

## KJV Bible Word Studies for NEVER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

as 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- \{as\} long (soon) as, that, + till, when(-soever), while. as 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) \{as\}, that, + till, when(-soever), while. long 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as \{long\} (soon) as, that, + till, when(-soever), while. never 0369 \#\# \&ayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, \{never\}, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.
never 0408 \#\# \&al \{al\}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, neither, $+\{$ never\}, no , nor, not, nothing [worth], rather than. never 1253 \#\# bor \{bore\}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X \{never\} so, purely.
never 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + \{never\}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
never 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew self) wise, deal (\{never\} so) wisely, make wiser.
never 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), $X$ forbear, + God forbid, + lack, lest, neither, \{never\}, no ( $X$ wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
never 3364 \# ou me \{oo may\}; i.e. 3756 and 3361 ; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, \{never\}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.
never 3368 \# medepote \{may-dep'-ot-eh\}; from 3366 and 4218; not even ever: -- \{never\}.
never 3378 \# me ouk \{may ook\}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + \{never\}, not. Compare 3364 .
never 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, \{never\}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.
never 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), \{never\}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.
never 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), \{never\} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.
never 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, \{never\}, nothing at any time.
never 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet.
never 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + \{never\} (...to any man), + yet, never man.
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soever 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(\{-soever\}), while.
soon 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (\{soon\}) as, that, + till, when(-soever), while.
that 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, \{that\}, + till, when(-soever), while.
till 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, $+\{$ till \}, when(-soever), while.
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while 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), \{while\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

never 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except, fail, [father-] less , be gone , in [-curable ], neither , \{never\}, no (where), none, nor , (any , thing), not , nothing, to nought , past , un (- searchable), well-nigh , without. Compare 00370 .
never 00408 \#\# 'al \{al\}; a negative particle [akin to 03808 ]; not (the qualified negation, used as a deprecative) ; once (Job 24:25) as a noun, nothing :-- nay, neither, + \{never\}, no, nor, not, nothing [worth], rather than .
never 01253 \#\# bor \{bore\} ; the same as 01252 ; vegetable lye (from its cleansing) ; used as a soap for washing, or a flux for metals : -- $X$ \{never\} so, purely .
never 02449 \#\# chakam \{khaw-kam'\} ; a primitive root , to be wise (in mind, word or act) : -- X exceeding , teach wisdom , be (make self , shew self) wise, deal (\{never\} so) wisely , make wiser .
never 03808 \#\# lo' $\{l o\}$; or low' $\{l o\}$; or loh (Deut . $3: 11$ ) $\{l o\}$; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) :--X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , \{never\}, no ([-ne ] ,-- r, [-thing ]), (X as though . . ., [can-] , for) not (out of), of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want, + whether, without .
never 04399 \#\# m@la'kah \{mel-aw-kaw'\} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (\{never\} servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious, occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man ] ,-manship).
never 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + \{never\}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
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never 3764 - oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet.
never 4455 - popote $\{$ po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -at any time, $+\{$ never $\}$ (...to any man), + yet, never man.
nevertheless 00061 \#\# 'abal \{ab-awl'\} ; apparently from 00056 through the idea of negation ; nay ,i.e. truly or yet :-- but , indeed, $\{$ nevertheless $\}$, verily .
nevertheless 00389 \#\# 'ak \{ak\} ; akin to 00403 ; a particle of affirmation, surely ; hence (by limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , \{nevertheless\}, notwithstanding, only , save , surely , of a surety , truly, verily , + wherefore, yet (but) .
nevertheless 00403 \#\# 'aken \{aw-kane'\} ; from 03559 [compare 03651 ] ; firmly ; figuratively , surely ; also (advers .) but : -- but , certainly , \{nevertheless\}, surely , truly , verily .
nevertheless 00518 \#\# 'im \{eem\} ; a primitive particle ; used very widely as demonstrative, lo ! ; interrog ., whether ? ; or conditional , if , although ; also Oh that ! , when ; hence, as a negative, not :-- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , \{nevertheless\} , nor , oh that , or , + save (only ,-ing), seeing , since, sith,+ surely (no more, none , not), though , + of a truth , + unless , + verily , when , whereas, whether , while , + yet .
nevertheless 00657 \#\# 'ephec \{eh'- fes $\}$; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot : -- ankle, but (only), end , howbeit , less than nothing, \{nevertheless\} (where), no , none (beside), not (any , -withstanding) , thing of nought , save (- ing) , there, uttermost part , want , without (cause) .
nevertheless 01297 \#\# b@ram (Aramaic) \{ber-am'\} ; perhaps from 07313 with a prepositional prefix ; properly, highly , i.e. surely ; but used adversatively, however:-- but, \{nevertheless\}, yet .
nevertheless 03588 \#\# kiy \{kee\} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds, antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how ,
(because , in , so , than) that,$+\{$ nevertheless $\}$, now , rightly , seeing , since , surely , then , therefore,$+(a l-)$ though , + till , truly , + until , when , whether , while , whom , yea, yet .
nevertheless 07535 \#\# raq \{rak\} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctional, although : -- but, even, except, howbeit howsoever , at the least, \{nevertheless\}, nothing but, notwithstanding, only , save, so [that ], surely, yet (so), in any wise .
nevertheless 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, \{nevertheless\}, no, notwithstanding, save, therefore, yea, yet.
nevertheless 2539 - kaiper \{kah'-ee-per\}; from 2532 and 4007; and indeed, i.e. \{nevertheless\} or notwithstanding: -- and yet, although.
nevertheless 2543 - kaitoi \{kah'-ee-toy\}; from 2532 and 5104; and yet, i.e. \{nevertheless\}: -- although.
nevertheless 2544 - kaitoige \{kah'-ee-toyg-eh\}; from 2543 and 1065; and yet indeed, i.e. although really: -\{nevertheless\}, though.
nevertheless 3305 - mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, \{nevertheless\}, yet.
nevertheless 3676 - homos \{hom'-oce\}; adverb from the base of 3674 ; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, \{nevertheless\}, though but.
nevertheless 4133 - plen \{plane\}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, \{nevertheless\}, notwithstanding, save, than.
whenever 1875 - epan \{ep-an'\}; from 1909 and 0302; a particle of indefinite contemporaneousness; \{whenever\}, as soon as: -- when.
whenever 3752 - hotan \{hot'-an\}; from 3753 and 0302; \{whenever\} (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165 - in us and shall be with us for ever 0165from the beginning of the world +/ . aion \{ahee-ohn'\}; from the same as $0104+$ alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time + /

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal $+/$. aionios \{ahee-o'-nee-os\}; from $0165+$ ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world $+/$; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me \{i may\}; from $1487+$ If 1487 - If 1487 - If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one +
unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis \{hice\}; (including the neuter [etc .] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, $3367+$ no + any +all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, $3391+$ one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first $+/, 3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + $I$ be nothing + thou for any + there is none + me; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .
1527. heis kath) heis \{hice kath hice\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it
unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven + $/$. hendeka \{hen'-dek-ah\}; from (the neuter of) $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten + ; one and ten, i .e . eleven: --eleven .

1775 + the unity + in the unity +/ . henotes \{hen-ot-ace'\}; from $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i t$ not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i .e. (figuratively) unanimity: --unity .
$1847+$ at + nought + things and be set $+/$. exoudenoo \{ex-oo-den-o'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a derivative of the neuter of $3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none +me ; and none + But unto none $+i$ is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no $+/$; to make utterly nothing of, $i$.e . despise: --set at nought. See also $1848+$ at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised + .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me \{may\}; a primary particle of qualified negation (whereas $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362+$ any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except $+/, 3363,3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no $+I$ will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length $+/, 3373+$ and grow $+/, 3375,3378$.

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except $+/$. ean me $\{$ eh-an' may\}; i.e $.1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her
lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she in no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no $+/$; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me \{hin'-ah may\}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me $I$ will in no + which ye
 Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378.
$3365+$ Not so +/ . medamos \{may-dam-oce' $\}$; adverb from a compound of $\mathbf{3 3 6 1}+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede \{may-deh'\}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there
is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as).

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden $\{$ may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i$ not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one $+/$; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3368 + and never +/ . medepote \{may-dep'-ot-eh\}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet

+ unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet + ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk $\{$ may ook $\}$; i.e. $\mathbf{3 3 6 1}+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no $+/$.

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote \{may'-pot-eh\}; or me pote \{may pot'-eh\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo \{may'-po\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos \{may'-pos\}; or me pos \{may poce\}; from $3361+$ or + no + nor + Nor + none + Lest

+ lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458 - by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps).

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete \{may'-teh\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, ( $n$-)or, so as much .

3385 + nothing +/ . meti \{may'-tee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question].
$3387+$ any + ye any + Hath any + Have any + But let none +/ . metis \{may'-tis\}; or me tis \{may tis\}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with
one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+$ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence].

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia \{mee'-ah\}; irregular feminine of $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one + ; one or first: --a (certain), + agree, first, one, $X$ other .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan \{hot'-an\}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee $\mathbf{W h e n}+$ them . And when + to pass that when + the things which make + was not
with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$; whenever (implying hypothesis or more or less uncertainty); also caus .
(conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .
3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no ( $X$ man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, $3372+$ and length + The length + and the length $+/$.
3760. oudamos \{oo-dam-oce'\}; adverb from (the feminine) of $\mathbf{3 7 6 2}+\mathbf{a t}+$ no $+\mathbf{N o}+$ man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + mans + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither $+I$ unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude \{oo-deh'\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no +
him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly + ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .
$3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from $3761+$ no + so + nor $+\mathbf{N o r}+$ much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote \{oo-dep'-ot-eh\}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And
when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not even at any time, i e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo \{oo-dep'-o\}; from $3761+$ no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no $+I$ shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more $+I$ yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3766 + then +/ . oukoun \{ook-oon'\}; from $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3767+$ So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having
therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; is it not therefore that, $i . e$. (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo \{oo'-po\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no +it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they $\mathrm{No}+$ There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither +It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me. Ye have neither +/ . oute $\{0$ o'-teh\}; from $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .
$\mathbf{3 7 8 0}+\mathrm{Nay}+$ you Nay + hath not seen +/ . ouchi $\{00-k h e e '\} ;$ intensive of $\mathbf{3 7 5 6}+\mathbf{N o}+\mathbf{n o}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there in no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no +in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

4217 + What + what + manner + and what + in her mind what +/ . potapos \{pot-ap-os'\}; apparently from 4219 + all + things ye shall never + shall I be with you how +/ and the base of $4226+$ Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they
unto him Where +/ ; interrogatively, whatever, i .e . of what possible sort: --what (manner of) .
4219 + all + things ye shall never + shall I be with you how +/ . pote \{pot'-eh\}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; interrogative adverb, at what time: --+ how long, when .

4455 + at + any + time + never + and were never + me shall never +/ . popote \{po'-pot-e\}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; at any time, i .e . (with negative particle) at no time: --at any time, + never ( . . .to any man), + yet, never man .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

never 0165 ** aion ** age, course, eternal, (for) ever(-more), [ $n$-]ever \},(beginning of the, while the) world (began, without end).
never 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, [never\}, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.
never 0408 -- /al -- nay, neither, + \{never\}, no , nor, not, nothing [worth], rather than.
never 1253 -- bor -- X \{never\} so, purely.
never 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, $+\{$ never\}, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.
never 1755 -- dowr -- age, $X$ evermore, generation, [ $\{n$-]ever $\}$, posterity.
never 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew self) wise,deal (\{never\} so) wisely, make wiser.
never 3361 ** me ** any but (that), $X$ forbear, + God forbid, + lack, lest, neither, \{never\}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without.
never $3364^{* *}$ ou me ** any more, at all, by any (no) means, neither, \{never\}, no (atall), in no case (wise), nor ever, not (at all, in any wise).
never 3368 ** medepote ** \{never\}.
never 3378 ** me ouk ** neither (followed by no), + \{never \}, not.
never 3756 ** ou ** + long, nay, neither, \{never\}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but.
never $3761^{* *}$ oude ** neither (indeed), \{never\}, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as.
never 3762 ** oudeis ** any (man), aught, man, neither any (thing), \{never\} (man), no(man), none (+ of these things), not (any, at all, -thing), nought.
never $3763^{* *}$ oudepote ** neither at any time, \{never\}, nothing at any time.
never 3764 ** oudepo ** as yet not, \{never\} before (yet), (not) yet.
never $3808-$ lo/ -- $\mathbf{X}$ before, + or else, ere, + except, ig[-norant], much, less, nay, neither, \{never\}, no([-ne], -- r, [-thing]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without
never 4218 ** pote ${ }^{* *}$ afore-(any, some-)time $(-s)$, at length (the last), (+\{n-)ever\}, in the old time, in time past, once, when.
never 4455 ** popote ${ }^{* *}$ at any time, + never (...to any man), + yet, $\{$ never\} man.
never $4455 * *$ popote ${ }^{* *}$ at any time, $+\{$ never $\}(\ldots$..to any man), + yet, never man.
never 5331 -- netsach -- alway(-s), constantly, end, (+ \{n-)ever\}(more), perpetual,strength, victory.
never 5769 -- lowlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [\{n-])ever\}(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).
never 5957 -- lalam -- for ([\{n-])ever\} (lasting), old.
never 8548 -- tamiyd -- alway(-s), continual (employment, -ly), daily,([\{n-])ever\}(-more), perpetual.
nevertheless 0061 -- /abal -- but, indeed, \{nevertheless\}, verily.
nevertheless 0235 ** alla ** and, but (even), howbeit, indeed, nay, \{nevertheless\}, no, notwithstanding, save, therefore, yea, yet
nevertheless 0389 -- /ak -- also, in any wise, at least, but, certainly, even,howbeit, \{nevertheless\}, notwithstanding, only, save, surely, of a surety,truly, verily, + wherefore, yet (but).
nevertheless 0403 -- /aken -- but, certainly, \{nevertheless\}, surely, truly, verily.
 + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
nevertheless 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,\{nevertheless\} (where), no, none (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause).
nevertheless 1297 -- b@ram -- but, \{nevertheless\}, yet.
nevertheless 2544 ** kaitoige ** \{nevertheless\}, though.
nevertheless 3305 ** mentoi ** also, but, howbeit, \{nevertheless\}, yet.
 therefore, + (al- )though, + till, truly, + until, when, whether,while, whom, yea, yet.
nevertheless 3676 ** homos ** and even, \{nevertheless\}, though but.
nevertheless 4133 ** plen ** but (rather), except, \{nevertheless\}, notwithstanding,save, than.
nevertheless 7535 raq -- -- but, even, except, howbeit howsoever, at the least,\{nevertheless\}, nothing but, notwithstanding, only, save, so [that],surely, yet (so), in any wise.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

never $\mathbf{0 1 6 5}$ aion * \{never\}, $\{0165$ aion \}, $\mathbf{1 5 2 0}$ heis, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 6 4}$ ou me, $\mathbf{3 3 6 8}$ medepote, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 3}$ oudepote, 3764 oudepo , 4219 pote , 4455 popote ,
never 1520 heis * \{never\}, $\mathbf{0 1 6 5}$ aion, $\{1520$ heis \}, 3361 me , 3364 ou me , 3368 medepote, $\mathbf{3 7 5 6}$ ou , 3763 oudepote, 3764 oudepo , 4219 pote , 4455 popote ,
never 3361 me * $\{$ never\}, $\mathbf{0 1 6 5}$ aion, $\mathbf{1 5 2 0}$ heis , $\{3361$ me \}, $\mathbf{3 3 6 4}$ ou me, $\mathbf{3 3 6 8}$ medepote , $\mathbf{3 7 5 6}$ ou , 3763 oudepote, 3764 oudepo , 4219 pote , 4455 popote ,
never 3364 ou me * \{never\}, $\mathbf{0 1 6 5}$ aion, 1520 heis, 3361 me , $\{3364$ ou me \}, 3368 medepote , 3756 ou , 3763 oudepote, 3764 oudepo , 4219 pote , 4455 popote ,
never 3368 medepote * \{never\}, $\mathbf{0 1 6 5}$ aion, 1520 heis , 3361 me , 3364 ou me , $\{3368$ medepote \}, $\mathbf{3 7 5 6}$ ou , 3763 oudepote, 3764 oudepo , 4219 pote , 4455 popote ,
never 3756 ou * \{never\}, $\mathbf{0 1 6 5}$ aion, $\mathbf{1 5 2 0}$ heis, $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 4}$ ou me, $\mathbf{3 3 6 8}$ medepote , $\{3756$ ou \}, 3763 oudepote, 3764 oudepo , 4219 pote , 4455 popote ,
never 3763 oudepote * \{never\}, $\mathbf{0 1 6 5}$ aion, 1520 heis, $3361 \mathrm{me}, \mathbf{3 3 6 4}$ ou me, $\mathbf{3 3 6 8}$ medepote, $\mathbf{3 7 5 6}$ ou , \{3763 oudepote \}, 3764 oudepo , 4219 pote , 4455 popote ,
never 3764 oudepo * \{never\}, 0165 aion, 1520 heis, 3361 me, 3364 ou me, 3368 medepote, 3756 ou , 3763 oudepote , $\{3764$ oudepo \} , 4219 pote , 4455 popote ,
never 4219 pote * \{never\}, $\mathbf{0 1 6 5}$ aion, $\mathbf{1 5 2 0}$ heis, $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 4}$ ou me , 3368 medepote, $\mathbf{3 7 5 6}$ ou , 3763 oudepote, 3764 oudepo , $\{4219$ pote \}, 4455 popote ,
never 4455 popote * \{never\}, $\mathbf{0 1 6 5}$ aion, 1520 heis , 3361 me, 3364 ou me, 3368 medepote, 3756 ou , 3763 oudepote, 3764 oudepo , 4219 pote , $\{4455$ popote \},
nevertheless $\mathbf{0 2 3 5}$ alla * \{nevertheless $\},\{0235$ alla \}, 1161 de , 2544 kaitoige , 3305 mentoi , 4133 plen , nevertheless 1161 de * \{nevertheless\}, $\mathbf{0 2 3 5}$ alla , \{1161 de \}, 2544 kaitoige, 3305 mentoi , 4133 plen , nevertheless 2544 kaitoige * \{nevertheless\}, 0235 alla , 1161 de , $\{2544$ kaitoige \}, 3305 mentoi , 4133 plen , nevertheless 3305 mentoi * \{nevertheless\}, $\mathbf{0 2 3 5}$ alla, 1161 de , 2544 kaitoige , $\{3305$ mentoi \}, 4133 plen , nevertheless 4133 plen * \{nevertheless\}, 0235 alla , 1161 de , 2544 kaitoige , 3305 mentoi , $\mathbf{4 1 3 3}$ plen \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* never , $\mathbf{0 1 6 5}, 1520,3361,3364,3368,3756,3763,3764,4219,4455$,
- never , 0369, 0408, $1253,1755,3808$,


## English Synonyms with Greek Strong's Number.

never - 0165 ages, course, end, eternal, ever, evermore, \{never\}, world, worlds,
never - 1520 another, any, certain, every, man, \{never\}, one, only, other, particular, several, some, thing, whether,
never - 3361 cannot, forbear, lest, means, neither, \{never\}, no, none, nor, one, or, without,
never - 3364 all, any, case, ever, \{never\}, no, nor, yet,
never - 3368 \{never\},
never - 3756 cannot, nay, neither, \{never\}, no, none, nor, nothing, when,
never - 3763 any, at, \{never\}, nothing,
never - 3764 \{never\}, no, yet,
never - 4219 all, how, \{never\}, whatsoever,
never - 4455 any, at, \{never\}, time,
nevertheless - 0235 howbeit, indeed, nay, \{nevertheless\}, notwithstanding, save, therefore, yea, yet,
nevertheless - 1161 also, even, furthermore, howbeit, moreover, \{nevertheless\}, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,
nevertheless - $\mathbf{2 5 4 4}$ \{nevertheless\}, though,
nevertheless - 3305 howbeit, \{nevertheless \}, yet,
nevertheless - 4133 except, \{nevertheless\}, notwithstanding, save, than,

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never,GEN_34_12,GEN_41_19,
never, LEV_06_13,
never,NUM_19_02,
never,DEU_15_11,
never , JUD_02_01 , JUD_14_03, JUD_16_07, JUD_16_11,
never, 2SA_12_10,
never, 2CH_18_07,2CH_21_17,
never , JOB_03_16, JOB_09_30, JOB_21_25,
never, PSA_10_06, PSA_10_11,PSA_15_05, PSA_30_06, PSA_31_01, PSA_49_19, PSA_55_22,
PSA_58_05, PSA_71_01, PSA_119_93,
never ,PRO_10_30,PRO_27_20,PRO_27_20,PRO_30_15,
never, ISA_13_20, ISA_14_20, ISA_25_02, ISA_56_11, ISA_62_06, ISA_63_19,
never , JER_20_11, JER_33_17,
never ,EZE_16_63,EZE_26_21,EZE_27_36,EZE_28_19,
never,DAN_02_44,DAN_12_01,
never , JOE_02_26, JOE_02_27,
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never,AMO_08_07 ,AMO_08_14,
never,HAB_01_04,
never,MAT_07_23,MAT_09_33,MAT_21_16,MAT_21_42,MAT_26_33,MAT_27_14,
never,MAR_02_12,MAR_02_25,MAR_03_29,MAR_09_43,MAR_09_45,MAR_11_02,MAR_14_21,
never ,LUK_15_29,LUK_19_30,LUK_23_29, LUK_23_29,LUK_23_53,
never, JOH_04_14, JOH_06_35, JOH_06_35, JOH_07_15 , JOH_07_46, JOH_08_33, JOH_08_51,
JOH_08_52 , JOH_10_28 , JOH_11_26,JOH_13_08 , JOH_19_41,
never,ACT_10_14,ACT_14_08,
never,1CO_13_08,
never, 2TI_03_07,
never , HEB_10_01,HEB_10_11,HEB_13_05,
never , 2PE_01_10,
nevertheless ,EXO_32_34,
nevertheless ,LEV_11_04,LEV_11_36,
nevertheless ,NUM_13_28,NUM_14_44,NUM_18_15,NUM_24_22,NUM_31_23,
nevertheless ,DEU_14_07,DEU_23_05,
nevertheless , JOS_13_13,JOS_14_08,
nevertheless ,JUD_01_33,JUD_02_16,
nevertheless ,1SA_08_19,1SA_15_35,1SA_20_26,1SA_29_06,
nevertheless , 2SA_05_07, 2SA_17_18, 2SA_23_16,
nevertheless ,1KI_08_19,1KI_15_04,1KI_15_14,1KI_15_23,1KI_22_43,
nevertheless , 2KI_02_10, 2KI_03_03, 2KI_13_06 , 2KI_23_09,
nevertheless,1CH_11_05,1CH_21_04,
nevertheless ,2CH_12_08,2CH_15_17,2CH_19_03,2CH_30_11, 2CH_33_17,2CH_35_22,
nevertheless ,NEH_04_09, NEH_09_26,NEH_09_31, NEH_13_26,
nevertheless ,EST_05_10,
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nevertheless ,PSA_31_22, PSA_49_12, PSA_73_23, PSA_78_36, PSA_89_33, PSA_106_08,
PSA_106_44,
nevertheless ,PRO_19_21,
nevertheless ,ECC_09_16,
nevertheless ,ISA_09_01,
nevertheless , JER_05_18 ,JER_26_24, JER_28_07, JER_36_25,
nevertheless, EZE_03_21,EZE_16_60,EZE_20_17, EZE_20_22,EZE_33_09,
nevertheless ,DAN_04_15,
nevertheless , JON_01_13,
nevertheless ,MAT_14_09, MAT_26_39,MAT_26_64,
nevertheless ,MAR_14_36,
nevertheless ,LUK_05_05,LUK_13_33, LUK_18_08, LUK_22_42,
nevertheless, JOH_11_15, JOH_12_42, JOH_16_07,
nevertheless, ACT_14_17, ACT_27_11,
nevertheless , ROM_05_14, ROM_15_15,
nevertheless,1CO_07_02,1CO_07_28,1CO_07_37,1CO_09_12,1CO_11_11,
nevertheless,2CO_03_16,2CO_07_06,2CO_12_16,
nevertheless, GAL_02_20, GAL_04_30,
nevertheless ,EPH_05_33,
nevertheless ,PHP_01_24, PHP_03_16,
nevertheless ,2TI_01_12,2TI_02_19,
nevertheless , HEB_12_11,
nevertheless , 2PE_03_13,
nevertheless , REV_02_04,
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## One Word English Phrase Index to the KJV Bible.

