam, board, chamber, {corner}, leaf, plank, rib, side(chamber). corner 7098 qatsah -- -- coast, {corner}, (selv-)edge, lowest, (uttermost) participle corner 7106 qatsa\ -- -- cause to scrape, {corner}. corner 0204 ** akrogoniaios ** chief {corner}. corner 0746 ** arche ** beginning, {corner}, (at the, the) first (estate),magistrate, power, principality, principle, rule. corner 1137 ** gonia ** {corner}, quarter. corners 6284 -- pa/ah -- scatter into {corners}. degenerate 5494 -- cuwr -- {degenerate}. dinner 0737 -- /aruchah -- allowance, diet, {dinner}, victuals. dinner 0712 ** ariston ** {dinner}. discerner 2924 ** kritikos ** {discerner}. executioner 4688 ** spekoulator ** {executioner}. extortioner 4160 -- muwts -- {extortioner}. extortioner 5383 -- nashah -- creditor, exact, {extortioner}, lend, usurer, lend on(taker on) usury. fanner 2114 -- zuwr -- (come from) another (man, place), {fanner}, go away,(e-)strange(-r, thing, woman). fellowprisoner 4869 ** sunaichmalotos ** {fellowprisoner}. foreigner 5237 -- nokriy -- alien, {foreigner}, outlandish, strange(-r, woman). foreigner 8453 -- towshab -- {foreigner}, inhabitant, sojourner, stranger. foreigner 3941 ** paroikos ** {foreigner}, sojourn, stranger. forerunner 4274 ** prodromos ** {forerunner}. gardener 2780 ** kepouros ** {gardener}. garner 0214 -- /owtsar -- armory, cellar, {garner}, store(- house), treasure(-house)(-y). garner 4200 -- mezev -- {garner}. garner 0596 ** apotheke ** barn, {garner}. general 8269 - - sar -- captain (that had rule), chief (captain), {general},governor, keeper, lord, ([-task-])master, prince(- ipal), ruler, steward. general 3831 ** paneguris ** {general} assembly. generally 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X {generally}, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. generation 1755 -- dowr -- age, X evermore, {generation}, [n-]ever, posterity. generation 1859 -- dar -- {generation}. generation 8029 -- shillesh -- third [{generation}]. generation 1074 ** genea ** age, {generation}, nation, time. generation 1078 ** genesis ** {generation}, nature(-ral). generation 1081 ** gennema ** fruit, {generation}. generation 1085 ** genos ** born, country(-man), diversity, {generation},kind(-red), nation, offspring, stock. generations 8435 -- towl@dah -- birth, {generations}. inner 2082 ** esoteris ** {inner}, within. innerchamber 2315 -- cheder -- ([bed] {inner}chamber), innermost(-ward) part,parlour, + south, X within. innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(- ward) part, parlour, +south, X within. manner 0375 -- /eyphoh -- what {manner}, where. manner 0734 -- /orach -- {manner}, path, race, rank, traveller, troop, [by-,high-]way. manner 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise ({manner}), moreover,nay...neither, one, then(-refore), though, what, with, yea. manner 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. manner 1699 -- dober -- fold, {manner}, word. manner 1823 -- d@muwth -- fashion, like (-ness, as), {manner}, similitude. manner 1836 -- den -- [afore-]time, + after this {manner}, here [-after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. manner 1870 -- derek -- along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. manner 1881 -- dath -- commandment, commission, decree, law, {manner}. manner 2177 -- zan -- divers kinds, X all {manner} of store. manner 2708 -- chuqqah -- appointed, custom, {manner}, ordinance, site, statute. manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this ({manner},

side, way, way and thatway), + mean while, yonder. manner 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that {manner}, (on) this (manner, side, way, way and thatway), + mean while, yonder. manner 3602 -- kakah -- after that (this) {manner}, this matter, (even) so, in sucha case, thus. manner 3605 -- kol -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). manner 3605 -- kol -- (in) all ({manner}, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). manner 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no ({manner}, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole. manner 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like ({manner}, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. manner 3654 -- ken -- lice, X {manner}. manner 3660 -- k@nema/ -- so, (in) this {manner} (sort), thus. manner 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ - pied), + officer, thing (made), use, ({manner} of) work([-man], -manship). manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. manner 8452 -- towrah -- {manner}. manner 0072 ** agoge ** {manner} of life. manner 0195 ** akribeia ** perfect {manner}. manner 0442 ** anthropinos ** human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men. manner 0686 ** ara ** haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. manner 0981 ** biosis ** {manner} of life. manner 1483 ** ethnikos ** after the {manner} of Gentiles. manner 1485 ** ethos ** custom, {manner}, be wont. manner 1486 ** etho ** be custom ({manner}, wont). manner 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. manner 3634 ** hoios ** so (as), such as, what ({manner} of), which. manner 3664 ** homoios ** like, + {manner}. manner 3697 ** hopoios ** what {manner} (sort) of, such as whatsoever. manner 3779 ** houto ** after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(- wise), so (in like {manner}), thus, what. manner 3779 ** houto ** after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what. manner 3956 ** pas ** all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, whosoever. manner 4023 ** periecho ** + astonished, contain, after [this {manner}]. manner 4169 ** poios ** what ({manner} of), which. manner 4217 ** potapos ** what ({manner} of). manner 4459 ** pos ** how, after (by) what {manner} (means), that. manner 5024 ** tauta ** even thus, ({manner}) like, so. manner 5101 ** tis ** every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. manner 5127 ** toutou ** here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus. manner 5158 ** tropos ** (even) as, conversation, [+ like] {manner}, (+ by any) means, way. manner 5179 ** tupos ** en-(ex-)ample, fashion, figure, form, {manner}, pattern, print. manner 5615 ** hosautos ** even so, likewise, after the same (in like) {manner}. manners 2239 ** ethos ** {manners}. manners 4187 ** polutropos ** in divers {manners}. manners 5159 ** tropophoreo ** suffer the {manners}. mariner 4419 -- mallach -- {mariner}. mariner 7751 shuwt -- go (about, through, to and fro), {mariner}, rower, run to and fro. mourners 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief, {mourners}(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). ner 2403 -- chatta/ah -- punishment (of sin), purifying(- fication for sin), sin({-ner}, offering). ner 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, im-)part({-ner}), take away a portion, receive, separate self, (be) smooth(-er). Ner 5369 -- Ner - - {Ner}. ner 6441 -- p@niymah -- (with-)in({-ner} part, -ward). ner 6442 -- p@niymiy -- (with-)in({-ner}, -ward). ner 2080 ** eso ** (with-)in({-ner}, -to, -ward). Nereus 3517 ** Nereus ** {Nereus}. Nergal 5370 -- Nergal -- {Nergal}. Nergal-sharezer 5371 -- Nergal Shar/etser -- {Nergal-sharezer}. Neri 3518 ** Neri ** {Neri}. Neriah 5374 -- Neriyah -- {Neriah}. Nero 3505 ** Neron ** {Nero}. owner 0113 -- /adown -- lord, master, {owner}. owner 3490 ** naukleros ** {owner} of a ship. partner 2844 ** koinonos ** companion, X fellowship, partaker, {partner}. partner 3353 ** metochos ** fellow, partaker, {partner}. prisoner 0615 -- /aciyr -- (those which are)

bound, {prisoner}. prisoner 0616 -- /acciy -- {prisoner}. prisoner 1198 ** desmios ** in bonds, {prisoner}.
prisoner 1202 ** desmotes ** {prisoner}. prisoners 7628 sh@biy -- -- captive(-ity), {prisoners}, X take away, that
was taken. regeneration 3824 ** paliggenesia ** {regeneration}. sinner 2400 -- chatta/ -- offender, sinful,
{sinner}. sinner 0268 ** hamartolos ** sinful, {sinner}. sinner 3781 ** opeiletes ** debtor, which owed,
{sinner}. sojourner 1616 -- ger -- alien, {sojourner}, stranger. sojourner 8453 -- towshab -- foreigner, inhabitant,
{sojourner}, stranger. sooner 5032 ** tachion ** out [run], quickly, shortly, {sooner}. tanner 1038 ** burseus **
{tanner}.

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Aner 6063 ## ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: - - {corner}, end, quarter, side.[ql corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.[ql corner 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].[ql corner 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, {corner}, stay, tower.[ql corner 6471 ## pa



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Ner Interlinear Index Study Ner ISA 014 050 And the name <08034 +shem > of Saul s <07586 +Sha>uwl > wife <00802 +>ishshah > [was] Ahinoam <00293 +>Achiymo , the daughter <01323 +bath > of Ahimaaz <00290 +>Achiyma ; and the name <08034 +shem > of the captain <08269 +sar > of his host <06635 +tsaba> > [was] Abner <74> , the son <01121 +ben > of {Ner} <05369 +Ner > , Saul s <07586 +Sha>uwl > uncle <01730 +dowd > . Ner ISA 014 051 And Kish <07027 + Qiysh > [was] the father <1> of Saul <07586 +Sha>uwl > ; and {Ner} <05369 +Ner > the father <1> of Abner <74> [was] the son <01121 +ben > of Abiel <22> . Ner ISA 026 005 And David <01732 +David> arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > ; and David <01732 +David> beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > ; and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyy > about him , Ner ISA 026 014 And David <01732 +David> cried <07121 +qara > > to the people <05971 + , and to Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 + thou not , Abner <74> ? Then Abner <74> answered <06030 + and said <00559 +>amar > , Who <04310 +miy > [art] thou [that] criest <07121 +qara > > to the king <04428 +melek > ? Ner 2SA 002 008 . But Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , captain <08269 +sar > of Saul s <07586 +Sha>uwl > host <06635 +tsaba> > , took <03947 +laqach > Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > , and brought <05674 + him over <05674 + to Mahanaim <04266 +Machanayim > ; Ner 2SA 002 012 And Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , and the servants <05650 + of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > , went <03318 +yatsa> > out from Mahanaim <04266 +Machanayim > to Gibeon <01391 +Gib . Ner 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> > that [was] with him were come <00935 +bow> > , they told <05046 +nagad > Joab <03097 +Yow>ab > , saying <00559 +>amar > , Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > came <00935 +bow> > to the king <04428 +melek > , and he hath sent <07971 +shalach > him away , and he is gone <03212 +yalak > in peace <07965 +shalowm > . Ner 2SA 003 025 Thou knowest <03045 +yada> > Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <03045 +yada> > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045 +yada> > all <03605 +kol > that thou doest <06213 + , Ner 2SA 003 028 And afterward when David <01732 +David> heard <08085 +shama> > [it] , he said <00559 +>amar > , I and my kingdom <04467 +mamlakah > [are] guiltless <05355 +naqiy > before <05973 + the LORD <03068 +Y@hovah > for ever <05769 + from the blood <01818 +dam > of Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > : Ner 2SA 003 037 For all <03605 +kol > the people <05971 + and all <03605 +kol > Israel <03478 +Yisra>el > understood <03045 +yada> > that day <03117 +yowm > that it was not of the king <04428 +melek > to slay <04191 +muwth > Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > . Ner 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada> > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [and] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [was] about his loins <04975 +mothen > , and in his shoes <05275 +na that [were] on his feet <07272 +regel > . Ner 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shubw > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga> > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David> not knowing <03045 +yada> > [thereof , to wit] , Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . Ner 1CH 008 033 . And {Ner} <05369 +Ner > begat <03205 +yalad > Kish <07027 + Qiysh > , and Kish <07027 + Qiysh > begat <03205 +yalad > Saul <07586 +Sha>uwl > , and Saul <07586 +Sha>uwl > begat <03205 +yalad > Jonathan <03083 +Y@hovnathan > , and Malchishua <04444 +Malkiyshuwa> > , and Abinadab <41> , and Eshbaal <00792 +>Eshba . Ner 1CH 009 036 And his firstborn <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , then Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and {Ner} <05369 +Ner > , and Nadab <05070 +Nadab > , Ner 1CH 009 039 And {Ner} <05369 +Ner > begat <03205 +yalad > Kish <07027 + Qiysh > ; and Kish <07027 + Qiysh > begat <03205 +yalad > Saul <07586 +Sha>uwl > ; and Saul <07586 +Sha>uwl > begat <03205 +yalad > Jonathan <03083 +Y@hovnathan > , and Malchishua <04444 +Malkiyshuwa> > , and Abinadab <41> , and Eshbaal <00792 +>Eshba . Ner 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of {Ner} <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [and] whosoever <03605 +kol > had dedicated <06942 +qadash > [any thing , it was] under <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyyh > , and of his brethren <00251 +>ach > .