never 1Co_13_08 \# Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.
never 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
never 2Ch_21_17 \# And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
never 2Pe_01_10 \# Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
never 2Sa_12_10 \# Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
never 2Ti_03_07 \# Ever learning, and never able to come to the knowledge of the truth.
never Act_10_14 \# But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
never Act_14_08 \# And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
never Amo_08_07 \# The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.
never Amo_08_14 \# They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
never Dan_02_44 \# And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
never Dan_12_01 \# And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
never Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
never Eze_16_63 \# That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.
never Eze_26_21 \# I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.
never Eze_27_36 \# The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.
never Eze_28_19 \# All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.
never Gen_34_12 \# Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.
never Gen_41_19 \# And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:
never Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
never Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
never Heb_10_11 \# And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
never Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
never Isa_13_20 \# It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.
never Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
never Isa_25_02 \# For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.
never Isa_56_11 \# Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
never Isa_62_06 \# I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
never Isa_63_19 \# We are [thine]: thou never barest rule over them; they were not called by thy name.
never Jer_20_11 \# But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
never Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
never Job_03_16 \# Or as an hidden untimely birth I had not been; as infants [which] never saw light.
never Job_09_30 \# If I wash myself with snow water, and make my hands never so clean;
never Job_21_25 \# And another dieth in the bitterness of his soul, and never eateth with pleasure.
never Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
never Joe_02_27 \# And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
never Joh_04_14 \# But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
never Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
never Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
never Joh_07_15 \# And the Jews marvelled, saying, How knoweth this man letters, having never learned?
Never Joh_07_46 \# The officers answered, Never man spake like this man.
never Joh_08_33 \# They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
never Joh_08_51 \# Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
never Joh_08_52 \# Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
never Joh_10_28 \# And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.
never Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
never Joh_13_08 \# Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
never Joh_19_41 \# Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
never Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
never Jud_14_03 \# Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
never Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
never Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
never Lev_06_13 \# The fire shall ever be burning upon the altar; it shall never go out.
never Luk_15_29 \# And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
never Luk_19_30 \# Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
never Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
never Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
never Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
never Mar_02_12 \# And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
never Mar_02_25 \# And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
never Mar_03_29 \# But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:
never Mar_09_43 \# And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
never Mar_09_45 \# And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
never Mar_11_02 \# And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].
never Mar_14_21 \# The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
never Mat_07_23 \# And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
never Mat_09_33 \# And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
never Mat_21_16 \# And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
never Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
never Mat_26_33 \# Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.
never Mat_27_14 \# And he answered him to never a word; insomuch that the governor marvelled greatly.
never Num_19_02 \# This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:
never Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
never Pro_27_20 \# Hell and destruction are never full; so the eyes of man are never satisfied.
never Pro_27_20 \# Hell and destruction are never full; so the eyes of man are never satisfied.
never Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
never Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity. never Psa_10_11 \# He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it]. never Psa_119_93 \# I will never forget thy precepts: for with them thou hast quickened me.
never Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
never Psa_30_06 \# And in my prosperity I said, I shall never be moved.
never Psa_31_01 \# To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
never Psa_49_19 \# He shall go to the generation of his fathers; they shall never see light.
never Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
never Psa_58_05 \# Which will not hearken to the voice of charmers, charming never so wisely.
never Psa_71_01 \# In thee, O LORD, do I put my trust: let me never be put to confusion.
Nevertheless 1Ch_11_05 \# And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

Nevertheless 1Ch_21_04 \# Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

Nevertheless 1Co_07_02 \# Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Nevertheless 1Co_07_28 \# But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

Nevertheless 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

Nevertheless 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Nevertheless 1Co_11_11 \# Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

Nevertheless 1Ki_08_19 \# Nevertheless thou shalt not build the house; but thy son that shall come forth out
of thy loins, he shall build the house unto my name.
Nevertheless 1Ki_15_04 \# Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
nevertheless 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

Nevertheless 1Ki_15_23 \# The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.
nevertheless 1Ki_22_43 \# And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

Nevertheless 1Sa_08_19 \# Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;
nevertheless 1Sa_15_35 \# And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

Nevertheless 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
nevertheless 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

Nevertheless 2Ch_12_08 \# Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.
nevertheless 2Ch_15_17 \# But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

Nevertheless 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

Nevertheless 2Ch_30_11 \# Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

Nevertheless 2Ch_33_17 \# Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless 2Ch_35_22 \# Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless 2Co_03_16 \# Nevertheless when it shall turn to the Lord, the veil shall be taken away.
Nevertheless 2Co_07_06 \# Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
nevertheless 2Co_12_16 \# But be it so, I did not burden you: nevertheless, being crafty, I caught you with
guile.
nevertheless 2Ki_02_10 \# And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am ] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

Nevertheless 2Ki_03_03 \# Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nevertheless 2Ki_13_06 \# Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

Nevertheless 2Ki_23_09 \# Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

Nevertheless 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Nevertheless 2Sa_05_07 \# Nevertheless David took the strong hold of Zion: the same [is] the city of David.
Nevertheless 2Sa_17_18 \# Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.
nevertheless 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
nevertheless 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Nevertheless 2Ti_02_19 \# Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Nevertheless Act_14_17 \# Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Nevertheless Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Nevertheless Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

Nevertheless Deu_14_07 \# Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

Nevertheless Deu_23_05 \# Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
nevertheless Ecc_09_16 \# Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Nevertheless Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

Nevertheless Est_05_10 \# Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.
nevertheless Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Nevertheless Eze_03_21 \# Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not $\sin$, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless Eze_16_60 \# Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Nevertheless Eze_20_17 \# Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless Eze_20_22 \# Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

Nevertheless Eze_33_09 \# Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
nevertheless Gal_02_20 \# I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Nevertheless Gal_04_30 \# Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
nevertheless Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Nevertheless Isa_09_01 \# Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless Jer_05_18 \# Nevertheless in those days, saith the LORD, I will not make a full end with you.
Nevertheless Jer_26_24 \# Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Nevertheless Jer_28_07 \# Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

Nevertheless Jer_36_25 \# Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
nevertheless Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Nevertheless Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

Nevertheless Joh_16_07 \# Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Nevertheless Jon_01_13 \# Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

Nevertheless Jos_13_13 \# Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Nevertheless Jos_14_08 \# Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.
nevertheless Jud_01_33 \# Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Nevertheless Jud_02_16 \# Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Nevertheless Lev_11_04 \# Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Nevertheless Lev_11_36 \# Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.
nevertheless Luk_05_05 \# And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Nevertheless Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

Nevertheless Luk_18_08 \# I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
nevertheless Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
nevertheless Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
nevertheless Mat_14_09 \# And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
nevertheless Mat_26_39 \# And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O}$ my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].
nevertheless Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Nevertheless Neh_04_09 \# Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

Nevertheless Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they
wrought great provocations.
Nevertheless Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
nevertheless Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

Nevertheless Num_13_28 \# Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.
nevertheless Num_14_44 \# But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.
nevertheless Num_18_15 \# Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Nevertheless Num_24_22 \# Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.
nevertheless Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Nevertheless Php_01_24 \# Nevertheless to abide in the flesh [is] more needful for you.
Nevertheless Php_03_16 \# Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
nevertheless Pro_19_21 \# [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Nevertheless Psa_106_08 \# Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Nevertheless Psa_106_44 \# Nevertheless he regarded their affliction, when he heard their cry:
nevertheless Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Nevertheless Psa_49_12 \# Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.

Nevertheless Psa_73_23 \# Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

Nevertheless Psa_78_36 \# Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

Nevertheless Psa_89_33 \# Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Nevertheless Rev_02_04 \# Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless Rom_05_14 \# Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Nevertheless Rom_15_15 \# Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

## Three Word English Phrase Index to the KJV Bible.

never a son 2Ch_21_17 \# And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
never a woman Jud_14_03 \# Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
never a word Mat_27_14 \# And he answered him to never a word; insomuch that the governor marvelled greatly.
never able to 2Ti_03_07 \# Ever learning, and never able to come to the knowledge of the truth.
never bare and Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
never barest rule Isa_63_19 \# We are [thine]: thou never barest rule over them; they were not called by thy name.
never be ashamed Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
never be ashamed Joe_02_27 \# And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
never be ashamed Psa_31_01 \# To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
never be built Isa_25_02 \# For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.
never be destroyed Dan_02_44 \# And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
never be forgotten Jer_20_11 \# But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
never be found Eze_26_21 \# I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.
never be in Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.
never be inhabited Isa_13_20 \# It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.
never be moved Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
never be moved Psa_30_06 \# And in my prosperity I said, I shall never be moved.
never be offended Mat_26_33 \# Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.
never be put Psa_71_01 \# In thee, O LORD, do I put my trust: let me never be put to confusion.
never be removed Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
never be renowned Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
never been born Mar_14_21 \# The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
never break my Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
never came yoke Num_19_02 \# This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:
never cease out Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
never depart from 2Sa_12_10 \# Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
never die Believest Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
never dried then Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
never eaten any Act_10_14 \# But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
never eateth with Job_21_25 \# And another dieth in the bitterness of his soul, and never eateth with pleasure.
never faileth but 1Co_13_08 \# Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.
never fall 2Pe_01_10 \# Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
never forget any Amo_08_07 \# The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.
never forget thy Psa_119_93 \# I will never forget thy precepts: for with them thou hast quickened me.
never forgiveness but Mar_03_29 \# But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:
never full so Pro_27_20 \# Hell and destruction are never full; so the eyes of man are never satisfied.
never gave suck Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
never gavest me Luk_15_29 \# And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
never go forth Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
never go out Lev_06_13 \# The fire shall ever be burning upon the altar; it shall never go out.
never had walked Act_14_08 \# And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
never have enough Isa_56_11 \# Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
never hold their Isa_62_06 \# I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
never hunger and Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
never in bondage Joh_08_33 \# They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
never knew you Mat_07_23 \# And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
never learned Joh_07_15 \# And the Jews marvelled, saying, How knoweth this man letters, having never learned?
never leave thee Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
never man before Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
never man sat Luk_19_30 \# Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
never man sat Mar_11_02 \# And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

Never man spake Joh_07_46 \# The officers answered, Never man spake like this man.
never man yet Joh_19_41 \# Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
never open thy Eze_16_63 \# That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord

GOD.
never perish neither Joh_10_28 \# And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.
never prophesied good 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
never read in Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
never read Out Mat_21_16 \# And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
never read what Mar_02_25 \# And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
never rise up Amo_08_14 \# They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
never satisfied yea Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
never satisfied Pro_27_20 \# Hell and destruction are never full; so the eyes of man are never satisfied.
never saw in Gen_41_19 \# And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:
never saw it Mar_02_12 \# And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
never saw light Job_03_16 \# Or as an hidden untimely birth I had not been; as infants [which] never saw light.
never see death Joh_08_51 \# Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
never see it Psa_10_11 \# He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].
never see light Psa_49_19 \# He shall go to the generation of his fathers; they shall never see light.
never shall be Mar_09_43 \# And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
never shall be Mar_09_45 \# And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
never shalt be Eze_27_36 \# The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.
never shalt thou Eze_28_19 \# All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.
never so clean Job_09_30 \# If I wash myself with snow water, and make my hands never so clean;
never so much Gen_34_12 \# Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.
never so seen Mat_09_33 \# And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
never so wisely Psa_58_05 \# Which will not hearken to the voice of charmers, charming never so wisely.
never suffer the Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
never take away Heb_10_11 \# And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
never taste of Joh_08_52 \# Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
never thirst but Joh_04_14 \# But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
never thirst Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
never want a Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
never was since Dan_12_01 \# And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
never wash my Joh_13_08 \# Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
never were occupied Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
never with those Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Nevertheless a fountain Lev_11_36 \# Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Nevertheless a lad 2Sa_17_18 \# Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.
nevertheless afterward it Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Nevertheless among the Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
nevertheless Asa's heart 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
nevertheless at thy Luk_05_05 \# And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
nevertheless being crafty 2Co_12_16 \# But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

Nevertheless brethren I Rom_15_15 \# Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless David took 1Ch_11_05 \# And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

Nevertheless David took 2Sa_05_07 \# Nevertheless David took the strong hold of Zion: the same [is] the city of David.

Nevertheless death reigned Rom_05_14 \# Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Nevertheless divers of 2Ch_30_11 \# Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

Nevertheless Elnathan and Jer_36_25 \# Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
nevertheless even him Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

Nevertheless for David's 1Ki_15_04 \# Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
nevertheless for the Mat_14_09 \# And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

Nevertheless for thy Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

Nevertheless God that 2Co_07_06 \# Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

Nevertheless Haman refrained Est_05_10 \# Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

Nevertheless he cleaved 2Ki_03_03 \# Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nevertheless he left Act_14_17 \# Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Nevertheless he regarded Psa_106_44 \# Nevertheless he regarded their affliction, when he heard their cry:
Nevertheless he saved Psa_106_08 \# Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Nevertheless he that 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
nevertheless he would 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

Nevertheless hear thou Jer_28_07 \# Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;
nevertheless I am 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for $I$ know whom $I$ have believed, and am persuaded that he is able to keep that which $I$ have committed unto him against that day.

Nevertheless I am Psa_73_23 \# Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

Nevertheless I have Rev_02_04 \# Nevertheless I have [somewhat] against thee, because thou hast left thy first love.
nevertheless I live Gal_02_20 \# I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Nevertheless I must Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
nevertheless I say Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Nevertheless I tell Joh_16_07 \# Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Nevertheless I will Eze_16_60 \# Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Nevertheless I withdrew Eze_20_22 \# Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
nevertheless if thou 2Ki_02_10 \# And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

Nevertheless if thou Eze_03_21 \# Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless if thou Eze_33_09 \# Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Nevertheless in the 1Ki_15_23 \# The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless
in the time of his old age he was diseased in his feet.
nevertheless in the Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Nevertheless in those Jer_05_18 \# Nevertheless in those days, saith the LORD, I will not make a full end with you.
nevertheless it shall Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Nevertheless Josiah would 2Ch_35_22 \# Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless leave the Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

Nevertheless let every Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
nevertheless let us Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Nevertheless man being Psa_49_12 \# Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.

Nevertheless mine eye Eze_20_17 \# Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless my brethren Jos_14_08 \# Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

Nevertheless my lovingkindness Psa_89_33 \# Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Nevertheless neither is 1Co_11_11 \# Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
nevertheless not as Mat_26_39\# And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O} \mathbf{m y}$ Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].
nevertheless not my Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
nevertheless not what Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
nevertheless Samuel mourned 1Sa_15_35 \# And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

Nevertheless Saul spake 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless such shall 1Co_07_28 \# But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.
nevertheless the ark Num_14_44 \# But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Nevertheless the centurion Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Nevertheless the children Jos_13_13 \# Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
nevertheless the counsel Pro_19_21 \# [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Nevertheless the dimness Isa_09_01 \# Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
nevertheless the firstborn Num_18_15 \# Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Nevertheless the foundation 2Ti_02_19 \# Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Nevertheless the hand Jer_26_24 \# Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.
nevertheless the heart 2Ch_15_17 \# But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.
nevertheless the high 1Ki_22_43 \# And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
nevertheless the inhabitants Jud_01_33 \# Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Nevertheless the Kenite Num_24_22 \# Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Nevertheless the king's 1Ch_21_04 \# Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

Nevertheless the LORD Deu_23_05 \# Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Nevertheless the LORD Jud_02_16 \# Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.
nevertheless the lords 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

Nevertheless the men Jon_01_13 \# Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

Nevertheless the people 1Sa_08_19 \# Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

Nevertheless the people 2Ch_33_17 \# Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people Num_13_28 \# Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.
nevertheless the poor Ecc_09_16 \# Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Nevertheless the priests 2Ki_23_09 \# Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

Nevertheless there are 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

Nevertheless these shall Lev_11_04 \# Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Nevertheless these ye Deu_14_07 \# Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

Nevertheless they departed 2Ki_13_06 \# Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

Nevertheless they did Psa_78_36 \# Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

Nevertheless they shall 2Ch_12_08 \# Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

Nevertheless they were Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
nevertheless thou heardest Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Nevertheless thou shalt 1Ki_08_19 \# Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

Nevertheless to abide Php_01_24 \# Nevertheless to abide in the flesh [is] more needful for you.

Nevertheless to avoid 1Co_07_02 \# Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Nevertheless we according 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Nevertheless we have 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Nevertheless we made Neh_04_09 \# Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

Nevertheless what saith Gal_04_30 \# Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Nevertheless when it 2Co_03_16 \# Nevertheless when it shall turn to the Lord, the veil shall be taken away.
Nevertheless when the Luk_18_08 \# I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Nevertheless whereto we Php_03_16 \# Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

## Bible Phrases for Individual word studies

never able 2Ti_03_07
never bare Luk_23_29
never be offended Mat_26_33
never eateth with pleasure Job_21_25
never knew you Mat_07_23
never man spake like this man Joh_07_46
never open thy mouth any more because Eze_16_63
never rise up again Amo_08_14
never saw Gen_41_19
never saw light Job_03_16
never shall be quenched Mar_09_43
never shall be quenched Mar_09_45
never were occupied Jud_16_11

## Bible Quick Find Phrase Concordance for fast finding of phrases

never ^ 2Ch_21_17 / never /^a son left him, save Jehoahaz, the youngest of his sons.
never ^ Jud_14_03 / never /^a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
never ^ Mat_27_14 / never /^a word; insomuch that the governor marvelled greatly.
never ^ ${ }^{\text {2Ti_03_07 / never /^able to come to the knowledge of the truth. }}$
never ^ Luk_23_29 / never /^bare, and the paps which never gave suck.
never ^ Isa_63_19 / never /^barest rule over them; they were not called by thy name.
never ^ Joe_02_26 / never /^be ashamed.
never ^ Joe_02_27 / never /^be ashamed.
never ^ Psa_31_01 / never /^be ashamed: deliver me in thy righteousness.
never ^ Isa_25_02 / never /^be built.
never ^ Dan_02_44 / never /^be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
never ^ Jer_20_11 / never /^be forgotten.
never ${ }^{\wedge}$ Eze_26_21 / never /^be found again, saith the Lord GOD.
never ^ Isa_13_20 / never /^be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.
never ^ Psa_15_05 / never /^be moved.
never ^ Psa_30_06 / never /^be moved.
never ^ Mat_26_33 / never /^be offended.
never ^ Psa_71_01 / never /^be put to confusion.
never ^ Pro_10_30 / never /^be removed: but the wicked shall not inhabit the earth.
never ^ Isa_14_20 / never /^be renowned.
never ${ }^{\wedge}$ Mar_14_21 / never /^been born.
never ^ Psa_10_06/never /^be] in adversity.
never ^ Jud_02_01 / never /^break my covenant with you.
never ^ Num_19_02 / never /^came yoke:
never ^ Deu_15_11 / never /^cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
never ^ ${ }^{\wedge}$ 2Sa_12_10 / never /^depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
never ^ Joh_11_26 / never /^die. Believest thou this?
never ^ Jud_16_07 / never /^dried, then shall I be weak, and be as another man.
never ^ Act_10_14/ never /^eaten any thing that is common or unclean.
never ^ Job_21_25 / never /^eateth with pleasure.
never ^ 1Co_13_08 / never /^faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.
never ^ 2Pe_01_10 / never /^fall:
never ^ Amo_08_07 / never /^forget any of their works.
never ^ Psa_119_93 / never /^forget thy precepts: for with them thou hast quickened me.
never ^ Mar_03_29 / never /^forgiveness, but is in danger of eternal damnation:
never ^ Pro_27_20 / never /^full; so the eyes of man are never satisfied.
never ^ ${ }^{\text {L }}$ Luk_23_29 / never /^gave suck.
never ^ Luk_15_29 / never /^gavest me a kid, that I might make merry with my friends:
never ^ Hab_01_04 / never /^go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
never ^ Lev_06_13 / never /^go out.
never ^ Act_14_08 / never /^had walked:
never ^ Isa_56_11 / never /^have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
never ^ Isa_62_06 / never /^hold their peace day nor night: ye that make mention of the LORD, keep not silence.
never ^ Joh_06_35 / never /^hunger; and he that believeth on me shall never thirst.
never ^ Joh_08_33 / never /^in bondage to any man: how sayest thou, Ye shall be made free?
never ^ Mat_07_23 / never /^knew you: depart from me, ye that work iniquity.
never ^ Joh_07_15 / never /^learned?
never ^ Heb_13_05 / never /^leave thee, nor forsake thee.
never ^ Luk_23_53 / never /^man before was laid.
never ^ Luk_19_30 / never /^man sat: loose him, and bring [him hither].
never ^ ${ }^{\wedge}$ Mar_11_02 / never /^man sat; loose him, and bring [him].
Never ^ Joh_07_46 / Never /^man spake like this man.
never ^ Joh_19_41 / never /^man yet laid.
never ^ ${ }^{\wedge}$ Eze_16_63 / never /^ open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.
never ^ Joh_10_28 / never /^perish, neither shall any [man] pluck them out of my hand.
never ^ 2Ch_18_07 / never /^prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
never ^ Mat_21_42 / never /^read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
never ^ Mar_02_25 / never /^read what David did, when he had need, and was an hungred, he, and they that were with him?
never ^ Mat_21_16 / never /^read, Out of the mouth of babes and sucklings thou hast perfected praise?
never ^ Amo_08_14 / never /^rise up again.
never ^ Pro_30_15 / never /^satisfied, [yea], four [things] say not, [It is] enough:
never ^ Pro_27_20 / never /^satisfied.
never ^ Gen_41_19 / never /^saw in all the land of Egypt for badness:
never ^ Mar_02_12 / never /^saw it on this fashion.
never ^ Job_03_16 / never /^saw light.
never ^ Joh_08_51 / never /^see death.
never ^ Psa_49_19 / never /^see light.
never ^ Psa_10_11 / never /^see [it].
never ^ Mar_09_43 / never /^shall be quenched:
never ^ Mar_09_45 / never /^shall be quenched:
never ^ Eze_27_36 / never /^shalt be] any more.
never ^ Eze_28_19 / never /^shalt] thou [be] any more.
never ^ Job_09_30 / never /^so clean;
never ^ Gen_34_12 / never /^so much dowry and gift, and I will give according as ye shall say unto me: but
give me the damsel to wife.
never ^ Mat_09_33 / never /^so seen in Israel.
never ^ Psa_58_05 / never /^so wisely.
never ^ Psa_55_22 / never /^suffer the righteous to be moved.
never ^ Heb_10_11 / never /^take away sins:
never ^ Joh_08_52 / never /^taste of death.
never ^ Joh_06_35 / never /^thirst.
never ^ Joh_04_14 / never /^thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
never ^ Jer_33_17 / never /^want a man to sit upon the throne of the house of Israel;
never ^ Dan_12_01 / never /^ was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
never ^ Joh_13_08 / never /^ wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
never ^ Jud_16_11 / never /^ were occupied, then shall I be weak, and be as another man.
never ^ Heb_10_01 / never /^ with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Nevertheless ^ Lev_11_36 / Nevertheless /^a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Nevertheless ^ 2Sa_17_18 / Nevertheless /^a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.
nevertheless ^ Heb_12_11 / nevertheless /^afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Nevertheless ^ Joh_12_42 / Nevertheless /^among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
nevertheless ^ 1Ki_15_14 / nevertheless /^Asa's heart was perfect with the LORD all his days.
nevertheless ^ Luk_05_05 / nevertheless /^at thy word I will let down the net.
nevertheless ^ 2Co_12_16/nevertheless /^being crafty, I caught you with guile.
Nevertheless ^ Rom_15_15 / Nevertheless /^brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless ^ 1Ch_11_05 / Nevertheless /^David took the castle of Zion, which [is] the city of David.

## David.

Nevertheless ^ Rom_05_14 / Nevertheless /^death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Nevertheless ^ 2Ch_30_11 / Nevertheless /^divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

Nevertheless ^ Jer_36_25 / Nevertheless /^EInathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.
nevertheless ^ Neh_13_26 / nevertheless /^even him did outlandish women cause to sin.
Nevertheless ^ 1Ki_15_04 / Nevertheless /^for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
nevertheless ^ Mat_14_09 / nevertheless /^for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

Nevertheless ^ Neh_09_31 / Nevertheless /^for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

Nevertheless ^ 2Co_07_06 / Nevertheless /^God, that comforteth those that are cast down, comforted us by the coming of Titus;

Nevertheless ^ Est_05_10 / Nevertheless /^Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

Nevertheless ^ 2Ki_03_03 / Nevertheless /^he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nevertheless ^ Act_14_17/ Nevertheless /^he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Nevertheless ^ Psa_106_44 / Nevertheless /^he regarded their affliction, when he heard their cry:
Nevertheless ^ Psa_106_08 / Nevertheless /^he saved them for his name's sake, that he might make his mighty power to be known.

Nevertheless ^ 1Co_07_37 / Nevertheless /^he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
nevertheless ^ 2Sa_23_16 / nevertheless /^he would not drink thereof, but poured it out unto the LORD.
Nevertheless ^ Jer_28_07 / Nevertheless /^hear thou now this word that I speak in thine ears, and in the ears of all the people;
nevertheless ^ 2Ti_01_12 / nevertheless /^I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which $I$ have committed unto him against that day.

Nevertheless ^ Rev_02_04 / Nevertheless /^I have [somewhat] against thee, because thou hast left thy first love.
nevertheless ^ Gal_02_20 / nevertheless /^I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Nevertheless ^ Luk_13_33 / Nevertheless /^I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
nevertheless ^ Mat_26_64 / nevertheless /^I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Nevertheless ^ Joh_16_07 / Nevertheless /^I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Nevertheless ^ Eze_16_60 / Nevertheless /^I will remember my covenant with thee in the days of thy youth, and $I$ will establish unto thee an everlasting covenant.

Nevertheless ^ Eze_20_22 / Nevertheless /^I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

Nevertheless ^ Psa_73_23 / Nevertheless /^I [am] continually with thee: thou hast holden [me] by my right hand.
nevertheless ^ 2Ki_02_10 / nevertheless /^if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

Nevertheless ^ Eze_03_21 / Nevertheless /^if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless ^ Eze_33_09 / Nevertheless /^if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
nevertheless ^ Exo_32_34 / nevertheless /^in the day when I visit I will visit their sin upon them.
Nevertheless ^ 1Ki_15_23 / Nevertheless /^in the time of his old age he was diseased in his feet.
Nevertheless ^ Jer_05_18 / Nevertheless /^in those days, saith the LORD, I will not make a full end with you.
nevertheless ^ Num_31_23/nevertheless /^it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Nevertheless ^ 2Ch_35_22 / Nevertheless /^Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless ^ Dan_04_15 / Nevertheless /^leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

Nevertheless ^ Eph_05_33 / Nevertheless /^let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
nevertheless ^ Joh_11_15 / nevertheless /^let us go unto him.
Nevertheless ^ Psa_49_12 / Nevertheless /^man [being] in honour abideth not: he is like the beasts [that] perish.

Nevertheless ^ Eze_20_17 / Nevertheless /^mine eye spared them from destroying them, neither did I make
an end of them in the wilderness.

Nevertheless ^ Jos_14_08 / Nevertheless /^my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

Nevertheless ^ Psa_89_33 / Nevertheless /^my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Nevertheless ^ 1Co_11_11 / Nevertheless /^neither is the man without the woman, neither the woman without the man, in the Lord.
nevertheless ^ Mat_26_39 / nevertheless /^not as I will, but as thou [wilt].
nevertheless ^ Luk_22_42 / nevertheless /^not my will, but thine, be done.
nevertheless ^ Mar_14_36 / nevertheless /^not what I will, but what thou wilt.
nevertheless ^ 1Sa_15_35 / nevertheless /^Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

Nevertheless ^ 1Sa_20_26 / Nevertheless /^Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless ^ 1Co_07_28 / Nevertheless /^such shall have trouble in the flesh: but I spare you.
nevertheless ^ Num_14_44 / nevertheless /^the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Nevertheless ^ Act_27_11 / Nevertheless /^the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Nevertheless ^ Jos_13_13 / Nevertheless /^the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
nevertheless ^ Pro_19_21 / nevertheless /^the counsel of the LORD, that shall stand.
Nevertheless ^ Isa_09_01 / Nevertheless /^the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
nevertheless ^ Num_18_15 / nevertheless /^the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Nevertheless ^ 2Ti_02_19 / Nevertheless /^the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Nevertheless ^ Jer_26_24 / Nevertheless /^the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.
nevertheless ^ 2Ch_15_17 / nevertheless /^the heart of Asa was perfect all his days.
nevertheless ^1Ki_22_43 / nevertheless /^the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
nevertheless ^ Jud_01_33 / nevertheless /^the inhabitants of Bethshemesh and of Bethanath became
tributaries unto them.

Nevertheless ^ Num_24_22 / Nevertheless /^the Kenite shall be wasted, until Asshur shall carry thee away captive.

Nevertheless ^ 1Ch_21_04 / Nevertheless /^the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

Nevertheless ^ Jud_02_16 / Nevertheless /^the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Nevertheless ^ Deu_23_05 / Nevertheless /^the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
nevertheless ^ 1Sa_29_06 / nevertheless /^the lords favour thee not.
Nevertheless ^ Jon_01_13 / Nevertheless /^the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

Nevertheless ^ 2Ch_33_17 / Nevertheless /^the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless ^ 1Sa_08_19 / Nevertheless /^the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

Nevertheless ^ Num_13_28 / Nevertheless /^the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.
nevertheless ^ Ecc_09_16 / nevertheless /^the poor man's wisdom [is] despised, and his words are not heard.

Nevertheless ^ 2Ki_23_09 / Nevertheless /^the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

Nevertheless ^ 2Ch_19_03 / Nevertheless /^there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

Nevertheless ^ Lev_11_04 / Nevertheless /^these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Nevertheless ^ Deu_14_07 / Nevertheless /^these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

Nevertheless ^ 2Ki_13_06 / Nevertheless /^they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

Nevertheless ^ Psa_78_36 / Nevertheless /^they did flatter him with their mouth, and they lied unto him with their tongues.

Nevertheless ^ 2Ch_12_08 / Nevertheless /^they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

Nevertheless ^ Neh_09_26 / Nevertheless /^they were disobedient, and rebelled against thee, and cast thy
law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
nevertheless ^ Psa_31_22 / nevertheless /^thou heardest the voice of my supplications when I cried unto thee.

Nevertheless ^ 1Ki_08_19 / Nevertheless /^thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

Nevertheless ^ Php_01_24 / Nevertheless /^to abide in the flesh [is] more needful for you.
Nevertheless ^ 1Co_07_02 / Nevertheless /^to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Nevertheless ^ 1Co_09_12 / Nevertheless /^ we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Nevertheless ^ Neh_04_09 / Nevertheless /^we made our prayer unto our God, and set a watch against them day and night, because of them.

Nevertheless ^ 2Pe_03_13 / Nevertheless /^ we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Nevertheless ^ Gal_04_30 / Nevertheless /^ what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Nevertheless ^ 2Co_03_16 / Nevertheless /^ when it shall turn to the Lord, the veil shall be taken away.
Nevertheless ${ }^{\wedge}$ Luk_18_08 / Nevertheless /^ when the Son of man cometh, shall he find faith on the earth?
Nevertheless ^ Php_03_16 / Nevertheless /^ whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Bible Translation Phrases for Individual word studies
never .......... and never 3368 -medepote->
never ......... and they shall never 0165 -aion->
never ......... and were never 4455 -popote->
never ......... and yet thou never 3763 -oudepote->
never ......... for I have never 3763 -oudepote->
never ......... have ye never 3763 -oudepote->
never ......... having never 3361 -me->
never ......... he had never 3756 -ou->
never ......... he shall never 0165 -aion->
never ......... him shall never 0165 -aion->
never ......... him to never 1520 -heis->
never ......... I will never 3364 -ou me->
never .......... in me shall never 0165 -aion->
never ......... It was never 3763 -oudepote->
never ......... me shall never 4455 -popote->
never .......... never 0165 -aion->
never ......... never 3756 -ou->
never ......... never 3763 -oudepote->
Never ......... Never 3763 -oudepote->
never ......... never 3764 -oudepo->
never ......... never 4455 -popote->
never ......... of thee, yet will I never 3763 -oudepote->
never ......... that never 3756 -ou->
never ......... things, ye shall never 4219 -pote->
never ......... to me shall never 0165 -aion->
never ......... unto him , Thou shalt never 0165 -aion->
never ......... unto them , Did ye never 3763 -oudepote->
never .......... unto them, Have ye never 3763 -oudepote->
never ......... unto them, I never 3763 -oudepote->
never ......... was never 3764 -oudepo->
never ......... We never 3763 -oudepote->
never ......... yet never 3762 -oudeis->
nevertheless ......... from me : nevertheless $\mathbf{0 2 3 5}$-alla->
nevertheless ......... from me : nevertheless 4133 -plen->
nevertheless ......... nevertheless 0235 -alla->
Nevertheless ......... Nevertheless 0235 -alla->
nevertheless ......... nevertheless 1161 -de->
Nevertheless ......... Nevertheless 1161 -de->
Nevertheless ......... Nevertheless 2544 -kaitoige->
Nevertheless ......... Nevertheless 3305 -mentoi->
nevertheless ......... nevertheless 4133 -plen->
Nevertheless ......... Nevertheless 4133 -plen->
nevertheless ......... nevertheless for the oath s 3727 -horkos->
nevertheless ......... things : nevertheless 0235 -alla->
nevertheless ......... you : nevertheless 0235 -alla->

## Bible Word Index with the full text of each verse

Never Joh_07_46 The officers answered, \{Never\} man spake like this man.
Nevertheless Jer_36_25 \{Nevertheless\} Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Nevertheless Num_13_28 \{Nevertheless\} the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

Nevertheless Num_24_22 \{Nevertheless\} the Kenite shall be wasted, until Asshur shall carry thee away captive.

Nevertheless Est_05_10 \{Nevertheless\} Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

Nevertheless Jud_02_16 \{Nevertheless\} the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Nevertheless Neh_04_09 \{Nevertheless\} we made our prayer unto our God, and set a watch against them day and night, because of them.

Nevertheless Dan_04_15 \{Nevertheless\} leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

Nevertheless Deu_23_05 \{Nevertheless\} the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Nevertheless Jer_26_24 \{Nevertheless\} the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Nevertheless Jer_28_07 \{Nevertheless\} hear thou now this word that I speak in thine ears, and in the ears of all the people;

Nevertheless Neh_09_26 \{Nevertheless\} they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nevertheless Joh_16_07 \{Nevertheless\} I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Nevertheless Neh_09_31 \{Nevertheless\} for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

Nevertheless Php_03_16 \{Nevertheless\}, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless Rom_15_15 \{Nevertheless\}, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless Eze_03_21 \{Nevertheless\} if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Nevertheless Jer_05_18 \{Nevertheless\} in those days, saith the LORD, I will not make a full end with you.
Nevertheless Rom_05_14 \{Nevertheless\} death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Nevertheless Psa_106_08 \{Nevertheless\} he saved them for his name's sake, that he might make his mighty power to be known.

Nevertheless Psa_106_44 \{Nevertheless\} he regarded their affliction, when he heard their cry:
Nevertheless Psa_49_12 \{Nevertheless\} man [being] in honour abideth not: he is like the beasts [that] perish.

Nevertheless Deu_14_07 \{Nevertheless\} these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

Nevertheless Eph_05_33 \{Nevertheless\} let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

Nevertheless Eze_20_17 \{Nevertheless\} mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Nevertheless Gal_04_30 \{Nevertheless\} what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Nevertheless Eze_33_09 \{Nevertheless\}, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Nevertheless Luk_18_08 I tell you that he will avenge them speedily. \{Nevertheless\} when the Son of man cometh, shall he find faith on the earth?

Nevertheless Php_01_24 \{Nevertheless\} to abide in the flesh [is] more needful for you.
Nevertheless Psa_73_23 \{Nevertheless\} I [am] continually with thee: thou hast holden [me] by my right hand.

Nevertheless Psa_78_36 \{Nevertheless\} they did flatter him with their mouth, and they lied unto him with their tongues.

Nevertheless Luk_13_33 \{Nevertheless\} I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

Nevertheless Eze_16_60 \{Nevertheless\} I will remember my covenant with thee in the days of thy youth, and $I$ will establish unto thee an everlasting covenant.

Nevertheless Joh_12_42 \{Nevertheless\} among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

Nevertheless Psa_89_33 \{Nevertheless\} my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Nevertheless Rev_02_04 \{Nevertheless\} I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless Jos_13_13 \{Nevertheless\} the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Nevertheless Lev_11_04 \{Nevertheless\} these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Nevertheless Lev_11_36 \{Nevertheless\} a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Nevertheless 2Ki_13_06 \{Nevertheless\} they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

Nevertheless 2Sa_17_18 \{Nevertheless\} a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

Nevertheless Eze_20_22 \{Nevertheless\} I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

Nevertheless Jon_01_13 \{Nevertheless\} the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

Nevertheless Jos_14_08 \{Nevertheless\} my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

Nevertheless 2Co_03_16 \{Nevertheless\} when it shall turn to the Lord, the veil shall be taken away.
Nevertheless 1Ch_21_04 \{Nevertheless\} the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

Nevertheless 1Co_07_02 \{Nevertheless\}, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Nevertheless 1Co_07_37 \{Nevertheless\} he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

Nevertheless 1Co_09_12 If others be partakers of [this] power over you, [are] not we rather? \{Nevertheless\} we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Nevertheless 1Ki_08_19 \{Nevertheless\} thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

Nevertheless 1Ki_15_23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? \{Nevertheless\} in the time of his old age he was diseased in his feet.

Nevertheless 2Ki_03_03 \{Nevertheless\} he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nevertheless 2Sa_05_07 \{Nevertheless\} David took the strong hold of Zion: the same [is] the city of David.
Nevertheless Act_14_17 \{Nevertheless\} he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Nevertheless Act_27_11 \{Nevertheless\} the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Nevertheless 2Ki_23_09 \{Nevertheless\} the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

Nevertheless 2Pe_03_13 \{Nevertheless\} we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Nevertheless 1Ch_11_05 And the inhabitants of Jebus said to David, Thou shalt not come hither. \{Nevertheless\} David took the castle of Zion, which [is] the city of David.

Nevertheless 1Co_07_28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. \{Nevertheless\} such shall have trouble in the flesh: but I spare you.

Nevertheless 1Co_11_11 \{Nevertheless\} neither is the man without the woman, neither the woman without the man, in the Lord.

Nevertheless 1Ki_15_04 \{Nevertheless\} for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

Nevertheless 2Ch_35_22 \{Nevertheless\} Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless 2Co_07_06 \{Nevertheless\} God, that comforteth those that are cast down, comforted us by the coming of Titus;

Nevertheless 2Ti_02_19 \{Nevertheless\} the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Nevertheless 2Ch_33_17 \{Nevertheless\} the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless 2Ch_30_11 \{Nevertheless\} divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

Nevertheless 2Ch_12_08 \{Nevertheless\} they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

Nevertheless 1Sa_08_19 \{Nevertheless\} the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

Nevertheless 1Sa_09_01 \{Nevertheless\} the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless 1Sa_20_26 \{Nevertheless\} Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless 2Ch_19_03 \{Nevertheless\} there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
never 1Co_13_08 Charity \{never\} faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.
never 1Sa_56_11 Yea, [they are] greedy dogs [which] can \{never\} have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
never 1Sa_25_02 For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall \{never\} be built.
never 1Sa_62_06 I have set watchmen upon thy walls, O Jerusalem, [which] shall \{never\} hold their peace day nor night: ye that make mention of the LORD, keep not silence.
never 1Sa_14_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall \{never\} be renowned.
never 1Sa_63_19 We are [thine]: thou \{never\} barest rule over them; they were not called by thy name.
never 1Sa_13_20 It shall \{never\} be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.
never 2Ch_21_17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was \{never\} a son left him, save Jehoahaz, the youngest of his sons.
never 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he \{never\} prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
never 2Pe_01_10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall \{never\} fall:
never 2Sa_12_10 Now therefore the sword shall \{never\} depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
never 2Ti_03_07 Ever learning, and \{never\} able to come to the knowledge of the truth.
never Act_10_14 But Peter said, Not so, Lord; for I have \{never\} eaten any thing that is common or unclean.
never Act_14_08 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who \{never\} had walked:
never Amo_08_07 The LORD hath sworn by the excellency of Jacob, Surely I will \{never\} forget any of their works.
never Amo_08_14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and \{never\} rise up again.
never Dan_12_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as \{never\} was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
never Dan_02_44 And in the days of these kings shall the God of heaven set up a kingdom, which shall \{never\} be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
never Deu_15_11 For the poor shall \{never\} cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
never Eze_26_21 I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou \{never\} be found again, saith the Lord GOD.
never Eze_28_19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and \{never\} [shalt] thou [be] any more.
never Eze_16_63 That thou mayest remember, and be confounded, and \{never\} open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.
never Eze_27_36 The merchants among the people shall hiss at thee; thou shalt be a terror, and \{never\} [shalt be] any more.
never Gen_34_12 Ask me \{never\} so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.
never Gen_41_19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I \{never\} saw in all the land of Egypt for badness:
never Hab_01_04 Therefore the law is slacked, and judgment doth \{never\} go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
never Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will \{never\} leave thee, nor forsake thee.
never Heb_10_11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can \{never\} take away sins:
never Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the things, can \{never\} with those sacrifices which they offered year by year continually make the comers thereunto perfect.
never Jer_20_11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall \{never\} be forgotten.
never Jer_33_17 For thus saith the LORD; David shall \{never\} want a man to sit upon the throne of the house of Israel;
never Job_03_16 Or as an hidden untimely birth I had not been; as infants [which] \{never\} saw light.
never Job_09_30 If I wash myself with snow water, and make my hands \{never\} so clean;
never Job_21_25 And another dieth in the bitterness of his soul, and \{never\} eateth with pleasure.
never Joe_02_26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall \{never\} be ashamed.
never Joe_02_27 And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall \{never\} be ashamed.
never Joh_06_35 And Jesus said unto them, I am the bread of life: he that cometh to me shall \{never\} hunger; and he that believeth on me shall never thirst.
never Joh_07_15 And the Jews marvelled, saying, How knoweth this man letters, having \{never\} learned?
never Joh_08_33 They answered him, We be Abraham's seed, and were \{never\} in bondage to any man: how sayest thou, Ye shall be made free?
never Joh_06_35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall \{never\} thirst.
never Joh_08_51 Verily, verily, I say unto you, If a man keep my saying, he shall \{never\} see death.
never Joh_08_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall \{never\} taste of death.
never Joh_04_14 But whosoever drinketh of the water that I shall give him shall \{never\} thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
never Joh_10_28 And I give unto them eternal life; and they shall \{never\} perish, neither shall any [man] pluck them out of my hand.
never Joh_11_26 And whosoever liveth and believeth in me shall \{never\} die. Believest thou this?
never Joh_13_08 Peter saith unto him, Thou shalt \{never\} wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
never Joh_19_41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was \{never\} man yet laid.
never Jud_02_01 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will \{never\} break my covenant with you.
never Jud_16_11 And he said unto her, If they bind me fast with new ropes that \{never\} were occupied, then shall I be weak, and be as another man.
never Jud_14_03 Then his father and his mother said unto him, [Is there] \{never\} a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
never Jud_16_07 And Samson said unto her, If they bind me with seven green withs that were \{never\} dried, then shall I be weak, and be as another man.
never Lev_06_13 The fire shall ever be burning upon the altar; it shall \{never\} go out.
never Luk_23_53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein \{never\} man before was laid.
never Luk_15_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou \{never\} gavest me a kid, that I might make merry with my friends:
never Luk_23_29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which \{never\} gave suck.
never Luk_19_30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall
find a colt tied, whereon yet \{never\} man sat: loose him, and bring [him hither].
never Luk_23_29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that \{never\} bare, and the paps which never gave suck.
never Mar_03_29 But he that shall blaspheme against the Holy Ghost hath \{never\} forgiveness, but is in danger of eternal damnation:
never Mar_02_12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We \{never\} saw it on this fashion.
never Mar_09_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that \{never\} shall be quenched:
never Mar_14_21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had \{never\} been born.
never Mar_02_25 And he said unto them, Have ye \{never\} read what David did, when he had need, and was an hungred, he, and they that were with him?
never Mar_09_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that \{never\} shall be quenched:
never Mar_11_02 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon \{never\} man sat; loose him, and bring [him].
never Mat_21_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye \{never\} read, Out of the mouth of babes and sucklings thou hast perfected praise?
never Mat_21_42 Jesus saith unto them, Did ye \{never\} read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
never Mat_09_33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was $\{$ never $\}$ so seen in Israel.
never Mat_26_33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I \{never\} be offended.
never Mat_27_14 And he answered him to \{never\} a word; insomuch that the governor marvelled greatly.
never Mat_07_23 And then will I profess unto them, I \{never\} knew you: depart from me, ye that work iniquity.
never Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which \{never\} came yoke:
never Pro_10_30 The righteous shall \{never\} be removed: but the wicked shall not inhabit the earth.
never Pro_27_20 Hell and destruction are never full; so the eyes of man are \{never\} satisfied.
never Pro_27_20 Hell and destruction are \{never\} full; so the eyes of man are never satisfied.
never Pro_30_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are
\{never\} satisfied, [yea], four [things] say not, [It is] enough:
never Psa_30_06 And in my prosperity I said, I shall \{never\} be moved.
never Psa_15_05 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall \{never\} be moved.
never Psa_31_01 To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me \{never\} be ashamed: deliver me in thy righteousness.
never Psa_49_19 He shall go to the generation of his fathers; they shall \{never\} see light.
never Psa_58_05 Which will not hearken to the voice of charmers, charming \{never\} so wisely.
never Psa_71_01 In thee, O LORD, do I put my trust: let me \{never\} be put to confusion.
never Psa_10_06 He hath said in his heart, I shall not be moved: for [I shall] \{never\} [be] in adversity.
never Psa_55_22 Cast thy burden upon the LORD, and he shall sustain thee: he shall \{never\} suffer the righteous to be moved.
never Psa_10_11 He hath said in his heart, God hath forgotten: he hideth his face; he will \{never\} see [it].
never Psa_119_93 I will \{never\} forget thy precepts: for with them thou hast quickened me.
nevertheless Luk_05_05 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: \{nevertheless\} at thy word I will let down the net.
nevertheless 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: \{nevertheless\} he would not drink thereof, but poured it out unto the LORD.
nevertheless Ecc_09_16 Then said I, Wisdom [is] better than strength: \{nevertheless\} the poor man's wisdom [is] despised, and his words are not heard.
nevertheless Jud_01_33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: \{nevertheless\} the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.
nevertheless Joh_11_15 And I am glad for your sakes that I was not there, to the intent ye may believe; \{nevertheless\} let us go unto him.
nevertheless 1Ki_15_14 But the high places were not removed: \{nevertheless\} Asa's heart was perfect with the LORD all his days.
nevertheless 2Co_12_16 But be it so, I did not burden you: \{nevertheless\}, being crafty, I caught you with guile.
nevertheless 2Ki_02_10 And he said, Thou hast asked a hard thing: [\{nevertheless\}], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
nevertheless 2Ti_01_12 For the which cause I also suffer these things: \{nevertheless\} I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
nevertheless Exo_32_34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: \{nevertheless\} in the day when I visit I will visit their sin upon them.
nevertheless Gal_02_20 I am crucified with Christ: \{nevertheless\} I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
nevertheless Heb_12_11 Now no chastening for the present seemeth to be joyous, but grievous: \{nevertheless\} afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
nevertheless Num_31_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: \{nevertheless\} it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
nevertheless Pro_19_21 [There are] many devices in a man's heart; \{nevertheless\} the counsel of the LORD, that shall stand.
nevertheless 1Sa_15_35 And Samuel came no more to see Saul until the day of his death: \{nevertheless\} Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.
nevertheless 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for $I$ have not found evil in thee since the day of thy coming unto me unto this day: \{nevertheless\} the lords favour thee not.
nevertheless 2Ch_15_17 But the high places were not taken away out of Israel: \{nevertheless\} the heart of Asa was perfect all his days.
nevertheless Luk_22_42 Saying, Father, if thou be willing, remove this cup from me: \{nevertheless\} not my will, but thine, be done.
nevertheless 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: \{nevertheless\} the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
nevertheless Num_14_44 But they presumed to go up unto the hill top: \{nevertheless\} the ark of the covenant of the LORD, and Moses, departed not out of the camp.
nevertheless Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: \{nevertheless\} the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
nevertheless Psa_31_22 For I said in my haste, I am cut off from before thine eyes: \{nevertheless\} thou heardest the voice of my supplications when I cried unto thee.
nevertheless Neh_13_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: \{nevertheless\} even him did outlandish women cause to sin.
nevertheless Mat_26_64 Jesus saith unto him, Thou hast said: \{nevertheless\} I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
nevertheless Mat_26_39 And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O}$ my Father,
if it be possible, let this cup pass from me: \{nevertheless\} not as I will, but as thou [wilt].
nevertheless Mat_14_09 And the king was sorry: \{nevertheless\} for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
nevertheless Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: \{nevertheless\} not what I will, but what thou wilt.