Abner 003 011 IISa /^{Abner /a word again, because he feared him. Abner 003 019 IISa /^{Abner /also spake in the ears of Benjamin : and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel , and that seemed good to the whole house of Benjamin . Abner 003 032 IISa /^{Abner /and all the people wept . Abner 002 025 IISa /^{Abner /and became one troop , and stood on the top of an hill . Abner 002 029 IISa /^{Abner /and his men walked all that night through the plain , and passed over Jordan , and went through all Bithron , and they came to Mahanaim . Abner 002 019 IISa /^{Abner /and in going he turned not to the right hand nor to the left from following Abner . Abner 003 031 IISa /^{Abner /And king David himself followed the bier . Abner 003 009 IISa /^{Abner /and more also , except, as the LORD hath sworn to David , even so I do to him; Abner 003 033 IISa /^{Abner /and said , Died Abner as a fool dieth ? Abner 003 020 IISa /^{Abner /and the men that were with him a feast . Abner 026 007 ISa /^{Abner /and the people lay round about him. Abner 002 024 IISa /^{Abner /and the sun went down when they were come to the hill of Ammah , that lieth before Giah by the way of the wilderness of Gibeon . Abner 002 030 IISa /^{Abner /and when he had gathered all the people together , there lacked of David's servants nineteen men and Asahel . Abner 026 014 ISa /^{Abner /answered and said , Who art thou that criest to the king ? Abner 026 015 ISa /^{Abner /Art not thou a valiant man ? and who is like to thee in Israel ? wherefore then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . Abner 003 033 IISa /^{Abner /as a fool dieth ? Abner 003 021 IISa /^{Abner /away ; and he went in peace . Abner 003 030 IISa /^{Abner /because he had slain their brother Asahel at Gibeon in the battle . Abner 002 026 IISa /^{Abner /called to Joab , and said , Shall the sword devour for ever ? knowest thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren ? Abner 003 020 IISa /^{Abner /came to David to Hebron , and twenty men with him. And David made Abner and the men that were with him a feast . Abner 003 024 IISa /^{Abner /came unto thee; why is it that thou hast sent him away , and he is quite gone ? Abner 003 017 IISa /^{Abner /had communication with the elders of Israel , saying , Ye sought for David in times past to be king over you: Abner 004 012 IISa /^{Abner /in Hebron . Abner 003 032 IISa /^{Abner /in Hebron : and the king lifted up his voice , and wept at the grave of Abner ; and all the people wept . Abner 002 020 IISa /^{Abner /looked behind him, and said , Art thou Asahel ? And he answered , I am. Abner 003 006 IISa /^{Abner /made himself strong for the house of Saul . Abner 017 055 ISa /^{Abner /said , As thy soul liveth , O king , I cannot tell . Abner 002 022 IISa /^{Abner /said again to Asahel , Turn thee aside from following me: wherefore should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? Abner 002 021 IISa /^{Abner /said to him, Turn thee aside to thy right hand or to thy left , and lay thee hold on one of the young men , and take thee his armour . But Asahel would not turn aside from following of him. Abner 002 014 IISa /^{Abner /said to Joab , Let the young men now arise , and play before us. And Joab said , Let them arise . Abner 003 021 IISa /^{Abner /said unto David , I will arise and go , and will gather all Israel unto my lord the king , that they may make a league with thee, and that thou mayest reign over all that thine heart desireth . And David sent Abner away ; and he went in peace . Abner 020 025 ISa /^{Abner /sat by Saul's side , and David's place was empty . Abner 003 012 IISa /^{Abner /sent messengers to David on his behalf, saying , Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. Abner 017 055 ISa /^{Abner /the captain of the host , Abner , whose son is this youth ? And Abner said , As thy soul liveth , O king , I cannot tell . Abner 026 028 ICh /^{Abner /the son of Ner , and Joab the son of Zeruah , had dedicated ; and whosoever had dedicated any thing, it was under the hand of Shelomith , and of his brethren . Abner 002 012 IISa /^{Abner /the son of Ner , and the servants of Ishbosheth the son of Saul , went out from Mahanaim to Gibeon . Abner 002 005 IKi /^{Abner /the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . Abner 002 008 IISa /^{Abner /the son of Ner , captain of Saul's host , took Ishbosheth the son of Saul , and brought him over to Mahanaim ; Abner 002 032 IKi /^{Abner /the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . Abner 014 050 ISa /^{Abner /the son of Ner , Saul's uncle . Abner 026 014 ISa /^{Abner /the son of Ner , saying , Answerest thou not, Abner ? Then Abner answered and said , Who art thou that criest to the king ? Abner 003 025 IISa /^{Abner /the son of Ner , that he came to deceive thee, and to know thy going out and thy coming in , and to know all that thou doest . Abner 026 005 ISa /^{Abner /the son of Ner , the captain of his host : and Saul lay in the trench , and the people pitched round about him. Abner 003 037 IISa /^{Abner /the son of Ner . Abner 003 028 IISa /^{Abner /the son of Ner : Abner 003 023 IISa /^{Abner /the son of Ner came to the king , and he hath sent him away , and he is gone in peace . Abner 026 014 ISa /^{Abner /Then Abner answered and said , Who art thou that criest to the king ? Abner 017 057 ISa /^{Abner /took him, and brought him before Saul with the head of the Philistine in his hand . Abner 003 016 IISa /^{Abner /unto him, Go , return . And he returned . Abner 003 008 IISa /^{Abner /very wroth for the words of Ishbosheth , and said , Am I a dog's head , which against Judah do

shew kindness this day unto the house of Saul thy father , to his brethren , and to his friends , and have not delivered thee into the hand of David , that thou chargest me to day with a fault concerning this woman ? Abner 002 017 IISa /^{Abner /was beaten , and the men of Israel , before the servants of David . Abner 004 001 IISa /^{Abner /was dead in Hebron , his hands were feeble , and all the Israelites were troubled . Abner 003 022 IISa /^{Abner /was not with David in Hebron ; for he had sent him away , and he was gone in peace . Abner 003 027 IISa /^{Abner /was returned to Hebron , Joab took him aside in the gate to speak with him quietly , and smote him there under the fifth rib, that he died , for the blood of Asahel his brother . Abner 014 051 ISa /^{Abner /was the son of Abiel . Abner 003 019 IISa /^{Abner /went also to speak in the ears of David in Hebron all that seemed good to Israel , and that seemed good to the whole house of Benjamin . Abner 003 007 IISa /^{Abner /Wherefore hast thou gone in unto my father's concubine ? Abner 003 026 IISa /^{Abner /which brought him again from the well of Sirah : but David knew it not. Abner 017 055 ISa /^{Abner /whose son is this youth ? And Abner said , As thy soul liveth , O king , I cannot tell . Abner 002 023 IISa /^{Abner /with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . Abner's 002 031 IISa /^{Abner's /men , so that three hundred and threescore men died . Aner 014 013 Gen /^{Aner /and these were confederate with Abram . Aner 014 024 Gen /^{Aner /Eshcol , and Mamre ; let them take their portion . Aner 006 070 ICh /^{Aner /with her suburbs , and Bileam with her suburbs , for the family of the remnant of the sons of Kohath . banner 002 004 Son /^{banner /over me was love . banner 060 004 Psa /^{banner /to them that fear thee, that it may be displayed because of the truth . Selah . banner 013 002 Isa /^{banner /upon the high mountain , exalt the voice unto them, shake the hand , that they may go into the gates of the nobles . banners 020 005 Psa /^{banners /the LORD fulfil all thy petitions . Boanerges 003 017 Mar /\$ {Boanerges /which is , The sons of thunder : Chinnereth 034 011 Num /^{Chinnereth /eastward : Chinnereth 003 017 Deu /^{Chinnereth /even unto the sea of the plain , even the salt sea , under Ashdothpisgah eastward . Chinnereth 013 027 Jos /^{Chinnereth /on the other side Jordan eastward . Chinneroth 011 002 Jos /^{Chinneroth /and in the valley , and in the borders of Dor on the west , Chinneroth 012 003 Jos /^{Chinneroth /on the east , and unto the sea of the plain , even the salt sea on the east , the way to Bethjeshimoth ; and from the south , under Ashdothpisgah : Cinneroth 015 020 IKi /^{Cinneroth /with all the land of Naphtali . complainers 001 016 Jud /\$ {complainers /walking after their own lusts ; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . corner 007 008 Pro /^{corner /and he went the way to her house , corner 030 020 Isa /^{corner /any more, but thine eyes shall see thy teachers : corner 026 009 ICh /^{corner /gate , and at the valley gate , and at the turning of the wall, and fortified them. corner 014 010 Zec /^{corner /gate , and from the tower of Hananeel unto the king's winepresses . corner 025 023 ICh /^{corner /gate , four hundred cubits . corner 014 013 IIKi /^{corner /gate , four hundred cubits . corner 036 025 Exo /^{corner /he made twenty boards , corner 051 026 Jer /^{corner /nor a stone for foundations ; but thou shalt be desolate for ever , saith the LORD . corner 003 012 Amo /^{corner /of a bed , and in Damascus in a couch . corner 028 024 ICh /^{corner /of Jerusalem . corner 048 045 Jer /^{corner /of Moab , and the crown of the head of the tumultuous ones . corner 046 021 Eze /^{corner /of the court there was a court . corner 031 040 Jer /^{corner /of the horse gate toward the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . corner 025 024 Pro /^{corner /of the housetop , than with a brawling woman and in a wide house . corner 021 009 Pro /^{corner /of the housetop , than with a brawling woman in a wide house . corner 018 014 Jos /^{corner /of the sea southward , from the hill that lieth before Bethhoron southward ; and the goings out thereof were at Kirjathbaal , which is Kirjathjearim , a city of the children of Judah : this was the west quarter . corner 011 011 IIKi /^{corner /of the temple , along by the altar and the temple . corner 011 011 IIKi /^{corner /of the temple to the left corner of the temple , along by the altar and the temple . corner 021 005 Lev /^{corner /of their beard , nor make any cuttings in their flesh . corner 010 004 Zec /^{corner /out of him the nail , out of him the battle bow , out of him every oppressor together . corner 002 006 IPe /\$ {corner /stone , elect , precious : and he that believeth on him shall not be confounded . corner 038 006 Job /^{corner /stone thereof; corner 028 016 Isa /^{corner /stone, a sure foundation : he that believeth shall not make haste . corner 002 020 Eph /\$ {corner /stone; corner 144 012 Psa /^{corner /stones , polished after the similitude of a palace : corner 021 042 Mat /\$ {corner /this is the Lord's doing , and it is marvellous in our eyes ? corner 003 032 Neh /^{corner /unto the sheep gate repaired the goldsmiths and the merchants . corners 049 032 Jer /^{corners /and I will bring their calamity from all sides thereof, saith the LORD . corners 011 005 Act /\$ {corners /and it came even to me : corners 010 011 Act /\$ {corners /and let down to the earth : corners 032 026 Deu /^{corners /I would make the remembrance of them to cease from among men : corners 037 027 Exo /^{corners /of it, upon the two sides thereof, to be places for the staves to bear it withal. corners 037 003 Exo /^{corners /of it; even two rings upon the one side of it, and two rings upon the other side of

it. corners 038 002 Exo /^{corners /of it; the horns thereof were of the same: and he overlaid it with brass . corners 024 017 Num /^{corners /of Moab , and destroy all the children of Sheth . corners 007 034 IKi /^{corners /of one base : and the undersettors were of the very base itself. corners 009 015 Zec /^{corners /of the altar . corners 046 021 Eze /^{corners /of the court ; and, behold, in every corner of the court there was a court . corners 046 022 Eze /^{corners /of the court there were courts joined of forty cubits long and thirty broad : these four corners were of one measure . corners 007 001 Rev /\$ {corners /of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . corners 011 012 Isa /^{corners /of the earth . corners 001 019 Job /^{corners /of the house , and it fell upon the young men , and they are dead ; and I only am escaped alone to tell thee. corners 007 002 Eze /^{corners /of the land . corners 043 020 Eze /^{corners /of the settle , and upon the border round about : thus shalt thou cleanse and purge it. corners 045 019 Eze /^{corners /of the settle of the altar , and upon the posts of the gate of the inner court . corners 006 005 Mat /\$ {corners /of the streets , that they may be seen of men . Verily I say unto you , They have their reward . corners 026 023 Exo /^{corners /of the tabernacle in the two sides . corners 036 028 Exo /^{corners /of the tabernacle in the two sides . corners 019 027 Lev /^{corners /of thy beard . corners 019 009 Lev /^{corners /of thy field , neither shalt thou gather the gleanings of thy harvest . corners 023 022 Lev /^{corners /of thy field when thou reapest , neither shalt thou gather any gleanings of thy harvest : thou shalt leave them unto the poor , and to the stranger : I am the LORD your God . corners 019 027 Lev /^{corners /of your heads , neither shalt thou mar the corners of thy beard . corners 009 022 Neh /^{corners /so they possessed the land of Sihon , and the land of the king of Heshbon , and the land of Og king of Bashan . corners 025 026 Exo /^{corners /that are on the four feet thereof. corners 009 026 Jer /^{corners /that dwell in the wilderness : for all these nations are uncircumcised , and all the house of Israel are uncircumcised in the heart . corners 037 013 Exo /^{corners /that were in the four feet thereof. corners 007 030 IKi /^{corners /thereof had undersettors : under the laver were undersettors molten , at the side of every addition . corners 041 022 Eze /^{corners /thereof, and the length thereof, and the walls thereof, were of wood : and he said unto me, This is the table that is before the LORD . corners 030 004 Exo /^{corners /thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . corners 027 004 Exo /^{corners /thereof. corners 027 002 Exo /^{corners /thereof: his horns shall be of the same: and thou shalt overlay it with brass . corners 025 012 Exo /^{corners /thereof; and two rings shall be in the one side of it, and two rings in the other side of it. corners 046 022 Eze /^{corners /were of one measure . degenerate 002 021 Jer /^{degenerate /plant of a strange vine unto me? dinner 022 004 Mat /\$ {dinner /my oxen and my fatlings are killed , and all things are ready : come unto the marriage . dinner 015 017 Pro /^{dinner /of herbs where love is, than a stalled ox and hatred therewith. dinner 014 012 Luk /\$ {dinner /or a supper , call not thy friends , nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . discerner 004 012 Heb /\$ {discerner /of the thoughts and intents of the heart . diviners 018 014 Deu /^{diviners /but as for thee, the LORD thy God hath not suffered thee so to do. diviners 003 007 Mic /^{diviners /confounded : yea, they shall all cover their lips ; for there is no answer of God . diviners 010 002 Zec /^{diviners /have seen a lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . diviners 044 025 Isa /^{diviners /mad ; that turneth wise men backward , and maketh their knowledge foolish ; diviners 027 009 Jer /^{diviners /nor to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : diviners 006 002 Isa /^{diviners /saying , What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . diviners 029 008 Jer /^{diviners /that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . executioner 006 027 Mar /\$ {executioner /and commanded his head to be brought : and he went and beheaded him in the prison , extortioner 109 011 Psa /^{extortioner /catch all that he hath; and let the strangers spoil his labour . extortioner 016 004 Isa /^{extortioner /is at an end , the spoiler ceaseth , the oppressors are consumed out of the land . extortioner 005 011 ICo /\$ {extortioner /with such an one no not to eat . extortioners 005 010 ICo /\$ {extortioners /or with idolaters ; for then must ye needs go out of the world . extortioners 006 010 ICo /\$ {extortioners /shall inherit the kingdom of God . extortioners 018 011 Luk /\$ {extortioners /unjust , adulterers , or even as this publican . fanners 051 002 Jer /^{fanners /that shall fan her, and shall empty her land : for in the day of trouble they shall be against her round about . fellowprisoner 001 023 Phm /\$ {fellowprisoner /in Christ Jesus ; fellowprisoner 003 010 Col /\$ {fellowprisoner /saluteth you , and Marcus , sister's son to Barnabas , commandments : if he come unto you , receive him ; fellowprisoners 016 007 Rom /\$ {fellowprisoners /who are of note among the apostles , who also were in Christ before me . foreigner 012 045 Exo /^{foreigner /and an hired servant shall not eat thereof. foreigner 015 003 Deu /^{foreigner /thou mayest exact it again: but that which is thine with thy brother thine hand shall release ; foreigners 002 019 Eph /\$ {foreigners /but fellowcitizens with the saints , and of the household of God ; foreigners 001 011 Oba /^{foreigners /entered into his gates , and cast lots