## Bible Word Index with Strong's Number with the full text of each verse

never ^ 1Co_13_08 Charity <0026> \{never\} <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).
never ^ 2Pe_01_10 Wherefore <1352> the rather <3123>, brethren <0080>, give diligence <4704> (5657) to make <4160> (5733) your <5216> calling <2821> and <2532> election <1589> sure <0949>: for <1063> if ye do <4160> (5723) these things <5023>, ye shall <4218> <0> <4417> <0> \{never\} <3364> fall <4218> <4417> (5661):
never ^ 2Ti_03_07 Ever <3842> learning <3129> (5723), and <2532> \{never\} <3368> able <1410> (5740) to come <2064> (5629) to <1519> the knowledge <1922> of the truth <0225>.
never ^ Act_14_08 And <2532> there sat <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, impotent <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> \{never\} <3763> had walked <4043> (5715):
never ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> \{never\} <3763> eaten <5315> (5627) any thing <3956> that is common <2839> or <2228> unclean <0169>.
never ^ ${ }^{\wedge}$ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) \{never\} <3763> take away <4014> (5629) sins <0266>:
never ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) \{never\} <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).
never ^ Heb_13_05 Let your conversation < 5158 > be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will \{never\} <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

Never ^ Joh_07_46 The officers <5257> answered <0611> (5662), \{Never\} <3763> man <0444> spake <3779> <2980> (5656) like <5613> this <3778> man <0444>.
never ^ Joh_07_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> \{never\} <3361> learned <3129> (5761)?
never ^ Joh_19_41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> \{never\} <3764> <0> man <3762> yet <3764> laid <5087> (5681).
never ^ Joh_06_35 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, I <1473> am <1510> (5748) the bread <0740> of life <2222>: he that cometh <2064> (5740) to <4314> me <3165> shall \{never\} <3364> hunger <3983> (5661); and <2532> he that believeth <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).
never ^ Joh_08_51 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> saying <3056>, he shall <2334> <0> \{never\} <3364> <1519> <0165> see <2334> (5661) death <2288>.
never ^ Joh_08_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> \{never\} <4455> in bondage <1398> (5758) to any man <3762>: how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?
never ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> \{never\} <3364> <1519> <0165> die <0599> (5632). Believest thou <4100> (5719) this <5124>?
never ^ Joh_13_08 Peter <4074> saith <3004> (5719) unto him <0846>, Thou shalt <3538> <0> \{never\} <1519> <0165> <3364> wash <3538> (5661) my <3450> feet <4228>. Jesus <2424> answered <0611> (5662) him <0846>, If <3362> <0> I wash <3538> (5661) thee <4571> not <3362>, thou hast <2192> (5719) no <3756> part <3313> with <3326> me <1700>.
never ^ Joh_06_35 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, I <1473> am <1510> (5748) the bread <0740> of life <2222>: he that cometh <2064> (5740) to <4314> me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that believeth <4100> (5723) on <1519> me <1691> shall <1372> <0> \{never\} <3364> <4455> thirst <1372> (5661).
never ^ Joh_04_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> \{never\} <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.
never ^ Joh_10_28 And I <2504> give <1325> (5719) unto them <0846> eternal <0166> life <2222>; and <2532> they shall <0622> <0> \{never\} <3364> <1519> <0165> perish <0622> (5643), neither <2532> <3756> shall <0726> <0> any <5100> man pluck <0726> (5692) them <0846> out of <1537> my <3450> hand <5495>.
never ^ Joh_08_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> \{never\} <3364> <1519> <0165> taste <1089> (5695) of death <2288>.
never ${ }^{\wedge}$ Luk_23_29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> are the barren <4723>, and <2532> the wombs <2836> that <3739> \{never\} <3756> bare <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).
never ^ Luk_23_53 And <2532> he took <2507> <0> it <0846> down <2507> (5631), and wrapped <1794> (5656) it <0846> in linen <4616>, and <2532> laid <5087> (5656) it <0846> in <1722> a sepulchre <3418> that was hewn in stone <2991>, wherein <3757> \{never\} <3756> man <3764> before <3762> was <2258> (5713) laid <2749> (5740).
never ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> \{never\} <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:
never ^ Luk_19_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet \{never\} <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.
never ^ Luk_23_29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> are the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> bare <1080> (5656), and <2532> the paps <3149> which <3739> \{never\} <3756> gave suck <2337> (5656).
never ^ Mat_27_14 And <2532> he answered <3756> <0611> (5662) him <0846> to <4314> \{never\} <3761> a <1520> word <4487>; insomuch <5620> that the governor <2232> marvelled <2296> (5721) greatly <3029>.
never ^ Mat_09_33 And <2532> when the devil <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was $\{$ never $\}<3763>$ so <3779> seen <5316> (5648) in <1722> Israel <2474>.
never ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye $\{$ never\} <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?
never ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> \{never\} <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
never ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) because <1722> of thee <4671>, yet will I <1473> \{never\} <3763> be offended <4624> (5701).
never ^ Mar_02_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the bed <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723), <3754> We <1492> <0> \{never\} <3763> saw <1492> (5627) it on this fashion <3779>.
never ^ Mar_03_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> Ghost <4151> hath <2192> (5719) \{never\} <3756> <1519> <0165> forgiveness <0859> , but <0235> is <2076> (5748) in danger <1777> of eternal <0166> damnation <2920>:
never ^ Mat_07_23 And <2532> then <5119> will I profess <3670> (5692) unto them <0846>, <3754> I \{never\} <3763> knew <1097> (5627) you <5209>: depart <0672> (5720) from <0575> me <1700>, ye that work <2038> (5740) iniquity <0458>.
never ^ Mar_02_25 And <2532> he <0846> said <3004> (5707) unto them <0846>, Have ye \{never\} <3763> read <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he had <2192> (5627) need <5532>, and <2532> was an hungred <3983> (5656), he <0846>, and <2532> they that were with <3326> him <0846>?
never ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands
<5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that \{never\} shall be quenched <0762>:
never ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that \{never\} shall be quenched <0762>:
never ^ Mar_11_02 And <2532> saith <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> \{never\} <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.
never ^ Mar_14_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> \{never\} <3756> been born <1080> (5681).

Nevertheless ^ Rom_15_15 \{Nevertheless\} <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

Nevertheless ^ 1Co_07_37 \{Nevertheless\} <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.

Nevertheless ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? \{Nevertheless\} <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

Nevertheless ${ }^{\wedge}$ 1Co_11_11 \{Nevertheless\} <4133> neither <3777> is the man <0435> without <5565> the woman <1135>, neither <3777> the woman <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

Nevertheless ^ Rom_05_14 \{Nevertheless\} <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

Nevertheless ${ }^{\wedge}$ Php_01_24 \{Nevertheless\} <1161> to abide <1961> (5721) in <1722> the flesh <4561> is more needful <0316> for <1223> you <5209>.

Nevertheless ^ Act_27_11 \{Nevertheless\} <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) by <5259> Paul <3972>.

Nevertheless ^ 2Co_03_16 \{Nevertheless\} <1161> when <2259> it <0302> shall turn <1994> (5661) to <4314> the Lord <2962>, the vail <2571> shall be taken away <4014> (5743).

Nevertheless ^ Rev_02_04 \{Nevertheless\} <0235> I have <2192> (5719) somewhat against <2596> thee <4675>, because <3754> thou hast left <0863> (5656) thy <4675> first <4413> love <0026>.

Nevertheless ^ Act_14_17 \{Nevertheless\} <2544> <2532> he left <0863> (5656) not <3756> himself <1438> without witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

Nevertheless ^ Joh_16_07 \{Nevertheless\} <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient $\langle 4851>(5719)$ for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362><0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

Nevertheless ^ 1Co_07_02 \{Nevertheless\} <1223> <1161>, to avoid fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every woman <1538> have <2192> (5720) her own <2398> husband <0435>.

Nevertheless ${ }^{\wedge}$ 1Co_07_28 But <1161> and <2532> if <1437> thou marry <1060> (5661), thou hast <0264> <0> not <3756> sinned <0264> (5627); and <2532> if <1437> a virgin <3933> marry <1060> (5661), she hath <0264> <0> not <3756> sinned <0264> (5627). \{Nevertheless\} <1161> such <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>: but <1161> I <1473> spare <5339> (5736) you <5216>.

Nevertheless ^ Eph_05_33 \{Nevertheless\} <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

Nevertheless ${ }^{\wedge}$ Gal_04_30 \{Nevertheless\} <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.

Nevertheless ^ Joh_12_42 \{Nevertheless\} <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees $\langle 5330>$ they did $\langle 3670\rangle\langle 0\rangle$ not $\langle 3756>$ confess $\langle 3670\rangle$ (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

Nevertheless ^ Luk_13_33 \{Nevertheless\} <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to morrow <0839>, and <2532> the day following <2192> (5746): for <3754> it cannot be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) out of <1854> Jerusalem <2419>.

Nevertheless ^ Luk_18_08 I tell <3004> (5719) you <5213> that <3754> he will <4160> (5692) avenge <1557> them <0846> speedily <5034> <1722>. \{Nevertheless\} <4133> when <0687> the Son <5207> of man <0444> cometh <2064> (5631), shall he find <2147> (5692) faith <4102> on <1909> the earth <1093>?

Nevertheless ^ Php_03_16 \{Nevertheless\} <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

Nevertheless ^ 2Co_07_06 \{Nevertheless\} <0235> God <2316>, that comforteth <3870> (5723) those that are cast down <5011>, comforted <3870> (5656) us <2248> by <1722> the coming <3952> of Titus <5103>;

Nevertheless ^ 2Pe_03_13 \{Nevertheless\} <1161> we <4328> <0>, according to <2596> his <0846> promise <1862>, look for <4328> (5719) new <2537> heavens <3772> and <2532> a new <2537> earth <1093>,
wherein <1722> <3739> dwelleth <2730> (5719) righteousness <1343>.
Nevertheless ^ 2Ti_02_19 \{Nevertheless\} <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.
nevertheless ^ Luk_05_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have taken <2983> (5627) nothing <3762>: \{nevertheless\} <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.
nevertheless ^ Luk_22_42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: \{nevertheless\} <4133> not <3361> my <3450> will <2307>, but <0235> thine <4674>, be done <1096> (5634).
nevertheless ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: \{nevertheless\} <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.
nevertheless ^ Joh_11_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye may believe <4100> (5661); \{nevertheless\} <0235> let us go <0071> (5725) unto <4314> him <0846>.
nevertheless ${ }^{\wedge}$ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: \{nevertheless\} <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.
nevertheless ^ Mat_14_09 And <2532> the king <0935> was sorry <3076> (5681): \{nevertheless\} for <1161> <1223> the oath's sake <3727>, and <2532> them which sat with him at meat <4873> (5740), he commanded <2753> (5656) it to be given <1325> (5683) her.
nevertheless ^ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): \{nevertheless\} <4133> I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
nevertheless ^ 2Co_12_16 But <1161> be it so <2077> (5749), I <1473> did <2599> <0> not <3756> burden <2599> (5656) you <5209>: \{nevertheless\} <0235>, being <5225> (5723) crafty <3835>, I caught <2983> (5627) you <5209> with guile <1388>.
nevertheless ^ 2Ti_01_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>: \{nevertheless\} <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.
nevertheless ^ Gal_02_20 I am crucified <4957> (5769) with Christ <5547>: \{nevertheless\} <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh
<4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.
nevertheless ${ }^{\wedge}$ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: \{nevertheless\} <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

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-:nevertheless Luk_05_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis $\{$-:nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .
-):nevertheless Gal_02_20 I am crucified (4957-sustauroo -) with Christ (5547-Christos \{-):nevertheless\} ( 1161 -de -) I live ( $\mathbf{2 1 9 8}$-zao -) ; yet ( $\mathbf{3 7 6 5}$-ouketi -) not I , but Christ ( 5547 -Christos -) liveth (2198 -zao -) in me:and the life which ( $\mathbf{3 7 3 9}$-hos -) I now ( 3568 -nun -) live ( $\mathbf{2 1 9 8}$-zao -) in the flesh ( $\mathbf{4 5 6 1}$-sarx -) I live (2198-zao -) by the faith ( 4102 -pistis -) of the Son ( 5207 -huios -) of God (2316 -theos -), who ( 3588 -ho -) loved (0025-agapao -) me , and gave ( $\mathbf{3 8 6 0}$-paradidomi -) himself ( 1438 -heautou -) for me .
-):nevertheless Heb_12_11 Now (1161-de -) no (3756-ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -), but grievous (3077 -lupe \{-):nevertheless\} ( 1161 -de -) afterward ( 5305 -husteron -) it yieldeth ( 0591 -apodidomi -) the peaceable ( 1516 -eirenikos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto them which are exercised (1128-gumnazo -) thereby (0846-autos -) .
-):nevertheless Mat_14_09 And the king (0935 -basileus -) was sorry ( 3076 -lupeo \{-):nevertheless\} for the oath s (3727-horkos -) sake, and them which sat (4873 -sunanakeimai -) with him at (4873 -sunanakeimai ) meat , he commanded (2753-keleuo -) [ it ] to be given (1325-didomi -) [ her ] .
-):nevertheless Mat_26_64 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Thou hast said (2036 -epo \{-):nevertheless\} (4133 -plen -) I say ( 3004 -lego -) unto you , Hereafter ( 0737 -arti -) shall ye see ( 3700 optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the right (1188-dexios -) hand of power ( 1411 -dunamis -) , and coming (2064 -erchomai -) in the clouds ( 3507 nephele -) of heaven (3772-ouranos -) .
):nevertheless 1Ki_15_14 But the high ( 01116 +bamah ) places were not removed ( 05493 +cuwr \{):nevertheless\} ( $\mathbf{0 7 5 3 5}+\mathrm{raq}$ ) Asa s ( $\mathbf{0 0 6 0 9}+$ )Aca) ) heart ( 03824 +lebab ) was perfect ( 08003 +shalem ) with the LORD (03068 + Y @hovah ) all (03605 +kol ) his days (03117 +yowm ) .
):nevertheless 1Ki_22_43 And he walked ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) the ways ( $\mathbf{0 1 8 7 0}+\mathrm{derek}$ ) of Asa (00609 +)Aca) ) his father (1) ; he turned (05493 +cuwr ) not aside from it , doing (06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) :nevertheless ( $\mathbf{0 0 3 8 9}$ +)ak ) the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ) ; [ for ] the people ( $05971+($ am $)$ offered ( 02076 +zabach ) and burnt ( 06999 +qatar ) incense (06999 +qatar ) yet (03588 + kiy ) in the high (01116 +bamah ) places .
):nevertheless 1Sa_15_35 And Samuel ( 08050 +Sh@muw)el ) came no (03808 +lo) ) more (03254 +yacaph ) to see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) Saul ( 07586 +Sha) uwl ) until ( 05704 +(ad ) the day ( 03117 +yowm ) of his death ( 04194 +maveth $\{$ ):nevertheless\} ( $\mathbf{0 3 5 8 8}+$ kiy ) Samuel ( $\mathbf{0 8 0 5 0}+$ +Sh@muw)el ) mourned (56) for Saul (07586 +Sha)uwl ): and the LORD ( $03068+$ Y @hovah ) repented ( 05162 +nacham ) that he had ( 01961 +hayah ) made Saul ( 07586 +Sha) uwl ) king (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
):nevertheless 1Sa_29_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , andsaid ( 00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ) , thou hast been upright ( 03477 +yashar ), and thy going ( $03318+$ yatsa) ) out and thy coming ( $00935+$ bow) ) in with me in the host ( 04264 +machaneh ) [ is ] good ( $02896+$ towb ) in my sight ( $05869+$ (ayin ):for $I$ have not found ( 04672 +matsa) ) evil ( $07451+\mathrm{ra}()$ ) in thee since the day ( 03117 +yowm ) of thy coming ( 00935 +bow) ) unto me unto this ( 02088 +zeh ) day ( 03117 +yowm \{):nevertheless\} the lords ( $05633+$ ceren ) favour ( 02896 +towb ) thee not .
):nevertheless 2Ch_15_17 But the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ) out of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el \{):nevertheless\} $(07535+$ raq $)$ the heart ( 03824 +lebab ) of Asa $(00609$ + )Aca) ) was perfect ( 08003 +shalem ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his days ( 03117 +yowm ) .
):nevertheless 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men brake ( 01234 +baqa () through (01234 +baqa() the host (04264 +machaneh ) of the Philistines ( 06430 +P@lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate ( 08179 +sha(ar ) , and took ( 05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David \{):nevertheless\} he would (14) not drink (08354 +shathah ) thereof , but poured (05258 + nacak) it out unto the LORD (03068 +Y@hovah ) .
):nevertheless Ecc_09_16 Then said (00559 +)amar ) I , Wisdom (02451 +chokmah ) [ is ] better (02896 + towb ) than strength ( $01369+\mathrm{g} @$ buwrah $\{$ ):nevertheless\} the poor ( 04542 +micken ) man $s$ wisdom ( 02451 +chokmah ) [ is ] despised ( 00959 +bazah ) , and his words ( 01697 +dabar ) are not heard ( 08085 +shama() .
):nevertheless Jud_01_33 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did Naphtali ( 05321 +Naphtaliy ) drive ( 03423 +yarash ) out the inhabitants (03427 + yashab) of Bethshemesh ( 01053 +Beyth Shemesh ) , nor the inhabitants ( 03427 +yashab ) of Bethanath ( 01043 +Beyth (Anath ) ; but he dwelt (03427 +yashab ) among (07130 +qereb ) the Canaanites (03669 +K @ na(aniy ) , the inhabitants (03427 +yashab ) of the land ( 00776 +)erets \{):nevertheless\} the inhabitants (03427 + yashab ) of Bethshemesh ( 01053 +Beyth Shemesh ) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah ) tributaries (04522 +mac ) unto them .
):nevertheless Neh_13_26 Did not Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) sin ( 02398 +chata) ) by these things ? yet among many ( 07227 +rab ) nations ( 01471 +gowy ) was there no ( $03808+\mathbf{l o}$ ) ) king ( 04428 +melek ) like ( $03644+\mathrm{k} @$ mow ) him , who was beloved ( $00157+$ )ahab ) of his God ( 00430 +)elohiym ) , and God ( 00430 +)elohiym ) made ( 05414 +nathan ) him king ( 04428 +melek ) over ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el \{):nevertheless\} ( $01571+$ gam ) even him did
outlandish (05237 +nokriy ) women (00802 +)ishshah ) cause to sin (02398 +chata) ) .
):nevertheless Num_14_44 But they presumed (06075 +(aphal) to go (05927 +(alah ) up unto the hill (02022 +har ) top ( $07218+$ ro $)$ sh $):$ :nevertheless \} the ark ( $00727+$ )arown ) of the covenant ( $01285+b$ @riyth ) of the LORD (03068 +Y @hovah ) , and Moses ( 04872 +Mosheh ) , departed ( 04185 +muwsh ) not out of the camp (04264 +machaneh ) .
):nevertheless Num_31_23 Every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that may abide ( 00935 +bow) ) the fire ( 00784 +)esh ) , ye shall make ( 05674 +(abar ) [ it ] go ( $05674+$ (abar ) through the fire ( 00784 +)esh ), and it shall be clean ( $02891+$ taher $):$ nevertheless $\}(00389+$ )ak ) it shall be purified ( $02398+$ chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ) :and all ( $03605+\mathrm{kol}$ ) that abideth ( $00935+$ bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( 05674 +(abar ) through the water ( 04325 +mayim) .
):nevertheless Psa_31_22 For I said (00559 +) amar ) in my haste (02648 +chaphaz ), I am cut ( 01629 +garaz ) off from before ( 05048 +neged ) thine eyes ( $05869+($ ayin $\{ ):$ nevertheless\} ( $00403+$ )aken ) thou heardest ( 08085 +shama( ) the voice ( 06963 +qowl ) of my supplications ( 08469 +tachanuwn ) when I cried ( 07768 + shava( ) unto thee .

Never Joh_07_46 The officers ( 5257 -huperetes -) answered ( 0611 -apokrinomai -), \{Never\} (3763 -oudepote -) man ( $\mathbf{0 4 4 4}$-anthropos -) spake ( 2980 -laleo -) like ( $\mathbf{3 7 7 9}$-houto -) this ( $\mathbf{3 7 7 8}$-houtos -) man ( 0444 anthropos -) .