upon Jerusalem , even thou wast as one of them. forerunner 006 020 Heb /\$ {forerunner /is for us entered , even Jesus , made an high priest for ever after the order of Melchisedec . gardener 020 015 Joh /\$ {gardener /saith unto him , Sir , if thou have borne him hence , tell me where thou hast laid him , and I will take him away . garner 003 012 Mat /\$ {garner /but he will burn up the chaff with unquenchable fire . garner 003 017 Luk /\$ {garner /but the chaff he will burn with fire unquenchable . garners 001 017 Joe /^{garners /are laid desolate , the barns are broken down ; for the corn is withered . garners 144 013 Psa /^{garners /may be full , affording all manner of store : that our sheep may bring forth thousands and ten thousands in our streets : general 012 023 Heb /\$ {general /assembly and church of the firstborn , which are written in heaven , and to God the Judge of all , and to the spirits of just men made perfect , general 027 034 ICh /^{general /of the king's army was Joab . generally 017 011 IISa /^{generally /gathered unto thee, from Dan even to Beersheba , as the sand that is by the sea for multitude ; and that thou go to battle in thine own person . generally 048 038 Jer /^{generally /upon all the housetops of Moab , and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure , saith the LORD . generation 078 008 Psa /^{generation /a generation that set not their heart aright , and whose spirit was not stedfast with God . generation 002 009 IPe /\$ {generation /a royal priesthood , an holy nation , a peculiar people ; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light : generation 002 010 Jug /^{generation /after them, which knew not the LORD , nor yet the works which he had done for Israel . generation 011 031 Luk /\$ {generation /and condemn them : for she came from the utmost parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . generation 095 010 Psa /^{generation /and said , It is a people that do err in their heart , and they have not known my ways : generation 003 010 Heb /\$ {generation /and said , They do alway err in their heart ; and they have not known my ways . generation 012 041 Mat /\$ {generation /and shall condemn it : because they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . generation 012 042 Mat /\$ {generation /and shall condemn it : for she came from the uttermost parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . generation 011 032 Luk /\$ {generation /and shall condemn it : for they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . generation 015 012 IIKi /^{generation /And so it came to pass. generation 071 018 Psa /^{generation /and thy power to every one that is to come . generation 007 031 Luk /\$ {generation /and to what are they like ? generation 013 036 Act /\$ {generation /by the will of God , fell on sleep , and was laid unto his fathers , and saw corruption : generation 032 020 Deu /^{generation /children in whom is no faith . generation 001 004 Ecc /^{generation /cometh : but the earth abideth for ever . generation 009 028 Est /^{generation /every family , every province , and every city ; and that these days of Purim should not fail from among the Jews , nor the memorial of them perish from their seed . generation 048 013 Psa /^{generation /following . generation 109 013 Psa /^{generation /following let their name be blotted out . generation 012 007 Psa /^{generation /for ever . generation 053 008 Isa /^{generation /for he was cut off out of the land of the living : for the transgression of my people was he stricken . generation 008 033 Act /\$ {generation /for his life is taken from the earth . generation 009 041 Luk /\$ {generation /how long shall I be with you , and suffer you ? Bring thy son hither . generation 017 017 Mat /\$ {generation /how long shall I be with you ? how long shall I suffer you ? bring him hither to me . generation 009 019 Mar /\$ {generation /how long shall I be with you ? how long shall I suffer you ? bring him unto me . generation 011 016 Mat /\$ {generation /It is like unto children sitting in the markets , and calling unto their fellows , generation 034 010 Isa /^{generation /it shall lie waste ; none shall pass through it for ever and ever . generation 013 020 Isa /^{generation /neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. generation 030 013 Pro /^{generation /O how lofty are their eyes ! and their eyelids are lifted up . generation 008 038 Mar /\$ {generation /of him also shall the Son of man be ashamed , when he cometh in the glory of his Father with the holy angels . generation 049 019 Psa /^{generation /of his fathers ; they shall never see light . generation 007 029 Jer /^{generation /of his wrath . generation 001 001 Mat /\$ {generation /of Jesus Christ , the son of David , the son of Abraham . generation 002 014 Deu /^{generation /of the men of war were wasted out from among the host , as the LORD sware unto them. generation 014 005 Psa /^{generation /of the righteous . generation 112 002 Psa /^{generation /of the upright shall be blessed . generation 005 009 Deu /^{generation /of them that hate me, generation 020 005 Exo /^{generation /of them that hate me; generation 024 006 Psa /^{generation /of them that seek him, that seek thy face , O Jacob . Selah . generation 073 015 Psa /^{generation /of thy children . generation 012 034 Mat /\$ {generation /of vipers , how can ye , being evil , speak good things ? for out of the abundance of the heart the mouth speaketh . generation 023 033 Mat /\$ {generation /of vipers , how can ye escape the damnation of hell ? generation 003 007 Luk /\$ {generation /of vipers , who hath warned you to flee from the wrath to come ? generation 003 007 Mat /\$ {generation /of vipers , who hath warned you to flee from the wrath to come ? generation 001 004 Ecc /^{generation /passeth away , and another generation cometh : but the earth abideth for ever . generation 001 035 Deu /^{generation /see that good

land , which I swear to give unto your fathers , generation 002 031 Jer /^{generation /see ye the word of the LORD . Have I been a wilderness unto Israel ? a land of darkness ? wherefore say my people , We are lords ; we will come no more unto thee? generation 008 012 Mar /\$ {generation /seek after a sign ? verily I say unto you , There shall no sign be given unto this generation . generation 012 039 Mat /\$ {generation /seeketh after a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : generation 016 004 Mat /\$ {generation /seeketh after a sign ; and there shall no sign be given unto it , but the sign of the prophet Jonas . And he left them , and departed . generation 023 002 Deu /^{generation /shall he not enter into the congregation of the LORD . generation 013 030 Mar /\$ {generation /shall not pass , till all these things be done . generation 024 034 Mat /\$ {generation /shall not pass , till all these things be fulfilled . generation 021 032 Luk /\$ {generation /shall not pass away , till all be fulfilled . generation 145 004 Psa /^{generation /shall praise thy works to another, and shall declare thy mighty acts . generation 010 030 IIKi /^{generation /shall sit on the throne of Israel . generation 034 017 Isa /^{generation /shall they dwell therein. generation 023 003 Deu /^{generation /shall they not enter into the congregation of the LORD for ever : generation 030 012 Pro /^{generation /that are pure in their own eyes , and yet is not washed from their filthiness . generation 030 011 Pro /^{generation /that curseth their father , and doth not bless their mother . generation 032 013 Num /^{generation /that had done evil in the sight of the LORD , was consumed . generation 078 008 Psa /^{generation /that set not their heart aright , and whose spirit was not stedfast with God . generation 050 023 Gen /^{generation /the children also of Machir the son of Manasseh were brought up upon Joseph's knees . generation 011 029 Luk /\$ {generation /they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . generation 015 016 Gen /^{generation /they shall come hither again : for the iniquity of the Amorites is not yet full . generation 102 018 Psa /^{generation /to come : and the people which shall be created shall praise the LORD . generation 078 006 Psa /^{generation /to come might know them, even the children which should be born ; who should arise and declare them to their children : generation 029 022 Deu /^{generation /to come of your children that shall rise up after you, and the stranger that shall come from a far land , shall say , when they see the plagues of that land , and the sicknesses which the LORD hath laid upon it; generation 078 004 Psa /^{generation /to come the praises of the LORD , and his strength , and his wonderful works that he hath done . generation 017 016 Exo /^{generation /to generation . generation 005 019 Lam /^{generation /to generation . generation 050 039 Jer /^{generation /to generation . generation 004 003 Dan /^{generation /to generation . generation 001 050 Luk /\$ {generation /to generation . generation 051 008 Isa /^{generation /to generation . generation 003 020 Joe /^{generation /to generation . generation 004 034 Dan /^{generation /to generation : generation 013 020 Isa /^{generation /to generation : neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. generation 034 010 Isa /^{generation /to generation it shall lie waste ; none shall pass through it for ever and ever . generation 034 017 Isa /^{generation /to generation shall they dwell therein. generation 002 010 Jug /^{generation /were gathered unto their fathers : and there arose another generation after them, which knew not the LORD , nor yet the works which he had done for Israel . generation 030 014 Pro /^{generation /whose teeth are as swords , and their jaw teeth as knives , to devour the poor from off the earth , and the needy from among men . generation 016 008 Luk /\$ {generation /wiser than the children of light . generations 007 004 ICh /^{generations /after the house of their fathers , were bands of soldiers for war , six and thirty thousand men: for they had many wives and sons . generations 001 020 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; generations 001 028 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 040 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 034 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 032 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 030 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 024 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 042 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 038 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 026 Num /^{generations /after their families ,

by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 036 Num /^{generations /after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; generations 001 022 Num /^{generations /after their families , by the house of their fathers , those that were numbered of them, according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; generations 022 027 Jos /^{generations /after us, that we might do the service of the LORD before him with our burnt offerings , and with our sacrifices , and with our peace offerings ; that your children may not say to our children in time to come , Ye have no part in the LORD . generations 001 017 Mat /\$^{generations /and from David until the carrying away into Babylon are fourteen generations ; and from the carrying away into Babylon unto Christ are fourteen generations . generations 001 017 Mat /\$^{generations /and from the carrying away into Babylon unto Christ are fourteen generations . generations 006 009 Gen /^{generations /and Noah walked with God . generations 015 038 Num /^{generations /and that they put upon the fringe of the borders a ribband of blue : generations 058 012 Isa /^{generations /and thou shalt be called , The repairer of the breach , The restorer of paths to dwell in . generations 015 014 Num /^{generations /and will offer an offering made by fire , of a sweet savour unto the LORD ; as ye do , so he shall do . generations 015 015 Num /^{generations /as ye are, so shall the stranger be before the LORD . generations 032 007 Deu /^{generations /ask thy father , and he will shew thee; thy elders , and they will tell thee. generations 029 042 Exo /^{generations /at the door of the tabernacle of the congregation before the LORD : where I will meet you, to speak there unto thee. generations 001 026 Col /\$^{generations /but now is made manifest to his saints : generations 012 017 Exo /^{generations /by an ordinance for ever . generations 008 028 ICh /^{generations /chief men. These dwelt in Jerusalem . generations 006 018 Lev /^{generations /concerning the offerings of the LORD made by fire : every one that toucheth them shall be holy . generations 031 016 Exo /^{generations /for a perpetual covenant . generations 017 007 Gen /^{generations /for an everlasting covenant , to be a God unto thee, and to thy seed after thee . generations 106 031 Psa /^{generations /for evermore . generations 001 017 Mat /\$^{generations /from Abraham to David are fourteen generations ; and from David until the carrying away into Babylon are fourteen generations ; and from the carrying away into Babylon unto Christ are fourteen generations . generations 041 004 Isa /^{generations /from the beginning ? I the LORD , the first , and with the last ; I am he. generations 006 016 Exo /^{generations /Gershon , and Kohath , and Merari : and the years of the life of Levi were an hundred thirty and seven years . generations 017 012 Gen /^{generations /he that is born in the house , or bought with money of any stranger , which is not of thy seed . generations 007 009 ICh /^{generations /heads of the house of their fathers , mighty men of valour , was twenty thousand and two hundred . generations 023 031 Lev /^{generations /in all your dwellings . generations 023 014 Lev /^{generations /in all your dwellings . generations 035 029 Num /^{generations /in all your dwellings . generations 010 032 Gen /^{generations /in their nations : and by these were the nations divided in the earth after the flood . generations 022 028 Jos /^{generations /in time to come , that we may say again, Behold the pattern of the altar of the LORD , which our fathers made , not for burnt offerings , nor for sacrifices ; but it is a witness between us and you. generations 030 010 Exo /^{generations /it is most holy unto the LORD . generations 025 030 Lev /^{generations /it shall not go out in the jubile . generations 023 043 Lev /^{generations /may know that I made the children of Israel to dwell in booths , when I brought them out of the land of Egypt : I am the LORD your God . generations 009 009 ICh /^{generations /nine hundred and fifty and six . All these men were chief of the fathers in the house of their fathers . generations 003 001 Num /^{generations /of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai . generations 005 001 Gen /^{generations /of Adam . In the day that God created man , in the likeness of God made he him; generations 036 001 Gen /^{generations /of Esau , who is Edom . generations 036 009 Gen /^{generations /of Esau the father of the Edomites in mount Seir : generations 026 031 ICh /^{generations /of his fathers . In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead . generations 025 019 Gen /^{generations /of Isaac , Abraham's son : Abraham begat Isaac : generations 025 012 Gen /^{generations /of Ishmael , Abraham's son , whom Hagar the Egyptian , Sarah's handmaid , bare unto Abraham : generations 037 002 Gen /^{generations /of Jacob . Joseph , being seventeen years old , was feeding the flock with his brethren ; and the lad was with the sons of Bilhah , and with the sons of Zilpah , his father's wives : and Joseph brought unto his father their evil report . generations 006 009 Gen /^{generations /of Noah : Noah was a just man and perfect in his generations , and Noah walked with God . generations 051 009 Isa /^{generations /of old . Art thou not it that hath cut Rahab , and wounded the dragon ? generations 004 018 Rut /^{generations /of Pharez : Pharez begat Hezron , generations 011 010 Gen /^{generations /of Shem : Shem was an hundred years old , and begat Arphaxad two years after the flood : generations 011 027 Gen /^{generations /of Terah : Terah begat Abram , Nahor , and Haran ; and Haran begat Lot

. generations 003 002 Jug /^{generations /of the children of Israel might know , to teach them war , at the least such as before knew nothing thereof; generations 002 004 Gen /^{generations /of the heavens and of the earth when they were created , in the day that the LORD God made the earth and the heavens , generations 010 001 Gen /^{generations /of the sons of Noah , Shem , Ham , and Japheth : and unto them were sons born after the flood . generations 027 021 Exo /^{generations /on the behalf of the children of Israel . generations 146 010 Psa /^{generations /Praise ye the LORD . generations 089 004 Psa /^{generations /Selah . generations 001 048 Luk /\$generations /shall call me blessed . generations 018 023 Num /^{generations /that among the children of Israel they have no inheritance . generations 022 003 Lev /^{generations /that goeth unto the holy things , which the children of Israel hallow unto the LORD , having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . generations 021 017 Lev /^{generations /that hath any blemish , let him not approach to offer the bread of his God . generations 016 032 Exo /^{generations /that they may see the bread wherewith I have fed you in the wilderness , when I brought you forth from the land of Egypt . generations 031 013 Exo /^{generations /that ye may know that I am the LORD that doth sanctify you. generations 001 029 Ich /^{generations /The firstborn of Ishmael , Nebaioth ; then Kedar , and Adbeel , and Mibsam , generations 025 013 Gen /^{generations /the firstborn of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , generations 045 017 Psa /^{generations /therefore shall the people praise thee for ever and ever . generations 009 034 Ich /^{generations /these dwelt at Jerusalem . generations 049 011 Psa /^{generations /they call their lands after their own names . generations 119 009 Psa /^{generations /thou hast established the earth , and it abideth . generations 003 017 Lev /^{generations /throughout all your dwellings , that ye eat neither fat nor blood . generations 005 007 Ich /^{generations /was reckoned , were the chief , Jeiel , and Zechariah , generations 007 002 Ich /^{generations /whose number was in the days of David two and twenty thousand and six hundred . generations 023 041 Lev /^{generations /ye shall celebrate it in the seventh month . generations 012 014 Exo /^{generations /ye shall keep it a feast by an ordinance for ever . inner 020 030 IKi /^{inner /chamber . inner 009 002 IIKi /^{inner /chamber ; inner 018 024 IICH /^{inner /chamber to hide thyself. inner 022 025 IKi /^{inner /chamber to hide thyself. inner 042 003 Eze /^{inner /court , and over against the pavement which was for the utter court , was gallery against gallery in three stories. inner 044 017 Eze /^{inner /court , and within . inner 044 017 Eze /^{inner /court , they shall be clothed with linen garments ; and no wool shall come upon them, whiles they minister in the gates of the inner court , and within . inner 044 027 Eze /^{inner /court , to minister in the sanctuary , he shall offer his sin offering , saith the Lord GOD . inner 040 044 Eze /^{inner /court , which was at the side of the north gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . inner 004 011 Est /^{inner /court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . inner 010 003 Eze /^{inner /court . inner 044 021 Eze /^{inner /court . inner 045 019 Eze /^{inner /court . inner 043 005 Eze /^{inner /court ; and, behold, the glory of the LORD filled the house . inner 040 028 Eze /^{inner /court by the south gate : and he measured the south gate according to these measures ; inner 007 012 IKi /^{inner /court of the house of the LORD , and for the porch of the house . inner 005 001 Est /^{inner /court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house , over against the gate of the house . inner 008 016 Eze /^{inner /court of the LORD'S house , and, behold, at the door of the temple of the LORD , between the porch and the altar , were about five and twenty men , with their backs toward the temple of the LORD , and their faces toward the east ; and they worshipped the sun toward the east . inner 046 001 Eze /^{inner /court that looketh toward the east shall be shut the six working days ; but on the sabbath it shall be opened , and in the day of the new moon it shall be opened . inner 040 032 Eze /^{inner /court toward the east : and he measured the gate according to these measures . inner 040 027 Eze /^{inner /court toward the south : and he measured from gate to gate toward the south an hundred cubits . inner 040 023 Eze /^{inner /court was over against the gate toward the north , and toward the east ; and he measured from gate to gate an hundred cubits . inner 006 036 IKi /^{inner /court with three rows of hewed stone , and a row of cedar beams . inner 040 019 Eze /^{inner /court without , an hundred cubits eastward and northward . inner 003 022 IICH /^{inner /doors thereof for the most holy place, and the doors of the house of the temple , were of gold . inner 008 003 Eze /^{inner /gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . inner 040 015 Eze /^{inner /gate were fifty cubits . inner 040 044 Eze /^{inner /gate were the chambers of the singers in the inner court , which was at the side of the north gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . inner 041 017 Eze /^{inner /house , and without , and by all the wall round about within and without , by measure . inner 042 015 Eze /^{inner /house , he brought me forth toward the gate whose prospect is toward the east , and measured it round about . inner 007 050 IKi /^{inner /house , the most holy place, and for the doors of the house , to wit, of

the temple . inner 006 027 IKi /^{inner /house : and they stretched forth the wings of the cherubims , so that the wing of the one touched the one wall , and the wing of the other cherub touched the other wall ; and their wings touched one another in the midst of the house . inner 003 016 Eph /\$ {inner /man ; inner 028 011 ICh /^{inner /parlours thereof, and of the place of the mercy seat , inner 029 016 ICh /^{inner /part of the house of the LORD , to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . inner 016 024 Act /\$ {inner /prison , and made their feet fast in the stocks . inner 041 015 Eze /^{inner /temple , and the porches of the court ; innermost 018 008 Pro /^{innermost /parts of the belly . innermost 026 022 Pro /^{innermost /parts of the belly . manner 030 016 ICh /^{manner /according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . manner 027 011 ISa /^{manner /all the while he dwelleth in the country of the Philistines . manner 002 009 ITi /\$ {manner /also , that women adorn themselves in modest apparel , with shamefacedness and sobriety ; not with broided hair , or gold , or pearls , or costly array ; manner 011 025 ICo /\$ {manner /also he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . manner 007 007 ICo /\$ {manner /and another after that . manner 022 020 IKi /^{manner /and another said on that manner . manner 018 019 ICh /^{manner /and another saying after that manner . manner 019 024 ISa /^{manner /and lay down naked all that day and all that night . Wherefore they say , Is Saul also among the prophets ? manner 015 024 Num /^{manner /and one kid of the goats for a sin offering . manner 017 030 ISa /^{manner /and the people answered him again after the former manner . manner 005 010 Lev /^{manner /and the priest shall make an atonement for him for his sin which he hath sinned , and it shall be forgiven him. manner 005 017 Isa /^{manner /and the waste places of the fat ones shall strangers eat . manner 001 011 Act /\$ {manner /as ye have seen him go into heaven . manner 011 005 Rev /\$ {manner /be killed . manner 003 020 ICh /^{manner /before the oracle , of pure gold ; manner 051 006 Isa /^{manner /but my salvation shall be for ever , and my righteousness shall not be abolished . manner 021 005 ISa /^{manner /common , yea, though it were sanctified this day in the vessel . manner 015 006 IISa /^{manner /did Absalom to all Israel that came to the king for judgment : so Absalom stole the hearts of the men of Israel . manner 006 023 Luk /\$ {manner /did their fathers unto the prophets . manner 039 019 Gen /^{manner /did thy servant to me; that his wrath was kindled . manner 029 006 Num /^{manner /for a sweet savour , a sacrifice made by fire unto the LORD . manner 022 021 Jer /^{manner /from thy youth , that thou obeyedst not my voice . manner 001 007 Jud /\$ {manner /giving themselves over to fornication , and going after strange flesh , are set forth for an example , suffering the vengeance of eternal fire . manner 007 037 IKi /^{manner /he made the ten bases : all of them had one casting , one measure , and one size . manner 020 018 Act /\$ {manner /I have been with you at all seasons , manner 004 007 Rut /^{manner /in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . manner 015 013 Num /^{manner /in offering an offering made by fire , of a sweet savour unto the LORD . manner 003 005 IPe /\$ {manner /in the old time the holy women also , who trusted in God , adorned themselves , being in subjection unto their own husbands : manner 032 015 ICh /^{manner /neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? manner 023 045 Eze /^{manner /of adulteresses , and after the manner of women that shed blood ; because they are adulteresses , and blood is in their hands . manner 019 031 Gen /^{manner /of all the earth : manner 040 017 Gen /^{manner /of bakemeats for Pharaoh ; and the birds did eat them out of the basket upon my head . manner 027 021 Deu /^{manner /of beast . And all the people shall say , Amen . manner 032 028 ICh /^{manner /of beasts , and cotes for flocks . manner 031 030 Num /^{manner /of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . manner 011 027 Lev /^{manner /of beasts that go on all four , those are unclean unto you: whoso toucheth their carcase shall be unclean until the even . manner 008 014 Amo /^{manner /of Beersheba liveth ; even they shall fall , and never rise up again. manner 007 027 Lev /^{manner /of blood , even that soul shall be cut off from his people . manner 007 026 Lev /^{manner /of blood , whether it be of fowl or of beast , in any of your dwellings . manner 017 010 Lev /^{manner /of blood ; I will even set my face against that soul that eateth blood , and will cut him off from among his people . manner 013 015 Neh /^{manner /of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . manner 001 066 Luk /\$ {manner /of child shall this be ! And the hand of the Lord was with him . manner 024 017 Luk /\$ {manner /of communications are these that ye have one to another , as ye walk , and are sad ? manner 007 008 Rom /\$ {manner /of concupiscence . For without the law sin was dead . manner 001 015 IPe /\$ {manner /of conversation ; manner 011 044 Lev /^{manner /of creeping thing that creepeth upon the earth . manner 022 015 ICh /^{manner /of cunning men for every manner of work . manner 035 033 Exo /^{manner /of cunning work .