Nevertheless 1Ch_11_05 And the inhabitants (03427 +yashab ) of Jebus ( $\mathbf{0 2 9 8 2}+\mathrm{Y}$ @buwc ) said (00559 +)amar ) to David (01732 +David ), Thou shalt not come ( 00935 +bow) ) hither . \{Nevertheless \} David ( 01732 +David ) took ( 03920 +lakad ) the castle ( 04686 +matsuwd ) of Zion ( $06726+$ Tsiyown ) , which ( 01958 +hiy ) [ is ] the city ( 05892 +(iyr ) of David ( 01732 +David ) .

Nevertheless 1Ch_21_04 \{Nevertheless\} the king s(04428 +melek ) word (01697 +dabar ) prevailed (02388 +chazaq ) against (05921 +(al ) Joab (03097 +Yow)ab ) . Wherefore Joab (03097 +Yow)ab ) departed (03318 +yatsa) ), and went ( 01980 +halak ) throughout all ( $03605+$ kol ) Israel ( $03478+$ Yisra)el ) , and came ( 00935 +bow) ) to Jerusalem (03389 + Y @ruwshalaim ) .

Nevertheless 1Co_07_02 \{Nevertheless\} (1161 -de -) , [ to avoid (1223 -dia -)] fornication (4202 -porneia -), let every ( 1538 -hekastos -) man have (2192 -echo -) his own ( 1438 -heautou -) wife ( 1135 -gune -), and let every ( 1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435-aner -).

Nevertheless 1Co_07_28 But and if (1437-ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264hamartano -) ; and if (1437-ean -) a virgin (3933 -parthenos -) marry ( 1060 -gameo -), she hath not sinned ( 0264 -hamartano -) . \{Nevertheless\} ( 1161 -de -) such ( 5108 -toioutos -) shall have ( 2192 -echo -) trouble (2347-thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

Nevertheless 1Co_07_37 \{Nevertheless\} (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 hedraios -) in his heart ( 2588 -kardia -) , having (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) necessity ( $\mathbf{0 3 1 8}$-anagke -), but hath (2192 -echo -) power (1849 -exousia -) over ( 4012 -peri -) his own (2398 -idios -) will ( 2307 -thelema -) , and hath so (5124-touto -) decreed (2919 -krino -) in his heart ( 2588 -kardia -) that he will keep (5083 tereo -) his virgin (3933 -parthenos -), doeth (4160 -poieo -) well (2573 -kalos -) .

Nevertheless 1Co_09_12 If (1487-ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [ this (3588ho -) ] power ( 1849 -exousia -) over you , [ are ] not we rather (3123-mallon -) ? \{Nevertheless\} ( 0235 -alla -) we have not used ( 5530 -chraomai -) this ( 5026 -taute -) power ( 1849 -exousia -) ; but suffer ( 4722 -stego -) all (3956-pas -) things , lest ( 3361 -me -) we should hinder ( 1325 -didomi -) the gospel ( 2098 -euaggelion -) of Christ (5547-Christos -) .

Nevertheless 1Co_11_11 \{Nevertheless\} (4133 -plen -) neither (3777-oute -) is the man ( $\mathbf{0 4 3 5}$-aner -) without ( 5565 -choris -) the woman ( 1135 -gune -), neither ( 3777 -oute -) the woman ( $\mathbf{1 1 3 5}$-gune -) without ( 5565 -choris -) the man ( 0435 -aner -), in the Lord (2962 -kurios -).

Nevertheless 1Ki_08_19 \{Nevertheless\} ( 07535 +raq ) thou shalt not build ( 01129 +banah ) the house ( 01004 +bayith ) ; but thy son ( 01121 +ben ) that shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of thy loins (02504 +chalats ) , he shall build (01129 +banah ) the house (01004 +bayith ) unto my name (08034 +shem ) .

Nevertheless 1Ki_15_04 \{Nevertheless\} (03588 + kiy ) for David s ( 01732 +David ) sake ( 04616 +ma(an ) did the LORD ( 03068 +Y @hovah ) his God ( 00430 +)elohiym ) give ( 05414 +nathan ) him a lamp ( 05216 +niyr ) in Jerusalem (03389 +Y @ ruwshalaim ) , to set ( 06965 +quwm ) up his son (01121 +ben ) after (00310 +)achar ) him , and to establish (05975 +(amad ) Jerusalem (03389 +Y @ruwshalaim ) :

Nevertheless 1Ki_15_23 The rest ( 03499 +yether ) of all ( $03605+\mathrm{kol}$ ) the acts ( 01697 +dabar ) of Asa ( 00609 + )Aca) ) , and all ( $03605+\mathrm{kol}$ ) his might ( $01369+\mathrm{g} @$ buwrah ) , and all $(03605+\mathrm{kol})$ that he did ( 06213 +(asah ), and the cities ( 05892 +(iyr ) which ( 00834 +)aher ) he built ( 01129 +banah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) ? \{Nevertheless $\}(07535+r a q)$ in the time ( $06256+($ eth $)$ of his old ( 02209 +ziqnah ) age he was diseased ( 02470 +chalah ) in his feet ( 07272 +regel ) .

Nevertheless 1Sa_08_19 \{Nevertheless\} the people ( 05971 +(am ) refused ( 03985 +ma)en ) to obey ( 08085 +shama( ) the voice ( 06963 +qowl) of Samuel ( 08050 +Sh@muw)el ) ; and they said ( 00559 +)amar ) , Nay ( 03808 +lo) ) ; but we will have ( 01961 +hayah ) a king ( 04428 +melek ) over ( 05921 +(al) us ;

Nevertheless 1Sa_20_26 \{Nevertheless\} Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day (03117 +yowm ):for he thought ( 00559 +)amar ), Something ( 04745 +miqreh ) hath befallen ( 04745 +miqreh ) him , he [ is ] not clean ( 02889 +tahowr ) ; surely ( 03588 +kiy ) he [ is ] not clean (02889 +tahowr ).

Nevertheless 2Ch_12_08 \{Nevertheless\} ( $\mathbf{0 3 5 8 8}$ + kiy ) they shall be his servants ( 05650 +(ebed ) ; that they may know ( 03045 +yada( ) my service ( 05656 +(abodah ), and the service ( 05656 +(abodah ) of the kingdoms ( 04467 +mamlakah ) of the countries ( $00776+$ )erets ) .

Nevertheless 2Ch_19_03 \{Nevertheless\} (61) there are good (02896 +towb ) things (01697 +dabar ) found ( 04672 +matsa) ) in thee , in that thou hast taken ( 01197 +ba(ar ) away ( 01197 +ba(ar ) the groves ( 00842 + )asherah ) out of the land ( 00776 +)erets ), and hast prepared ( 03559 +kuwn ) thine heart ( 03824 +lebab ) to seek (01875 +darash ) God (00430 +)elohiym ).

Nevertheless 2Ch_30_11 \{Nevertheless\} (00389 +)ak ) divers (00582 +)enowsh ) of Asher (00836 +)Asher ) and Manasseh ( $04519+$ M@ nashsheh ) and of Zebulun ( $02074+Z$ @buwluwn ) humbled ( $03665+\mathrm{kana}$ ) themselves, and came (00935 +bow) ) to Jerusalem (03389 +Y @ ruwshalaim ) .

Nevertheless 2Ch_33_17 \{Nevertheless\} ( $03808+10)$ ) the people did sacrifice still ( $\mathbf{0 5 4 9 3}$ +cuwr ) in the ( 07272 +regel ) high places ( $03478+$ Yisra)el ) , [ yet ] unto the LORD their ( 00127 +)adamah ) God (00834 + )aher ) only .

Nevertheless 2Ch_35_22 \{Nevertheless\} Josiah ( 02977 +Yo)shiyah ) would not turn ( 05437 +cabab ) his face ( 06440 +paniym ) from him , but disguised ( 02664 +chaphas ) himself , that he might fight ( 03898 +lacham ) with him , and hearkened ( 08085 +shama() not unto the words ( $01697+$ dabar ) of Necho ( $05224+\mathrm{N} @$ kow ) from the mouth ( 06310 +peh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and came ( 00935 +bow) ) to fight ( 03898 +lacham ) in the valley ( $\mathbf{0 1 2 3 7}+\mathrm{biq}(\mathrm{ah})$ of Megiddo ( $\mathbf{0 4 0 2 3}+\mathrm{H} @$ giddown ) .

Nevertheless 2Co_03_16 \{Nevertheless\} (1161 -de -) when (2259 -henika -) it shall turn (1994 -epistrepho -) to the Lord (2962 -kurios -) , the vail (2571-kaluma -) shall be taken (4014 -periaireo -) away (4014periaireo -) .

Nevertheless 2Co_07_06 \{Nevertheless\} (0235-alla -) God (2316 -theos -) , that comforteth (3870 -parakaleo -) those ( 3588 -ho -) that are cast ( 5011 -tapeinos -) down ( 5011 -tapeinos -), comforted ( 3870 -parakaleo -) us by the coming (3952 -parousia -) of Titus ( $\mathbf{5 1 0 3}$-Titos -) ;

Nevertheless 2Ki_03_03 \{Nevertheless\} ( 07535 +raq ) he cleaved ( 01692 +dabaq ) unto the sins ( 02403 +chatta)ah ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , which (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .

Nevertheless 2Ki_13_06 \{Nevertheless\} ( 00389 +)ak ) they departed ( 05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , who ( 00834 +)aher ) made Israel ( $03478+$ Yisra)el ) $\sin (02398$ +chata) ), [ but ] walked ( 01980 +halak ) therein:and there remained (05975 +(amad) the grove (00842 +)asherah ) also (01571 +gam ) in Samaria (08111 +Shom@rown ) .)

Nevertheless 2Pe_03_13 \{Nevertheless\} (1161-de -) we , according (2596-kata -) to his promise (1862epaggelma -) , look (4328-prosdokao -) for new (2537-kainos -) heavens ( $\mathbf{3 7 7 2}$-ouranos -) and a new (2537kainos -) earth (1093-ge -), wherein (3757-hou -) dwelleth (2730 -katoikeo -) righteousness (1343 dikaiosune -).

Nevertheless 2Sa_05_07 \{Nevertheless\} David (01732 +David ) took (03920 +lakad ) the strong (04686 +matsuwd ) hold (04686 +matsuwd ) of Zion (06726 +Tsiyown ):the same ( 01931 +huw) ) [ is ] the city (05892 +(iyr ) of David (01732 +David ) .

Nevertheless 2Sa_17_18 \{Nevertheless\} a lad (05288 +na(ar ) saw (07200 +ra)ah ) them , and told (05046 +nagad ) Absalom (53):but they went ( 03212 +yalak ) both ( 08147 +sh @ nayim ) of them away quickly ( 04120 +m@herah ) , and came ( 00935 +bow) ) to a man s ( 00376 +)iysh ) house ( 01004 +bayith ) in Bahurim ( 00980 +Bachuriym ) , which had a well ( 00375 +)eyphoh ) in his court ( 02691 +chatser ) ; whither ( 08033 +sham ) they went ( 03381 +yarad ) down (03381 +yarad ) .

Nevertheless 2Ti_02_19 . \{Nevertheless\} ( $\mathbf{3 3 0 5}$-mentoi -) the foundation ( $\mathbf{2 3 1 0}$-themelios -) of God (2316 theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this ( $\mathbf{5 0 2 6}$-taute -) seal (4973 -sphragis -) , The Lord (2962-kurios -) knoweth (1097-ginosko -) them that are his . And , Let every (3956pas -) one that nameth ( 3687 -onomazo -) the name ( 3686 -onoma -) of Christ ( 5547 -Christos -) depart (0868-aphistemi -) from iniquity (0093 -adikia -) .

Nevertheless Act_14_17 \{Nevertheless\} (2544-kaitoige -) he left (0863 -aphiemi -) not himself (1438heautou -) without ( 0267 -amarturos -) witness ( 0267 -amarturos -) , in that he did ( 0015 -agathopoieo -) good ( 0015 -agathopoieo -) , and gave ( 1325 -didomi -) us rain ( 5205 -huetos -) from heaven ( 3771 ouranothen -) , and fruitful ( 2593 -karpophoros -) seasons ( 2540 -kairos -), filling ( $\mathbf{1 7 0 5}$-empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167-euphrosune -) .

Nevertheless Act_27_11 \{Nevertheless\} (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982peitho -) the master (2942-kubernetes -) and the owner ( $\mathbf{3 4 9 0}$-naukleros -) of the ship ( $\mathbf{3 4 9 0}$-naukleros -), more ( $\mathbf{3 1 2 3}$-mallon -) than ( $2228-\mathrm{e}$-) those ( $\mathbf{3 5 8 8}$-ho -) things which were spoken ( $\mathbf{3 0 0 4}$-lego -) by Paul (3972 -Paulos -).

Nevertheless Dan_04_15 \{Nevertheless\} (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 $+($ iqqar ) of his roots ( 08330 +shoresh ) in the earth ( 00772 +)ara( ), even with a band ( 00613 +)ecuwr ) of
iron (06523 + parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe) ) of the field (01251 +bar ) ; and let it be wet ( $06647+$ ts@ba( ) with the dew ( $02920+$ tal ) of heaven $(08065+$ shamayin ) , and [ let ] his portion ( $02508+$ chalaq ) [ be ] with the beasts $(02423+$ cheyva) ) in the grass $(06211+($ ash $)$ of the earth (00772 + )ara( ) :

Nevertheless Deu_14_07 \{Nevertheless $(00389+)$ ak ) these ( 02088 +zeh ) ye shall not eat (00398 +)akal ) of them that chew $(05927+($ alah $)$ the cud $(01625+$ gerah $)$, or $(00176+)$ ow $)$ of them that divide ( 06536 +parac ) the cloven ( $08156+$ shaca( ) hoof ( 06541 +parcah ) ; [ as ] the camel ( $01581+$ gamal ), and the hare $(00768+)$ arnebeth ) , and the coney ( 08227 +shaphan ):for they chew ( $05927+($ alah $)$ the cud ( $01625+$ gerah ) , but divide ( 06536 +parac ) not the hoof ( 06541 +parcah ) ; [ therefore ] they [ are ] unclean (02931 +tame) ) unto you .

Nevertheless Deu_23_05 \{Nevertheless\} the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) would (14) not hearken (08085 + shama( ) unto Balaam (01109 + Bil(am ) ; but the LORD (03068 +Y@hovah ) thy God (00430 + )elohiym ) turned (02015 +haphak ) the curse (07045 +q@lalah ) into a blessing (01293 $+B @ r a k a h)$ unto thee , because ( 03588 +kiy ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) loved (00157 +)ahab ) thee .

Nevertheless Eph_05_33 \{Nevertheless\} (4133 -plen -) let every (1520 -heis -) one of you in particular (1520heis -) so (3779 -houto -) love (0025-agapao -) his wife ( 1135 -gune -) even ( 5613 -hos -) as himself ( 1438 heautou -) ; and the wife (1135-gune -) [ see ] that she reverence (5399 -phobeo -) [ her ] husband (0435aner -) .

Nevertheless Est_05_10 \{Nevertheless\} Haman (02001 +Haman ) refrained (00662 +)aphaq ) himself:and when he came ( 00935 +bow) ) home ( 01004 +bayith ) , he sent ( 07971 +shalach ) and called ( 00935 +bow) ) for his friends (00157 + )ahab ) , and Zeresh (02238 + Zeresh ) his wife (00802 +)ishshah ) .

Nevertheless Eze_03_21 \{Nevertheless\} if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 +tsaddiyq ) [ man ] , that the righteous ( $06662+$ tsaddiyq $) \sin (02398+$ chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered (05337 + natsal ) thy soul (05315 +nephesh ) .

Nevertheless Eze_16_60. \{Nevertheless\} I will remember (02142 +zakar ) my covenant (01285 +b@riyth ) with thee in the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , and I will establish ( 06965 +quwm ) unto thee an everlasting ( 05769 +(owlam ) covenant (01285 +b@riyth ) .

Nevertheless Eze_20_17 \{Nevertheless\} mine eye (05869 +(ayin ) spared (02347 +chuwc ) them from destroying ( 07843 +shachath ) them , neither $(03808+10)$ ) did I make ( 06213 +(asah ) an end ( 03615 +kalah ) of them in the wilderness ( $04057+$ midbar ) .

Nevertheless Eze_20_22 \{Nevertheless\} I withdrew ( 07725 +shuwb ) mine hand ( 03027 +yad ) , and wrought (06213 + (asah ) for my name s (08034 +shem ) sake (04616 +ma(an ), that it should not be polluted (02490 +chalal ) in the sight ( $05869+($ ayin $)$ of the heathen $(01471+$ gowy $)$, in whose $(00834+)$ aher ) sight (05869 +(ayin ) I brought (03318 +yatsa) ) them forth (03318 +yatsa) ) .

Nevertheless Eze_33_09 \{Nevertheless\} , if (03588 + kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha( ) of his way ( 01870 +derek ) to turn ( 07725 +shuwb ) from it ; if he do not turn ( 07725 +shuwb ) from his way ( 01870 +derek ) , he shall die ( 04191 +muwth ) in his iniquity ; but thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .

Nevertheless Gal_04_30 \{Nevertheless\} ( 0235 -alla -) what ( 5101 -tis -) saith ( 3004 -lego -) the scripture ( 1124 -graphe -) ? Cast ( 1544 -ekballo -) out the bondwoman ( 3814 -paidiske -) and her son ( 5207 -huios ):for the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with
the son (5207 -huios -) of the freewoman (1658 -eleutheros -) .
Nevertheless Isa_09_01 . \{Nevertheless\} ( 03588 +kiy ) the dimness ( 04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation ( 04164 +muwtsaq ), when ( $06256+($ eth $)$ at the first ( 07223 +ri)shown ) he lightly ( 07043 +qalal ) afflicted ( 07043 +qalal ) the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Zebulun ( $02074+$ Z@buwluwn ) and the land ( 00776 +)erets ) of Naphtali ( 05321 +Naphtaliy ) , and afterward ( 00314 +)acharown ) did more grievously ( 03513 +kabad ) afflict ( 03513 +kabad ) [ her by ] the way ( 01870 +derek ) of the sea ( 03220 +yam ) , beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in Galilee ( 01551 +Galiyl) of the nations ( 01471 +gowy).

Nevertheless Jer_05_18 \{Nevertheless\} ( 01571 +gam ) in those ( 01992 +hem ) days ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( 03068 +Y @ hovah ) , I will not make ( 06213 +(asah ) a full end ( 03615 +kalah ) with you .

Nevertheless Jer_26_24 \{Nevertheless\} (00389 +)ak ) the hand (03027 + yad ) of Ahikam (00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) was with Jeremiah ( $03414+$ Yirm@yah ), that they should not give ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the people ( $05971+(\mathrm{am})$ to put him to death (04191 +muwth ).

Nevertheless Jer_28_07 \{Nevertheless\} (00389 +)ak ) hear (08085 +shama( ) thou now (04994 +na) ) this ( 02008 +hennah ) word ( 01697 +dabar ) that I speak ( 01696 +dabar ) in thine ears ( $00241+$ )ozen ) , and in the ears (00241 +)ozen ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$;

Nevertheless Jer_36_25 \{Nevertheless\} (01571 +gam ) Elnathan (00494 +)Elnathan ) and Delaiah (01806 +D@layah ) and Gemariah ( 01587 +G@maryah ) had made intercession ( 06293 +paga( ) to the king ( 04428 +melek ) that he would not burn ( 08313 +saraph ) the roll ( $04039+$ m@gillah ):but he would not hear (08085 +shama( ) them .

Nevertheless Joh_12_42 . \{Nevertheless\} (3305-mentoi -) among (1537-ek -) the chief ( $\mathbf{0 7 5 8}$-archon -) rulers (0758-archon -) also ( 2532 -kai -) many ( 4183 -polus -) believed ( 4100 -pisteuo -) on ( 1519 -eis -) him ; but because ( $\mathbf{1 2 2 3}$-dia -) of the Pharisees ( 5330 -Pharisaios -) they did not confess ( $\mathbf{3 6 7 0}$-homologeo -) [ him ], lest ( $\mathbf{3 3 6 1}$-me -) they should be put ( 1096 -ginomai -) out of the synagogue ( 0656 -aposunagogos -) :

Nevertheless Joh_16_07 . \{Nevertheless\} (0235-alla -) I tell (3004-lego -) you the truth ( 0225 -aletheia -) ; It is expedient ( 4851 -sumphero -) for you that $I$ go ( 0565 -aperchomai -) away ( 0565 -aperchomai -):for if ( 1437 -ean -) I go ( 0565 -aperchomai -) not away ( 0565 -aperchomai -) , the Comforter ( 3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437-ean -) I depart ( 4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

Nevertheless Jon_01_13 \{Nevertheless\} the men ( 00582 +)enowsh ) rowed ( 02864 +chathar ) hard to bring ( 07725 +shuwb ) [ it ] to the land ( 03004 +yabbashah ) ; but they could ( 03201 +yakol ) not:for the sea ( 03220 +yam ) wrought ( 01980 +halak ) , and was tempestuous ( 05490 +cowph ) against ( $05921+(\mathrm{al})$ them .

Nevertheless Jos_13_13 \{Nevertheless\} the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) expelled ( 03423 +yarash ) not the Geshurites ( $01651+G @$ shuwriy ) , nor ( 00408 +)al ) the Maachathites ( 04602 +Ma(akathiy ):but the Geshurites ( 01651 +G@shuwriy ) and the Maachathites ( $04602+\mathrm{Ma}$ (akathiy ) dwell (03427 + yashab ) among (07130 +qereb ) the Israelites (03478 + Yisra)el ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ) .

Nevertheless Jos_14_08 \{Nevertheless\} my brethren ( 00251 +)ach ) that went ( 05927 +(alah ) up with me made the heart ( 03820 +leb ) of the people ( $05971+(\mathrm{am})$ melt ( 04529 +macah ):but I wholly ( 04390 +male) ) followed (00310 +)achar ) the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) .

Nevertheless Jud_02_16 \{Nevertheless\} the LORD ( 03068 +Y@hovah ) raised ( 06965 +quwm ) up judges ( 08199 +shaphat ), which delivered ( 03467 +yasha( ) them out of the hand (03027 +yad) of those that spoiled ( 08154 +shacah ) them .

Nevertheless Lev_11_04 \{Nevertheless\} ( 00389 +)ak ) these ( 02088 +zeh ) shall ye not eat ( 00398 +)akal ) of them that chew ( 05927 +(alah ) the cud ( 01625 +gerah ) , or of them that divide ( 06536 +parac ) the hoof ( 06541 +parcah ) : [ as ] the camel ( 01581 +gamal ) , because ( 03588 +kiy ) he cheweth ( 05927 +(alah ) the cud ( 01625 +gerah ) , but divideth ( 06536 +parac ) not the hoof ( 06541 +parcah ) ; he [ is ] unclean ( 02931 +tame) ) unto you .

Nevertheless Lev_11_36 \{Nevertheless\} (00389 +)ak ) a fountain (04599 +ma(yan ) or pit (00953 +bowr ) , [ wherein there is ] plenty ( 04723 +miqveh ) of water ( 04325 +mayim ), shall be clean ( 02889 +tahowr ) : but that which toucheth ( $\mathbf{0 5 0 6 0}+$ naga ( ) their carcase ( $05038+\mathrm{n} @$ belah ) shall be unclean ( 02930 +tame) ) .

Nevertheless Luk_13_33 \{Nevertheless\} 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo -:for it cannot 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 Hierousalem - .

Nevertheless Luk_18_08 I tell 3004 -lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 tachos - . \{Nevertheless\} 4133 -plen - when the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 erchomai - , shall he find 2147 -heurisko - faith 4102 -pistis - on 1909 -epi - the earth 1093 -ge - ?

Nevertheless Neh_04_09 \{Nevertheless\} we made our prayer ( 06419 +palal ) unto our God ( 00430 +)elohiym ) , and set ( $05975+(\mathrm{amad})$ a watch ( 04929 +mishmar ) against ( $05921+$ (al ) them day ( 03119 +yowmam ) and night (03915 +layil ) , because ( 06440 +paniym ) of them .

Nevertheless Neh_09_26 \{Nevertheless\} they were disobedient ( 04784 +marah ) , and rebelled ( 04775 +marad ) against thee, and cast ( 07993 +shalak ) thy law ( 08451 +towrah ) behind ( 00310 +)achar ) their backs ( 01458 +gav ) , and slew ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) testified ( $05749+($ uwd ) against them to turn ( $07725+$ shuwb ) them to thee, and they wrought $(06213+($ asah ) great (01419 +gadowl ) provocations (05007+n@)atsah ) .

Nevertheless Neh_09_31 \{Nevertheless\} for thy great ( 07227 +rab ) mercies (07356 +racham ) sake thou didst not utterly consume ( 03615 +kalah ) them, nor ( $03808+10$ ) ) forsake ( $05800+($ azab $)$ them ; for thou [ art ] a gracious ( 02587 +channuwn ) and merciful ( 07349 +rachuwm ) God (00410 +)el ) .

Nevertheless Num_13_28 \{Nevertheless\} (00657 +)ephec ) the people (05971 +(am ) [ be ] strong (05794 +(az ) that dwell ( 03427 + yashab ) in the land ( 00776 +)erets ), and the cities ( 05892 +(iyr) [ are ] walled ( 01219 +batsar ) , [ and ] very ( 03966 +m@(od) great ( 01419 +gadowl ):and moreover ( 01571 +gam ) we saw (07200 +ra)ah ) the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) there .

Nevertheless Num_24_22 \{Nevertheless\} the Kenite (07014 +Qayin ) shall be wasted (01197 +ba(ar ) , until (05704 +(ad ) Asshur (00804 +)Ashshuwr ) shall carry (07617 +shabah ) thee away captive (07617 +shabah )

Nevertheless Php_01_24 \{Nevertheless\} (1161 -de -) to abide (1961 -epimeno -) in the flesh (4561 -sarx -) [ is ] more (0316 -anagkaios -) needful (0316 -anagkaios -) for you .

Nevertheless Php_03_16 \{Nevertheless\} (4133 -plen -) , whereto ( $\mathbf{3 7 3 9}$-hos -) we have already ( 5348 phthano -) attained ( 5348 -phthano -), let us walk (4748-stoicheo -) by the same (0846-autos -) rule (2583 kanon -) , let us mind (5426-phroneo -) the same (0846-autos -) thing .

Nevertheless Psa_106_08 \{Nevertheless\} he saved (03467 +yasha( ) them for his name s (08034 +shem ) sake ( 04616 +ma(an ) , that he might make his mighty ( $01369+\mathrm{g}$ @ buwrah ) power ( $01369+\mathrm{g} @$ buwrah ) to be known (03045 +yada() .

Nevertheless Psa_106_44 \{Nevertheless\} he regarded ( 07200 +ra) ah ) their affliction ( 06862 +tsar ), when he heard (08085 +shama( ) their cry (07440 +rinnah ) :

Nevertheless Psa_49_12 \{Nevertheless\} man ( 00120 +)adam ) [ being ] in honour ( $03366+y @ q a r$ ) abideth ( 03885 +luwn ) not:he is like ( 04911 +mashal ) the beasts ( 00929 +b@hemah ) [ that ] perish ( 01820 +damah ).

Nevertheless Psa_73_23 \{Nevertheless\} I [ am ] continually (08548 +tamiyd ) with thee:thou hast holden (00270 +)achaz ) [ me ] by my right (03225 +yamiyn ) hand (03027 +yad ).

Nevertheless Psa_78_36 \{Nevertheless\} they did flatter ( 06601 +pathah ) him with their mouth ( 06310 +peh ), and they lied ( 03576 +kazab ) unto him with their tongues ( 03956 +lashown ) .

Nevertheless Psa_89_33 \{Nevertheless\} my lovingkindness ( 02617 +checed ) will I not utterly take ( 06331 +puwr ) from him , nor ( $03808+10$ ) ) suffer my faithfulness ( 00530 +)emuwnah ) to fail ( 08266 +shaqar ) .

Nevertheless Rev_02_04 \{Nevertheless\} (0235-alla -) I have (2192 -echo -) [ somewhat ] against (2596 -kata ) thee , because ( 3754 -hoti -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love ( 0026 -agape -) .

Nevertheless Rom_05_14 \{Nevertheless\} ( 0235 -alla -) death ( 2288 -thanatos -) reigned ( 0936 -basileuo -) from Adam ( 0076 -Adam -) to Moses ( 3475 -Moseus -), even ( 2532 -kai -) over ( 1909 -epi -) them that had not sinned ( $\mathbf{0 2 6 4}$-hamartano -) after ( $\mathbf{1 9 0 9}$-epi -) the similitude ( $\mathbf{3 6 6 7}$-homoioma -) of Adam s ( 0076 -Adam -) transgression ( 3847 -parabasis -), who ( $\mathbf{3 7 3 9}$-hos -) is the figure ( 5179 -tupos -) of him that was to come (3195-mello -).