manner 021 009 Exo /^{manner /of daughters . manner 010 001 Mat /\$ {manner /of disease . manner 004 023 Mat /\$ {manner /of disease among the people . manner 010 026 Isa /^{manner /of Egypt . manner 010 024 Isa /^{manner /of Egypt . manner 004 010 Amo /^{manner /of Egypt : your young men have I slain with the sword , and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . manner 001 009 ITh /\$ {manner /of entering in we had unto you , and how ye turned to God from idols to serve the living and true God ; manner 005 011 Mat /\$ {manner /of evil against you falsely , for my sake . manner 007 023 Lev /^{manner /of fat , of ox , or of sheep , or of goat . manner 017 014 Lev /^{manner /of flesh : for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off . manner 010 012 Act /\$ {manner /of fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . manner 022 002 Rev /\$ {manner /of fruits , and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . manner 002 014 Gal /\$ {manner /of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? manner 002 014 ICh /^{manner /of graving , and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . manner 011 042 Luk /\$ {manner /of herbs , and pass over judgment and the love of God : these ought ye to have done , and not to leave the other undone . manner 006 023 Dan /^{manner /of hurt was found upon him, because he believed in his God . manner 006 005 IISa /^{manner /of instruments made of fir wood , even on harps , and on psalteries , and on timbrels , and on cornets , and on cymbals . manner 012 037 ICh /^{manner /of instruments of war for the battle , an hundred and twenty thousand . manner 024 022 Lev /^{manner /of law , as well for the stranger , as for one of your own country : for I am the LORD your God . manner 003 010 IITi /\$ {manner /of life , purpose , faith , longsuffering , charity , patience , manner 026 004 Act /\$ {manner /of life from my youth , which was at the first among mine own nation at Jerusalem , know all the Jews ; manner 020 025 Lev /^{manner /of living thing that creepeth on the ground , which I have separated from you as unclean . manner 022 009 Exo /^{manner /of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . manner 003 001 IJo /\$ {manner /of love the Father hath bestowed upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . manner 007 019 IISa /^{manner /of man , O Lord GOD ? manner 001 024 Jam /\$ {manner /of man he was . manner 008 025 Luk /\$ {manner /of man is this ! for he commandeth even the winds and water , and they obey him . manner 004 041 Mar /\$ {manner /of man is this , that even the wind and the sea obey him ? manner 008 027 Mat /\$ {manner /of man is this , that even the winds and the sea obey him ! manner 001 007 IIKi /^{manner /of man was he which came up to meet you, and told you these words ? manner 023 029 ICh /^{manner /of measure and size ; manner 107 018 Psa /^{manner /of meat ; and they draw near unto the gates of death . manner 003 015 Gal /\$ {manner /of men ; Though it be but a man's covenant , yet if it be confirmed , no man disannulleth , or addeth thereto . manner 006 019 Rom /\$ {manner /of men because of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . manner 015 032 ICo /\$ {manner /of men I have fought with beasts at Ephesus , what advantageth it me , if the dead rise not ? let us eat and drink ; for to morrow we die . manner 001 005 ITh /\$ {manner /of men we were among you for your sake . manner 008 018 Jug /^{manner /of men were they whom ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . manner 015 001 Act /\$ {manner /of Moses , ye cannot be saved . manner 025 023 Gen /^{manner /of people shall be separated from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . manner 003 011 IIPe /\$ {manner /of persons ought ye to be in all holy conversation and godliness , manner 014 054 Lev /^{manner /of plague of leprosy , and scall , manner 007 013 Son /^{manner /of pleasant fruits, new and old , which I have laid up for thee, O my beloved . manner 032 027 ICh /^{manner /of pleasant jewels ; manner 029 002 ICh /^{manner /of precious stones , and marble stones in abundance . manner 021 019 Rev /\$ {manner /of precious stones . The first foundation was jasper ; the second , sapphire ; the third , a chalcedony ; the fourth , an emerald ; manner 025 020 Act /\$ {manner /of questions , I asked him whether he would go to Jerusalem , and there be judged of these matters . manner 001 029 Luk /\$ {manner /of salutation this should be . manner 007 036 Joh /\$ {manner /of saying is this that he said , Ye shall seek me , and shall not find me: and where I am , thither ye cannot come ? manner 028 021 ICh /^{manner /of service : also the princes and all the people will be wholly at thy commandment . manner 034 013 ICh /^{manner /of service : and of the Levites there were scribes , and officers , and porters . manner 028 014 ICh /^{manner /of service ; silver also for all instruments of silver by weight , for all instruments of every kind of service : manner 001 014 Exo /^{manner /of service in the field : all their service , wherein they made them serve , was with rigour . manner 006 048 ICh /^{manner /of service of the tabernacle of the house of God . manner 028 018 Num /^{manner /of servile work therein: manner 010 001 Mat /\$ {manner /of sickness and all manner of

disease . manner 004 023 Mat /\$ {manner /of sickness and all manner of disease among the people . manner 004 015 Deu /^{manner /of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : manner 012 031 Mat /\$ {manner /of sin and blasphemy shall be forgiven unto men : but the blasphemy against the Holy Ghost shall not be forgiven unto men . manner 010 025 Heb /\$ {manner /of some is; but exhorting one another: and so much the more , as ye see the day approaching . manner 009 055 Luk /\$ {manner /of spirit ye are of . manner 013 001 Mar /\$ {manner /of stones and what buildings are here! manner 144 013 Psa /^{manner /of store : that our sheep may bring forth thousands and ten thousands in our streets : manner 023 015 Eze /^{manner /of the Babylonians of Chaldea , the land of their nativity : manner 017 027 IIKi /^{manner /of the God of the land . manner 017 026 IIKi /^{manner /of the God of the land . manner 017 026 IIKi /^{manner /of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . manner 019 040 Joh /\$ {manner /of the Jews is to bury . manner 008 009 ISa /^{manner /of the king that shall reign over them. manner 008 011 ISa /^{manner /of the king that shall reign over you: He will take your sons , and appoint them for himself, for his chariots , and to be his horsemen ; and some shall run before his chariots . manner 010 025 ISa /^{manner /of the kingdom , and wrote it in a book , and laid it up before the LORD . And Samuel sent all the people away , every man to his house . manner 022 003 Act /\$ {manner /of the law of the fathers , and was zealous toward God , as ye all are this day . manner 013 009 ICh /^{manner /of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . manner 017 033 IIKi /^{manner /of the nations whom they carried away from thence. manner 002 006 Joh /\$ {manner /of the purifying of the Jews , containing two or three firkins apiece . manner 015 002 Deu /^{manner /of the release : Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . manner 025 016 Act /\$ {manner /of the Romans to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . manner 002 012 Est /^{manner /of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; manner 018 007 Jug /^{manner /of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . manner 001 011 IPe /\$ {manner /of time the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . manner 010 037 Neh /^{manner /of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . manner 019 023 Lev /^{manner /of trees for food , then ye shall count the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. manner 022 009 Exo /^{manner /of trespass , whether it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . manner 018 010 ICh /^{manner /of vessels of gold and silver and brass . manner 013 016 Neh /^{manner /of ware , and sold on the sabbath unto the children of Judah , and in Jerusalem . manner 007 039 Luk /\$ {manner /of woman this is that toucheth him : for she is a sinner . manner 018 011 Gen /^{manner /of women . manner 023 045 Eze /^{manner /of women that shed blood ; because they are adulteresses , and blood is in their hands . manner 035 035 Exo /^{manner /of work , of the engraver , and of the cunning workman , and of the embroiderer , in blue , and in purple , in scarlet , and in fine linen , and of the weaver , even of them that do any work , and of those that devise cunning work . manner 035 029 Exo /^{manner /of work , which the LORD had commanded to be made by the hand of Moses . manner 022 015 ICh /^{manner /of work . manner 023 031 Lev /^{manner /of work : it shall be a statute for ever throughout your generations in all your dwellings . manner 036 001 Exo /^{manner /of work for the service of the sanctuary , according to all that the LORD had commanded . manner 012 016 Exo /^{manner /of work shall be done in them, save that which every man must eat , that only may be done of you. manner 029 005 ICh /^{manner /of work to be made by the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? manner 031 003 Exo /^{manner /of workmanship , manner 031 005 Exo /^{manner /of workmanship . manner 035 031 Exo /^{manner /of workmanship ; manner 028 021 ICh /^{manner /of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . manner 020 030 Eze /^{manner /of your fathers ? and commit ye whoredom after their abominations ? manner 017 027 ISa /^{manner /saying , So shall it be done to the man that killeth him. manner 006 015 Jos /^{manner /seven times : only on that day they compassed the city seven times . manner 015 016 Num /^{manner /shall be for you, and for the stranger that sojourneth with you. manner 017 006 IISa /^{manner /shall we do after his saying ? if not; speak thou. manner 032 019 Gen /^{manner /shall ye speak unto Esau , when ye find him. manner 022 003 Deu /^{manner