Nevertheless Rom_15_15 \{Nevertheless\} (1161 -de -) , brethren (0080 -adephos -), I have written (1125grapho -) the more ( 5112 -tolmeroteron -) boldly ( 5112 -tolmeroteron -) unto you in some ( 3313 -meros -) sort ( $\mathbf{3 3 1 3}$-meros -), as putting ( 1878 -epanamimnesko -) you in mind ( 1878 -epanamimnesko -), because ( $\mathbf{1 2 2 3}$-dia -) of the grace ( $\mathbf{5 4 8 5}$-charis -) that is given ( $\mathbf{1 3 2 5}$-didomi -) to me of God ( 2316 -theos -),
me:nevertheless Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from \{me:nevertheless\} 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .
me:nevertheless Mar_14_36 And he said (3004-lego -) , Abba (0005-Abba -), Father (3962 -pater -) , all (3956-pas -) things [ are ] possible ( 1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 paraphero -) this ( 5124 -touto -) cup ( 4221 -poterion -) from \{me:nevertheless\} ( 0235 -alla -) not what ( 5101 -tis -) I will (2309-thelo -) , but what ( 5101 -tis -) thou wilt (2309 -thelo -).
me:nevertheless Mat_26_39 And he went (4281 -proerchomai -) a little (3397-mikron -) further (4281 proerchomai -), and fell (4098-pipto -) on (1909-epi -) his face (4383-prosopon -), and prayed (4336proseuchomai -) , saying ( 3004 -lego -), O my Father ( 3962 -pater -), if ( 1487 -ei -) it be possible ( 1415 dunatos -) , let this (5124 -touto -) cup (4221 -poterion -) pass (3928-parerchomai -) from \{me:nevertheless\} (4133 -plen -) not as I will (2309-thelo -), but as thou [ wilt ] .
never 1Co_13_08 . Charity (0026-agape -) \{never\} (3763 -oudepote -) faileth (1601 -ekpipto -):but whether ( 1535 -eite -) [ there be ] prophecies (4394-propheteia -) , they shall fail (2673 -katargeo -) ; whether ( 1535 eite -) [ there be ] tongues ( 1100 -glossa -), they shall cease ( 3973 -pauo -) ; whether ( 1535 -eite -) [ there be ] knowledge (1108-gnosis -) , it shall vanish (2673-katargeo -) away (2673-katargeo -) .
never 2Ch_18_07 And the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) said ( $\mathbf{0} 0559$ +)amar ) unto Jehoshaphat ( $03092+$ Y @howshaphat ) , [ There is ] yet ( $05750+($ owd ) one ( $00259+$ )echad ) man ( 00376 +)iysh ) , by whom we may enquire ( 01875 +darash ) of the LORD ( 03068 +Y@hovah ):but I hate ( 08130 +sane) ) him ; for he \{never\} ( 00369 +)ayin ) prophesied ( 05012 +naba) ) good ( $02896+$ towb ) unto me , but always evil ( 07451 +ra( ):the same ( 01931 +huw) ) [ is ] Micaiah ( 04321 +Miykay @huw ) the son ( 01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .
never 2Ch_21_17 And they came (05927 +(alah ) up into Judah (03063 +Y@huwdah ) , and brake (01234 +baqa( ) into it , and carried ( 07617 +shabah ) away ( $07617+$ shabah ) all ( $03605+\mathrm{kol}$ ) the substance ( 07399 $+r @$ kuwsh ) that was found ( 04672 +matsa) ) in the king $s(04428$ +melek ) house ( 01004 +bayith ) , and his sons ( 01121 +ben ) also ( 01571 +gam ), and his wives ( 00802 +)ishshah ) ; so that there was \{never\} a son ( 01121 +ben ) left (07604 +sha)ar ) him, save (03467 +yasha( ) Jehoahaz (03059 + Y @how)achaz ) , the youngest ( 06996 +qatan ) of his sons ( 01121 +ben ) .
never 2Pe_01_10 Wherefore ( 1352 -dio -) the rather ( $\mathbf{3 1 2 3}$-mallon -), brethren ( 0080 -adephos -), give diligence (4710 -spoude -) to make ( 4160 -poieo -) your ( 5216 -humon -) calling ( 2821 -klesis -) and election ( 1589 -ekloge -) sure ( 0949 -bebaios -):for if ye do (4160 -poieo -) these ( 5023 -tauta -) things , ye shall \{never\} (4219 -pote -) fall (4417-ptaio -) :
never 2Sa_12_10 Now ( $\mathbf{0 6 2 5 8}+(\operatorname{attah})$ therefore the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) shall \{never\} depart ( 05493 +cuwr ) from thine house ( 01004 +bayith ) ; because thou hast despised ( 00959 +bazah ) me, and hast taken ( 03947 +laqach ) the wife ( 00802 +)ishshah ) of Uriah ( 00223 +)Uwriyah ) the Hittite ( 02850 +Chittiy ) to be thy wife (00802 +)ishshah ).
never 2Ti_03_07 Ever (3842 -pantote -) learning ( $\mathbf{3 1 2 9}$-manthano -), and \{never\} ( $\mathbf{3 3 6 8}$-medepote -) able ( 1410 -dunamai -) to come ( $\mathbf{2 0 6 4}$-erchomai -) to the knowledge (1922-epignosis -) of the truth (0225aletheia -) .
never Act_10_14 But Peter (4074 -Petros -) said (2036-epo -) , Not so (3365-medamos -) , Lord (2962 kurios -) ; for I have \{never\} ( 3763 -oudepote -) eaten ( 5315 -phago -) any ( $\mathbf{3 9 5 6}$-pas -) thing that is common (2839-koinos -) or (2228-e -) unclean (0169 -akathartos -) .
never Act_14_08 . And there sat ( 2521 -kathemai -) a certain ( 5100 -tis -) man ( 0435 -aner -) at ( $\mathbf{1 7 2 2}$-en -) Lystra ( $\mathbf{3 0 8 2}$-Lustra -) , impotent ( 0102 -adunatos -) in his feet ( 4228 -pous -), being ( $\mathbf{5 2 2 5}$-huparcho -) a cripple ( 5560 -cholos -) from his mother s ( $\mathbf{3 3 8 4}$-meter -) womb ( 2836 -koilia -), who ( $\mathbf{3 7 3 9}$-hos -) \{never\} (3763 -oudepote -) had walked (4043 -peripateo -) :
never Amo_08_07 The LORD (03068 +Y @hovah ) hath sworn (07650 +shaba( ) by the excellency (01347 +ga)own ) of Jacob ( $03290+$ Ya(aqob ), Surely I will \{never\} forget ( 07911 +shakach ) any ( $03605+\mathrm{kol}$ ) of their works ( 04639 +ma(aseh ) .
never Amo_08_14 They that swear ( $\mathbf{0 7 6 5 0}$ +shaba( ) by the sin ( 00819 +)ashmah ) of Samaria ( 08111 +Shom@rown ), and say (00559 +)amar ), Thy god (00430 +)elohiym ), O Dan (01835 +Dan ), liveth ( 02416 +chay ) ; and , The manner ( 01870 +derek ) of Beersheba ( 00884 +B @) er Sheba( ) liveth ( 02416 +chay ) ; even they shall fall (05307 +naphal ) , and \{never\} ( $03808+10$ ) ) rise ( $06965+$ quwm ) up again (05750 +(owd ) .
never Dan_02_44 And in the days ( $\mathbf{0 3 1 1 8}+$ yowm ) of these ( $\mathbf{0 0 5 8 1}+$ )innuwn ) kings ( $\mathbf{0 4 4 3 0}$ +melek ) shall the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) set ( 06966 +quwm ) up a kingdom ( 04437 +malkuw ), which ( 01768 + diy ) shall \{never\} be destroyed ( 02255 +chabal ):and the kingdom ( 04437 +malkuw ) shall not be left (07662 +sh@baq ) to other (00321 +)ochoran ) people (05972 +(am ), [ but ] it shall break (01854
+daqaq ) in pieces and consume ( 05487 +cuwph ) all ( 03606 +kol ) these ( 00459 +)illeyn ) kingdoms ( 04437 +malkuw ) , and it shall stand (06966 +quwm ) for ever (05957 +(alam ) .
never Dan_12_01. And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad) up , the great ( 01419 +gadowl ) prince ( 08269 +sar ) which standeth ( $05975+($ amad ) for the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ :and there shall be a time ( $06256+($ eth ) of trouble ( $06869+$ tsarah ) , such ( 00834 +)aher ) as $\{$ never $\}(03808+l o)$ ) was since there was a nation ( 01471 +gowy ) [ even ] to that same ( 01931 +huw) ) time ( $06256+($ eth $)$ :and at that time ( $06256+$ (eth ) thy people $(05971+(\mathrm{am})$ shall be delivered ( 04422 +malat ), every ( $03605+\mathrm{kol}$ ) one that shall be found ( 04672 +matsa) ) written ( 03789 +kathab ) in the book (05612 +cepher ) .
never Deu_15_11 For the poor (34) shall \{never\} ( $03808+10$ ) ) cease ( $\mathbf{0 2 3 0 8}+$ chadal ) out of the land ( 00776 +)erets ):therefore I command ( 06680 +tsavah ) thee, saying ( 00559 +)amar ), Thou shalt open ( 06605 +pathach ) thine hand ( 03027 +yad ) wide ( 06605 +pathach ) unto thy brother ( $00251+$ )ach ) , to thy poor (06041 + (aniy) , and to thy needy (34), in thy land (00776 +)erets ) .
never Eze_16_63 That thou mayest remember ( 02142 +zakar ), and be confounded ( 00954 +buwsh ), and \{never\} ( $03808+10$ ) ) open ( 06610 +pithchown ) thy mouth ( $06310+$ peh ) any more ( $05750+(0 w d)$ because ( 06440 +paniym ) of thy shame ( $03639+k @$ limmah ) , when I am pacified ( $03722+$ kaphar ) toward thee for all ( $03605+\mathrm{kol}$ ) that thou hast done ( $06213+($ asah ) , saith ( $05002+n @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
never Eze_26_21 I will make (05414 +nathan ) thee a terror (01091 +ballahah ), and thou [ shalt be ] no ( 00369 +)ayin ) [ more ]:though thou be sought ( 01245 +baqash ) for, yet shalt thou \{never\} be found (04672 +matsa) ) again ( 05750 +(owd ), saith ( 05001 +na)am ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
never Eze_27_36 The merchants ( 05503 +cachar ) among the people ( 05971 +(am ) shall hiss ( 08319 +sharaq ) at ( $05921+($ al $)$ thee ; thou shalt be a terror ( 01091 +ballahah ), and \{never\} [ shalt be ] any more
never Eze_28_19 All ( $03605+\mathrm{kol}$ ) they that know ( 03045 +yada( ) thee among the people ( $05971+(\mathrm{am})$ shall be astonished ( $08074+$ shamem ) at $(05921+($ al $)$ thee:thou shalt be a terror ( 01091 +ballahah ) , and \{never\} [ shalt ] thou [ be ] any more .
never Gen_34_12 Ask me \{never\} so much dowry ( 04119 +mohar ) and gift ( 04976 +mattan ) , and I will give ( 05414 +nathan ) according as ye shall say ( 00559 +)amar ) unto me:but give ( 05414 +nathan ) me the damsel (05291 +na(arah ) to wife (00802 +)ishshah ) .
never Gen_41_19 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) other ( 00312 +)acher ) kine ( 06510 +parah ) came ( 05927 +(alah ) up after ( 00310 +)achar ) them , poor ( 01800 +dal ) and very ( $03966+\mathrm{m} @(\mathrm{od}$ ) ill ( $07451+\mathrm{ra}()$ favoured ( $\mathbf{0 8 3 8 9}+$ to $)$ ar ) and leanfleshed ( $07534+\mathrm{raq}$ ) , such ( 02007 +hennah ) as I \{never\} ( $03808+10$ ) ) saw ( $07200+\mathrm{ra})$ ah ) in all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) for badness ( 07455 +roa( ) :
never Hab_01_04 Therefore the law ( 08451 +towrah ) is slacked ( 06313 +puwg ) , and judgment ( 04941 +mishpat ) doth \{never\} go (03318 +yatsa) ) forth (03318 +yatsa) ):for the wicked (07563 +rasha( ) doth compass ( $03803+$ kathar ) about the righteous ( $06662+$ tsaddiyq ) ; therefore wrong ( $06127+(a q a l)$ judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ).
never Heb_10_01 . For the law ( 3551 -nomos -) having (2192-echo -) a shadow (4639 -skia -) of good (0018agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the things (4229-pragma -) , can (1410 -dunamai -) \{never\} (3763 -oudepote -) with those (0846-autos -)
sacrifices ( $\mathbf{2 3 7 8}$-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year ( $\mathbf{1 7 6 3}$-eniautos -) continually ( $\mathbf{1 3 3 6}$-dienekes -) make ( $\mathbf{5 0 5 5}$-teleo -) the comers ( $\mathbf{4 3 3 4}$-proserchomai -) thereunto (4334-proserchomai -) perfect ( 5048 -teleioo -) .
never Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 hemera -) ministering ( 3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -), which (3748-hostis -) can (1410 -dunamai -) \{never\} (3763oudepote -) take (4014-periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :
never Heb_13_05 [ Let your ( 3588 -ho -) ] conversation ( 5158 -tropos -) [ be ] without ( 0866 -aphilarguros -) covetousness ( 0866 -aphilarguros -) ; [ and be ] content ( 0714 -arkeo -) with such ( 3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046-ereo -), I will \{never\} (3364-ou me -) leave ( 0447 -aniemi -) thee, nor (3364-ou me -) forsake ( 1459 -egkataleipo -) thee .
never Isa_13_20 It shall \{never\} be inhabited ( 03427 +yashab ) , neither ( 03808 +lo) ) shall it be dwelt ( 07931 +shakan ) in from generation ( 01755 +dowr ) to generation ( $01755+$ dowr ):neither ( $03808+\mathrm{lo}$ ) ) shall the Arabian ( 06153 +(ereb ) pitch ( $00167+$ )ahal ) tent ( 00167 +)ahal ) there ( 08033 +sham ) ; neither ( 03808 +lo) ) shall the shepherds ( 07462 +ra(ah ) make their fold ( 07257 +rabats ) there ( 08033 +sham ) .
never Isa_14_20 Thou shalt not be joined ( 03161 +yachad ) with them in burial ( $\mathbf{0 6 9 0 0}+\mathrm{q} @$ buwrah ) , because ( 03588 +kiy ) thou hast destroyed ( 07843 +shachath ) thy land ( 00776 +)erets ), [ and ] slain ( 02026 +harag ) thy people ( $05971+(\mathrm{am})$ :the seed $(02233+$ zera ( ) of evildoers $(07489+$ ra(a() shall \{never\} be renowned (07121 +qara) ).
never Isa_25_02 For thou hast made ( $\mathbf{0 7 7 6 0}$ +suwm ) of a city ( 05892 +(iyr ) an heap ( 01530 +gal ) ; [ of ] a defenced ( 01219 +batsar ) city ( 07151 +qiryah ) a ruin ( 04654 +mappalah ):a palace ( 00759 +)armown ) of strangers ( 02114 +zuwr ) to be no city ( 05892 +(iyr ) ; it shall \{never\} be built ( 01129 +banah ) .
never Isa_56_11 Yea , [ they are ] greedy dogs ( 03611 +keleb ) [ which ] can ( 03045 +yada( ) \{never\} (03808 +lo) ) have ( 03045 +yada( ) enough ( 07654 +sob(ah ), and they [ are ] shepherds ( 07462 +ra(ah ) [ that ] cannot understand ( 00995 +biyn ):they all ( $03605+\mathrm{kol}$ ) look ( 06437 +panah ) to their own way ( 01870 +derek ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) for his gain ( 01214 +batsa( ) , from his quarter (07098 +qatsah ).
never Isa_62_06 . I have set ( 06485 +paqad ) watchmen ( 08104 +shamar ) upon thy walls ( 02346 +chowmah ) , O Jerusalem ( 03389 +Y @ruwshalaim ) , [ which ] shall \{never\} (03808 +lo) ) hold ( 02814 +chashah ) their peace ( 02814 +chashah ) day ( 03117 +yowm ) nor night ( 03915 +layil ):ye that make mention ( 02142 +zakar ) of the LORD ( 03068 +Y@hovah ) , keep not silence ( 01824 +d@miy ) ,
never Isa_63_19 We are [ thine ] :thou \{never\} barest ( $\mathbf{0 4 9 1 0}$ +mashal ) rule ( 04910 +mashal ) over them ; they were not called (07121 +qara) ) by thy name (08034 +shem ).
never Jer_20_11 But the LORD ( $03068+$ Y @ hovah ) [ is ] with me as a mighty ( 01368 +gibbowr ) terrible ( 06184 +(ariyts ) one:therefore my persecutors ( 07291 +radaph ) shall stumble ( $03782+$ kashal ) , and they shall not prevail (03201 +yakol ):they shall be greatly ( $03966+\mathrm{m} @\left(\begin{array}{ll}(0 d)\end{array}\right)$ ashamed ( 00954 +buwsh ) ; for they shall not prosper (07919 +sakal ):[ their ] everlasting (05769 + (owlam ) confusion (03639 +k@limmah ) shall \{never\} be forgotten (07911 +shakach ) .
never Jer_33_17 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; David $(01732+$ David ) shall \{never\} $(03808+10))$ want $(03772+$ karath ) a man ( $00376+$ )iysh ) to sit ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ;
never Job_03_16 Or (00176 +)ow ) as an hidden (02934 +taman ) untimely (05309 +nephel ) birth(05309
+nephel ) I had not been ( 01961 +hayah ) ; as infants ( 05768 +(owlel ) [ which ] \{never\} ( 03808 +lo) ) saw (07200 +ra)ah ) light (00216 +)owr ).
never Job_09_30 If ( 00518 +)im ) I wash ( 07364 +rachats ) myself with snow ( 07950 +sheleg ) water ( 01119 +b@mow ) , and make my hands (03709 +kaph ) \{never\} (01253 +bor ) so clean (02141 +zakak );
never Job_21_25 And another ( 02088 +zeh ) dieth ( 04191 +muwth ) in the bitterness ( 04751 +mar ) of his soul ( 05315 +nephesh ) , and \{never\} ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) eateth ( 00398 +)akal ) with pleasure ( $02896+$ towb ) .
never Joe_02_26 And ye shall eat (00398 +)akal ) in plenty (00398 + ) akal ), and be satisfied ( 07646 +saba( ) , and praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) your God ( 00430 + )elohiym ) , that hath dealt ( 06213 +(asah ) wondrously ( 06381 +pala) ) with you:and my people ( 05971 $+($ am $)$ shall \{never\} be ashamed ( 00954 +buwsh ) .
never Joe_02_27 And ye shall know ( 03045 +yada() that I [ am ] in the midst ( 07130 +qereb ) of Israel ( 03478 + Yisra)el ), and [ that ] I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and none ( 00369 +)ayin ) else ( 05750 +(owd ):and my people ( $05971+(\mathrm{am})$ shall \{never\} be ashamed ( 00954 +buwsh ) .
never Joh_04_14 But whosoever ( 0302 -an -) drinketh ( 4095 -pino -) of the water ( 5204 -hudor -) that I shall give ( 1325 -didomi -) him shall \{never\} ( 0165 -aion -) thirst ( $\mathbf{1 3 7 2}$-dipsao -) ; but the water ( 5204 -hudor -) that I shall give ( 1325 -didomi -) him shall be in him a well (4077-pege -) of water ( $\mathbf{5 2 0 4}$-hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -).
never Joh_06_35 And Jesus (2424-Iesous -) said (2036-epo -) unto them , I am (1510 -eimi -) the bread ( 0740 -artos -) of life ( 2222 -zoe -):he that cometh (2064 -erchomai -) to me shall never ( 0165 -aion -) hunger (3983 -peinao -) ; and he that believeth (4100 -pisteuo -) on (1519 -eis -) me shall \{never\} (4455 -popote -) thirst (1372-dipsao -).
never Joh_06_35 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , I am (1510 -eimi -) the bread (0740-artos -) of life ( $\mathbf{2 2 2 2}$-zoe -):he that cometh (2064 -erchomai -) to me shall \{never\} ( 0165 -aion -) hunger (3983-peinao -) ; and he that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) me shall never (4455-popote -) thirst ( 1372 -dipsao -).
never Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -), saying (3004 -lego -), How (4459-pos -) knoweth ( 1492 -eido -) this (3778 -houtos -) man letters ( 1121 -gramma -), having \{never\} (3361 -me -) learned (3129 -manthano -) ?
never Joh_08_33 They answered (0611 -apokrinomai -) him , We be Abraham s ( 0011 -Abraam -)seed (4690 -sperma -), and were \{never\} ( 4455 -popote -) in bondage ( 1398 -douleuo -) to any ( 3762 -oudeis -) man:how (4459 -pos -) sayest (3004-lego -) thou , Ye shall be made ( $\mathbf{1 0 9 6}$-ginomai -) free ( $\mathbf{1 6 5 8}$-eleutheros -) ?
never Joh_08_51 . Verily ( 0281 -amen -), verily ( 0281 -amen -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , If (1437 -ean ) a man ( 5100 -tis -) keep ( 5083 -tereo -) my saying ( $\mathbf{3 0 5 6}$-logos -), he shall \{never\} ( 0165 -aion -) see (2334theoreo -) death (2288-thanatos -) .
never Joh_08_52 Then (3767-oun -) said (2036-epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568nun -) we know ( 1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 Abraam -)is dead ( 0599 -apothnesko -), and the prophets ( 4396 -prophetes -) ; and thou sayest ( 3004 -lego -) , If (1437-ean -) a man (5100 -tis -) keep ( 5083 -tereo -) my saying ( $\mathbf{3 0 5 6}$-logos -), he shall \{never\} ( 0165 aion -) taste ( $\mathbf{1 0 8 9}$-geuomai -) of death (2288 -thanatos -) .
never Joh_10_28 And I give (1325 -didomi -) unto them eternal (0166 -aionios -) life (2222 -zoe -) ; and they
shall \{never\} (0165-aion -) perish (0622 -apollumi -) , neither (3756-ou -) shall any ( 5100 -tis -) [ man ] pluck (0726 -harpazo -) them out of my hand ( 5495 -cheir -) .
never Joh_11_26 And whosoever (3588-ho -) liveth (2198-zao -) and believeth (4100 -pisteuo -) in me shall \{never\} (0165-aion -) die ( 0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this ( $\mathbf{5 1 2 4}$-touto -) ?
never Joh_13_08 Peter (4074 -Petros -) saith (3004-lego -) unto him , Thou shalt \{never\} ( 0165 -aion -) wash ( 3538 -nipto -) my feet ( 4228 -pous -) . Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) him , If ( 1437 ean -) I wash ( $\mathbf{3 5 3 8}$-nipto -) thee not , thou hast (2192-echo -) no ( $\mathbf{3 7 5 6}$-ou -) part ( $\mathbf{3 3 1 3}$-meros -) with me .
never Joh_19_41 Now (1161 -de -) in the place ( 5117 -topos -) where ( 3699 -hopou -) he was crucified (4717stauroo -) there was a garden (2779-kepos -) ; and in the garden (2779-kepos -) a new (2537-kainos -) sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -), wherein ( 3757 -hou -) was \{never\} ( 3764 -oudepo -) man ( 3762 -oudeis -) yet ( 3764 -oudepo -) laid ( 5087 -tithemi -) .
never Jud_02_01 . And an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) came ( 05927 +(alah ) up from Gilgal ( 01537 +Gilgal ) to Bochim ( 01066 +Bokiym ) , and said ( 00559 +)amar ), I made you to go ( 05927 +(alah ) up out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and have brought ( 00935 +bow) ) you unto the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) unto your fathers (1) ; and I said (00559 + )amar ) , I will \{never\} break ( 06565 +parar ) my covenant ( 01285 +b@ riyth ) with you .
never Jud_14_03 Then his father (1) and his mother ( 00517 +)em ) said ( 00559 +)amar ) unto him , [ Is there ] \{never\} ( 00369 +)ayin ) a woman ( 00802 +)ishshah ) among the daughters ( 01121 +ben ) of thy brethren ( $00251+$ )ach ) , or among all ( $03605+\mathrm{kol}$ ) my people ( $05971+(\mathrm{am})$ ), that thou goest ( 01980 +halak ) to take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the uncircumcised ( 06189 +(arel) Philistines (06430 +P@lishtiy ) ? And Samson (08123 +Shimshown ) said (00559 +)amar ) unto his father (1) , Get (03947 +laqach ) her for me; for she pleaseth me well .
never Jud_16_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto her, If (00518 +)im ) they bind ( $00631+$ )acar ) me with seven ( 07651 +sheba() green ( 03892 +lach ) withs ( 03499 +yether ) that were \{never\} ( $03808+10$ ) ) dried ( 02717 +charab ) , then shall I be weak ( 02470 +chalah ), and be as another (00259 +)echad ) man (00120 +)adam ) .
never Jud_16_11 And he said (00559 +)amar ) unto her , If ( 00518 +)im ) they bind ( 00631 +)acar ) me fast with new ( 02319 +chadash ) ropes ( $05688+($ aboth ) that $\{$ never\} $(03808+10)$ ) were occupied , then shall I be weak ( 02470 +chalah ) , and be as another ( 00259 +)echad ) man ( 00120 +)adam ).
never Lev_06_13 The fire ( 00784 +)esh ) shall ever ( 08548 +tamiyd ) be burning ( 03344 +yaqad ) upon the altar ( $04196+$ mizbeach ) ; it shall \{never\} ( $03808+10$ ) ) go ( $03518+$ kabah $)$ out .
never Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee, neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou \{never\} $\mathbf{3 7 6 3}$-oudepote - gavest $\mathbf{1 3 2 5}$-didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :
never Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet \{never\} 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .
never Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the
which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - \{never\} 3756 -ou - gave suck 2337 -thelazo - .
never Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that \{never\} 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .
never Luk_23_53 And he took 2507 -kathaireo - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - \{never\} 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - .
never Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -), took ( 0142 -airo -) up the bed ( 2895 -krabbatos -) , and went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) before ( 1726 -enantion -) them all (3956-pas -) ; insomuch ( 5620 -hoste -) that they were all (3956-pas -) amazed (1839 -existemi -) , and glorified (1392-doxazo -) God (2316-theos -) , saying ( $\mathbf{3 0 0 4}$-lego -), We \{never\} ( $\mathbf{3 7 6 3}$-oudepote -) saw ( 1492 -eido -) it on this ( 3779 -houto -) fashion ( $\mathbf{3 7 7 8}$-houtos -).
never Mar_02_25 And he said (3004-lego -) unto them , Have ye \{never\} ( 3763 -oudepote -) read (0314anaginosko -) what ( 5101 -tis -) David ( 1138 -Dabid -) did ( 4160 -poieo -), when ( 3753 -hote -) he had ( 2192 echo -) need ( 5532 -chreia -), and was an hungred ( 3983 -peinao -), he, and they that were with him ?
never Mar_03_29 But he that shall blaspheme (0987 -blasphemeo -) against (1519 -eis -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) hath (2192 -echo -) \{never\} (0165-aion -) forgiveness (0859-aphesis -), but is in danger ( $\mathbf{1 7 7 7}$-enochos -) of eternal ( $\mathbf{0 1 6 6}$-aionios -) damnation (2920 -krisis -) :
never Mar_09_43 And if (1437-ean -) thy hand ( 5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609apokopto -) it off ( 0609 -apokopto -):it is better ( 2570 -kalos -) for thee to enter ( 1525 -eiserchomai -) into ( 1519 -eis -) life ( 2222 -zoe -) maimed ( 2948 -kullos -), than ( 2228 -e -) having ( 2192 -echo -) two ( 1417 -duo ) hands ( 5495 -cheir -) to go ( 0565 -aperchomai -) into ( 1519 -eis -) hell ( 1067 -geena -) , into ( 1519 -eis -) the fire ( $\mathbf{4 4 4 2}$-pur -) that \{never\} (3756-ou -) shall be quenched (0762 -asbestos -) :
never Mar_09_45 And if (1437-ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee, cut (0609apokopto -) it off ( 0609 -apokopto -):it is better ( 2570 -kalos -) for thee to enter ( 1525 -eiserchomai -) halt ( 5560 -cholos -) into ( 1519 -eis -) life ( 2222 -zoe -), than ( 2228 -e -) having ( 2192 -echo -) two (1417-duo -) feet ( $\mathbf{4 2 2 8}$-pous -) to be cast ( $\mathbf{0 9 0 6}$-ballo -) into ( 1519 -eis -) hell ( 1067 -geena -), into ( 1519 -eis -) the fire (4442-pur -) that \{never\} (3756-ou -) shall be quenched (0762 -asbestos -) :
never Mar_11_02 And saith (3004 -lego -) unto them , Go ( 5217 -hupago -) your way into (1519 -eis -) the village (2968-kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered ( 1531 -eisporeuomai -) into ( 1519 -eis -) it , ye shall find (2147-heurisko -) a colt (4454polos -) tied ( $\mathbf{1 2 1 0}$-deo -), whereon ( $\mathbf{3 7 3 9}$-hos -) \{never\} ( 4455 -popote -) man ( $\mathbf{0 4 4 4}$-anthropos -) sat ( 2523 -kathizo -) ; loose (3089-luo -) him , and bring (0071-ago -) [ him ] .
never Mar_14_21 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) indeed ( 3303 -men -) goeth ( 5217 hupago -) , as it is written ( $\mathbf{1 1 2 5}$-grapho -) of him:but woe ( 3759 -ouai -) to that man ( 0444 -anthropos -) by whom ( 3739 -hos -) the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) ! good ( 2570 -kalos -) were it for that man ( 0444 -anthropos -) if ( 1487 -ei -) he had \{never\} ( $\mathbf{3 7 5 6}$-ou -) been born (1080 -gennao -) .
never Mat_07_23 And then (5119 -tote -) will I profess (3670 -homologeo -) unto them , I \{never\} (3763-
oudepote -) knew (1097-ginosko -) you:depart (0672-apochoreo -) from me , ye that work ( 2038 -ergazomai -) iniquity ( 0458 -anomia -) .
never Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 kophos -) spake ( 2980 -laleo -): and the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) marvelled ( 2296 -thaumazo -), saying (3004-lego -) , It was \{never\} (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 Israel -) .
never Mat_21_16 And said (2036 -epo -) unto him , Hearest (0191 -akouo -) thou what (5101 -tis -) these ( $\mathbf{3 7 7 8}$-houtos -) say ( $\mathbf{3 0 0 4}$-lego -) ? And Jesus (2424-Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Yea ( $\mathbf{3 4 8 3}$-nai -) ; have ye \{never\} ( $\mathbf{3 7 6 3}$-oudepote -) read ( 0314 -anaginosko -), Out of the mouth ( 4750 -stoma -) of babes ( 3516 -nepios -) and sucklings ( 2337 -thelazo -) thou hast perfected ( 2675 -katartizo -) praise ( 0136 -ainos -) ?
never Mat_21_42 Jesus (2424-Iesous -) saith (3004-lego -) unto them , Did ye \{never\} ( $\mathbf{3 7 6 3}$-oudepote -) read ( 0314 -anaginosko -) in the scriptures ( 1124 -graphe -) , The stone ( 3037 -lithos -) which ( $\mathbf{3 7 3 9}$-hos -) the builders ( 3618 -oikodomeo -) rejected ( 0593 -apodokimazo -), the same ( $\mathbf{3 7 7 8}$-houtos -) is become ( 1519 -eis -) the head (2776-kephale -) of the corner (1137-gonia -):this (3778 -houtos -) is the Lord s (2962kurios -) doing ( $\mathbf{1 0 9 6}$-ginomai -), and it is marvellous ( 2298 -thaumastos -) in our eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ?
never Mat_26_33 Peter (4074-Petros -) answered (0611-apokrinomai -) and said (2036-epo -) unto him , Though ( $\mathbf{1 4 9 9}$-ei kai -) all ( $\mathbf{3 9 5 6}$-pas -) [ men ] shall be offended ( 4624 -skandalizo -) because ( 1722 -en -) of thee , [ yet ] will I \{never\} ( 3763 -oudepote -) be offended (4624 -skandalizo -) .
never Mat_27_14 And he answered ( 0611 -apokrinomai -) him to \{never\} ( 1520 -heis -) a word ( 4487 -rhema -) ; insomuch ( 5620 -hoste -) that the governor (2232-hegemon -) marvelled (2296 -thaumazo -) greatly (3029-lian -).
never Num_19_02 This ( 02063 +zo)th ) [ is ] the ordinance ( 02708 +chuqqah ) of the law ( 08451 +towrah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) hath commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that they bring ( 03947 +laqach ) thee a red ( 00122 +)adom ) heifer ( 06510 +parah ) without ( 08549 +tamiym ) spot $(08549+$ tamiym ) , wherein (00834 +)aher ) [ is ] no ( $00369+$ )ayin ) blemish ( $03971+$ m) uwm ), [ and ] upon which (00834 +)aher ) \{never\} (03808 +lo) ) came ( $05927+($ alah $)$ yoke ( $05923+(01)$ :
never Pro_10_30 The righteous ( 06662 +tsaddiyq ) shall \{never\} be removed ( 04131 +mowt ):but the wicked ( 07563 +rasha( ) shall not inhabit ( $\mathbf{0 7 9 3 1}$ +shakan ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
never Pro_27_20. Hell (07585 +sh@)owl ) and destruction (10) are never (03808 +lo) ) full (07646 +saba( ) ; so the eyes ( 05869 +(ayin ) of man ( 00120 +)adam ) are $\{$ never\} ( $03808+10$ ) ) satisfied ( $07646+$ saba ( ) .
never Pro_27_20. Hell (07585 +sh@) owl ) and destruction (10) are \{never\} (03808 +lo) ) full (07646 +saba( ) ; so the eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of man ( 00120 +)adam ) are never ( $03808+10$ ) ) satisfied ( 07646 +saba( ) .
never Pro_30_15. The horseleach ( $\mathbf{0 5 9 3 6}$ +(aluwqah ) hath two ( 08147 +sh@nayim ) daughters ( 01121 +ben ), [ crying ], Give (03051 + yahab ), give ( 03051 + yahab ) . There are three ( 07969 +shalowsh ) [ things that ] are \{never\} ( 03808 +lo) ) satisfied ( $07646+$ saba ( ) , [ yea ] , four ( 00702 +)arba( ) [ things ] say ( 00559 +)amar ) not , [ It is ] enough ( 01952 +hown ) :
never Psa_10_06 He hath said ( 00559 +)amar ) in his heart ( 03820 +leb ) , I shall not be moved ( 04131 +mowt ):for [ I shall ] \{never\} ( 01755 +dowr ) [ be ] in adversity ( 07451 +ra( ) .
never Psa_10_11 He hath said (00559 +)amar ) in his heart (03820 +leb ), God (00410 +)el ) hath forgotten ( 07911 +shakach ):he hideth ( 05641 +cathar ) his face ( 06440 +paniym ) ; he will \{never\} see ( 07200 +ra)ah ) [ it ] .
never Psa_119_093 . I will \{never\} forget (07911 +shakach ) thy precepts (06490 +piqquwd ):for with them thou hast quickened (02421 +chayah ) me .
never Psa_15_05 [ He that ] putteth ( 05414 +nathan ) not out his money ( 03701 +keceph ) to usury ( 05392 +neshek ), nor ( $03808+10$ ) ) taketh ( 03947 +laqach ) reward ( 07810 +shachad ) against ( $05921+($ al $)$ the innocent ( 05355 +naqiy ). He that doeth ( 06213 +(asah ) these ( $00428+$ )el -leh ) [ things ] shall \{never\} be moved (04131 +mowt ).
never Psa_30_06 . And in my prosperity ( 07961 +shalev ) I said ( 00559 +)amar ), I shall \{never\} be moved (04131 +mowt ).
never Psa_31_01 . To the chief Musician ( 05329 +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . In thee, O LORD (03068 +Y @hovah ), do (06213 +(asah ) I put my trust (02620 +chacah ); let me \{never\} ( $00408+$ )al ) be ashamed ( 00954 +buwsh ):deliver ( 06403 +palat ) me in thy righteousness (06666 +ts@daqah ).
never Psa_49_19 He shall go (00935 +bow) ) to the generation (01755 + dowr ) of his fathers (1) ; they shall \{never\} see (07200 +ra)ah ) light (00216 +)owr ).
never Psa_55_22 Cast (07993 +shalak ) thy burden (03053 +y @ hab ) upon the LORD (03068 +Y @ hovah ), and he shall sustain ( 03557 +kuwl ) thee:he shall \{never\} suffer ( 05414 +nathan ) the righteous ( 06662 + tsaddiyq ) to be moved (04131 +mowt ) .
never Psa_58_05 Which (00834 +)aher ) will not hearken ( 08085 +shama() to the voice ( 06963 +qowl ) of charmers (03907 +lachash ) , charming \{never\} so wisely (02449 +chakam ).
never Psa_71_01 . In thee, O LORD (03068 +Y @hovah ) , do I put my trust (02620 +chacah ):let (03381 +yarad) me \{never\} be put to confusion (00954 +buwsh ) .
nevertheless 2Ki_02_10 And he said (00559 +) amar ) , Thou hast asked (07592 +sha)al ) a hard (07185 +qashah ) thing:[ \{nevertheless\} ] , if ( 00518 +)im ) thou see ( 07200 +ra)ah ) me [ when I am ] taken ( 03947 +laqach ) from thee, it shall be so ( 03651 +ken ) unto thee ; but if ( 00518 +)im ) not, it shall not be [ so ].
nevertheless Joh_11_15 And I am glad ( 5463 -chairo -) for your ( 5209 -humas -) sakes that I was not there (1563 -ekei -), to the intent (2443 -hina -) ye may believe (4100 -pisteuo -) ; \{nevertheless\} (0235-alla -) let us go (0071-ago -) unto him .
nevertheless Pro_19_21 . [ There are ] many (07227 +rab ) devices (04284 +machashabah ) in a man s ( 00376 +)iysh ) heart ( 03820 +leb ) ; \{nevertheless\} the counsel ( 06098 +(etsah ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , that shall stand ( 06965 +quwm ) .
thee:nevertheless Exo_32_34 Therefore now (06258 + (attah ) go (03212 +yalak ), lead (05148 +nachah ) the people ( $05971+(\mathrm{am})$ unto [ the place ] of which ( $00834+$ )aher ) I have spoken ( 01696 +dabar ) unto thee:behold ( 02009 +hinneh ) , mine Angel ( 04397 +mal)ak ) shall go ( 03212 +yalak ) before ( 06440 +paniym ) \{thee:nevertheless\} in the day ( 03117 +yowm ) when I visit ( 06485 +paqad ) I will visit ( 06485 +paqad ) their $\sin (02403+c h a t t a)$ ah ) upon them .
thine:nevertheless Num_18_15 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thing that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) in all ( 03605 +kol ) flesh ( 01320 +basar ), which ( 00834 +)aher ) they bring ( $07126+$ qarab ) unto
the LORD (03068 +Y @hovah ) , [ whether it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts ( 00929 +b@hemah ) , shall be \{thine:nevertheless\} ( 00389 +)ak ) the firstborn ( 01060 +b@kowr) of man ( 00120 +)adam ) shalt thou surely redeem ( 06299 +padah ) , and the firstling ( 01060 +b@kowr ) of unclean ( 02931 +tame) ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .
things:nevertheless 2Ti_01_12 For the which ( $\mathbf{3 7 3 9}$-hos -) cause ( 0156 -aitia -) I also ( 2532 -kai -) suffer (3958 -pascho -) these ( 5023 -tauta -) \{things:nevertheless\} ( 0235 -alla -) I am not ashamed ( 1870 epaischunomai -):for I know ( 1492 -eido -) whom ( 3739 -hos -) I have believed (4100 -pisteuo -), and am persuaded ( 3982 -peitho -) that he is able ( 1415 -dunatos -) to keep ( 5442 -phulasso -) that which $I$ have committed (3866-paratheke -) unto him against ( $\mathbf{1 5 1 9}$-eis -) that day ( $\mathbf{2 2 5 0}$-hemera -) .
you:nevertheless 2Co_12_16 But be it so , I did not burden (2599 -katabareo -) \{you:nevertheless\} (0235alla -), being ( $\mathbf{5 2 2 5}$-huparcho -) crafty ( $\mathbf{3 8 3 5}$-panougos -), I caught (2983 -lambano -) you with guile (1388 -dolos -) .