/shalt thou do with his ass ; and so shalt thou do with his raiment ; and with all lost thing of thy brother's , which he hath lost , and thou hast found , shalt thou do likewise: thou mayest not hide thyself. manner 018 024 ISa /^{manner /spake David . manner 045 023 Gen /^{manner /ten asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . manner 007 009 IICo /\${manner /that ye might receive damage by us in nothing . manner 015 023 Act /\${manner /The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : manner 006 005 Neh /^{manner /the fifth time with an open letter in his hand ; manner 020 031 Luk /\${manner /the seven also : and they left no children , and died . manner 006 009 Mat /\${manner /therefore pray ye : Our Father which art in heaven , Hallowed be thy name . manner 009 014 Num /^{manner /thereof, so shall he do : ye shall have one ordinance , both for the stranger , and for him that was born in the land . manner 030 018 Jer /^{manner /thereof. manner 007 028 IKi /^{manner /they had borders , and the borders were between the ledges : manner 011 017 Jug /^{manner /they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . manner 023 011 Exo /^{manner /thou shalt deal with thy vineyard , and with thy oliveyard . manner 018 025 Gen /^{manner /to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? manner 024 019 ICh /^{manner /under Aaron their father , as the LORD God of Israel had commanded him. manner 014 003 IISa /^{manner /unto him. So Joab put the words in her mouth . manner 018 012 Rev /\${manner /vessels of ivory , and all manner vessels of most precious wood , and of brass , and iron , and marble , manner 018 012 Rev /\${manner /vessels of most precious wood , and of brass , and iron , and marble , manner 017 002 Act /\${manner /was , went in unto them , and three sabbath days reasoned with them out of the scriptures , manner 011 014 IIKi /^{manner /was, and the princes and the trumpeters by the king , and all the people of the land rejoiced , and blew with trumpets : and Athaliah rent her clothes , and cried , Treason , Treason . manner 005 004 Ezr /^{manner /What are the names of the men that make this building ? manner 040 013 Gen /^{manner /when thou wast his butler . manner 013 029 Mar /\${manner /when ye shall see these things come to pass , know that it is nigh , even at the doors . manner 013 009 Jer /^{manner /will I mar the pride of Judah , and the great pride of Jerusalem . manner 018 028 IKi /^{manner /with knives and lancets , till the blood gushed out upon them. manner 007 011 Exo /^{manner /with their enchantments . manner 028 024 Num /^{manner /ye shall offer daily , throughout the seven days , the meat of the sacrifice made by fire , of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . manners 013 018 Act /\${manners /in the wilderness . manners 011 012 Eze /^{manners /of the heathen that are round about you. manners 020 023 Lev /^{manners /of the nation , which I cast out before you: for they committed all these things , and therefore I abhorred them. manners 001 001 Heb /\${manners /spake in time past unto the fathers by the prophets , manners 017 034 IIKi /^{manners /they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; mariners 027 029 Eze /^{mariners /and all the pilots of the sea , shall come down from their ships , they shall stand upon the land ; mariners 027 027 Eze /^{mariners /and thy pilots , thy calkers , and the occupiers of thy merchandise , and all thy men of war , that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . mariners 027 008 Eze /^{mariners /thy wise men, O Tyrus , that were in thee, were thy pilots . mariners 001 005 Jon /^{mariners /were afraid , and cried every man unto his god , and cast forth the wares that were in the ship into the sea , to lighten it of them. But Jonah was gone down into the sides of the ship ; and he lay , and was fast asleep . mariners 027 009 Eze /^{mariners /were in thee to occupy thy merchandise . mourner 014 002 IISa /^{mourner /and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : mourners 009 004 Hos /^{mourners /all that eat thereof shall be polluted : for their bread for their soul shall not come into the house of the LORD . mourners 012 005 Ecc /^{mourners /go about the streets : Ner 026 028 ICh /^{Ner /and Joab the son of Zeruiah , had dedicated ; and whosoever had dedicated any thing, it was under the hand of Shelomith , and of his brethren . Ner 009 036 ICh /^{Ner /and Nadab , Ner 002 012 IISa /^{Ner /and the servants of Ishbosheth the son of Saul , went out from Mahanaim to Gibeon . Ner 002 005 IKi /^{Ner /and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . Ner 008 033 ICh /^{Ner /began Kish , and Kish began Saul , and Saul began Jonathan , and Malchishua , and Abinadab , and Eshbaal . Ner 009 039 ICh /^{Ner /began Kish ; and Kish began Saul ; and Saul began Jonathan , and Malchishua , and Abinadab , and Eshbaal . Ner 003 023 IISa /^{Ner /came to the king , and he hath sent him away , and he is gone in peace . Ner 002 008 IISa /^{Ner /captain of Saul's host , took Ishbosheth the son of Saul , and brought him over to Mahanaim ; Ner 002 032 IKi /^{Ner /captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . Ner 014 050 ISa /^{Ner /Saul's uncle . Ner 026 014 ISa /^{Ner /saying , Answerest thou not, Abner ? Then Abner

answered and said , Who art thou that criest to the king ? Ner 003 025 IISa /^{Ner /that he came to deceive thee, and to know thy going out and thy coming in , and to know all that thou doest . Ner 026 005 ISa /^{Ner /the captain of his host : and Saul lay in the trench , and the people pitched round about him. Ner 014 051 ISa /^{Ner /the father of Abner was the son of Abiel . Nereus 016 015 Rom /\${Nereus /and his sister , and Olympas , and all the saints which are with them . Nergal 017 030 IIKi /^{Nergal /and the men of Hamath made Ashima , Nergalsharezer 039 013 Jer /^{Nergalsharezer /Rabmag , and all the king of Babylon's princes ; Nergalsharezer 039 003 Jer /^{Nergalsharezer /Rabmag , with all the residue of the princes of the king of Babylon . Nergalsharezer 039 003 Jer /^{Nergalsharezer /Samgarnebo , Sarsechim , Rabsaris , Nergalsharezer , Rabmag , with all the residue of the princes of the king of Babylon . Neriah 036 004 Jer /^{Neriah /and Baruch wrote from the mouth of Jeremiah all the words of the LORD , which he had spoken unto him, upon a roll of a book . Neriah 036 008 Jer /^{Neriah /did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house . Neriah 032 016 Jer /^{Neriah /I prayed unto the LORD , saying , Neriah 043 003 Jer /^{Neriah /setteth thee on against us, for to deliver us into the hand of the Chaldeans , that they might put us to death , and carry us away captives into Babylon . Neriah 032 012 Jer /^{Neriah /the son of Maaseiah , in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase , before all the Jews that sat in the court of the prison . Neriah 051 059 Jer /^{Neriah /the son of Maaseiah , when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign . And this Seraiah was a quiet prince . Neriah 036 014 Jer /^{Neriah /took the roll in his hand , and came unto them. Neriah 045 001 Jer /^{Neriah /when he had written these words in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah , saying , Neriah 036 032 Jer /^{Neriah /who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . Nero 004 022 IITi /\${Nero /the second time .>> oftener 024 026 Act /\${oftener /and communed with him . owner 021 029 Exo /^{owner /also shall be put to death . owner 021 029 Exo /^{owner /and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . owner 001 003 Isa /^{owner /and the ass his master's crib : but Israel doth not know , my people doth not consider . owner 021 036 Exo /^{owner /hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. owner 022 011 Exo /^{owner /of it shall accept thereof, and he shall not make it good . owner 016 024 IKi /^{owner /of the hill , Samaria . owner 021 028 Exo /^{owner /of the ox shall be quit . owner 021 034 Exo /^{owner /of the pit shall make it good , and give money unto the owner of them; and the dead beast shall be his. owner 027 011 Act /\${owner /of the ship , more than those things which were spoken by Paul . owner 021 034 Exo /^{owner /of them; and the dead beast shall be his. owner 022 015 Exo /^{owner /thereof be with it, he shall not make it good : if it be an hired thing, it came for his hire . owner 022 014 Exo /^{owner /thereof being not with it , he shall surely make it good . owner 022 012 Exo /^{owner /thereof. owners 019 033 Luk /\${owners /thereof said unto them , Why loose ye the colt ? owners 031 039 Job /^{owners /thereof to lose their life : owners 005 013 Ecc /^{owners /thereof to their hurt . owners 005 011 Ecc /^{owners /thereof, saving the beholding of them with their eyes ? owners 001 019 Pro /^{owners /thereof. partner 008 023 IICo /\${partner /and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . partner 001 017 Phm /\${partner /receive him as myself . partner 029 024 Pro /^{partner /with a thief hateth his own soul : he heareth cursing , and bewrayeth it not. partners 005 007 Luk /\${partners /which were in the other ship , that they should come and help them . And they came , and filled both the ships , so that they began to sink . partners 005 010 Luk /\${partners /with Simon . And Jesus said unto Simon , Fear not ; from henceforth thou shalt catch men . prisoner 025 027 Act /\${prisoner /and not withal to signify the crimes laid against him . prisoner 001 008 IITi /\${prisoner /but be thou partaker of the afflictions of the gospel according to the power of God ; prisoner 027 016 Mat /\${prisoner /called Barabbas . prisoner 023 018 Act /\${prisoner /called me unto him, and prayed me to bring this young man unto thee , who hath something to say unto thee . prisoner 079 011 Psa /^{prisoner /come before thee; according to the greatness of thy power preserve thou those that are appointed to die ; prisoner 028 017 Act /\${prisoner /from Jerusalem into the hands of the Romans . prisoner 001 001 Phm /\${prisoner /of Jesus Christ , and Timothy our brother , unto Philemon our dearly beloved , and fellowlabourer , prisoner 001 009 Phm /\${prisoner /of Jesus Christ . prisoner 003 001 Eph /\${prisoner /of Jesus Christ for you Gentiles , prisoner 004 001 Eph /\${prisoner /of the Lord , beseech you that ye walk worthy of the vocation wherewith ye are called , prisoner 102 020 Psa /^{prisoner /to loose those that are appointed to death ; prisoner 027 015 Mat /\${prisoner /whom they would . prisoner 015 006 Mar /\${prisoner /whomsoever they desired . prisoners 020 004 Isa /^{prisoners /and the Ethiopians captives , young and old , naked and barefoot , even with their buttocks uncovered , to the shame of Egypt . prisoners 010 004 Isa /^{prisoners /and they shall fall under the slain . For all this his anger is not turned away , but his hand is stretched

out still . prisoners 024 022 Isa /^{prisoners /are gathered in the pit , and shall be shut up in the prison , and after many days shall they be visited . prisoners 042 007 Isa /^{prisoners /from the prison , and them that sit in darkness out of the prison house . prisoners 049 009 Isa /^{prisoners /Go forth ; to them that are in darkness , Shew yourselves. They shall feed in the ways , and their pastures shall be in all high places . prisoners 016 027 Act /\$ {prisoners /had been fled . prisoners 016 025 Act /\$ {prisoners /heard them . prisoners 027 042 Act /\$ {prisoners /lest any of them should swim out , and escape . prisoners 009 012 Zec /^{prisoners /of hope : even to day do I declare that I will render double unto thee; prisoners 003 034 Lam /^{prisoners /of the earth , prisoners 009 011 Zec /^{prisoners /out of the pit wherein is no water . prisoners 003 018 Job /^{prisoners /rest together ; they hear not the voice of the oppressor . prisoners 039 022 Gen /^{prisoners /that were in the prison ; and whatsoever they did there, he was the doer of it. prisoners 028 016 Act /\$ {prisoners /to the captain of the guard : but Paul was suffered to dwell by himself with a soldier that kept him . prisoners 027 001 Act /\$ {prisoners /unto one named Julius , a centurion of Augustus band . prisoners 039 020 Gen /^{prisoners /were bound : and he was there in the prison . refiner 003 003 Mal /^{refiner /and purifier of silver : and he shall purify the sons of Levi , and purge them as gold and silver , that they may offer unto the LORD an offering in righteousness . refiner's 003 002 Mal /^{refiner's /fire , and like fullers soap : regeneration 003 005 Tit /\$ {regeneration /and renewing of the Holy Ghost ; regeneration 019 028 Mat /\$ {regeneration /when the Son of man shall sit in the throne of his glory , ye also shall sit upon twelve thrones , judging the twelve tribes of Israel . scorner 022 010 Pro /^{scorner /and contention shall go out ; yea, strife and reproach shall cease . scorner 019 025 Pro /^{scorner /and the simple will beware : and reprove one that hath understanding , and he will understand knowledge . scorner 009 007 Pro /^{scorner /getteth to himself shame : and he that rebuketh a wicked man getteth himself a blot . scorner 013 001 Pro /^{scorner /heareth not rebuke . scorner 024 009 Pro /^{scorner /is an abomination to men . scorner 029 020 Isa /^{scorner /is consumed , and all that watch for iniquity are cut off : scorner 021 024 Pro /^{scorner /is his name , who dealeth in proud wrath . scorner 021 011 Pro /^{scorner /is punished , the simple is made wise : and when the wise is instructed , he receiveth knowledge . scorner 009 008 Pro /^{scorner /lest he hate thee: rebuke a wise man , and he will love thee. scorner 015 012 Pro /^{scorner /loveth not one that reproveth him: neither will he go unto the wise . scorner 014 006 Pro /^{scorner /seeketh wisdom , and findeth it not: but knowledge is easy unto him that understandeth . scornors 019 029 Pro /^{scornors /and stripes for the back of fools . scornors 003 034 Pro /^{scornors /but he giveth grace unto the lowly . scornors 001 022 Pro /^{scornors /delight in their scorning , and fools hate knowledge ? sinner 009 002 Ecc /^{sinner /and he that sweareth , as he that feareth an oath . sinner 004 018 IPe /\$ {sinner /appear ? sinner 065 020 Isa /^{sinner /being an hundred years old shall be accursed . sinner 009 018 Ecc /^{sinner /destroyeth much good . sinner 008 012 Ecc /^{sinner /do evil an hundred times , and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: sinner 009 016 Joh /\$ {sinner /do such miracles ? And there was a division among them . sinner 005 020 Jam /\$ {sinner /from the error of his way shall save a soul from death , and shall hide a multitude of sins . sinner 002 026 Ecc /^{sinner /he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . sinner 013 022 Pro /^{sinner /is laid up for the just . sinner 009 025 Joh /\$ {sinner /or no, I know not : one thing I know , that , whereas I was blind , now I see . sinner 007 026 Ecc /^{sinner /shall be taken by her. sinner 015 007 Luk /\$ {sinner /that repenteth , more than over ninety and nine just persons , which need no repentance . sinner 015 010 Luk /\$ {sinner /that repenteth . sinner 007 037 Luk /\$ {sinner /when she knew that Jesus sat at meat in the Pharisee's house , brought an alabaster box of ointment , sinners 013 004 Luk /\$ {sinners /above all men that dwelt in Jerusalem ? sinners 013 002 Luk /\$ {sinners /above all the Galilaeans , because they suffered such things ? sinners 012 003 Heb /\$ {sinners /against himself , lest ye be wearied and faint in your minds . sinners 016 038 Num /^{sinners /against their own souls , let them make them broad plates for a covering of the altar : for they offered them before the LORD , therefore they are hallowed : and they shall be a sign unto the children of Israel . sinners 006 033 Luk /\$ {sinners /also do even the same . sinners 006 034 Luk /\$ {sinners /also lend to sinners , to receive as much again . sinners 006 032 Luk /\$ {sinners /also love those that love them . sinners 015 002 Luk /\$ {sinners /and eateth with them . sinners 007 026 Heb /\$ {sinners /and made higher than the heavens ; sinners 004 008 Jam /\$ {sinners /and purify your hearts , ye double minded . sinners 104 035 Psa /^{sinners /be consumed out of the earth , and let the wicked be no more. Bless thou the LORD , O my soul . Praise ye the LORD . sinners 013 013 Gen /^{sinners /before the LORD exceedingly . sinners 023 017 Pro /^{sinners /but be thou in the fear of the LORD all the day long. sinners 009 031 Joh /\$ {sinners /but if any man be a worshipper of God , and doeth his will , him he heareth . sinners 013 021 Pro /^{sinners /but to the righteous good shall be repayed . sinners 011 019 Mat /\$ {sinners /But wisdom is justified of her children . sinners 009 010 Mat /\$ {sinners /came and sat down with him and his disciples . sinners 005 008 Rom /\$ {sinners /Christ died for us . sinners 001 010 Pro /^{sinners /entice thee, consent thou not. sinners 015 001 Luk /\$ {sinners /for to hear him . sinners 001

009 ITi /\$ {sinners /for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , sinners 001 015 Jud /\$ {sinners /have spoken against him . sinners 001 005 Psa /^{sinners /in the congregation of the righteous . sinners 025 008 Psa /^{sinners /in the way . sinners 033 014 Isa /^{sinners /in Zion are afraid ; fearfulness hath surprised the hypocrites . Who among us shall dwell with the devouring fire ? who among us shall dwell with everlasting burnings ? sinners 002 017 Gal /\$ {sinners /is therefore Christ the minister of sin ? God forbid . sinners 026 009 Psa /^{sinners /nor my life with bloody men : sinners 001 001 Psa /^{sinners /nor sitteth in the seat of the scornful . sinners 009 010 Amo /^{sinners /of my people shall die by the sword , which say , The evil shall not overtake nor prevent us. sinners 002 015 Gal /\$ {sinners /of the Gentiles , sinners 001 015 ITi /\$ {sinners /of whom I am chief . sinners 002 015 Mar /\$ {sinners /sat also together with Jesus and his disciples : for there were many , and they followed him . sinners 051 013 Psa /^{sinners /shall be converted unto thee. sinners 001 028 Isa /^{sinners /shall be together , and they that forsake the LORD shall be consumed . sinners 005 019 Rom /\$ {sinners /so by the obedience of one shall many be made righteous . sinners 015 018 ISa /^{sinners /the Amalekites , and fight against them until they be consumed . sinners 013 009 Isa /^{sinners /thereof out of it. sinners 002 016 Mar /\$ {sinners /they said unto his disciples , How is it that he eateth and drinketh with publicans and sinners ? sinners 006 034 Luk /\$ {sinners /to receive as much again . sinners 005 032 Luk /\$ {sinners /to repentance . sinners 002 017 Mar /\$ {sinners /to repentance . sinners 009 013 Mat /\$ {sinners /to repentance . sojourner 035 015 Num /^{sojourner /among them: that every one that killeth any person unawares may flee thither. sojourner 039 012 Psa /^{sojourner /as all my fathers were. sojourner 025 047 Lev /^{sojourner /by thee, or to the stock of the stranger's family : sojourner 025 040 Lev /^{sojourner /he shall be with thee, and shall serve thee unto the year of jubile : sojourner 022 010 Lev /^{sojourner /of the priest , or an hired servant , shall not eat of the holy thing . sojourner 025 047 Lev /^{sojourner /or stranger wax rich by thee , and thy brother that dwelleth by him wax poor , and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : sojourner 025 035 Lev /^{sojourner /that he may live with thee. sojourner 023 004 Gen /^{sojourner /with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight . sojourners 029 015 ICh /^{sojourners /as were all our fathers : our days on the earth are as a shadow , and there is none abiding . sojourners 004 003 IISa /^{sojourners /there until this day . sojourners 025 023 Lev /^{sojourners /with me. sooner 001 011 Jam /\$ {sooner /risen with a burning heat , but it withereth the grass , and the flower thereof falleth , and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . tanner 010 032 Act /\$ {tanner /by the sea side : who , when he cometh , shall speak unto thee . tanner 010 006 Act /\$ {tanner /whose house is by the sea side : he shall tell thee what thou oughtest to do .

complainers 1 - dinner 4 - discerner 1 - diviners 7 - executioner 1 - extortioner 3 - extortioners 3 - fellowprisoner 2
- fellowprisoners 1 - finer 1 - gardener 1 - mourner 1 - mourners 4 - oftener 1 - owner 13 - owners 5 - prisoner 13 -
prisoners 20 - refiner 1 - scorner 11 - scornors 4 - sinners 48 - sinner 21 - sojourner 8 - sojourners 3 -

- abner , 0074 , - aner , 6063 , - banner , 1714 , 5251 , * corner , 0204 , 1137 , - corner , 2106 , 3671 , 3802 , 4742 , 6285 , 6434 , 6437 , 6438 , * dinner , 0712 , - dinner , 0737 , * discerner , 2924 , * executioner , 4688 , * extortioner , 0727 , - extortioner , 4160 , 5383 , * fellowprisoner , 4869 , - finer , 6884 , - foreigner , 5237 , 8453 , * forerunner , 4274 , * gardener , 2780 , * garner , 0596 , * inner , 2080 , 2082 , - inner , 2315 , 6441 , 6442 , * manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 , - manner , 0734 , 1571 , 1697 , 1699 , 1823 , 1870 , 1881 , 2177 , 3541 , 3605 , 3651 , 3654 , 4941 , 8452 , - mourner , 0056 , - ner , 5369 , * oftener , 4437 , - owner , 0113 , 1167 , 7069 , * owner , 3490 , - partner , 2505 , * partner , 2844 , - prisoner , 0615 , 0616 , * prisoner , 1198 , - refiner , 6884 , - scorner , 3887 , * sinner , 0268 , - sinner , 2398 , 2403 , - sojourner , 1616 , 8453 , * sooner , 5032 , * tanner , 1038 ,

ner <1SA14 -50> And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of {Ner}, Saul's uncle. ner <1SA14 -51> And Kish [was] the father of Saul; and {Ner} the father of Abner [was] the son of Abiel. ner <1SA26 -5> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of {Ner}, the captain of his host: and Saul lay in the trench, and the people pitched round about him. ner <1SA26 -14> And David cried to the people, and to Abner the son of {Ner}, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king? ner <2SA2 -8> But Abner the son of {Ner}, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim; ner <2SA2 -12> And Abner the son of {Ner}, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon. ner <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of {Ner} came to the king, and he hath sent him away, and he is gone in peace. ner <2SA3 -25> Thou knowest Abner the son of {Ner}, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest. ner <2SA3 -28> And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of {Ner}: ner <2SA3 -37> For all the people and all Israel understood that day that it was not of the king to slay Abner the son of {Ner}. ner <1KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of {Ner}, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. ner <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of {Ner}, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. ner <1CH8 -33> And {Ner} begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal. ner <1CH9 -36> And his firstborn son Abdon, then Zur, and Kish, and Baal, and {Ner}, and Nadab, ner <1CH9 -39> And {Ner} begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal. ner <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of {Ner}, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.