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all 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at \{all\}, -thing), nought.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at \{any\} time, never, nothing at any time.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at \{any\} time.[ql any 3762 \# oudeis \{oo-dice' $\}$; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- \{any\} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither \{any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + of these things), not (\{any\}, at all, -thing), nought. [ql any 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to \{any\} man), + yet, never man. [ql any 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -at $\{$ any $\}$ time, + never (...to any man), + yet, never man.[ql as 3764 \# oudepo \{oo-dep'-o \}; from 3761 and 4452; not even yet: -- \{as \} yet not, never before (yet), (not) yet.[ql as 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) \{as \}, that, + till, when(-soever), while.[ql as 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- \{as \} long (soon) as, that, + till, when(-soever), while.[ql at 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither \{at \} any time, never, nothing at any time.[ql at 3763 \# oudepote \{oo-dep'-ot-eh \}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing \{at \} any time.[ql at 3762 \# oudeis \{oo-dice' $\}$; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, \{at \} all, -thing), nought.[ql at 4455 \# popote $\{$ po'-pot-e $\}$; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- \{at \} any time, + never (...to any man), + yet, never man.[ql aught 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), \{aught\}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql before 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never \{before\} (yet), (not) yet.[ql long 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as $\{$ long \} (soon) as, that, + till, when(-soever), while.[ql man 3762 \# oudeis \{oo-dice' \}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -any (man), aught, man, neither any (thing), never (man), no (\{man\}), none (+ of these things), not (any, at all, thing), nought.[ql man 3762 \# oudeis \{oo-dice' $\}$; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (\{man\}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, $\{$ man \}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ( $\{$ man \}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, never \{man\}.[ql man 4455 \# popote \{po'-pot-e \}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any $\{\operatorname{man}\}$ ), + yet, never man. [ql never 4218 \# pote \{pot-eh'\}; from the base of 4225 and 5037; indef. adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ \{n-)ever\}, in the old time, in time past, once, when.[ql never 0165 \# aion \{ahee-ohn'\}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [\{n-]ever\}, (beginning of the, while the) world (began, without end). Compare 5550. [ql neither 3763
\# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- \{neither\} at any time, never, nothing at any time.[ql neither 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - any (man), aught, man, \{neither\} any (thing), never (man), no (man), none (+ of these things), not (any, at all, thing), nought.[ql never 3368 \# medepote \{may-dep'-ot-eh\}; from 3366 and 4218; not even ever: -- \{never\}.[q1 never 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet.[ql never 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -neither at any time, \{never\}, nothing at any time. [ql never 3378 \# me ouk \{may ook\}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + \{never\}, not. Compare 3364.[ql never 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, $+\{$ never $\}$ (...to any man), + yet, never man.[ql never 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, \{never\} man.[ql never 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), \{never\}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3364 \# ou me \{oo may\}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, \{never\}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, \{never\}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 . [q1 never 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), \{never\} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, \{never\}, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql never 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + \{never \}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql no 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), \{no\} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), \{none\} (+ of these things), not (any, at all, -thing), nought.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (\{not\}) yet.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet \{not\}, never before (yet), (not) yet.[ql not 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), \{not\} (any, at all, -thing), nought.[ql nothing 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, \{nothing\} at any time.[ql nought 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), \{nought \}. [ql of 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ \{of\} these things), not (any, at all, -thing), nought.[ql soon 3752 \# hotan \{hot'-an\}; from 3753 and 302 ; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (\{soon \}) as, that, + till, when(-soever), while.[ql that 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, \{that \}, + till, when(-soever), while. [q1 these 3762 \# oudeis
\{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of \{these\} things), not (any, at all, -thing), nought.[ql thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (\{thing\}), never (man), no (man), none ( + of these things), not (any, at all, -thing), nought.[ql things 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things \}), not (any, at all, -thing), nought.[ql till 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, $+\{$ till \}, when(-soever), while.[ql time 3763 \# oudepote \{oo-dep'-ot-eh \}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any \{time\}, never, nothing at any time.[ql time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any \{time \}. [ql time 4455 \# popote \{po'-pot-e \}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any \{time\}, + never (...to any man), + yet, never man.[ql when 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -as long (soon) as, that, + till, $\{$ when \}(-soever), while.[ql while 3752 \# hotan $\{$ hot'-an \}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), \{while\}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as \{yet \} not, never before (yet), (not) yet.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) \{yet \}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (\{yet\}), (not) yet.[ql yet 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), $+\{$ yet \}, never man.[ql Interlinear Index Study are never satisfied ask me never so much dowry believeth on me shall never thirst can never have enough can never with those sacrifices which they offered year by year continually make can never with those sacrifices which they offered year by year continually make charity never faileth < 1 CO 13 -:8 > charming never so wisely david shall never want did ye never read evildoers shall never be renowned for he never prophesied good unto me <2CH18-:7> have never eaten any thing have ye never read have ye never read what david did having never learned he shall never see death he shall never suffer he shall never taste he will never see holy ghost hath never forgiveness it shall never be built it shall never be inhabited it shall never go out it was never so seen judgment doth never go forth let me never be ashamed let me never be put make my hands never so clean man are never satisfied man if he had never been born me shall never die me shall never hunger my people shall never be ashamed my people shall never be ashamed never able <2TI3 -:7 > never bare never be offended never eateth with pleasure never knew you never man spake like this man never open thy mouth any more because never rise up again never saw never saw light never shall be quenched never shall be quenched never were occupied paps which never gave suck poor shall never cease out righteous shall never be removed shall give him shall never thirst shall never be moved shall never be moved shall never hold their peace day nor night such as never was since there was sword shall never depart from thine house <2SA12 -:10 > there was never <2CH21-:17 $>$ they shall never perish they shall never see light thou never barest rule over them thou shalt never wash my feet upon which never came yoke we never saw it on this fashion were never were never dried wherein never man before was laid wherein was never man yet laid whereon never man sat whereon yet never man sat which can never take away sins which shall never be destroyed who never had walked will never break my covenant with you will never forget any will never forget thy precepts will never leave thee ye shall never fall <2PE1-:10> yet shalt thou never be found again yet thou never gavest me * never , $0165,1520,3361,3364,3368,3756,3763$, $3764,4219,4455$, - never , $0369,0408,1253,1755,3808$, * never , 0165 aion, 1520 heis, 3361 me , 3364 ou me , 3368 medepote, 3756 ou , 3763 oudepote , 3764 oudepo , 4219 pote, 4455 popote , never Ask me \{never\} so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. never And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I \{never\} saw in all the land of Egypt for badness: never The fire shall ever be burning upon the altar; it shall \{never\} go out. never This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which \{never\} came yoke: never For the poor shall \{never\} cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. never And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will \{never\} break my covenant with you. never Then
his father and his mother said unto him, [Is there] \{never\} a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get he r for me; for she pleaseth me well. never And Samson said unto her, If they bind me with seven green withs that were \{never\} dried, then shall I be weak, and be as another man. never And he said unto her, If they bind me fast with new ropes that \{never\} were occupied, then shall I be weak, and be as another man. never <2SA12-10> Now therefore the sword shall \{never\} depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. never <2CH18-7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he \{never\} prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. never <2CH21-17> And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was \{never\} a son left him, save Jehoahaz, the youngest of his sons. never Or as an hidden untimely birth I had not been; as infants [which] \{never\} saw light. never If I wash myself with snow water, and make my hands \{never\} so clean; never And another dieth in the bitterness of his soul, and \{never\} eateth with pleasure. never He hath said in his heart, I shall not be moved: for [I shall] \{never\} [be] in adversity. never He hath said in his heart, God hath forgotten: he hideth his face; he will \{never\} see [it]. never He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall \{never\} be moved. never And in my prosperity I said, I shall \{never\} be moved. never To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me \{never\} be ashamed: deliver me in thy righteousness. never He shall go to the generation of his fathers; they shall \{never\} see light. never Cast thy burden upon the LORD, and he shall sustain thee: he shall \{never\} suffer the righteous to be moved. never Which will not hearken to the voice of charmers, charming \{never\} so wisely. never In thee, O LORD, do I put my trust: let me \{never\} be put to confusion. never I will \{never\} forget thy precepts: for with them thou hast quickened me. never The righteous shall \{never\} be removed: but the wicked shall not inhabit the earth. never Hell and destruction are never full; so the eyes of man are \{never\} satisfied. never Hell and destruction are \{never\} full; so the eyes of man are never satisfied. never The horseleach hath two daughters, [crying], Give, give. There are three [things that] are \{never\} satisfied, [yea], four [things] say not, [It is] enough: never It shall \{never\} be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. never Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall \{never\} be renowned. never For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall \{never\} be built. never Yea, [they are] greedy dogs [which] can \{never\} have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. never I have set watchmen upon thy walls, O Jerusalem, [which] shall \{never\} hold their peace day nor night: ye that make mention of the LORD, keep not silence. never We are [thine]: thou \{never\} barest rule over them; they were not called by thy name. never But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall \{never\} be forgotten. never For thus saith the LORD; David shall \{never\} want a man to sit upon the throne of the house of Israel; never That thou mayest remember, and be confounded, and \{never\} open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. never I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou \{never\} be found again, saith the Lord GOD. never The merchants among the people shall hiss at thee; thou shalt be a terror, and \{never\} [shalt be] any more. never All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and \{never\} [shalt] thou [be] any more. never And in the days of these kings shall the God of heaven set up a kingdom, which shall \{never\} be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stan d for ever. never And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as \{never\} was since there was a nation [even] to that same time: and at that time thy peo ple shall be delivered, every one that shall be found written in the book. never And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall \{never\} be ashamed. never And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall \{never\} be ashamed. never The LORD hath sworn by the excellency of Jacob, Surely I will \{never\} forget any of their works. never They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and \{never\} rise up again. never Therefore the law is slacked, and judgment doth \{never\} go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. never And then will I profess unto them, I \{never\} knew
you: depart from me, ye that work iniquity. never And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was \{never\} so seen in Israel. never And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye \{never\} read, Out of the mouth of babes and sucklings thou hast perfected praise? never Jesus saith unto them, Did ye \{never\} read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? never Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I \{never\} be offended. never And he answered him to \{never\} a word; insomuch that the governor marvelled greatly. never And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We \{never\} saw it on this fashion. never And he said unto them, Have ye \{never\} read what David did, when he had need, and was an hungred, he, and they that were with him? never But he that shall blaspheme against the Holy Ghost hath \{never\} forgiveness, but is in danger of eternal damnation: never And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that \{never\} shall be quenched: never And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that \{never\} shall be quenched: never And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon \{never\} man sat; loose him, and bring him]. never The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had \{never\} been born. never And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou \{never\} gavest me a kid, that I might make merry with my friends: never Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet \{never\} man sat: loose him, and bring him hither]. never For, behold, the days are coming, in the which they shall say, Blessed are] the barren, and the wombs that never bare, and the paps which \{never\} gave suck. never For, behold, the days are coming, in the which they shall say, Blessed are] the barren, and the wombs that \{never\} bare, and the paps which never gave suck. never And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein \{never\} man before was laid. never But whosoever drinketh of the water that I shall give him shall \{never\} thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. never And Jesus said unto them, I am the bread of life: he that cometh to me shall \{never\} hunger; and he that believeth on me shall never thirst. never And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall \{never\} thirst. never And the Jews marvelled, saying, How knoweth this man letters, having \{never\} learned? never The officers answered, \{Never\} man spake like this man. never They answered him, We be Abraham's seed, and were \{never\} in bondage to any man: how sayest thou, Ye shall be made free? never Verily, verily, I say unto you, If a man keep my saying, he shall \{never\} see death. never Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall \{never\} taste of death. never And I give unto them eternal life; and they shall \{never\} perish, neither shall any man] pluck them out of my hand. never And whosoever liveth and believeth in me shall \{never\} die. Believest thou this? never Peter saith unto him, Thou shalt \{never\} wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. never Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was \{never\} man yet laid. never But Peter said, Not so, Lord; for I have \{never\} eaten any thing that is common or unclean. never And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who \{never\} had walked: never <1CO13-8> Charity \{never\} faileth: but whether there be] prophecies, they shall fail; whether there be] tongues, they shall cease; whether there be] knowledge, it shall vanish away. never <2TI3-7> Ever learning, and \{never\} able to come to the knowledge of the truth. never For the law having a shadow of good things to come, and] not the very image of the things, can \{never\} with those sacrifices which they offered year by year continually make the comers thereunto perfect. never And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can \{never\} take away sins: never Let your] conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will \{never\} leave thee, nor forsake thee. never <2PE1-10> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall \{never\} fall:
all 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at \{all\}, -thing), nought.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at \{any\} time, never, nothing at any time.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at \{any\} time.[ql any 3762 \# oudeis \{oo-dice' $\}$; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- \{any\} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither \{any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + of these things), not (\{any\}, at all, -thing), nought. [ql any 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to \{any\} man), + yet, never man. [ql any 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -at $\{$ any $\}$ time, + never (...to any man), + yet, never man.[ql as 3764 \# oudepo \{oo-dep'-o \}; from 3761 and 4452; not even yet: -- \{as \} yet not, never before (yet), (not) yet.[ql as 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) \{as \}, that, + till, when(-soever), while.[ql as 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. 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(conjunctionally) inasmuch as: -- as $\{$ long \} (soon) as, that, + till, when(-soever), while.[ql man 3762 \# oudeis \{oo-dice' \}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -any (man), aught, man, neither any (thing), never (man), no (\{man\}), none (+ of these things), not (any, at all, thing), nought.[ql man 3762 \# oudeis \{oo-dice' $\}$; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (\{man\}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, $\{$ man \}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ( $\{$ man \}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, never \{man\}.[ql man 4455 \# popote \{po'-pot-e \}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any $\{\operatorname{man}\}$ ), + yet, never man. [ql never 4218 \# pote \{pot-eh'\}; from the base of 4225 and 5037; indef. adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ \{n-)ever\}, in the old time, in time past, once, when.[ql never 0165 \# aion \{ahee-ohn'\}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [\{n-]ever\}, (beginning of the, while the) world (began, without end). Compare 5550. [ql neither 3763
\# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- \{neither\} at any time, never, nothing at any time.[ql neither 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - any (man), aught, man, \{neither\} any (thing), never (man), no (man), none (+ of these things), not (any, at all, thing), nought.[ql never 3368 \# medepote \{may-dep'-ot-eh\}; from 3366 and 4218; not even ever: -- \{never\}.[q1 never 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet.[ql never 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -neither at any time, \{never\}, nothing at any time. [ql never 3378 \# me ouk \{may ook\}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + \{never\}, not. Compare 3364.[ql never 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, $+\{$ never $\}$ (...to any man), + yet, never man.[ql never 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, \{never\} man.[ql never 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), \{never\}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3364 \# ou me \{oo may\}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, \{never\}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, \{never\}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 . [q1 never 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), \{never\} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, \{never\}, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql never 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + \{never \}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql no 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), \{no\} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), \{none\} (+ of these things), not (any, at all, -thing), nought.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (\{not\}) yet.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet \{not\}, never before (yet), (not) yet.[ql not 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), \{not\} (any, at all, -thing), nought.[ql nothing 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, \{nothing\} at any time.[ql nought 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), \{nought \}. [ql of 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ \{of\} these things), not (any, at all, -thing), nought.[ql soon 3752 \# hotan \{hot'-an\}; from 3753 and 302 ; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (\{soon \}) as, that, + till, when(-soever), while.[ql that 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, \{that \}, + till, when(-soever), while. [q1 these 3762 \# oudeis
\{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of \{these\} things), not (any, at all, -thing), nought.[ql thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (\{thing\}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 \# oudeis \{oo-dice' \}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things\}), not (any, at all, -thing), nought.[ql till 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, $+\{$ till \}, when(-soever), while.[ql time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any \{time\}, never, nothing at any time.[ql time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any \{time \}. [ql time 4455 \# popote \{po'-pot-e \}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any \{time\}, + never (...to any man), + yet, never man.[ql when 3752 \# hotan \{hot'-an\}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -as long (soon) as, that, + till, $\{$ when \}(-soever), while.[ql while 3752 \# hotan \{hot'-an \}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), \{while\}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as \{yet \} not, never before (yet), (not) yet.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452 ; not even yet: -- as yet not, never before (yet), (not) \{yet\}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (\{yet\}), (not) yet.[ql yet 4455 \# popote \{po'-pot-e\}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + \{yet $\}$, never man.[ql

* never , 0165 aion , 1520 heis , $3361 \mathrm{me}, 3364$ ou me , 3368 medepote , 3756 ou , 3763 oudepote , 3764 oudepo , 4219 pote , 4455 popote ,



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are never satisfied ask me never so much dowry believeth on me shall never thirst can never have enough can never with those sacrifices which they offered year by year continually make can never with those sacrifices which they offered year by year continually make charity never faileth <1CO13-:8> charming never so wisely david shall never want did ye never read evildoers shall never be renowned for he never prophesied good unto me <2CH18-:7> have never eaten any thing have ye never read have ye never read what david did having never learned he shall never see death he shall never suffer he shall never taste he will never see holy ghost hath never forgiveness it shall never be built it shall never be inhabited it shall never go out it was never so seen judgment doth never go forth let me never be ashamed let me never be put make my hands never so clean man are never satisfied man if he had never been born me shall never die me shall never hunger my people shall never be ashamed my people shall never be ashamed never able <2TI3 -:7 > never bare never be offended never eateth with pleasure never knew you never man spake like this man never open thy mouth any more because never rise up again never saw never saw light never shall be quenched never shall be quenched never were occupied paps which never gave suck poor shall never cease out righteous shall never be removed shall give him shall never thirst shall never be moved shall never be moved shall never hold their peace day nor night such as never was since there was sword shall never depart from thine house <2SA12 -:10> there was never <2CH21 -:17> they shall never perish they shall never see light thou never barest rule over them thou shalt never wash my feet upon which never came yoke we never saw it on this fashion were never were never dried wherein never man before was laid wherein was never man yet laid whereon never man sat whereon yet never man sat which can never take away sins which shall never be destroyed who never had walked will never break my covenant with you will never forget any will never forget thy precepts will never leave thee ye shall never fall <2PE1-:10> yet shalt thou never be found again yet thou never gavest me
never Ask me \{never\} so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. never And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I \{never\} saw in all the land of Egypt for badness: never The fire shall ever be burning upon the altar; it shall \{never\} go out. never This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which \{never\} came yoke: never For the poor shall \{never\} cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. never And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will \{never\} break my covenant with you. never Then his father and his mother said unto him, [Is there] \{never\} a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get he r for me; for she pleaseth me well. never And Samson said unto her, If they bind me with seven green withs that were $\{$ never $\}$ dried, then shall I be weak, and be as another man. never And he said unto her, If they bind me fast with new ropes that \{never\} were occupied, then shall I be weak, and be as another man. never <2SA12-10> Now therefore the sword shall \{never\} depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. never <2CH18-7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he \{never\} prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. never <2CH21-17> And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was \{never\} a son left him, save Jehoahaz, the youngest of his sons. never Or as an hidden untimely birth I had not been; as infants [which] \{never\} saw light. never If I wash myself with snow water, and make my hands \{never\} so clean; never And another dieth in the bitterness of his soul, and \{never\} eateth with pleasure. never He hath said in his heart, I shall not be moved: for [I shall] \{never\} [be] in adversity. never He hath said in his heart, God hath forgotten: he hideth his face; he will \{never\} see [it]. never He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall \{never\} be moved. never And in my prosperity I said, I shall \{never\} be moved. never To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me \{never\} be ashamed: deliver me in thy righteousness. never He shall go to the generation of his fathers; they shall \{never\} see light. never Cast thy burden upon the LORD, and he shall sustain thee: he shall \{never\} suffer the righteous to be moved. never Which will not hearken to the voice of charmers, charming \{never\} so wisely. never In thee, O LORD, do I put my trust: let me \{never\} be put to confusion. never I will \{never\} forget thy precepts: for with them thou hast quickened me. never The righteous shall \{never\} be removed: but the wicked shall not inhabit the earth. never Hell and destruction are never full; so the eyes of man are \{never\} satisfied. never Hell and destruction are \{never\} full; so the eyes of man are never satisfied. never The horseleach hath two daughters, [crying], Give, give. There are three [things that] are \{never\} satisfied, [yea], four [things] say not, [It is] enough: never It shall \{never\} be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. never Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall \{never\} be renowned. never For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall \{never\} be built. never Yea, [they are] greedy dogs [which] can \{never\} have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. never I have set watchmen upon thy walls, O Jerusalem, [which] shall \{never\} hold their peace day nor night: ye that make mention of the LORD, keep not silence. never We are [thine]: thou \{never\} barest rule over them; they were not called by thy name. never But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall \{never\} be forgotten. never For thus saith the LORD; David shall \{never\} want a man to sit upon the throne of the house of Israel; never That thou mayest remember, and be confounded, and \{never\} open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. never I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou \{never\} be found again, saith the Lord GOD. never The merchants among the people shall hiss at thee; thou shalt be a terror, and \{never\} [shalt be] any more. never All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and \{never\} [shalt] thou [be] any more. never And in the days of these kings shall the God of heaven set up a kingdom, which shall \{never\} be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stan $d$ for ever. never And at that time shall Michael stand up, the great prince which standeth for the children of thy people:
and there shall be a time of trouble, such as \{never\} was since there was a nation [even] to that same time: and at that time thy peo ple shall be delivered, every one that shall be found written in the book. never And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall \{never\} be ashamed. never And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall \{never\} be ashamed. never The LORD hath sworn by the excellency of Jacob, Surely I will \{never\} forget any of their works. never They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and \{never\} rise up again. never Therefore the law is slacked, and judgment doth \{never\} go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. never And then will I profess unto them, I \{never\} knew you: depart from me, ye that work iniquity. never And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was \{never\} so seen in Israel. never And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye \{never\} read, Out of the mouth of babes and sucklings thou hast perfected praise? never Jesus saith unto them, Did ye \{never\} read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? never Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I \{never\} be offended. never And he answered him to \{never\} a word; insomuch that the governor marvelled greatly. never And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We \{never\} saw it on this fashion. never And he said unto them, Have ye \{never\} read what David did, when he had need, and was an hungred, he, and they that were with him? never But he that shall blaspheme against the Holy Ghost hath \{never\} forgiveness, but is in danger of eternal damnation: never And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that $\{$ never $\}$ shall be quenched: never And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that \{never\} shall be quenched: never And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon \{never\} man sat; loose him, and bring him]. never The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had \{never\} been born. never And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou \{never\} gavest me a kid, that I might make merry with my friends: never Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet \{never\} man sat: loose him, and bring him hither]. never For, behold, the days are coming, in the which they shall say, Blessed are] the barren, and the wombs that never bare, and the paps which \{never\} gave suck. never For, behold, the days are coming, in the which they shall say, Blessed are] the barren, and the wombs that \{never\} bare, and the paps which never gave suck. never And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein \{never\} man before was laid. never But whosoever drinketh of the water that I shall give him shall \{never\} thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. never And Jesus said unto them, I am the bread of life: he that cometh to me shall \{never\} hunger; and he that believeth on me shall never thirst. never And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall \{never\} thirst. never And the Jews marvelled, saying, How knoweth this man letters, having \{never\} learned? never The officers answered, \{Never\} man spake like this man. never They answered him, We be Abraham's seed, and were \{never\} in bondage to any man: how sayest thou, Ye shall be made free? never Verily, verily, I say unto you, If a man keep my saying, he shall \{never\} see death. never Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall $\{$ never $\}$ taste of death. never And I give unto them eternal life; and they shall \{never\} perish, neither shall any man] pluck them out of my hand. never And whosoever liveth and believeth in me shall \{never\} die. Believest thou this? never Peter saith unto him, Thou shalt \{never\} wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. never Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was \{never\} man yet laid. never But Peter said, Not so, Lord; for I have \{never\} eaten any thing that is common or unclean. never And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who \{never\} had walked: never <1CO13-8> Charity \{never\} faileth: but whether there be] prophecies, they shall fail; whether there be] tongues, they shall cease; whether there be] knowledge, it shall vanish away. never <2TI3-7> Ever learning, and \{never\} able to come to the knowledge of the truth. never For the law having a shadow of good things to come, and] not the very image of the things, can \{never\} with those sacrifices which they offered year by year continually make the comers thereunto perfect. never And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can \{never\} take away sins: never Let your]
conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will \{never\} leave thee, nor forsake thee. never <2PE1-10> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall \{never\} fall:

