## Worid Stidy for -- NICHI



## KJV Bible Word Studies for NIGH

## Bible Greek and Hebrew Dictionaries combined for Word Studies

nigh 1448 \# eggizo \{eng-id'-zo\}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) \{nigh\}.
nigh 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, \{nigh\} (at hand, unto), ready.

 \{nigh\} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.
nigh 3897 \# paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of $\mathbf{3 8 4 4}$ and the base of $\mathbf{4 1 3 9}$ (as adverb); close by, i.e. (figuratively) almost: -- \{nigh\} unto.
nigh 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, \{nigh\} unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
nigh 4331 \# proseggizo \{pros-eng-ghid'-zo\}; from 4314 and 1448; to approach near: -- come \{nigh\}.
nigh 5060 \#\# naga` \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, ( \(X\) be able to) bring (down), cast, come (nigh), draw near (\{nigh\}), get up, happen, join, near, plague, reach (up), smite, strike, touch. nigh 5060 \#\# naga` \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (\{nigh\}), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.
nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (\{nigh\}), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.
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 go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.
 go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.
nigh 7127 \#\# q@reb (Aramaic) \{ker-abe'\}; corresponding to 7126: -- approach, come (near, \{nigh\}), draw near.
nigh 7131 \#\# qareb \{kaw-rabe'\}; from 7126; near: -- approach, come (near, \{nigh\}), draw near.
nigh 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) $\{$ nigh $\}$ (at hand), more ready, short(-ly).
nigh 7607 \#\# sh@ \&er \{sheh-ayr'\}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), near (\{nigh \}) [of kin].
nigh 7934 \#\# shaken \{shaw-kane'\}; from 7931; a resident; by extension, a fellow-citizen: -- inhabitant, neighbour, \{nigh\}.
well-nigh 0369 \#\# \&ayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), \{well-nigh\}, without. Compare 370.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

benighted 4652 - skoteinos \{skot-i-nos'\}; from 4655; opaque, i.e. (figuratively) \{benighted\}: -- dark, full of darkness.
day-and-night 3574 - nuchthemeron \{nookh-thay'-mer-on\}; from 3571 and 2250; a \{day-and-night\}, i.e. full day of twenty-four hours: -- night and day.
mid-)night 3571 - nux \{noox\}; a primary word; " night " (literally or figuratively): -- (\{mid-)night\}.
midnight 3317 - mesonuktion \{mes-on-ook'-tee-on\}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- \{midnight $\}$.
midnight 3317 - mesonuktion \{mes-on-ook'-tee-on\}; neuter of compound of 3319 and 3571 ; \{midnight \} (specifically as a watch): -- midnight.
nigh 05060 \#\# naga` \{naw-gah'\} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem ., to lie with a woman) ; by implication , to reach (figuratively, to arrive, acquire) ; violently, to strike (punish, defeat, destroy , etc .) : -- beat , (X be able to) bring (down), cast, come (\{nigh\}), draw near (nigh), get up , happen , join , near , plague, reach (up), smite , strike, touch . nigh 05066 \#\# nagash \{naw-gash'\} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack; relig. to worship ; causatively , to present ; figuratively, to adduce an argument ; by reversal , to stand back : -- (make to) approach (\{nigh\}), bring (forth , hither , near), (cause to) come (hither, near , nigh), give place, go hard (up), (be , draw , go) near (nigh), offer, overtake, present, put, stand . nigh 07126 \#\# qarab \{kaw-rab'\} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth, near), (cause to) come (near, \{nigh\}), (cause to) draw near (nigh), go (near), be at hand, join, be near , offer, present, produce, make ready, stand, take nigh 07127 \#\# q@reb (Aramaic) \{ker-abe'\} ; corresponding to 07126 : -- approach , come (near , \{nigh\}), draw near . nigh 07131 \#\# qareb \{kaw-rabe'\} ; from 07126 ; near : -- approach , come (near , \{nigh\}), draw near . nigh 07138 \#\# qarowb \{kaw-robe'\} ; or qarob \{kaw-robe'\} ; from 07126 ; near (in place, kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman), (that is) near (of kin), neighbour , (that is) next, (them that come) \(\{\) nigh\} (at hand), more ready, short (- ly) . nigh 07607 \#\# sh@'er \{sheh-ayr'\} ; from 07604 ; flesh (as swelling out), as living or for food ; generally food of any kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman ,-swoman), near (\{nigh\}) [of kin ]. nigh 07934 \#\# shaken \{shaw-kane'\} ; from 07931 ; a resident ; by extension , a fellow-citizen : -- inhabitant , neighbour , \{nigh\} . nigh 1448 - eggizo \{eng-id'-zo\}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) \{nigh\}. nigh 1451 - eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of place or time): -- from , at hand, near, \{nigh\} (at hand, unto), ready. nigh 3844 - para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, \(X\) friend, from, + give [such things as they], + that [she] had, \(X\) his, in, more than, \(\{\) nigh \(\}\) unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. nigh 3897 - paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- \{nigh\} unto. nigh 4314 - pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, \(X\) at thy house, in, for intent, \{nigh\} unto, of, which pertain to, that, to (the end that), \(X\) together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. nigh 4331 - proseggizo \{pros-eng-ghid'-zo\}; from 4314 and 1448; to approach near: -- come \{nigh\}. nigh 4975 - schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; \{nigh\}, i.e. nearly: -- almost. ***. scheo. See 2192. night 00380 \#\# 'iyshown \{ee-shone'\} ; diminutive from 00376 ; the little man of the eye ; the pupil or ball ; hence , the middle (of \{night\}) : -- apple [of the eye ] , black , obscure . night 00570 \#\# 'emesh \{eh'- mesh\} ; time past , i . e . yesterday or last night : -- former time , yesterday (\{night\}) night 00821 \#\# 'ashmurah \{ash-moo-raw'\} ; or'ashmuwrah \{ash-moo-raw'\} ; or'ashmoreth \{ash-mo'- reth\} ; (feminine) from 08104 ; a \{night \(\}\) watch :-- watch . night 00956 \#\# buwth (Aramaic) \{booth\} ; apparent denominative from 01005 ; to lodge over night : -- pass the \(\{\) night \(\}\). night 00956 \#\# buwth (Aramaic) \{booth\} ; apparent denominative from 01005 ; to lodge over \{night : -pass the night . night 02676 \#\# chatsowth \(\{k h a w-t s o t h '\}\); from 02673 ; the middle (of the night) : -- mid [\{-night \(\}\) ]. night 02676 \#\# chatsowth \{khaw-tsoth'\} ; from 02673 ; the middle (of the \{night \(\}\) ) : -- mid [-night ]. night 02677 \#\# chetsiy \(\{\) khay-tsee' \(\}\); from 02673 ; the half or middle : -- half , middle , mid [\{-night \} ] , midst , part , two parts . night 02822 \#\# choshek \{kho-shek'\} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively , misery , destruction , death , ignorance, sorrow, wickedness :-- dark (- ness), \(\{\) night \(\}\), obscurity . night 03885 \#\# luwn \{loon\} ; or liyn \{leen\} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words, to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this \{night\}), (make to) murmur , remain , tarry (all night, that night) . night 03885 \#\# luwn \{loon\} ; or liyn \{leen\} ; a primitive root ; to stop (usually over \{night\}) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words, to complain) : -- abide (all night) , continue , dwell , endure, grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) . night 03915 \#\# layil \{lah'- yil\} ; or (Isa . 21 : 11) leyl \{lale\} ; also lay@lah \{lah'- yel-aw\} ; from the same as 03883 ; properly , a twist (away of the light), i . e . night ; figuratively , adversity : -- ([mid-]) \{night\} (season). night 03916 \#\# leyl@ya'(Aramaic) \{lay-leh-yaw'\} ; corresponding to 03815 : -- \{night\} . night 03917 \#\# liyliyth \{lee-leeth'\} ; from 03915 ; a \{night \(\}\) spectre : -- screech owl . night 05399 \#\# nesheph \{neh'- shef\} ; from 05398 ; properly , a breeze, i . e . (by implication) dusk (when the evening breeze prevails) : -- dark, dawning of the day (morning), \{night , twilight . night 06153 \#\#` ereb \{eh'- reb\} ; from 06150 ; dusk : -- + day , even (- ing , tide) , \{night .
night 08432 \#\# tavek \{taw'- vek\}; from an unused root meaning to sever ; a bisection, i . e . (by implication) the centre : -- among (- st) , $X$ between , half , $X$ (there-, where-) , in ( - to), middle, mid [\{-night $\}$ ], midst (among), $X$ out (of), $X$ through , $X$ with ( -in ).
night 08464 \#\# tachmac \{takh-mawce'\} ; from 02554 ; a species of unclean bird (from its violence), perhaps an owl :-- \{night $\}$ hawk .
night 0835 - aulizomai \{ow-lid'-zom-ahee\}; middle voice from 0833; to pass the \{night\} (properly, in the open air): -- abide, lodge.
night 1273 - dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue all \{night\}.
night 1273 - dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole \{night\}: -- continue all night.
night 1773 - ennuchon \{en'-noo-khon\}; neuter of a compound of 1722 and 3571 ; (adverbially) by \{night\}: -before day.
night 1966 - epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( $\mathbf{2 2 5 0}$ or 3571 being expressed or implied) the ensuing day or \{night\}: -- following, next.
night 2647 - kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the \{night\}: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.
night 3319 - mesos \{mes'-os\}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid [-day, $\{$-night $\}$ ], midst, way.
night 3571 - nux \{noox\}; a primary word; ' \{night $\}$ " (literally or figuratively): -- (mid-)night.
night 3574 - nuchthemeron \{nookh-thay'-mer-on\}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- \{night\} and day.
night 4594 - semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or \{night\} current or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.
night 5438 - phulake \{foo-lak-ay'\}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or \{night\}), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.
night-heron 03244 \#\# yanshuwph \{yan-shoof'\} ; or yanshowph \{yan-shofe'\} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from its blowing cry , or because the \{night-heron\} is meant [compare 05399 ]) ] : -- (great) owl . s
night-watch 0219 - alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 and 5456; cock-crow, i.e. the third \{night-watch\}: -- cockcrowing.
nightfall 3798 - opsios \{op'-see-os\}; from 3796; late; feminine (as noun) afternoon (early eve) or \{nightfall\} (later eve): -- even(-ing, [-tide]).
se'nnight 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a \{se'nnight\}, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.
well-nigh 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle :-- else, except, fail, [father-] less, be gone, in [-curable ] , neither, never, no (where), none, nor , (any , thing), not, nothing, to nought , past , un (- searchable), \{well-nigh\}, without. Compare 00370 .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0676 + man can approach +/ . aprositos \{ap-ros'-ee-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .
$0788+$ close +/ . asson \{as'-son\}; neuter comparative of the base of $1451+$ at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh $+/$; more nearly, $i$.e . very near: --close .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come $+/$. eggizo \{eng-id'-zo\}; from $1451+$ at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; to make near, i .e . (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .
$1451+$ at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ . eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of $\mathbf{0 0 4 3}+$ he him up in his arms $+/$ ); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready .

1452 + nearer +/ . egguteron \{eng-goo'-ter-on\}; neuter of the comparative of $1451+$ at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh + ; nearer: --nearer .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen \{em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$; in front of (in place [literally or figuratively] or time): --against,
at, before, (in presence, sight) of .
2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto Jerusalem $+I$ have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/ . Hierousalem \{hee-er-oo-sal-ame'\}; of Hebrew origin [ 3389 + of mothers + and murderers +/ ]; Hierusalem (i .e . Jerushalem), the capitol of Palestine: --Jerusalem . Compare 2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/ .

3791 + And they that were vexed + folks and them which were vexed +/ . ochleo \{okh-leh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ ; to mob, i.e. (by implication) to harass: --vex .

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath
made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that $I$ should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$. ochlos \{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have

+ things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/. para \{par-ah'\}; a primary preposition; properly, near; i .e . (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ . parabaino \{par-ab-ah'-ee-no\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of $0939+$ his feet $+/$; to go contrary to, $i$.e . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw alongside, $i$.e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare.

3849 + But they constrained + there . And she constrained +/ . parabiazomai \{par-ab-ee-ad'-zom-ahee\};
from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of $0971+$ violence + suffereth + man presseth $+/$; to force contrary to (nature), i .e . compel (by entreaty): --constrain .

3851 + not regarding +/ . parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsult, i .e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that $I$ declare + things command + And he charged + as we commanded + And he commanded $+I$ give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment $+/$. paraggello $\{$ par-ang-gel'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel +nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel +me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels +/ ; to transmit a message, i .e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare.
$3854+$ came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at
even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago \{par-ag'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/ . paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1165+$ a shew + he made + ; to show alongside (the public), i .e . expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/ . paradechomai \{par-ad-ekh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept near, i.e . admit or (by implication) delight in: --receive .
$3859+$ Perverse + disputings +/ . paradiatribe \{par-ad-ee-at-ree-bay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ ; misemployment, i .e . meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and $I$ will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that $I$ should not be delivered $+/$. paradidomi \{par-ad-id'-o-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give +it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he
would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos $\{$ par-ad'-ox-os $\}$; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1391+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + (in the sense of seeming); contrary to expectation, $i$.e . extraordinary ('paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo \{par-ad-zay-lo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2206+$ covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous + ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .
$3864+$ coast + is upon the sea +/ . parathalassios \{par-ath-al-as'-see-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$; along the sea, $i$.e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + ; to overlook or disregard: --neglect .
$3867+$ I exhort + admonished +/ . paraineo \{par-ahee-neh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0134+$ Praise + Praising + praising + and praise + and praising $+/$; to mispraise, $i$.e . recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai \{par-ahee-teh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged +me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/ . parakathizo \{par-ak-ath-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought $+I$ beseech $+I$ desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo \{par-ak-al-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath
called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/ . parakalupto \{par-ak-al-oop'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2572 + Cover + be hid + covered + covereth +it is hid + was covered + shall cover + and shall hide +/ ; to cover alongside, i.e . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/. parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2698+$ to do + to shew + and laid $+/$; something put down alongside, $i$.e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is present 3873 with me; but how to perform +/ . parakeimai \{par-ak'-i-mahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, $i$.e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/ . parakoloutheo \{par-ak-ol-oo-theh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0190+$ Follow + follow $+I$ follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to follow near, $i$.e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/ . parakouo \{par-ak-oo'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard +
for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/ . parakupto
\{par-ak-oop'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2955+$ stooped + to stoop + he stooped $+/$; to bend beside, $i . e$. lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano \{par-al-am-ban'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive

+ the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to receive near, $i$.e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios \{par-al'-ee-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $0251+$ with salt $+/$; beside the salt (sea), i .e . maritime: --sea coast .

3883 + variableness +/ . parallage \{par-al-lag-ay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; transmutation (of phase or orbit), i .e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai \{par-al-og-id'-zom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo \{par-al-oo'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i .e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno \{par-am-en'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save $+i n$ the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may
remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $3306+$ dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai \{par-am-oo-theh'-om-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of $\mathbf{3 4 5 4}+$ fables + to fables + unto fables +/ ; to relate near, i .e . (by implication) encourage, console: --comfort .
$3891+$ contrary + to the law +/ . paranomeo $\{$ par-an-om-eh'-o\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to be opposed to law, i e . to transgress: -contrary to law .

3893 + did provoke +/ . parapikraino \{par-ap-ik-rah'-ee-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i .e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/ . parapipto \{par-ap-ip'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at

+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall aside, $i$.e . (figuratively) to apostatize: --fall away .

3896 + to sail +/ . parapleo \{par-ap-leh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/ . paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i .e . (figuratively) almost: --nigh unto .

3898 + likewise +/ . paraplesios \{par-ap-lay-see'-oce\}; adverb from the same as $3897+$ nigh +/ ; in a manner near by, i .e . (figuratively) similarly: --likewise .
$3899+$ and passed + as they passed + And they that passed + to pass that he went + / . parapoeruomai \{par-ap-or-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to travel near: --go, pass (by) .

3901 + we should let them slip +/ . pararrhueo \{par-ar-hroo-eh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/ . parasemos \{par-as'-ay-mos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs +

And there shall be signs + and not withal to signify +/ ; side-marked, i .e . labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo \{par-ask-yoo-ad'-zo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i .e . get ready: --prepare self, be (make) ready .

3905 + and continued +/. parateino \{par-at-i'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i .e . prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo \{par-at-ay-reh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept $\boldsymbol{+}$ is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set $+/$ . paratithemi \{par-at-ith'-ay-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place alongside, $i$.e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/ . paratugchano \{par-at-oong-khan'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his
friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance near, $i$.e . fall in with: --meet with .

3910 + is but for a moment +/ . parautika \{par-ow-tee'-kah\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; at the very instant, $i . e$. momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i .e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/ . paraphroneo \{par-af-ron-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5426+$ Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i .e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/ . paracheimazo \{par-akh-i-mad'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before

+ that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto $h i m$ and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, $i$.e . stay with over the rainy season: --winter

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema \{par-akh-ray'-mah\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money + (in its original sense); at the thing itself, $i$.e . instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been $+I$ am present + to be present + art thou come + but they came + being present $+I$ were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi \{par'-i-mee \}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, $X$ have, be here, + lack, (be here) present .

3919 + privily +/ . pareisago \{par-ice-ag'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; to lead in aside, i .e . introduce surreptitiously: --privily bring in .
$3921+$ crept + in unawares +/ . pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily:

3922 + came + entered + in privily +/ . pareiserchomai \{par-ice-er'-khom-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more $+\boldsymbol{w h e n}$ she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + ; to come in alongside, $i . e$ . supervene additionally or steathily: --come in privily, enter .

3923 + giving + except +/ . pareisphero \{par-ice-fer'- $\mathbf{~}\}$; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1533+$ And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ ; to bear in alongside, i e . introduce simultaneously: --give .

3924 + saving + things that are without +/ . parektos \{par-ek-tos'\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1622+$ other + is without + unto you unless + that he is excepted +/ ; near outside, $i$.e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/ . parembole \{par-em-bol-ay'\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1685+$ to cast + ; ; a throwing in beside (juxtaposition), i .e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/ . parenochleo \{par-en-okh-leh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1776+$ up trouble $+/$; to harass further, i .e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos \{par-ep-id'-ay-mos\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And
when his friends + that which is against + unto him and he was nigh + such things as they give + and the base of 1927 + were there + and strangers +/ ; an alien alongside, i .e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai \{par-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come +it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to come near or aside, $i . e$ . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And
when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, $i$.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria \{par-ay-gor-ee'-ah\}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, $i$.e . (specifically) consolation: --comfort .
$3935+$ down + which hang +/ . pariemi \{par-ee'-ay-mi\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by,
i .e . relax: --hang down .
3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand $+/$. paristemi \{par-is'-tay-mee\}; or prolonged paristano \{par-is-tan'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i .e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas \{par-men-as'\}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide $+i$ abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/ . parodos \{par'-od-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the
way +/ ; a by-road, i .e. (actively) a route: --way .
3939 + in whom + a stranger + he sojourned +/ . paroikeo \{par-oy-keh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3611+$ dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos \{par'-oy-kos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in $m y$ house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia \{par-oy-mee'-ah\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and perhaps a derivative of $3633+$ think + supposing $+I$ suppose $+/$; apparently a state alongside of supposition, $i$.e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: -parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos \{par'-oy-nos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i e. tippling (a toper): --given to wine .

3944 + past +/ . paroichomai \{par-oy'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to escape along, i .e . be gone: --past .

3946 + like +/ . paromoios \{par-om'-oy-os \}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i e . similar: --like .

3947 + was stirred + is not easily provoked +/ . paroxuno \{par-ox-oo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And
when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/ ; to sharpen alongside, $i . e$. (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/ . parorgizo \{par-org-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth $+/$; to anger alongside, $i$.e . enrage: --anger, provoke to wrath .
$3951+$ stirred +/ . parotruno \{par-ot-roo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and otruno (to spur); to urge along, i .e . stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/ . paropsis \{par-op-sis'\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; a side-dish (the receptacle): --platter .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros \{pros\}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to, against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/ . prosagoreuo \{pros-ag-or-yoo'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of $\mathbf{0 0 5 8}+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i .e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/ . prosago \{pros-ag'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led +me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye
not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead towards, $i$.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaiteo \{pros-ahee-teh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $0154+$ ask + Ask +Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), i .e . solicit: --beg .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend + ; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/ . prosanalisko \{pros-an-al-is'-ko\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0355+$ and consume + shall consume + that ye be not consumed +/ ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/ . prosanapleroo \{pros-an-ap-lay-ro'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/ . prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0394 + declared + and communicated + ; to lay up in addition, $i . e$. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/ . prosapeileo \{pros-ap-i-leh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546

+ threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: -i .e . threaten further .

4325 + more + thou spendest +/ . prosdapanao \{pros-dap-an-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1159+$ spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at $+/$; to expend additionally: --spend more .

4326 + as though he needed +/ . prosdeomai \{pros-deh'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1189+$ pray + Pray $+I$ pray + Making + praying + Praying + request + besought + and pray $+I$ beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed $+/$; to require additionally, $i$.e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai \{pros-dekh'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao \{pros-dok-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/ . proseao \{pros-eh-ah'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .
$4331+$ not come +/ . proseggizo \{pros-eng-ghid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come + ; to approach near: --come nigh .

4332 + and they which wait +/ . prosedreuo \{pros-ed-ryoo'-o\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, $i . e$. attend as a servant: --wait at .

4333 + hath gained +/ . prosergazomai \{pros-er-gad'-zom-ahee $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister + ; to work additionally, $\mathbf{i}$.e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh $+/$. proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come $+i t$ came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came +I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come +
him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying $+I$ will pray + ye and pray $+I$ shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying $+/$. proseuchomai \{pros-yoo'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2172+I$ pray $+I$ wish + we wish $+I$ would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward $+i$ is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath

+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/ . proseloo \{pros-ay-lo'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of $2247+$ of the nails $+/$; to peg to, i .e. spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/ . proskairos \{pros'-kahee-ros\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season $+/$; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He
shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually $+/$. proskartereo \{pros-kar-ter-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/ ; to be earnest towards, $i$.e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went $+/$. proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; something for the head, i.e . a cushion: --pillow .

4345 + and consorted +/ . proskleroo \{pros-klay-ro'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2820+$ an inheritance + we have obtained + as he hath by inheritance $+/$; to give a common lot to, $i$.e . (figuratively) to associate with: -consort with .

4346 + by partiality +/ . prosklisis $\{$ pros'-klis-is\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a leaning towards, $i$.e. (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao \{pros-kol-lah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$; to glue to, $\mathrm{i} . e$. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ . proskopto \{pros-kop'-to\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between

+ me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to strike at, $i$.e . surge against (as water); specifically, to stub on, $i$.e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/ . proskulio \{pros-koo-lee' -0 \}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2947 + and wallowed +/ ; to roll towards, i .e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ . proskuneo \{pros-koo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a probable derivative of $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs $+/$ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, $i$.e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/ . proslaleo \{pros-lal-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have $I$ spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to talk to, $i$.e . converse with: --speak to (with).

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano \{pros-lam-ban'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno \{pros-men'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay further, $i$.e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore $+/$. prosormizo $\{$ pros-or-mid'-zo $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according +
himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault $+/$ (meaning to tie [anchor] or lull); to moor to, i e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo \{pros-ofi'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due +in him ought + was our duty $+W e$ are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty + ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo \{pros-okh-thid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos \{pros'-pi-nos\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred $+/$; hungering further, i .e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi \{pros-payg'-noo-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $4078+$ pitched $+/$; to fasten to, i .e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto $\{$ pros-pip'-to $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $4098+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be
made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to $d o+$ the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .
$4365+$ come $+/$. prosporeuomai \{pros-por-yoo'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $4198+\mathrm{go} \mathrm{+} \mathrm{Go} \mathrm{+} \mathrm{went} \mathrm{+} \mathrm{walk} \mathrm{+}$ I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went +
for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi \{pros-rayg'-noo-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/; to tear towards, $i$.e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso \{pros-tas'-so\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange towards, i .e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi $\{$ pros-tith'-ay-mee $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place additionally, i .e l lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho \{pros-trekh'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run + (including its alternate); to run towards, $i$. $e$. hasten to meet or join: --run (thither to, to) .
$4371+$ meat $+/$. prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat $+W e$ have eaten + and shall eat + For in eating $+i t$ and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that
he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; something eaten in addition to bread, i .e . a relish (specifically, fish; compare $3795+$ small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between $+m e$ among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/ . prosphiles \{pros-fee-lace'\}; from a presumed compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love $+I$ shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth $+/$; friendly towards, $i$.. . acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . prosphoneo \{pros-fo-neh'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $5455+$ call + crew + crow + cried + called +Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, $i . e$. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/ . proschusis \{pros'-khoo-sis\}; from a comparative of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i .e . affusion: --sprinkling .

4379 + touch +/ . prospsauo \{pros-psow'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, $i$.e . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ . prosopon \{pros'-o-pon\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), $i$.e . the countenance, aspect, appearance, surface; by implication, presence, person: -(outward) appearance, $\mathbf{X}$ before, contenance, face, fashion, (men's) person, presence .
$4862+$ and beside + accompanied +/ . sun \{soon\}; a primary preposition denoting union; with or together (but much closer than $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ or $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i ee . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

midnight 3317 ** mesonuktion ** \{midnight\}.
midnight 3571 ** nux ** (\{mid-)night $\}$.
midnight 3915 -- layil -- ([\{mid-])night $\}$ (season).
nigh 1448 ** eggizo ** approach, be at hand, come (draw) near, be (come, draw)\{nigh\}.
nigh 1451 ** eggus ** from, at hand, near, \{nigh\} (at hand, unto), ready
nigh 3844 ** para ** above, against, among, at, before, by, contrary to, $X$ friend,from, + give [such things as they], + that [she] had, $X$ his, in, more than, \{nigh\} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with
nigh 3897 ** paraplesion ** \{nigh\} unto.
nigh 4314 ** pros ** about, according to, against, among, at, because of, before,between, ([where-])by, for, $X$ at thy house, in, for intent, \{nigh\} unto,of, which pertain to, that, to (the end that), $X$ together, to ([you])-ward, unto, with(-in).
nigh 4331 ** proseggizo ** come \{nigh\}.
nigh 5060 -- nagal -- beat, ( X be able to) bring (down), cast, come (nigh), drawnear (\{nigh\}), get up, happen, join, near, plague, reach (up), smite,strike, touch.
nigh 5060 -- nagal -- beat, ( $X$ be able to) bring (down), cast, come (\{nigh\}), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch.
nigh 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go)near (\{nigh\}), offer, overtake, present, put, stand.
nigh 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, \{nigh\}), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand.
nigh 5066 -- nagash -- (make to) approach (\{nigh\}), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand
nigh 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (\{nigh\}), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.
nigh 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, \{nigh\}), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.
nigh 7127 q@reb -- -- approach, come (near, \{nigh\}), draw near.
nigh 7131 qareb -- -- approach, come (near, \{nigh\}), draw near.
nigh 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) \{nigh\}(at hand), more ready, short(-ly),
nigh 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, -swoman), near (\{nigh\})[of kin].
nigh 7934 shaken -- -- inhabitant, neighbour, \{nigh\}.
night 0570 -- /emesh -- former time, yesterday(\{-night \})
night 0956 -- buwth -- pass the \{night $\}$
night 1273 ** dianuktereuo ** continue all \{night\}.
night 2676 -- chatsowth -- mid[\{-night\}].
night 2677 -- chetsiy -- half, middle, mid[\{-night\}], midst, part, two parts.
night 2822 -- choshek -- dark(-ness), \{night \}, obscurity
night 3319 ** mesos ** among, $X$ before them, between, + forth, mid[-day, $\{-$ night \}],midst, way.
night 3574 ** nuchthemeron ** \{night $\}$ and day.
night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that \{night\}) night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all \{night \}, that night) night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this \{night \}),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all \{night\}, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all \{night\}, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all \{night\}), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3916 -- leyl@ya/ -- \{night\}.
night 5399 -- nesheph -- dark, dawning of the day (morning), \{night\}, twilight.
night 6153 -- \ereb -- + day, even(-ing, tide), \{night\}.
night 8432 -- tavek -- among(-st), $X$ between, half, $X$ (there-,where-), in(-to),middle, mid[\{-night\}], midst (among), $X$ out (of), $X$ through, $X$ with(-in).
night 8464 -- tachmac -- \{night $\}$ hawk.
wellnigh 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), \{well-nigh\}, without.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

midnight 3317 mesonuktion * \{midnight $\}$, $\{3317$ mesonuktion $\}, 3571$ nux , midnight 3571 nux * \{midnight \}, 3317 mesonuktion , $\{3571$ nux \}, nigh 1448 eggizo * \{nigh \} , \{1448 eggizo \}, 1451 eggus , 3844 para , 3897 paraplesion , 4314 pros , nigh 1451 eggus * \{nigh \}, 1448 eggizo , \{1451 eggus \}, 3844 para , 3897 paraplesion , 4314 pros , nigh 3844 para * \{nigh\}, 1448 eggizo , 1451 eggus , \{3844 para \}, 3897 paraplesion , 4314 pros , nigh 3897 paraplesion * $\{n i g h\}, 1448$ eggizo , 1451 eggus , 3844 para , \{3897 paraplesion \} , 4314 pros , nigh 4314 pros * \{nigh \}, 1448 eggizo , 1451 eggus , 3844 para , 3897 paraplesion , \{4314 pros \}, night 3571 nux * \{night \}, \{3571 nux \}, 3574 nuchthemeron , night 3574 nuchthemeron * \{night $\}, 3571$ nux , $\{3574$ nuchthemeron \}, nights 3571 nux * \{nights $\},\{3571$ nux $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* nigh , 1448, 1451, 3844, 3897, 4314,
- nigh , 4952, 5060, 5066, 7126, 7138, 7607, 7934,


## English Synonyms with Greek Strong's Number.

midnight - 3317 \{midnight\},
midnight - 3571 \{midnight\}, night, nights,
nigh - 1448 approaching, at, came, come, hand, himself, near, \{nigh\},
nigh - 1451 at, hand, near, \{nigh \}, ready,
nigh - 3844 above, against, among, at, before, contrary, friends, had, more, \{nigh\}, past, save, side, sight, than,
nigh - 3897 \{nigh\},
nigh - 4314 about, according, against, among, at, because, before, between, concerning, \{nigh \}, toward, whereby, within,
night - $\mathbf{3 5 7 1}$ midnight, $\{n i g h t\}$, nights,
night - 3574 day, \{night \},
nights - $\mathbf{3 5 7 1}$ midnight, night, $\{$ nights $\}$,

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midnight, EXO_11_04, EXO_12_29,
midnight , JUD_16_03, JUD_16_03,
midnight , RUT_03_08,
midnight , 1KI_03_20,
midnight , JOB_34_20,
midnight , PSA_119_62,
midnight, MAT_25_06,
midnight , MAR_13_35,
midnight, LUK_11_05,
midnight , ACT_16_25, ACT_20_07, ACT_27_27,
nigh , GEN_47_29,
nigh , EXO_03_05, EXO_14_10, EXO_24_02, EXO_32_19, EXO_34_30, EXO_34_32,
nigh , LEV_10_03, LEV_21_03, LEV_21_21, LEV_21_21, LEV_21_23, LEV_25_49,
nigh , NUM_01_51, NUM_03_10, NUM_03_38, NUM_08_19, NUM_18_03, NUM_18_04, NUM_18_07, NUM_18_22, NUM_24_17,
nigh , DEU_01_07, DEU_02_19, DEU_04_07, DEU_13_07, DEU_20_02, DEU_20_10, DEU_22_02,

DEU_30_14,
nigh , JOS_08_11,
nigh , 1SA_17_48,
nigh , 2SA_10_13, 2SA_11_20, 2SA_11_21,
nigh , 1KI_02_01, 1KI_08_59,
nigh , 1CH_12_40, 1CH_19_14,
nigh , EST_09_20,
nigh , PSA_32_06, PSA_34_18, PSA_69_18, PSA_73_02, PSA_85_09, PSA_88_03, PSA_91_07,
PSA_91_10, PSA_119_150, PSA_145_18,
nigh , PRO_05_08,
nigh , ECC_12_01,
nigh , ISA_05_19,
nigh , JOE_02_01,
nigh , MAT_15_08, MAT_15_29, MAT_21_01, MAT_24_32,
nigh , MAR_02_04, MAR_05_11,MAR_05_21, MAR_11_01,MAR_13_29,
nigh , LUK_07_12, LUK_10_09, LUK_10_11, LUK_15_25, LUK_18_35, LUK_19_11, LUK_19_29, LUK_19_37, LUK_21_20, LUK_21_28, LUK_21_30, LUK_21_31, LUK_22_01, LUK_24_28,
nigh , JOH_06_04, JOH_06_19 , JOH_06_23, JOH_11_18 , JOH_11_55 , JOH_19_20 , JOH_19_42,
nigh , ACT_07_17, ACT_09_38, ACT_10_09, ACT_22_06, ACT_27_08,
nigh , ROM_10_08,
nigh , EPH_02_13, EPH_02_17,
nigh , PHP_02_27, PHP_02_30,
nigh , HEB_06_08 , HEB_07_19,
nigh , JAM_04_08, JAM_04_08, JAM_05_08,
night , GEN_01_05, GEN_01_14, GEN_01_16, GEN_01_18, GEN_08_22, GEN_14_15, GEN_19_02,
GEN_19_02, GEN_19_05, GEN_19_33, GEN_19_34, GEN_19_35, GEN_20_03, GEN_24_54,
GEN_26_24, GEN_28_11, GEN_30_15, GEN_30_16, GEN_31_24, GEN_31_39, GEN_31_40,
GEN_31_54, GEN_32_13, GEN_32_21, GEN_32_22, GEN_40_05, GEN_41_11, GEN_46_02 ,
GEN_49_27,
night , EXO_10_13, EXO_12_08, EXO_12_12, EXO_12_30, EXO_12_31, EXO_12_42, EXO_12_42, EXO_13_21, EXO_13_21, EXO_13_22, EXO_14_20, EXO_14_20, EXO_14_21, EXO_40_38,
night , LEV_06_09, LEV_06_20, LEV_08_35, LEV_11_16, LEV_19_13,
night , NUM_09_16, NUM_09_21, NUM_11_09, NUM_11_32, NUM_14_01, NUM_14_14, NUM_22_08, NUM_22_19, NUM_22_20,
night , DEU_01_33, DEU_14_15, DEU_16_01, DEU_16_04, DEU_21_23, DEU_23_10, DEU_28_66, night , JOS_01_08 , JOS_02_02 , JOS_04_03 , JOS_08_03 , JOS_08_09, JOS_08_13 , JOS_10_09 ,
night , JUD_06_25, JUD_06_27, JUD_06_40, JUD_07_09, JUD_09_32, JUD_09_34, JUD_16_02 , JUD_16_02, JUD_19_06, JUD_19_09, JUD_19_10, JUD_19_13, JUD_19_25, JUD_20_05,
night , RUT_01_12, RUT_03_02, RUT_03_13,
night , 1SA_14_34, 1SA_14_36, 1SA_15_11, 1SA_15_16, 1SA_19_10, 1SA_19_11, 1SA_19_24, 1SA_25_16, 1SA_26_07, 1SA_28_08, 1SA_28_20, 1SA_28_25, 1SA_31_12,
night , 2SA_02_29, 2SA_02_32, 2SA_04_07, 2SA_07_04, 2SA_12_16, 2SA_15_05, 2SA_17_01, 2SA_17_16, 2SA_19_07, 2SA_21_10,
night , 1KI_03_05, 1KI_03_19, 1KI_08_29, 1KI_08_59,
night , 2KI_06_14, 2KI_07_12, 2KI_08_21, 2KI_19_35, 2KI_25_04,
night , 1CH_09_33, 1CH_17_03,
night , 2CH_01_07, 2CH_06_20, 2CH_07_12, 2CH_21_09, 2CH_35_14,
night , NEH_01_06, NEH_02_12, NEH_02_13, NEH_02_15, NEH_04_09, NEH_04_22, NEH_06_10, NEH_09_12, NEH_09_19,
night , EST_04_16, EST_06_01,
night , JOB_03_03, JOB_03_06, JOB_03_07, JOB_04_13, JOB_05_14, JOB_07_04 , JOB_17_12 , JOB_20_08, JOB_24_14, JOB_26_10, JOB_27_20, JOB_29_19, JOB_30_17, JOB_33_15, JOB_34_25, JOB_35_10, JOB_36_20,
night , PSA_01_02, PSA_06_06, PSA_16_07, PSA_17_03 , PSA_19_02, PSA_19_02, PSA_22_02, PSA_30_05, PSA_32_04, PSA_42_03, PSA_42_08, PSA_55_10, PSA_63_06, PSA_74_16, PSA_77_02, PSA_77_06, PSA_78_14, PSA_88_01, PSA_90_04, PSA_91_05, PSA_92_02, PSA_104_20, PSA_105_39, PSA_119_55, PSA_119_148, PSA_121_06, PSA_134_01, PSA_136_09, PSA_139_11, PSA_139_12,
night , PRO_07_09, PRO_31_15, PRO_31_18,
night , ECC_02_23, ECC_08_16,
night , SON_01_13, SON_03_01,SON_03_08, SON_05_02,
night , ISA_04_05, ISA_05_11, ISA_15_01, ISA_15_01, ISA_16_03, ISA_21_04, ISA_21_11, ISA_21_11,

ISA_21_12, ISA_26_09, ISA_27_03, ISA_28_18, ISA_29_07, ISA_30_29, ISA_34_10, ISA_38_12, ISA_38_13,ISA_59_10, ISA_60_11, ISA_62_06,
night , JER_06_05, JER_09_01, JER_14_08 , JER_14_17, JER_16_13, JER_31_35, JER_33_20, JER_33_20, JER_33_25, JER_36_30, JER_39_04 , JER_49_09, JER_52_07,
night , LAM_01_02, LAM_02_18, LAM_02_19,
night , DAN_02_19, DAN_05_30, DAN_06_18, DAN_07_02, DAN_07_07, DAN_07_13, night , HOS_04_05, HOS_07_06,
night , JOE_01_13,
night , AMO_05_08,
night, OBA_01_05,
night , JON_04_10 , JON_04_10,
night , MIC_03_06,
night , ZEC_01_08, ZEC_14_07,
night , MAT_02_14, MAT_14_25, MAT_26_31, MAT_26_34, MAT_27_64, MAT_28_13,
night , MAR_04_27, MAR_05_05, MAR_06_48, MAR_14_27, MAR_14_30,
night , LUK_02_08 , LUK_02_37, LUK_05_05 , LUK_06_12 , LUK_12_20, LUK_17_34 , LUK_18_07, LUK_21_37,
night , JOH_03_02, JOH_07_50, JOH_09_04, JOH_11_10 , JOH_13_30, JOH_19_39, JOH_21_03,
night , ACT_05_19, ACT_09_24, ACT_09_25, ACT_12_06, ACT_16_09, ACT_16_33, ACT_17_10, ACT_18_09, ACT_20_31, ACT_23_11, ACT_23_23, ACT_23_31, ACT_26_07, ACT_27_23,
ACT_27_27,
night , ROM_13_12,
night, 1CO_11_23,
night , 2CO_11_25,
night , 1TH_02_09, 1TH_03_10, 1TH_05_02, 1TH_05_05, 1TH_05_07, 1TH_05_07,
night , 2TH_03_08,
night , 1TI_05_05,
night , 2TI_01_03,
night , 2PE_03_10,

```
night, REV_04_08, REV_07_15,REV_08_12,REV_12_10, REV_14_11,REV_20_10, REV_21_25,
REV_22_05,
nights , GEN_07_04 , GEN_07_12,
nights, EXO_24_18, EXO_34_28,
nights ,DEU_09_09, DEU_09_11,DEU_09_18,DEU_09_25,DEU_10_10,
nights ,1SA_30_12,
nights, 1KI_19_08,
nights, JOB_02_13, JOB_07_03,
nights ,ISA_21_08,
nights , JON_01_17,
nights,MAT_04_02,MAT_12_40,MAT_12_40,
yesternight ,GEN_19_34,GEN_31_29,GEN_31_42,
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## One Word English Phrase Index to the KJV Bible.

midnight 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
midnight Act_16_25 \# And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
midnight Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
midnight Act_27_27 \# But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
midnight Exo_11_04 \# And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:
midnight Exo_12_29 \# And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
midnight Job_34_20 \# In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
midnight Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight Luk_11_05 \# And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
midnight Mar_13_35 \# Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
midnight Mat_25_06 \# And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
midnight Psa_119_62 \# At midnight I will rise to give thanks unto thee because of thy righteous judgments.
midnight Rut_03_08 \# And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.
nigh 1Ch_12_40 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
nigh 1Ch_19_14 \# So Joab and the people that [were] with him drew nigh before the Syrians unto the battle; and they fled before him.
nigh 1Ki_02_01 \# Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,
nigh 1Ki_08_59 \# And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
nigh 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
nigh 2Sa_10_13 \# And Joab drew nigh, and the people that [were] with him, unto the battle against the Syrians: and they fled before him.
nigh 2Sa_11_20 \# And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
nigh 2Sa_11_21 \# Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
nigh Act_07_17 \# But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
nigh Act_09_38 \# And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
nigh Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
nigh Act_22_06 \# And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
nigh Act_27_08 \# And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
nigh Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
nigh Deu_02_19 \# And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.
nigh Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
nigh Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
nigh Deu_20_02 \# And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,
nigh Deu_20_10 \# When thou comest nigh unto a city to fight against it, then proclaim peace unto it.
nigh Deu_22_02 \# And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring
it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
nigh Deu_30_14 \# But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
nigh Ecc_12_01 \# Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
nigh Eph_02_13 \# But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
nigh Eph_02_17 \# And came and preached peace to you which were afar off, and to them that were nigh.
nigh Est_09_20 \# And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,
nigh Exo_03_05 \# And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
nigh Exo_14_10 \# And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
nigh Exo_24_02 \# And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
nigh Exo_32_19 \# And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
nigh Exo_34_30 \# And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.
nigh Exo_34_32 \# And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
nigh Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
nigh Heb_06_08 \# But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.
nigh Heb_07_19 \# For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
nigh Isa_05_19 \# That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
nigh Jam_04_08 \# Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh Jam_04_08 \# Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh Jam_05_08 \# Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
nigh Joe_02_01 \# Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;
nigh Joh_06_04 \# And the passover, a feast of the Jews, was nigh.
nigh Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
nigh Joh_06_23 \# [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]
nigh Joh_11_18 \# Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
nigh Joh_11_55 \# And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
nigh Joh_19_20 \# This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
nigh Joh_19_42 \# There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.
nigh Jos_08_11 \# And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.
nigh Lev_10_03 \# Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.
nigh Lev_21_03 \# And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.
nigh Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
nigh Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
nigh Lev_21_23 \# Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.
nigh Lev_25_49 \# Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.
nigh Luk_07_12 \# Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
nigh Luk_10_09 \# And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
nigh Luk_10_11 \# Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
nigh Luk_15_25 \# Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.
nigh Luk_18_35 \# And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
nigh Luk_19_11 \# And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
nigh Luk_19_29 \# And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
nigh Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
nigh Luk_21_20 \# And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
nigh Luk_21_28 \# And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
nigh Luk_21_30 \# When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
nigh Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
nigh Luk_22_01 \# Now the feast of unleavened bread drew nigh, which is called the Passover.
nigh Luk_24_28 \# And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
nigh Mar_02_04 \# And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
nigh Mar_05_11 \# Now there was there nigh unto the mountains a great herd of swine feeding.
nigh Mar_05_21 \# And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
nigh Mar_11_01 \# And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
nigh Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
nigh Mat_15_08 \# This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.
nigh Mat_15_29 \# And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
nigh Mat_21_01 \# And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
nigh Mat_24_32 \# Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
nigh Num_01_51 \# And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
nigh Num_03_10 \# And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.
nigh Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
nigh Num_08_19\# And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
nigh Num_18_03 \# And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.
nigh Num_18_04 \# And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
nigh Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
nigh Num_18_22 \# Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
nigh Num_24_17 \# I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
nigh Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
nigh Php_02_30 \# Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.
nigh Pro_05_08 \# Remove thy way far from her, and come not nigh the door of her house:
nigh Psa_119_150 \# They draw nigh that follow after mischief: they are far from thy law.
nigh Psa_145_18 \# The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.
nigh Psa_32_06 \# For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
nigh Psa_34_18 \# The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.
nigh Psa_69_18 \# Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.
nigh Psa_73_02 \# But as for me, my feet were almost gone; my steps had well nigh slipped.
nigh Psa_85_09 \# Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.
nigh Psa_88_03 \# For my soul is full of troubles: and my life draweth nigh unto the grave.
nigh Psa_91_07 \# A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
nigh Psa_91_10 \# There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
nigh Rom_10_08 \# But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
night 1Ch_09_33 \# And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.
night 1Ch_17_03 \# And it came to pass the same night, that the word of God came to Nathan, saying,
night 1Co_11_23 \# For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:
night 1Ki_03_05 \# In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.
night 1Ki_03_19 \# And this woman's child died in the night; because she overlaid it.
night 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
night 1Ki_08_59\# And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
night 1Sa_14_34 \# And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.
night 1Sa_14_36 \# And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
night 1Sa_15_11 \# It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.
night 1Sa_15_16 \# Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me
this night. And he said unto him, Say on.
night 1Sa_19_10 \# And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.
night 1Sa_19_11 \# Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.
night 1Sa_19_24 \# And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
night 1Sa_25_16 \# They were a wall unto us both by night and day, all the while we were with them keeping the sheep.
night 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
night 1Sa_28_08 \# And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
night 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
night 1Sa_28_25 \# And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.
night 1Sa_31_12 \# All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
night 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

Night 1Th_03_10 \# Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
night 1Th_05_02 \# For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
night 1Th_05_05 \# Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
night 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
night 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
night 1Ti_05_05 \# Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
night 2Ch_01_07 \# In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.
night 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof
thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
night 2Ch_07_12 \# And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
night 2Ch_21_09 \# Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.
night 2Ch_35_14 \# And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
night 2Co_11_25 \# Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day $I$ have been in the deep;
night 2Ki_06_14 \# Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
night 2Ki_07_12 \# And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.
night 2Ki_08_21 \# So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.
night 2Ki_19_35 \# And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
night 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
night 2Pe_03_10 \# But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
night 2Sa_02_29\# And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
night 2Sa_02_32 \# And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.
night 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
night 2Sa_07_04 \# And it came to pass that night, that the word of the LORD came unto Nathan, saying,
night 2Sa_12_16 \# David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.
night 2Sa_15_05 \# And it was [so], that when any man came night [to him] to do him obeisance, he put
forth his hand, and took him, and kissed him.
night 2Sa_17_01 \# Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and $I$ will arise and pursue after David this night:
night 2Sa_17_16 \# Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
night 2Sa_19_07 \# Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.
night 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
night 2Th_03_08 \# Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
night 2Ti_01_03 \# I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing $I$ have remembrance of thee in my prayers night and day;
night Act_05_19 \# But the angel of the Lord by night opened the prison doors, and brought them forth, and said,
night Act_09_24 \# But their laying await was known of Saul. And they watched the gates day and night to kill him.
night Act_09_25 \# Then the disciples took him by night, and let [him] down by the wall in a basket.
night Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
night Act_16_09 \# And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
night Act_16_33 \# And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.
night Act_17_10 \# And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.
night Act_18_09 \# Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:
night Act_20_31 \# Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
night Act_23_11 \# And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
night Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
night Act_23_31 \# Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to

Antipatris.
night Act_26_07 \# Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
night Act_27_23 \# For there stood by me this night the angel of God, whose I am, and whom I serve,
night Act_27_27 \# But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
night Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
night Dan_02_19\# Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.
night Dan_05_30 \# In that night was Belshazzar the king of the Chaldeans slain.
night Dan_06_18 \# Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.
night Dan_07_02 \# Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
night Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
night Dan_07_13 \# I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
night Deu_01_33 \# Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.
night Deu_14_15 \# And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,
night Deu_16_01 \# Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.
night Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
night Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
night Deu_23_10 \# If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
night Deu_28_66 \# And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
night Ecc_02_23 \# For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the
night. This is also vanity.
night Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
night Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
night Est_06_01 \# On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
night Exo_10_13 \# And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.
night Exo_12_08 \# And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.
night Exo_12_12 \# For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.
night Exo_12_30 \# And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
night Exo_12_31 \# And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.
night Exo_12_42 \# It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.
night Exo_12_42 \# It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.
night Exo_13_21 \# And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
night Exo_13_21 \# And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
night Exo_13_22 \# He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.
night Exo_14_20 \# And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.
night Exo_14_20 \# And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.
night Exo_14_21 \# And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.
night Exo_40_38 \# For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Night Gen_01_05 \# And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
night Gen_01_14 \# And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
night Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
night Gen_01_18 \# And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.
night Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
night Gen_14_15 \# And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
night Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
night Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
night Gen_19_05 \# And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.
night Gen_19_33 \# And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
night Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
night Gen_19_35 \# And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
night Gen_20_03 \# But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.
night Gen_24_54 \# And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.
night Gen_26_24 \# And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
night Gen_28_11 \# And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
night Gen_30_15 \# And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
night Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely $I$ have hired thee with my son's mandrakes. And he lay with her that night.
night Gen_31_24 \# And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.
night Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
night Gen_31_40 \# [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.
night Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
night Gen_32_13 \# And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;
night Gen_32_21 \# So went the present over before him: and himself lodged that night in the company.
night Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
night Gen_40_05 \# And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
night Gen_41_11 \# And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.
night Gen_46_02 \# And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.
night Gen_49_27 \# Benjamin shall ravin [as] a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.
night Hos_04_05 \# Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.
night Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
night Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
night Isa_05_11 \# Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!
night Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to
silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
night Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
night Isa_16_03 \# Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
night Isa_21_04 \# My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.
night Isa_21_11 \# The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?
night Isa_21_11 \# The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?
night Isa_21_12 \# The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.
night Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
night Isa_27_03 \# I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.
night Isa_28_19 \# From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.
night Isa_29_07 \# And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
night Isa_30_29 \# Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
night Isa_34_10 \# It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
night Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
night Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
night Isa_59_10 \# We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
night Isa_60_11 \# Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.
night Isa_62_06 \# I have set watchmen upon thy walls, $O$ Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
night Jer_06_05 \# Arise, and let us go by night, and let us destroy her palaces.
night Jer_09_01 \# Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
night Jer_14_08 \# O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?
night Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
night Jer_16_13 \# Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.
night Jer_31_35 \# Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
night Jer_33_20 \# Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
night Jer_33_20 \# Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
night Jer_33_25 \# Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;
night Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
night Jer_39_04 \# And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
night Jer_49_09 \# If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.
night Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
night Job_03_03 \# Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.
night Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
night Job_03_07 \# Lo, let that night be solitary, let no joyful voice come therein.
night Job_04_13 \# In thoughts from the visions of the night, when deep sleep falleth on men,
night Job_05_14 \# They meet with darkness in the daytime, and grope in the noonday as in the night.
night Job_07_04 \# When I lie down, I say, When shall I arise, and the night be gone? and I am full of
tossings to and fro unto the dawning of the day.
night Job_17_12 \# They change the night into day: the light [is] short because of darkness.
night Job_20_08 \# He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.
night Job_24_14 \# The murderer rising with the light killeth the poor and needy, and in the night is as a thief.
night Job_26_10 \# He hath compassed the waters with bounds, until the day and night come to an end.
night Job_27_20 \# Terrors take hold on him as waters, a tempest stealeth him away in the night.
night Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
night Job_30_17 \# My bones are pierced in me in the night season: and my sinews take no rest.
night Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
night Job_34_25 \# Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.
night Job_35_10 \# But none saith, Where [is] God my maker, who giveth songs in the night;
night Job_36_20 \# Desire not the night, when people are cut off in their place.
night Joe_01_13 \# Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.
night Joh_03_02 \# The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
night Joh_07_50 \# Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]
night Joh_09_04 \# I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
night Joh_11_10 \# But if a man walk in the night, he stumbleth, because there is no light in him.
night Joh_13_30 \# He then having received the sop went immediately out: and it was night.
night Joh_19_39 \# And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
night Joh_21_03 \# Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
night Jon_04_10 \# Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
night Jon_04_10 \# Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
night Jos_01_08 \# This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
night Jos_02_02 \# And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.
night Jos_04_03 \# And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
night Jos_08_03 \# So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.
night Jos_08_09 \# Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai , on the west side of Ai : but Joshua lodged that night among the people.
night Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
night Jos_10_09 \# Joshua therefore came unto them suddenly, [and] went up from Gilgal all night.
night Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
night Jud_06_27 \# Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.
night Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
night Jud_07_09 \# And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for $I$ have delivered it into thine hand.
night Jud_09_32 \# Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:
night Jud_09_34 \# And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.
night Jud_16_02 \# [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
night Jud_16_02 \# [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
night Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
night Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father
in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
night Jud_19_10 \# But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
night Jud_19_13 \# And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.
night Jud_19_25 \# But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
night Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
night Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
night Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
night Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
night Lev_06_09 \# Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
night Lev_06_20 \# This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
night Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
night Lev_11_16 \# And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,
night Lev_19_13 \# Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.
night Luk_02_08 \# And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
night Luk_02_37 \# And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
night Luk_05_05 \# And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
night Luk_06_12 \# And it came to pass in those days, that he went out into a mountain to pray, and
continued all night in prayer to God.
night Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
night Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
night Luk_18_07 \# And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
night Luk_21_37 \# And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
night Mar_04_27 \# And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
night Mar_05_05 \# And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
night Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
night Mar_14_27 \# And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.
night Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
night Mat_02_14 \# When he arose, he took the young child and his mother by night, and departed into Egypt:
night Mat_14_25 \# And in the fourth watch of the night Jesus went unto them, walking on the sea.
night Mat_26_31 \# Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
night Mat_26_34 \# Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
night Mat_27_64 \# Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
night Mat_28_13 \# Saying, Say ye, His disciples came by night, and stole him [away] while we slept.
night Mic_03_06 \# Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.
night Neh_01_06 \# Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
night Neh_02_12 \# And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
night Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
night Neh_02_15 \# Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
night Neh_04_09 \# Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.
night Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
night Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
night Neh_09_12 \# Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.
night Neh_09_19 \# Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.
night Num_09_16 \# So it was alway: the cloud covered it [by day], and the appearance of fire by night.
night Num_09_21 \# And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.
night Num_11_09 \# And when the dew fell upon the camp in the night, the manna fell upon it.
night Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
night Num_14_01 \# And all the congregation lifted up their voice, and cried; and the people wept that night.
night Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
night Num_22_08 \# And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.
night Num_22_19 \# Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.
night Num_22_20 \# And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.
night Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
night Pro_07_09 \# In the twilight, in the evening, in the black and dark night:
night Pro_31_15 \# She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
night Pro_31_18 \# She perceiveth that her merchandise [is] good: her candle goeth not out by night.
night Psa_01_02 \# But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.
night Psa_06_06 \# I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.
night Psa_104_20 \# Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].
night Psa_105_39 \# He spread a cloud for a covering; and fire to give light in the night.
night Psa_119_148 \# Mine eyes prevent the [night] watches, that I might meditate in thy word.
night Psa_119_55 \# I have remembered thy name, O LORD, in the night, and have kept thy law.
night Psa_121_06 \# The sun shall not smite thee by day, nor the moon by night.
night Psa_134_01 \# A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.
night Psa_136_09 \# The moon and stars to rule by night: for his mercy [endureth] for ever.
night Psa_139_11 \# If I say, Surely the darkness shall cover me; even the night shall be light about me.
night Psa_139_12 \# Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].
night Psa_16_07 \# I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.
night Psa_17_03 \# Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
night Psa_19_02 \# Day unto day uttereth speech, and night unto night showeth knowledge.
night Psa_19_02 \# Day unto day uttereth speech, and night unto night showeth knowledge.
night Psa_22_02 \# O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
night Psa_30_05 \# For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.
night Psa_32_04 \# For day and night thy hand was heavy upon me: my moisture is turned into the drought
of summer. Selah.
night Psa_42_03 \# My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?
night Psa_42_08 \# [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.
night Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
night Psa_63_06 \# When I remember thee upon my bed, [and] meditate on thee in the [night] watches.
night Psa_74_16 \# The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.
night Psa_77_02 \# In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
night Psa_77_06 \# I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.
night Psa_78_14 \# In the daytime also he led them with a cloud, and all the night with a light of fire.
night Psa_88_01 \# A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:
night Psa_90_04 \# For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.
night Psa_91_05 \# Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;
night Psa_92_02 \# To show forth thy lovingkindness in the morning, and thy faithfulness every night,
night Rev_04_08 \# And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
night Rev_07_15 \# Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
night Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
night Rev_12_10 \# And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
night Rev_14_11 \# And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
night Rev_20_10 \# And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.
night Rev_21_25 \# And the gates of it shall not be shut at all by day: for there shall be no night there.
night Rev_22_05 \# And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
night Rom_13_12 \# The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
night Rut_01_12 \# Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
night Rut_03_02 \# And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
night Rut_03_13 \# Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.
night Son_01_13 \# A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.
night Son_03_01 \# By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
night Son_03_08 \# They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.
night Son_05_02 \# I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
night Zec_01_08 \# I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
night Zec_14_07 \# But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.
nights 1Ki_19_08 \# And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.
nights $1 S a \_30 \_12$ \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
nights Deu_09_09 \# When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
nights Deu_09_11 \# And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
nights Deu_09_18 \# And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
nights Deu_09_25 \# Thus I fell down before the LORD forty days and forty nights, as I fell down [at the
first]; because the LORD had said he would destroy you.
nights Deu_10_10 \# And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.
nights Exo_24_18 \# And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.
nights Exo_34_28 \# And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
nights Gen_07_04 \# For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
nights Gen_07_12 \# And the rain was upon the earth forty days and forty nights.
nights Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
nights Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
nights Job_07_03 \# So am I made to possess months of vanity, and wearisome nights are appointed to me.
nights Jon_01_17 \# Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
nights Mat_04_02 \# And when he had fasted forty days and forty nights, he was afterward an hungered.
nights Mat_12_40 \# For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
nights Mat_12_40 \# For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
yesternight Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
yesternight Gen_31_29 \# It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
yesternight Gen_31_42 \# Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

## Three Word English Phrase Index to the KJV Bible.

midnight and arose Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight and pass Job_34_20 \# In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
midnight and say Luk_11_05 \# And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
midnight and took 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
midnight and took Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight I will Psa_119_62 \# At midnight I will rise to give thanks unto thee because of thy righteous judgments.
midnight or at Mar_13_35 \# Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
midnight Paul and Act_16_25 \# And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
midnight that the Rut_03_08 \# And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.
midnight the LORD Exo_12_29 \# And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
midnight the shipmen Act_27_27 \# But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
midnight there was Mat_25_06 \# And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
midnight will I Exo_11_04 \# And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:
midnight Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
nigh and came Jos_08_11 \# And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and $A i$.
nigh and come Isa_05_19 \# That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
nigh and far Est_09_20 \# And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,
nigh and he Exo_34_32 \# And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
nigh and the 2Sa_10_13 \# And Joab drew nigh, and the people that [were] with him, unto the battle against the Syrians: and they fled before him.
nigh at hand Joe_02_01 \# Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;
nigh at hand Joh_11_55 \# And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
nigh at hand Joh_19_42 \# There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.
nigh at hand Luk_21_30 \# When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
nigh at hand Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
nigh before the 1Ch_19_14 \# So Joab and the people that [were] with him drew nigh before the Syrians unto the battle; and they fled before him.
nigh by the Eph_02_13 \# But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
nigh even at Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
nigh even now Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
nigh him Exo_34_30 \# And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.
nigh hither put Exo_03_05 \# And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
nigh me and Lev_10_03 \# Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.
nigh neither shall Exo_24_02 \# And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
nigh of kin Lev_25_49 \# Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.
nigh over against Deu_02_19 \# And [when] thou comest nigh over against the children of Ammon, distress
them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.
nigh shall be Num_01_51 \# And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
nigh shall be Num_03_10 \# And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.
nigh shall be Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
nigh shall be Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
nigh slipped Psa_73_02 \# But as for me, my feet were almost gone; my steps had well nigh slipped.
nigh that follow Psa_119_150 \# They draw nigh that follow after mischief: they are far from thy law.
nigh that he 1Ki_02_01 \# Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,
nigh that Israel Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
nigh the children Exo_14_10 \# And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
nigh the door Pro_05_08 \# Remove thy way far from her, and come not nigh the door of her house:
nigh the tabernacle Num_18_22 \# Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
nigh the vessels Num_18_03 \# And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.
nigh the wall 2Sa_11_21 \# Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
nigh thee even Rom_10_08 \# But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
nigh thee Psa_91_07 \# A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
nigh them even 1Ch_12_40 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in

Israel.
nigh them that Psa_85_09 \# Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.
nigh there shall Num_24_17 \# I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
nigh thereunto in Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
nigh thy dwelling Psa_91_10 \# There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
nigh to Bethphage Luk_19_29 \# And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
nigh to God Jam_04_08 \# Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh to Jerusalem Luk_19_11 \# And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
nigh to Jerusalem Mar_11_01 \# And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
nigh to Joppa Act_09_38 \# And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
nigh to meet 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
nigh to offer Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
nigh to offer Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
nigh to the Joh_19_20 \# This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
nigh to the Luk_07_12 \# Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
nigh to the Luk_15_25 \# Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.
nigh to you Jam_04_08 \# Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh unto a Deu_20_10 \# When thou comest nigh unto a city to fight against it, then proclaim peace unto it.
nigh unto all Psa_145_18 \# The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.
nigh unto cursing Heb_06_08 \# But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.
nigh unto Damascus Act_22_06 \# And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
nigh unto death Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
nigh unto death Php_02_30 \# Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.
nigh unto God Heb_07_19 \# For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
nigh unto him Lev_21_03 \# And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.
nigh unto him Mar_02_04 \# And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
nigh unto him Psa_32_06 \# For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
nigh unto Jericho Luk_18_35 \# And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
nigh unto Jerusalem Joh_11_18 \# Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
nigh unto Jerusalem Mat_21_01 \# And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
nigh unto me Mat_15_08 \# This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.
nigh unto my Psa_69_18 \# Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.
nigh unto the 1Ki_08_59 \# And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
nigh unto the 2Sa_11_20 \# And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
nigh unto the Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
nigh unto the Deu_20_02 \# And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,
nigh unto the Exo_32_19 \# And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
nigh unto the Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
nigh unto the Joh_06_23 \# [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]
nigh unto the Lev_21_23 \# Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.
nigh unto the Luk_24_28 \# And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
nigh unto the Mar_05_11 \# Now there was there nigh unto the mountains a great herd of swine feeding.
nigh unto the Mar_05_21 \# And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
nigh unto the Mat_15_29 \# And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
nigh unto the Num_08_19 \# And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
nigh unto the Psa_88_03 \# For my soul is full of troubles: and my life draweth nigh unto the grave.
nigh unto thee Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
nigh unto thee Deu_22_02 \# And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
nigh unto thee Deu_30_14 \# But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
nigh unto them Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
nigh unto them Psa_34_18 \# The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.
nigh unto you Luk_10_09 \# And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
nigh unto you Luk_10_11 \# Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
nigh unto you Num_18_04 \# And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
nigh when thou Ecc_12_01 \# Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
nigh whereunto was Act_27_08 \# And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
nigh which God Act_07_17 \# But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
nigh which is Luk_22_01 \# Now the feast of unleavened bread drew nigh, which is called the Passover. nigh Eph_02_17 \# And came and preached peace to you which were afar off, and to them that were nigh. nigh Jam_05_08 \# Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. nigh Joh_06_04 \# And the passover, a feast of the Jews, was nigh.
nigh Luk_21_20 \# And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
nigh Luk_21_28 \# And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
nigh Mat_24_32 \# Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
night also and Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
night also and Gen_19_35 \# And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
night also is Psa_74_16 \# The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.
night among the Jos_08_09 \# Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.
night and a 2Co_11_25 \# Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day $I$ have been in the deep;
night and all Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
night and behold 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
night and behold Dan_07_02 \# Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
night and behold Zec_01_08 \# I saw by night, and behold a man riding upon a red horse, and he stood
among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
night and brought Joh_19_39 \# And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
night and ceased Psa_77_02 \# In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
night and compassed 2Ki_06_14 \# Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
night and day 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
night and day 1Sa_25_16 \# They were a wall unto us both by night and day, all the while we were with them keeping the sheep.
night and day 1Th_02_09 \# For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

Night and day 1Th_03_10 \# Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
night and day 1Ti_05_05 \# Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
night and day 2Th_03_08 \# Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
night and day 2Ti_01_03 \# I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing $I$ have remembrance of thee in my prayers night and day;
night and day Act_20_31 \# Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
night and day Isa_27_03 \# I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.
night and day Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
night and day Luk_02_37 \# And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
night and day Mar_04_27 \# And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
night and day Mar_05_05 \# And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
night and departed Mat_02_14 \# When he arose, he took the young child and his mother by night, and departed into Egypt:
night and giveth Pro_31_15 \# She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
night and God 1Ki_03_05 \# In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.
night and have Luk_05_05 \# And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
night and have Psa_119_55 \# I have remembered thy name, O LORD, in the night, and have kept thy law.
night And he 1Sa_15_16 \# Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.
night and he 1Sa_28_08 \# And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
night and her Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
night and I Hos_04_05 \# Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.
night and I Num_22_08 \# And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.
night and if Jer_33_25 \# Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;
night and it Isa_28_19 \# From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.
night and it Rut_03_13 \# Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.
night and let Act_09_25 \# Then the disciples took him by night, and let [him] down by the wall in a basket.
night and let Gen_01_14 \# And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
night and let Jer_06_05 \# Arise, and let us go by night, and let us destroy her palaces.
night and let Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
night and made Exo_14_21 \# And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.
night and my Gen_31_40 \# [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.
night and perished Jon_04_10 \# Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
night and said 2Ch_07_12 \# And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
night and said 2Ki_07_12 \# And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.
night and said Exo_12_31 \# And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.
night and said Gen_20_03 \# But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.
night and said Gen_26_24 \# And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
night and said Gen_31_24 \# And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.
night and said Gen_46_02 \# And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.
night and said Joh_03_02 \# The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
night and said Num_22_20 \# And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.
night and shalt Deu_28_66 \# And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
night and should Rut_01_12 \# Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
night and slew 1Sa_14_34 \# And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.
night and smote 2Ch_21_09 \# Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.
night and smote 2Ki_08_21 \# So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.
night and smote Gen_14_15 \# And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
night and spoil 1Sa_14_36 \# And Saul said, Let us go down after the Philistines by night, and spoil them
until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
night and steal Mat_27_64 \# Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
night and stole Mat_28_13 \# Saying, Say ye, His disciples came by night, and stole him [away] while we slept.
night and that 2Sa_19_07 \# Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.
night and that Jer_33_20 \# Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Night And the Gen_01_05 \# And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
night and the Gen_19_33 \# And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
night and they 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
night and they 2Sa_02_32 \# And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.
night and they Gen_24_54 \# And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.
night and they Jud_09_34 \# And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.
night and thought Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
night and to Gen_01_18 \# And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.
night and took 1Sa_31_12 \# All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
night and took Gen_32_13 \# And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;
night and took Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
night and wash Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
night and washed Act_16_33 \# And he took them the same hour of the night, and washed [their] stripes;
and was baptized, he and all his, straightway.
night and when Exo_10_13 \# And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.
night and will Exo_12_12 \# For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.
night Ar of Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
night be gone Job_07_04 \# When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.
night be solitary Job_03_07 \# Lo, let that night be solitary, let no joyful voice come therein.
night because of Neh_04_09 \# Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.
night because she 1Ki_03_19 \# And this woman's child died in the night; because she overlaid it.
night because the Gen_28_11 \# And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
night before the Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
night before the Mat_26_34 \# Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
night before thee Psa_88_01 \# A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:
night behold the Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
night being one Joh_07_50 \# Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]
night betwixt my Son_01_13 \# A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.
night bring them Gen_19_05 \# And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.
night but he Jud_19_10 \# But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
night but it Zec_14_07 \# But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.
night but joy Psa_30_05 \# For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.
night by a Act_18_09 \# Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:
night by a Neh_09_12 \# Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.
night by the 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
night by the Jer_39_04 \# And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
night by the Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
night by the Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
night by the Neh_02_15 \# Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
night come to Job_26_10 \# He hath compassed the waters with bounds, until the day and night come to an end.
night cometh when Joh_09_04 \# I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
night could not Est_06_01 \# On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
night did God 2Ch_01_07 \# In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.
night each man Gen_40_05 \# And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
night fasting neither Dan_06_18 \# Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.
night following the Act_23_11 \# And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
night for ever Rev_20_10 \# And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.
night for his Psa_136_09 \# The moon and stars to rule by night: for his mercy [endureth] for ever.
night for it Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
night for it Mar_14_27 \# And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.
night for it Mat_26_31 \# Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
night for the Jer_09_01 \# Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
night for the Neh_01_06 \# Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
night for thy Gen_30_15 \# And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
night for upon Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
night from before Exo_13_22 \# He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.
night give thyself Lam_02_18 \# Their heart cried unto the Lord, $O$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
night hawk and Deu_14_15 \# And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,
night hawk and Lev_11_16 \# And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,
night he and Exo_12_30 \# And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
night he cometh Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
night he made Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
night he shall Gen_49_27 \# Benjamin shall ravin [as] a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.
night he stumbleth Joh_11_10 \# But if a man walk in the night, he stumbleth, because there is no light in him.
night he went Luk_21_37 \# And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
night his song Psa_42_08 \# [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.
night hope to Act_26_07 \# Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
night how art Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
night I and Gen_41_11 \# And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.
night I and Neh_02_12 \# And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
night I commune Psa_77_06 \# I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.
night if ye Isa_21_12 \# The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.
night in a Exo_13_21 \# And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
night in Gibeah Jud_19_13 \# And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.
night in his Rev_07_15 \# Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
night in prayer Luk_06_12 \# And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
night in sackcloth Joe_01_13 \# Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.
night in the 2Pe_03_10 \# But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
night in the 2Sa_17_16 \# Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
night in the Exo_40_38 \# For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.
night in the Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
night in the Gen_32_21 \# So went the present over before him: and himself lodged that night in the company.
night in the Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
night in the Isa_16_03 \# Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
night in the Jud_16_02 \# [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
night in the Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
night in the Rut_03_02 \# And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
night in their Jer_33_20 \# Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
night in which 1Co_11_23 \# For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:
night in which Job_03_03 \# Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.
night into day Job_17_12 \# They change the night into day: the light [is] short because of darkness.
night into the Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
night is as Job_24_14 \# The murderer rising with the light killeth the poor and needy, and in the night is as a thief.
night is far Rom_13_12 \# The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
night Jesus went Mat_14_25 \# And in the fourth watch of the night Jesus went unto them, walking on the sea.
night Kir of Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
night let darkness Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
night likewise Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
night make I Psa_06_06 \# I am weary with my groaning; all the night make I my bed to swim; I water my
couch with my tears.
night nor day Isa_34_10 \# It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
night nor for Psa_91_05 \# Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;
night nor of 1 Th_05_05 \# Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
night of my Isa_21_04 \# My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.
night of the Exo_12_42 \# It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.
night of the Jos_02_02 \# And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.
night on my Son_03_01 \# By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
night opened the Act_05_19 \# But the angel of the Lord by night opened the prison doors, and brought them forth, and said,
night or day Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: $I$ also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
night Peter was Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
night roast with Exo_12_08 \# And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.
night saying Holy Rev_04_08 \# And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
night saying In Jud_16_02 \# [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
night season and Job_30_17 \# My bones are pierced in me in the night season: and my sinews take no rest.
night season and Psa_22_02 \# O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
night seasons Psa_16_07 \# I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.
night seeth sleep Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
night seven days Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
night shall be Mic_03_06 \# Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.
night shall be Psa_139_11 \# If I say, Surely the darkness shall cover me; even the night shall be light about me.
night shall not Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
night shineth as Psa_139_12 \# Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].
night showeth knowledge Psa_19_02 \# Day unto day uttereth speech, and night unto night showeth knowledge.
night so that Job_34_25 \# Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.
night stand in Psa_134_01 \# A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.
night that calleth Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
night that he 1Ki_08_59 \# And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
night that I Num_22_19 \# Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.
night that men Isa_60_11 \# Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.
night that the 1Ch_17_03 \# And it came to pass the same night, that the word of God came to Nathan, saying,
night that the 2Ki_19_35 \# And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
night that the 2Sa_07_04 \# And it came to pass that night, that the word of the LORD came unto Nathan, saying,
night that the Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
night that the Jud_07_09 \# And it came to pass the same night, that the LORD said unto him, Arise, get
thee down unto the host; for $I$ have delivered it into thine hand.
night that the Num_09_21 \# And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.
night that thou Jos_01_08 \# This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
night the angel Act_27_23 \# For there stood by me this night the angel of God, whose I am, and whom I serve,
night the manna Num_11_09 \# And when the dew fell upon the camp in the night, the manna fell upon it.
night then shall Deu_23_10 \# If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
night there and Rev_22_05 \# And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
night there shall Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
night There stood Act_16_09 \# And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
night there Rev_21_25 \# And the gates of it shall not be shut at all by day: for there shall be no night there.
night therefore the 2Ch_35_14 \# And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
night they caught Joh_21_03 \# Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
night they go Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
night they may Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
night they will Jer_49_09 \# If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.
night This is Ecc_02_23 \# For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.
night thou and Jud_09_32 \# Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:
night thou hast Psa_17_03 \# Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
night through the 2Sa_02_29 \# And Abner and his men walked all that night through the plain, and passed
over Jordan, and went through all Bithron, and they came to Mahanaim.
night thy hand Psa_32_04 \# For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
night thy soul Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
night till wine Isa_05_11 \# Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!
night to Antipatris Act_23_31 \# Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.
night to be Exo_12_42 \# It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.
night to him 2Sa_15_05 \# And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.
night to kill Act_09_24 \# But their laying await was known of Saul. And they watched the gates day and night to kill him.
night to morrow 1Sa_19_11 \# Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.
night to show Deu_01_33 \# Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.
night to show Neh_09_19 \# Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.
night to the Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
night to these Exo_14_20 \# And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.
night until the Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
night until the Jud_19_25 \# But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
night until the Lev_19_13 \# Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.
night unto Berea Act_17_10 \# And the brethren immediately sent away Paul and Silas by night unto Berea:
who coming [thither] went into the synagogue of the Jews.
night unto him Luk_18_07 \# And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
night unto night Psa_19_02 \# Day unto day uttereth speech, and night unto night showeth knowledge.
night unto the Lev_06_09 \# Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
night upon my Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
night upon the 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
night upon the 2Sa_12_16 \# David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.
night upon the Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
night vision Then Dan_02_19 \# Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.
night vision Isa_29_07 \# And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
night visions and Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
night visions and Dan_07_13 \# I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
night was Belshazzar Dan_05_30 \# In that night was Belshazzar the king of the Chaldeans slain.
night was come Act_27_27 \# But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
night watches that Psa_119_148 \# Mine eyes prevent the [night] watches, that I might meditate in thy word.
night watches Psa_63_06 \# When I remember thee upon my bed, [and] meditate on thee in the [night] watches.
night Watchman what Isa_21_11 \# The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?
night we are Isa_59_10 \# We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].
night when a Isa_30_29 \# Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
night when deep Job_04_13 \# In thoughts from the visions of the night, when deep sleep falleth on men,
night when deep Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
night when people Job_36_20 \# Desire not the night, when people are cut off in their place.
night where I Jer_16_13 \# Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.
night Wherefore they 1Sa_19_24 \# And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
night wherein all Psa_104_20 \# Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].
night which divideth Jer_31_35 \# Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
night while they Psa_42_03 \# My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?
night who worship Rev_14_11 \# And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
night will they Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
night wilt thou Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
night wilt thou Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
night with a Psa_78_14 \# In the daytime also he led them with a cloud, and all the night with a light of fire.
night ye that Isa_62_06 \# I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
night yea with Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
night 1Ch_09_33 \# And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.
night 1Sa_15_11 \# It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.
night 1Sa_19_10 \# And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.
night 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
night 1Sa_28_25 \# And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.
night 1Th_05_02 \# For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
night 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
night 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
night 2Sa_17_01 \# Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and $I$ will arise and pursue after David this night:
night 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
night Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
night Deu_16_01 \# Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.
night Exo_13_21 \# And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
night Exo_14_20 \# And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.
night Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
night Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
night Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
night Isa_21_11 \# The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?
night Jer_14_08 \# O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?
night Job_05_14 \# They meet with darkness in the daytime, and grope in the noonday as in the night.
night Job_20_08 \# He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.
night Job_27_20 \# Terrors take hold on him as waters, a tempest stealeth him away in the night.
night Job_35_10 \# But none saith, Where [is] God my maker, who giveth songs in the night;
night Joh_13_30 \# He then having received the sop went immediately out: and it was night.
night Jon_04_10 \# Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
night Jos_04_03 \# And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
night Jos_08_03 \# So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.
night Jos_10_09 \# Joshua therefore came unto them suddenly, [and] went up from Gilgal all night.
night Jud_06_27 \# Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.
night Lev_06_20 \# This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
night Luk_02_08 \# And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
night Num_09_16 \# So it was alway: the cloud covered it [by day], and the appearance of fire by night.
night Num_14_01 \# And all the congregation lifted up their voice, and cried; and the people wept that night.
night Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
night Pro_07_09 \# In the twilight, in the evening, in the black and dark night:
night Pro_31_18 \# She perceiveth that her merchandise [is] good: her candle goeth not out by night.
night Psa_01_02 \# But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.
night Psa_105_39 \# He spread a cloud for a covering; and fire to give light in the night.
night Psa_121_06 \# The sun shall not smite thee by day, nor the moon by night.
night Psa_90_04 \# For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.
night Psa_92_02 \# To show forth thy lovingkindness in the morning, and thy faithfulness every night,
night Rev_12_10 \# And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
night Son_03_08 \# They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.
night Son_05_02 \# I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
nights and every Gen_07_04 \# For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
nights and none Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
nights and the Deu_10_10 \# And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.
nights are appointed Job_07_03 \# So am I made to possess months of vanity, and wearisome nights are appointed to me.
nights as I Deu_09_25 \# Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.
nights he did Exo_34_28 \# And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
nights he was Mat_04_02 \# And when he had fasted forty days and forty nights, he was afterward an hungered.
nights I did Deu_09_18 \# And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
nights I neither Deu_09_09 \# When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
nights in the Mat_12_40 \# For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
nights in the Mat_12_40 \# For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
nights that the Deu_09_11 \# And it came to pass at the end of forty days and forty nights, [that] the LORD
gave me the two tables of stone, [even] the tables of the covenant.
nights unto Horeb 1Ki_19_08 \# And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.
nights 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
nights Exo_24_18 \# And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.
nights Gen_07_12 \# And the rain was upon the earth forty days and forty nights.
nights Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
nights Jon_01_17 \# Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
yesternight saying Take Gen_31_29 \# It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
yesternight with my Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
yesternight Gen_31_42 \# Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

## Bible Phrases for Individual word studies

nigh at hand Joe_02_01
nigh them Psa_85_09
nigh thereunto Deu_01_07
nigh unto all them Psa_145_18
nigh unto cursing Heb_06_08
nigh unto thee Deu_13_07
nigh unto them Deu_04_07
nigh unto them Psa_34_18
nigh whereunto was Act_27_08
night also Gen_19_35
night also Psa_74_16
night ar Isa_15_01
night be gone Job_07_04
night be solitary Job_03_07
night before thee Psa_88_01
night by Act_18_09
night by Neh_02_15
night by Neh_09_12
night come Job_26_10
night cometh Joh_09_04
night could not Est_06_01
night did god appear unto solomon 2Ch_01_07
night fasting Dan_06_18
night for Jer_09_01
night for ever Rev_20_10
night for thy son's mandrakes Gen_30_15
night hawk Deu_14_15
night hawk Lev_11_16
night he cometh unto them Mar_06_48
night his song Psa_42_08
night into Jos_08_13
night into day Job_17_12
night is as Job_24_14
night is far spent Rom_13_12
night jesus went unto them Mat_14_25
night kir Isa_15_01
night likew Rev_08_12
night make Psa_06_06
night or day Est_04_16
night season Job_30_17
night season Psa_22_02
night seasons Psa_16_07
night seven days Lev_08_35
night shall be light about me Psa_139_11
night shall not cease Gen_08_22
night shineth as Psa_139_12
night there shall be two Luk_17_34
night they caught nothing Joh_21_03
night they go about it upon Psa_55_10
night they may be Neh_04_22
night through 2Sa_02_29
night thy hand was heavy upon me Psa_32_04
night until Jud_19_25
night unto him Luk_18_07
night unto night showeth knowledge Psa_19_02
night vision Dan_02_19
night vision Isa_29_07
night visions Dan_07_13
night visions Dan_07_07
night was belshazzar Dan_05_30
night wilt thou make an end Isa_38_12
night wilt thou make an end Isa_38_13
night with Psa_78_14
midnight EXO 011004 . And Moses <04872 +Mosheh > said <00559 +>amar >, Thus <03541 +koh > saith $<00559+>$ amar > the LORD <03068 + Y @ hovah > , About \{midnight \} will I go <03318 +yatsa>> out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : midnight EXO 012029 . And it came <01961 +hayah > to pass, that at $\{$ midnight $\}$ the LORD $<03068+\mathrm{Y} @$ hovah $>$ smote $<05221+$ nakah $>$ all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn $<01060+\mathrm{b} @$ kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> $>$ unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b @hemah > . nigh GEN 047 029 And the time <03117 +yowm > drew $\{$ nigh $\}<07126+$ qarab > that Israel <03478 +Yisra>el > must die $<04191$ muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 + Yowceph > , and said $<00559$ +> amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 + yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : nigh EXO 003005 And he said <00559 +>amar > , Draw not \{nigh\} <07126 +qarab > hither $<01988+$ halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place $<04725+$ maqowm $>$ whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . nigh EXO 014010 . And when Pharaoh <06547 +Par drew \{nigh \}<07126 +qarab >, the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > lifted <05375 +nasa>> up their eyes <05869 + , and, behold $<02009$ +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca<> after <00310 +> achar > them ; and they were sore <03966 +m@ afraid <03372 +yare\gg : and the children <01121 +ben > of Israel <03478 + Yisra>el > cried <06817 +tsa out unto the LORD <03068 + Y @hovah > . nigh EXO 024002 And Moses <04872 + Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 $+\mathrm{Y} @$ hovah > : but they shall not come < 05066 + nagash > \{nigh \} <05066 +nagash > ; neither <03808 +lo>> shall the people $<05971+$ go $<05927+$ up with him . nigh EXO 032019 And it came $<07126+$ qarab $>$ to pass , as soon <00834 +> aher > as he came <00935 +bow>> \{nigh\} <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 + Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027+yad > , and brake <07665 +shabar > them beneath <08478 + tachath > the mount <02022 +har > . nigh EXO 034030 And when Aaron <00175 +> Aharown > and all <03605 + kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh $>$, behold <02009 +hinneh > , the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare>> to come <05066 + nagash > \{nigh \} <05066 +nagash > him . nigh EXO 034032 And afterward all <03605 +kol> the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <05066 +nagash $>$ \{nigh $\}<05066+$ nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol> that the LORD <03068 +Y @ hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . nigh LEV 010003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown > , This <01931 +huw>> [ is it ] that the LORD <03068 +Y @hovah > spake <01696 +dabar > , saying <00559 +> amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > \{nigh \} $<07138+$ qarowb > me , and before all <03605 +kol > the people < $05971+$ I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . nigh LEV 021003 And for his sister <00269 +> achowth > a virgin <01330 +b@thuwlah > , that is $\{$ nigh $\}<07138+$ qarowb > unto him , which <00834 +> aher > hath had <01961 +hayah > no <03808 +lo>> husband <00376 +>iysh > ; for her may he be defiled <02930 +tame>> . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come < $05066+$ nagash > \{nigh \} <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<> of Aaron <00175 +> Aharown > the priest <03548 + kohen > shall come <05066 +nagash > \{nigh \} <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 + Y @hovah > made by fire : he hath a blemish <03971 $+\mathrm{m}>\mathrm{uwm}>$; he shall not come <05066 +nagash > nigh <05066 + nagash > to offer <07126 +qarab > the bread $<03899$ +lechem > of his God <00430 +> elohiym > . nigh LEV 021023 Only <00389 +> ak > he shall not go <00935 +bow>> in unto the vail <06532 +poreketh >, nor <03808 +lo>> come <05066 +nagash > \{nigh \} $<05066$ +nagash > unto the altar <04196 + mizbeach > , because <03588 + kiy > he hath a blemish <03971
$+\mathrm{m}>$ uwm > ; that he profane <02490 +chalal > not my sanctuaries < $04720+$ miqdash > : for I the LORD <03068 +Y @ hovah > do sanctify <06942 +qadash > them . nigh LEV 025049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben >, may redeem <01350 +ga>al > him, or [ any ] that is $\{$ nigh $\}<07607+$ sh @ >er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al> him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . nigh NUM 001051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> forward <05265 +naca<> , the Levites <03881 +Leviyiy $>$ shall take <03381 +yarad > it down <03381 +yarad> : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh $\}<07126+$ qarab > shall be put to death <04191 +muwth > . nigh NUM 003010 And thou shalt appoint < $06485+$ paqad > Aaron <00175 +> Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 +k @hunnah >office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab> shall be put to death <04191 +muwth > . nigh NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +> Aharown > and his sons <01121 +ben >, keeping <08104 +shamar > the charge $<04931+$ mishmereth $>$ of the sanctuary $<04720+$ miqdash $>$ for the charge $<04931+$ mishmereth $>$ of the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab> shall be put to death <04191 +muwth > . nigh NUM 008019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +> Aharown > and to his sons $<01121+$ ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do $<05647+$ the service $<05656+$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ in the tabernacle $<00168+>$ ohel > of the congregation < $04150+$ mow, and to make an atonement $<03722+$ kaphar $>$ for the children <01121 +ben > of Israel < $03478+$ Yisra>el > : that there be no <03808 +lo>> plague <05063 +negeph > among the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > , when the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > come <05066 +nagash > \{nigh\} <05066 +nagash > unto the sanctuary <06944 +qodesh > nigh NUM 018003 And they shall keep <08104 + shamar > thy charge <04931 +mishmereth > , and the charge $<04931+$ mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come $<07126+$ qarab $>\{$ nigh $\}<07126+$ qarab $>$ the vessels $<03627+\mathrm{k} @$ liy $>$ of the sanctuary $<06944+$ qodesh $>$ and the altar <04196 +mizbeach > , that neither they, nor ye also <01571 +gam > , die <04191 +muwth > . nigh NUM 018004 And they shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge $<04931+$ mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 $+\mathrm{kol}>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel $>$ : and a stranger $<02114+\mathrm{zuwr}>$ shall not come $<07126+$ qarab > \{nigh \}<07126 +qarab > unto you . nigh NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s < $03550+\mathrm{k}$ @ hunnah > office for every <03605 +kol $>$ thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k @hunnah >office [ unto you ] as a service < $05656+$ of gift < 04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh\} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + come <07126 +qarab > \{nigh\}<07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear $<05375$ +nasa>> $\sin <02399+$ chet>> , and die <04191 +muwth > . nigh NUM 024017 I shall see <07200 + ra>ah > him, but not now <06258 + : I shall behold <07789 +shuwr > him, but not \{nigh\} <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab>, and destroy <06979 +quwr> all <03605 +kol> the children <01121 +ben > of Sheth <08352 + Sheth > . nigh DEU 001007 Turn <06437 +panah > you, and take your journey <05265 +naca<> , and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 $+>$ Emoriy >, and unto all <03605 +kol > [ the places ] \{nigh\} <07934 +shaken > thereunto, in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +> erets > of the Canaanites <03669 +K @ na , and unto Lebanon <03844 +L@banown >, unto the great <01419 + gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . nigh DEU 002019 And [ when ] thou comest <07126 +qarab > $\{$ nigh $\}<07126+$ qarab >over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon
$<05983+$, distress <06696 +tsuwr > them not, nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 +y @rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y @rushah > . nigh DEU 004007 For what $\langle 04310+$ miy $>$ nation $\langle 01471+$ gowy $>$ [ is there so ] great $\langle 01419+$ gadowl > , who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] \{nigh\} <07126 +qarab> unto them, as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara>> upon him [ for ] ? nigh DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +> aher $>$ [ are ] round <05439 +cabiyb > about you, $\{$ nigh \} <07126 +qarab > unto thee, or <00176 +>ow > far <07350 +rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; nigh DEU 020002 And it shall be, when ye are come <07126 + qarab > $\{$ nigh $\}<07126+$ qarab > unto the battle <04421 +milchamah >, that the priest <03548 + kohen > shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , nigh DEU 020010 . When <03588 + kiy > thou comest <07126 +qarab> \{nigh \} <07126 +qarab> unto a city <05892 + to fight <03898 +lacham > against <05921 + it , then proclaim <07121 +qara>> peace <07965 +shalowm > unto it . nigh DEU 022002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not $\{$ nigh $\}<07126+$ qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring <00622 +>acaph > it unto thine own house $<01004$ +bayith > , and it shall be with thee until < $05704+$ thy brother < $00251+>$ ach > seek <01875 +darash > after it, and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . nigh DEU 030014 But the word <01697 +dabar > [ is ] very <03966 $+\mathrm{m} @\{$ nigh $\}<07126+$ qarab > unto thee, in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . Night GEN 001005 And God <00430 +>elohiym > called <07121 +qara>> the light <00216 +>owr> Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara>> $\{$ Night $\}<03915+$ layil >. And the evening <06153 + and the morning $<01242$ +boqer > were the first <00259 +> echad > day <03117 +yowm>. night GEN 001014 . And God <00430 +>elohiym > said <00559 +>amar >, Let there be lights < $03974+$ ma>owr > in the firmament <07549 +raqiya < > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the $\{$ night $\}$ $<03915$ +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow, and for days <03117 +yowm > , and years <08141 +shaneh > : night GEN 001016 And God <00430 +>elohiym > made $<06213+$ two $<08147+$ sh @ nayim > great <01419 +gadowl > lights <03974 +ma>owr > ; the greater <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm >, and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the $\{$ night $\}<03915+$ layil > : [ he made ] the stars <03556 +kowkab > also . night GEN 001018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the $\{$ night $\}<03915$ +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness $<02822+$ choshek > : and God <00430 +>elohiym > saw <07200 $+\mathrm{ra}>$ ah $>$ that [it was ] good $<02896$ +towb > . night GEN 008022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera<> and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and \{night \} <03915 +layil > shall not cease <07673 +shabath > . night GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants <05650 + , by \{night \} <03915 +layil > , and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [ is ] on the left <08040 +s@mo>wl>hand<08040 +s@mo>wl>of Damascus <01834 +Dammeseq > . night GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown > , turn <05493 +cuwr > in, I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house $<01004$ +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet $<07272+$ regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar > , Nay; but we will abide <03885 +luwn > in the street < 07339 +r@chob > all <03885 +luwn > \{night \} . night GEN 019002 And he said < 00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown >, turn <05493 +cuwr > in, I pray $<04994+$ na $\gg$ you , into <00413 +>el > your servants $<05650+$ house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > \{night \}, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise $<07925$ +shakam > up early <07925 +shakam>, and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +> amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . night GEN 019005 And they called <07121 +qara>> unto Lot <03876 +Lowt > , and said $<00559$ +>amar > unto him, Where <00346 +>ayeh > [ are ] the men <00582 +>enowsh > which <00834 +> aher > came <00935 +bow>> in to thee this \{night\} <03915 +layil > ? bring <03318 +yatsa>> them out unto us, that
we may know <03045 +yada < > them . night GEN 019033 And they made their father < $1>$ drink <08248 +shaqah > wine <03196 +yayin > that $\{$ night $\}<03915$ +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow\gg in, and lay <07901 + shakab > with her father < 1> ; and he perceived <03045 +yada < > not when she lay <07901 +shakab > down, nor when she arose <06965 +quwm > . night GEN 019034 And it came $<01961$ +hayah > to pass on the morrow <04283 + mochorath > , that the firstborn <01067 +bekiyrah > said $<00559$ +>amar > unto the younger <06810 +tsa, Behold <02005 +hen > , I lay <07901 +shakab > yesternight $<00570+>$ emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this \{night\} <03915 +layil> also <01571 + gam>; and go <00935 +bow>> thou in, [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . night GEN 019035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that $\{$ night $\}<03915$ +layil > also $<01571+$ gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada < > not when she lay <07901 + shakab > down, nor when she arose <06965 +quwm > . night GEN 020003 . But God <00430 +>elohiym > came <00935 +bow>> to Abimelech <40> in a dream <02472 +chalowm > by $\{$ night $\}<03915$ +layil > , and said <00559 +>amar > to him, Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +> aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . night GEN 024054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [ were ] with him, and tarried <03885 +luwn > all <03885 +luwn > \{night \}; and they rose <06965 +quwm > up in the morning <01242 +boqer>, and he said <00559 +>amar > , Send <07971 +shalach > me away unto my master <00113 +>adown > . night GEN 026024 And the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw>> \{night\} <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare\gg not , for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake < 05668 + . night GEN 028011 And he lighted <06293 + paga < > upon a certain place < $04725+$ maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > \{night\}, because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow>>; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah >, and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 + shakab > . night GEN 030015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 $+\mathrm{m} @$ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take $<03947$ +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 + Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to $\{$ night $\}<03915+$ layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . night GEN 030016 And Jacob <03290 + Ya came <00935 +bow>> out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le> ah > went <03318 +yatsa>> out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow>> in unto me ; for surely I have hired <07936 +sakar > thee with my son s $<01121$ +ben > mandrakes <01736 +duwday >. And he lay <07901 + shakab > with her that $\{$ night $\}<03915$ +layil > . night GEN 031024 And God <00430 +>elohiym > came <00935 +bow>> to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by \{night \} <03915 +layil > , and said <00559 +>amar > unto him, Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . night GEN 031039 That which was torn <02966 $+\mathrm{t} @$ rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow\gg not unto thee ; I bare <02308 +chadal $>$ the loss <02398 +chata>> of it; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ whether ] stolen <01589 + ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by \{night \} <03915 +layil > . night GEN 031040 [ Thus ] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me, and the frost <07140 +qerach > by \{night\} <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . night GEN 031054 Then Jacob <03290 +Ya offered <02076 + zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara>> his brethren <00251 +> ach > to eat <00398 +> akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > \{night\} in the mount <02022 +har > . night GEN 032013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw>> \{night \} <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow\gg to his hand <03027 +yad > a present <04503 +minchah > for Esau <06215 + his brother <00251 +> ach > ; night GEN 032021 So went <05674 + the present <04503 + minchah > over <05674 + before him : and himself <01931 +huw>> lodged <03885 +luwn > that $\{$ night $\}<03915$ +layil > in the company < 04264 +machaneh > . night GEN 032022 And he rose
<06965 +quwm > up that $\{$ night $\}<03915$ +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +>ishshah > , and his two <08147 +sh@nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 +Yabboq > . night GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both $<08147+$ sh @ nayim > of them, each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > \{night \}<03915 +layil>, each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 + mashqeh > and the baker <00644 +> aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > [ were ] bound <00631 +>acar > in the prison . night GEN 041011 And we dreamed <02492 +chalam > a dream <02472 +chalowm > in one <00259 +>echad > \{night\} <03915 +layil>, I and he ; we dreamed <02492 +chalam > each man <00376 $+>$ iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > . night GEN 046 002 And God <00430 +>elohiym > spake <00559 +>amar > unto Israel <03478 + Yisra>el > in the visions $<04759$ +mar>ah > of the $\{$ night $\}<03915$ +layil > , and said <00559 +>amar > , Jacob <03290 + Ya, Jacob <03290 +Ya. And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . night GEN 049027 Benjamin $<01144+$ Binyamiyn > shall ravin <02963 +taraph > [ as ] a wolf <02061 +z@ >eb > : in the morning <01242 +boqer > he shall devour <00398 +>akal > the prey <05706 + , and at \{night $\}<06153+$ he shall divide $<02505$ +chalaq > the spoil <07998 + shalal> . night EXO 010013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, and the LORD <03068 +Y @hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] \{night\} <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind $<07307$ +ruwach > brought <05375 +nasa>> the locusts <00697 +> arbeh > . night EXO 012008 And they shall eat $<00398+>$ akal > the flesh <01320 +basar > in that $\{$ night $\}<03915+$ layil > , roast <06748 +tsaliy > with fire $<00784+>$ esh > , and unleavened <04682 +matstsah > bread ; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +> akal > it . night EXO 012012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > \{night \} <03915 +layil > , and will smite <05221 +nakah > all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr> in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +> adam > and beast <00929 +b @ hemah > ; and against all <03605 +kol $>$ the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 + Y @hovah > . night EXO 012030 And Pharaoh <06547 +Par rose $<06965+$ quwm > up in the $\{$ night $\}<03915+$ layil > , he , and all <03605 +kol > his servants <05650 + , and all $<03605+\mathrm{kol}>$ the Egyptians <04714 +Mitsrayim > ; and there was a great <01419 +gadowl > cry <06818 +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +> aher > [ there was ] not one dead <04191 + muwth > . night EXO 012031 And he called <07121 +qara>> for Moses <04872 + Mosheh > and Aaron <00175 +> Aharown > by \{night $\}<03915$ +layil >, and said <00559 +>amar > , Rise <06965 +quwm > up, [ and ] get <03318 +yatsa>> you forth <03318 +yatsa>> from among <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121 +ben >of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 + Y @hovah > , as ye have said <01696 +dabar > . night EXO 012042 It [ is ] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y @hovah > for bringing <03318 +yatsa>> them out from the land <00776 +>erets > of Egypt <04714 + Mitsrayim > : this <02088 +zeh > [ is ] that \{night \} <03915 +layil > of the LORD <03068 +Y @hovah > to be observed <08107 +shimmur > of all <03605 +kol> the children <01121 +ben > of Israel < $03478+$ Yisra>el > in their generations $<01755+$ dowr > . night EXO 012042 It [ is ] a $\{$ night $\}<03915$ +layil > to be much observed $<08107+$ shimmur > unto the LORD <03068 + Y @ hovah > for bringing <03318 +yatsa>> them out from the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [ is ] that night <03915 +layil > of the LORD <03068 +Y @ hovah > to be observed <08107 +shimmur > of all <03605 +kol> the children <01121 +ben $>$ of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . night EXO 013021 And the LORD <03068 + Y @ hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar $<05982+$ of a cloud $<06051+$, to lead <05148 + nachah > them the way <01870 + derek > ; and by night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and \{night\} <03915 +layil > : night EXO 013021 And the LORD <03068 $+\mathrm{Y} @$ hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar $<05982+$ of a cloud <06051 + , to lead <05148 + nachah > them the way $<01870+$ derek > ; and by \{night \} $<03915+$ layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr >; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil> : night EXO 013022 He took <04185 +muwsh >
not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam >, nor the pillar <05982 + of fire <00784 +>esh > by $\{$ night $\}<03915+$ layil > , [ from ] before < $06440+$ paniym > the people <05971 + . night EXO 014020 And it came <00935 +bow>> between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478+Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [ to them ] , but it gave light <00216 +>owr > by night <03915 +layil > [ to these ] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 +qarab > the other $<02088+$ zeh > all <03605 +kol > the $\{$ night $\}<03915+$ layil > . night EXO 014020 And it came <00935 +bow> $>$ between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp $<04264+$ machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek $>$ [ to them ] , but it gave light <00216 +>owr > by \{night\} <03915 +layil > [ to these ] : so that the one <02088 +zeh > came < $07126+$ qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night $<03915$ +layil > . night EXO 014021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand $<03027+y$ yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y @ hovah > caused the sea $<03220+$ yam > to go <03212 +yalak > [ back ] by a strong <05794 + east <06921 +qadiym > wind <07307 + ruwach > all <03605 + kol > that $\{$ night $\}<03915+$ layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ], and the waters <04325 +mayim > were divided <01234 +baqa<> . night EXO 040038 For the cloud <06051 + of the LORD <03068 + Y @hovah > [ was ] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam >, and fire <00784 +>esh > was on it by \{night $\}<03915+$ layil > , in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra $>\mathrm{el}>$, throughout all $<03605+\mathrm{kol}>$ their journeys <04550 +macca<>. night LEV 006009 Command <06680 +tsavah > Aaron $<00175+>$ Aharown > and his sons <01121 +ben >, saying <00559 +>amar >, This <02063 +zo>th > [ is ] the law $<08451+$ towrah $>$ of the burnt $<05930+$ offering : It [ is ] the burnt $<05930+$ offering, because $<05921+$ of the burning <04169 +mowq@dah > upon the altar <04196 + mizbeach > all <03605 + kol > \{night $\}<03915+$ layil $>$ unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . night LEV 006020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 + > Aharown > and of his sons <01121 +ben > , which <00834 +> aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y @ hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 + minchah > perpetual <08548 + tamiyd > , half <04276 + machatsiyth > of it in the morning $<01242$ +boqer >, and half <04276 + machatsiyth > thereof at \{night \} < $06153+$. night LEV 008035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and $\{$ night $\}<03915+$ layil $>$ seven $<07651+$ sheba $<$ $>$ days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 + mishmereth > of the LORD <03068 + Y @ hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . night LEV 011016 And the owl, and the $\{$ night $\}<08464+$ tachmac > hawk <08464 +tachmac > , and the cuckow $<07828+$ shachaph > , and the hawk <05322 +nets > after his kind <04327 +miyn > , night LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob <01497 +gazal > [ him ] : the wages <06468 +p@ of him that is hired <07916 + sakiyr > shall not abide <03885 +luwn > with thee all \{night\} until <05704 + the morning <01242 +boqer > . night NUM 009016 So <03651 +ken > it was alway $<08548+$ tamiyd > : the cloud <06051 + covered <03680 +kacah > it [ by day ], and the appearance <04758 + mar>eh > of fire <00784 +>esh > by \{night\} <03915 +layil > . night NUM 009021 And [ so ] it was, when $<00834$ +> aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by \{night \} <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca< > . night NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad > upon the camp <04264 +machaneh > in the \{night\} <03915 +layil > , the manna <04478 + man > fell <03381 +yarad > upon it . night NUM 011032 And the people $\langle 05971+$ stood $\langle 06965+$ quwm $>$ up all $\langle 03605+$ kol $\rangle$ that day $\langle 03117+$ yowm $\rangle$, and all $\langle 03605+\mathrm{kol}\rangle$ [ that ] \{night\} <03915 +layil>, and all <03605 +kol> the next <04283 + mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least $<04591+$ ma gathered <00622 +> acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 + shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . night NUM 014001 . And all <03605 +kol>> the congregation $<05712+$ lifted <05375 +nasa>> up their voice <06963 +qowl > , and cried <05414 + nathan > ; and the people $<05971+$ wept $<01058$ +bakah > that $\{$ night $\}<03915+$ layil > . night NUM 014014 And they will tell <00559
+>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama < > that thou LORD <03068 +Y @hovah > [ art ] among <07130 +qereb > this <02088 + zeh > people <05971 + , that thou LORD $<03068+$ Y @ hovah > art seen <07200 +ra>ah > face <05869 + to face $<05869+$, and [ that ] thy cloud <06051 + standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest $<01980+$ halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by \{night\} <03915 +layil > . night NUM 022 008 And he said <00559 +>amar > unto them, Lodge <03885 +luwn > here <06311 + poh > this \{night \} <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD $<03068+$ Y @ hovah > shall speak <01696 +dabar > unto me : and the princes < $08269+$ sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bil . night NUM 022019 Now <06258 + therefore , I pray <04994 +na>>y you, tarry <03427 +yashab > ye also <01571 +gam> here <02088 +zeh > this \{night\} <03915 +layil > , that I may know <03045 +yada<> what <04100 +mah > the LORD <03068 +Y @hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . night NUM 022020 And God <00430 +>elohiym > came <00935 +bow\gg unto Balaam <01109 +Bil at \{night \} <03915 +layil > , and said <00559 +>amar > unto him, If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow>> to call <07121 +qara>> thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +> aher > I shall say <01696 + dabar > unto thee, that shalt thou do <06213 + . night DEU 001033 Who went $<01980+$ halak > in the way $<01870+$ derek $>$ before $<06440+$ paniym > you , to search $<08446+$ tuwr $>$ you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by \{night \} <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +> aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . night DEU 014015 And the owl, and the $\{$ night $\}<08464+$ tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > after his kind <04327 +miyn > , night DEU 016001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24>, and keep <06213 + the passover <06453 + pecach > unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > brought <03318 +yatsa>> thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by \{night \} <03915 +layil > . night DEU 016004 And there shall be no $<03808+$ lo\gg leavened <07603 +s @ >or > bread seen <07200 +ra> ah > with thee in all <03605 +kol > thy coast $<01366+$ g @ buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > \{night\} until the morning <01242 +boqer > . night DEU 021023 His body <05038 +n@ belah > shall not remain $<03885+$ luwn > all <03605 +kol > \{night\} upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame\gg , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > . night DEU 023010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by \{night \}<03915 +layil> , then shall he go <03318 +yatsa>> abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow\gg within <08432 +tavek > the camp <04264 + machaneh > : night DEU 028066 And thy life <02416 + chay > shall hang <08511 +tala\gg in doubt before < $05048+$ neged $>$ thee ; and thou shalt fear < $06342+$ pachad $>$ day $<03119+$ yowmam > and \{night $\}$ <03915 +layil > , and shalt have none <03808 +lo\gg assurance <00539 +> aman > of thy life <02416 +chay > : nights GEN 007004 For yet < $05750+$ seven <07651 +sheba < > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made $<06213+$ will I destroy $<04229+$ machah $>$ from off $<05921+$ the face $<06440+$ paniym $>$ of the earth $<00127$ +>adamah > . nights GEN 007012 And the rain <01653 + geshem > was upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights \}<03915 +layil > . nights EXO 024 018 And Moses <04872 +Mosheh > went <00935 +bow\gg into the midst <08432 +tavek > of the cloud <06051 + , and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba \{nights \} $<03915$ +layil > . nights EXO 034028 . And he was there < 08033 +sham > with the LORD <03068 + Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba \{nights \} <03915 +layil >; he did neither <03808 +lo>> eat <00398 +>akal> bread <03899 +lechem > , nor <03808 +lo>> drink <08354 +shathah >
water <04325 +mayim >. And he wrote <03789 + kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . nights DEU 009009 When I was gone < $05927+$ up into the mount <02022 +har > to receive < 03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +> aher > the LORD <03068 + Y @ hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil>, I neither <03808 +lo>> did eat <00398 +> akal> bread <03899 +lechem > nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > : nights DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights\} <03915 +layil > , [ that ] the LORD <03068 + Y @hovah > gave <05414 + nathan > me the two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant $<01285+$ b@riyth > . nights DEU 009018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y @ hovah > , as at the first <07223 +ri>shown >, forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba \{nights \} <03915 +layil > : I did neither <03808 +lo>> eat <00398 +> akal > bread $<03899$ +lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy $>$ of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata>> , in doing $<06213+$ wickedly $<07561+$ rasha $<>$ in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > , to provoke him to anger <03707 +ka . nights DEU 009025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil >, as I fell <05307 +naphal > down [ at the first ]; because <03588 +kiy > the LORD <03068 + Y @ hovah > had <01961 +hayah > said <00559 +> amar > he would destroy <08045 +shamad > you . nights DEU 010010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm >, forty <00705 +>arba days <03117 +yowm> and forty <00705 +>arba \{nights\} <03915 +layil > ; and the LORD <03068 + Y @ hovah > hearkened <08085 + shama<> unto me at that time <06471 + pa also <01571 +gam >, [ and ] the LORD <03068 +Y @hovah > would <14> not destroy <07843 +shachath > thee . yesternight GEN 019034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > \{yesternight $\}<00570+>$ emesh > with my father <1> : let us make him drink <08248 + shaqah $>$ wine $<03196+$ yayin $>$ this night $<03915+$ layil $>$ also $<01571+$ gam $>$; and go <00935 +bow \gg thou in, [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera < > of our father <1> . yesternight GEN 031029 It is in the power <00410 + >el > of my hand $<03027+$ yad $>$ to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me \{yesternight \} <00570 +>emesh > , saying <00559 +>amar >, Take thou heed $<08104+$ shamar > that thou speak <01696 +dabar > not to Jacob <03290 + Ya either good <02896 +towb > or $<05704+$ bad <07451 +ra<>. yesternight GEN 031042 Except <03884 +luwle>> the God <00430 +> elohiym > of my father <1>, the God <00430 +>elohiym > of Abraham <85>, and the fear <06343 +pachad > of Isaac $<03327+$ Yitschaq > , had been <01961 +hayah > with me , surely <03588 + kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 $+\mathrm{ra}>$ ah > mine affliction <06040 + and the labour <03018 +y @ giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] \{yesternight \} <00570 +>emesh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

midnight ^ Act_20_07 / midnight /^
midnight ^ Jud_16_03 / midnight /^ and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight ^ Job_34_20 / midnight /^and pass away: and the mighty shall be taken away without hand.
midnight ^ Luk_11_05 / midnight /^and say unto him, Friend, lend me three loaves;
midnight ^ 1 Ki_03_20 / midnight /^and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
midnight ^ Jud_16_03 / midnight /^and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight ^ Psa_119_62 / midnight /^I will rise to give thanks unto thee because of thy righteous judgments.
midnight ^ Mar_13_35 / midnight /^or at the cockcrowing, or in the morning:
midnight ^ Act_16_25 / midnight /^Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
midnight ^ Rut_03_08 / midnight /^that the man was afraid, and turned himself: and, behold, a woman lay at his feet.
midnight ^ Exo_12_29 / midnight /^the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
midnight ^ Act_27_27 / midnight /^the shipmen deemed that they drew near to some country;
midnight ^ Mat_25_06 / midnight /^there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
midnight ^ Exo_11_04 / midnight /^ will I go out into the midst of Egypt:
nigh ^ Eph_02_17 / nigh /^
nigh ^ Jam_05_08 / nigh /^
nigh ^ Joh_06_04 / nigh /^
nigh ^ Luk_21_20 / nigh /^
nigh ^ ${ }^{\wedge}$ Luk_21_28/nigh /^
nigh ^ Mat_24_32 / nigh /^
nigh ^ Jos_08_11 / nigh /^and came before the city, and pitched on the north side of Ai: now [there was] a
valley between them and Ai .
nigh ^ Isa_05_19 / nigh /^and come, that we may know [it]!
nigh ^ Est_09_20 / nigh /^ and far,
nigh ^ Exo_34_32 / nigh /^and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
nigh ^ 2Sa_10_13 / nigh /^ and the people that [were] with him, unto the battle against the Syrians: and they fled before him.
nigh ^ Joh_19_42 / nigh /^at hand.
nigh ^ Luk_21_30 / nigh /^at hand.
nigh ^ Luk_21_31 / nigh /^at hand.
nigh ^ Joh_11_55 / nigh /^at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
nigh ^ Joe_02_01 / nigh /^at hand;
nigh ^ 1 1 Ch_19_14 / nigh /^before the Syrians unto the battle; and they fled before him.
nigh ^ Eph_02_13 / nigh /^by the blood of Christ.
nigh ^ Luk_19_37 / nigh /^even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
nigh ^ Mar_13_29 / nigh /^even] at the doors.
nigh ^ Exo_34_30/nigh /^him.
nigh ^ Exo_03_05 / nigh /^hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
nigh ^ Lev_10_03 / nigh $/ \wedge$ me, and before all the people I will be glorified. And Aaron held his peace.
nigh ^ Exo_24_02 / nigh /^neither shall the people go up with him.
 himself.
nigh ^ Deu_02_19 / nigh /^over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because $I$ have given it unto the children of Lot [for] a possession.
nigh ^ Num_01_51 / nigh /^shall be put to death.
nigh ^ Num_03_10 / nigh /^shall be put to death.
nigh ^ Num_03_38 / nigh /^shall be put to death.
nigh ^ Num_18_07 / nigh /^shall be put to death.
nigh ^ Psa_73_02 / nigh /^slipped.
nigh ^ Psa_119_150 / nigh /^that follow after mischief: they are far from thy law.
nigh ^ 1Ki_02_01 / nigh /^that he should die; and he charged Solomon his son, saying,
nigh ^ Gen_47_29 / nigh /^that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
nigh ^ Exo_14_10/nigh /^the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
nigh ^ Pro_05_08 / nigh /^the door of her house:
nigh ^ Num_18_22 / nigh /^the tabernacle of the congregation, lest they bear sin, and die.
nigh ^ Num_18_03 / nigh /^the vessels of the sanctuary and the altar, that neither they, nor ye also, die.
nigh ^ 2Sa_11_21 / nigh /^the wall? then say thou, Thy servant Uriah the Hittite is dead also.
nigh ^ Rom_10_08 / nigh /^thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
nigh ^ Psa_91_07 / nigh /^thee.
nigh ^ Psa_85_09 / nigh /^them that fear him; that glory may dwell in our land.
nigh ^ 1Ch_12_40 / nigh /^them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
nigh ^ Num_24_17 / nigh /^there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
nigh ^ Deu_01_07 / nigh /^thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
nigh ^ Psa_91_10 / nigh /^thy dwelling.
nigh ^ Luk_19_29 / nigh /^to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
nigh ^ Jam_04_08 / nigh /^to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh ^ Luk_19_11 / nigh /^to Jerusalem, and because they thought that the kingdom of God should immediately appear.
nigh ^ Mar_11_01 / nigh /^to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
nigh ^ Act_09_38 / nigh /^to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
nigh ^ 1Sa_17_48 / nigh /^to meet David, that David hasted, and ran toward the army to meet the Philistine.

nigh ^ Lev_21_21 / nigh /^to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
nigh ^ Joh_19_20 / nigh /^to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
nigh ^ Luk_07_12 / nigh /^to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
nigh ^ Luk_15_25 / nigh /^to the house, he heard music and dancing.
nigh ^ Jam_04_08 / nigh /^to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh ^ Deu_20_10 / nigh /^ unto a city to fight against it, then proclaim peace unto it.
nigh ^ Psa_145_18 / nigh /^unto all them that call upon him, to all that call upon him in truth.
nigh ^ Heb_06_08 / nigh /^unto cursing; whose end [is] to be burned.
nigh ^ Act_22_06 / nigh /^unto Damascus about noon, suddenly there shone from heaven a great light round about me.
nigh ^ Php_02_30 / nigh /^unto death, not regarding his life, to supply your lack of service toward me.
nigh ^ Php_02_27 / nigh /^unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
nigh ^ Heb_07_19 / nigh /^unto God.
nigh ^ Mar_02_04 / nigh /^unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
nigh ^ Lev_21_03 / nigh /^unto him, which hath had no husband; for her may he be defiled.
nigh ^ Psa_32_06 / nigh /^unto him.
nigh ^ Luk_18_35 / nigh /^unto Jericho, a certain blind man sat by the way side begging:
nigh ^ Joh_11_18 / nigh /^unto Jerusalem, about fifteen furlongs off:
nigh ^ Mat_21_01 / nigh /^unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
nigh ^ Mat_15_08 / nigh /^unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.
nigh ^ Psa_69_18 / nigh /^unto my soul, [and] redeem it: deliver me because of mine enemies.
nigh ^ Lev_21_23 / nigh /^unto the altar, because he hath a blemish; that he profane not my sanctuaries:
for I the LORD do sanctify them.
nigh ^ Deu_20_02 / nigh /^unto the battle, that the priest shall approach and speak unto the people,
nigh ^ Exo_32_19 / nigh /^unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
nigh ^ 2Sa_11_20 / nigh /^unto the city when ye did fight? knew ye not that they would shoot from the wall?
nigh ^ Act_10_09 / nigh /^unto the city, Peter went up upon the housetop to pray about the sixth hour:
nigh ^ Psa_88_03 / nigh /^unto the grave.
nigh ^ 1Ki_08_59 / nigh /^ unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
nigh ^ Mar_05_11 / nigh /^unto the mountains a great herd of swine feeding.
nigh ^ Joh_06_23 / nigh /^ unto the place where they did eat bread, after that the Lord had given thanks:]
nigh ^ Num_08_19 / nigh /^unto the sanctuary.
nigh ^ Mat_15_29 / nigh /^unto the sea of Galilee; and went up into a mountain, and sat down there.
nigh ^ Mar_05_21 / nigh /^unto the sea.
nigh ^ Joh_06_19 / nigh /^unto the ship: and they were afraid.
nigh ^ Luk_24_28 / nigh /^unto the village, whither they went: and he made as though he would have gone further.
nigh ^ Deu_30_14 / nigh /^unto thee, in thy mouth, and in thy heart, that thou mayest do it.
nigh ^ Deu_13_07 / nigh /^unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
nigh ^ Deu_22_02 / nigh /^unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
nigh ^ Psa_34_18/nigh /^unto them that are of a broken heart; and saveth such as be of a contrite spirit. nigh ^ Deu_04_07 / nigh /^unto them, as the LORD our God [is] in all [things that] we call upon him [for]? nigh ^ Luk_10_09 / nigh /^unto you.
nigh ^ Luk_10_11 / nigh /^unto you.
nigh ^ Num_18_04 / nigh /^unto you.
nigh ^ Ecc_12_01 / nigh /^ when thou shalt say, I have no pleasure in them;
nigh ^ Act_27_08 / nigh /^ whereunto was the city [of] Lasea.
nigh ^ Act_07_17 / nigh /^which God had sworn to Abraham, the people grew and multiplied in Egypt,
nigh ^ Luk_22_01 / nigh /^ which is called the Passover.
night ^ 1Ch_09_33 / night /^
night ^ 1Sa_15_11 / night /^
night ^ 1Sa_19_10 / night /^
night ^ 1Sa_28_20 / night /^
night ^ 1Sa_28_25 / night /^
night ^ 1Th_05_02 / night /^
night ^ 1Th_05_07 / night /^
night ^ 2Sa_04_07 / night /^
night ^ 2Sa_17_01 / night /^
night ^ 2Sa_21_10 / night /^
night ^ Act_23_23 / night /^
night ^ Deu_16_01 / night /^
night ^ Exo_13_21 / night /^ night ^ Exo_14_20 / night /^
night ^ Gen_19_02 / night /^
night ^ Gen_30_16 / night /^ night ^ Gen_31_39 / night /^
night ^ Isa_21_11 / night /^
night ^ Jer_14_08 / night /^
night ^ Job_05_14 / night /^
night ^ Job_20_08 / night /^
night ^ Job_27_20 / night /^
night ^ Job_35_10 / night /^
night ^ Joh_13_30 / night /^
night ^ Jon_04_10 / night /^
night ^ Jos_04_03 / night /^
night ^ Jos_08_03 / night /^
night ^ Jos_10_09 / night /^
night ^ Jud_06_27 / night /^
night ^ Lev_06_20 / night /^
night ^ Luk_02_08 / night /^
night ^ Num_09_16 / night /^
night ^ Num_14_01 / night /^
night ^ Num_14_14 / night /^
night ^ Pro_07_09 / night /^
night ^ Pro_31_18 / night /^
night ^ Psa_01_02 / night /^
night ^ Psa_105_39 / night /^
night ^ Psa_121_06 / night /^
night ^ Psa_90_04 / night /^
night ^ Psa_92_02 / night /^
night ^ Rev_12_10 / night /^
night ^ Son_03_08 / night /^
night ^ Son_05_02 / night /^
night ^ Psa_74_16/night /^also [is] thine: thou hast prepared the light and the sun.
night ^ Gen_19_35 / night /^also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
night ^ ${ }^{\wedge}$ Gen_19_34 / night /^also; and go thou in, [and] lie with him, that we may preserve seed of our father.
night ^ Jos_08_09 / night /^among the people.
night ^ 2 Co_11_25 / night /^and a day I have been in the deep;
night ^ Num_11_32 / night /^ and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
night ^ Zec_01_08 / night /^and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
night ^ Joh_19_39 / night /^and brought a mixture of myrrh and aloes, about an hundred pound [weight].
night ^ Psa_77_02 / night /^and ceased not: my soul refused to be comforted.
night ^ 2Ki_06_14 / night /^and compassed the city about.
Night ^ 1Th_03_10 / Night /^and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
night ^ Act_20_31 / night /^and day with tears.
night ${ }^{\wedge}$ 1Sa_25_16 / night /^ and day, all the while we were with them keeping the sheep.
night ^ Jer_14_17 / night /^and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
night ^ Mar_04_27 / night /^and day, and the seed should spring and grow up, he knoweth not how.
night ^ 1 Th_02_09 / night /^and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
night ^ Mar_05_05 / night /^and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
night ^ 2 Th_03_08 / night /^and day, that we might not be chargeable to any of you:
night ^ 1Ki_08_29 / night /^and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
night ^ 1 1 Ti_05_05 / night /^and day.
night ^ Isa_27_03 / night /^and day.
night ^ Luk_02_37 / night /^and day.
night ^ 2 2Ti_01_03 / night /^and day;
night ^ Mat_02_14 / night /^and departed into Egypt:
night ^ Pro_31_15 / night /^and giveth meat to her household, and a portion to her maidens.
night ^ 1 Ki_03_05 / night /^and God said, Ask what I shall give thee.
night ^ Psa_119_55 / night /^and have kept thy law.
night ^ Luk_05_05 / night /^and have taken nothing: nevertheless at thy word I will let down the net.
night ^ 1Sa_15_16 / night /^And he said unto him, Say on.
night ^ 1Sa_28_08 / night /^and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
night ^ Lam_01_02 / night /^and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
night ^ Num_22_08 / night /^ and I will bring you word again, as the LORD shall speak unto me: and the
princes of Moab abode with Balaam.
night ^ Hos_04_05 / night /^and I will destroy thy mother.
night ^ Jer_33_25 / night /^and if] I have not appointed the ordinances of heaven and earth;
night ^ Isa_28_19 / night /^and it shall be a vexation only [to] understand the report.
night ^ Rut_03_13 / night /^and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.
night ^ Gen_01_14 / night /^ and let them be for signs, and for seasons, and for days, and years:
night ^ Jud_19_06 / night /^and let thine heart be merry.
night ^ Jer_06_05 / night /^and let us destroy her palaces.
night ^ Act_09_25 / night /^and let [him] down by the wall in a basket.
night ^ Exo_14_21 / night /^and made the sea dry [land], and the waters were divided.

night ^ Jon_04_10 / night /^and perished in a night:
night ^ Gen_20_03 / night /^and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.
night ^ 2Ch_07_12 / night /^ and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
night ^ Num_22_20 / night /^and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.
night ^ Joh_03_02 / night /^and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
night ^ Gen_31_24 / night /^ and said unto him, Take heed that thou speak not to Jacob either good or bad.
night ^ 2Ki_07_12 / night /^and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.
night ^ Gen_26_24 / night /^and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
night ^ ${ }^{\wedge}$ Gen_46_02 / night /^and said, Jacob, Jacob. And he said, Here [am] I.
night ^ Exo_12_31 / night /^and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.
night ^ Deu_28_66 / night /^and shalt have none assurance of thy life:
night ^ Rut_01_12 / night /^and should also bear sons;
night ^ 1Sa_14_34 / night /^and slew [them] there.
night ^ 2Ki_08_21 / night /^and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.
night ^ $2 \mathrm{Ch} \_21 \_09$ / night /^ and smote the Edomites which compassed him in, and the captains of the chariots.
night ^ Gen_14_15 / night /^ and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
night ^ 1Sa_14_36 / night /^and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
night ^ Mat_27_64 / night /^and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
night ^ Mat_28_13 / night /^and stole him [away] while we slept.
night ^ Jer_33_20 / night /^and that there should not be day and night in their season;
night ^ 2Sa_19_07 / night /^and that will be worse unto thee than all the evil that befell thee from thy youth until now.

Night ^ Gen_01_05 / Night /^And the evening and the morning were the first day.
night ^ Gen_19_33 / night /^ and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
night ^ 2Sa_02_32 / night /^and they came to Hebron at break of day.
night ^ Jud_09_34 / night /^and they laid wait against Shechem in four companies.
night ^ Gen_24_54 / night /^and they rose up in the morning, and he said, Send me away unto my master. night ^ 1Th_05_07 / night /^and they that be drunken are drunken in the night.
night ^ Gen_01_18 / night /^and to divide the light from the darkness: and God saw that [it was] good.
night ^ Gen_32_22 / night /^and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
night ^ Gen_32_13 / night /^and took of that which came to his hand a present for Esau his brother;
night ^ 1Sa_31_12 / night /^and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
night ^ Gen_19_02 / night /^and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
night ^ Act_16_33 / night /^and washed [their] stripes; and was baptized, he and all his, straightway.
night ^ Exo_12_12 / night /^and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.
night ^ 1Sa_26_07 / night /^and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
night ^ Dan_07_02 / night /^and, behold, the four winds of the heaven strove upon the great sea.
night ^ Jud_20_05 / night /^and] thought to have slain me: and my concubine have they forced, that she is dead.
night ^ Exo_10_13 / night /^and] when it was morning, the east wind brought the locusts.
night ^ Isa_15_01 / night /^Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
night ^ Job_07_04 / night /^be gone? and I am full of tossings to and fro unto the dawning of the day.
night ^ Job_03_07 / night /^be solitary, let no joyful voice come therein.
night ^ Neh_04_09 / night /^because of them.
night ^ 1Ki_03_19 / night /^because she overlaid it.
night ^ Gen_28_11 / night /^because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
night ^ Mar_14_30 / night /^before the cock crow twice, thou shalt deny me thrice.
night ^ Mat_26_34 / night /^before the cock crow, thou shalt deny me thrice.
night ^ Psa_88_01 / night /^before thee:
night ^ Jud_19_09 / night /^behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
night ^ Joh_07_50 / night /^being one of them,]
night ^ Son_01_13 / night /^betwixt my breasts.
night ^ Gen_19_05 / night /^bring them out unto us, that we may know them.
night ^ Jud_19_10 / night /^but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
night ^ Zec_14_07 / night /^but it shall come to pass, [that] at evening time it shall be light.
night ^ Psa_30_05 / night /^but joy [cometh] in the morning.
night ^ Neh_09_12 / night /^by a pillar of fire, to give them light in the way wherein they should go.
night ^ Act_18_09 / night /^by a vision, Be not afraid, but speak, and hold not thy peace:
night ^ Neh_02_15 / night /^by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
night ^ Neh_02_13 / night /^by the gate of the valley, even before the dragon well, and to the dung port, and
viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
night ^ Jer_52_07 / night /^by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
night ^ 2 Ki _25_04 / night /^by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
night ^ Jer_39_04 / night /^by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
night ^ Job_26_10 / night /^come to an end.
night ^ Joh_09_04 / night /^cometh, when no man can work.
night ^ Est_06_01 / night /^could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
night ^ 2Ch_01_07 / night /^did God appear unto Solomon, and said unto him, Ask what I shall give thee.
night ^ Gen_40_05 / night /^each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
night ^ Dan_06_18 / night /^fasting: neither were instruments of music brought before him: and his sleep went from him.
night ^ Act_23_11 / night /^following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
night ^ Rev_20_10 / night /^for ever and ever.
night ^ Psa_136_09 / night /^for his mercy [endureth] for ever.
night ^ Mat_26_31 / night /^for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
night ^ Mar_14_27 / night /^for it is written, I will smite the shepherd, and the sheep shall be scattered.
night ^ Jud_06_40 / night /^for it was dry upon the fleece only, and there was dew on all the ground.
night ^ Neh_01_06 / night /^for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
night ^ Jer_09_01 / night /^for the slain of the daughter of my people!
night ^ Gen_30_15 / night /^for thy son's mandrakes.
night ^ Isa_04_05 / night /^for upon all the glory [shall be] a defence.
night ^ Exo_13_22 / night /^from] before the people.
night ^ Lam_02_18 / night /^give thyself no rest; let not the apple of thine eye cease.
night ^ Deu_14_15 / night /^hawk, and the cuckoo, and the hawk after his kind,
night ^ Lev_11_16 / night /^hawk, and the cuckoo, and the hawk after his kind,
night ^ Mar_06_48 / night /^he cometh unto them, walking upon the sea, and would have passed by them.
night ^ Gen_01_16 / night /^he made] the stars also.
night ^ Gen_49_27 / night /^he shall divide the spoil.
night ^ Joh_11_10 / night /^he stumbleth, because there is no light in him.
night ${ }^{\wedge}$ Luk_21_37/ night /^he went out, and abode in the mount that is called [the mount] of Olives.
night ^ Exo_12_30 / night /^he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
night ^ Psa_42_08 / night /^his song [shall be] with me, [and] my prayer unto the God of my life.
night ^Act_26_07 / night /^hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
night ^ Oba_01_05 / night /^how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
night ^ Gen_41_11/night /^I and he; we dreamed each man according to the interpretation of his dream.
night ^ Neh_02_12 / night /^I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
night ^ Psa_77_06 / night /^I commune with mine own heart: and my spirit made diligent search.
night ^ Isa_21_12 / night /^if ye will inquire, inquire ye: return, come.
night ^ Exo_13_21 / night /^in a pillar of fire, to give them light; to go by day and night:
night ^ Jud_19_13 / night /^in Gibeah, or in Ramah.
night ^ Rev_07_15 / night /^in his temple: and he that sitteth on the throne shall dwell among them.
night ${ }^{\wedge}$ Luk_06_12 / night / ${ }^{\text {in }}$ in prayer to God.
night ^ Joe_01_13 / night /^in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.
night ^ Lam_02_19/ night /^in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
night ^ ${ }^{\text {Gen_32_21 / night /^in the company. }}$
night ^ Jud_16_02 / night /^in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
night ^ Isa_16_03 / night /^in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
night ^ Hos_07_06 / night /^in the morning it burneth as a flaming fire.
night ^ ${ }^{\wedge}$ Gen_31_54 / night /^in the mount.
night ^ 2 Sa_17_16 / night /^in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
night ^ Exo_40_38 / night /^in the sight of all the house of Israel, throughout all their journeys.
night ^ Rut_03_02 / night /^in the threshingfloor.
night ^ $2 \mathrm{Pe}_{\text {_ }} 03 \_10 /$ night $/ \wedge$ in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
night ^ Jer_33_20 / night /^in their season;
night ${ }^{\wedge} 1$ Co_11_23 / night / ${ }^{\wedge}$ in which he was betrayed took bread:
night ^ Job_03_03 / night /^in which] it was said, There is a man child conceived.
night ^ Job_17_12 / night /^into day: the light [is] short because of darkness.
night ^ Jos_08_13 / night /^into the midst of the valley.
night ^ Job_24_14 / night /^is as a thief.
night ^ Rom_13_12 / night /^is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
night ^ Mat_14_25 / night /^Jesus went unto them, walking on the sea.
night ^ Isa_15_01 / night /^Kir of Moab is laid waste, [and] brought to silence;
night ^ Job_03_06 / night /^let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
night ^ Rev_08_12 / night /^likewise.
night ^ Psa_06_06 / night /^make I my bed to swim; I water my couch with my tears.
night ^ Isa_34_10 / night /^nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
night ^ 1Th_05_05 / night /^nor of darkness.
night ^ Psa_91_05 / night /^nor] for the arrow [that] flieth by day;
night ^ Isa_21_04 / night /^of my pleasure hath he turned into fear unto me.
night ^ Jos_02_02 / night /^of the children of Israel to search out the country.
night ^ Exo_12_42 / night /^of the LORD to be observed of all the children of Israel in their generations.
night ^ Son_03_01 / night /^on my bed I sought him whom my soul loveth: I sought him, but I found him not.
night ^ Act_05_19 / night /^ opened the prison doors, and brought them forth, and said,
night ^ Est_04_16/night /^or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
night ^ Act_12_06 / night /^Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
night ^ Exo_12_08 / night /^roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.
night ^ Rev_04_08 / night /^saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
night ^ Jud_16_02 / night /^saying, In the morning, when it is day, we shall kill him.
night ^ Psa_22_02 / night /^season, and am not silent.
night ^ Job_30_17 / night /^season: and my sinews take no rest.
night ^ Psa_16_07 / night /^seasons.
night ^ Ecc_08_16 / night /^seeth sleep with his eyes:]
night ^ Lev_08_35 / night /^seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
night ^ Psa_139_11 / night /^shall be light about me.
night ^ Mic_03_06 / night /^shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.
night ^ Gen_08_22 / night /^shall not cease.
night ^ Psa_139_12 / night /^shineth as the day: the darkness and the light [are] both alike [to thee].
night ^ Psa_19_02 / night /^showeth knowledge.
night ^ Job_34_25 / night /^so that they are destroyed.
night ^ Psa_134_01 / night /^stand in the house of the LORD.
night ^ Amo_05_08 / night /^that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
night ^ 1 Ki_08_59 / night /^that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
night ^ Num_22_19 / night /^that I may know what the LORD will say unto me more.
night ^ 2Ki_19_35 / night /^that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
night ^ Num_09_21 / night /^that the cloud was taken up, they journeyed.
night ^ Jud_07_09 / night /^that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.
night ^ Jud_06_25 / night /^that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
night ^ 1Ch_17_03 / night /^that the word of God came to Nathan, saying,
night ^ 2Sa_07_04 / night /^that the word of the LORD came unto Nathan, saying,
night ^ Jos_01_08 / night /^that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
night ^ Isa_60_11 / night /^that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.
night ^ Act_27_23 / night /^the angel of God, whose I am, and whom I serve,
night ^ Num_11_09 / night /^the manna fell upon it.
night ^ Deu_23_10 / night /^then shall he go abroad out of the camp, he shall not come within the camp:
night ^ ${ }^{\wedge}$ Luk_17_34 / night /^there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
night ^ Act_16_09 / night /^There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
night ^ ${ }^{\wedge}$ Rev_21_25/night /^there.
night ^ Rev_22_05 / night /^there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
night ^ 2 Ch _35_14 / night/^therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
night ^ Joh_21_03 / night /^they caught nothing.
night ^ Psa_55_10 / night /^they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
night ^ Neh_04_22 / night /^they may be a guard to us, and labour on the day.
night ^ Jer_49_09 / night /^they will destroy till they have enough.
night ^ Ecc_02_23 / night /^This is also vanity.
night ^ Jud_09_32 / night /^thou and the people that [is] with thee, and lie in wait in the field:
night ^ Psa_17_03 / night /^thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
night ^ 2Sa_02_29 / night /^through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
night ^ Psa_32_04 / night /^thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
night ^ Luk_12_20 / night /^thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
night ^ Isa_05_11 / night /^till] wine inflame them!
night ^ Act_23_31 / night /^to Antipatris.
night ^ Exo_12_42 / night /^to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.
night ^ 2Sa_15_05 / night /^to him] to do him obeisance, he put forth his hand, and took him, and kissed him.
night ^ Act_09_24 / night /^to kill him.
night ^ 1Sa_19_11 / night /^to morrow thou shalt be slain.
night ^ Neh_09_19 / night /^to show them light, and the way wherein they should go.
night ^ Deu_01_33 / night/^to show you by what way ye should go, and in a cloud by day.
night ^ Jer_36_30 / night /^to the frost.
night ^ Exo_14_20 / night /^to these]: so that the one came not near the other all the night.
night ^ Deu_16_04 / night /^until the morning.
night ${ }^{\wedge}$ Lev_19_13 / night /^until the morning.
night ^ Jud_19_25 / night /^until the morning: and when the day began to spring, they let her go.
night ^ Act_17_10 / night /^unto Berea: who coming [thither] went into the synagogue of the Jews.
night ^ Luk_18_07 / night /^ unto him, though he bear long with them?
night ^ Psa_19_02 / night /^unto night showeth knowledge.
night ^ Lev_06_09 / night /^unto the morning, and the fire of the altar shall be burning in it.
night ^ Job_29_19 / night /^upon my branch.
night ^ 2Sa_12_16 / night /^upon the earth.
night ^ 2Ch_06_20 / night /^upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
night ^ Deu_21_23 / night /^upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
night ^ Isa_29_07 / night /^vision.
night ^ Dan_02_19 / night /^ vision. Then Daniel blessed the God of heaven.
night ^ Dan_07_07 / night /^ visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
night ^ Dan_07_13 / night /^ visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
night ^ Dan_05_30 / night /^ was Belshazzar the king of the Chaldeans slain.
night ^ Act_27_27 / night /^was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
night ^ Psa_119_148 / night /^ watches, that I might meditate in thy word.
night ${ }^{\wedge}$ Psa_63_06 / night /^ watches.
night ^ Isa_21_11 / night /^ Watchman, what of the night?
night ^ Isa_59_10 / night /^we are] in desolate places as dead [men].
night ^ Job_04_13 / night /^when deep sleep falleth on men,
night ^ Job_33_15 / night /^ when deep sleep falleth upon men, in slumberings upon the bed;
night ^ Job_36_20 / night /^ when people are cut off in their place.
night ^ Isa_30_29 / night /^when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
night ^ Jer_16_13 / night /^ where I will not show you favour.
night ^ 1Sa_19_24 / night /^Wherefore they say, [Is] Saul also among the prophets?
night ${ }^{\wedge}$ Psa_104_20 / night /^wherein all the beasts of the forest do creep [forth].
night ^ Jer_31_35 / night /^ which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
night ^ Psa_42_03 / night /^while they continually say unto me, Where [is] thy God?
night ^ Rev_14_11 / night /^who worship the beast and his image, and whosoever receiveth the mark of his name.
night ^ Neh_06_10 / night /^will they come to slay thee.
night ^ Isa_38_12 / night / ${ }^{\wedge}$ wilt thou make an end of me.
night ^ Isa_38_13 / night /^ wilt thou make an end of me.
night ^ Psa_78_14 / night /^with a light of fire.
night ^ Isa_62_06 / night /^ye that make mention of the LORD, keep not silence.
night ^ Isa_26_09 / night /^yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
nights ^ 1Sa_30_12 / nights /^
nights ^ Exo_24_18/nights /^
nights ^ Gen_07_12 / nights /^
nights ^ Isa_21_08 / nights /^
nights ^ Jon_01_17 / nights /^
nights ^ Gen_07_04 / nights /^and every living substance that I have made will I destroy from off the face of the earth.
nights ^ Job_02_13 / nights /^and none spake a word unto him: for they saw that [his] grief was very great.
nights ^ Deu_10_10 / nights /^and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.
nights ^ Job_07_03 / nights /^are appointed to me.
nights ^ Deu_09_25 / nights /^as I fell down [at the first]; because the LORD had said he would destroy you.
nights ^ Exo_34_28 / nights /^he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
nights ^ Mat_04_02 / nights /^he was afterward an hungered.
nights ^ Deu_09_18 / nights /^I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
nights ^ Deu_09_09 / nights /^I neither did eat bread nor drink water:
nights ^ Mat_12_40 / nights / ${ }^{\wedge}$ in the heart of the earth.
nights ^ Mat_12_40 / nights /^in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
nights ^ Deu_09_11 / nights /^that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
nights ^ 1Ki_19_08 / nights /^unto Horeb the mount of God.
yesternight ^ Gen_31_42 / yesternight /^
yesternight ^ Gen_31_29 / yesternight /^saying, Take thou heed that thou speak not to Jacob either good or bad.
yesternight ^ Gen_19_34 / yesternight /^ with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

Bible Translation Phrases for Individual word studies


## Bible Word Index with the full text of each verse

Night 1Th_03_10 \{Night\} and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Night Gen_01_05 And God called the light Day, and the darkness he called \{Night\}. And the evening and the morning were the first day.
midnight 1Ki_03_20 And she arose at \{midnight\}, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
midnight Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until \{midnight\}.
midnight Act_27_27 But when the fourteenth night was come, as we were driven up and down in Adria, about \{midnight\} the shipmen deemed that they drew near to some country;
midnight Act_16_25 And at \{midnight\} Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
midnight Exo_11_04 And Moses said, Thus saith the LORD, About \{midnight \} will I go out into the midst of Egypt:
midnight Exo_12_29 And it came to pass, that at \{midnight\} the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
midnight Job_34_20 In a moment shall they die, and the people shall be troubled at \{midnight\}, and pass away: and the mighty shall be taken away without hand.
midnight Jud_16_03 And Samson lay till midnight, and arose at \{midnight\}, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight Jud_16_03 And Samson lay till \{midnight\}, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
midnight Luk_11_05 And he said unto them, Which of you shall have a friend, and shall go unto him at \{midnight\}, and say unto him, Friend, lend me three loaves;
midnight Mat_25_06 And at \{midnight\} there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
midnight Mar_13_35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at $\{$ midnight $\}$, or at the cockcrowing, or in the morning:
midnight Psa_119_62 At \{midnight I will rise to give thanks unto thee because of thy righteous judgments.
midnight Rut_03_08 And it came to pass at \{midnight\}, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.
nigh 1Ch_12_40 Moreover they that were \{nigh\} them, [even] unto Issachar and Zebulun and Naphtali,
brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
nigh 1Ch_19_14 So Joab and the people that [were] with him drew \{nigh\} before the Syrians unto the battle; and they fled before him.
nigh 1Ki_02_01 Now the days of David drew \{nigh\} that he should die; and he charged Solomon his son, saying,
nigh 1Ki_08_59 And let these my words, wherewith I have made supplication before the LORD, be \{nigh\} unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
nigh 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw \{nigh\} and come, that we may know [it]!
nigh 1Sa_17_48 And it came to pass, when the Philistine arose, and came and drew \{nigh\} to meet David, that David hasted, and ran toward the army to meet the Philistine.
nigh 2Sa_10_13 And Joab drew \{nigh\}, and the people that [were] with him, unto the battle against the Syrians: and they fled before him.
nigh 2Sa_11_20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so \{nigh\} unto the city when ye did fight? knew ye not that they would shoot from the wall?
nigh 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye \{nigh\} the wall? then say thou, Thy servant Uriah the Hittite is dead also.
nigh Act_07_17 But when the time of the promise drew \{nigh\}, which God had sworn to Abraham, the people grew and multiplied in Egypt,
nigh Act_09_38 And forasmuch as Lydda was \{nigh\} to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
nigh Act_10_09 On the morrow, as they went on their journey, and drew \{nigh\} unto the city, Peter went up upon the housetop to pray about the sixth hour:
nigh Act_22_06 And it came to pass, that, as I made my journey, and was come \{nigh\} unto Damascus about noon, suddenly there shone from heaven a great light round about me.
nigh Act_27_08 And, hardly passing it, came unto a place which is called The fair havens; \{nigh\} whereunto was the city [of] Lasea.
nigh Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] \{nigh\} thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
nigh Deu_02_19 And [when] thou comest \{nigh\} over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.
nigh Deu_04_07 For what nation [is there so] great, who [hath] God [so] \{nigh\} unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
nigh Deu_13_07 [Namely], of the gods of the people which [are] round about you, \{nigh\} unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
nigh Deu_20_02 And it shall be, when ye are come \{nigh\} unto the battle, that the priest shall approach and speak unto the people,
nigh Deu_20_10 When thou comest \{nigh\} unto a city to fight against it, then proclaim peace unto it.
nigh Deu_22_02 And if thy brother [be] not \{nigh\} unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
nigh Deu_30_14 But the word [is] very \{nigh\} unto thee, in thy mouth, and in thy heart, that thou mayest do it.
nigh Ecc_12_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw \{nigh\}, when thou shalt say, I have no pleasure in them;
nigh Eph_02_13 But now in Christ Jesus ye who sometimes were far off are made \{nigh\} by the blood of Christ.
nigh Eph_02_17 And came and preached peace to you which were afar off, and to them that were \{nigh\}.
nigh Est_09_20 And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] \{nigh\} and far,
nigh Exo_03_05 And he said, Draw not \{nigh\} hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.
nigh Exo_14_10 And when Pharaoh drew \{nigh\}, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
nigh Exo_24_02 And Moses alone shall come near the LORD: but they shall not come \{nigh\}; neither shall the people go up with him.
nigh Exo_32_19 And it came to pass, as soon as he came \{nigh\} unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
nigh Exo_34_30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come $\{$ nigh $\}$ him.
nigh Exo_34_32 And afterward all the children of Israel came \{nigh\}: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
nigh Gen_47_29 And the time drew \{nigh\} that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
nigh Heb_06_08 But that which beareth thorns and briers [is] rejected, and [is] \{nigh\} unto cursing; whose end [is] to be burned.
nigh Heb_07_19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw \{nigh\} unto God.
nigh Jam_04_08 Draw nigh to God, and he will draw \{nigh\} to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh Jam_04_08 Draw \{nigh\} to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
nigh Jam_05_08 Be ye also patient; stablish your hearts: for the coming of the Lord draweth \{nigh\}.
nigh Joe_02_01 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] \{nigh\} at hand;
nigh Joh_06_04 And the passover, a feast of the Jews, was \{nigh\}.
nigh Joh_06_19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing \{nigh\} unto the ship: and they were afraid.
nigh Joh_06_23 (Howbeit there came other boats from Tiberias \{nigh\} unto the place where they did eat bread, after that the Lord had given thanks:)
nigh Joh_11_18 Now Bethany was \{nigh\} unto Jerusalem, about fifteen furlongs off:
nigh Joh_11_55 And the Jews' passover was \{nigh\} at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
nigh Joh_19_20 This title then read many of the Jews: for the place where Jesus was crucified was \{nigh\} to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
nigh Joh_19_42 There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was $\{$ nigh $\}$ at hand.
nigh Jos_08_11 And all the people, [even the people] of war that [were] with him, went up, and drew \{nigh\}, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.
nigh Lev_10_03 Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come $\{n i g h\}$ me, and before all the people $I$ will be glorified. And Aaron held his peace.
nigh Lev_21_03 And for his sister a virgin, that is \{nigh\} unto him, which hath had no husband; for her may he be defiled.
nigh Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come \{nigh\} to offer the bread of his God.
nigh Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come \{nigh\} to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
nigh Lev_21_23 Only he shall not go in unto the veil, nor come \{nigh\} unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.
nigh Lev_25_49 Either his uncle, or his uncle's son, may redeem him, or [any] that is \{nigh\} of kin unto him of his family may redeem him; or if he be able, he may redeem himself.
nigh Luk_07_12 Now when he came \{nigh\} to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
nigh Luk_10_09 And heal the sick that are therein, and say unto them, The kingdom of God is come \{nigh\} unto you.
nigh Luk_10_11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come \{nigh\} unto you.
nigh Luk_15_25 Now his elder son was in the field: and as he came and drew \{nigh\} to the house, he heard music and dancing.
nigh Luk_18_35 And it came to pass, that as he was come \{nigh\} unto Jericho, a certain blind man sat by the way side begging:
nigh Luk_19_11 And as they heard these things, he added and spake a parable, because he was \{nigh\} to Jerusalem, and because they thought that the kingdom of God should immediately appear.
nigh Luk_19_29 And it came to pass, when he was come \{nigh\} to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
nigh Luk_19_37 And when he was come \{nigh\}, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
nigh Luk_21_28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth \{nigh\}.
nigh Luk_21_20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is \{nigh\}.
nigh Luk_21_30 When they now shoot forth, ye see and know of your own selves that summer is now \{nigh\} at hand.
nigh Luk_21_31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is \{nigh\} at hand.
nigh Luk_22_01 Now the feast of unleavened bread drew \{nigh\}, which is called the Passover.
nigh Luk_24_28 And they drew \{nigh\} unto the village, whither they went: and he made as though he would have gone further.
nigh Mar_05_11 Now there was there \{nigh\} unto the mountains a great herd of swine feeding.
nigh Mar_05_21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was $\{n i g h\}$ unto the sea.
nigh Mar_02_04 And when they could not come \{nigh\} unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
nigh Mar_11_01 And when they came \{nigh\} to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
nigh Mar_13_29 So ye in like manner, when ye shall see these things come to pass, know that it is \{nigh\}, [even] at the doors.
nigh Mat_15_08 This people draweth \{nigh\} unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.
nigh Mat_15_29 And Jesus departed from thence, and came \{nigh\} unto the sea of Galilee; and went up into a mountain, and sat down there.
nigh Mat_21_01 And when they drew \{nigh\} unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
nigh Mat_24_32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] \{nigh\}:
nigh Num_01_51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh $\{$ nigh $\}$ shall be put to death.
nigh Num_03_10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh $\{$ nigh $\}$ shall be put to death.
nigh Num_03_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh \{nigh\} shall be put to death.
nigh Num_08_19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come $\{$ nigh\} unto the sanctuary.
nigh Num_18_03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come \{nigh\} the vessels of the sanctuary and the altar, that neither they, nor ye also, die.
nigh Num_18_04 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come \{nigh\} unto you.
nigh Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh $\{$ nigh $\}$ shall be put to death.
nigh Num_18_22 Neither must the children of Israel henceforth come \{nigh\} the tabernacle of the congregation, lest they bear sin, and die.
nigh Num_24_17 I shall see him, but not now: I shall behold him, but not \{nigh\}: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
nigh Php_02_27 For indeed he was sick \{nigh\} unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
nigh Php_02_30 Because for the work of Christ he was \{nigh\} unto death, not regarding his life, to supply your lack of service toward me.
nigh Pro_05_08 Remove thy way far from her, and come not \{nigh\} the door of her house:
nigh Psa_119_150 They draw \{nigh\} that follow after mischief: they are far from thy law.
nigh Psa_145_18 The LORD [is] \{nigh\} unto all them that call upon him, to all that call upon him in truth.
nigh Psa_32_06 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come \{nigh\} unto him.
nigh Psa_34_18 The LORD [is] \{nigh\} unto them that are of a broken heart; and saveth such as be of a contrite spirit.
nigh Psa_69_18 Draw \{nigh\} unto my soul, [and] redeem it: deliver me because of mine enemies.
nigh Psa_73_02 But as for me, my feet were almost gone; my steps had well \{nigh\} slipped.
nigh Psa_85_09 Surely his salvation [is] \{nigh\} them that fear him; that glory may dwell in our land.
nigh Psa_88_03 For my soul is full of troubles: and my life draweth \{nigh\} unto the grave.
nigh Psa_91_07 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come \{nigh\} thee.
nigh Psa_91_10 There shall no evil befall thee, neither shall any plague come \{nigh\} thy dwelling.
nigh Rom_10_08 But what saith it? The word is \{nigh\} thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
night 1Ch_09_33 And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and \{night\}.
night 1Ch_17_03 And it came to pass the same \{night\}, that the word of God came to Nathan, saying,
night 1Co_11_23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] \{night \} in which he was betrayed took bread:
night 1Ki_03_05 In Gibeon the LORD appeared to Solomon in a dream by \{night\}: and God said, Ask what I shall give thee.
night 1Ki_03_19 And this woman's child died in the \{night\}; because she overlaid it.
night 1Ki_08_29 That thine eyes may be open toward this house \{night\} and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
night 1Ki_08_59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and \{night\}, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:
night 1Sa_25_16 They were a wall unto us both by \{night\} and day, all the while we were with them keeping the sheep.
night 1Sa_26_07 So David and Abishai came to the people by \{night\}: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
night 1Sa_21_11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the \{night\}? Watchman, what of the night?
night 1Sa_21_12 The watchman said, The morning cometh, and also the \{night\}: if ye will inquire, inquire ye: return, come.
night 1Sa_21_11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the $\{$ night $\}$ ?
night 1Sa_27_03 I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it \{night\} and day.
night 1Sa_26_09 With my soul have I desired thee in the \{night \}; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
night 1Sa_04_05 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by \{night\}: for upon all the glory [shall be] a defence.
night 1Sa_05_11 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until \{night\}, [till] wine inflame them!
night 1Sa_14_34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that \{night\}, and slew [them] there.
night 1Sa_14_36 And Saul said, Let us go down after the Philistines by \{night\}, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
night 1Sa_15_01 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the \{night\} Kir of Moab is laid waste, [and] brought to silence;
night 1Sa_15_01 The burden of Moab. Because in the \{night \} Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
night 1Sa_15_11 It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all \{night\}.
night 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this \{night\}. And he said unto him, Say on.
night 1Sa_16_03 Take counsel, execute judgment; make thy shadow as the \{night $\}$ in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
night 1Sa_19_10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that \{night\}.
night 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to \{night\}, to morrow thou shalt be slain.
night 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that \{night\}. Wherefore they say, [Is] Saul also among the prophets?
night 1Sa_21_04 My heart panted, fearfulness affrighted me: the \{night\} of my pleasure hath he turned into

## fear unto me.

night 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by \{night \}: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
night 1Sa_28_19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by \{night\}: and it shall be a vexation only [to] understand the report.
night 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the \{night .
night 1Sa_28_25 And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that \{night \}.
night 1Sa_29_07 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a \{night\} vision.
night 1Sa_30_29 Ye shall have a song, as in the \{night\} [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
night 1Sa_31_12 All the valiant men arose, and went all \{night \}, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
night 1Sa_34_10 It shall not be quenched \{night\} nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
night 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to \{night\} wilt thou make an end of me.
night 1Sa_38_13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to \{night\} wilt thou make an end of me.
night 1Sa_59_10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the \{night $\}$; [we are] in desolate places as dead [men].
night 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day nor \{night\}; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.
night 1Sa_62_06 I have set watchmen upon thy walls, $O$ Jerusalem, [which] shall never hold their peace day nor \{night\}: ye that make mention of the LORD, keep not silence.
night 1Th_02_09 For ye remember, brethren, our labour and travail: for labouring \{night \} and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
night 1Th_05_02 For yourselves know perfectly that the day of the Lord so cometh as a thief in the \{night \}.
night $1 T h \_05 \_05$ Ye are all the children of light, and the children of the day: we are not of the \{night\}, nor of darkness.
night 1Th_05_07 For they that sleep sleep in the night; and they that be drunken are drunken in the \{night $\}$.
night 1Th_05_07 For they that sleep sleep in the \{night\}; and they that be drunken are drunken in the night.
night 1Ti_05_05 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers \{night $\}$ and day.
night 2Ch_01_07 In that \{night\} did God appear unto Solomon, and said unto him, Ask what I shall give thee.
night 2Ch_35_14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until \{night\}; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
night 2Ch_06_20 That thine eyes may be open upon this house day and \{night\}, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
night 2Ch_07_12 And the LORD appeared to Solomon by \{night \}, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
night 2Ch_21_09 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by \{night \}, and smote the Edomites which compassed him in, and the captains of the chariots.
night 2Co_11_25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a \{night\} and a day $I$ have been in the deep;
night 2Ki_07_12 And the king arose in the \{night\}, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.
night 2Ki_08_21 So Joram went over to Zair, and all the chariots with him: and he rose by \{night \}, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.
night 2Ki_19_35 And it came to pass that \{night\}, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.
night 2Ki_25_04 And the city was broken up, and all the men of war [fled] by \{night\} by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.
night 2Ki_06_14 Therefore sent he thither horses, and chariots, and a great host: and they came by \{night\}, and compassed the city about.
night 2Pe_03_10 But the day of the Lord will come as a thief in the \{night\}; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
night 2Sa_02_29 And Abner and his men walked all that \{night\} through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
night 2Sa_02_32 And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all \{night\}, and they came to Hebron at break of day.
night 2Sa_07_04 And it came to pass that \{night\}, that the word of the LORD came unto Nathan, saying,
night 2Sa_12_16 David therefore besought God for the child; and David fasted, and went in, and lay all \{night\} upon the earth.
night 2Sa_15_05 And it was [so], that when any man came \{night\} [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.
night 2Sa_17_01 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and $I$ will arise and pursue after David this \{night\}:
night 2Sa_17_16 Now therefore send quickly, and tell David, saying, Lodge not this \{night \} in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.
night 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this \{night\}: and that will be worse unto thee than all the evil that befell thee from thy youth until now.
night 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by \{night\}.
night 2Sa_04_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all \{night\}.
night 2Th_03_08 Neither did we eat any man's bread for nought; but wrought with labour and travail \{night\} and day, that we might not be chargeable to any of you:
night 2Ti_01_03 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers $\{$ night $\}$ and day;
night Act_23_11 And the \{night\} following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
night Act_26_07 Unto which [promise] our twelve tribes, instantly serving [God] day and \{night\}, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
night Act_27_23 For there stood by me this \{night\} the angel of God, whose I am, and whom I serve,
night Act_23_31 Then the soldiers, as it was commanded them, took Paul, and brought [him] by \{night \} to Antipatris.
night Act_27_27 But when the fourteenth \{night\} was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
night Act_23_23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the \{night \};
night Act_05_19 But the angel of the Lord by \{night\} opened the prison doors, and brought them forth, and said,
night Act_09_24 But their laying await was known of Saul. And they watched the gates day and \{night\} to kill him.
night Act_09_25 Then the disciples took him by \{night\}, and let [him] down by the wall in a basket.
night Act_12_06 And when Herod would have brought him forth, the same \{night\} Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
night Act_16_09 And a vision appeared to Paul in the \{night\}; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
night Act_16_33 And he took them the same hour of the \{night\}, and washed [their] stripes; and was baptized, he and all his, straightway.
night Act_17_10 And the brethren immediately sent away Paul and Silas by \{night\} unto Berea: who coming [thither] went into the synagogue of the Jews.
night Act_18_09 Then spake the Lord to Paul in the \{night $\}$ by a vision, Be not afraid, but speak, and hold not thy peace:
night Act_20_31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one \{night\} and day with tears.
night Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with \{night\}: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
night Dan_07_13 I saw in the \{night\} visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
night Dan_07_07 After this I saw in the \{night\} visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
night Dan_02_19 Then was the secret revealed unto Daniel in a \{night\} vision. Then Daniel blessed the God of heaven.
night Dan_07_02 Daniel spake and said, I saw in my vision by \{night \}, and, behold, the four winds of the heaven strove upon the great sea.
night Dan_06_18 Then the king went to his palace, and passed the \{night\} fasting: neither were instruments of music brought before him: and his sleep went from him.
night Dan_05_30 In that \{night $\}$ was Belshazzar the king of the Chaldeans slain.
night Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all \{night\} until the morning.
night Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by \{night\}, then shall he go abroad out of the camp, he shall not come within the camp:
night Deu_16_01 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by \{night\}.
night Deu_28_66 And thy life shall hang in doubt before thee; and thou shalt fear day and \{night \}, and shalt have none assurance of thy life:
night Deu_14_15 And the owl, and the \{night \} hawk, and the cuckoo, and the hawk after his kind,
night Deu_21_23 His body shall not remain all \{night\} upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
night Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by \{night \}, to show you by what way ye should go, and in a cloud by day.
night Ecc_02_23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the \{night\}. This is also vanity.
night Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor \{night \} seeth sleep with his eyes:)
night Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, \{night\} or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
night Est_06_01 On that \{night\} could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
night Exo_10_13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] \{night\}; [and] when it was morning, the east wind brought the locusts.
night Exo_12_08 And they shall eat the flesh in that \{night\}, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.
night Exo_12_12 For I will pass through the land of Egypt this \{night\}, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.
night Exo_14_20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the \{night\}.
night Exo_14_20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by \{night\} [to these]: so that the one came not near the other all the night.
night Exo_14_21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that \{night\}, and made the sea dry [land], and the waters were divided.
night Exo_40_38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by \{night\}, in the sight of all the house of Israel, throughout all their journeys.
night Exo_12_30 And Pharaoh rose up in the \{night\}, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
night Exo_12_31 And he called for Moses and Aaron by \{night\}, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.
night Exo_13_21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and
by $\{$ night $\}$ in a pillar of fire, to give them light; to go by day and night:
night Exo_13_22 He took not away the pillar of the cloud by day, nor the pillar of fire by \{night\}, [from] before the people.
night Exo_12_42 It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that \{night $\}$ of the LORD to be observed of all the children of Israel in their generations.
night Exo_12_42 It [is] a \{night \} to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.
night Exo_13_21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and \{night\}:
night Gen_30_16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely $I$ have hired thee with my son's mandrakes. And he lay with her that $\{$ night $\}$.
night Gen_31_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by \{night\}.
night Gen_31_40 [Thus] I was; in the day the drought consumed me, and the frost by \{night\}; and my sleep departed from mine eyes.
night Gen_40_05 And they dreamed a dream both of them, each man his dream in one \{night\}, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.
night Gen_41_11 And we dreamed a dream in one \{night \}, I and he; we dreamed each man according to the interpretation of his dream.
night Gen_46_02 And God spake unto Israel in the visions of the \{night\}, and said, Jacob, Jacob. And he said, Here [am] I.
night Gen_49_27 Benjamin shall ravin [as] a wolf: in the morning he shall devour the prey, and at \{night\} he shall divide the spoil.
night Gen_01_18 And to rule over the day and over the \{night \}, and to divide the light from the darkness: and God saw that [it was] good.
night Gen_08_22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and $\{$ night $\}$ shall not cease.
night Gen_14_15 And he divided himself against them, he and his servants, by \{night\}, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
night Gen_30_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to \{night\} for thy son's mandrakes.
night Gen_31_54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all \{night\} in the mount.
night Gen_32_13 And he lodged there that same \{night\}; and took of that which came to his hand a present for Esau his brother;
night Gen_32_21 So went the present over before him: and himself lodged that \{night $\}$ in the company.
night Gen_32_22 And he rose up that \{night \}, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
night Gen_01_14 And God said, Let there be lights in the firmament of the heaven to divide the day from the \{night \}; and let them be for signs, and for seasons, and for days, and years:
night Gen_01_16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the \{night\}: [he made] the stars also.
night Gen_19_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all \{night\}.
night Gen_19_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all \{night\}, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
night Gen_19_05 And they called unto Lot, and said unto him, Where [are] the men which came in to thee this \{night\}? bring them out unto us, that we may know them.
night Gen_19_33 And they made their father drink wine that \{night\}: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
night Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this \{night\} also; and go thou in, [and] lie with him, that we may preserve seed of our father.
night Gen_19_35 And they made their father drink wine that \{night\} also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
night Gen_20_03 But God came to Abimelech in a dream by \{night\}, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.
night Gen_24_54 And they did eat and drink, he and the men that [were] with him, and tarried all \{night\}; and they rose up in the morning, and he said, Send me away unto my master.
night Gen_26_24 And the LORD appeared unto him the same \{night\}, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
night Gen_28_11 And he lighted upon a certain place, and tarried there all \{night\}, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
night Gen_31_24 And God came to Laban the Syrian in a dream by \{night\}, and said unto him, Take heed that thou speak not to Jacob either good or bad.
night Hos_04_05 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the \{night\}, and $I$ will destroy thy mother.
night Hos_07_06 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the $\{$ night $\}$; in the morning it burneth as a flaming fire.
night Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears \{night\} and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
night Jer_33_20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and \{night\} in their season;
night Jer_33_20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the \{night\}, and that there should not be day and night in their season;
night Jer_49_09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by \{night\}, they will destroy till they have enough.
night Jer_16_13 Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and \{night\}; where I will not show you favour.
night Jer_31_35 Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by \{night\}, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
night Jer_33_25 Thus saith the LORD; If my covenant [be] not with day and \{night \}, [and if] I have not appointed the ordinances of heaven and earth;
night Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the \{night\} to the frost.
night Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by \{night\} by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.
night Jer_14_08 $O$ the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a \{night\}?
night Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by \{night \}, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
night Jer_09_01 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and \{night\} for the slain of the daughter of my people!
night Jer_06_05 Arise, and let us go by \{night \}, and let us destroy her palaces.
night Job_24_14 The murderer rising with the light killeth the poor and needy, and in the $\{$ night $\}$ is as a thief.
night Job_26_10 He hath compassed the waters with bounds, until the day and \{night\} come to an end.
night Job_27_20 Terrors take hold on him as waters, a tempest stealeth him away in the \{night $\}$.
night Job_03_07 Lo, let that $\{$ night $\}$ be solitary, let no joyful voice come therein.
night Job_04_13 In thoughts from the visions of the \{night\}, when deep sleep falleth on men,
night Job_05_14 They meet with darkness in the daytime, and grope in the noonday as in the \{night\}.
night Job_07_04 When I lie down, I say, When shall I arise, and the \{night \} be gone? and I am full of tossings to and fro unto the dawning of the day.
night Job_17_12 They change the $\{$ night $\}$ into day: the light [is] short because of darkness.
night Job_29_19 My root [was] spread out by the waters, and the dew lay all \{night\} upon my branch.
night Job_30_17 My bones are pierced in me in the \{night $\}$ season: and my sinews take no rest.
night Job_33_15 In a dream, in a vision of the \{night $\}$, when deep sleep falleth upon men, in slumberings upon the bed;
night Job_34_25 Therefore he knoweth their works, and he overturneth [them] in the \{night \}, so that they are destroyed.
night Job_35_10 But none saith, Where [is] God my maker, who giveth songs in the \{night \};
night Job_36_20 Desire not the \{night\}, when people are cut off in their place.
night Job_03_03 Let the day perish wherein I was born, and the \{night\} [in which] it was said, There is a man child conceived.
night Job_03_06 As [for] that \{night \}, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
night Job_20_08 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the $\{$ night $\}$.
night Joe_01_13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all \{night\} in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.
night Joh_21_03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that \{night $\}$ they caught nothing.
night Joh_11_10 But if a man walk in the \{night $\}$, he stumbleth, because there is no light in him.
night Joh_13_30 He then having received the sop went immediately out: and it was \{night\}.
night Joh_19_39 And there came also Nicodemus, which at the first came to Jesus by \{night \}, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
night Joh_03_02 The same came to Jesus by \{night\}, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
night Joh_07_50 Nicodemus saith unto them, (he that came to Jesus by \{night\}, being one of them,
night Joh_09_04 I must work the works of him that sent me, while it is day: the \{night $\}$ cometh, when no man can work.
night Jon_04_10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a \{night\}:
night Jon_04_10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not
laboured, neither madest it grow; which came up in a \{night\}, and perished in a night:
night Jos_08_09 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that \{night\} among the people.
night Jos_08_13 And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that \{night\} into the midst of the valley.
night Jos_08_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by \{night\}.
night Jos_10_09 Joshua therefore came unto them suddenly, [and] went up from Gilgal all \{night\}.
night Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this \{night\}.
night Jos_01_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and \{night\}, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
night Jos_02_02 And it was told the king of Jericho, saying, Behold, there came men in hither to \{night $\}$ of the children of Israel to search out the country.
night Jud_06_25 And it came to pass the same \{night\}, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
night Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by \{night\}.
night Jud_06_40 And God did so that \{night\}: for it was dry upon the fleece only, and there was dew on all the ground.
night Jud_07_09 And it came to pass the same \{night $\}$, that the LORD said unto him, Arise, get thee down unto the host; for $I$ have delivered it into thine hand.
night Jud_09_34 And Abimelech rose up, and all the people that [were] with him, by \{night \}, and they laid wait against Shechem in four companies.
night Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the \{night\}, saying, In the morning, when it is day, we shall kill him.
night Jud_09_32 Now therefore up by \{night\}, thou and the people that [is] with thee, and lie in wait in the field:
night Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all \{night\} in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
night Jud_19_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all \{night\}, and let thine heart be merry.
night Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all \{night\}: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
night Jud_19_10 But the man would not tarry that \{night\}, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
night Jud_19_13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all \{night\}, in Gibeah, or in Ramah.
night Jud_19_25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the \{night\} until the morning: and when the day began to spring, they let her go.
night Jud_20_05 And the men of Gibeah rose against me, and beset the house round about upon me by \{night\}, [and] thought to have slain me: and my concubine have they forced, that she is dead.
night Lam_02_18 Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and \{night\}: give thyself no rest; let not the apple of thine eye cease.
night Lam_02_19 Arise, cry out in the \{night\}: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
night Lam_01_02 She weepeth sore in the \{night\}, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
night Lev_11_16 And the owl, and the \{night $\}$ hawk, and the cuckoo, and the hawk after his kind,
night Lev_19_13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all \{night\} until the morning.
night Lev_06_09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all \{night\} unto the morning, and the fire of the altar shall be burning in it.
night Lev_06_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at \{night\}.
night Lev_08_35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and \{night\} seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
night Luk_12_20 But God said unto him, [Thou] fool, this \{night\} thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
night Luk_17_34 I tell you, in that \{night\} there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
night Luk_02_37 And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers \{night\} and day.
night Luk_05_05 And Simon answering said unto him, Master, we have toiled all the \{night \}, and have taken nothing: nevertheless at thy word I will let down the net.
night Luk_06_12 And it came to pass in those days, that he went out into a mountain to pray, and continued all \{night\} in prayer to God.
night Luk_02_08 And there were in the same country shepherds abiding in the field, keeping watch over their flock by $\{$ night $\}$.
night Luk_18_07 And shall not God avenge his own elect, which cry day and \{night\} unto him, though he bear long with them?
night Luk_21_37 And in the day time he was teaching in the temple; and at \{night $\}$ he went out, and abode in the mount that is called [the mount] of Olives.
night Mar_14_30 And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this \{night\}, before the cock crow twice, thou shalt deny me thrice.
night Mar_05_05 And always, \{night\} and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
night Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the $\{$ night $\}$ he cometh unto them, walking upon the sea, and would have passed by them.
night Mar_14_27 And Jesus saith unto them, All ye shall be offended because of me this \{night\}: for it is written, I will smite the shepherd, and the sheep shall be scattered.
night Mar_04_27 And should sleep, and rise \{night\} and day, and the seed should spring and grow up, he knoweth not how.
night Mat_02_14 When he arose, he took the young child and his mother by \{night\}, and departed into Egypt:
night Mat_26_34 Jesus said unto him, Verily I say unto thee, That this \{night\}, before the cock crow, thou shalt deny me thrice.
night Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by \{night \}, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
night Mat_28_13 Saying, Say ye, His disciples came by \{night\}, and stole him [away] while we slept.
night Mat_14_25 And in the fourth watch of the \{night\} Jesus went unto them, walking on the sea.
night Mat_26_31 Then saith Jesus unto them, All ye shall be offended because of me this \{night\}: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
night Mic_03_06 Therefore \{night\} [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.
night Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by \{night\}, to show them light, and the way wherein they should go.
night Neh_04_22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the \{night\} they may be a guard to us, and labour on the day.
night Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the $\{$ night $\}$ will they come to slay thee.
night Neh_09_12 Moreover thou leddest them in the day by a cloudy pillar; and in the \{night $\}$ by a pillar of fire, to give them light in the way wherein they should go.
night Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and \{night\}, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
night Neh_02_12 And I arose in the \{night\}, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
night Neh_02_13 And I went out by \{night \} by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
night Neh_02_15 Then went I up in the \{night\} by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
night Neh_04_09 Nevertheless we made our prayer unto our God, and set a watch against them day and \{night \}, because of them.
night Num_09_16 So it was alway: the cloud covered it [by day], and the appearance of fire by \{night\}.
night Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by \{night\} that the cloud was taken up, they journeyed.
night Num_11_09 And when the dew fell upon the camp in the \{night \}, the manna fell upon it.
night Num_11_32 And the people stood up all that day, and all [that] \{night\}, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
night Num_14_01 And all the congregation lifted up their voice, and cried; and the people wept that \{night\}.
night Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by \{night\}.
night Num_22_08 And he said unto them, Lodge here this \{night \}, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.
night Num_22_19 Now therefore, I pray you, tarry ye also here this \{night\}, that I may know what the LORD will say unto me more.
night Num_22_20 And God came unto Balaam at \{night\}, and said unto him, If the men come to call thee,
rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.
night Oba_01_05 If thieves came to thee, if robbers by \{night \}, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
night Pro_07_09 In the twilight, in the evening, in the black and dark \{night\}:
night Pro_31_15 She riseth also while it is yet \{night\}, and giveth meat to her household, and a portion to her maidens.
night Pro_31_18 She perceiveth that her merchandise [is] good: her candle goeth not out by \{night\}.
night Psa_136_09 The moon and stars to rule by \{night\}: for his mercy [endureth] for ever.
night Psa_17_03 Thou hast proved mine heart; thou hast visited [me] in the \{night\}; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
night Psa_19_02 Day unto day uttereth speech, and night unto \{night\} showeth knowledge.
night Psa_01_02 But his delight [is] in the law of the LORD; and in his law doth he meditate day and \{night\}.
night Psa_119_148 Mine eyes prevent the [\{night \}] watches, that I might meditate in thy word.
night Psa_119_55 I have remembered thy name, O LORD, in the \{night \}, and have kept thy law.
night Psa_121_06 The sun shall not smite thee by day, nor the moon by \{night\}.
night Psa_134_01 A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by \{night\} stand in the house of the LORD.
night Psa_139_11 If I say, Surely the darkness shall cover me; even the \{night $\}$ shall be light about me.
night Psa_139_12 Yea, the darkness hideth not from thee; but the \{night\} shineth as the day: the darkness and the light [are] both alike [to thee].
night Psa_16_07 I will bless the LORD, who hath given me counsel: my reins also instruct me in the \{night\} seasons.
night Psa_06_06 I am weary with my groaning; all the \{night\} make I my bed to swim; I water my couch with my tears.
night Psa_104_20 Thou makest darkness, and it is \{night\}: wherein all the beasts of the forest do creep [forth].
night Psa_105_39 He spread a cloud for a covering; and fire to give light in the \{night\}.
night Psa_42_08 [Yet] the LORD will command his lovingkindness in the daytime, and in the \{night \} his song [shall be] with me, [and] my prayer unto the God of my life.
night Psa_19_02 Day unto day uttereth speech, and \{night\} unto night showeth knowledge.
night Psa_22_02 O my God, I cry in the daytime, but thou hearest not; and in the \{night\} season, and am not silent.
night Psa_30_05 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a \{night \}, but joy [cometh] in the morning.
night Psa_32_04 For day and \{night\} thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
night Psa_42_03 My tears have been my meat day and \{night \}, while they continually say unto me, Where [is] thy God?
night Psa_55_10 Day and \{night\} they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
night Psa_63_06 When I remember thee upon my bed, [and] meditate on thee in the [\{night \}] watches. night Psa_74_16 The day [is] thine, the \{night $\}$ also [is] thine: thou hast prepared the light and the sun.
night Psa_77_02 In the day of my trouble I sought the Lord: my sore ran in the \{night \}, and ceased not: my soul refused to be comforted.
night Psa_77_06 I call to remembrance my song in the \{night\}: I commune with mine own heart: and my spirit made diligent search.
night Psa_78_14 In the daytime also he led them with a cloud, and all the \{night $\}$ with a light of fire.
night Psa_88_01 A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] \{night\} before thee:
night Psa_90_04 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the $\{$ night $\}$.
night Psa_91_05 Thou shalt not be afraid for the terror by \{night\}; [nor] for the arrow [that] flieth by day;
night Psa_92_02 To show forth thy lovingkindness in the morning, and thy faithfulness every \{night\},
night Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and \{night\}, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
night Rev_07_15 Therefore are they before the throne of God, and serve him day and \{night\} in his temple: and he that sitteth on the throne shall dwell among them.
night Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the \{night likewise.
night Rev_12_10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and \{night\}.
night Rev_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor \{night\}, who worship the beast and his image, and whosoever receiveth the mark of his name.
night Rev_20_10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and \{night\} for ever and ever.
night Rev_21_25 And the gates of it shall not be shut at all by day: for there shall be no \{night \} there.
night Rev_22_05 And there shall be no \{night $\}$ there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
night Rom_13_12 The $\{$ night $\}$ is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
night Rut_03_02 And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to $\{$ night $\}$ in the threshingfloor.
night Rut_03_13 Tarry this \{night\}, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.
night Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to \{night\}, and should also bear sons;
night Son_03_01 By \{night $\}$ on my bed I sought him whom my soul loveth: I sought him, but I found him not.
night Son_03_08 They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the $\{$ night $\}$.
night Son_05_02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the \{night\}.
night Son_01_13 A bundle of myrrh [is] my wellbeloved unto me; he shall lie all \{night \} betwixt my breasts.
night Zec_01_08 I saw by \{night\}, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
night Zec_14_07 But it shall be one day which shall be known to the LORD, not day, nor \{night\}: but it shall come to pass, [that] at evening time it shall be light.
nights 1Ki_19_08 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty \{nights\} unto Horeb the mount of God.
nights 1Sa_21_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole \{nights\}:
nights 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three \{nights\}.
nights Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty \{nights\}: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
nights Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty \{nights\}, I neither did eat bread nor drink water:
nights Deu_09_11 And it came to pass at the end of forty days and forty \{nights\}, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
nights Deu_09_25 Thus I fell down before the LORD forty days and forty \{nights\}, as I fell down [at the first]; because the LORD had said he would destroy you.
nights Deu_10_10 And I stayed in the mount, according to the first time, forty days and forty \{nights\}; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.
nights Exo_34_28 And he was there with the LORD forty days and forty \{nights\}; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
nights Exo_24_18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty \{nights\}.
nights Gen_07_04 For yet seven days, and I will cause it to rain upon the earth forty days and forty \{nights\}; and every living substance that I have made will I destroy from off the face of the earth.
nights Gen_07_12 And the rain was upon the earth forty days and forty \{nights\}.
nights Job_02_13 So they sat down with him upon the ground seven days and seven \{nights\}, and none spake a word unto him: for they saw that [his] grief was very great.
nights Job_07_03 So am I made to possess months of vanity, and wearisome \{nights\} are appointed to me.
nights Jon_01_17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three \{nights\}.
nights Mat_12_40 For as Jonas was three days and three \{nights\} in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
nights Mat_04_02 And when he had fasted forty days and forty \{nights\}, he was afterward an hungered.
nights Mat_12_40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three \{nights\} in the heart of the earth.
yesternight Gen_31_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me \{yesternight\}, saying, Take thou heed that thou speak not to Jacob either good or bad.
yesternight Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay \{yesternight\} with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
yesternight Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] \{yesternight\}.

## Bible Word Index with Strong's Number with the full text of each verse

midnight ^ Luk_11_05 And <2532> he said <2036> (5627) unto <4314> them <0846>, Which <5101> of <1537> you <5216> shall have <2192> (5692) a friend <5384>, and <2532> shall go <4198> (5695) unto <4314> him <0846> at \{midnight\} <3317>, and <2532> say <2036> (5632) unto him <0846>, Friend <5384>, lend <5531> (5657) me <3427> three <5140> loaves <0740>;
midnight ^ Mar_13_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at $\{$ midnight $\}$ <3317>, or <2228> at the cockcrowing <0219>, or <2228> in the morning <4404>:
midnight ^ Mat_25_06 And <1161> at \{midnight\} <3319> <3571> there was a cry <2906> made <1096> (5754), Behold <2400> (5628), the bridegroom <3566> cometh <2064> (5736); go ye out <1831> (5737) to <1519> meet <0529> him <0846>.
midnight ^ Act_20_07 And < 1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> \{midnight < 3317>.
midnight ^ Act_16_25 And <1161> at <2596> \{midnight\} <3317> Paul <3972> and <2532> Silas <4609> prayed <4336> (5740), and sang praises <5214> (5707) unto God <2316>: and <1161> the prisoners <1198> heard <1874> (5711) them <0846>.
midnight ^ Act_27_27 But <1161> when <5613> the fourteenth < 5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> \{midnight\} <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;
nigh ^ Act_07_17 But <1161> when <2531> the time < $5550>$ of the promise <1860> drew \{nigh \} <1448> (5707), which <3739> God <2316> had sworn <3660> (5656) to Abraham <0011>, the people <2992> grew <0837> (5656) and <2532> multiplied <4129> (5681) in <1722> Egypt <0125>,
nigh ^ Act_09_38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was \{nigh\} <1451> to Joppa <2445>, and the disciples <3101> had heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> two <1417> men <0435>, desiring <3870> (5723) him that he would <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.
nigh ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew \{nigh\} <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:
nigh ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come \{nigh\} <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) about <4012> me <1691>.
nigh ^ Act_27_08 And <5037>, hardly <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is called <2564> (5746) The fair <2570> havens <2568> <3040>; \{nigh\} <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.
nigh ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588>
sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) \{nigh\} <1451> by <1722> the blood <0129> of Christ <5547>.
nigh ^ Eph_02_17 And <2532> came <2064> (5631) and preached <2097> (5668) peace <1515> to you <5213> which <3588> were afar off <3112>, and <2532> to them that were \{nigh\} <1451>.
nigh ^ Heb_06_08 But <1161> that which beareth <1627> (5723) thorns <0173> and <2532> briers <5146> is rejected <0096>, and <2532> is \{nigh\} <1451> unto cursing <2671>; whose <3739> end <5056> is to <1519> be burned <2740>.
nigh ^ Heb_07_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw $\{$ nigh $<$ 1448> (5719) unto God <2316>.
nigh ^ Jam_04_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw \{nigh\} <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.
nigh ^ Jam_04_08 Draw \{nigh\} <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.
nigh ^ Jam_05_08 Be <3114> <0> ye <5210> also <2532> patient <3114> (5657); stablish <4741> (5657) your < 5216> hearts <2588> for <3754> the coming <3952> of the Lord <2962> draweth \{nigh\} <1448> (5758).
nigh ^ Joh_06_04 And <1161> the passover <3957>, a feast <1859> of the Jews <2453>, was <2258> (5713) \{nigh <1451>.
nigh ^ Joh_06_19 So <3767> when they had rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) \{nigh\} <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).
nigh ^ Joh_06_23 (Howbeit <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias < $5085>$ \{nigh $\}<1451>$ unto the place < $5117>$ where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> had given thanks <2168> (5660):)
nigh ^ Joh_11_18 Now <1161> Bethany <0963> was <2258> (5713) \{nigh\} <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> furlongs <4712> off <0575>:
nigh ^ Joh_11_55 And <1161> the Jews <2453> [passover <3957> was <2258> (5713) \{nigh\} at hand <1451>: and <2532> many <4183> went <0305> (5627) out of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <0048> (5661) themselves <1438>.
nigh ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) $\{$ nigh\} <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.
nigh ^ Joh_19_42 There < 1563> laid they <5087> (5656) Jesus <2424> therefore <3767> because <1223> of the Jews <2453>[preparation <3904> day; for <3754> the sepulchre <3419> was <2258> (5713) \{nigh\} at hand <1451>.
nigh ^ Luk_07_12 Now < 1161> when <5613> he came \{nigh\} <1448> (5656) to the gate <4439> of the city
<4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.
nigh ${ }^{\wedge}$ Luk_10_09 And <2532> heal <2323> (5720) the sick <0772> that are therein <1722> <0846>, and <2532> say <3004> (5720) unto them <0846>, The kingdom <0932> of God <2316> is come \{nigh\} <1448> (5758) unto <1909> you <5209>.
nigh ^ Luk_10_11 Even <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of God <2316> is come \{nigh\} <1448> (5758) unto <1909> you <5209>.
nigh ^ Luk_15_25 Now <1161> his <0846> elder <4245> son <5207> was <2258> (5713) in <1722> the field <0068>: and <2532> as <5613> he came <2064> (5740) and drew \{nigh\} <1448> (5656) to the house <3614>, he heard <0191> (5656) musick <4858> and <2532> dancing <5525>.
nigh ^ ${ }^{\wedge}$ Luk_18_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come \{nigh\} <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by $<3844>$ the way side <3598> begging <4319> (5723):
nigh ${ }^{\wedge}$ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) \{nigh\} <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).
nigh ^ Luk_19_29 And <2532> it came to pass <1096> (5633), when <5613> he was come \{nigh\} <1448> (5656) to <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,
nigh ^ Luk_19_37 And when he <0846> was come \{nigh\} <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);
nigh ^ Luk_21_20 And <1161> when <3752> ye shall see <1492> (5632) Jerusalem <2419> compassed <2944> (5746) with <5259> armies <4760>, then <5119> know <1097> (5628) that <3754> the desolation <2050> thereof <0846> is $\{$ nigh $\}<1448>$ (5758).
nigh ^ Luk_21_28 And < 1161> when these things < 5130> begin <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth $\{$ nigh $<1448>$ (5719).
nigh ^ Luk_21_30 When <3752> they now <2235> shoot forth <4261> (5632), ye see <0991> (5723) and know <1097> (5719) of <0575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) now <2235> \{nigh\} at hand <1451>.
nigh ^ Luk_21_31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> (5632) these things <5023> come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) \{nigh\} at hand <1451>.
nigh ^ Luk_22_01 Now < 1161> the feast <1859> of unleavened bread <0106> drew \{nigh\} <1448> (5707),
which is called <3004> (5746) the Passover <3957>.
nigh ^ Luk_24_28 And <2532> they drew \{nigh\} <1448> (5656) unto <1519> the village <2968>, whither <3757> they went <4198> (5711): and <2532> he <0846> made as though <4364> (5710) he would have gone <4198> (5738) further <4208>.
nigh ^ Mar_02_04 And <2532> when they could <1410> (5740) not <3361> come \{nigh\} <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken it up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).
nigh ^ Mar_05_11 Now <1161> there was <2258> (5713) there <1563> \{nigh \} <4314> unto the mountains <3735> a great <3173> herd <0034> of swine <5519> feeding <1006> (5746).
nigh ^ Mar_05_21 And <2532> when Jesus <2424> was passed over <1276> (5660) again <3825> by <1722> ship <4143> unto <1519> the other side <4008>, much <4183> people <3793> gathered <4863> (5681) unto <1909> him <0846>: and <2532> he was <2258> (5713) \{nigh\} <3844> unto the sea <2281>.
nigh ^ Mar_11_01 And <2532> when <3753> they came \{nigh\} <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>,
nigh ^ Mar_13_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) \{nigh\} <1451>, even at <1909> the doors <2374>.
nigh ^ Mat_15_08 This <3778> people <2992> draweth \{nigh\} <1448> (5719) unto me <3427> with their <0846> mouth <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.
nigh ^ Mat_15_29 And <2532> Jesus <2424> departed <3327> (5631) from thence <1564>, and came <2064> (5627) \{nigh\} unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <0305> (5631) into <1519> a mountain <3735>, and sat down <2521> (5711) there <1563>.
nigh ^ Mat_21_01 And <2532> when <3753> they drew \{nigh\} <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> Bethphage <0967>, unto <4314> the mount <3735> of Olives <1636>, then <5119> sent <0649> (5656) Jesus <2424> two <1417> disciples <3101>,
nigh ^ Mat_24_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is \{nigh\} <1451>:
nigh ^ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) \{nigh\} <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.
nigh ^ Php_02_30 Because < 3754> for <1223> the work <2041> of Christ <5547> he was \{nigh\} <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.
nigh ^ Rom_10_08 But <0235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) \{nigh\} <1451> thee <4675>, even in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);
night ^ 1Co_11_23 For <1063> I <1473> have received <3880> (5627) of <0575> the Lord <2962> that which <3739> also <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the same $\{$ night $\}$ <3571> in <1722> which <3739> he was betrayed <3860> (5712) took <2983> (5627) bread <0740>:

Night ^ 1Th_03_10 \{Night\} <3571> and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we might see <1492> (5629) your <5216> face <4383>, and <2532> might perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?
night ^ 1Th_05_07 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the \{night\} <3571>; and <2532> they that be drunken <3182> (5746) are drunken <3184> (5719) in the night <3571>.
night ^ 1Ti_05_05 Now <1161> she that is a widow <5503> indeed <3689>, and <2532> desolate <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> \{night\} <3571> and <2532> day <2250>.
night ^ 1Th_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) \{night\} <3571> and <2532> day <2250>, because $\langle 4314\rangle$ we would $\langle 1912\rangle\langle 0\rangle$ not $\langle 3361\rangle$ be chargeable $\langle 1912\rangle$ (5658) unto any $\langle 5100\rangle$ of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.
night ^ 1Th_05_02 For <1063> yourselves <0846> know <1492> (5758) perfectly <0199> that <3754> the day <2250> of the Lord <2962> so <3779> cometh <2064> (5736) as <5613> a thief <2812> in <1722> the \{night\} <3571>.
night ^ 1Th_05_05 Ye <5210> are <2075> (5748) all <3956> the children <5207> of light <5457>, and <2532> the children <5207> of the day <2250>: we are <2070> (5748) not <3756> of the \{night\} <3571>, nor <3761> of darkness <4655>.
night ^ 1Th_05_07 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the night <3571>; and <2532> they that be drunken <3182> (5746) are drunken <3184> (5719) in the \{night\} <3571>.
night ^ 2Co_11_25 Thrice <5151> was I beaten with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a \{night\} and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;
night ^ 2Pe_03_10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> the $\{$ night $<3571>$; in <1722> the which <3739> the heavens <3772> shall pass away <3928> (5695) with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <0846> shall be burned up <2618> (5691).
night ^ 2Ti_01_03 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> \{night \} <3571> and <2532> day <2250>;
night ^ 2Th_03_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> \{night\} <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable $<1912>$ (5658) to any <5100> of you <5216>:
night ^ Act_05_19 But <1161> the angel <0032> of the Lord <2962> by <1223> \{night\} <3571> opened <0455> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <0846> forth
<1806> (5631), and said <2036> (5627),
night ^ Act_09_24 But <1161> their <0846> laying await <1917> was known <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the gates <4439> day <2250> and <2532> \{night\} <3571> to <3704> kill <0337> (5661) him <0846>.
night ^ Act_09_25 Then < 1161> the disciples <3101> took <2983> (5631) him <0846> by \{night\} <3571>, and let him down <2524> (5656) <5465> (5660) by <1223> the wall <5038> in <1722> a basket <4711>.
night ^ Act_12_06 And < 1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> \{night\} <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
night ^ Act_16_09 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the \{night $\}$ 〈3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> saying <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.
night ^ Act_16_33 And <2532> he took <3880> (5631) them <0846> <1722> the same <1565> hour <5610> of the $\{$ night $\}$ <3571>, and washed <3068> (5656) their stripes <0575> <4127>; and <2532> was baptized <0907> (5681), he <0846> and <2532> all <3956> his <0846>, straightway <3916>.
night ^ Act_17_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> \{night \} <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.
night ${ }^{\wedge}$ Act_18_09 Then <1161> spake <2036> (5627) the Lord <2962> to Paul <3972> in <1223> the \{night\} <3571> by <1722> a vision <3705>, Be <5399> <0> not <3361> afraid <5399> (5737), but <0235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):
night ^ Act_20_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three years <5148> I ceased <3973> (5668) not <3756> to warn <3560> (5723) every <1538> one <1520> \{night $\}<3571>$ and <2532> day <2250> with <3326> tears <1144>.
night ^ Act_23_11 And <1161> the \{night\} <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.
night ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the \{night\} <3571>;
night ^ Act_23_31 Then <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> (5772) them <0846>, took <0353> (5631) Paul <3972>, and brought <0071> (5627) him by <1223> \{night\} <3571> to <1519> Antipatris <0494>.
night ^ Act_26_07 Unto <1519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God day <2250> and <2532> \{night\} <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's sake <1680>, king <0935> Agrippa <0067>, I am accused <1458> (5743) of <5259> the Jews <2453>.
night ${ }^{\wedge}$ Act_27_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> \{night\} <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),
night ${ }^{\wedge}$ Act_27_27 But <1161> when <5613> the fourteenth < 5065> \{night \} <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;
night ^ Joh_07_50 Nicodemus <3530> saith <3004> (5719) unto <4314> them <0846>, (he that came <2064> (5631) to Jesus <0846> by <4314> \{night\} <3571>, being <5607> (5752) one <1520> of <1537> them <0846>,)
night ^ Joh_09_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <2193> it is <2076> (5748) day <2250>: the $\{$ night \} <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).
night ^ Joh_11_10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the \{night \ll3571>, he stumbleth <4350> (5719), because <3754> there is <2076> (5748) no <3756> light <5457> in <1722> him <0846>.
night ^ Joh_21_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with $\langle 4862\rangle$ thee $\langle 4671\rangle$. They went forth $\langle 1831\rangle$ (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> \{night\} <3571> they caught <4084> (5656) nothing <3762>.
night ^ Joh_03_02 The same < 3778> came <2064> (5627) to <4314> Jesus <2424> by \{night\} <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.
night ^ Joh_13_30 He <1565> then <3767> having received <2983> (5631) the sop <5596> went <1831> <0> immediately <2112> out <1831> (5627): and <1161> it was <2258> (5713) \{night\} <3571>.
night ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by \{night\} <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> pound <3046> weight.
night ^ Luk_02_08 And <2532> there were <2258> (5713) in <1722> the same <0846> country <5561> shepherds <4166> abiding in the field <0063> (5723), <2532> keeping <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> by \{night \} <3571>.
night ^ Luk_02_37 And <2532> she <3778> was a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <0868> (5711) not <3756> from <0575> the temple <2411>, but served <3> (5723) God with fastings <3521> and <2532> prayers <1162> \{night\} <3571> and <2532> day <2250>.
night ^ Luk_05_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the \{night\} <3571>, and have taken <2983> (5627) nothing <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.
night ^ Luk_06_12 And <1161> it came to pass <1096> (5633) in <1722> those <5025> days <2250>, that he went out <1831> (5627) into <1519> a mountain <3735> to pray <4336> (5664), and <2532> continued all \{night <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.
night ${ }^{\wedge}$ Luk_21_37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at \{night\} <3571> he went out <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is called <2564> (5746) the mount of Olives <1636>.
night ^ Luk_18_07 And <1161> shall <1557> <0> not <3364> God <2316> avenge <4160> (5692) <1557> his own <0846> elect <1588>, which <3588> cry <0994> (5723) day <2250> and <2532> \{night\} <3571> unto <4314> him <0846>, though <2532> he bear long <3114> (5723) with <1909> them <0846>?
night ^ Luk_17_34 I tell <3004> (5719) you <5213>, in that <5026> \{night\} <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).
night ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> \{night\} <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?
night ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> \{night\} <3571>, before $\langle 4250\rangle\langle 2228\rangle$ the cock $\langle 0220\rangle$ crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.
night ^ Mat_02_14 When < 1161> he arose <1453> (5685), he took <3880> (5627) the young child <3813> and <2532> his <0846> mother <3384> by \{night\} <3571>, and <2532> departed <0402> (5656) into <1519> Egypt <0125>:
night ^ Mar_05_05 And <2532> always <1275>, \{night\} <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.
night ^ Mat_14_25 And <1161> in the fourth <5067> watch <5438> of the \{night \} <3571> Jesus <2424> went <0565> (5627) unto <4314> them <0846>, walking <4043> (5723) on <1909> the sea <2281>.
night ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> \{night\} <3571>: for $\langle 1063\rangle$ it is written <1125> (5769), I will smite $\langle 3960\rangle(5692)$ the shepherd $\langle 4166\rangle$, and $\langle 2532\rangle$ the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).
night ^ Mat_26_34 Jesus <2424> said <5346> (5713) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this <1722> <5026> \{night\} <3571>, before <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.
night ^ Mat_28_13 Saying <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) by \{night\} <3571>, and stole <2813> (5656) him <0846> away while we <2257> slept <2837> (5746).
night ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> this <5026> \{night\} <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).
night ^ Mar_04_27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) \{night\} <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <0985> (5725) and <2532> grow up <3373> (5747), he <0846> knoweth <1492> (5758) not <3756> how <5613>.
night ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by \{night\} <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.
night ${ }^{\wedge}$ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> about <4012> the fourth <5067> watch <5438> of the \{night\} <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309> (5707) have passed by <3928> (5629) them <0846>.
night ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> \{night\} <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801><0>, and <2532> is to come <2064> (5740) (5625) <3801>.
night ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> \{night\} <3571>.
night ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> \{night\} <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.
night ^ Rev_20_10 And <2532> the devil <1228> that deceived <4105> (5723) them <0846> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> are, and <2532> shall be tormented <0928> (5701) day <2250> and <2532> \{night\} <3571> for <1519> ever <0165> and ever <0165>.
night ${ }^{\wedge}$ Rev_21_25 And <2532> the gates <4440> of it <0846> shall <2808> <0> not <3364> <0> be shut <2808> (5686) at all <3364> by day <2250>: for <1063> there shall be <2071> (5704) no <3756> \{night\} <3571> there <1563>.
night ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the \{night \} <3571> likewise <3668>.
night ^ Rev_07_15 Therefore <1223> <5124> are they <1526> (5748) before <1799> the throne <2362> of God <2316>, and <2532> serve <3> (5719) him <0846> day <2250> and <2532> \{night\} <3571> in <1722> his <0846> temple <3485>: and <2532> he that sitteth <2521> (5740) on <1909> the throne <2362> shall
dwell <4637> (5692) among <1909> them < 0846>.
night ^ Rev_22_05 And <2532> there shall be <2071> (5704) no <3756> \{night\} <3571> there <1563>; and <2532> they need <5532> no <3756> candle <3088> <2192> (5719), neither <2532> light <5457> of the sun <2246>; for <3754> the Lord <2962> God <2316> giveth <5461> <0> them <0846> light <5461> (5719): and <2532> they shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
night ^ Rom_13_12 The $\{$ night $\}<3571>$ is far spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of darkness <4655>, and <2532> let us put on <1746> (5672) the armour <3696> of light <5457>.
nights ^ Mat_04_02 And <2532> when he had fasted <3522> (5660) forty <5062> days <2250> and <2532> forty <5062> \{nights\} <3571>, he was afterward <5305> an hungred <3983> (5656).
nights ${ }^{\wedge}$ Mat_12_40 For <1063> as <5618> Jonas <2495> was <2258> (5713) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> belly <2836>; so <3779> shall the Son <5207> of man <0444> be <2071> (5704) three <5140> days <2250> and <2532> three <5140> \{nights\} <3571> in <1722> the heart <2588> of the earth <1093>.
nights ^ Mat_12_40 For <1063> as <5618> Jonas <2495> was <2258> (5713) three <5140> days <2250> and <2532> three <5140> \{nights\} <3571> in <1722> the whale's <2785> belly <2836>; so <3779> shall the Son <5207> of man <0444> be <2071> (5704) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093>.
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Night 1Th_03_10 \{Night\} (3571 -nux -) and day (2250 -hemera -) praying (1189 -deomai -) exceedingly (4053 -perissos -) that we might see ( 1492 -eido -) your ( 5216 -humon -) face ( 4383 -prosopon -), and might perfect (2675 -katartizo -) that which is lacking ( 5303 -husterema -) in your ( 5216 -humon -) faith (4102 pistis -) ?

Night Gen_01_05 And God (00430 +)elohiym ) called (07121 +qara) ) the light (00216 +)owr ) Day (03117 +yowm ) , and the darkness ( 02822 +choshek ) he called (07121 +qara) ) \{Night\} (03915 +layil ) . And the evening ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the first ( 00259 +)echad ) day ( $03117+$ yowm ).
midnight 1Ki_03_20 And she arose ( 06965 +quwm ) at \{midnight $\}$, and took ( 03947 +laqach ) my son ( 01121 +ben ) from beside ( 00681 +)etsel ) me, while thine handmaid ( 00519 +)amah ) slept ( 03463 +yashen ) , and laid ( 07901 +shakab ) it in her bosom ( 02436 +cheyq ) , and laid ( 07901 +shakab ) her dead (04191 +muwth ) child ( 01121 +ben ) in my bosom ( 02436 +cheyq ) .
midnight Act_16_25. And at (2596-kata -) \{midnight\} (3317-mesonuktion -) Paul (3972 -Paulos -) and Silas (4609-Silas -) prayed (4336-proseuchomai -), and sang ( 5214 -humneo -) praises unto God (2316theos -): and the prisoners (1198 -desmios -) heard (1874-epakroaomai -) them .
midnight Act_20_07. And upon the first (3391-mia -) [ day ] of the week (4521 -sabbaton -), when the disciples ( 3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread ( 0740 -artos -), Paul ( 3972 -Paulos -) preached ( 1256 -dialegomai -) unto them , ready ( 3195 -mello -) to depart ( 1826 -exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( 3905 -parateino -) his speech (3056-logos -) until (3360 -mechri -) \{midnight\} (3317-mesonuktion -).
midnight Act_27_27 But when ( $\mathbf{5 6 1 3}$-hos -) the fourteenth ( 5065 -tessareskaidekatos -) night ( $\mathbf{3 5 7 1}$-nux -) was come (1096-ginomai -), as we were driven (1308-diaphero -) up and down (1308-diaphero -) in Adria
(0099 -Adrias -) , about ( 2596 -kata -) \{midnight\} (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282huponoeo -) that they drew (4317-prosago -) near (4317-prosago -) to some (5100 -tis -) country (5561chora -) ;
midnight Exo_11_04 . And Moses (04872 +Mosheh ) said (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , About \{midnight\} will I go (03318 +yatsa) ) out into the midst (08432 +tavek ) of Egypt (04714 +Mitsrayim ) :
midnight Exo_12_29. And it came (01961 +hayah ) to pass , that at \{midnight\} the LORD (03068 +Y @hovah ) smote ( 05221 +nakah ) all ( $03605+$ kol ) the firstborn ( 01060 +b@kowr) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) , from the firstborn ( $01060+\mathrm{b} @$ kowr ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ that sat ( 03427 +yashab ) on ( $05921+$ (al ) his throne ( 03678 +kicce) ) unto the firstborn ( 01060 +b @ kowr ) of the captive ( $07628+$ sh@biy ) that [ was ] in the dungeon ( 00953 +bowr ) ; and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of cattle (00929 +b@hemah ) .
midnight Job_34_20 In a moment ( 07281 +rega() shall they die ( 04191 +muwth ) , and the people ( 05971 $+(\mathrm{am})$ shall be troubled ( $01607+\mathrm{ga}($ ash $)$ at $\{$ midnight , and pass ( $05674+($ abar ) away:and the mighty (47) shall be taken ( 05493 +cuwr ) away ( 05493 +cuwr ) without ( $03808+10$ ) ) hand ( $03027+$ yad ) .
midnight Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose $(06965+$ quwm ) at $\{$ midnight $\}$, and took $(00270+$ achaz ) the doors ( $01817+$ deleth ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) , and the two ( $08147+$ sh@nayim ) posts ( $04201+\mathrm{m} @$ zuwzah ) , and went ( 05265 +naca( ) away ( 05265 +naca( ) with them , bar ( 01280 +b @ riyach ) and all (05973 +(im ) , and put ( 07760 +suwm ) [ them ] upon his shoulders ( 03802 +katheph ) , and carried ( $05927+(a l a h)$ ) them up to the top ( $07218+r o)$ sh ) of an hill ( 02022 +har ) that [is ] before Hebron ( $02275+$ Chebrown ) .
midnight Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad) \{midnight\}, and arose ( $06965+$ quwm ) at midnight, and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) , and the two ( 08147 +sh@nayim ) posts ( $04201+\mathrm{m} @$ zuwzah ) , and went ( 05265 +naca() away ( 05265 +naca() with them , bar ( 01280 +b @ riyach ) and all ( 05973 +(im ) , and put ( 07760 +suwm ) [ them ] upon his shoulders ( 03802 +katheph ), and carried ( $05927+($ alah $)$ them up to the top $(07218+r o)$ sh $)$ of an hill ( 02022 +har ) that $[$ is $]$ before Hebron ( $02275+$ Chebrown ) .
midnight Luk_11_05 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - \{midnight\} 3317 mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ;
midnight Mar_13_35 Watch ( 1127 -gregoreuo -) ye therefore ( $\mathbf{3 7 6 7}$-oun -):for ye know (1492 -eido -) not when ( 4218 -pote -) the master ( 2962 -kurios -) of the house (3614-oikia -) cometh (2064 -erchomai -) , at even ( $\mathbf{3 7 9 6}$-opse -), or (2228-e-) at \{midnight\} ( 3317 -mesonuktion -), or (2228-e -) at the cockcrowing (0219-alektorophonia -), or (2228-e -) in the morning (4404-proi -) :
midnight Mat_25_06 And at \{midnight\} (3571 -nux -) there was a cry (2906 -krauge -) made ( 1096 -ginomai -) , Behold (2400 -idou -) , the bridegroom (3566 -numphios -) cometh (2064 -erchomai -) ; go (1831 exerchomai -) ye out to meet ( 0529 -apantesis -) him .
midnight Psa_119_062 . At \{midnight\} I will rise ( $\mathbf{0 6 9 6 5}$ +quwm ) to give thanks ( 03034 +yadah ) untothee because ( 05921 +(al) of thy righteous ( 06664 +tsedeq ) judgments ( 04941 +mishpat ) .
midnight Rut_03_08 And it came ( 01961 +hayah ) to pass at \{midnight\} , that the man ( 00376 +)iysh ) was afraid ( 02729 +charad ) , and turned ( 03943 +laphath ) himself: and , behold ( 02009 +hinneh ) , a woman (00802 +)ishshah ) lay (07901 +shakab ) at his feet (04772 +marg@lah ) .
nigh 1Ch_12_40 Moreover ( 01571 +gam ) they that were $\{n i g h\}(07126$ +qarab ) them , [ even ] unto Issachar (03485 + Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ), brought ( 00935 +bow) ) bread ( 03899 +lechem ) on asses ( 02543 +chamowr ) , and on camels ( 01581 +gamal ), and on mules ( 06505 +pered ), and on oxen ( 01241 +baqar ), [ and ] meat ( $03978+$ ma)akal ), meal ( 07058 +qemach ) , cakes ( 01690 +d@belah ) of figs , and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ), and oil ( 08081 +shemen ), and oxen ( 01241 +baqar ), and sheep ( 06629 +tso)n ) abundantly ( 07230 +rob ):for [ there was ] joy ( $08057+$ simchah ) in Israel (03478 +Yisra)el )
nigh 1Ch_19_14 So Joab ( 03097 +Yow)ab ) and the people ( 05971 +(am ) that [ were ] with him drew $\{$ nigh \} ( 05066 +nagash ) before ( 06440 +paniym ) the Syrians ( 00758 +)Aram ) unto the battle ( 04421 +milchamah ) ; and they fled (05127 +nuwc ) before ( 06440 +paniym ) him .
nigh 1Ki_02_01. Now the days ( 03117 +yowm ) of David ( 01732 +David ) drew \{nigh\} ( 07126 +qarab )that he should die ( 04191 +muwth ) ; and he charged ( 06680 +tsavah ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) his son (01121 +ben ), saying (00559 +)amar ),
nigh 1Ki_08_59 And let these ( 00428 +)el - leh ) my words ( 01697 +dabar ), wherewith ( 00834 +)aher ) I have made supplication ( 02603 +chanan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , be \{nigh\} ( $\mathbf{0 7 1 2 6}$ +qarab ) unto the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) day ( 03119 +yowmam ) and night ( 03915 +layil ), that he maintain ( 06213 +(asah ) the cause ( 04941 +mishpat ) of his servant ( 05650 +(ebed ) , and the cause ( 04941 +mishpat ) of his people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ) at all times ( 03117 +yowm ), as the matter ( 01697 +dabar ) shall require ( 03117 +yowm ) :
nigh 1Sa_17_48 . And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , when ( $\mathbf{0 3 5 8 8}+$ kiy ) the Philistine ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) arose ( $\mathbf{0 6 9 6 5}+$ quwm ) , and came ( $\mathbf{0 3 2 1 2}+$ yalak ) and drew $\{$ nigh $(07126+q a r a b)$ ) to meet ( $07125+$ qir)ah ) David (01732 +David ) , that David (01732 +David ) hasted, and ran (07323 +ruwts ) toward the army ( 04634 +ma(arakah ) to meet ( $07125+$ qir)ah ) the Philistine ( $06430+\mathrm{P} @$ lishtiy ) .
nigh 2Sa_10_13 And Joab (03097 +Yow)ab ) drew \{nigh\} (05066 +nagash ), and the people (05971 +(am ) that [ were ] with him , unto the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ) against the Syrians ( $\mathbf{0 0 7 5 8}+$ +)Aram ):and they fled ( 05127 +nuwc ) before ( 06440 +paniym ) him .
nigh 2Sa_11_20 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) so be that the king s ( 04428 +melek ) wrath ( 02534 +chemah ) arise ( 05927 +(alah ) , and he say ( 00559 +)amar ) unto thee , Wherefore ( 04069 +madduwa ) approached ( 05066 +nagash ) ye so \{nigh\} unto the city ( 05892 +(iyr ) when ye did fight ( 03898 +lacham ) ? knew ( 03045 +yada( ) ye not that they would shoot ( 03384 +yarah ) from the wall ( 02346 +chowmah ) ?
nigh 2Sa_11_21 Who ( 04310 +miy ) smote ( 05221 +nakah ) Abimelech (40) the son ( 01121 +ben ) of Jerubbesheth ( $\mathbf{0 3 3 8 0}+$ Y @ rubbesheth ) ? did not a woman ( 00802 +)ishshah ) cast ( 07993 +shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) upon him from the wall ( 02346 +chowmah ), that he died ( 04191 +muwth ) in Thebez ( 08405 +Tebets ) ? why ( 04100 +mah ) went ( 05066 +nagash ) ye \{nigh\} ( 05066 +nagash ) the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) ? then say ( $00559+$ )amar ) thou , Thy servant ( 05650 +(ebed ) Uriah $(00223+)$ Uwriyah ) the Hittite ( 02850 +Chittiy ) is dead ( 04191 +muwth ) also ( 01571 +gam ) .
nigh 2Sa_15_05 And it was [ so ], that when any man (00376 +)iysh ) came (07126 +qarab ) \{nigh\} (07126 +qarab ) [ to him ] to do him obeisance ( 07812 +shachah ) , he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand (03027 +yad ) , and took (02388 +chazaq ) him , and kissed (05401 +nashaq ) him .
nigh Act_07_17 . But when ( 2531 -kathos -) the time ( 5550 -chronos -) of the promise ( 1860 -epaggelia -) drew \{nigh ( 1448 -eggizo -) , which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) had sworn ( $\mathbf{3 6 6 0}$-omnuo -) to Abraham (11) , the people (2992-laos -) grew (0837-auzano -) and multiplied (4129 -plethuno -) in Egypt
nigh Act_09_38 And forasmuch (5607-on -) as Lydda (3069 -Ludda -) was \{nigh\} (1451 -eggus -) to Joppa (2445-Ioppe -) , and the disciples (3101 -mathetes -) had heard ( 0191 -akouo -) that Peter ( 4074 -Petros -) was there ( 0846 -autos -), they sent ( 0649 -apostello -) unto him two ( 1417 -duo -) men ( 0435 -aner -), desiring ( $\mathbf{3 8 7 0}$-parakaleo -) [ him ] that he would not delay ( $\mathbf{3 6 3 5}$-okneo -) to come ( $\mathbf{1 3 3 0}$-dierchomai -) to them .
nigh Act_10_09 . On the morrow ( 1887 -epaurion -) , as they went ( $\mathbf{3 5 9 6}$-hodoiporeo -) on their journey ( 3596 -hodoiporeo -) , and drew \{nigh\} ( 1448 -eggizo -) unto the city (4172 -polis -), Peter ( 4074 -Petros -) went ( 0305 -anabaino -) up upon the housetop ( 1430 -doma -) to pray (4336-proseuchomai -) about (4012peri -) the sixth ( 1623 -hektos -) hour ( 5610 -hora -) :
nigh Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -), and was come ( 1448 -eggizo -) \{nigh\} ( 1448 -eggizo -) unto Damascus ( 1154 -Damaskos -) about (4012 -peri -) noon (3314-mesembria -), suddenly (1810 -exaiphnes -) there shone (4015periastrapto -) from heaven (3772-ouranos -) a great (2425-hikanos -) light (5457-phos -) round (4015periastrapto -) about (4012-peri -) me .
nigh Act_27_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place ( $\mathbf{5 1 1 7}$-topos -) which is called ( 2564 -kaleo -) The fair ( $\mathbf{2 5 6 8}$-Kaloi Limenes -) havens ( $\mathbf{2 5 6 8}$-Kaloi Limenes -) ; \{nigh\} ( 1451 -eggus -) whereunto (3739 -hos -) was the city (4172-polis -) [ of ] Lasea (2996Lasaia -) .
nigh Deu_01_07 Turn (06437 +panah ) you , and take your journey ( 05265 +naca( ), and go ( 00935 +bow) ) to the mount ( $\mathbf{0 2 0 2 2}+$ har ) of the Amorites ( $00567+$ )Emoriy ) , and unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ the places ] \{nigh\} (07934 +shaken ) thereunto , in the plain ( 06160 +(arabah ) , in the hills ( 02022 +har ) , and in the vale ( $08219+$ sh@ phelah ) , and in the south ( 05045 +negeb ) , and by the sea ( 03220 +yam ) side ( 02348 +chowph ) , to the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Canaanites ( 03669 +K@na(aniy ), and unto Lebanon (03844 $+\mathrm{L} @$ banown ) , unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates (06578 +P@rath ) .
nigh Deu_02_19 And [ when ] thou comest (07126 +qarab ) \{nigh\} (07126 +qarab ) over (04136 +muwl) against ( 04136 +muwl ) the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), distress ( 06696 +tsuwr ) them not , nor ( 00408 +)al ) meddle ( 01624 +garah ) with them:for I will not give ( 05414 +nathan ) thee of the land ( 00776 +)erets ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Ammon ( 05983 +(Ammown ) [ any ] possession ( $03425+\mathrm{y}$ @ rushah ) ; because ( 03588 +kiy ) I have given ( 05414 +nathan ) it unto the children ( 01121 +ben ) of Lot ( $03876+$ Lowt ) [ for ] a possession (03425 +y @ rushah ) .
nigh Deu_04_07 For what ( $\mathbf{0 4 3 1 0}$ +miy ) nation ( 01471 +gowy ) [ is there so ] great ( 01419 +gadowl ) , who (00834 +)aher ) [ hath ] God (00430 +)elohiym ) [ so ] \{nigh\} (07126 +qarab ) unto them , as the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) [ is ] in all ( $03605+\mathrm{kol}$ ) [ things that ] we call ( 07121 +qara) ) upon him [ for ]?
nigh Deu_13_07 [ Namely ] , of the gods ( 00430 +)elohiym ) of the people ( $05971+(\mathrm{am})$ which ( 00834 + )aher ) [ are ] round ( 05439 +cabiyb ) about you , \{nigh\} ( 07126 +qarab ) unto thee, or ( $00176+$ )ow ) far $(07350$ +rachowq ) off from thee, from the [ one ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) even unto the [ other ] end (07097 +qatseh ) of the earth (00776 +)erets );
nigh Deu_20_02 And it shall be, when ye are come ( 07126 +qarab ) \{nigh\} ( 07126 +qarab ) unto the battle ( 04421 +milchamah ) , that the priest ( 03548 +kohen ) shall approach ( 05066 +nagash ) and speak (01696 + dabar ) unto the people ( $05971+(\mathrm{am})$,
nigh Deu_20_10 . When (03588 +kiy ) thou comest (07126 +qarab ) \{nigh\} (07126 +qarab ) unto a city ( 05892 +(iyr) to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) against ( $05921+(\mathrm{al})$ it , then proclaim ( $07121+$ qara) ) peace ( 07965 + shalowm ) unto it .
nigh Deu_22_02 And if ( $\mathbf{0 0 5 1 8}+$ )im ) thy brother ( $\mathbf{0 0 2 5 1}+$ ) ach ) [ be ] not \{nigh\} ( $\mathbf{0 7 1 2 6}+$ +qarab ) unto thee , or if thou know ( 03045 +yada( ) him not , then thou shalt bring ( 00622 +)acaph ) it unto thine own house ( 01004 +bayith ) , and it shall be with thee until ( 05704 +(ad ) thy brother ( $00251+$ ) ach ) seek (01875 +darash ) after it , and thou shalt restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) it to him again ( 07725 +shuwb ) .
nigh Deu_30_14 But the word ( 01697 +dabar ) [ is ] very ( $03966+m @(o d)\{n i g h\}(07126+q a r a b)$ unto thee , in thy mouth ( 06310 +peh ), and in thy heart ( 03824 +lebab ) , that thou mayest do ( $06213+($ asah ) it .
nigh Ecc_12_01. Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth $(00979+b @$ churowth ) , while $(05704+(a d)$ the evil ( $07451+\mathrm{ra}()$ days $(03117$ +yowm ) come ( 00935 +bow) ) not , nor the years ( 08141 +shaneh ) draw $\{n i g h\}(05060+n a g a()$, when ( 00834 +)aher ) thou shalt say ( 00559 +)amar ), I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;
nigh Eph_02_13 But now (3570 -nuni -) in Christ (5547-Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) ye who (3739 -hos -) sometimes ( 4218 -pote -) were far ( $\mathbf{3 1 1 2}$-makran -) off ( $\mathbf{3 1 1 2}$-makran -) are made ( 1096 -ginomai -) \{nigh\} (1451 -eggus -) by the blood (0129-haima -) of Christ (5547-Christos -) .
nigh Eph_02_17 And came (2064 -erchomai -) and preached (2097 -euaggelizo -) peace ( 1515 -eirene -) to you which ( $\mathbf{3 5 8 8}$-ho -) were afar ( $\mathbf{3 1 1 2}$-makran -) off , and to them that were \{nigh\} (1451-eggus -) .
nigh Est_09_20 . And Mordecai ( 04782 +Mord@ kay ) wrote (03789 +kathab ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) unto all ( 03605 +kol ) the Jews $(03064+Y$ @huwdiy ) that [ were ] in all ( $03605+\mathrm{kol})$ the provinces ( $04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , [ both ] \{nigh\} (07126 +qarab ) and far (07350 +rachowq )
,
nigh Exo_03_05 And he said (00559 +)amar ), Draw not \{nigh\} (07126 +qarab ) hither (01988 +halom ):put ( 05394 +nashal ) off thy shoes ( 05275 +na(al ) from off thy feet ( 07272 +regel ), for the place ( $\mathbf{0} 4725$ +maqowm ) whereon thou standest ( 05975 +(amad ) [ is ] holy ( 06944 +qodesh ) ground ( 00127 +)adamah ) .
nigh Exo_14_10 . And when Pharaoh ( 06547 +Par(oh ) drew \{nigh\} (07126 +qarab ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ), and , behold ( 02009 +hinneh ) , the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) marched ( 05265 +naca( ) after ( 00310 +)achar ) them ; and they were sore ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) :and the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) cried (06817 +tsa(aq) out unto the LORD (03068 +Y@hovah ) .
nigh Exo_24_02 And Moses (04872 +Mosheh ) alone (00905 +bad ) shall come (05066 +nagash ) near (05066 +nagash ) the LORD (03068 +Y @hovah ):but they shall not come ( 05066 +nagash ) \{nigh \} ( 05066 +nagash ) ; neither $(03808+10)$ ) shall the people $(05971+(a m)$ go $(05927+(a l a h)$ up with him .
nigh Exo_32_19 And it came (07126 +qarab ) to pass , as soon (00834 +)aher ) as he came ( 00935 +bow) ) \{nigh\} ( 07126 +qarab ) unto the camp ( 04264 +machaneh ) , that he saw ( 07200 +ra)ah ) the calf ( 05695 +(egel ) , and the dancing ( 04246 +m@chowlah ):and Moses ( 04872 +Mosheh ) anger ( 00639 +)aph ) waxed hot ( 02734 +charah ), and he cast ( 07993 +shalak ) the tables ( 03871 +luwach ) out of his hands ( 03027 +yad ) , and brake ( 07665 +shabar ) them beneath ( 08478 +tachath ) the mount ( 02022 +har ) .
nigh Exo_34_30 And when Aaron ( 00175 +)Aharown ) and all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) saw ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ) , behold ( 02009 +hinneh ) , the skin
( 05785 +(owr ) of his face ( 06440 +paniym ) shone ( 07160 +qaran ) ; and they were afraid ( 03372 +yare) ) to come (05066 +nagash ) \{nigh\} (05066 +nagash ) him .
nigh Exo_34_32 And afterward all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) came ( 05066 +nagash ) \{nigh\} ( 05066 +nagash ):and he gave them in commandment ( $06680+$ tsavah ) all ( 03605 +kol ) that the LORD ( 03068 +Y @hovah ) had spoken ( 01696 +dabar ) with him in mount ( 02022 +har ) Sinai (05514 +Ciynay ) .
nigh Gen_47_29 And the time (03117 +yowm ) drew \{nigh\} (07126 +qarab ) that Israel (03478 +Yisra)el ) must die ( 04191 +muwth ) :and he called ( 07121 +qara) ) his son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) , and said (00559 +)amar ) unto him, If (00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace $(02580$ +chen ) in thy sight $(05869+($ ayin ) , put $(07760+$ suwm ) , I pray $(04994+n a))$ thee, thy hand ( 03027 +yad ) under ( 08478 +tachath ) my thigh ( 03409 +yarek ) , and deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not, I pray (04994 +na) ) thee , in Egypt (04714 +Mitsrayim ) :
nigh Heb_06_08 But that which beareth (1627 -ekphero -) thorns (0173-akantha -) and briers (5146tribolos -) [ is ] rejected (0096-adokimos -) , and [ is ] \{nigh\} (1451 -eggus -) unto cursing (2671 -katara -) ; whose ( $\mathbf{3 7 3 9}$-hos -) end ( 5056 -telos -) [ is ] to be burned ( 2740 -kausis -) .
nigh Heb_07_19 For the law ( 3551 -nomos -) made ( 5048 -teleioo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) perfect ( 5048 teleioo -) , but the bringing ( 1898 -epeisagoge -) in of a better ( 2909 -kreitton -) hope ( 1680 -elpis -) [ did ] ; by the which ( $\mathbf{3 7 3 9}$-hos -) we draw \{nigh\} ( 1448 -eggizo -) unto God (2316 -theos -) .
nigh Isa_05_19 That say (00559 +)amar ) , Let him make speed (04116 +mahar ), [ and ] hasten (02363 +chuwsh ) his work ( 04639 +ma(aseh ) , that we may see ( 07200 +ra) ah ) [ it ] :and let the counsel ( 06098 +(etsah ) of the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) draw \{nigh\} ( 07126 +qarab ) and come ( 00935 +bow) ), that we may know ( 03045 +yada( ) [ it ] !
nigh Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw \{nigh\} (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands ( $\mathbf{5 4 9 5}$-cheir -), [ ye ] sinners ( 0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] hearts (2588-kardia -) , [ ye ] double (1374 -dipsuchos -) minded (1374 dipsuchos -) .
nigh Jam_04_08 Draw \{nigh\} (1448-eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse ( 2511 -katharizo -) [ your ] hands ( 5495 -cheir -), [ ye ] sinners ( 0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] hearts (2588-kardia -) , [ ye ] double (1374 -dipsuchos -) minded (1374 dipsuchos -) .
nigh Jam_05_08 Be ye also ( 2532 -kai -) patient ( 3114 -makrothumeo -) ; stablish (4741 -sterizo -) your ( 5216 -humon -) hearts ( 2588 -kardia -):for the coming ( 3952 -parousia -) of the Lord (2962 -kurios -) draweth \{nigh\} ( 1448 -eggizo -) .
nigh Joe_02_01 . Blow ( 08628 +taqa( ) ye the trumpet ( 07782 +showphar ) in Zion ( 06726 +Tsiyown ) , and sound (07321 +ruwa( ) an alarm (07321 +ruwa() in my holy (06944 +qodesh ) mountain (02022 +har ):let all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( $00776+$ )erets ) tremble ( 07264 +ragaz ):for the day ( 03117 +yowm ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y}$ @hovah ) cometh ( $\mathbf{0 0 9 3 5}+$ bow) ) , for [ it is ] \{nigh\} ( $\mathbf{0 7 1 2 6}$ +qarab ) at hand ;
nigh Joh_06_04 And the passover (3957-pascha -) , a feast (1859 -heorte -) of the Jews (2453 -Ioudaios -), was $\{n i g h\}$ ( 1451 -eggus -).
nigh Joh_06_19 So (3767-oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 -pente
-) and twenty ( 1501 -eikosi -) or (2228-e -) thirty ( 5144 -triakonta -) furlongs (4712 -stadion -), they see (2334-theoreo -) Jesus (2424-Iesous -) walking (4043 -peripateo -) on (1909-epi -) the sea (2281 -thalassa -) , and drawing ( 1096 -ginomai -) \{nigh\} (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -).
nigh Joh_06_23 ( Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias ( 5085 -Tiberias -) \{nigh\} ( 1451 -eggus -) unto the place ( 5117 -topos -) where ( $\mathbf{3 6 9 9}$-hopou -) they did eat (5315-phago -) bread ( $\mathbf{0 7 4 0}$-artos -) , after that the Lord (2962 -kurios -) had given thanks (2168eucharisteo -):)
nigh Joh_11_18 Now (1161 -de -) Bethany ( 0963 -Bethania -) was \{nigh\} ( 1451 -eggus -) unto Jerusalem ( 2414 -Hierosoluma -), about ( 5613 -hos -) fifteen (1178 -dekapente -) furlongs ( $\mathbf{4 7 1 2}$-stadion -) off ( $\mathbf{0 5 7 5}$ apo -) :
nigh Joh_11_55 And the Jews (2453 -Ioudaios -) passover (3957-pascha -) was \{nigh\} (1451 -eggus -) at ( 1451 -eggus -) hand:and many ( 4183 -polus -) went ( 0305 -anabaino -) out of the country ( 5561 -chora -) up to Jerusalem (2414-Hierosoluma -) before (4253 -pro -) the passover (3957-pascha -) , to purify (0048hagnizo -) themselves ( 1438 -heautou -).
nigh Joh_19_20 This ( 5126 -touton -) title ( 5102 -titlos -) then ( $\mathbf{3 7 6 7}$-oun -) read ( 0314 -anaginosko -) many ( 4183 -polus -) of the Jews ( 2453 -Ioudaios -):for the place ( 5117 -topos -) where ( $\mathbf{3 6 9 9}$-hopou -) Jesus ( 2424 -Iesous -) was crucified ( 4717 -stauroo -) was \{nigh ( 1451 -eggus -) to the city ( 4172 -polis -):and it was written (1125-grapho -) in Hebrew (1447-Hebraisti -), [ and ] Greek (1676-Hellenisti -), [ and ] Latin (4513 -Rhomaikos -).
nigh Joh_19_42 There ( $\mathbf{1 5 6 3}$-ekei -) laid ( 5087 -tithemi -) they Jesus ( $\mathbf{2 4 2 4}$-Iesous -) therefore ( $\mathbf{3 7 6 7}$-oun -) because ( $\mathbf{1 2 2 3}$-dia -) of the Jews ( 2453 -Ioudaios -) preparation ( $\mathbf{3 9 0 4}$-paraskeue -) [ day ] ; for the sepulchre (3419-mnemeion -) was \{nigh\} (1451-eggus -) at (1451 -eggus -) hand .
nigh Jos_08_11 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , even the people ] of war ( 04421 +milchamah ) that [ were ] with him , went ( 05927 +(alah ) up , and drew \{nigh\} ( 05066 +nagash ) , and came ( 00935 +bow) ) before ( 06440 +paniym ) the city ( 05892 +(iyr ), and pitched ( 02583 +chanah ) on the north ( 06828 +tsaphown ) side of Ai ( 05857 +(Ay ):now [ there was ] a valley ( $\mathbf{0 1 5 1 6}+$ +gay) ) between ( 00996 +beyn ) them and $\mathrm{Ai}(05857+(\mathrm{Ay})$.
nigh Lev_10_03 . Then Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), This ( 01931 +huw) ) [ is it ] that the LORD ( 03068 +Y@hovah ) spake ( 01696 +dabar ) , saying ( 00559 + )amar ) , I will be sanctified ( 06942 +qadash ) in them that come ( 07138 +qarowb ) \{nigh\} ( 07138 +qarowb ) me , and before all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ I will be glorified ( $03513+\mathrm{kabad}$ ) . And Aaron (00175 +)Aharown ) held (01826 +damam ) his peace (01826 +damam ).
nigh Lev_21_03 And for his sister (00269 +)achowth ) a virgin (01330 +b@thuwlah ) , that is \{nigh ( 07138 +qarowb ) unto him , which (00834 +)aher ) hath had ( 01961 +hayah ) no (03808 +lo) ) husband (00376 +)iysh ) ; for her may he be defiled (02930 +tame) ) .
nigh Lev_21_21 No man ( 00376 +)iysh ) that hath a blemish ( $03971+$ m) uwm ) of the seed ( 02233 +zera() of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) the priest ( 03548 +kohen ) shall come ( 05066 +nagash ) nigh ( 05066 +nagash ) to offer ( 07126 +qarab ) the offerings of the LORD ( $03068+$ Y @hovah ) made by fire : he hath a blemish ( $03971+\mathrm{m}$ ) uwm ) ; he shall not come ( 05066 + nagash ) \{nigh $\}(05066$ +nagash ) to offer ( 07126 +qarab ) the bread ( 03899 +lechem ) of his God (00430 +)elohiym )
nigh Lev_21_21 No man ( 00376 +)iysh ) that hath a blemish ( $03971+$ m) uwm ) of the seed ( 02233 +zera() of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) shall come (05066 +nagash ) \{nigh\} (05066 +nagash )
to offer ( 07126 +qarab ) the offerings of the LORD ( $03068+$ Y @ hovah ) made by fire : he hath a blemish (03971 +m)uwm ) ; he shall not come ( 05066 +nagash ) nigh (05066 +nagash ) to offer ( 07126 +qarab ) the bread ( 03899 +lechem ) of his God ( $\mathbf{0 0 4 3 0}+$ +)elohiym )
nigh Lev_21_23 Only ( 00389 +)ak ) he shall not go ( 00935 +bow) ) in unto the vail ( 06532 +poreketh ) , nor ( $03808+10$ ) ) come ( 05066 +nagash ) $\{$ nigh $(05066$ +nagash ) unto the altar ( 04196 +mizbeach ) , because ( 03588 +kiy ) he hath a blemish ( $03971+\mathrm{m}$ ) uwm ) ; that he profane ( 02490 +chalal ) not my sanctuaries ( 04720 +miqdash ) : for I the LORD (03068 + Y @ hovah ) do sanctify (06942 +qadash ) them
nigh Lev_25_49 Either ( 00176 +)ow ) his uncle ( 01730 +dowd ) , or ( 00176 +)ow ) his uncle s ( 01733 +dowdah ) son (01121 +ben ), may redeem ( 01350 +ga)al ) him, or [ any ] that is \{nigh\} ( $07607+$ sh@ )er ) of kin ( 01320 +basar ) unto him of his family ( 04940 +mishpachah ) may redeem ( 01350 +ga)al ) him ; or ( 00176 +) ow ) if he be able ( 05381 +nasag ) , he may redeem ( 01353 +g@ullah ) himself (03027 +yad ) .
nigh Luk_07_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - \{nigh\} 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera -:and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her.
nigh Luk_10_09 And heal 2323 -therapeuo - the sick 0772 -asthenes - that are therein 0846 -autos - , and say 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - \{nigh\} 1448 -eggizo - unto you .
nigh Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us, we do wipe 0631 -apomassomai - off 0631 -apomassomai against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - \{nigh\} 1448 -eggizo - unto you .
nigh Luk_15_25 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field 0068 -agros :and as he came 2064 -erchomai - and drew \{nigh\} 1448 -eggizo - to the house 3614 -oikia - , he heard 0191 akouo - musick 4858 -sumphonia - and dancing 5525 -choros - .
nigh Luk_18_35. And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - \{nigh\} 1448 eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :
nigh Luk_19_11. And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was \{nigh\} 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .
nigh Luk_19_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,
nigh Luk_19_37 And when he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;
nigh Luk_21_20 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof 0846 -autos - is \{nigh\} 1448 -eggizo - .
nigh Luk_21_28 And when these 5130 -touton - things begin 0756 -archomai - to come 1096 -ginomai - to pass, then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth \{nigh\} 1448 -eggizo - .
nigh Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - \{nigh\} 1451 -eggus - at 1451 -eggus - hand .
nigh Luk_21_31 So 3779 -houto - likewise 2532 -kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 tauta - things come 1096 -ginomai - to pass, know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is \{nigh\} 1451 -eggus - at 1451 -eggus - hand .
nigh Luk_22_01 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew \{nigh \} 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - .
nigh Luk_24_28 And they drew \{nigh\} 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou they went 4198 -poreuomai -:and he made 4364 -prospoieomai - as though he would have gone 4198 poreuomai - further 4208 -porrhotero - .
nigh Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) \{nigh\} unto him for the press ( 3793 -ochlos -) , they uncovered ( 0648 -apostegazo -) the roof ( 4721 -stege -) where ( $\mathbf{3 6 9 9}$-hopou -) he was:and when they had broken ( 1846 -exorusso -) [ it ] up , they let ( 5465 -chalao -) down ( 5465 -chalao ) the bed ( 2895 -krabbatos -) wherein ( 3739 -hos -) the sick ( $\mathbf{3 8 8 5}$-paralutikos -) of the palsy ( $\mathbf{3 8 8 5}$ paralutikos -) lay (2621 -katakeimai -) .
nigh Mar_05_11 Now (1161 -de -) there was there (1563 -ekei -) \{nigh\} (4314 -pros -) unto the mountains ( 3735 -oros -) a great ( 3173 -megas -) herd (0034 -agele -) of swine ( 5519 -choiros -) feeding ( 1006 -bosko -) .
nigh Mar_05_21 . And when Jesus (2424-Iesous -) was passed (1276 -diaperao -) over (1276 -diaperao -) again ( 3825 -palin -) by ship ( 4143 -ploion -) unto the other ( 4008 -peran -) side ( 4008 -peran -), much (4183 -polus -) people ( 3793 -ochlos -) gathered (4863 -sunago -) unto him:and he was \{nigh\} (3844 -para -) unto the sea (2281 -thalassa -).
nigh Mar_11_01 . And when (3753 -hote -) they came (1448-eggizo -) \{nigh\} to Jerusalem (2419Hierousalem -) , unto Bethphage (0967-Bethphage -) and Bethany (0963-Bethania -) , at (4314-pros -) the mount ( $\mathbf{3 7 3 5}$-oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -) , he sendeth ( 0649 -apostello -) forth ( $\mathbf{1 6 1 4}$-ekteino -) two (1417 -duo -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -),
nigh Mar_13_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 -houto -) , when (3752 -hotan -) ye shall see ( 1492 -eido -) these ( 5023 -tauta -) things come ( 1096 -ginomai -) to pass, know ( 1097 -ginosko -) that it is \{nigh\} ( 1451 -eggus -), [ even ] at (1909-epi -) the doors (2374-thura -) .
nigh Mat_15_08 This (3778 -houtos -) people (2992-laos -) draweth \{nigh\} (1448 -eggizo -) unto me with their mouth (4750 -stoma -) , and honoureth ( 5091 -timao -) me with [ their ] lips ( 5491 -cheilos -) ; but their heart ( 2588 -kardia -) is far (4206 -porrho -) from me .
nigh Mat_15_29 . And Jesus (2424-Iesous -) departed (3327-metabaino -) from thence (1564 -ekeithen -), and came (2064 -erchomai -) \{nigh\} (3844-para -) unto the sea ( 2281 -thalassa -) of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) ; and went (0305-anabaino -) up into (1519-eis -) a mountain (3735-oros -), and sat (2521 -kathemai -)
down (2521 -kathemai -) there (1563 -ekei -) .
nigh Mat_21_01. And when (3753 -hote -) they drew \{nigh\} (1448 -eggizo -) unto Jerusalem (2414Hierosoluma -) , and were come (2064 -erchomai -) to Bethphage (0967-Bethphage -) , unto the mount ( 3735 -oros -) of Olives ( 1636 -elaia -) , then ( 5119 -tote -) sent (0649 -apostello -) Jesus ( 2424 -Iesous -) two (1417-duo -) disciples (3101 -mathetes -) ,
nigh Mat_24_32. Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808suke -) tree ( 4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet ( 2236 -hedista -) tender (0527-apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444-phullon -), ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] \{nigh\} (1451 -eggus -) :
nigh Num_01_51 And when (03588 + kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) forward (05265 + naca( ) , the Levites (03881 +Leviyiy ) shall take (03381 + yarad ) it down (03381 +yarad ):and when (03588 + kiy ) the tabernacle ( 04908 +mishkan ) is to be pitched ( 02583 +chanah ) , the Levites (03881 +Leviyiy ) shall set ( 06965 +quwm ) it up:and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) \{nigh\} (07126 +qarab ) shall be put to death (04191 +muwth ) .
nigh Num_03_10 And thou shalt appoint (06485 +paqad ) Aaron (00175 + )Aharown ) and his sons(01121 +ben ), and they shall wait ( $08104+$ shamar ) on their priest $s(03550+k @ h u n n a h)$ office:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) \{nigh\} (07126 +qarab ) shall be put to death (04191 +muwth ) .
nigh Num_03_38 But those that encamp ( 02583 +chanah ) before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) toward the east ( 06924 +qedem ) , [ even ] before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) eastward ( $04217+$ mizrach ) , [ shall be ] Moses ( 04872 +Mosheh ), and Aaron (00175 + )Aharown ) and his sons (01121 +ben ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary ( 04720 +miqdash ) for the charge ( $04931+$ mishmereth ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) \{nigh\} (07126 +qarab ) shall be put to death (04191 + muwth ) .
nigh Num_08_19 And I have given (05414 +nathan ) the Levites ( 03881 +Leviyiy ) [ as ] a gift to Aaron $(00175+)$ Aharown $)$ and to his sons $(01121+b e n)$ from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel $(03478+$ Yisra $)$ el ) , to do $(05647+($ abad $)$ the service $(05656+($ abodah $)$ of the children $(01121+b e n)$ of Israel $(03478+$ Yisra)el ) in the tabernacle $(00168+)$ ohel ) of the congregation $(04150+m o w(e d)$, and to make an atonement ( 03722 +kaphar ) for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ):that there be no ( $03808+10$ ) ) plague ( 05063 +negeph ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , when the children (01121 +ben ) of Israel (03478 + Yisra)el ) come (05066 + nagash ) \{nigh\} (05066 +nagash ) unto the sanctuary ( 06944 +qodesh ) .
nigh Num_18_03 And they shall keep ( 08104 +shamar ) thy charge ( 04931 +mishmereth ), and the charge (04931 +mishmereth ) of all ( $03605+\mathrm{kol}$ ) the tabernacle $(00168+)$ ohel ):only $(00389+)$ ak $)$ they shall not come ( $07126+q a r a b)$ ) $n$ nigh $\}(07126+q a r a b)$ the vessels ( $03627+k @ l i y)$ of the sanctuary ( 06944 +qodesh ) and the altar (04196 +mizbeach ) , that neither they , nor ye also (01571 + gam ) , die (04191 +muwth ) .
nigh Num_18_04 And they shall be joined ( 03867 +lavah ) unto thee , and keep ( 08104 +shamar ) the charge $(04931+$ mishmereth ) of the tabernacle $(00168+)$ ohel ) of the congregation ( $04150+$ mow (ed ), for all $(03605+\mathrm{kol})$ the service ( $05656+($ abodah $)$ of the tabernacle ( 00168 +) ohel ) :and a stranger ( 02114 +zuwr ) shall not come (07126 +qarab ) \{nigh\} (07126 +qarab ) unto you .
nigh Num_18_07 Therefore thou and thy sons ( 01121 +ben ) with thee shall keep ( 08104 +shamar ) your priest s $(03550+k @ h u n n a h)$ office for every $(03605+\mathrm{kol})$ thing of the altar $(04196+$ mizbeach ) , and within (01004 +bayith ) the vail (06532 +poreketh ) ; and ye shall serve ( 05647 +(abad ):I have given (05414 +nathan ) your priest $s(03550+k @ h u n n a h)$ office [ unto you ] as a service (05656 +(abodah ) of gift (04979
+mattanah ): and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) \{nigh\} (07126 +qarab ) shall be put to death (04191 +muwth ) .
nigh Num_18_22 Neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) must the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) henceforth ( 05750 +(owd ) come ( 07126 +qarab ) \{nigh ( $07126+$ qarab ) the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) , lest they bear ( 05375 +nasa) ) sin ( 02399 +chet) ) , and die ( 04191 +muwth ).
nigh Num_24_17 I shall see ( 07200 +ra) ah ) him , but not now ( 06258 +(attah ):I shall behold ( 07789 +shuwr ) him , but not \{nigh\} (07126 +qarab ):there shall come ( 01869 +darak ) a Star ( 03556 +kowkab ) out of Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) , and a Sceptre ( $\mathbf{0 7 6 2 6}+$ shebet ) shall rise ( 06965 +quwm ) out of Israel ( $03478+$ Yisra)el ) , and shall smite ( 04272 +machats ) the corners ( 06285 +pe)ah ) of Moab ( 04124 + Mow $)$ ab ) , and destroy ( 06979 +quwr ) all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Sheth ( 08352 +Sheth ).
nigh Php_02_27 For indeed ( 2532 -kai -) he was sick (0770 -astheneo -) \{nigh\} (3897 -paraplesion -) unto death (2288-thanatos -):but God (2316-theos -) had mercy (1653 -eleeo -) on him ; and not on him only ( $\mathbf{3 4 4 0}$-monon -), but on me also (2532 -kai -), lest ( $\mathbf{3 3 6 1}$-me -) I should have (2192 -echo -) sorrow (3077lupe -) upon sorrow ( 3077 -lupe -).
nigh Php_02_30 Because ( 3754 -hoti -) for the work ( 2041 -ergon -) of Christ ( 5547 -Christos -) he was \{nigh\} ( $\mathbf{1 4 4 8}$-eggizo -) unto death ( $\mathbf{2 2 8 8}$-thanatos -) , not regarding ( $\mathbf{3 8 5 1}$-parabouleuomai -) his life ( 5590 psuche -) , to supply ( 0378 -anapleroo -) your ( 5216 -humon -) lack ( 5303 -husterema -) of service ( 3009 leitourgia -) toward (4314-pros -) me .
nigh Pro_05_08 Remove ( 07368 +rachaq ) thy way ( 01870 +derek ) far ( 07368 +rachaq ) from her , and come ( 07126 +qarab ) not $\{$ nigh $(07126$ +qarab ) the door ( 06607 +pethach ) of her house ( 01004 +bayith ) :
nigh Psa_119_150 +. They draw \{nigh\} (07126 +qarab ) that follow (07291 +radaph ) after mischief (02154 +zimmah ):they are far (07368 +rachaq ) from thy law (08451 +towrah ).
nigh Psa_145_18 The LORD (03068 +Y @hovah ) [ is ] \{nigh\} (07138 +qarowb ) unto all (03605 +kol ) them that call (07121 +qara) ) upon him , to all ( $03605+\mathrm{kol}$ ) that call (07121 +qara) ) upon him in truth (00571 +)emeth ) .
nigh Psa_32_06 For this ( 02063 +zo)th ) shall every ( $03605+\mathrm{kol}$ ) one that is godly ( 02623 +chaciyd ) pray ( 06419 +palal ) unto thee in a time ( 06256 +(eth ) when thou mayest be found ( 04672 +matsa) ):surely $(07535+\mathrm{raq})$ in the floods ( $07858+$ sheteph ) of great ( $07227+\mathrm{rab}$ ) waters ( $\mathbf{0 4 3 2 5}+$ mayim ) they shall not come ( $\mathbf{0 5 0 6 0}$ +naga() $\{$ nigh $\}(05060$ +naga( ) unto him .
nigh Psa_34_18 The LORD ( 03068 +Y @hovah ) [ is ] \{nigh\} ( 07126 +qarab ) unto them that are of a broken ( 07665 +shabar ) heart ( 03820 +leb ) ; and saveth ( 03467 +yasha() such as be of a contrite ( 01793 +dakka) ) spirit (07307 +ruwach ) .
nigh Psa_69_18 Draw \{nigh\} (07126 +qarab ) unto my soul ( 05315 +nephesh ), [ and ] redeem ( 01350 +ga)al ) it:deliver ( $\mathbf{0 6 2 9 9}$ +padah ) me because ( 04616 +ma(an ) of mine enemies ( 00341 +)oyeb ) .
nigh Psa_73_02 But as for me , my feet ( 07373 +ratob ) were almost ( 04592 +m@(at ) gone ( 05186 +natah ) ; my steps ( 00838 +)ashur ) had well (00369 +)ayin ) \{nigh\} (04952 +mishrah ) slipped (08210 +shaphak ) .
nigh Psa_85_09 Surely (00389 +)ak ) his salvation (03468 +yesha( ) [ is ] \{nigh\} (07138 +qarowb ) them that fear (03373 +yare) ) him ; that glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) may dwell ( 07931 +shakan ) in our land (00776
+)erets ) .
nigh Psa_88_03 For my soul ( 05315 +nephesh ) is full ( 07654 +sob(ah ) of troubles ( $07451+\mathrm{ra}($ ) :and my life ( 02416 +chay ) draweth $\{$ nigh $\}(05060+n a g a()$ unto the grave ( $07585+$ +sh@)owl ) .
nigh Psa_91_07 A thousand (00505 +)eleph ) shall fall (05307 +naphal ) at thy side (06654 +tsad ), and ten (07233 +r@babah ) thousand (07233 +r@babah ) at thy right (03225 +yamiyn ) hand (03225 +yamiyn ) ; [ but ] it shall not come ( 05066 +nagash ) \{nigh $(05066$ +nagash ) thee .
nigh Psa_91_10 There shall no (03808 +lo) ) evil ( 07451 +ra( ) befall ( 00579 +)anah ) thee, neither ( 03808 +lo) ) shall any plague (05061 +nega( ) come (07126 +qarab ) \{nigh\} (07126 +qarab ) thy dwelling (00168 +)ohel ).
nigh Rom_10_08 But what ( 5101 -tis -) saith ( $\mathbf{3 0 0 4}$-lego -) it ? The word ( 4487 -rhema -) is \{nigh\} ( $\mathbf{1 4 5 1}$ eggus -) thee , [ even ] in thy mouth ( 4750 -stoma -), and in thy heart ( 2588 -kardia -):that is , the word (4487-rhema -) of faith (4102 -pistis -), which (3739 -hos -) we preach (2784-kerusso -) ;
night 1Ch_09_33 And these ( 00428 +)el - leh ) [ are ] the singers ( 07891 +shiyr ), chief ( 07218 +ro)sh ) of the fathers (1) of the Levites ( 03881 +Leviyiy ), [ who remaining ] in the chambers ( 03957 +lishkah ) [ were ] free ( 06362 +patar ):for they were employed ( $05921+($ al $)$ in [ that ] work ( $04399+$ m@la)kah ) day ( 03119 +yowmam ) and \{night (03915 +layil ) .
night 1Ch_17_03 And it came (01961 +hayah ) to pass the same (01931 +huw) ) \{night ( 03915 +layil ) , that the word ( 01697 +dabar ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) to Nathan ( 05416 +Nathan ), saying (00559 +)amar ),
night 1Co_11_23 . For I have received ( 3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739hos -) also ( 2532 -kai -) I delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto you , That the Lord ( $\mathbf{2 9 6 2}$-kurios -) Jesus (2424-Iesous -) the [ same (0846-autos -)] \{night\} (3571 -nux -) in which ( $\mathbf{3 7 3 9}$-hos -) he was betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) took (2983 -lambano -) bread (0740 -artos -) :
night 1Ki_03_05. In Gibeon ( 01391 +Gib(own ) the LORD ( 03068 +Y@hovah ) appeared ( $\mathbf{0} \mathbf{7 2 0 0}+\mathrm{ra}$ ) ah ) to Solomon (08010 +Sh@lomoh ) in a dream (02472 +chalowm ) by \{night $\}(03915$ +layil ):and God (00430 +)elohiym ) said ( 00559 +)amar ) , Ask ( 07592 +sha)al ) what ( 04100 +mah ) I shall give ( 05414 +nathan ) thee .
night 1Ki_03_19 And this ( 02063 +zo)th ) woman s (00802 +)ishshah ) child (01121 +ben ) died (04191 +muwth ) in the $\{$ night $\}(03915$ +layil ) ; because ( 00834 +)aher ) she overlaid ( $07901+$ shakab ) it .
night 1Ki_08_29 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) toward ( 00413 +)el ) this ( 02088 +zeh ) house ( 01004 +bayith ) \{night\} ( 03915 +layil ) and day ( $03117+$ yowm ), [ even ] toward $(00413+)$ el ) the place ( 04725 +maqowm ) of which ( $00834+$ )aher ) thou hast said ( $00559+$ )amar ) , My name ( 08034 +shem ) shall be there ( 08033 +sham ):that thou mayest hearken ( $08085+$ shama( ) unto the prayer ( $08605+\mathrm{t} @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) shall make toward ( 00413 + )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) .
night 1Ki_08_59 And let these ( 00428 +)el - leh ) my words ( 01697 +dabar ) , wherewith ( 00834 +)aher ) I have made supplication ( 02603 +chanan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , be nigh ( 07126 +qarab ) unto the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) day ( 03119 +yowmam ) and \{night \} ( 03915 +layil ) , that he maintain ( 06213 +(asah ) the cause ( 04941 +mishpat ) of his servant ( 05650 +(ebed ) , and the cause ( 04941 +mishpat ) of his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) at all times ( 03117 +yowm ) , as the matter ( 01697 +dabar ) shall require ( 03117 +yowm ) :
night 1Sa_14_34 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Disperse (06327 +puwts ) yourselves among the people ( $05971+(\mathrm{am})$ ) , and say ( $00559+$ )amar ) unto them , Bring ( 05066 +nagash ) me hither ( 05066 + nagash ) every man ( 00376 +)iysh ) his ox ( 07794 +showr ), and every man ( 00376 +)iysh ) his sheep ( 07716 +seh ) , and slay ( 07819 +shachat ) [ them ] here ( 02088 +zeh ), and eat ( 00398 +)akal ) ; and $\sin (02398+c h a t a))$ not against the LORD (03068 + Y @ hovah ) in eating (00398 + )akal ) with the blood ( 01818 +dam ) . And all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ brought ( 05066 +nagash ) every man ( 00376 +)iysh ) his ox ( 07794 +showr ) with him that \{night\} ( 03915 +layil ), and slew ( 07819 +shachat ) [ them ] there (08033 +sham ) .
night 1Sa_14_36 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Let us go (03381 +yarad ) down (03381 + yarad ) after (00310 +)achar ) the Philistines ( 06430 +P@lishtiy ) by \{night ( 03915 +layil ) , and spoil ( $\mathbf{0 0 9 6 2}+$ bazaz ) them until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) light ( 00216 +)owr ), and let us not leave ( 07604 +sha)ar ) a man ( 00376 +)iysh ) of them . And they said ( 00559 +)amar ), Do ( 06213 +(asah ) whatsoever ( $03605+$ kol ) seemeth ( 05869 +(ayin ) good ( $02896+$ towb ) unto thee . Then said ( 00559 +)amar ) the priest ( 03548 +kohen ) , Let us draw near ( 07126 +qarab ) hither ( 01988 +halom ) unto God (00430 +)elohiym ) .
night 1Sa_15_11 It repenteth ( 05162 +nacham ) me that I have set ( 04427 +malak ) up Saul (07586 +Sha)uwl ) [ to be ] king ( $\mathbf{0 4 4 2 8}+$ melek ):for he is turned ( 07725 +shuwb ) back ( 07725 +shuwb ) from following ( 00310 +)achar ) me, and hath not performed ( 06965 +quwm ) my commandments ( 01697 +dabar ) . And it grieved ( 02734 +charah ) Samuel ( 08050 +Sh@muw)el ) ; and he cried ( 02199 +za(aq ) unto the LORD (03068 + Y @hovah ) all ( 03605 +kol ) \{night ( 03915 +layil ) .
night 1Sa_15_16 Then Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Stay (07503 +raphah ) , and I will tell (05046 +nagad ) thee what the LORD (03068 +Y @hovah ) hath said (01696 + dabar ) to me this \{night\} (03915 +layil ) . And he said (00559 +)amar ) unto him , Say (01696 +dabar ) on .
night 1Sa_19_10 And Saul (07586 +Sha)uwl ) sought (01245 +baqash ) to smite (05221 +nakah ) David ( 01732 +David ) even to the wall ( 07023 +qiyr ) with the javelin ( 02595 +chaniyth ) ; but he slipped ( 06362 +patar ) away out of Saul s ( 07586 +Sha)uwl ) presence ( 06440 +paniym ) , and he smote ( 05221 +nakah ) the javelin (02595 +chaniyth ) into the wall (07023 +qiyr ): and David ( 01732 +David ) fled ( 05127 +nuwc ), and escaped (04422 +malat ) that $\{$ night $\}$ ( 03915 +layil ) .
night 1Sa_19_11. Saul ( 07586 +Sha)uwl ) also sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto David s (01732 +David ) house (01004 +bayith ) , to watch (08104 +shamar ) him , and to slay (04191 +muwth ) him in the morning ( 01242 +boqer ):and Michal ( 04324 +Miykal ) David s ( 01732 +David ) wife $(00802+$ )ishshah ) told (05046 + nagad ) him , saying (00559 +)amar ) , If (00518 +)im ) thou save (04422 +malat ) not thy life to $\{$ night ( 03915 +layil ) , to morrow ( 04279 +machar ) thou shalt be slain ( 04191 +muwth ) .
night 1Sa_19_24 And he stripped off his clothes (00899 +beged ) also (01571 +gam ) , and prophesied (05012 +naba) ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) Samuel ( $\mathbf{0 8 0 5 0}+$ Sh@ muw)el ) in like ( 01571 +gam ) manner ( 01571 +gam ), and lay ( 05307 +naphal ) down naked ( $06174+(\operatorname{arowm})$ all ( $03605+\mathrm{kol}$ ) that day ( $\mathbf{0 3 1 1 7}+$ yowm ) and all ( $03605+\mathrm{kol}$ ) that $\{$ night $\mathbf{( 0 3 9 1 5}+$ layil ) . Wherefore they say ( 00559 +)amar ) , [ Is ] Saul (07586 +Sha)uwl ) also (01571 +gam ) among the prophets ( 05030 +nabiy) ) ?
night 1Sa_25_16 They were a wall ( 02346 +chowmah ) unto us both ( 01571 +gam ) by \{night $\}$ (3915layil ) and day ( 03119 +yowmam ) , all ( $03605+\mathrm{kol}$ ) the while ( $03117+$ yowm ) we were with them keeping ( 07462 + ra(ah ) the sheep ( 06629 +tso)n ).
night 1Sa_26_07 So David (01732 +David ) and Abishai (52) came (00935 +bow) ) to the people ( 05971 +(am ) by \{night ( 03915 +layil ):and , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) lay (07901 +shakab )
sleeping ( 03463 +yashen ) within the trench ( 04570 +ma(gal ) , and his spear ( 02595 +chaniyth ) stuck ( 04600 +ma(ak ) in the ground ( 00776 +)erets ) at his bolster ( $04763+\mathrm{m} @$ ra)ashah ):but Abner (74) and the people ( 05971 +(am ) lay ( 07901 +shakab ) round ( 05439 +cabiyb ) about him .
night 1Sa_28_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself, and put (03847 +labash ) on other ( 00312 +)acher ) raiment ( 00899 +beged ), and he went ( 03212 +yalak ), and two ( 08147 + sh@ nayim ) men ( 00582 +)enowsh ) with him , and they came ( 00935 +bow) ) to the woman ( 00802 +)ishshah ) by \{night ( $\mathbf{0 3 9 1 5}$ +layil ):and he said (00559 +)amar ), I pray ( 04994 +na) ) thee, divine ( 07080 +qacam ) unto me by the familiar spirit ( $00178+$ ) owb ) , and bring ( $05927+($ alah $)$ me [ him ] up , whom I shall name ( $00559+$ )amar ) unto thee .
night 1Sa_28_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway ( $\mathbf{0 4 1 1 6}$ +mahar ) all
 because of the words ( $01697+$ dabar ) of Samuel ( $08050+$ Sh@muw)el ):and there was no ( $03808+\mathrm{lo}$ ) ) strength ( 03581 + koach ) in him ; for he had eaten ( 00398 +)akal ) no ( $03808+10$ ) ) bread ( 03899 +lechem ) all ( $03605+\mathrm{kol})$ the day $(03117$ +yowm $)$, nor all $(03605+\mathrm{kol})$ the $\{$ night $\}(03915$ +layil ) .
night 1Sa_28_25 And she brought (05066 +nagash ) [ it ] before ( 06440 +paniym ) Saul ( 07586 +Sha)uwl ) , and before ( 06440 +paniym ) his servants ( 05650 +(ebed) ; and they did eat ( 00398 +)akal ) . Then they rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) away that $\{$ night $\}(03915$ +layil ) .
night 1Sa_31_12 All ( $03605+\mathrm{kol}$ ) the valiant ( 02428 +chayil ) men ( $00376+$ )iysh ) arose ( 06965 +quwm ), and went ( 03212 +yalak ) all ( $03605+\mathrm{kol}$ ) \{night $\mathbf{( 0 3 9 1 5}$ +layil ) , and took ( 03947 +laqach ) the body ( $01472+\mathrm{g} @$ viyah ) of Saul ( $07586+$ Sha) uwl ) and the bodies ( $01472+\mathrm{g} @$ viyah ) of his sons ( 01121 +ben ) from the wall ( 02346 +chowmah ) of Bethshan ( 01052 +Beyth Sh@) an ), and came ( 00935 +bow) ) to Jabesh ( 03003 +Yabesh ) , and burnt ( 08313 +saraph ) them there ( 08033 +sham ) .
night 1Th_02_09 For ye remember (3421-mnemoneuo -) , brethren (0080 -adephos -), our labour (2873 kopos -) and travail (3449-mochthos -):for labouring (2873-kopos -) \{night (3571-nux -) and day (2250hemera -) , because ( 4314 -pros -) we would not be chargeable (1912 -epibareo -) unto any ( 5100 -tis -) of you , we preached ( 2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God ( 2316 -theos -) .
night 1Th_05_02 For yourselves (0846-autos -) know (1492 -eido -) perfectly ( 0199 -akribos -) that the day (2250 -hemera -) of the Lord (2962 -kurios -) so (3779 -houto -) cometh (2064 -erchomai -) as a thief (2812 kleptes -) in the \{night ( $\mathbf{3 5 7 1}$-nux -) .
night 1Th_05_05 Ye are all (3956-pas -) the children ( 5207 -huios -) of light ( 5457 -phos -) , and the children ( 5207 -huios -) of the day ( $\mathbf{2 2 5 0}$-hemera -):we are not of the \{night\} ( 3571 -nux -), nor ( $\mathbf{3 7 6 1}$-oude -) of darkness (4655-skotos -) .
night 1Th_05_07 For they that sleep ( 2518 -katheudo -) sleep ( $\mathbf{2 5 1 8}$-katheudo -) in the night ( $\mathbf{3 5 7 1}$-nux -) ; and they that be drunken ( $\mathbf{3 1 8 4}$-methuo -) are drunken ( $\mathbf{3 1 8 4}$-methuo -) in the \{night $\mathbf{~ ( ~} \mathbf{3 5 7 1}$-nux -) .
night 1Th_05_07 For they that sleep (2518-katheudo -) sleep (2518-katheudo -) in the \{night \} (3571-nux -) ; and they that be drunken (3184-methuo -) are drunken (3184 -methuo -) in the night ( 3571 -nux -) .
night 1Ti_05_05 Now ( 1161 -de -) she that is a widow ( 5503 -chera -) indeed ( $\mathbf{3 6 8 9}$-ontos -), and desolate ( 3443 -monoo -) , trusteth ( $\mathbf{1 6 7 9}$-elpizo -) in God (2316 -theos -), and continueth (4357-prosmeno -) in supplications ( 1162 -deesis -) and prayers (4335-proseuche -) \{night\} (3571 -nux -) and day ( $\mathbf{2 2 5 0}$-hemera -)
night 2Ch_01_07 In that \{night $\}(03915$ +layil ) did God (00430 + )elohiym ) appear (07200 +ra)ah ) unto Solomon (08010 +Sh@lomoh ) , and said (00559 +)amar ) unto him , Ask (07592 + sha)al ) what (04100
+mah ) I shall give (05414 +nathan ) thee .
night 2Ch_06_20 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) upon this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and \{night\} ( 03915 +layil ) , upon the place ( 04725
 thy name ( 08034 +shem ) there ( 08033 +sham ) ; to hearken ( 08085 +shama() unto the prayer ( 08605 $+t @$ phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) prayeth (06419 +palal ) toward (00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) .
night 2Ch_07_12 . And the LORD (03068 + Y @hovah ) appeared ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) to Solomon ( 08010 +Sh@lomoh ) by \{night $\}(03915$ +layil ) , and said ( 00559 +)amar ) unto him , I have heard ( 08085 +shama( ) thy prayer ( $08605+\mathrm{t}$ @ phillah ) , and have chosen ( 00977 +bachar ) this ( 02088 +zeh ) place ( 04725 +maqowm ) to myself for an house (01004 +bayith ) of sacrifice (02077 +zebach ) .
night 2Ch_21_09 Then Jehoram ( 03088 +Y @howram ) went ( 05674 +(abar ) forth ( 05674 +(abar ) with his princes ( $08269+$ sar ) , and all ( $03605+\mathrm{kol}$ ) his chariots ( 07393 +rekeb ) with him:and he rose ( 06965 +quwm ) up by \{night\} ( 03915 +layil ) , and smote ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) which compassed ( 05437 +cabab ) him in , and the captains ( 08269 +sar ) of the chariots ( 07393 +rekeb ) .
night 2Ch_35_14 And afterward ( 00310 +)achar ) they made ready ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( $03548+$ kohen ):because ( $03588+$ kiy ) the priests ( $03548+$ kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) [ were busied ] in offering ( 05927 +(alah ) of burnt ( 05930 $+($ olah $)$ offerings and the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) until ( 05704 +(ad) $\{$ night $\}(03915$ +layil ) ; therefore the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ).
night 2Co_11_25 Thrice ( 5151 -tris -) was I beaten ( 4463 -rhabdizo -) with rods ( 4463 -rhabdizo -) , once (0530-hapax -) was I stoned ( 3034 -lithazo -), thrice ( 5151 -tris -) I suffered shipwreck ( $\mathbf{3 4 8 9}$-nauageo -), a \{night\} (3574 -nuchthemeron -) and a day ( 3574 -nuchthemeron -) I have been ( $\mathbf{4 1 6 0}$-poieo -) in the deep (1037 -buthos -) ;
night 2Ki_06_14 Therefore sent ( 07971 +shalach ) he thither ( 08033 +sham ) horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ) , and a great ( 03515 + kabed ) host ( 02428 +chayil ): and they came ( $00935+$ bow) ) by \{night\} ( 03915 +layil ) , and compassed ( 05362 +naqaph ) the city ( 05892 +(iyr ) about ( 05362 +naqaph ) .
night 2Ki_07_12 . And the king ( 04428 +melek ) arose ( 06965 +quwm ) in the \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) ~ , ~ a n d ~}$ said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ), I will now ( 04994 +na) ) shew ( 05046 +nagad ) you what the Syrians ( 00758 +)Aram ) have done ( 06213 +(asah ) to us. They know ( 03045 +yada() that we [ be ] hungry ( 07456 +ra(eb ) ; therefore are they gone ( 03318 +yatsa) ) out of the camp ( 04264 +machaneh ) to hide ( 02247 +chabah ) themselves in the field ( 07704 +sadeh ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) they come ( 03318 +yatsa) ) out of the city ( $05892+(\mathrm{iyr})$, we shall catch ( 08610 +taphas ) them alive ( 02416 +chay ), and get (00935 +bow) ) into (00413 +)el ) the city (05892 +(iyr ).
night 2Ki_08_21 So Joram (03141 +Yowram ) went (05674 +(abar ) over (05674 +(abar ) to Zair , and all ( 03605 +kol ) the chariots ( 07393 +rekeb ) with him:and he rose ( 06965 +quwm ) by \{night ( 03915 +layil ), and smote ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) which compassed ( $05437+$ cabab ) him about $(00413+) \mathrm{el})$, and the captains ( $08269+$ sar ) of the chariots ( 07393 +rekeb ):and the people ( $05971+(\mathrm{am})$ fled ( 05127 +nuwc ) into their tents ( 00168 +)ohel ) .
night 2Ki_19_35. And it came ( 01961 +hayah ) to pass that \{night ( 03915 +layil ), that the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) went (03318 +yatsa) ) out , and smote ( 05221 +nakah ) in the camp ( 04264 +machaneh ) of the Assyrians ( 00804 +)Ashshuwr ) an hundred ( 03967 +me)ah ) fourscore
(08084 +sh@moniym ) and five ( 02568 +chamesh ) thousand ( 00505 +)eleph ): and when they arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ), they [ were ] all $(03605+\mathrm{kol})$ dead $(04191+$ muwth $)$ corpses ( $06297+$ peger $)$.
night 2Pe_03_10 But the day ( 2250 -hemera -) of the Lord (2962 -kurios -) will come ( 2240 -heko -) as a thief ( 2812 -kleptes -) in the \{night ( $\mathbf{3 5 7 1}$-nux -) ; in the which ( $\mathbf{3 7 3 9}$-hos -) the heavens ( $\mathbf{3 7 7 2}$-ouranos -) shall pass ( 3928 -parerchomai -) away with a great noise ( $\mathbf{4 5 0 0}$-rhoizedon -) , and the elements ( 4747 -stoicheion ) shall melt ( $\mathbf{3 0 8 9}$-luo -) with fervent heat ( 2741 -kausoo -) , the earth ( 1093 -ge -) also ( 2532 -kai -) and the works (2041 -ergon -) that are therein (0846-autos -) shall be burned (2618-katakaio -) up .
night 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that $\{$ night $\}(03915+$ layil ) through the plain ( 06160 +(arabah ) , and passed ( $05674+$ (abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ), and went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) Bithron ( 01338 +Bithrown ) , and they came ( 00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}$ +Machanayim ) .
night 2Sa_02_32 And they took (05375 +nasa) ) up Asahel (06214 +(Asah)el ), and buried (06912 +qabar ) him in the sepulchre ( 06913 +qeber ) of his father (1) , which (00834 +)aher ) [ was in ] Bethlehem (01035 +Beyth Lechem ) . And Joab (03097 +Yow)ab ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) all ( $03605+\mathrm{kol}$ ) \{night\} ( 03915 +layil ) , and they came ( 00935 +bow) ) to Hebron ( 02275 +Chebrown ) at break ( 00215 +)owr ) of day ( 00215 +)owr ) .
night 2Sa_04_07 For when they came ( 00935 +bow) ) into the house ( 01004 +bayith ) , he lay ( 07901 +shakab ) on ( 05921 +(al) his bed ( 04296 +mittah ) in his bedchamber , and they smote ( 05221 +nakah ) him , and slew ( 04191 +muwth ) him , and beheaded him , and took ( 03947 +laqach ) his head ( 07218 +ro)sh ) , and gat ( 03212 +yalak ) them away ( 03212 +yalak ) through ( 01870 +derek ) the plain ( 06160 +(arabah ) all ( $03605+$ kol ) \{night ( 03915 +layil ) .
night 2Sa_07_04 . And it came ( 01961 +hayah ) to pass that \{night ( 03915 +layil ) , that the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto Nathan (05416 +Nathan ), saying (00559 +)amar ),
night 2Sa_12_16 David (01732 +David ) therefore besought ( 01245 +baqash ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) for the child (05288 +na(ar ) ; and David (01732 +David ) fasted ( 06684 +tsuwm ) , and went ( 00935 +bow) ) in , and lay ( $07901+$ shakab $)$ all ( $03605+\mathrm{kol})$ \{night\} upon the earth $(00776+$ )erets ) .
night 2Sa_17_01 . Moreover Ahithophel (00302 +)Achiythophel ) said (00559 +)amar ) unto Absalom (53), Let me now (04994 +na) ) choose ( 00977 +bachar ) out twelve thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) , and I will arise ( 06965 +quwm ) and pursue ( 07291 +radaph ) after ( 00310 +)achar ) David ( 01732 +David ) this \{night\} (03915 +layil ) :
night 2Sa_17_16 Now ( 06258 +(attah ) therefore send ( 07971 +shalach ) quickly ( 04120 +m@herah ) , and tell ( 05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ), Lodge (03885 +luwn ) not this \{night $\}$ ( 03915 +layil ) in the plains ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ) , but speedily ( 05674 +(abar ) pass ( 05674 +(abar ) over ( 05674 +(abar ) ; lest ( 06435 +pen ) the king ( 04428 +melek ) be swallowed ( 01104 +bala( ) up , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ are ] with him .
night 2Sa_19_07 Now (06258 + (attah ) therefore arise ( 06965 +quwm ) , go (03318 + yatsa) ) forth (03318 +yatsa) ) , and speak ( 01696 +dabar ) comfortably unto thy servants ( 05650 +(ebed ):for I swear ( 07650 +shaba( ) by the LORD ( 03068 +Y @hovah ) , if ( 03588 +kiy ) thou go ( 03318 +yatsa) ) not forth ( 03318 +yatsa) ) , there will not tarry ( 03885 +luwn ) one ( 00376 +)iysh ) with thee this \{night \} ( 03915 +layil ):and that will be worse $(07489+\mathrm{ra}(\mathrm{a}()$ unto thee than all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ ) that befell $(00935$ +bow) ) thee from thy youth (05271 + na(uwr ) until (05704 +(ad ) now (06258 +(attah ) .
night 2Sa_21_10 . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ), and spread (05186 + natah ) it for her upon the rock (06697 + tsuwr ), from the beginning ( $08462+t @$ chillah ) of harvest ( 07105 +qatsiyr ) until ( 05704 +(ad ) water ( 04325 +mayim ) dropped ( 05413 +nathak ) upon them out of heaven ( 08064 +shamayim ) , and suffered ( 05414 +nathan ) neither $(03808+10)$ ) the birds $(05775+(0 w p h)$ of the air $(08064+$ shamayim $)$ to rest ( 05117 +nuwach ) on ( $05921+(a l)$ them by day ( $03119+$ yowmam ) , nor the beasts ( 02416 +chay ) of the field (07704 +sadeh ) by \{night $\mathbf{( 0 3 9 1 5}+$ layil ) .
night 2Th_03_08 Neither ( $\mathbf{3 7 6 1}$-oude -) did we eat ( 5315 -phago -) any ( 5100 -tis -) man s bread ( 0740 -artos -) for nought ( $\mathbf{1 4 3 2}$-dorean -) ; but wrought ( 2038 -ergazomai -) with labour ( 2873 -kopos -) and travail (3449-mochthos -) \{night $\}$ ( 3571 -nux -) and day ( 2250 -hemera -) , that we might not be chargeable (1912epibareo -) to any ( 5100 -tis -) of you :
night 2Ti_01_03 I thank ( 5485 -charis -) God ( 2316 -theos -), whom ( $\mathbf{3 7 3 9}$-hos -) I serve ( $\mathbf{3 0 0 0}$-latreuo -) from [ my ] forefathers ( $\mathbf{4 2 6 9}$-progonos -) with pure ( 2513 -katharos -) conscience ( 4893 -suneidesis -) , that without ( 0088 -adialeiptos -) ceasing ( 0088 -adialeiptos -) I have ( 2192 -echo -) remembrance ( 3417 -mneia -) of thee in my prayers ( 1162 -deesis -) \{night ( $\mathbf{3 5 7 1}$-nux -) and day ( 2250 -hemera -) ;
night Act_05_19 But the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) by \{night \} ( 3571 -nux -) opened (0455-anoigo -) the prison (5438-phulake -) doors ( 2374 -thura -), and brought ( $\mathbf{1 8 0 6}$-exago -) them forth (1806-exago -) , and said (2036-epo -) ,
night Act_09_24 But their laying (1917 -epiboule -) await (1917-epiboule -) was known ( 1097 -ginosko -) of Saul (4569-Saulos -). And they watched (3906 -paratereo -) the gates (4439 -pule -) day (2250 -hemera -) and \{night ( 3571 -nux -) to kill (0337-anaireo -) him .
night Act_09_25 Then (1161-de -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) took (2983 -lambano -) him by \{night\} (3571 -nux -), and let (2524-kathiemi -) [ him ] down (2524-kathiemi -) by the wall ( 5038 -teichos -) in a basket (4711-spuris -).
night Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth ( $\mathbf{4 2 5 4}$-proago -), the same ( 1565 -ekeinos -) \{night ( 3571 -nux -) Peter ( 4074 -Petros -) was sleeping (2837-koimao -) between (3342 -metaxu -) two (1417-duo -) soldiers (4757-stratiotes -), bound (1210 -deo -) with two ( 1417 -duo -) chains ( 0254 -halusis -):and the keepers ( 5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .
night Act_16_09 And a vision (3705 -horama -) appeared ( $\mathbf{3 7 0 0}$-optanomai -) to Paul ( 3972 -Paulos -) in the \{night\} (3571 -nux -) ; There stood (2476-histemi -) a man ( $\mathbf{0 4 3 5}$-aner -) of Macedonia ( $\mathbf{3 1 1 0}$-Makedon -), and prayed (3870 -parakaleo -) him , saying (3004-lego -), Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , and help (0997-boetheo -) us .
night Act_16_33 And he took (3880 -paralambano -) them the same ( 1565 -ekeinos -) hour ( 5610 -hora -) of the $\{n i g h t\}$ ( 3571 -nux -), and washed ( $\mathbf{3 0 6 8}$-louo -) [ their ] stripes (4127-plege -) ; and was baptized (0907 -baptizo -) , he and all (3956-pas -) his , straightway (3916-parachrema -) .
night Act_17_10 . And the brethren (0080 -adephos -) immediately ( 2112 -eutheos -) sent ( 1599 -ekpempo -) away (1599-ekpempo -) Paul (3972 -Paulos -) and Silas (4609-Silas -) by \{night\} (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -)] went (0549-apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .
night Act_18_09 Then (1161 -de -) spake (2036-epo -) the Lord (2962 -kurios -) to Paul (3972 -Paulos -) in the \{night ( 3571 -nux -) by a vision ( 3705 -horama -), Be not afraid ( 5399 -phobeo -), but speak (2980 laleo -), and hold (4623 -siopao -) not thy peace (4623 -siopao -) :
night Act_20_31 Therefore ( $\mathbf{1 3 5 2}$-dio -) watch ( $\mathbf{1 1 2 7}$-gregoreuo -), and remember ( $\mathbf{3 4 2 1}$-mnemoneuo -), that by the space ( 4158 -poderes -) of three ( 5148 -trietia -) years ( 5148 -trietia -) I ceased ( $\mathbf{3 9 7 3}$-pauo -) not to warn (3560 -noutheteo -) every (1538 -hekastos -) one (1520 -heis -) \{night\} (3571 -nux -) and day (2250 hemera -) with tears (1144-dakru -) .
night Act_23_11 And the \{night\} ( 3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036-epo -) , Be of good cheer (2293 -tharseo -), Paul (3972-Paulos -):for as thou hast testified ( $\mathbf{1 2 6 3}$-diamarturomai -) of me in Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , so (3779 -houto -) must (1163dei -) thou bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 Rhome -) .
night Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417-duo -) centurions (1543 hekatontarches -) , saying (2036 -epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) soldiers (4757-stratiotes -) to go (4198-poreuomai -) to Caesarea (2542-Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) two ( 1250 -diakosioi -) hundred ( 1250 -diakosioi -), at ( 0575 -apo -) the third ( 5154 -tritos -) hour ( 5610 -hora -) of the \{night \} ( 3571 -nux -);
night Act_23_31 Then (3767-oun -) the soldiers ( 4757 -stratiotes -), as it was commanded ( $\mathbf{1 2 9 9}$-diatasso -) them , took (0353 -analambano -) Paul (3972-Paulos -) , and brought (0071-ago -) [ him ] by \{night ( 3571 nux -) to Antipatris (0494-Antipatris -) .
night Act_26_07 Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429dodekaphulon -) , instantly ( 1616 -ekteneia -) serving ( $\mathbf{3 0 0 0}$-latreuo -) [ God ] day ( 2250 -hemera -) and \{night ( 3571 -nux -) , hope ( 1679 -elpizo -) to come ( 2658 -katantao -). For which ( $\mathbf{3 7 3 9}$-hos -) hope s ( $\mathbf{1 6 7 9}$ -elpizo -) sake, king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -), I am accused ( 1458 -egkaleo -) of the Jews (2453-Ioudaios -) .
night Act_27_23 For there stood (3936 -paristemi -) by me this (5026-taute -) \{night ( $\mathbf{3 5 7 1}$-nux -) the angel (0032-aggelos -) of God (2316-theos -), whose (3739-hos -) I am (1510 -eimi -), and whom (3739-hos -) I serve (3000 -latreuo -),
night Act_27_27 But when ( $\mathbf{5 6 1 3}$-hos -) the fourteenth ( $\mathbf{5 0 6 5}$-tessareskaidekatos -) \{night $\mathbf{~ ( ~} \mathbf{3 5 7 1}$-nux -) was come (1096 -ginomai -), as we were driven ( 1308 -diaphero -) up and down (1308-diaphero -) in Adria (0099 -Adrias -) , about ( 2596 -kata -) midnight (3571-nux -) the shipmen (3492 -nautes -) deemed (5282huponoeo -) that they drew (4317-prosago -) near (4317-prosago -) to some (5100 -tis -) country (5561chora -) ;
night Amo_05_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion ( $03685+$ K @ciyl ) , and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death ( $06757+$ tsalmaveth ) into the morning ( 01242 +boqer ) , and maketh the day ( 03117 +yowm ) dark ( 02821 +chashak ) with $\{n i g h t\}(03915$ +layil ):that calleth ( 07121 +qara) ) for the waters ( 04325 +mayim ) of the sea $(03220$ +yam ) , and poureth ( 08210 +shaphak ) them out upon the face $(06440+$ paniym ) of the earth (00776 +)erets ):The LORD (03068 + Y @ hovah ) [ is ] his name (08034 +shem ) :
night Dan_02_19 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) was the secret ( 07328 +raz ) revealed ( 01541 +g@lah ) unto Daniel ( 01841 +Daniye)l ) in a $\{$ night $(03916+$ leyl @ ya) ) vision ( 02376 +chezev ) . Then ( 00116 +)edayin ) Daniel (01841 +Daniye)l ) blessed ( 01289 +b @ rak ) the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) .
night Dan_05_30 . In that \{night $\mathbf{~ ( 0 3 9 1 6 ~ + l e y l @ y a ) ~ ) ~ w a s ~ B e l s h a z z a r ~ ( 0 1 1 1 3 ~ + B e l s h a ) t s t s a r ~ ) ~ t h e ~ k i n g ~}$ ( 04430 +melek ) of the Chaldeans (03779 +Kasday ) slain (06992 +q@tal ) .
night Dan_06_18 . Then (00116 +)edayin ) the king ( 04430 +melek ) went ( 00236 +)azal ) to his palace ( 01965 +heykal ) , and passed the $\{n i g h t\}(00956$ +buwth ) fasting ( $02908+t @$ vath ):neither ( 03809 +la) ) were instruments ( 01761 +dachavah ) of musick brought ( 05954 +(alal ) before ( 06925 +qodam ) him:and his sleep ( 08139 +sh@nah ) went ( 05075 +n@dad ) from him .
night Dan_07_02 Daniel (01841 +Daniye)I ) spake (06032 +(anah ) and said (00560 +)amar ), I saw (02370 +chaza) ) in my vision ( 02376 +chezev ) by \{night $(03916+l e y l @ y a)$ ), and , behold ( 00718 +)aruw ), the four ( 00703 +)arba () winds ( 07308 +ruwach ) of the heaven ( 08065 +shamayin ) strove ( 01519 +giyach ) upon the great ( $07227+\mathrm{rab}$ ) sea ( $03221+$ yam ) .
night Dan_07_07 After (00870 +) athar ) this ( 01836 +den ) I saw (02370 +chaza) ) in the $\{$ night $\mathbf{~ ( 0 3 9 1 6}$ +leyl@ya) ) visions ( 02376 +chezev ) , and behold ( 00718 +)aruw ) a fourth ( $07244+r @$ biy (ay ) beast ( 02423 +cheyva) ) , dreadful ( 01763 +d@chal ) and terrible ( 00574 +)emtaniy ) , and strong ( 08624 +taqqiyph ) exceedingly ( 03493 +yattiyr ) ; and it had great ( 07260 +rabrab ) iron ( 06523 +parzel ) teeth $(08128$ +shen ):it devoured ( 00399 +)akal ) and brake ( $01855+$ d $^{( }$@qaq ) in pieces , and stamped ( 07512 +r@phac ) the residue ( $07606+\operatorname{sh} @)$ ar ) with the feet ( $07271+r @$ gal ) of it:and it [ was ] diverse ( $08133+$ sh @ na) ) from all ( $03606+\mathrm{kol}$ ) the beasts ( 02423 +cheyva) ) that [ were ] before ( 06925 +qodam ) it ; and it had ten ( 06236 +(asar ) horns (07162 +qeren ).
night Dan_07_13 I saw (02370 +chaza) ) in the \{night $\mathbf{~ ( 0 6 9 1 6 ~ + q i d d a h ~ ) ~ v i s i o n s ~ ( ~} 02376$ +chezev ) , and , behold ( 00718 +)aruw ) , [ one ] like the Son ( 01247 +bar ) of man ( 00606 +)enash ) came with the clouds ( $06050+($ anan $)$ of heaven ( 08065 +shamayin ) , and came ( $04291+\mathrm{m} @$ ta) ) to the Ancient ( $06268+($ attiyq $)$ of days ( 03118 +yowm ) , and they brought ( $07127+q @$ reb ) him near ( $07127+q @$ reb ) before ( 06925 +qodam ) him .
night Deu_01_33 Who went ( 01980 +halak ) in the way ( 01870 +derek ) before ( 06440 +paniym ) you , to search ( 08446 +tuwr ) you out a place ( 04725 +maqowm ) to pitch ( 02583 +chanah ) your tents [ in ] , in fire $(00784+$ )esh ) by \{night\} ( 03915 +layil ) , to shew ( 07200 +ra)ah ) you by what ( $00834+$ )aher ) way ( 01870 +derek ) ye should go (03212 +yalak) , and in a cloud ( 06051 +(anan ) by day ( 03119 +yowmam ) .
night Deu_14_15 And the owl , and the \{night\} (08464 +tachmac ) hawk (08464 +tachmac ), and the cuckow ( 07828 +shachaph ) , and the hawk ( 05322 +nets ) after his kind ( 04327 +miyn ) ,
night Deu_16_01 . Observe (08104 +shamar ) the month ( 02320 +chodesh ) of Abib (24) , and keep (06213 +(asah ) the passover ( 06453 +pecach ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ):for in the month ( 02320 +chodesh ) of Abib (24) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) brought ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) thee forth (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) by \{night ( 03915 +layil).
night Deu_16_04 And there shall be no (03808 +lo) ) leavened ( 07603 +s@) or ) bread seen ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy coast ( $01366+\mathrm{g} @$ buwl ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; neither ( $03808+10$ ) ) shall there [ any thing ] of the flesh ( 01320 +basar ), which ( $00834+$ )aher ) thou sacrificedst ( 02076 +zabach ) the first ( $07223+$ ri)shown ) day ( 03117 +yowm ) at even ( $06153+($ ereb ) , remain ( 03885 +luwn ) all ( 03885 +luwn ) \{night $\}$ until the morning ( 01242 +boqer ) .
night Deu_21_23 His body ( 05038 +n@belah ) shall not remain ( 03885 +luwn ) all ( 03605 +kol ) \{night $\}$ upon the tree ( 06086 +(ets ), but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ) ; ( for he that is hanged ( $08518+$ talah ) [ is ] accursed ( $07045+q @$ lalah ) of God ( $00430+$ )elohiym ) ; ) that thy land ( 00127 +)adamah ) be not defiled ( 02930 +tame) ), which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
night Deu_23_10 If (03588 + kiy ) there be among you any man (00376 +)iysh ), that is not clean (02889
+tahowr ) by reason of uncleanness (07137 +qareh ) that chanceth (04745 +miqreh ) him by \{night (03915 +layil ) , then shall he go ( 03318 +yatsa) ) abroad ( 02351 +chuwts ) out of the camp ( 04264 +machaneh ) , he shall not come ( 00935 +bow) ) within ( 08432 +tavek) the camp ( 04264 +machaneh ) :
night Deu_28_66 And thy life (02416 +chay ) shall hang (08511 +tala) ) in doubt before (05048 +neged ) thee ; and thou shalt fear (06342 +pachad ) day ( 03119 +yowmam ) and \{night\} ( 03915 +layil ) , and shalt have none ( $03808+10$ ) ) assurance ( 00539 +)aman ) of thy life ( 02416 +chay ) :
night Ecc_02_23 For all ( $03605+\mathrm{kol}$ ) his days ( 03117 +yowm ) [ are ] sorrows ( 04341 +mak) ob ) , and his travail ( 06045 +(inyan ) grief ( $03708+\mathrm{ka}(\mathrm{ac})$; yea ( 01571 +gam ), his heart ( 03820 +leb ) taketh not rest in the $\{$ night $\}(03915$ +layil ) . This is also ( 01571 +gam ) vanity ( 01892 +hebel ) .
night Ecc_08_16 When (00834 +)aher ) I applied ( 05414 +nathan ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) wisdom ( 02451 +chokmah ) , and to see ( 07200 +ra)ah ) the business ( $06045+$ (inyan ) that is done ( 06466 +pa(al ) upon the earth ( 00776 +)erets ):(for also ( 01571 +gam ) [ there is that ] neither day ( 03117 + yowm ) nor $\{$ night $\}(03915$ +layil ) seeth $(07200+$ ra $)$ ah $)$ sleep $(08142+$ shehah $)$ with his eyes $(05869+($ ayin ):)
night Est_04_16 Go (03212 +yalak ) , gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 + Y @huwdiy ) that are present ( 04672 +matsa) ) in Shushan ( 07800 +Shuwshan ) , and fast ( 06684 +tsuwm ) ye for me, and neither ( $00408+$ )al ) eat ( $00398+$ )akal ) nor ( $00408+$ )al ) drink ( 08354 +shathah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , \{night\} ( 03915 +layil ) or day ( 03117 +yowm ):I also ( $01571+$ gam ) and my maidens ( 05291 +na(arah ) will fast ( $06684+$ tsuwm ) likewise ( $03651+$ ken ) ; and so ( $03651+$ ken ) will I go ( $\mathbf{0 0 9 3 5}$ +bow) ) in unto the king ( 04428 +melek ), which ( 00834 +)aher ) [ is ] not according to the law (01881 +dath ): and if (00834 +)aher ) I perish (6), I perish (6) .
night Est_06_01 . On that \{night $\}$ ( 03915 +layil ) could ( 05074 +nadad ) not the king ( 04428 +melek ) sleep ( 08142 +shehah ) , and he commanded ( $00559+$ )amar ) to bring ( $00935+$ bow) ) the book ( 05612 +cepher ) of records ( 02146 +zikrown ) of the chronicles ( 01697 +dabar ) ; and they were read ( $07121+$ qara) ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
night Exo_10_13 And Moses ( 04872 +Mosheh ) stretched ( 05186 +natah ) forth his rod ( 04294 +matteh ) over ( 05921 +(al ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and the LORD ( 03068 + Y @hovah ) brought ( 05090 +nahag ) an east ( 06921 +qadiym ) wind ( 07307 +ruwach ) upon the land $(00776+)$ erets $)$ all $(03605+\mathrm{kol})$ that day ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) , and all ( $03605+\mathrm{kol}$ ) [ that ] \{night\} (03915 +layil ) ; [ and ] when it was morning ( 01242 +boqer ) , the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) brought ( 05375 +nasa) ) the locusts ( 00697 +)arbeh ) .
night Exo_12_08 And they shall eat (00398 + )akal ) the flesh (01320 +basar ) in that \{night \} (03915 +layil ), roast $(06748+$ tsaliy ) with fire $(00784+)$ esh ) , and unleavened $(04682$ +matstsah ) bread ; [ and ] with bitter ( $04844+\mathrm{m} @$ ror ) [ herbs ] they shall eat (00398 +)akal ) it .
night Exo_12_12 For I will pass ( 05674 +(abar ) through the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) this (02088 +zeh ) \{night\} (03915 +layil) , and will smite ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 +sh@nayim ) man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ; and against all ( $03605+\mathrm{kol}$ ) the gods (00430 +)elohiym ) of Egypt ( 04714 +Mitsrayim ) I will execute ( 06213 +(asah ) judgment ( 08201 +shephet ):I [ am ] the LORD (03068 +Y @hovah ) .
night Exo_12_30 And Pharaoh ( 06547 +Par(oh ) rose ( 06965 +quwm ) up in the $\{n i g h t\}(03915$ +layil ) , he , and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) , and all ( 03605 +kol) the Egyptians ( 04714 +Mitsrayim ) ; and there was a great ( 01419 +gadowl ) cry ( 06818 +tsa(aqah ) in Egypt ( $04714+$ Mitsrayim ) ; for [ there was ] not a house (01004 +bayith ) where (00834 +)aher ) [ there was ] not one dead ( 04191 +muwth ) .
night Exo_12_31 And he called (07121 +qara) ) for Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( 00175 +)Aharown ) by \{night\} ( 03915 +layil ) , and said ( 00559 +)amar ), Rise ( 06965 +quwm ) up , [ and ] get ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) from among ( 08432 +tavek ) my people ( $05971+(\mathrm{am})$ ) both ( $01571+$ gam ) ye and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; and go ( 03212 +yalak ) , serve ( 05647 +(abad ) the LORD (03068 +Y@hovah ) , as ye have said (01696 +dabar ) .
night Exo_12_42 It [ is ] a night ( 03915 +layil ) to be much observed ( 08107 +shimmur ) unto the LORD $(03068+$ Y @ hovah ) for bringing ( 03318 +yatsa) ) them out from the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ):this ( 02088 +zeh ) [ is ] that \{night $\}(03915+$ layil ) of the LORD ( $03068+$ Y @hovah ) to be observed ( 08107 +shimmur ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) in their generations ( $01755+$ dowr ) .
night Exo_12_42 It [ is ] a \{night ( 03915 +layil ) to be much observed ( 08107 +shimmur ) unto the LORD $(03068+$ Y @ hovah ) for bringing (03318 + yatsa) ) them out from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ): this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] that night ( 03915 +layil ) of the LORD ( $03068+$ Y @hovah ) to be observed ( 08107 +shimmur ) of all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) in their generations ( 01755 +dowr ).
night Exo_13_21 And the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) went ( $\mathbf{0 1 9 8 0}$ +halak ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) them by day ( 03119 +yowmam ) in a pillar ( 05982 +(ammuwd) of a cloud ( $06051+($ anan ) , to lead (05148 +nachah ) them the way ( 01870 +derek ) ; and by night ( 03915 +layil ) in a pillar ( 05982 +(ammuwd ) of fire ( 00784 +)esh ) , to give them light ( 00216 +)owr ) ; to go ( 03212 +yalak ) by day ( 03119 +yowmam ) and \{night\} (03915 +layil ) :
night Exo_13_21 And the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) went ( $\mathbf{0 1 9 8 0}$ +halak ) before ( $\mathbf{0 6 4 4 0}+\mathrm{paniym}$ ) them by day ( 03119 +yowmam ) in a pillar ( 05982 +(ammuwd) of a cloud ( 06051 +(anan ), to lead ( 05148 +nachah ) them the way ( 01870 +derek ) ; and by \{night $\}(03915$ +layil ) in a pillar ( 05982 +(ammuwd) of fire ( 00784 +)esh ) , to give them light ( 00216 +)owr ) ; to go ( 03212 +yalak ) by day ( 03119 +yowmam ) and night (03915 +layil ) :
night Exo_13_22 He took ( 04185 +muwsh ) not away the pillar ( 05982 +(ammuwd) of the cloud ( 06051 +(anan ) by day ( 03119 +yowmam ) , nor the pillar ( 05982 +(ammuwd) of fire ( 00784 +)esh ) by $\{$ night $\}$ (03915 +layil ) , [ from ] before ( 06440 +paniym ) the people ( $05971+$ (am ) .
night Exo_14_20 And it came (00935 +bow) ) between ( 00996 +beyn ) the camp ( 04264 +machaneh ) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) and the camp ( 04264 +machaneh ) of Israel ( $03478+$ Yisra)el ) ; and it was a cloud ( 06051 +(anan ) and darkness ( 02822 +choshek ) [ to them ] , but it gave light ( 00216 +) owr ) by night (03915 +layil ) [ to these ] :so that the one ( 02088 +zeh ) came ( 07126 +qarab ) not near ( 07126 +qarab ) the other ( 02088 +zeh ) all ( $03605+\mathrm{kol}$ ) the $\{$ night $\}(03915$ +layil ) .
night Exo_14_20 And it came (00935 +bow) ) between ( 00996 +beyn ) the camp ( 04264 +machaneh ) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) and the camp ( 04264 +machaneh ) of Israel ( $03478+$ Yisra)el ) ; and it was a cloud ( 06051 +(anan ) and darkness ( $\mathbf{0 2 8 2 2}+$ choshek ) [ to them ] , but it gave light ( 00216 +) owr ) by \{night\} ( 03915 +layil ) [ to these ] :so that the one ( 02088 +zeh ) came ( 07126 +qarab ) not near ( 07126 +qarab ) the other ( 02088 +zeh ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
night Exo_14_21 . And Moses ( 04872 +Mosheh ) stretched ( 05186 +natah ) out his hand ( 03027 +yad ) over ( 05921 +(al) the sea ( 03220 +yam ) ; and the LORD ( $03068+$ Y @ hovah ) caused the sea ( 03220 +yam ) to go ( 03212 +yalak ) [ back ] by a strong ( $05794+(\mathrm{az})$ east ( 06921 +qadiym ) wind ( 07307 +ruwach ) all ( 03605 +kol ) that \{night\} (03915 +layil ) , and made ( 07760 +suwm ) the sea ( 03220 +yam ) dry ( 02724 +charabah ) [ land ] , and the waters ( 04325 +mayim ) were divided ( 01234 +baqa() .
night Exo_40_38 For the cloud (06051 +(anan ) of the LORD (03068 +Y @hovah ) [ was ] upon the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) by day ( 03119 +yowmam ) , and fire ( 00784 +)esh ) was on it by \{night \} ( 03915 +layil ) , in the sight ( 05869 +(ayin ) of all ( 03605 +kol ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , throughout all ( $03605+\mathrm{kol}$ ) their journeys ( 04550 +macca( ) .
night Gen_01_14 . And God (00430 +)elohiym ) said (00559 +)amar ), Let there be lights (03974 +ma)owr ) in the firmament ( 07549 +raqiya () of the heaven ( 08064 +shamayim ) to divide ( 00914 +badal ) the day ( 03117 +yowm ) from the $\{$ night $\}(03915$ +layil ) ; and let them be for signs ( $00226+$ )owth ) , and for seasons ( 04150 +mow(ed ) , and for days (03117 +yowm ) , and years (08141 +shaneh ) :
night Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 +sh@nayim ) great (01419 +gadowl ) lights ( 03974 +ma)owr ) ; the greater ( 01419 +gadowl ) light ( 03974 +ma)owr ) to rule ( 04475 +memshalah ) the day ( 03117 +yowm ), and the lesser ( 06996 +qatan ) light ( 03974 +ma) owr ) to rule (04475 +memshalah ) the \{night\} (03915 +layil ):[ he made ] the stars ( 03556 +kowkab ) also .
night Gen_01_18 And to rule ( 04910 +mashal ) over the day ( 03117 +yowm ) and over the $\{$ night ( 03915 +layil ) , and to divide ( 00914 +badal ) the light ( 00216 +)owr ) from the darkness ( 02822 +choshek ): and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [it was ] good (02896 +towb ) .
night Gen_08_22 While ( 05750 +(owd ) the earth ( 00776 +)erets ) remaineth ( 03117 +yowm ) , seedtime ( 02233 +zera( ) and harvest ( 07105 +qatsiyr ) , and cold ( 07120 +qor ) and heat ( 02527 +chom ) , and summer ( 07019 +qayits ) and winter ( 02779 +choreph ) , and day ( 03117 +yowm ) and \{night \} ( 03915 +layil ) shall not cease ( 07673 +shabath ).
night Gen_14_15 And he divided ( 02505 +chalaq ) himself against ( 05921 +(al ) them , he and his servants ( 05650 +(ebed ) , by \{night $\}(03915$ +layil ) , and smote ( 05221 +nakah ) them , and pursued ( 07291 +radaph ) them unto Hobah (02327 +chowbah ), which (00834 +)aher ) [ is ] on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand (08040 +s@mo)wl ) of Damascus (01834 +Dammeseq ).
night Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ) , my lords (00113 +)adown ) , turn ( 05493 +cuwr ) in , I pray ( $04994+$ na) ) you , into ( $00413+$ )el ) your servant s ( 05650 +(ebed ) house ( 01004 +bayith ) , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said ( 00559 +)amar ), Nay ; but we will abide ( 03885 +luwn ) in the street ( 07339 +r@chob ) all ( 03885 +luwn ) \{night .
night Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ) , my lords (00113 +)adown ) , turn ( 05493 +cuwr ) in , I pray ( $04994+$ na) ) you, into ( $00413+$ )el ) your servant $s$ ( 05650 +(ebed ) house ( 01004 +bayith ) , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) \{night\} , and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said ( 00559 +)amar ), Nay ; but we will abide ( 03885 +luwn ) in the street ( 07339 +r@chob ) all ( 03885 +luwn ) night .
night Gen_19_05 And they called (07121 +qara) ) unto Lot (03876 +Lowt ), and said (00559 +)amar ) unto him , Where ( $00346+$ )ayeh ) [ are ] the men ( 00582 +)enowsh ) which ( 00834 +)aher ) came ( 00935 +bow) ) in to thee this $\{$ night $\}(03915+$ layil ) ? bring ( 03318 +yatsa) ) them out unto us, that we may know ( 03045 +yada( ) them .
night Gen_19_33 And they made their father (1) drink (08248 +shaqah ) wine (03196 +yayin ) that \{night\} ( 03915 +layil ): and the firstborn ( 01067 +bekiyrah ) went ( 00935 +bow) ) in , and lay ( 07901 +shakab ) with her father (1) ; and he perceived ( 03045 +yada( ) not when she lay ( 07901 +shakab ) down, nor when she arose ( 06965 +quwm ).
night Gen_19_34 And it came (01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that the firstborn ( 01067 +bekiyrah ) said ( 00559 +)amar ) unto the younger ( 06810 +tsa(iyr ), Behold ( 02005 +hen ) , I lay ( 07901 +shakab ) yesternight ( 00570 +)emesh ) with my father (1):let us make him drink ( 08248 +shaqah ) wine ( 03196 +yayin ) this \{night $\}(03915$ +layil ) also ( 01571 +gam ) ; and go ( 00935 +bow) ) thou in , [ and ] lie ( 07901 +shakab ) with him , that we may preserve ( 02421 +chayah ) seed ( 02233 +zera() of our father (1).
night Gen_19_35 And they made their father (1) drink ( 08248 +shaqah ) wine ( 03196 +yayin ) that \{night $\}$ ( 03915 +layil ) also ( 01571 +gam ): and the younger ( $06810+$ tsa(iyr ) arose ( $06965+$ quwm ) , and lay ( 07901 +shakab ) with him ; and he perceived ( 03045 + yada( ) not when she lay ( 07901 +shakab ) down , nor when she arose ( 06965 +quwm ) .
night Gen_20_03 . But God (00430 +)elohiym ) came (00935 +bow) ) to Abimelech (40) in a dream (02472 +chalowm ) by \{night $\mathbf{( 0 3 9 1 5}+$ layil ) , and said (00559 +)amar ) to him , Behold (02009 +hinneh ) , thou [ art but ] a dead ( $\mathbf{0 4 1 9 1}+$ muwth ) man ( $00376+$ )iysh ), for the woman ( $00802+$ )ishshah ) which ( 00834 + )aher ) thou hast taken ( 03947 +laqach ) ; for she [ is ] a man $\mathbf{s}(01167$ +ba(al ) wife ( 01166 +ba(al ) .
night Gen_24_54 . And they did eat (00398 + )akal ) and drink (08354 + shathah ), he and the men (00582 + )enowsh ) that [ were ] with him , and tarried ( 03885 +luwn ) all ( 03885 +luwn ) \{night\} ; and they rose ( 06965 +quwm ) up in the morning ( 01242 +boqer ) , and he said ( 00559 +)amar ), Send ( 07971 +shalach ) me away unto my master ( 00113 +)adown ) .
night Gen_26_24 And the LORD ( 03068 +Y@hovah ) appeared ( 07200 +ra)ah ) unto him the same ( 01931 +huw) ) \{night\} ( 03915 +layil ) , and said ( 00559 +)amar ), I [ am ] the God (00430 +)elohiym ) of Abraham (85) thy father (1):fear (03372 +yare) ) not , for I [ am ] with thee, and will bless ( 01288 +barak ) thee, and multiply ( 07235 +rabah ) thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ) for my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) Abraham s (85) sake (05668 +(abuwr ) .
night Gen_28_11 And he lighted ( 06293 +paga( ) upon a certain place ( 04725 +maqowm ) , and tarried ( 03885 +luwn ) there ( 08033 +sham ) all ( 03885 +luwn ) \{night \} , because ( 03588 +kiy ) the sun ( 08121 +shemesh ) was set ( 00935 +bow) ) ; and he took ( 03947 +laqach ) of the stones ( 68 ) of that place ( 04725 +maqowm ) , and put ( 07760 +suwm ) [ them for ] his pillows ( $04763+\mathrm{m} @$ ra) ashah ) , and lay (07901 +shakab ) down in that place ( 04725 +maqowm ) to sleep ( $07901+$ shakab ) .
night Gen_30_15 And she said (00559 +) amar ) unto her , [ Is it ] a small (04592 +m@(at ) matter that thou hast taken ( 03947 +laqach ) my husband ( 00376 +)iysh ) ? and wouldest thou take ( 03947 +laqach ) away my son s ( 01121 +ben ) mandrakes ( 01736 +duwday ) also ( 01571 +gam ) ? And Rachel ( 07354 +Rachel ) said ( 00559 +)amar ) , Therefore ( 03651 +ken ) he shall lie (07901 +shakab ) with thee to \{night ( 03915 +layil ) for thy son $s$ ( 01121 +ben ) mandrakes ( 01736 +duwday ) .
night Gen_30_16 And Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 +sadeh ) in the evening ( $06153+($ ereb ) , and Leah ( $03812+$ Le $)$ ah ) went ( 03318 +yatsa) ) out to meet ( $07125+$ qir $)$ ah ) him , and said ( 00559 +)amar ) , Thou must come ( 00935 +bow) ) in unto me ; for surely I have hired (07936 +sakar ) thee with my son s(01121 +ben ) mandrakes (01736 +duwday). And he lay (07901 +shakab ) with her that $\{$ night $\mathbf{( 0 3 9 1 5}$ +layil ) .
night Gen_31_24 And God (00430 +)elohiym ) came (00935 +bow) ) to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy ) in a dream ( 02472 +chalowm ) by \{night ( 03915 +layil ), and said ( 00559 +)amar ) unto him , Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) that thou speak ( 01696 +dabar ) not to Jacob ( 03290 +Ya(aqob ) either good (02896 +towb ) or (05704 +(ad ) bad (07451 +ra() .
night Gen_31_39 That which was torn ( $02966+t$ @rephah ) [ of beasts ( $02966+t @$ rephah ) ] I brought ( 00935 +bow) ) not unto thee ; I bare ( 02308 +chadal ) the loss ( 02398 +chata) ) of it ; of my hand (03027
+yad ) didst thou require ( 01245 +baqash ) it , [ whether ] stolen ( 01589 +ganab ) by day ( 03117 +yowm ), or stolen (01589 + ganab ) by \{night $\}(03915$ +layil ) .
night Gen_31_40 [ Thus ] I was ; in the day ( 03117 +yowm ) the drought ( 02721 +choreb ) consumed ( 00398 +)akal ) me , and the frost ( 07140 +qerach ) by \{night ( 03915 +layil ) ; and my sleep ( 08142 +shehah ) departed ( 05074 +nadad ) from mine eyes ( 05869 +(ayin ).
night Gen_31_54 Then Jacob ( 03290 +Ya(aqob ) offered ( $\mathbf{0 2 0 7 6}$ +zabach ) sacrifice ( 02077 +zebach ) upon the mount ( 02022 +har ) , and called ( 07121 +qara) ) his brethren ( 00251 +)ach ) to eat ( 00398 +)akal ) bread ( 03899 +lechem ): and they did eat ( 00398 +)akal ) bread ( 03899 +lechem ) , and tarried ( 03885 +luwn ) all ( $\mathbf{0 3 8 8 5}$ +luwn ) \{night\} in the mount (02022 +har ) .
night Gen_32_13 . And he lodged ( 03885 +luwn ) there ( 08033 +sham ) that same ( 01931 +huw) ) \{night\} ( 03915 +layil ) ; and took ( 03947 +laqach ) of that which came ( 00935 +bow) ) to his hand ( 03027 +yad ) a present (04503 +minchah ) for Esau (06215 +(Esav ) his brother (00251 +)ach ) ;
night Gen_32_21 So went ( 05674 +(abar ) the present ( 04503 +minchah ) over ( 05674 +(abar ) before him: and himself ( 01931 +huw) ) lodged ( 03885 +luwn ) that \{night\} ( 03915 +layil ) in the company ( 04264 +machaneh ) .
night Gen_32_22 And he rose ( 06965 +quwm ) up that $\{$ night $\}(03915$ +layil ), and took ( 03947 +laqach ) his two ( $08147+$ sh@nayim ) wives ( 00802 +)ishshah ) , and his two ( $08147+$ sh@nayim ) womenservants ( 08198 +shiphchah ) , and his eleven sons ( $03206+$ yeled ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) the ford ( 04569 +ma(abar ) Jabbok ( 02999 +Yabboq ) .
night Gen_40_05 . And they dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) both ( 08147 + sh @ nayim ) of them , each man ( 00376 +)iysh ) his dream ( 02472 +chalowm ) in one ( 00259 +)echad ) \{night\} ( $\mathbf{0 3 9 1 5}$ +layil ) , each man ( $00376+$ )iysh ) according to the interpretation ( 06623 +pithrown ) of his dream ( 02472 +chalowm ) , the butler ( 04945 +mashqeh ) and the baker ( 00644 +)aphah ) of the king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), which ( 00834 +)aher ) [ were ] bound ( 00631 +)acar ) in the prison .
night Gen_41_11 And we dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) in one ( 00259 +)echad ) \{night\} ( 03915 +layil ), I and he ; we dreamed ( 02492 +chalam ) each man ( 00376 +)iysh ) according to the interpretation (06623 +pithrown ) of his dream (02472 +chalowm ) .
night Gen_46_02 And God (00430 +)elohiym ) spake (00559 +)amar ) unto Israel ( 03478 +Yisra)el ) in the visions (04759 +mar)ah ) of the \{night\} (03915 +layil ) , and said (00559 +)amar ), Jacob (03290 +Ya(aqob ) , Jacob (03290 +Ya(aqob ) . And he said (00559 +)amar ) , Here (02009 +hinneh ) [ am ] I .
night Gen_49_27 Benjamin (01144 +Binyamiyn ) shall ravin (02963 +taraph ) [ as ] a wolf (02061 +z@)eb ):in the morning ( 01242 +boqer ) he shall devour ( 00398 +)akal ) the prey ( $05706+(a d)$ ) , and at $\{n i g h t\}$ (06153 +(ereb ) he shall divide (02505 +chalaq ) the spoil (07998 +shalal ) .
night Hos_04_05 Therefore shalt thou fall ( 03782 +kashal ) in the day ( 03117 +yowm ) , and the prophet ( 05030 +nabiy) ) also ( 01571 +gam ) shall fall ( 03782 +kashal ) with thee in the $\{$ night $\}(03915$ +layil ) , and I will destroy ( 01820 +damah ) thy mother ( $00517+$ +)em ).
night Hos_07_06 For they have made ready ( 07126 +qarab ) their heart ( 03820 +leb ) like an oven ( 08574 +tannuwr ), whiles they lie in wait ( 00693 +)arab ):their baker ( 00644 +)aphah ) sleepeth ( 03463 +yashen ) all ( $03605+\mathrm{kol}$ ) the $\{$ night $\}(03915+l a y i l)$ ) in the morning ( 01242 +boqer ) it burneth ( 01197 +ba(ar ) as a flaming (03852 +lehabah ) fire (00784 +)esh ) .
night Isa_04_05 And the LORD (03068 + Y @hovah ) will create (01254 +bara) ) upon every (03605 +kol ) dwelling ( 04349 +makown ) place of mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , and upon her assemblies (04744 +miqra) ), a cloud (06051 + (anan ) and smoke (06227 + (ashan ) by day (03119 +yowmam ), and the shining ( 05051 + nogahh ) of a flaming ( 03852 +lehabah ) fire (00784 +)esh ) by \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) : f o r ~}$ upon all ( $03605+\mathrm{kol})$ the glory ( 03519 +kabowd ) [ shall be ] a defence ( 02646 +chuppah ) .
night Isa_05_11 Woe (01945 +howy ) unto them that rise (07925 +shakam ) up early ( 07925 +shakam ) in the morning (01242 +boqer ) , [ that ] they may follow ( 07291 +radaph ) strong drink ( $07941+$ shekar ) ; that continue (00309 + )achar ) until \{night $\}(05399$ +nesheph ) , [ till ] wine (03196 +yayin ) inflame (01814 +dalaq ) them !
night Isa_15_01. The burden (04853 +massa) ) of Moab (04124 +Mow)ab ). Because (03588 +kiy ) in the night (03915 +layil ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ), [ and ] brought ( 01820 +damah ) to silence ( 01820 +damah ) ; because ( 03588 +kiy ) in the $\{$ night $\}(03915$ +layil ) Kir (07024 +Qiyr ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ) , [ and ] brought (01820 +damah ) to silence ;
night Isa_15_01. The burden (04853 +massa) ) of Moab (04124 +Mow)ab ) . Because (03588 +kiy ) in the \{night $\}(03915$ +layil ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ), [ and ] brought (01820 +damah ) to silence ( 01820 +damah ) ; because ( 03588 +kiy ) in the night ( 03915 +layil ) Kir ( 07024 +Qiyr ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ) , [ and ] brought (01820 +damah ) to silence ;
night Isa_16_03 Take (00935 +bow) ) counsel (06098 + (etsah ) , execute (06213 +(asah ) judgment (06415 + p@liylah ) ; make (07896 +shiyth ) thy shadow (06738 +tsel ) as the \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) ~ i n ~ t h e ~ m i d s t ~}$ ( 08432 +tavek ) of the noonday ( 06672 +tsohar ) ; hide ( 05641 +cathar ) the outcasts ( 05080 +nadach ) ; bewray ( 01540 +galah ) not him that wandereth (05074 +nadad) .
night Isa_21_04 My heart (03824 +lebab ) panted (08582 +ta(ah ) , fearfulness (06427 +pallatsuwth ) affrighted $(01204+b a($ ath $)$ me:the $\{n i g h t\}(05399+$ nesheph $)$ of my pleasure $(02837+c h e s h e q)$ hath he turned (07760 +suwm ) into fear ( 02731 +charadah ) unto me .
night Isa_21_11. The burden (04853 +massa) ) of Dumah (01746 +Duwmah ) . He calleth (07121 +qara) ) to me out of Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$, Watchman ( 08104 +shamar ), what ( 04100 +mah ) of the night (03915 +layil ) ? Watchman (08104 + shamar ) , what (04100 + mah ) of the \{night \} (03915 +layil )?
night Isa_21_11. The burden (04853 +massa) ) of Dumah (01746 +Duwmah ) . He calleth (07121 +qara) ) to me out of Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$, Watchman ( 08104 +shamar ) , what ( 04100 +mah ) of the \{night $\}(03915$ +layil ) ? Watchman (08104 +shamar ) , what (04100 +mah ) of the night (03915 +layil ) ?
night Isa_21_12 The watchman (08104 +shamar ) said (00559 +) amar ), The morning (01242 +boqer ) cometh $(00857+)$ athah $)$, and also $(01571$ +gam ) the $\{n i g h t\}(03915+l a y i l)$ :if ( $00518+$ )im ) ye will enquire (01158 +ba(ah ) , enquire (01158 +ba(ah ) ye:return (07725 +shuwb ) , come (00857 +)athah ) .
night Isa_26_09 With my soul ( 05315 +nephesh ) have I desired ( 00183 +) avah ) thee in the \{night $\}$ ( 03915 +layil ) ; yea ( 00637 +)aph ) , with my spirit ( 07307 +ruwach ) within ( 07130 +qereb ) me will I seek (07836 +shachar ) thee early (07836 +shachar ):for when (00834 +) aher ) thy judgments (04941 +mishpat ) [ are ] in the earth (00776 +)erets ), the inhabitants (03427 +yashab ) of the world (08398 +tebel ) will learn ( 03925 +lamad ) righteousness ( 06664 +tsedeq ) .
night Isa_27_03 I the LORD (03068 + Y @hovah ) do keep (05341 + natsar ) it ; I will water (08248 +shaqah ) it every moment (07281 +rega( ):lest (06435 +pen ) [ any ] hurt ( 06485 +paqad ) it , I will keep (05341 +natsar ) it \{night\} (03915 +layil ) and day (03117 +yowm ) .
night Isa_28_19 From the time ( 01767 +day ) that it goeth ( 05674 +(abar ) forth ( $\mathbf{0 5 6 7 4}$ +(abar ) it shall take ( 03947 +laqach ) you:for morning ( 01242 +boqer ) by morning ( 01242 +boqer ) shall it pass ( 05674 +(abar ) over ( 05674 +(abar ) , by day ( 03117 +yowm ) and by $\{$ night $\}(03915+$ layil ): and it shall be a vexation ( 02113 +z@ va(ah ) only (07535 +raq ) [ to ] understand (00995 +biyn ) the report ( $08052+\operatorname{sh} @$ muw (ah ) .
night Isa_29_07 And the multitude ( 01995 +hamown ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) that fight ( $06633+$ tsaba ) ) against ( $05921+($ al $)$ Ariel $(00740+$ )Ari)el ) , even all $(03605+\mathrm{kol})$ that fight $(06633$ +tsaba) ) against her and her munition ( 04685 +matsowd ) , and that distress ( $06693+$ tsuwq ) her , shall be as a dream ( 02472 +chalowm ) of a $\{n i g h t\}(03915$ +layil ) vision ( 02377 +chazown ) .
night Isa_30_29 Ye shall have ( 01961 +hayah ) a song ( 07892 +shiyr ) , as in the \{night ( 03915 +layil ) [ when ] a holy ( 06942 +qadash ) solemnity ( 02282 +chag ) is kept ( 06942 +qadash ) ; and gladness ( 08057 + simchah ) of heart ( 03824 +lebab ), as when one goeth ( 01980 +halak ) with a pipe ( 02485 +chaliyl) to come ( 00935 +bow) ) into the mountain ( 02022 +har ) of the LORD ( $03068+$ Y @hovah ) , to the mighty ( 06697 +tsuwr ) One of Israel ( $03478+$ Yisra)el ) .
night Isa_34_10 It shall not be quenched ( 03518 +kabah ) \{night\} ( 03915 +layil ) nor day ( 03119 +yowmam ) ; the smoke ( 06227 +(ashan ) thereof shall go ( 05927 +(alah ) up for ever ( 05769 +(owlam ):from generation ( 01755 +dowr ) to generation ( 01755 +dowr ) it shall lie waste ( 02717 +charab ) ; none ( 00369 +)ayin ) shall pass (05674 +(abar ) through it for ever (05331 +netsach ) and ever (05769 +(owlam ) .
night Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ) , and is removed ( 01556 +galal ) from me as a shepherd $s(07473+$ ro(iy ) tent ( 00168 +)ohel ):I have cut ( 07088 +qaphad ) off like a weaver ( 00707 +)arag ) my life ( 02416 +chay ):he will cut ( 01214 +batsa( ) me off with pining ( 01803 +dallah ) sickness:from day ( 03117 +yowm ) [ even ] to $\{$ night ( 03915 +layil ) wilt thou make an end ( 07999 +shalam ) of me .
night Isa_38_13 I reckoned (07737 +shavah ) till (05704 +(ad ) morning (01242 +boqer ), [ that ] , as a lion (00738 +) ariy ) , so (03651 +ken ) will he break ( 07665 +shabar ) all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ):from day (03117 +yowm ) [ even ] to \{night\} (03915 +layil ) wilt thou make an end (07999 +shalam ) of me
night Isa_59_10 We grope ( 01659 +gashash ) for the wall ( 07023 +qiyr ) like the blind ( 05787 +(ivver ) , and we grope ( 01659 +gashash ) as if [ we had ] no ( 00369 +)ayin ) eyes ( 05869 +(ayin ):we stumble ( 03782 +kashal ) at noonday ( 06672 +tsohar ) as in the $\{$ night $\}(05399$ +nesheph ) ; [ we are ] in desolate ( 00820 +)ashman ) places as dead (04191 +muwth ) [ men ].
night Isa_60_11 Therefore thy gates ( 08179 +sha(ar ) shall be open ( 06605 +pathach ) continually ( 08548 +tamiyd ) ; they shall not be shut ( 05462 +cagar ) day ( 03119 +yowmam ) nor \{night\} ( 03915 +layil ) ; that [ men ] may bring ( 00935 +bow) ) unto thee the forces ( 02428 +chayil ) of the Gentiles ( $01471+$ gowy ) , and [ that ] their kings ( 04428 +melek ) [ may be ] brought ( 05090 +nahag ) .
night Isa_62_06 . I have set ( 06485 +paqad ) watchmen ( 08104 +shamar ) upon thy walls ( 02346 +chowmah ), O Jerusalem (03389 + Y @ ruwshalaim ) , [ which ] shall never (03808 +lo) ) hold ( 02814 +chashah ) their peace ( 02814 +chashah ) day ( 03117 +yowm ) nor \{night\} ( 03915 +layil ):ye that make mention ( 02142 +zakar ) of the LORD (03068 +Y @hovah ) , keep not silence (01824 +d@miy ) ,
night Jer_06_05 Arise (06965 +quwm ), and let us go (05927 +(alah ) by \{night ( 03915 +layil ) , and let us destroy (07843 +shachath ) her palaces (00759 +)armown ) .
night Jer_09_01. Oh that my head ( 07218 +ro)sh ) were waters ( 04325 +mayim ), and mine eyes ( 05869 +(ayin ) a fountain ( 04726 +maqowr ) of tears ( 01832 +dim(ah ) , that I might weep ( 01058 +bakah ) day
(03119 +yowmam ) and \{night (03915 +layil ) for the slain (02491 +chalal ) of the daughter (01323 +bath ) of my people ( $05971+(\mathrm{am})$ !
night Jer_14_08 O the hope ( 04723 +miqveh ) of Israel ( 03478 +Yisra)el ), the saviour ( 03467 +yasha() thereof in time ( $\mathbf{0 6 2 5 6}$ +(eth ) of trouble ( $06869+$ tsarah ) , why ( $\mathbf{0 4 1 0 0}+$ mah ) shouldest thou be as a stranger ( $01616+$ ger ) in the land ( $00776+$ )erets ), and as a wayfaring ( 00732 +)arach ) man [ that ] turneth (05186 +natah ) aside (05186 +natah ) to tarry (03885 +luwn ) for a \{night\} ?
night Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( $03381+$ yarad ) down with tears ( $01832+\operatorname{dim}($ ah $)$ \{night $\}(03915$ +layil ) and day ( 03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b @thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken $(07665+$ shabar ) with a great ( 01419 +gadowl ) breach ( 07667 +sheber ), with a very ( $03966+\mathrm{m} @($ od $)$ grievous ( 02470 +chalah ) blow (04347 +makkah ) .
night Jer_16_13 Therefore will I cast ( $\mathbf{0 2 9 0 4}+$ tuwl ) you out of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ land ( $\mathbf{0 0 7 7 6}+$ )erets ) into ( $05921+($ al $)$ a land ( 00776 +)erets ) that ye know ( 03045 +yada() not , [ neither ] ye nor your fathers (1) ; and there ( $08033+$ sham ) shall ye serve ( $05647+($ abad ) other ( $00312+$ )acher ) gods ( $00430+$ )elohiym ) day ( 03119 +yowmam ) and \{night ( 03915 +layil ) ; where ( 00834 +)aher ) I will not shew ( 05414 +nathan ) you favour ( 02594 +chaniynah ) .
night Jer_31_35. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , which giveth ( 05414 +nathan ) the sun ( 08121 +shemesh ) for a light ( 00216 +)owr ) by day ( 03119 +yowmam ), [ and ] the ordinances ( 02708 +chuqqah ) of the moon ( 03394 +yareach ) and of the stars ( 03556 +kowkab ) for a light ( 00216 +)owr ) by \{night\} ( 03915 +layil ) , which divideth ( 07280 +raga( ) the sea ( 03220 +yam ) when the waves ( 01530 +gal ) thereof roar ( 01993 +hamah ) ; The LORD ( 03068 +Y@hovah ) of hosts ( 06635 + tsaba) ) [ is ] his name (08034 +shem ) :
night Jer_33_20 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) ; If (00518 +)im ) ye can break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) of the day ( 03117 +yowm ), and my covenant ( 01285 +b @ riyth ) of the night ( 03915 +layil ) , and that there should not be day ( 03119 +yowmam ) and \{night $\}$ ( 03915 +layil ) in their season ( 06256 +(eth ) ;
night Jer_33_20 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) ; If (00518 +)im ) ye can break ( 06565 +parar ) my covenant ( 01285 +b@ riyth ) of the day ( 03117 +yowm ), and my covenant ( $01285+b$ @riyth ) of the $\{n i g h t\}(03915+l a y i l)$ ), and that there should not be day ( 03119 +yowmam ) and night (03915 +layil ) in their season (06256 +(eth ) ;
night Jer_33_25 Thus ( 03541 +koh ) saith (00559 + ) amar ) the LORD (03068 + Y @hovah ) ; If (00518 +)im ) my covenant ( $01285+b$ @ riyth ) [ be ] not with day ( 03119 +yowmam ) and \{night ( 03915 +layil ), [ and if ] I have not appointed ( $07760+$ suwm ) the ordinances ( $02708+$ chuqqah ) of heaven ( $08064+$ shamayim ) and earth (00776 +)erets ) ;
night Jer_36_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}$ +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of Jehoiakim (03079 + Y @howyaqiym ) king (04428 +melek) of Judah ( 03063 +Y@huwdah ) ; He shall have ( 01961 +hayah ) none $(03808+10)$ ) to sit ( $03427+$ yashab ) upon the throne $(03678+$ kicce $)$ ) of David ( 01732 +David ) :and his dead ( 05038 +n@belah ) body ( 05038 +n@belah ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ) , and in the \{night ( 03915 +layil ) to the frost ( 07140 +qerach ) .
night Jer_39_04 And it came ( 01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( 03063 +Y @ huwdah ) saw ( 07200 +ra)ah ) them , and all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ), then they fled ( 01272 +barach ) , and
went (03318 + yatsa) ) forth (03318 + yatsa) ) out of the city (05892 + (iyr ) by \{night $\}(03915+$ layil ) , by the way $(01870+$ derek ) of the king $s(04428+$ melek ) garden $(01588+$ gan $)$, by the gate $(08179+\operatorname{sha}(\operatorname{ar})$ betwixt ( 00996 +beyn ) the two ( 08147 +sh@nayim ) walls ( 02346 +chowmah ):and he went ( 03318 +yatsa) ) out the way $(01870$ +derek ) of the plain $(06160+($ arabah ) .
night Jer_49_09 If (00518 +)im ) grapegatherers (01219 +batsar ) come (00935 +bow) ) to thee, would they not leave (07604 +sha)ar ) [ some ] gleaning (05955 + (olelah ) grapes ? if (00518 +)im ) thieves (01590 +gannab ) by \{night $\}(03915$ +layil ) , they will destroy ( 07843 +shachath $)$ till ( $05704+($ ad $)$ they have enough (01767 +day ) .
night Jer_52_07 Then the city ( $05892+(\mathrm{iyr})$ was broken ( 01234 +baqa( ) up , and all ( $03605+\mathrm{kol}$ ) the men (00582 +)enowsh ) of war ( 04421 +milchamah ) fled ( 01272 +barach ) , and went ( 03318 +yatsa) ) forth (03318 + yatsa) ) out of the city $(05892+(i y r)$ by \{night $\}(03915+$ layil ) by the way $(01870+d e r e k)$ of the gate ( 08179 +sha(ar ) between ( 00996 +beyn ) the two ( 08147 +sh@nayim ) walls ( 02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king $s(04428$ +melek ) garden ( 01588 +gan ) ; ( now the Chaldeans ( 03778 +Kasdiy ) [ were ] by the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about:) and they went ( 03212 +yalak ) by the way (01870 + derek ) of the plain (06160 + (arabah ) .
night Job_03_03 Let the day (03117 +yowm ) perish (6) wherein I was born (03205 +yalad ), and the \{night\} (03915 +layil ) [ in which ] it was said (00559 + )amar ) , There is a man ( 01397 +geber ) child conceived (02030 +hareh ) .
night Job_03_06 As [ for ] that \{night\} (03915 +layil ), let darkness (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be joined ( 02302 +chadah ) unto the days ( 03117 +yowm ) of the year ( $08141+$ shaneh ), let it not come ( $00935+$ bow) ) into the number ( 04557 +micpar ) of the months ( $03391+$ yerach ) .
night Job_03_07 Lo (02009 +hinneh ) , let that \{night $\boldsymbol{( 0 3 9 1 5}+$ layil ) be solitary ( 01565 +galmuwd ), let no (00408 + ) al ) joyful (07445 +r@nanah ) voice come (00935 +bow) ) therein .
night Job_04_13 In thoughts (05587 +ca(iph ) from the visions ( 02384 +chizzayown ) of the \{night\} (03915 +layil ) , when deep (08639 + tardemah ) sleep (08639 + tardemah ) falleth (05307 +naphal ) on (05921 +(al) men (00582 +)enowsh ) ,
night Job_05_14 They meet (06298 +pagash ) with darkness (02822 +choshek ) in the daytime (03119 +yowmam ) , and grope (04959 + mashash ) in the noonday (06672 +tsohar ) as in the $\{$ night $\}$ ( 03915 +layil )
night Job_07_04 When (04970 +mathay ) I lie (07901 + shakab ) down (07901 +shakab ), I say (00559 +)amar ) , When ( 04970 +mathay ) shall I arise ( 06965 +quwm ) , and the $\{$ night $\}(06153+($ ereb ) be gone $(04059+$ middad ) ? and I am full ( $07646+\operatorname{saba}()$ of tossings ( 05076 +nadud ) to and fro unto the dawning $(05399$ +nesheph ) of the day (05399 + nesheph ) .
night Job_17_12 They change ( 07760 +suwm ) the \{night $\}(03915$ +layil ) into day ( 03117 +yowm ):the light (00216 +) owr ) [ is ] short (07138 +qarowb ) because (06440 +paniym ) of darkness (02822 +choshek ) .
night Job_20_08 He shall fly (05774 +(uwph ) away as a dream ( 02472 +chalowm ), and shall not be found (04672 +matsa) ):yea, he shall be chased (05074 + nadad ) away as a vision (02384 +chizzayown ) of the \{night $\}$ (03915 +layil ).
night Job_24_14 The murderer ( 07523 +ratsach ) rising ( 07925 +shakam ) with the light (00216 +)owr ) killeth (06991 + qatal ) the poor (06041 + (aniy) and needy (34) , and in the $\{$ night $\}(03915$ +layil ) is as a thief (01590 + gannab ) .
night Job_26_10 He hath compassed ( 02328 +chuwg ) the waters ( 04325 +mayim ) with bounds (02706 + choq ) , until (05704 + (ad ) the day (00216 + ) owr ) and \{night $(02822+$ choshek ) come to an end (08503 +takliyth ).
night Job_27_20 Terrors ( 01091 +ballahah ) take ( 05381 +nasag ) hold (05381 +nasag ) on him as waters (04325 +mayim ) , a tempest (05492 +cuwphah ) stealeth (01589 + ganab ) him away in the \{night \} (03915 +layil ) .
night Job_29_19 My root ( 08328 +sheresh ) [ was ] spread ( 06605 +pathach ) out by the waters ( 04325 +mayim ) , and the dew ( 02919 +tal ) lay ( 03885 +luwn ) all ( 03885 +luwn ) \{night\} upon my branch ( 07105 +qatsiyr ) .
night Job_30_17 My bones ( 06106 +(etsem ) are pierced ( 05365 +naqar ) in me in the \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) ~}$ season:and my sinews (06207 + (araq ) take (07901 + shakab ) no (03808 +lo) ) rest (07901 +shakab ) .
night Job_33_15 In a dream ( 02472 +chalowm ) , in a vision ( 02384 +chizzayown ) of the \{night $\mathbf{~ ( 0 3 9 1 5}$ +layil ), when deep ( 08639 + tardemah ) sleep falleth ( 05307 +naphal ) upon men ( 00582 +)enowsh ), in slumberings (08572 +t@nuwmah ) upon the bed (04904 +mishkab ) ;
night Job_34_25 Therefore (03651 + ken ) he knoweth (05234 +nakar ) their works (04566 +ma(bad ), and he overturneth ( 02015 +haphak ) [ them ] in the \{night $\}(03915$ +layil ), so that they are destroyed (01792 +daka) ) .
night Job_35_10 But none (03808 +lo) ) saith (00559 + )amar ), Where (00335 + )ay ) [ is ] God (00433 +)elowahh ) my maker (06213 +(asah ) , who giveth (05414 +nathan ) songs (02158 +zamiyr ) in the \{night\} (03915 +layil ) ;
night Job_36_20 Desire (07602 +sha)aph ) not the \{night $(03915$ +layil ) , when people ( 05971 +(am ) are cut $(05927+($ alah $)$ off in their place ( 08478 +tachath ) .
night Joe_01_13 Gird (02296 +chagar ) yourselves , and lament (05594 +caphad ) , ye priests( 03548 +kohen ):howl (03213 +yalal ), ye ministers (08334 +sharath ) of the altar ( 04196 +mizbeach ):come (00935 +bow) ) , lie ( 03885 +luwn ) all ( 03885 +luwn ) \{night \} in sackcloth ( 08242 +saq ) , ye ministers ( 08334 +sharath ) of my God ( 00430 +)elohiym ):for the meat offering ( 04503 +minchah ) and the drink ( 05262 +necek ) offering is withholden (04513 + mana( ) from the house (01004 +bayith ) of your God (00430 +)elohiym ) .
night Joh_03_02 The same (3778-houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by \{night \} (3571-nux -) , and said (2036 -epo -) unto him , Rabbi ( 4461 -rhabbi -), we know (1492 -eido -) that thou art a teacher ( 1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these ( 5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .
night Joh_07_50 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto them , (he that came (2064erchomai -) to Jesus (0846-autos -) by \{night\} (3571-nux -), being (5607-on -) one ( 1520 -heis -) of them , )
night Joh_09_04 I must (1163 -dei -) work (2038 -ergazomai -) the works ( 2041 -ergon -) of him that sent (3992 -pempo -) me , while (2193 -heos -) it is day ( 2250 -hemera -):the \{night \} (3571 -nux -) cometh (2064 erchomai -) , when (3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) work (2038 -ergazomai -) .
night Joh_11_10 But if (1437 -ean -) a man (5100 -tis -) walk (4043 -peripateo -) in the \{night \} (3571 -nux -), he stumbleth (4350 -proskopto -) , because (3754-hoti -) there is no (3756-ou -) light (5457-phos -) in him .
night Joh_13_30 He then (3767-oun -) having received (2983 -lambano -) the sop (5596 -psomion -) went ( $\mathbf{1 8 3 1}$-exerchomai -) immediately (2112 eutheos -) out:and it was $\{n i g h t\}$ ( $\mathbf{3 5 7 1}$-nux -) .
night Joh_19_39 And there came (2064 -erchomai -) also (2532-kai -) Nicodemus ( $\mathbf{3 5 3 0}$-Nikodemos -), which (3588-ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by \{night $\}$ ( 3571 -nux -) , and brought ( 5342 -phero -) a mixture ( 3395 -migma -) of myrrh ( 4666 -smurna -) and aloes (0250 -aloe -) , about ( 5616 -hosei -) an hundred ( 1540 -hekaton -) pound (3046-litra -) [ weight ] .
night Joh_21_03 Simon (4613-Simon -) Peter (4074-Petros -) saith (3004-lego -) unto them , I go (5217hupago -) a fishing ( 0232 -halieuo -) . They say (3004-lego -) unto him , We also (2532-kai -) go (2064 erchomai -) with thee. They went (1831 -exerchomai -) forth ( 1831 -exerchomai -), and entered (0305anabaino -) into ( $\mathbf{1 5 1 9}$-eis -) a ship (4143 -ploion -) immediately (2117 euthus -) ; and that $\{$ night ( $\mathbf{3 5 7 1}$ nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .
night Jon_04_10 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ), Thou hast had pity (02347 +chuwc ) on ( $05921+($ al $)$ the gourd ( 07021 +qiyqayown ), for the which ( $00834+$ )aher ) thou hast not laboured ( 05998 +(amal) , neither ( $03808+10$ ) ) madest it grow ( 01431 +gadal ) ; which came ( 01961 +hayah ) up in a night (03915 +layil ), and perished (6) in a \{night ( 03915 +layil ) :
night Jon_04_10 Then said ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Thou hast had pity ( 02347 +chuwc ) on ( $05921+($ al $)$ the gourd ( 07021 +qiyqayown ), for the which ( $00834+$ )aher ) thou hast not laboured ( 05998 +(amal ), neither ( $03808+10$ ) ) madest it grow ( 01431 +gadal ) ; which came ( 01961 +hayah ) up in a \{night\} (03915 +layil ), and perished (6) in a night (03915 +layil ) :
night Jos_01_08 This ( 02088 +zeh ) book ( 05612 +cepher ) of the law ( 08451 +towrah ) shall not depart ( 04185 +muwsh ) out of thy mouth ( 06310 +peh ) ; but thou shalt meditate ( 01897 +hagah ) therein day (03119 +yowmam ) and \{night\} (03915 +layil ) , that thou mayest observe (08104 + shamar ) to do (06213 $+($ asah $)$ according to all $(03605+\mathrm{kol})$ that is written $(03789+$ kathab ) therein:for then $(00227+)$ az $)$ thou shalt make thy way ( 01870 +derek ) prosperous ( $06743+$ tsalach ) , and then ( $00227+$ )az ) thou shalt have good success (07919 +sakal ).
night Jos_02_02 And it was told (00559 +)amar ) the king ( 04428 +melek ) of Jericho ( $03405+$ Y @ riychow ) , saying ( 00559 +)amar ) , Behold ( 02009 +hinneh ), there came ( 00935 +bow) ) men ( 00582 +)enowsh ) in hither to \{night\} ( 03915 +layil ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) to search ( 02658 +chaphar ) out the country (00776 +)erets ).
night Jos_04_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ), Take (05375 +nasa) ) you hence ( $\mathbf{0 2 0 8 8}+$ zeh ) out of the midst ( 08432 +tavek ) of Jordan $(03383$ +Yarden ), out of the place where the priests ( 03548 +kohen ) feet ( 07272 +regel ) stood ( 04673 +matstsab ) firm ( 03559 +kuwn ) , twelve stones (68), and ye shall carry ( 05674 +(abar ) them over ( 05674 +(abar) with you , and leave ( 03241 +Yaniym ) them in the lodging ( 04411 +malown ) place, where ( 00834 +) aher ) ye shall lodge ( 03885 +luwn ) this \{night ( 03915 +layil ).
night Jos_08_03 . So Joshua ( 03091 +Y @howshuwa() arose ( 06965 +quwm ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) of war ( $04421+$ milchamah ) , to go ( $05927+($ alah ) up against Ai (05857 +(Ay ): and Joshua (03091 +Y @howshuwa( ) chose (00977 +bachar ) out thirty ( 07970 +sh@lowshiym ) thousand $(00505+$ )eleph ) mighty ( 01368 +gibbowr ) men ( $00376+$ )iysh ) of valour ( 02428 +chayil ) , and sent ( 07971 + shalach ) them away by $\{$ night $\}(03915$ +layil ) .
night Jos_08_09 Joshua ( $03091+$ Y @howshuwa( ) therefore sent ( 07971 +shalach ) them forth:and they went ( 03212 + yalak ) to lie in ambush ( 00693 +)arab ), and abode ( 03427 +yashab ) between ( 00996 +beyn ) Bethel (01008 + Beyth - )El ) and Ai (05857 +(Ay), on the west ( 03220 +yam ) side of $\mathrm{Ai}(05857+(\mathrm{Ay})$ :but Joshua (03091 + Y @howshuwa () lodged (03885 +luwn ) that \{night\} (03915 +layil) among (08432 +tavek )
the people (05971 + (am ) .
night Jos_08_13 And when they had set $(07760+$ suwm $)$ the people $(05971+(a m)$, [ even ] all $(03605+\mathrm{kol})$ the host ( 04264 +machaneh ) that [ was ] on the north $(06828+$ tsaphown ) of the city $(05892+(i y r)$, and their liers in wait ( $06119+($ aqeb $)$ on the west $(03220+$ yam $)$ of the city $(05892+(i y r)$ ), Joshua (03091 $+Y @ h o w s h u w a()$ went ( 03212 +yalak ) that \{night $\}(03915$ +layil ) into the midst ( 08432 +tavek ) of the valley (06010 +(emeq ) .
night Jos_10_09 Joshua (03091 + Y @howshuwa( ) therefore came ( 00935 +bow) ) unto them suddenly (06597 + pith) owm ) , [ and ] went ( 05927 +(alah ) up from Gilgal ( 01537 +Gilgal ) all ( 03605 +kol ) \{night \} (03915 +layil ) .
night Jud_06_25 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) \{night (03915 +layil ), that the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto him , Take (03947 +laqach ) thy father s (1) young ( 06499 +par ) bullock ( 06499 +par ) , even the second ( 08145 +sheniy ) bullock ( 06499 +par ) of seven (07651 +sheba( ) years ( 08141 +shaneh ) old , and throw ( 02040 +harac ) down ( 02040 +harac ) the altar (04196 +mizbeach ) of Baal (01168 +Ba(al) that thy father (1) hath, and cut (03772 +karath ) down the grove (00842 +)asherah ) that [ is ] by it :
night Jud_06_27 Then Gideon ( 01439 +Gid(own ) took (03947 +laqach ) ten (06235 +(eser ) men (00582 $+)$ enowsh ) of his servants ( 05650 +(ebed ) , and did ( $06213+($ asah ) as the LORD ( $03068+$ Y @hovah ) had said (01696 +dabar ) unto him:and [ so ] it was , because ( 00834 +)aher ) he feared ( 03372 +yare) ) his father $s$ (1) household (01004 +bayith ), and the men (00582 + )enowsh ) of the city ( $05892+(\mathrm{iyr})$, that he could not do (06213 + (asah ) [ it ] by day (03119 +yowmam ) , that he did (06213 +(asah ) [ it ] by \{night\} (03915 +layil ).
night Jud_06_40 And God (00430 + )elohiym ) did (06213 + (asah ) so (03651 + ken ) that \{night $\mathbf{( 0 3 9 1 5}$ +layil ):for it was dry ( 02721 +choreb ) upon the fleece ( 01492 +gazzah ) only ( 00905 +bad ), and there was dew $(02919+$ tal $)$ on $(05921+(a l)$ all $(03605+\mathrm{kol})$ the ground $(00776+)$ erets $)$.
night Jud_07_09. And it came (01961 +hayah ) to pass the same (01931 +huw) ) \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) , ~}$ that the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto him , Arise (06965 +quwm ) , get (03381 +yarad ) thee down (03381 + yarad ) unto the host (04264 +machaneh ) ; for I have delivered (05414 +nathan ) it into thine hand (03027 +yad ).
night Jud_09_32 Now (06258 + (attah ) therefore up by \{night $\}$ ( 03915 +layil ) , thou and the people (05971 $+(\mathrm{am})$ that [ is ] with thee , and lie in wait $(00693+)$ arab $)$ in the field ( 07704 +sadeh ) :
night Jud_09_34 And Abimelech (40) rose (06965 +quwm ) up , and all (03605 + kol ) the people (05971 $+($ am $)$ that [ were ] with him , by \{night $(03915$ +layil ) , and they laid wait (00693 +) arab ) against (05921 +(al) Shechem (07927 +Sh@kem ) in four (00702 + ) arba( ) companies (07218 +ro)sh ) .
night Jud_16_02 [ And it was told ] the Gazites (05841 +(Azzathiy ), saying (00559 +)amar ), Samson ( 08123 +Shimshown ) is come ( 00935 +bow) ) hither. And they compassed ( $05437+$ cabab ) [ him ] in , and laid wait $(00693+)$ arab $)$ for him all $(03605+\mathrm{kol})$ night $(03915+$ layil $)$ in the gate $(08179+$ sha (ar ) of the city $(05892+(\mathrm{iyr})$, and were quiet $(02790+$ charash $)$ all $(03605+\mathrm{kol})$ the $\{$ night $\}(03915+l a y i l)$, saying $(00559+)$ amar $)$, In the morning ( $01242+$ boqer ) , when $(05704+($ ad $)$ it is day $(01242+b o q e r)$, we shall kill (02026 +harag ) him .
night Jud_16_02 [ And it was told ] the Gazites (05841 +(Azzathiy ), saying (00559 +)amar ), Samson ( $08123+$ Shimshown ) is come ( 00935 +bow) ) hither. And they compassed ( $05437+$ cabab ) [ him ] in , and laid wait $(00693+)$ arab $)$ for him all $(03605+\mathrm{kol})$ \{night $(03915+$ layil $)$ in the gate $(08179+$ sha $($ ar $)$ of the city $(05892+(i y r)$, and were quiet ( 02790 +charash ) all ( $03605+\mathrm{kol})$ the night ( 03915 +layil ) , saying
(00559 + )amar ) , In the morning (01242 +boqer ), when (05704 +(ad ) it is day (01242 +boqer ), we shall kill (02026 +harag ) him .
night Jud_19_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal ) and drink (08354 + shathah ) both ( $08147+$ sh @ nayim ) of them together ( 03162 +yachad ):for the damsel $s(05291+n a(a r a h)$ father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ), Be content (02974 +ya)al ), I pray (04994 +na) ) thee, and tarry ( $\mathbf{0 3 8 8 5}+\mathrm{luwn}$ ) all ( 03885 +luwn ) \{night , and let thine heart ( 03820 +leb ) be merry (03190 +yatab ) .
night Jud_19_10 But the man (00376 +)iysh ) would (14) not tarry ( 03885 +luwn ) that \{night\} , but he rose ( 06965 +quwm ) up and departed ( 03212 +yalak ), and came ( 00935 +bow) ) over ( 05227 +nokach ) against (05227 + nokach ) Jebus (02982 +Y @buwc ), which (01958 +hiy ) [ is ] Jerusalem (03389 + Y @ ruwshalaim ) ; and [ there were ] with him two (06771 +tsame) ) asses ( 02543 +chamowr ) saddled ( 02280 +chabash ) , his concubine ( 06370 +piylegesh ) also [ was ] with him .
night Jud_19_13 And he said (00559 +)amar ) unto his servant (05288 +na(ar ), Come (03212 +yalak ), and let us draw near ( $07126+$ qarab ) to one ( 00259 +)echad ) of these places ( $\mathbf{0 4 7 2 5}+$ maqowm ) to lodge ( 03885 +luwn ) all ( 03885 +luwn ) \{night\} , in Gibeah ( 01390 +Gib(ah ) , or ( $00176+$ )ow ) in Ramah (07414 +Ramah ) .
night Jud_19_25 But the men ( 00582 +)enowsh ) would (14) not hearken ( 08085 +shama( ) to him:so the man ( 00376 +)iysh ) took ( 02388 +chazaq ) his concubine ( 06370 +piylegesh ), and brought ( 03318 +yatsa) ) her forth ( 03318 +yatsa) ) unto them ; and they knew ( 03045 +yada( ) her, and abused ( 05953 +(alal ) her all ( $03605+\mathrm{kol}$ ) the $\{$ night $\mathbf{( 0 3 9 1 5}+$ layil ) until ( $05704+(a d)$ the morning ( 01242 +boqer ):and when the day ( 07837 +shachar ) began ( $05927+$ (alah ) to spring ( $05927+($ alah $)$, they let her go $(07971+$ shalach ) .
night Jud_20_05 And the men ( 01167 +ba(al ) of Gibeah ( 01390 +Gib(ah ) rose ( 06965 +quwm ) against ( 05921 +(al) me, and beset ( 05437 +cabab ) the house ( 01004 +bayith ) round ( 05437 +cabab ) about upon me by \{night\} ( 03915 +layil ), [ and ] thought ( 01819 +damah ) to have slain ( 02026 +harag ) me:and my concubine ( 06370 +piylegesh ) have they forced ( 06031 +(anah ) , that she is dead ( 04191 +muwth ) .
night Lam_01_02 She weepeth ( 01058 +bakah ) sore in the \{night ( 03915 +layil ) , and her tears ( 01832 $+\operatorname{dim}(\mathrm{ah})$ [ are ] on (05921 +(al ) her cheeks ( $03895+1 @$ chiy ) :among all ( $03605+\mathrm{kol}$ ) her lovers ( 00157 +)ahab ) she hath none ( $\mathbf{0 0 3 6 9}+$ )ayin ) to comfort ( 05162 +nacham ) [ her ] :all ( $03605+\mathrm{kol}$ ) her friends ( 07453 +rea( ) have dealt treacherously ( 00898 +bagad ) with her , they are become ( 01961 +hayah ) her enemies (00341 +) oyeb ).
night Lam_02_18 Their heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) cried ( $\mathbf{0 6 8 1 7}+\mathrm{tsa}(\mathrm{aq})$ unto the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ), $\mathbf{O}$ wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , let tears ( $\mathbf{0 1 8 3 2}+\operatorname{dim}(\mathbf{a h})$ run ( 03381 +yarad ) down like a river ( 05158 + nachal ) day ( 03119 +yowmam ) and \{night $\}(03915$ +layil ):give ( 05414 +nathan ) thyself no ( 00408 +)al ) rest ( 06314 +puwgah ) ; let not the apple ( 01323 +bath ) of thine eye ( 05869 +(ayin ) cease ( 01826 +damam ).
night Lam_02_19 Arise ( 06965 +quwm ) , cry ( 07442 +ranan ) out in the $\{$ night $\}(03915$ +layil ):in the beginning ( $07218+$ ro)sh ) of the watches $(00821+$ )ashmurah ) pour ( 08210 +shaphak ) out thine heart ( 03820 +leb ) like water $(04325$ +mayim ) before $(05227$ +nokach ) the face $(06440$ +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) ) up thy hands (03709 + kaph ) toward (05921 +(al ) him for the life ( 05315 +nephesh ) of thy young children , that faint ( $05848+$ (ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ ) in the top ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) street ( $\mathbf{0 2 3 5 1}+$ chuwts ) .
night Lev_06_09 Command ( 06680 +tsavah ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) , saying ( 00559 +)amar ) , This $(02063+z o)$ th ) [ is ] the law ( 08451 +towrah ) of the burnt ( 05930 +(olah ) offering : It [ is ] the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering , because ( $05921+$ (al ) of the burning ( $\mathbf{0 4 1 6 9}+$ mowq@dah ) upon
the altar ( 04196 +mizbeach ) all ( $03605+\mathrm{kol}$ ) \{night\} ( 03915 +layil ) unto the morning ( 01242 +boqer ) , and the fire $(00784+)$ esh ) of the altar $(04196+$ mizbeach ) shall be burning $(03344+$ yaqad $)$ in it .
night Lev_06_20 This ( 02088 +zeh ) [ is ] the offering ( 07133 +qorban ) of Aaron ( 00175 +)Aharown ) and of his sons ( 01121 +ben ), which ( 00834 +)aher ) they shall offer ( 07126 +qarab ) unto the LORD ( 03068 + Y @hovah ) in the day ( 03119 +yowmam ) when he is anointed ( 04886 +mashach ) ; the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a meat offering ( 04503 +minchah ) perpetual ( 08548 +tamiyd ), half ( 04276 +machatsiyth ) of it in the morning ( 01242 +boqer ) , and half ( 04276 +machatsiyth ) thereof at $\{$ night $\}(06153+$ (ereb ) .
night Lev_08_35 Therefore shall ye abide ( 03427 +yashab ) [ at ( $05921+(a l)$ ) the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) day ( 03119 +yowmam ) and \{night\} (03915 +layil ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) , and keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD (03068 +Y @ hovah ) , that ye die (04191 +muwth ) not : for so (03651 +ken ) I am commanded ( $06680+$ tsavah ) .
night Lev_11_16 And the owl , and the \{night\} (08464 +tachmac ) hawk (08464 +tachmac ), and the cuckow (07828 + shachaph ) , and the hawk (05322 +nets ) after his kind (04327 +miyn ),
night Lev_19_13 Thou shalt not defraud ( 06231 +(ashaq ) thy neighbour ( 07453 +rea( ) , neither ( $03808+10$ ) ) rob ( 01497 +gazal ) [ him ] : the wages ( $06468+\mathrm{p}$ @(ullah ) of him that is hired ( 07916 +sakiyr ) shall not abide ( 03885 +luwn ) with thee all $\{$ night $\}$ until ( $05704+(a d)$ the morning ( 01242 +boqer ) .
night Luk_02_08 . And there were in the same 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by \{night\} 3571 -nux - .
night Luk_02_37 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 deesis - \{night\} 3571 -nux - and day 2250 -hemera - .
night Luk_05_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the \{night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis -:nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .
night Luk_06_12. And it came 1096 -ginomai - to pass in those 5025 -tautais - days 2250 -hemera - , that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - \{night $\mathbf{1 2 7 3}$-dianuktereuo - in prayer 4335proseuche - to God 2316 -theos - .
night Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 taute - \{night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de whose 5101 -tis - shall those things be, which 3739 -hos - thou hast provided 2090 -hetoimazo - ?
night Luk_17_34 I tell 3004 -lego - you , in that \{night 3571 -nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .
night Luk_18_07 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry 0994 -boao - day 2250 -hemera - and \{night\} 3571 -nux - unto him , though 2532 -kai he bear 3114 -makrothumeo - long 3114 -makrothumeo - with them ?
night Luk_21_37 And in the day 2250 -hemera - time 2250 -hemera - he was teaching $\mathbf{1 3 2 1}$-didasko - in the temple 2411 -hieron - ; and at 3571 -nux - \{night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - .
night Mar_04_27 And should sleep (2518-katheudo -) , and rise (1453 -egeiro -) \{night \} (3571 -nux -) and day (2250 -hemera -) , and the seed (4703 -sporos -) should spring ( 0985 -blastano -) and grow ( 3373 mekuno -) up , he knoweth (1492 -eido -) not how ( 5613 -hos -) .
night Mar_05_05 And always (1275-diapantos -), \{night \} (3571-nux -) and day ( 2250 -hemera -), he was in the mountains ( $\mathbf{3 7 3 5}$-oros -), and in the tombs ( $\mathbf{3 4 1 8}$-mnema -), crying ( 2896 -krazo -), and cutting (2629 -katakopto -) himself ( 1438 -heautou -) with stones ( $\mathbf{3 0 3 7}$-lithos -).
night Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind ( 0417 -anemos -) was contrary ( 1727 -enantios -) unto them:and about ( 4012 -peri -) the fourth ( 5067 -tetartos -) watch ( 5438 -phulake -) of the $\{n i g h t\}(3571$-nux -) he cometh ( 2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -), and would (2309 -thelo -) have passed (3928-parerchomai -) by them .
night Mar_14_27 And Jesus (2424-Iesous -) saith (3004-lego -) unto them , All (3956-pas -) ye shall be offended ( 4624 -skandalizo -) because ( 1722 -en -) of me this ( $\mathbf{5 0 2 6}$-taute -) \{night\} ( $\mathbf{3 5 7 1}$-nux -):for it is written (1125-grapho -) , I will smite (3960 -patasso -) the shepherd (4166-poimen -) , and the sheep (4263 probaton -) shall be scattered (1287-diaskorpizo -) .
night Mar_14_30 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , Verily (0281-amen -) I say (3004 -lego -) unto thee, That this ( 4594 -semeron -) day ( 4594 -semeron -), [ even ] in this ( 5026 -taute -) \{night \} (3571 -nux -) , before ( 2228 -e -) the cock ( 0220 -alektor -) crow ( 5455 -phoneo -) twice ( $\mathbf{1 3 6 4}$-dis -), thou shalt deny (0533 -aparneomai -) me thrice ( 5151 -tris -) .
night Mat_02_14 When he arose ( $\mathbf{1 4 5 3}$-egeiro -) , he took ( $\mathbf{3 8 8 0}$-paralambano -) the young ( $\mathbf{3 8 1 3}$-paidion -) child ( $\mathbf{3 8 1 3}$-paidion -) and his mother ( 3384 -meter -) by \{night\} ( 3571 -nux -) , and departed ( 0402 anachoreo -) into ( $\mathbf{1 5 1 9}$-eis -) Egypt ( 0125 -Aiguptos -) :
night Mat_14_25 And in the fourth ( 5067 -tetartos -) watch ( 5438 -phulake -) of the \{night \} ( 3571 -nux -) Jesus (2424-Iesous -) went (0565-aperchomai -) unto them , walking (4043-peripateo -) on (1909-epi -) the sea ( 2281 -thalassa -) .
night Mat_26_31 . Then (5119 -tote -) saith (3004-lego -) Jesus (2424-Iesous -) unto them , All (3956-pas -) ye shall be offended ( $\mathbf{4 6 2 4}$-skandalizo -) because ( $\mathbf{1 7 2 2}$-en -) of me this ( $\mathbf{5 0 2 6}$-taute -) \{night\} ( $\mathbf{3 5 7 1}$-nux ):for it is written ( 1125 -grapho -), I will smite ( 3960 -patasso -) the shepherd ( 4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167-poimne -) shall be scattered ( 1287 -diaskorpizo -) abroad (1287diaskorpizo -) .
night Mat_26_34 Jesus (2424-Iesous -) said (5346-phemi -) unto him , Verily (0281 -amen -) I say (5346phemi -) unto thee, That this ( 5026 -taute -) \{night \} (3571 -nux -), before (4250 -prin -) the cock ( 0220 alektor -) crow (5455 -phoneo -) , thou shalt deny (0533-aparneomai -) me thrice ( 5151 -tris -).
night Mat_27_64 Command (2753 -keleuo -) therefore (3767-oun -) that the sepulchre ( 5028 -taphos -) be made ( 0805 -asphalizo -) sure ( 0805 -asphalizo -) until (2193 -heos -) the third ( 5154 -tritos -) day ( 2250 hemera -) , lest ( 3379 -mepote -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) come (2064 -erchomai -) by \{night \} (3571 nux -) , and steal (2813-klepto -) him away , and say (2036-epo -) unto the people (2992-laos -) , He is risen ( 1453 -egeiro -) from the dead (3498 -nekros -):so (2532-kai -) the last (2078 -eschatos -) error (4106 -plane ) shall be worse ( 5501 -cheiron -) than the first ( 4413 -protos -) .
night Mat_28_13 Saying (3004-lego -) , Say (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064erchomai -) by \{night ( 3571 -nux -) , and stole ( 2813 -klepto -) him [ away ] while we slept ( 2837 -koimao -)
night Mic_03_06 Therefore ( 03651 +ken ) \{night\} ( 03915 +layil ) [ shall be ] unto you , that ye shall not have a vision ( 02377 +chazown ) ; and it shall be dark ( 02821 +chashak ) unto you , that ye shall not divine ( 07080 +qacam ) ; and the sun ( 08121 +shemesh ) shall go ( 00935 +bow) ) down over ( $05921+(a l)$ the prophets ( 05030 +nabiy) ) , and the day ( 03117 +yowm ) shall be dark ( 06937 +qadar ) over ( $05921+(a l)$ them .
night Neh_01_06 Let thine ear ( 00241 +)ozen ) now ( 04994 +na) ) be attentive ( 07183 +qashshab ) , and thine eyes ( 05869 +(ayin ) open ( 06605 +pathach ), that thou mayest hear ( 08085 +shama() the prayer $(08605+t @$ phillah ) of thy servant ( 05650 +(ebed ), which ( $00834+$ )aher ) I pray ( 06419 +palal ) before (06440 +paniym ) thee now (03117 +yowm ) , day ( 03119 +yowmam ) and \{night\} ( 03915 +layil ) , for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) thy servants ( 05650 +(ebed ) , and confess ( 03034 +yadah ) the sins ( 02403 +chatta)ah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee:both $I$ and my father $s$ (1) house ( 01004 +bayith ) have sinned (02398 +chata) ).
night Neh_02_12 And I arose ( 06965 +quwm ) in the $\{$ night $\}(03915+$ layil ) , I and some ( $04592+m @$ (at ) few ( $04592+\mathrm{m} @($ at $)$ men ( $00582+$ )enowsh ) with me ; neither ( $03808+10$ ) ) told ( $05046+$ nagad ) I [ any ] man ( 00120 +)adam ) what ( $\mathbf{0 4 1 0 0}$ +mah ) my God ( 00430 +)elohiym ) had put ( 05414 +nathan ) in my heart ( 03820 +leb ) to do ( 06213 +(asah ) at Jerusalem ( 03389 +Y @ ruwshalaim ):neither ( 00369 +)ayin ) [ was there any ] beast ( 00929 +b@hemah ) with me , save the beast ( 00929 +b@hemah ) that I rode (07392 +rakab) upon .
night Neh_02_13 And I went ( 03318 + yatsa) ) out by \{night $\mathbf{( 0 3 9 1 5}$ +layil) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ), even before the dragon ( $08577+$ tanniyn ) well ( 02869 +tab ) , and to the dung ( 00830 +) ashpoth ) port ( 08179 +sha(ar ), and viewed ( 07663 +sabar ) the walls ( $02346+$ chowmah ) of Jerusalem ( 03389 +Y @ruwshalaim ) , which ( 00834 +)aher ) were broken ( 06555 +parats ) down , and the gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) thereof were consumed ( 00398 +)akal ) with fire ( 00784 +)esh ) .
night Neh_02_15 Then went ( 05927 +(alah ) I up in the $\{$ night $\}(03915$ +layil ) by the brook ( 05158 +nachal ) , and viewed ( 07663 +sabar ) the wall ( 02346 +chowmah ), and turned ( 07725 +shuwb ) back ( 07725 +shuwb ) , and entered ( 00935 +bow) ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ) , and [ so ] returned ( 07725 +shuwb ) .
night Neh_04_09 Nevertheless we made our prayer ( 06419 +palal ) unto our God ( 00430 +)elohiym ) , and set ( $05975+(\mathrm{amad})$ a watch ( 04929 +mishmar ) against ( $05921+($ al $)$ them day $(03119+$ yowmam ) and \{night\} (03915 +layil ) , because (06440 +paniym ) of them .
night Neh_04_22 Likewise ( 01571 +gam ) at the same ( 01931 +huw) ) time ( 06256 +(eth ) said ( 00559 + )amar ) I unto the people ( $05971+(\mathrm{am})$, Let every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) with his servant ( 05650 +(ebed ) lodge ( 03885 +luwn ) within ( 08432 +tavek ) Jerusalem ( $03389+$ Y @ruwshalaim ) , that in the $\{n i g h t\}(03915+$ layil ) they may be a guard ( 04929 +mishmar ) to us , and labour ( 04399 +m@la)kah ) on the day ( $03117+$ yowm ) .
night Neh_06_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 + Sh@ma(yah ) the son ( 01121 +ben ) of Delaiah ( $01806+$ D@layah ) the son ( 01121 +ben ) of Mehetabeel ( 04105 +M@ heytab)el ) , who ( 01931 +huw) ) [ was ] shut ( 06113 +(atsar ) up ; and he said ( 00559 +)amar ) , Let us meet ( 03259 +ya(ad ) together in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , within ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of
the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee ; yea , in the \{night $\}$ ( 03915 +layil ) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .
night Neh_09_12 Moreover thou leddest ( 05148 +nachah ) them in the day ( 03119 +yowmam ) by a cloudy ( 06051 +(anan ) pillar ( 05982 +(ammuwd) ; and in the $\{$ night $(03915$ +layil ) by a pillar ( 05982 +(ammuwd ) of fire ( 00784 +)esh ) , to give them light ( $00216+$ )owr ) in the way ( 01870 +derek ) wherein ( 00834 +)aher ) they should go (03212 +yalak ).
night Neh_09_19 Yet thou in thy manifold ( $\mathbf{0 7 2 2 7}+$ rab ) mercies ( $\mathbf{0 7 3 5 6}$ +racham ) forsookest ( 05800 +(azab) them not in the wilderness (04057 +midbar ): the pillar (05982 +(ammuwd) of the cloud (06051 $+($ anan ) departed ( 05493 +cuwr ) not from them by day ( 03119 +yowmam ), to lead ( 05148 +nachah ) them in the way ( 01870 +derek ) ; neither the pillar ( 05982 +(ammuwd ) of fire ( 00784 +)esh ) by \{night $\mathbf{~ ( 0 3 9 1 5}$ +layil ) , to shew them light ( 00216 +)owr ) , and the way ( 01870 +derek ) wherein ( 00834 +)aher ) they should go (03212 +yalak) .
night Num_09_16 So ( $03651+$ ken ) it was alway ( 08548 +tamiyd ) :the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) it [ by day ], and the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) by \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) ~}$
night Num_09_21 And [ so ] it was, when (00834 +)aher ) the cloud (06051 +(anan ) abode (01961 +hayah ) from even ( $06153+($ ereb $)$ unto the morning ( $01242+$ boqer ) , and [ that ] the cloud ( $06051+(\operatorname{anan})$ was taken ( 05927 +(alah ) up in the morning ( 01242 +boqer ), then they journeyed ( 05265 +naca( ): whether ( 00176 +)ow ) [ it was ] by day ( 03119 +yowmam ) or by \{night ( 03915 +layil) that the cloud ( 06051 +(anan ) was taken ( 05927 +(alah ) up , they journeyed ( 05265 +naca() .
night Num_11_09 And when the dew (02919 +tal ) fell (03381 +yarad ) upon the camp ( 04264 +machaneh ) in the $\{$ night $\}(03915$ +layil ) , the manna ( 04478 +man ) fell ( $03381+$ yarad ) upon it .
night Num_11_32 And the people ( 05971 +(am ) stood ( 06965 +quwm ) up all ( $03605+\mathrm{kol}$ ) that day ( 03117 +yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] \{night ( 03915 +layil ) , and all ( $03605+\mathrm{kol}$ ) the next ( 04283 +mochorath ) day ( 03117 +yowm ), and they gathered ( 00622 +)acaph ) the quails ( $07958+\mathrm{s} @$ lav $)$ :he that gathered ( $00622+$ )acaph ) least ( 04591 +ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+$ (eser ) homers ( 02563 +chomer ): and they spread ( 07849 +shatach ) [ them ] all ( $03605+\mathrm{kol}$ ) abroad ( 07849 +shatach ) for themselves ( 01992 +hem ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .
night Num_14_01. And all ( 03605 +kol ) the congregation ( 05712 +(edah ) lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and cried ( 05414 +nathan ) ; and the people ( $05971+(a m)$ wept ( 01058 +bakah ) that \{night $\}(03915$ +layil ) .
night Num_14_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 + yashab ) of this (02063 + zo)th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ):[ for ] they have heard ( 08085 +shama() that thou LORD ( $03068+$ Y @hovah ) [ art ] among (07130 +qereb ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, that thou LORD ( $03068+$ Y@hovah ) art seen ( 07200 +ra)ah ) face ( 05869 +(ayin ) to face ( 05869 +(ayin ), and [ that ] thy cloud ( 06051 +(anan ) standeth ( $05975+($ amad $)$ over ( $05921+($ al $)$ them , and [ that ] thou goest ( $\mathbf{0 1 9 8 0}$ +halak ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) them , by day ( 03119 +yowmam ) time in a pillar ( 05982 +(ammuwd) of a cloud ( $06051+($ anan $)$ , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh ) by \{night $\boldsymbol{( 0 3 9 1 5}+$ layil ) .
night Num_22_08 And he said ( 00559 +)amar ) unto them , Lodge ( 03885 +luwn ) here ( 06311 +poh ) this \{night ( 03915 +layil ) , and I will bring ( 07725 +shuwb ) you word ( 01697 +dabar ) again ( 07725 +shuwb ) , as the LORD (03068 + Y @ hovah ) shall speak (01696 + dabar ) unto me:and the princes ( 08269 +sar ) of Moab (04124 +Mow)ab ) abode (03427 +yashab ) with Balaam (01109 +Bil(am ) .
night Num_22_19 Now (06258 + (attah ) therefore , I pray (04994 +na) ) you , tarry (03427 +yashab ) ye also
(01571 + gam ) here ( 02088 +zeh ) this \{night ( 03915 +layil ) , that I may know (03045 +yada( ) what (04100 +mah ) the LORD (03068 + Y @hovah ) will say (01696 +dabar ) unto me more (03254 +yacaph ) .
night Num_22_20 And God (00430 +)elohiym ) came (00935 +bow) ) unto Balaam (01109 +Bil(am ) at \{night\} ( 03915 +layil ) , and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) the men ( 00582 +)enowsh ) come ( 00935 +bow) ) to call ( 07121 +qara) ) thee, rise ( 06965 +quwm ) up , [ and ] go ( 03212 +yalak ) with them ; but yet ( 00389 +)ak ) the word ( 01697 +dabar ) which ( 00834 +)aher ) I shall say ( 01696 +dabar ) unto thee, that shalt thou do (06213 + (asah ) .
night Oba_01_05 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thieves ( 01590 +gannab ) came ( 00935 +bow) ) to thee , if ( 00518 +)im ) robbers ( 07703 +shadad ) by \{night ( 03915 +layil ), ( how art thou cut ( 01820 +damah ) off ! ) would they not have stolen ( 01589 +ganab ) till they had enough ( 01767 +day ) ? if ( 00518 +)im ) the grapegatherers (01219 +batsar ) came (00935 +bow) ) to thee, would (14) they not leave (07604 +sha)ar ) [ some ] grapes?
night Pro_07_09 In the twilight (05399 + nesheph ) , in the evening (06153 +(ereb ) , in the black (00380 +)iyshown ) and dark (00653 +)aphelah ) \{night\} (03915 +layil ) :
night Pro_31_15 She riseth ( $\mathbf{0 6 9 6 5}+$ quwm ) also while it is yet ( 05750 +(owd) \{night $(03915$ +layil ) , and giveth ( 05414 +nathan ) meat ( 02964 +tereph ) to her household ( 01004 +bayith ), and a portion ( 02706 + choq ) to her maidens (05291 +na(arah ).
night Pro_31_18 She perceiveth (02938 +ta(am ) that her merchandise (05504 +cachar ) [is ] good (02896 +towb ):her candle ( 05216 +niyr ) goeth ( 03518 +kabah ) not out by \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) ~ . ~}$
night Psa_01_02 But his delight ( 02656 +chephets ) [ is ] in the law ( 08451 +towrah ) of the LORD ( 03068 $+Y @ h o v a h$ ) ; and in his law ( 08451 +towrah ) doth he meditate ( 01897 +hagah ) day ( 03119 +yowmam ) and \{night\} (03915 +layil) .
night Psa_06_06 I am weary ( 03021 +yaga() with my groaning ( 00585 +)anachah ); all ( $03605+\mathrm{kol}$ ) the \{night\} ( 03915 +layil ) make I my bed ( 04296 +mittah ) to swim ( 07811 +sachah ) ; I water ( 04529 +macah ) my couch ( $06210+($ eres ) with my tears ( $01832+\operatorname{dim}(\mathbf{a h})$.
night Psa_104_20 Thou makest (07896 +shiyth ) darkness ( 02822 +choshek ) , and it is $\{$ night $\mathbf{~ ( ~} 03915$ +layil ):wherein all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the beasts ( $\mathbf{0 2 4 1 6}$ +chay ) of the forest ( $\mathbf{0 3 2 9 3}+\mathrm{ya}$ (ar ) do creep ( $\mathbf{0 7 4 3 0}$ +ramas ) [ forth] .
night Psa_105_39 He spread (06566 +paras ) a cloud (06051 +(anan ) for a covering (04539 +macak) ; and fire ( $\mathbf{0 0 7 8 4}+$ )esh ) to give light (00216 +)owr ) in the $\{$ night $\}(03915+$ layil ) .
night Psa_119_055. I have remembered ( 02142 +zakar ) thy name ( 08034 +shem ) , O LORD ( 03068 + Y @hovah ) , in the $\{$ night $\}(03915$ +layil ) , and have kept ( 08104 +shamar ) thy law ( 08451 +towrah ) .
night Psa_119_148 +Mine eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) prevent ( 06923 +qadam ) the [ \{night\} ] watches (00821 + )ashmurah ) , that I might meditate (07878 + siyach ) in thy word ( 00565 +)imrah ).
night Psa_121_06 The sun (08121 +shemesh ) shall not smite (05221 +nakah ) thee by day (03119 +yowmam ), nor the moon (03394 +yareach ) by \{night ( 03915 +layil ) .
night Psa_134_01. A Song (07892 +shiyr ) of degrees ( $\mathbf{0 4 6 0 9}$ +ma(alah ) . Behold ( 02009 +hinneh ) , bless ( 01288 +barak ) ye the LORD ( $03068+$ Y @hovah ) , all ( $03605+\mathrm{kol}$ ) [ ye ] servants ( 05650 +(ebed) of the LORD (03068 + Y @hovah ) , which by \{night ( 03915 +layil ) stand ( 05975 +(amad ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
night Psa_136_09 The moon (03394 +yareach ) and stars (03556 +kowkab ) to rule (04475 +memshalah ) by \{night\} (03915 +layil ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
night Psa_139_11 If I say ( 00559 +)amar ), Surely ( 00389 +)ak ) the darkness ( 02822 +choshek ) shall cover ( 07779 +shuwph ) me ; even the $\{n i g h t\}(03915+l a y i l)$ shall be light ( $00216+$ )owr ) about ( 01157 +b @ (ad ) me.
night Psa_139_12 Yea ( 01571 +gam ) , the darkness ( 02822 +choshek ) hideth ( 02721 +choreb ) not from thee ; but the $\{$ night $\}(03915$ +layil ) shineth ( $00215+$ )owr ) as the day ( 03117 +yowm ):the darkness ( 02825 +chashekah ) and the light ( 00219 +)owrah ) [ are ] both alike [ to thee ] .
night Psa_16_07 I will bless ( 01288 +barak ) the LORD (03068 + Y @ hovah ), who (00834 +)aher ) hath given me counsel ( 03289 +ya(ats ):my reins ( 03629 +kilyah ) also ( 00637 +) aph ) instruct ( 03256 +yacar ) me in the $\{$ night $\}$ ( $03915+$ layil ) seasons .
night Psa_17_03 Thou hast proved (00974 +bachan ) mine heart ( 03820 +leb ) ; thou hast visited ( 06485 +paqad ) [ me ] in the \{night\} (03915 +layil ) ; thou hast tried (06884 +tsaraph ) me , [ and ] shalt find (04672 +matsa) ) nothing ; I am purposed ( 02161 +zamam ) [ that ] my mouth ( 06310 +peh ) shall not transgress (05674 +(abar ) .
night Psa_19_02 Day ( 03117 +yowm ) unto day ( 03117 +yowm ) uttereth ( 05042 +naba( ) speech ( 00562 + )omer ) , and night ( 03915 +layil ) unto \{night\} ( 03915 +layil ) sheweth ( 02331 +chavah ) knowledge ( 01847 +da(ath ).
night Psa_19_02 Day (03117 +yowm ) unto day ( 03117 +yowm ) uttereth ( 05042 +naba( ) speech ( 00562 + )omer ) , and \{night\} ( 03915 +layil ) unto night ( 03915 +layil ) sheweth ( $\mathbf{0 2 3 3 1}$ +chavah ) knowledge ( 01847 +da(ath ).
night Psa_22_02 O my God (00430 +)elohiym ) , I cry (07121 +qara) ) in the daytime ( 03119 +yowmam ) , but thou hearest ( $\mathbf{0 6 0 3 0}+($ anah ) not ; and in the $\{$ night $\}(03915$ +layil ) season , and am not silent ( 01947 +howlelah ).
night Psa_30_05 For his anger ( 00639 +)aph ) [ endureth but ] a moment ( 07281 +rega( ) ; in his favour ( 07522 +ratsown ) [ is ] life ( 02416 +chay ):weeping ( $01065+$ B @kiy ) may endure ( 03885 +luwn ) for a \{night $\mathbf{( 0 6 1 5 3}+($ ereb $)$, but joy ( 07440 +rinnah ) [ cometh ] in the morning ( 01242 +boqer ) .
night Psa_32_04 For day (03119 +yowmam ) and \{night\} ( 03915 +layil ) thy hand ( 03027 +yad ) was heavy ( 03513 +kabad ) upon me:my moisture ( 03955 +1@shad ) is turned ( 02015 +haphak ) into the drought (02725 +charabown ) of summer (07019 +qayits ) . Selah (05542 +celah ) .
night Psa_42_03 My tears ( 01832 +dim(ah ) have been ( 01961 +hayah ) my meat ( 03899 +lechem ) day ( 03119 +yowmam ) and \{night\} ( 03915 +layil ), while they continually say ( 00559 +)amar ) unto me, Where (00346 +)ayeh ) [ is ] thy God (00430 +)elohiym ) ?
night Psa_42_08 [ Yet ] the LORD (03068 + Y @hovah ) will command (06680 +tsavah ) his lovingkindness ( 02617 +checed ) in the daytime, and in the \{night\} ( 03915 +layil ) his song ( 07892 +shiyr ) [ shall be ] with me , [ and ] my prayer (08605 +t @ phillah ) unto the God (00410 +)el ) of my life ( 02416 +chay ) .
night Psa_55_10 Day (03119 +yowmam ) and \{night (03915 +layil ) they go (05437 +cabab ) about (05437 +cabab ) it upon the walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) thereof:mischief ( 00205 +)aven ) also and sorrow ( 05999 $+($ amal ) [ are ] in the midst (07130 +qereb ) of it .
night Psa_63_06 When (00518 + )im ) I remember ( 02142 +zakar ) thee upon my bed ( 03326 +yatsuwa $)$, [
and ] meditate (01897 +hagah ) on thee in the [ \{night\} ] watches (00821 +)ashmurah ).
night Psa_74_16 The day ( 03117 +yowm ) [ is ] thine , the $\{$ night $\}(03915$ +layil ) also ( 00637 +)aph ) [ is ] thine:thou hast prepared ( 03559 +kuwn ) the light ( $03974+$ ma) owr ) and the sun ( $08121+$ shemesh ) .
night Psa_77_02 In the day ( 03117 +yowm ) of my trouble ( 06869 +tsarah ) I sought ( 01875 +darash) the Lord (00136 +)Adonay ):my sore (03027 +yad ) ran (05064 +nagar ) in the \{night $\}(03915$ +layil ) , and ceased ( 06313 +puwg ) not:my soul ( 05315 +nephesh ) refused ( $03985+$ ma)en ) to be comforted ( 05162 +nacham ).
night Psa_77_06 I call ( 02142 +zakar ) to remembrance ( 02142 +zakar ) my song ( 05058 +n@giynah ) in the \{night\} ( 03915 +layil ):I commune ( 07878 +siyach ) with mine own heart ( 03824 +lebab ):and my spirit (07307 +ruwach ) made diligent search (02664 +chaphas ) .
night Psa_78_14 In the daytime ( $\mathbf{0 3 1 1 9}$ +yowmam ) also he led ( 05148 + nachah ) them with a cloud ( 06051 +(anan ), and all ( $03605+\mathrm{kol})$ the $\{$ night $\}(03915$ +layil ) with a light ( $00216+$ ) owr ) of fire ( $00784+$ )esh ) .
night Psa_88_01 . A Song ( 07892 +shiyr ) [ or ] Psalm ( 04210 +mizmowr ) for the sons ( 01121 +ben ) of Korah (07141 +Qorach ) , to the chief Musician (05329 + natsach ) upon ( 05921 +(al) Mahalath ( 04257 +machalath ) Leannoth (06031 +(anah ), Maschil (07919 +sakal) of Heman (01968 +Heyman ) the Ezrahite ( 00250 +)Ezrachiy ) . O LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of my salvation (03444 $+\mathbf{y} @ \operatorname{shuw}($ ah $)$, I have cried ( 06817 +tsa(aq ) day ( 03117 +yowm ) [ and ] \{night $(03915$ +layil ) before (05048 +neged ) thee :
night Psa_90_04 For a thousand ( 00505 +)eleph ) years ( 08141 +shaneh ) in thy sight ( 05869 +(ayin ) [ are but ] as yesterday ( $00865+$ )ethmowl ) when ( $03588+$ kiy ) it is past $(05674+$ (abar ) , and [ as ] a watch (00821 +)ashmurah ) in the \{night (03915 +layil ) .
night Psa_91_05 Thou shalt not be afraid (03372 +yare) ) for the terror (06343 +pachad ) by \{night ( 03915 +layil ) ; [ nor ] for the arrow ( 02671 +chets ) [ that ] flieth ( 05774 +(uwph ) by day ( 03119 +yowmam );
night Psa_92_02 To shew ( $\mathbf{0 5 0 4 6}$ +nagad ) forth thy lovingkindness ( $\mathbf{0 2 6 1 7}$ +checed ) in the morning ( 01242 +boqer ) , and thy faithfulness ( 00530 +)emuwnah ) every \{night (03915 +layil ),
night Rev_04_08 . And the four ( 5064 -tessares -) beasts ( 2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six ( 1803 -hex -) wings ( 4420 -pterux -) about ( 2943 -kuklothen -) [ him ] ; and [ they were ] full ( 1073 -gemo -) of eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) within ( 2081 -esothen -):and they rest ( 0372 -anapausis -) not day ( 2250 -hemera -) and \{night\} ( 3571 -nux -), saying ( 3004 -lego -), Holy (0040 -hagios -), holy (0040 hagios -) , holy ( $\mathbf{0 0 4 0}$-hagios -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -), which ( 3588 -ho -) was , and is , and is to come (2064 -erchomai -) .
night Rev_07_15 Therefore ( $\mathbf{5 1 2 4}$-touto -) are they before ( $\mathbf{1 7 9 9}$-enopion -) the throne ( $\mathbf{2 3 6 2}$-thronos -) of God (2316 -theos -) , and serve ( $\mathbf{3 0 0 0}$-latreuo -) him day ( 2250 -hemera -) and \{night ( $\mathbf{3 5 7 1}$-nux -) in his temple ( 3485 -naos -): and he that sitteth ( 2521 -kathemai -) on ( 1909 -epi -) the throne ( 2362 -thronos -) shall dwell (4637-skenoo -) among (1909-epi -) them .
night Rev_08_12 And the fourth ( 5067 -tetartos -) angel (0032 -aggelos -) sounded ( 4537 -salpizo -) , and the third (5154-tritos -) part of the sun (2246 -helios -) was smitten (4141-plesso -), and the third (5154 -tritos ) part of the moon (4582 -selene -), and the third (5154-tritos -) part of the stars (0792-aster -) ; so (2443hina -) as the third ( 5154 -tritos -) part of them was darkened ( $\mathbf{4 6 5 4}$-skotizo -) , and the day ( $\mathbf{2 2 5 0}$-hemera ) shone ( 5316 -phaino -) not for a third (5154-tritos -) part of it , and the \{night ( $\mathbf{3 5 7 1}$-nux -) likewise ( 3668 -homoios -).
night Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -), Now ( 0737 -arti -) is come ( 1096 -ginomai -) salvation ( 4991 -soteria -), and strength ( 1411 -dunamis -), and the kingdom ( 0932 -basileia -) of our God ( 2316 -theos -), and the power ( 1849 -exousia -) of his Christ ( 5547 -Christos -):for the accuser ( 2723 -kategoreo -) of our brethren ( 0080 adephos -) is cast ( 2598 -kataballo -) down ( 2598 -kataballo -), which ( $\mathbf{3 5 8 8}$-ho -) accused ( 2725 -kategoros ) them before ( $\mathbf{1 7 9 9}$-enopion -) our God (2316 -theos -) day ( 2250 -hemera -) and \{night ( 3571 -nux -) .
night Rev_14_11 And the smoke ( 2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305anabaino -) up for ever ( 0165 -aion -) and ever ( 0165 -aion -): and they have (2192-echo -) no ( 3756 -ou -) rest (0372-anapausis -) day ( 2250 -hemera -) nor ( 2532 -kai -) \{night ( 3571 -nux -), who ( 3588 -ho -) worship (4352 -proskuneo -) the beast ( 2342 -therion -) and his image ( 1504 -eikon -), and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the mark ( 5480 -charagma -) of his name ( $\mathbf{3 6 8 6}$-onoma -) .
night Rev_20_10 And the devil (1228 -diabolos -) that deceived (4105 -planao -) them was cast (0906 -ballo ) into ( 1519 -eis -) the lake ( $\mathbf{3 0 4 1}$-limne -) of fire ( 4442 -pur -) and brimstone ( 2303 -theion -), where ( $\mathbf{3 6 9 9}$ hopou -) the beast ( 2342 -therion -) and the false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -) [ are ] , and shall be tormented (0928-basanizo -) day ( 2250 -hemera -) and \{night\} (3571 -nux -) for ever (0165-aion -) and ever (0165-aion -) .
night Rev_21_25 And the gates (4440 -pulon -) of it shall not be shut (2808-kleio -) at all ( $\mathbf{3 3 6 4}$-ou me -) by day (2250 -hemera -):for there shall be no (3756-ou -) \{night\} (3571 -nux -) there ( $\mathbf{1 5 6 3}$-ekei -) .
night Rev_22_05 And there shall be no (3756-ou -) \{night\} ( $\mathbf{3 5 7 1}$-nux -) there ( $\mathbf{1 5 6 3}$-ekei -) ; and they need ( 5532 -chreia -) no ( $\mathbf{3 7 5 6}$-ou -) candle ( $\mathbf{3 0 8 8}$-luchnos -), neither light ( 5457 -phos -) of the sun ( $\mathbf{2 2 4 6}$-helios -) ; for the Lord (2962-kurios -) God (2316 -theos -) giveth them light ( 5461 -photizo -): and they shall reign (0936-basileuo -) for ever (0165-aion -) and ever (0165-aion -) .
night Rom_13_12 The \{night \} ( $\mathbf{3 5 7 1}$-nux -) is far spent ( 4298 -prokopto -) , the day ( $\mathbf{2 2 5 0}$-hemera -) is at ( 1448 -eggizo -) hand ( 1448 -eggizo -):let us therefore ( 3767 -oun -) cast ( 0656 -aposunagogos -) off ( 0659 apotithemi -) the works (2041 -ergon -) of darkness (4655-skotos -) , and let us put ( 1746 -enduo -) on (1746 -enduo -) the armour ( $\mathbf{3 6 9 6}$-hoplon -) of light ( 5457 -phos -) .
night Rut_01_12 Turn ( $\mathbf{0 7 7 2 5}$ +shuwb ) again ( 07725 +shuwb ) , my daughters ( 01121 +ben ), go ( 03212 +yalak ) [ your way ( 01870 +derek ) ] ; for I am too old ( 02204 +zaqen ) to have an husband ( 00376 +)iysh ) . If ( 03588 + kiy ) I should say ( 00559 +)amar ) , I have hope ( 08615 +tiqvah ), [ if ( 03588 +kiy ) ] I should have an husband ( 00376 +)iysh ) also to \{night\} ( 03915 +layil ) , and should also ( 01571 +gam ) bear ( 03205 +yalad ) sons ( 01121 +ben ) ;
night Rut_03_02 And now ( 06258 +(attah ) [ is ] not Boaz ( 01162 +Bo(az) of our kindred ( $\mathbf{0} 4130$ +mowda(ath ), with whose ( 00834 +)aher ) maidens ( 05291 +na(arah ) thou wast? Behold ( 02009 +hinneh ) , he winnoweth ( 02219 +zarah ) barley ( $08184+s @($ orah ) to \{night $\mathbf{~ ( 0 3 9 1 5 ~ + l a y i l ~ ) ~ i n ~ t h e ~ t h r e s h i n g f l o o r ~}$ (01637 + goren ) .
night Rut_03_13 Tarry ( 03885 +luwn ) this \{night \} (03915 +layil ) , and it shall be in the morning (01242 +boqer ), [ that ] if ( $00518+$ )im ) he will perform unto thee the part of a kinsman ( $01350+\mathrm{ga})$ al ), well ( 02896 +towb ) ; let him do the kinsman $s(01350+$ ga) al ) part:but if $(00518+$ )im ) he will ( 02654 +chaphets ) not do the part of a kinsman ( $01350+\mathrm{ga})$ al ) to thee, then will I do the part of a kinsman $(01350+\mathrm{ga})$ al ) to thee, [ as ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ):lie ( 07901 +shakab ) down ( 07901 +shakab ) until (05704 +(ad ) the morning (01242 +boqer ).
night Son_01_13 A bundle ( 06872 +ts@ rowr ) of myrrh ( 04753 +more ) [ is ] my wellbeloved ( 01730 +dowd ) unto me ; he shall lie ( 03885 +luwn ) all ( $03605+$ kol ) \{night\} betwixt ( 00996 +beyn ) my breasts ( 07699 +shad).
night Son_03_01. By \{night ( $\mathbf{0 3 9 1 5}$ +layil ) on ( 05921 +(al ) my bed ( 04904 +mishkab ) I sought ( 01245 +baqash ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I sought ( 01245 +baqash ) him , but I found (04672 +matsa) ) him not .
night Son_03_08 They all ( 03605 +kol ) hold ( 00270 +)achaz ) swords ( 02719 +chereb ) , [ being ] expert ( 03925 +lamad ) in war ( 04421 +milchamah ):every man ( 00376 +)iysh ) [ hath ] his sword ( 02719 +chereb ) upon his thigh (03409 + yarek ) because of fear (06343 + pachad ) in the $\{$ night $\}(03915$ +layil ) .
night Son_05_02 . I sleep ( 03463 +yashen ), but my heart ( 03820 +leb ) waketh ( 05782 +(uwr ): [ it is ] the voice ( $06963+$ qowl ) of my beloved ( 01730 +dowd) that knocketh ( 01849 +daphaq ) , [ saying ] , Open ( 06605 + pathach ) to me , my sister ( 00269 +)achowth ) , my love ( 07474 +ra(yah ) , my dove ( 03123 +yownah ) , my undefiled ( 08535 +tam ):for my head ( 07218 +ro)sh ) is filled ( 04390 +male) ) with dew ( 02919 + tal ) , [ and ] my locks ( $06977+\boldsymbol{q} @$ vutstsah ) with the drops ( 07447 +raciyc ) of the $\{$ night $\}(03915$ +layil ) .
night Zec_01_08 I saw (07200 +ra)ah ) by \{night ( 03915 +layil ) , and behold ( 02009 +hinneh ) a man ( 00376 +)iysh ) riding ( 07392 +rakab ) upon a red ( 00122 +)adom ) horse ( 05483 +cuwc ) , and he stood ( 05975 +(amad ) among ( 00996 +beyn ) the myrtle ( 01918 +hadac ) trees that [ were ] in the bottom ( 04699 $+\mathbf{m} @$ tsullah ) ; and behind ( 00310 +)achar ) him [ were there ] red ( 00122 +)adom ) horses ( 05483 +cuwc ), speckled (08320 +saruq ) , and white (03836 +laban ) .
night Zec_14_07 But it shall be one ( 00259 +)echad ) day ( 03117 +yowm ) which ( 01931 +huw) ) shall be known (03045 +yada( ) to the LORD (03068 + Y @hovah ), not day (03117 +yowm ), nor (03808 +lo) ) \{night\} (03915 +layil ):but it shall come to pass , [ that ] at evening (06153 +(ereb ) time (06256 +(eth ) it shall be light ( $00216+$ )owr ) .
night:behold Jud_19_09 And when the man ( 00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ) , he , and his concubine ( 06370 +piylegesh ) , and his servant ( 05288 +na(ar ) , his father ( 02859 +chathan ) in law ( 02859 +chathan ), the damsel s ( 05291 +na(arah ) father (1), said ( 00559 +)amar ) unto him , Behold (02009 +hinneh ) , now (04994 +na) ) the day (03117 +yowm ) draweth (07503 +raphah ) toward evening ( 06150 +(arab ), I pray ( 04994 +na) ) you tarry ( 03885 +luwn ) all ( 03885 +luwn ) \{night:behold\} ( 02009 +hinneh ) , the day ( 03117 +yowm ) groweth ( 02583 +chanah ) to an end ( 02583 +chanah ) , lodge ( 03885 +luwn ) here ( 06311 +poh ), that thine heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to morrow ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ) , that thou mayest go (01980 +halak ) home (00168 +)ohel ) .
nights 1Ki_19_08 And he arose ( 06965 +quwm ) , and did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and went ( 03212 +yalak) in the strength ( 03581 +koach ) of that meat ( 00396 +)akiylah ) forty ( 00705 + )arba(iym ) days ( 03117 +yowm ) and forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) \{nights\} ( 03915 +layil ) unto Horeb ( 02722 +Choreb ) the mount (02022 +har ) of God (00430 +)elohiym ).
nights 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d@belah ) of figs, and two ( $08147+$ sh @ nayim ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ):and when he had eaten ( 00398 +)akal ) , his spirit ( 07307 +ruwach ) came ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( $\mathbf{0 0 3 9 8}+$ +)akal ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) bread ( 03899 +lechem ) , nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three (07969 + shalowsh ) \{nights\} (03915 +layil ) .
nights Deu_09_09 When I was gone ( 05927 +(alah ) up into the mount (02022 +har ) to receive (03947 +laqach ) the tables ( 03871 +luwach ) of stone (68), [ even ] the tables ( 03871 +luwach ) of the covenant ( 01285 +b@ riyth ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) made ( 03772 +karath ) with you , then I abode ( 03427 +yashab ) in the mount ( 02022 +har ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm )
and forty ( $00705+$ )arba(iym ) \{nights\} ( 03915 +layil ), I neither ( $03808+10$ ) ) did eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 + shathah ) water (04325 +mayim ) :
nights Deu_09_11 And it came (01961 +hayah ) to pass at the end ( 07093 +qets ) of forty ( 00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 + )arba(iym ) \{nights\} (03915 +layil ) , [ that ] the LORD (03068 + Y @hovah ) gave ( 05414 +nathan ) me the two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) of stone (68) , [ even ] the tables (03871 +luwach ) of the covenant (01285 +b@riyth ) .
nights Deu_09_18 And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ) , as at the first ( $07223+r i)$ shown ) , forty $(00705+$ )arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) \{nights $(03915$ +layil ):I did neither ( $03808+10$ ) ) eat ( $00398+$ )akal ) bread ( 03899 +lechem ) , nor ( 03808 +lo) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) , because ( 03588 +kiy ) of all ( $03605+\mathrm{kol}$ ) your sins ( 02403 +chatta)ah ) which (00834 +)aher ) ye sinned ( 02398 +chata) ) , in doing ( $06213+($ asah ) wickedly (07561 + rasha( ) in the sight (05869 + (ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .
nights Deu_09_25 Thus I fell ( 05307 +naphal ) down before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) forty (00705 +) arba(iym ) days (03117 +yowm ) and forty (00705 + )arba(iym ) \{nights ( 03915 +layil ), as I fell (05307 +naphal ) down [ at the first ] ; because (03588 + kiy ) the LORD (03068 +Y @hovah ) had (01961 +hayah ) said (00559 +) amar ) he would destroy (08045 +shamad ) you .
nights Deu_10_10 And I stayed (05975 + (amad) in the mount (02022 +har ) , according to the first (07223 + ri)shown ) time ( 03117 +yowm ) , forty ( $00705+$ )arba(iym ) days ( 03117 +yowm ) and forty (00705 +)arba(iym ) \{nights ( 03915 +layil ) ; and the LORD (03068 + Y @hovah ) hearkened (08085 +shama( ) unto me at that time (06471 + pa(am ) also (01571 + gam ) , [ and ] the LORD (03068 + Y @hovah ) would (14) not destroy (07843 +shachath ) thee .
nights Exo_24_18 And Moses ( 04872 +Mosheh ) went $(00935+b o w))$ into the midst $(08432$ +tavek ) of the cloud $(06051+($ anan $)$, and gat $(05927+($ alah $)$ him up into $(00413+)$ el ) the mount $(02022$ +har ): and Moses ( 04872 +Mosheh ) was in the mount ( 02022 +har ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty (00705 + )arba(iym ) \{nights\} (03915 +layil ) .
nights Exo_34_28. And he was there ( 08033 +sham ) with the LORD ( 03068 +Y @hovah ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) \{nights\} ( 03915 +layil ) ; he did neither $(03808+l o))$ eat $(00398+)$ akal $)$ bread $(03899+l e c h e m)$, nor $(03808+10))$ drink $(08354+$ shathah $)$ water ( 04325 +mayim ) . And he wrote ( 03789 +kathab ) upon the tables ( 03871 +luwach ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) , the ten (06235 + (eser ) commandments (01697 +dabar ) .
nights Gen_07_04 For yet ( 05750 +(owd ) seven ( 07651 +sheba( ) days ( 03117 +yowm ), and I will cause it to rain $(04305+$ matar $)$ upon the earth $(00776+)$ erets $)$ forty $(00705+$ )arba(iym ) days $(03117$ +yowm ) and forty $(00705+)$ arba(iym ) \{nights $(03915$ +layil ) ; and every ( $03605+\mathrm{kol}$ ) living substance ( 03351 $+y @ q u w m$ ) that I have made (06213 + (asah ) will I destroy (04229 +machah ) from off ( $05921+($ al $)$ the face (06440 +paniym ) of the earth (00127 +) adamah ) .
nights Gen_07_12 And the rain ( 01653 +geshem ) was upon the earth (00776 +)erets ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 + )arba(iym ) \{nights\} (03915 +layil ) .
nights Isa_21_08 And he cried (07121 +qara) ), A lion (00738 + )ariy ):My lord (00136 +)Adonay ), I stand ( $05975+($ amad $)$ continually ( $08548+$ tamiyd ) upon the watchtower ( $04707+$ mitspeh $)$ in the daytime (03119 +yowmam ) , and I am set (05324 +natsab ) in my ward ( 04931 +mishmereth ) whole ( 03605 +kol ) \{nights (03915 +layil ) :
nights Job_02_13 So they sat (03427 +yashab ) down with him upon the ground (00776 +)erets ) seven
(07651 + sheba( ) days (03117 +yowm ) and seven (07651 + sheba( ) \{nights\} (03915 +layil ), and none (00369 +)ayin ) spake (01696 + dabar ) a word (01697 + dabar ) unto him:for they saw (07200 +ra)ah ) that [ his ] grief (03511 +k@)eb ) was very (03966 +m@(od ) great (01431 + gadal ) .
nights Job_07_03 So (03651 + ken ) am I made to possess ( 05157 +nachal ) months ( 03391 +yerach ) of vanity (07723 +shav) ) , and wearisome (05999 + (amal) \{nights\} (03915 +layil ) are appointed (04487 +manah ) to me .
nights Jon_01_17 Now the LORD (03068 + Y @hovah ) had prepared (04487 +manah ) a great (01419 +gadowl ) fish (01709 + dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly ( 04578 +me(ah ) of the fish ( 01709 +dag ) three ( 07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) \{nights\} (03915 +layil ) .
nights Mat_04_02 And when he had fasted (3522 -nesteuo -) forty ( 5062 -tessarakonta -) days (2250 hemera -) and forty ( 5062 -tessarakonta -) \{nights\} (3571 -nux -) , he was afterward ( 5305 -husteron -) an hungred (3983 -peinao -) .
nights Mat_12_40 For as Jonas ( 2495 -Ionas -) was three ( 5140 -treis -) days ( 2250 -hemera -) and three ( 5140 -treis -) nights (3571 -nux -) in the whale $s$ ( 2785 -ketos -) belly ( 2836 -koilia -) ; so (3779 -houto -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be three (5140 -treis -) days ( 2250 -hemera -) and three ( 5140 -treis -) \{nights ( 3571 -nux -) in the heart ( 2588 -kardia -) of the earth (1093 -ge -) .
nights Mat_12_40 For as Jonas (2495 -Ionas -) was three (5140 -treis -) days ( 2250 -hemera -) and three (5140 -treis -) \{nights $\}$ ( 3571 -nux -) in the whale s (2785 -ketos -) belly (2836 -koilia -) ; so (3779 -houto -) shall the Son ( 5207 -huios -) of man ( 0444 -anthropos -) be three ( 5140 -treis -) days ( 2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the heart (2588 -kardia -) of the earth (1093 -ge -) .
yesternight Gen_19_34 And it came (01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that the firstborn (01067 +bekiyrah ) said (00559 +) amar ) unto the younger (06810 +tsa(iyr ) , Behold (02005 +hen ) , I lay (07901 + shakab ) \{yesternight $\}(00570+$ )emesh ) with my father (1):let us make him drink (08248 +shaqah ) wine (03196 +yayin ) this night ( 03915 +layil ) also ( 01571 +gam ) ; and go ( 00935 +bow) ) thou in , [ and ] lie (07901 + shakab ) with him , that we may preserve ( 02421 +chayah ) seed ( 02233 +zera( ) of our father (1).
yesternight Gen_31_29 It is in the power $(00410+$ )el ) of my hand ( 03027 +yad ) to do (06213 +(asah ) you hurt ( 07451 +ra( ):but the God ( 00430 +)elohiym ) of your father (1) spake ( 00559 +)amar ) unto me \{yesternight\} (00570 + )emesh ) , saying (00559 + )amar ) , Take thou heed (08104 +shamar ) that thou speak (01696 + dabar ) not to Jacob (03290 + Ya(aqob ) either good (02896 + towb ) or (05704 +(ad) bad (07451 +ra( ) .
yesternight Gen_31_42 Except ( 03884 +luwle) ) the God ( 00430 +)elohiym ) of my father (1), the God (00430 +) elohiym ) of Abraham (85) , and the fear (06343 + pachad ) of Isaac ( $03327+$ Yitschaq ), had been ( 01961 +hayah ) with me , surely ( 03588 +kiy ) thou hadst sent ( 07971 +shalach ) me away now ( 06258 +(attah ) empty (07387 +reyqam ). God (00430 +) elohiym ) hath seen (07200 +ra)ah ) mine affliction (06040 +(oniy ) and the labour ( $03018+y @$ giya( ) of my hands ( 03709 +kaph ) , and rebuked ( 03198 +yakach ) [ thee ] \{yesternight $\mathbf{( 0 0 5 7 0}+$ )emesh ) .

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midnight, $1 \mathrm{KI}, 3: 20$ midnight, $\mathrm{AC}, 16: 25$, AC , 20:7, AC , 27:27 midnight, EX , 11:4, EX , 12:29 midnight , JG, 16:3, JG , 16:3 midnight , JOB , 34:20 midnight , LU , 11:5 midnight , MR , 13:35 midnight , MT , 25:6 midnight , PS , 119:62 midnight , RU , 3:8 nigh , $1 \mathrm{CH}, 12: 40,1 \mathrm{CH}, 19: 14$ nigh , $1 \mathrm{KI}, 2: 1,1 \mathrm{KI}, 8: 59$ nigh , 1SA, 17:48 nigh , 2SA , 10:13, 2SA , 11:20, 2SA , 11:21 nigh , AC , 7:17, AC , 9:38, AC , 10:9, AC , 22:6, AC , 27:8 nigh , DE , 1:7, DE , 2:19, DE , 4:7, DE , 13:7, DE , 20: 2, DE , 20:10, DE , 22:2, DE , 30:14 nigh , EC, 12:1 nigh , EPH , 2:13 , EPH , 2:17 nigh , ES , 9:20 nigh , EX , 3:5 , EX , 14:10, EX , 24:2 , EX , 32:19, EX , 34:30, EX , 34:32 nigh , GE , 47:29 nigh , HEB , 6:8, HEB , 7:19 nigh , ISA , 5:19 nigh , JAS , 4:8 , JAS , 4:8 , JAS , 5:8 nigh , JOE , 2:1 nigh , JOH , 6:4 , JOH , 6:19, JOH , 6:23, JOH , 11:18, JOH , 11:55, JOH , 19:20, JOH , 19:42 nigh , JOS , 8:11 nigh , LE , 10:3 , LE , 21:3, LE , 21:21, LE , 21:21, LE , 21:23, LE , 25:49 nigh , LU , 7:12, LU , 10:9 , LU , 10:11, LU , 15:25, LU , 18:35, LU , 19:11, LU , 19:29, LU , 19:37, LU , 21:20, LU , 21:28, LU , 21:30, LU , 21:31, LU , 22:1, LU , 24: 28 nigh , MR , 2:4, MR , 5:11, MR , 5:21, MR , 11:1, MR , 13:29 nigh , MT , 15:8, MT , 15:29, MT , 21:1, MT , 24:32 nigh , NU , 1:51, NU , 3:10, NU , 3:38, NU , 8:19, NU , 18:3, NU , 18:4 , NU , 18:7, NU , 18:22, NU , 24:17 nigh , PHP , 2:27, PHP , 2:30 nigh , PR , 5:8 nigh , PS , 32:6, PS , 34:18, PS , 69:18, PS , 73:2 , PS , 85:9, PS , 88:3 , PS , 91:7, PS , 91:10, PS , 119:150, PS , 145:18 nigh , RO , 10:8 night, $1 \mathrm{CH}, 9: 33,1 \mathrm{CH}, 17: 3$ night , 1CO , 11:23 night , $1 \mathrm{KI}, 3: 5,1 \mathrm{KI}, 3: 19$, 1 KI , 8:29, 1KI , 8:59 night , 1SA , 14:34, 1SA , 14:36, 1SA , 15:11, 1SA , 15:16, 1SA , 19:10, 1SA , 19:11, 1SA , 19:24, 1SA , $25: 16$, 1 SA , $26: 7$, 1SA , $28: 8$, 1SA , $28: 20$, 1SA , $28: 25$, 1 SA , $31: 12$ night , $1 \mathrm{TH}, 2: 9,1 \mathrm{TH}$, 3:10, 1TH , 5:2, 1 TH , 5:5 , 1 TH , 5:7, 1 TH , 5:7 night, 1TI, 5:5 night, $2 \mathrm{CH}, 1: 7,2 \mathrm{CH}, 6: 20,2 \mathrm{CH}, 7: 12$, $2 \mathrm{CH}, 21: 9,2 \mathrm{CH}, 35: 14$ night, $2 \mathrm{CO}, 11: 25$ night , $2 \mathrm{KI}, 6: 14,2 \mathrm{KI}, 7: 12,2 \mathrm{KI}, 8: 21,2 \mathrm{KI}, 19: 35,2 \mathrm{KI}, 25: 4$ night , 2PE , 3:10 night, 2SA , 2:29, 2SA , 2:32, 2SA , 4:7, 2SA , 7:4, 2SA , 12:16, 2SA , 15:5, 2SA , 17:1, 2SA, 17:16, 2SA , 19:7, 2SA, 21:10 night, 2TH, 3:8 night, 2TI, 1:3 night, AC , 5:19, AC , 9:24, AC , 9:25, AC , 12:6, AC , 16:9, AC , 16:33, AC , 17:10, AC , 18:9, AC , 20:31, AC , 23:11, AC , 23:23, AC , 23:31, AC , 26:7, AC , 27: 23, AC , 27:27 night , AM , 5:8 night , DA , 2:19, DA , 5:30, DA , 6:18, DA , 7:2 , DA , 7:7, DA , 7:13 night , DE , 1:33, DE , 14:15, DE , 16:1, DE , 16:4, DE , 21:23, DE , 23:10, DE , 28:66 night , EC , 2:23, EC , 8:16 night , ES , 4:16, ES , 6:1 night , EX , 10:13, EX , 12:8 , EX , 12:12 , EX , 12:30, EX , 12:31, EX , 12:42 , EX , 12:42, EX , 13:21, EX , 13: 21 , EX , 13:22, EX , 14:20, EX , 14:20 , EX , 14:21, EX , 40:38 night , GE , 1:5 , GE , 1:14 , GE , 1:16, GE , 1:18, GE , 8:22 , GE , 14:15 , GE , 19:2 , GE , 19:2 , GE , 19:5, GE , 19:33 , GE , 19:34 , GE , 19:35, GE , 20:3 , GE , 24:54, GE , 26:24, GE , 28:11, GE , 30:15 , GE , 30:16, GE , 31: 24 , GE , 31:39, GE , 31:40, GE , 31:54, GE , 32:13, GE , 32:21, GE , 32:22, GE , 40:5 , GE , 41:11, GE , 46:2 , GE , 49:27 night , HO , 4:5 , HO , 7:6 night , ISA , 4:5 , ISA , 5:11, ISA , 15:1, ISA , 15:1, ISA , 16:3, ISA , 21:4, ISA , 21:11, ISA , 21:11, ISA , 21:12, ISA , 26:9, ISA , 27:3 , ISA , 28:18 , ISA , 29:7, ISA , 30:29, ISA , 34:10, ISA , 38:12, ISA , 38:13, ISA , 59:10, ISA , 60:11, ISA , 62:6 night , JER , 6:5 , JER , 9:1, JER , 14:8 , JER , 14:17, JER , 16:13 , JER , 31:35, JER , 33:20 , JER , 33:20, JER , 33:25, JER , 36:30 , JER , 39:4 , JER , 49:9, JER , 52:7 night , JG , 6:25, JG , 6:27, JG, 6:40 , JG , 7:9, JG , 9:32, JG , 9:34, JG , 16:2, JG , 16:2, JG , 19:6, JG , 19:9, JG , 19:10, JG, 19:13, JG , 19:25, JG, 20:5 night , JOB , 3:3 , JOB , 3:6 , JOB , 3:7, JOB , 4:13, JOB , 5:14, JOB , 7:4, JOB , 17:12, JOB , 20:8, JOB , 24:14, JOB , 26:10, JOB , 27:20 , JOB , 29:19, JOB , 30:17, JOB , 33:15, JOB , 34:25, JOB , 35:10, JOB , 36:20 night , JOE , 1:13 night , JOH , 3:2 , JOH , 7:50, JOH , 9:4 , JOH , 11:10, JOH , 13:30, JOH , 19:39, JOH , 21:3 night , JON , 4:10, JON , 4:10 night , JOS , 1:8, JOS , 2:2 , JOS , 4:3, JOS , 8:3 , JOS , 8:9, JOS , 8:13, JOS , 10:9 night , LA , 1:2, LA , 2:18, LA , 2:19 night , LE , 6:9, LE , 6:20 , LE , 8:35 , LE , 11:16, LE , 19:13 night, LU , 2:8 , LU , 2:37, LU , 5:5 , LU , 6:12, LU , 12:20, LU , 17:34, LU , 18:7, LU , 21:37 night , MIC , 3:6 night , MR , 4:27, MR , 5:5 , MR , 6:48, MR , 14:27, MR , 14:30 night , MT , 2:14, MT , 14:25, MT , 26:31, MT , 26:34, MT , 27:64, MT , 28:13 night , NE , 1:6, NE , 2:12, NE , 2:13, NE , 2:15, NE , 4:9, NE , 4:22, NE , 6:10, NE , 9:12 , NE , 9:19 night , NU , 9:16, NU , 9:21 , NU , 11:9, NU , 11:32 , NU , 14:1 , NU , 14:14, NU , 22:8 , NU , 22:19 , NU , 22:20 night , OB , 1:5 night , PR , 7:9 , PR , 31:15, PR , 31:18 night , PS , 1:2 , PS , 6:6, PS , 16:7, PS , 17:3 , PS , 19:2 , PS , 19:2 , PS , 22:2 , PS , 30:5 , PS , 32:4 , PS , 42:3 , PS , 42:8 , PS , 55:10 , PS , 63:6 , PS , 74:16 , PS , 77:2 , PS , 77:6, PS , 78:14 , PS , 88:1 , PS , 90:4 , PS , 91:5 , PS , 92:2 , PS , 104:20 , PS , 105:39 , PS , 119: 55 , PS , 119:148, PS , 121:6, PS , 134:1, PS , 136:9, PS , 139:11, PS , 139:12 night , RE , 4:8, RE , 7:15, RE , 8:12, RE , 12:10, RE , 14:11, RE , 20:10, RE , 21:25, RE , $22: 5$ night , RO , 13:12 night , RU , $1: 12$, RU , $3: 2$, RU , 3:13 night, SOS , 1:13, SOS , 3:1, SOS , 3:8, SOS , 5:2 night, ZEC , 1:8, ZEC , 14:7 nights, 1 KI , 19:8 nights , 1SA , 30:12 nights , DE , 9:9 , DE , 9:11, DE , 9:18 , DE , 9:25, DE , 10:10 nights , EX , 24:18, EX , 34:28 nights, GE , 7:4 , GE , 7:12 nights, ISA , 21:8 nights , JOB , 2:13, JOB , 7:3 nights, JON , 1:17 nights , MT , 4:2 , MT , 12:40, MT , 12:40 yesternight, GE , 19:34, GE , 31:29, GE , 31:42 In 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially
beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. \{In\} compounds it retains the same variety of application.[q1 In 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). \{In \} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 about 4314 \# pros $\{$ pros $\}$; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- \{about \}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql above 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- \{above \}, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql accession 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, \{accession\} to, or nearness at.[ql according 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, \{according\} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql against 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, \{against \}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, \{among\}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql application 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of \{application\}.[ql applications 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same \{applications\}, namely, motion towards, accession to, or nearness at.[ql as 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things $\{$ as \} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, at hand, near, nigh ( $\{$ at \} hand, unto), ready.[ql at 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , \{at \} hand, near, nigh (at hand, unto), ready.[ql at 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, $\{$ at $\}$, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness \{at \}.[ql at 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, $\{$ at \}, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). 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[ql because 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, \{because\} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql by 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, $\{$ by \}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql comparison 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In \{comparison\} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql compounds 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In \{compounds\} it retains the same variety of application.[ql contrary 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, \{contrary\} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql denotes 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it \{denotes\} essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 end 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the \{end\} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition
of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, $\{$ for $\}$ intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, \{for\}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql friend 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X \{friend\}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- \{from \}, at hand, near, nigh (at hand, unto), ready.[ql from 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, $\{$ from \}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + \{give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q1 had 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] \{had\}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q1 hand 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at \{hand\}, unto), ready.[ql hand 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at \{hand\}, near, nigh (at hand, unto), ready.[ql his 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X \{his \}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q1 house 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy \{house\}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, \{in\}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in

3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, \{in\} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, $\{\mathrm{in}\}$, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intent 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for \{intent \}, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 it 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds \{it\} retains the same variety of application.[ql it 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison $\{\mathrm{it}\}$ denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql more 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, $\{$ more $\}$ than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql motion 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, \{motion\} towards, accession to, or nearness at.[ql namely 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.[ql near 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, \{near\}, nigh (at hand, unto), ready.[ql nearness 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or \{nearness\} at.[ql nigh 4331 \#
proseggizo \{pros-eng-ghid'-zo\}; from 4314 and 1448; to approach near: -- come \{nigh\}.[ql nigh 1448 \# eggizo \{eng-id'-zo\}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) \{nigh\}.[ql nigh 3897 \# paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- \{nigh\} unto.[ql nigh 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, \{nigh\} (at hand, unto), ready.[ql nigh 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, $\{$ nigh \} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 4314 \# pros \{pros\}; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, \{nigh\} unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 of 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight \{of\}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety \{of \} application.[ql of 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) \{of \}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because $\{o f\}$, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, $\{$ of $\}$, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 or 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, \{or\} nearness at.[ql out 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in,
more than, nigh unto, (\{out \}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, \{past\}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql pertain 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which $\{$ pertain $\}$ to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 ready 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), \{ready \}.[ql retains 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it \{retains\} the same variety of application.[ql same 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the $\{$ same \} variety of application. [ql same 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the $\{$ same $\}$ applications, namely, motion towards, accession to, or nearness at.[ql save 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, \{save\}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql she 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [\{she\}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql nigh Interlinear Index Study nigh GEN 047029 And the time <03117 +yowm > drew \{nigh\}<07126 +qarab > that Israel <03478 +Yisra>el>must die $<04191$ +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 + Yowceph > , and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na\gg thee, thy hand <03027 $+y$ yad > under <08478 + tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na>> thee , in Egypt <04714 +Mitsrayim > : nigh EXO 003005 And he said <00559 +>amar > , Draw not \{nigh\}<07126 +qarab > hither $<01988+$ halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272+regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . nigh EXO 014010 . And when Pharaoh <06547 +Par drew \{nigh \} <07126 +qarab > , the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > lifted <05375 +nasa>> up their eyes <05869 + , and, behold $<02009$ +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after <00310 +>achar > them ; and they were sore <03966 +m @ afraid <03372 +yare>> : and the children <01121 +ben > of Israel <03478 +Yisra>el>cried <06817 +tsa out unto the LORD<03068 + Y @hovah >. nigh EXO 024002 And Moses <04872 + Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y @ hovah > : but they shall not come < 05066 +nagash > \{nigh \} <05066 +nagash > ; neither <03808 +lo\gg shall the people $<05971+$ go $<05927+$ up with him . nigh EXO 032019 And it came $<07126+$ qarab $>$ to pass , as soon <00834 +> aher > as he came <00935 +bow>> \{nigh\} <07126 +qarab> unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027+yad > , and brake <07665 +shabar > them beneath <08478 + tachath > the mount <02022 +har > . nigh EXO 034030 And when Aaron <00175 +> Aharown > and all <03605 + kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare>> to come < 05066 +nagash > \{nigh \} <05066 + nagash > him . nigh EXO 034032 And afterward all <03605 +kol> the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <05066 +nagash $>\{$ nigh $\}<05066+$ nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y @ hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . nigh LEV 010003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown > , This <01931 +huw\gg [ is it ] that the LORD <03068 +Y @hovah > spake <01696 +dabar > , saying <00559 +> amar > , I will be sanctified <06942 +qadash > in them that come $<07138+$ qarowb $>$ \{nigh \} $<07138+$ qarowb > me , and before all <03605 $+\mathrm{kol}>$ the people $<05971+$ I will be glorified $<03513+\mathrm{kabad}>$ And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . nigh LEV 021003 And for his sister <00269 +> achowth > a virgin <01330 +b@ thuwlah > , that is $\{$ nigh $\}<07138+$ qarowb > unto him , which <00834 +> aher > hath had <01961 +hayah > no <03808 +lo\gg husband <00376 +>iysh > ; for her may he be defiled <02930 +tame>> . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera < > of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 + nagash > \{nigh \} <05066
+nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<> of Aaron <00175 +> Aharown > the priest <03548 + kohen > shall come <05066 +nagash > \{nigh \} <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 + Y @hovah > made by fire : he hath a blemish <03971 $+\mathrm{m}>$ uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread $<03899$ +lechem > of his God <00430 +> elohiym > . nigh LEV 021023 Only <00389 +> ak > he shall not go <00935 +bow>> in unto the vail <06532 + poreketh > , nor <03808 +lo>> come <05066 + nagash > \{nigh \} $<05066$ +nagash > unto the altar <04196 +mizbeach > , because <03588 + kiy > he hath a blemish <03971 $+\mathrm{m}>\mathrm{uwm}>$; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y @ hovah > do sanctify <06942 +qadash > them . nigh LEV 025049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben >, may redeem <01350 +ga>al > him , or [ any ] that is $\{$ nigh $\}<07607+$ sh @ >er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al> him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 + g @ullah > himself <03027 +yad > . nigh NUM 001051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh\} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 003010 And thou shalt appoint <06485 + paqad > Aaron <00175 +>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 $+\mathrm{k} @$ hunnah >office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach >, [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben >, keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 008019 And I have given $<05414$ +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons $<01121+$ ben $>$ from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, to do $<05647+$ the service $<05656+$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$ in the tabernacle $<00168+>$ ohel > of the congregation < $04150+$ mow , and to make an atonement $<03722+$ kaphar > for the children <01121 +ben > of Israel < $03478+$ Yisra>el > : that there be no <03808 +lo>> plague < $05063+$ negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of Israel $<03478+$ Yisra>el > come <05066 + nagash > \{nigh \} <05066 +nagash > unto the sanctuary <06944 +qodesh > nigh NUM 018003 And they shall keep <08104 + shamar > thy charge <04931 +mishmereth > , and the charge $<04931+$ mishmereth > of all <03605 +kol> the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab> \{nigh \} <07126 +qarab > the vessels <03627 +k @liy > of the sanctuary <06944 +qodesh > and the altar <04196 + mizbeach > , that neither they, nor ye also <01571 + gam > , die <04191 +muwth > . nigh NUM 018004 And they shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge $<04931+$ mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 $+\mathrm{kol}>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel $>$ : and a stranger $<02114+$ zuwr $>$ shall not come $<07126+$ qarab > \{nigh $\}<07126+$ qarab > unto you . nigh NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k @ hunnah > office for every <03605 +kol $>$ thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service < $05656+$ of gift < $04979+$ mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh\} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + come <07126 +qarab > \{nigh \}<07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear $<05375$ +nasa \gg $\sin <02399+$ chet\gg , and die <04191 +muwth > . nigh NUM 024017 I shall see <07200 +ra>ah > him, but not now <06258 + : I shall behold <07789 +shuwr> him, but not \{nigh\} <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 + shebet > shall rise $<06965+$ quwm > out of Israel <03478 +Yisra>el > , and shall smite $<04272+$ machats $>$ the corners <06285 +pe>ah > of Moab <04124 +Mow>ab>, and destroy <06979 +quwr> all <03605 +kol> the
children <01121 +ben > of Sheth <08352 +Sheth > . nigh DEU 001007 Turn <06437 +panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 $+>$ Emoriy >, and unto all <03605 +kol > [ the places ] \{nigh \} <07934 +shaken > thereunto, in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K @ na , and unto Lebanon <03844 +L @ banown > , unto the great <01419 + gadowl > river <05104 +nahar > , the river $<05104$ +nahar > Euphrates <06578 +P@rath > . nigh DEU 002019 And [ when ] thou comest <07126 +qarab > \{nigh\} <07126 +qarab > over <04136 +muwl> against <04136 +muwl> the children <01121 +ben > of Ammon $<05983+$, distress <06696 +tsuwr > them not, nor <00408 +>al > meddle <01624 +garah > with them : for I will not give < 05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 +y @ rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y @rushah > . nigh DEU 004007 For what <04310 + miy > nation <01471 + gowy > [ is there so ] great <01419 +gadowl > , who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] \{nigh\} <07126 +qarab > unto them, as the LORD <03068 +Y @hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara\gg upon him [ for ] ? nigh DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher $>$ [ are ] round <05439 +cabiyb > about you, $\{$ nigh $\}<07126+$ qarab > unto thee, or $<00176+>$ ow $>$ far <07350 +rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; nigh DEU 020002 And it shall be, when ye are come <07126 +qarab > \{nigh\} <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548 + kohen > shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , nigh DEU 020010 . When <03588 + kiy > thou comest <07126 +qarab > \{nigh \} < $07126+$ qarab > unto a city <05892 + to fight $<03898+$ lacham $>$ against $<05921+$ it , then proclaim $<07121+$ qara $\gg$ peace $<07965+$ shalowm $>$ unto it. nigh DEU 022002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not \{nigh \} <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring <00622 +> acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +> ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . nigh DEU 030014 But the word <01697 +dabar > [ is ] very <03966 +m@ \{nigh \} <07126 +qarab > unto thee, in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . nigh JOS 008011 And all <03605 +kol > the people $<05971+$, [ even the people ] of war $<04421+$ milchamah $>$ that [ were ] with him, went $<05927+$ up , and drew $\{$ nigh $\}<05066+$ nagash > , and came <00935 +bow>> before <06440 +paniym > the city <05892 +, and pitched <02583 +chanah > on the north <06828 +tsaphown > side of $\mathrm{Ai}<05857+$ : now [ there was ] a valley $<01516$ +gay>> between <00996 +beyn > them and Ai <05857 + . nigh 1SA 017048 . And it came <01961 +hayah > to pass, when <03588 + kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm > , and came $<03212+$ yalak > and drew $\{$ nigh $\}<07126+$ qarab > to meet <07125 +qir>ah > David <01732 +David > , that David <01732 +David > hasted, and ran <07323 +ruwts > toward the army <04634 +ma to meet <07125 +qir>ah $>$ the Philistine <06430 +P@lishtiy > . nigh 2SA 010013 And Joab <03097 + Yow>ab > drew \{nigh\} <05066 +nagash > , and the people <05971 + that [ were ] with him, unto the battle <04421 +milchamah > against the Syrians <00758 +>Aram > : and they fled <05127 +nuwc > before <06440 +paniym > him . nigh 2SA 011020 And if <00518 +> im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 + , and he say <00559 +> amar > unto thee, Wherefore <04069 +madduwa < > approached <05066 +nagash > ye so \{nigh\} unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada < > ye not that they would shoot $<03384+$ yarah $>$ from the wall <02346 +chowmah > ? nigh 2SA 011021 Who <04310 +miy > smote $<05221+$ nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y @ rubbesheth > ? did not a woman <00802 +> ishshah > cast <07993 +shalak > a piece <06400 + pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why $<04100+$ mah > went <05066 +nagash > ye \{nigh \} <05066 +nagash > the wall <02346 +chowmah > ? then say $<00559+>$ amar > thou, Thy servant $<05650+$ Uriah $<00223+>$ Uwriyah > the Hittite $<02850+$ Chittiy > is dead $<04191$ +muwth > also <01571 + gam > . nigh 2SA 015005 And it was [ so ], that when any man <00376 +>iysh $>$ came <07126 +qarab > \{nigh \} <07126 +qarab > [ to him ] to do him obeisance <07812 +shachah > , he put $<07971+$ shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him . nigh 1KI 002001 . Now the days <03117 +yowm > of David <01732 +David > drew $\{$ nigh $\}<07126+$ qarab >that he should die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon $<08010+$ Sh@lomoh > his son <01121 +ben >, saying <00559 +>amar>, nigh 1KI 008059 And let these $<00428$ +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603
+chanan > before < 06440 +paniym > the LORD $<03068+$ Y @hovah > , be $\{$ nigh $\}<07126+$ qarab $>$ unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil> , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the cause <04941 +mishpat $>$ of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar $>$ shall require <03117 +yowm > : nigh 1CH 012040 Moreover <01571 +gam > they that were \{nigh\} <07126 +qarab > them, [ even ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@ buwluwn > and Naphtali $<05321+$ Naphtaliy > , brought <00935 +bow>> bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal >, and on mules <06505 +pered >, and on oxen <01241 +baqar >, [ and ] meat <03978 +ma>akal>, meal <07058 +qemach >, cakes <01690 +d@belah > of figs, and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq >, and wine <03196 +yayin >, and oil <08081 +shemen > , and oxen <01241 + baqar > , and sheep <06629 + tso $>\mathrm{n}>$ abundantly $\langle 07230+$ rob $>$ : for [ there was ] joy <08057 + simchah $>$ in Israel <03478 +Yisra>el > . nigh 1CH 019014 So Joab <03097 +Yow>ab > and the people <05971 + that [ were ] with him drew $\{$ nigh $\}<05066+$ nagash > before $<06440$ +paniym > the Syrians <00758 +> Aram > unto the battle $<04421$ +milchamah > ; and they fled <05127 +nuwc > before <06440 + paniym > him . nigh EST 009020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el-leh > things <01697 +dabar > , and sent <07971 +shalach > letters <05612 +cepher > unto all <03605 + kol > the Jews <03064 +Y @huwdiy > that [ were ] in all <03605 +kol > the provinces <04082 +m@diynah >of the king <04428+melek > Ahasuerus <00325 +>Achashverowsh > , [ both] \{nigh\} <07126 +qarab > and far <07350 +rachowq >, nigh PSA 032006 For this <02063 +zo>th > shall every <03605 +kol>one that is godly <02623 +chaciyd > pray <06419 + palal > unto thee in a time <06256 + when thou mayest be found <04672 + matsa>> : surely <07535 +raq > in the floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > \{nigh\} <05060 +naga<> unto him . nigh PSA 034018 The LORD <03068 + Y @hovah > [is ] \{nigh\} <07126 +qarab > unto them that are of a broken <07665 +shabar > heart <03820 +leb > ; and saveth <03467 +yasha< > such as be of a contrite <01793 +dakka>> spirit <07307 +ruwach > . nigh PSA 069018 Draw \{nigh\} <07126 +qarab > unto my soul <05315 +nephesh > , [ and ] redeem <01350 +ga>al > it : deliver <06299 +padah > me because <04616 +ma of mine enemies <00341 +>oyeb > . nigh PSA 073002 But as for me, my feet <07373 +ratob > were almost <04592 +m@ gone <05186 +natah > ; my steps <00838 +> ashur > had well <00369 +>ayin $>\{$ nigh $\}<04952+$ mishrah > slipped <08210 +shaphak > . nigh PSA 085009 Surely <00389 +>ak > his salvation <03468 +yesha<> [ is ] \{nigh\} <07138 +qarowb > them that fear <03373 +yare>> him ; that glory <03519 +kabowd > may dwell <07931 +shakan > in our land <00776 +>erets > . nigh PSA 088003 For my soul <05315 + nephesh > is full <07654 +sob of troubles <07451 +ra<> : and my life <02416 +chay > draweth $\{$ nigh $\}<05060$ +naga<> unto the grave <07585 +sh@>owl>. nigh PSA 091007 A thousand <00505 +>eleph > shall fall $<05307+$ naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come <05066 +nagash > \{nigh \} <05066 +nagash > thee . nigh PSA 091010 There shall no <03808 +lo>> evil <07451 +ra<> befall <00579 +>anah > thee, neither <03808 +lo>> shall any plague <05061 +nega < > come < $07126+$ qarab > \{nigh $\}<07126+$ qarab > thy dwelling <00168 +>ohel > . nigh PSA $119150+$. They draw $\{$ nigh $\}<07126+$ qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are far <07368 +rachaq > from thy law <08451 +towrah > . nigh PSA 145018 The LORD <03068 +Y @ hovah > [ is ] \{nigh \} <07138 +qarowb > unto all <03605 +kol > them that call <07121 +qara>> upon him, to all <03605 +kol> that call <07121 +qara>> upon him in truth <00571 +>emeth > . nigh PRO 005008 Remove < $07368+$ rachaq > thy way $<01870+$ derek > far <07368 +rachaq > from her, and come $<07126+$ qarab > not $\{$ nigh $\}<07126+$ qarab $>$ the door $<06607+$ pethach $>$ of her house $<01004$ +bayith > : nigh ECC 012001 . Remember <02142 +zakar > now thy Creator <01254 +bara>> in the days $<03117$ +yowm > of thy youth <00979 +b@churowth > , while <05704 + the evil <07451 +ra<> days <03117 +yowm > come <00935 +bow>> not, nor the years <08141 + shaneh > draw $\{$ nigh $\}<05060+$ naga < > , when <00834 +> aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; nigh ISA 005019 That say <00559 +>amar >, Let him make speed <04116 +mahar > , [ and ] hasten $<02363+$ chuwsh > his work <04639 +ma, that we may see <07200 +ra>ah > [ it ] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw \{nigh\} <07126 +qarab > and come <00935 +bow>>, that we may know <03045 +yada< > [ it ] ! nigh JOE 002001 . Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , and sound <07321 +ruwa< > an alarm <07321 +ruwa < > in my holy <06944 +qodesh > mountain <02022 +har > : let all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > tremble <07264 +ragaz > : for the day <03117 +yowm > of the LORD $<03068+\mathrm{Y} @$ hovah > cometh <00935 +bow>> , for [it is ] \{nigh\} <07126 +qarab > at hand; nigh MAT 015008 This <3778 -houtos -> people <2992 -laos -> draweth \{nigh \} <1448 -eggizo -> unto me with their mouth <4750-
stoma -> , and honoureth <5091 -timao -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia $>$ is far <4206-porrho -> from me . nigh MAT 015029 . And Jesus <2424-Iesous -> departed <3327-metabaino -> from thence <1564 -ekeithen ->, and came <2064-erchomai -> \{nigh \} <3844-para -> unto the sea <2281thalassa - > of Galilee <1056-Galilaia -> ; and went <0305-anabaino -> up into <1519 -eis -> a mountain <3735oros -> , and sat <2521-kathemai -> down <2521-kathemai -> there <1563 -ekei -> . nigh MAT 021001 . And when < 3753 -hote -> they drew \{nigh\} <1448 -eggizo -> unto Jerusalem <2414-Hierosoluma ->, and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage ->, unto the mount <3735-oros -> of Olives <1636 -elaia -> , then <5119 - tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101mathetes -> , nigh MAT 024032 . Now <1161 -de -> learn <3129-manthano -> a parable <3850 -parabole -> of the fig <4808-suke -> tree <4808-suke -> ; When <3752 -hotan -> his branch <2798-klados -> is yet <2236hedista -> tender <0527-apalos ->, and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330-theros -> [ is ] \{nigh\} <1451 -eggus -> : nigh MAR 002004 And when they could <1410-dunamai -> not come <4331 -proseggizo -> \{nigh\} unto him for the press <3793ochlos -> , they uncovered <0648-apostegazo -> the roof <4721-stege -> where <3699-hopou -> he was : and when they had broken < 1846 - exorusso -> [ it ] up , they let <5465-chalao -> down <5465-chalao -> the bed <2895 -krabbatos -> wherein <3739-hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621-katakeimai -> . nigh MAR 005011 Now < 1161 -de -> there was there <1563 -ekei -> \{nigh \} <4314 -pros -> unto the mountains <3735-oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006-bosko -> . nigh MAR 005021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over < 1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran ->, much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was $\{$ nigh \} < 3844 - para -> unto the sea <2281 -thalassa -> . nigh MAR 011001 . And when <3753 -hote -> they came <1448-eggizo -> \{nigh\} to Jerusalem <2419-Hierousalem ->, unto Bethphage <0967-Bethphage -> and Bethany <0963-Bethania -> , at <4314 -pros -> the mount <3735-oros -> of Olives <1636-elaia -> , he sendeth <0649-apostello -> forth < 1614 -ekteino -> two <1417 -duo -> of his disciples <3101-mathetes -> , nigh MAR 013029 So <2532 -kai -> ye in like <2532 -kai -> manner < 3779 -houto ->, when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass, know <1097-ginosko -> that it is \{nigh\} < 1451 -eggus -> , [ even ] at <1909-epi -> the doors <2374 -thura -> . nigh LUK 007012 Now 1161 -de when 5613 -hos - he came 1448 - eggizo - \{nigh\} 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . nigh LUK 010009 And heal 2323 therapeuo - the sick LUK 0772 - asthenes - that are therein LUK 0846 -autos - , and say 3004 - lego - unto them , The kingdom 0932 -basileia - of God 2316 - theos - is come 1448 -eggizo - \{nigh 1448 -eggizo - unto you . nigh LUK 010011 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us, we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 - plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 basileia - of God 2316 -theos - is come 1448 - eggizo - \{nigh\} 1448 -eggizo - unto you . nigh LUK 015025 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field LUK 0068 -agros - : and as he came 2064 -erchomai - and drew \{nigh\} 1448 -eggizo - to the house 3614 -oikia - , he heard LUK 0191 -akouo - musick 4858 - sumphonia - and dancing 5525 -choros - . nigh LUK 018035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : nigh LUK 019011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things, he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was \{nigh\} 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . nigh LUK 019029 And it came 1096 -ginomai - to pass, when 5613 -hos - he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - , nigh LUK 019037 And when he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 - pros - the descent 2600 -katabasis - of the mount 3735 -oros of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen

1492 -eido - ; nigh LUK 021020 . And when 3752 -hotan - ye shall see 1492 - eido - Jerusalem 2419 -
Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 - ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 - autos - is \{nigh\} 1448 -eggizo - . nigh LUK 021028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale - ; for your 5216 humon - redemption LUK 0629 -apolutrosis - draweth \{nigh\} 1448 -eggizo - . nigh LUK 021030 When 3752 hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 - blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 - hedista - \{nigh\} 1451 -eggus - at 1451 -eggus - hand . nigh LUK 021031 So 3779 -houto - likewise 2532 kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is \{nigh\} 1451 -eggus - at 1451 eggus - hand . nigh LUK 022001 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew \{nigh\} 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - . nigh LUK 024028 And they drew \{nigh \} 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 -porrhotero . nigh JOH 006004 And the passover < 3957 -pascha -> , a feast < 1859 -heorte -> of the Jews <2453 -Ioudaios -> , was \{nigh\} < 1451 -eggus -> . nigh JOH 006019 So < 3767 -oun -> when they had rowed < 1643 - elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa ->, and drawing <1096 -ginomai -> \{nigh\} <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> . nigh JOH 006023 (Howbeit there came <2064 erchomai -> other <0243-allos -> boats <4142 -ploiarion -> from Tiberias <5085-Tiberias -> \{nigh \} <1451eggus -> unto the place <5117-topos - > where <3699-hopou -> they did eat <5315 -phago -> bread <0740-artos -> , after that the Lord <2962 -kurios -> had given thanks <2168-eucharisteo -> : ) nigh JOH 011018 Now <1161 -de -> Bethany <0963 -Bethania -> was \{nigh\} <1451 -eggus -> unto Jerusalem <2414-Hierosoluma -> , about <5613 -hos -> fifteen < 1178 -dekapente -> furlongs <4712 - stadion -> off <0575-apo -> : nigh JOH 011055 And the Jews <2453 -Ioudaios -> passover < 3957 - pascha -> was \{nigh \} < 1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414Hierosoluma -> before <4253 -pro -> the passover < 3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> . nigh JOH 019020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117-topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was \{nigh\} <1451 -eggus -> to the city <4172-polis -> : and it was written <1125-grapho -> in Hebrew < 1447 - Hebraisti ->, [ and ] Greek <1676Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> . nigh JOH 019042 There < 1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424-Iesous -> therefore <3767-oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904-paraskeue -> [ day ] ; for the sepulchre <3419-mnemeion -> was \{nigh\} <1451 -eggus -> at <1451-eggus -> hand . nigh ACT 007017 . But when <2531-kathos -> the time <5550-chronos -> of the promise <1860-epaggelia -> drew \{nigh\} < 1448 - eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837-auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos -> , nigh ACT 009038 And forasmuch <5607 -on -> as Lydda <3069 - Ludda -> was \{nigh\} <1451 -eggus -> to Joppa <2445-Ioppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074-Petros -> was there <0846-autos -> , they sent <0649-apostello -> unto him two <1417-duo -> men <0435-aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635-okneo -> to come <1330 -dierchomai -> to them . nigh ACT 010009 . On the morrow < 1887 -epaurion -> , as they went <3596-hodoiporeo -> on their journey <3596 -hodoiporeo ->, and drew \{nigh \} <1448-eggizo -> unto the city <4172 -polis -> , Peter <4074-Petros -> went <0305-anabaino -> up upon the housetop <1430doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : nigh ACT 022006 And it came <1096-ginomai -> to pass, that, as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> \{nigh\} <1448 -eggizo -> unto Damascus <1154Damaskos -> about <4012 -peri -> noon <3314 - mesembria ->, suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772-ouranos -> a great <2425 - hikanos -> light <5457 -phos -> round <4015periastrapto -> about <4012 -peri -> me . nigh ACT 027008 And, hardly <3433 -molis -> passing <3881paralegomai -> it , came <2064 -erchomai -> unto a place <5117-topos -> which is called <2564 -kaleo -> The fair <2568-Kaloi Limenes -> havens <2568-Kaloi Limenes -> ; \{nigh\} <1451-eggus -> whereunto <3739 -hos > was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaia -> . nigh ROM 010008 But what <5101 -tis -> saith
<3004-lego -> it? The word <4487-rhema -> is \{nigh\} <1451-eggus -> thee, [ even ] in thy mouth <4750stoma -> , and in thy heart <2588-kardia -> : that is , the word <4487-rhema -> of faith <4102-pistis ->, which <3739-hos -> we preach <2784 -kerusso -> ; nigh EPH 002013 But now <3570 -nuni -> in Christ <5547Christos -> Jesus <2424 -Iesous -> ye who <3739-hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> \{nigh\} < 1451 -eggus -> by the blood <0129-haima -> of Christ <5547-Christos -> . nigh EPH 002017 And came <2064 -erchomai -> and preached <2097 - euaggelizo -> peace < 1515 -eirene -> to you which <3588 -ho -> were afar <3112 -makran -> off, and to them that were \{nigh\} <1451-eggus -> . nigh PHP 002027 For indeed <2532 -kai -> he was sick <0770-astheneo -> \{nigh\} <3897paraplesion -> unto death <2288-thanatos -> : but God <2316-theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon -> , but on me also <2532 -kai ->, lest <3361-me -> I should have <2192 -echo > sorrow <3077-lupe -> upon sorrow <3077-lupe -> . nigh PHP 002030 Because < 3754 -hoti -> for the work <2041 - ergon -> of Christ <5547-Christos -> he was \{nigh\} <1448-eggizo -> unto death <2288 -thanatos ->, not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me . nigh HEB 006 008 But that which beareth <1627-ekphero -> thorns <0173-akantha -> and briers <5146-tribolos -> [ is ] rejected <0096-adokimos -> , and [ is ] \{nigh\} <1451-eggus -> unto cursing <2671-katara -> ; whose <3739hos -> end <5056 -telos - > [ is ] to be burned <2740 -kausis -> . nigh HEB 007019 For the law <3551 -nomos -> made <5048-teleioo -> nothing <3762-oudeis -> perfect <5048-teleioo -> , but the bringing <1898-epeisagoge $>$ in of a better <2909 -kreitton -> hope <1680 -elpis -> [ did ] ; by the which <3739-hos -> we draw \{nigh \} <1448 -eggizo -> unto God <2316 -theos -> . nigh JAS 004008 Draw nigh <1448-eggizo -> to God <2316 -theos -> , and he will draw $\{$ nigh $\}<1448$-eggizo -> to you . Cleanse <2511 -katharizo -> [ your ] hands <5495-cheir > , [ ye ] sinners <0268-hamartolos -> ; and purify <0048-hagnizo -> [ your ] hearts <2588-kardia ->, [ ye ] double < 1374 -dipsuchos - > minded < 1374 -dipsuchos -> . nigh JAS 004008 Draw \{nigh \} 1448 -eggizo -> to God <2316-theos -> , and he will draw nigh <1448-eggizo -> to you. Cleanse <2511-katharizo -> [ your ] hands <5495-cheir -> , [ ye ] sinners <0268 -hamartolos -> ; and purify <0048-hagnizo -> [ your ] hearts <2588kardia -> , [ ye ] double <1374-dipsuchos -> minded <1374-dipsuchos -> . nigh JAS 005008 Be ye also <2532kai -> patient <3114-makrothumeo -> ; stablish <4741-sterizo -> your <5216-humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth $\{$ nigh \} <1448-eggizo -> . as he was come nigh unto jericho as soon as he came nigh unto be nigh unto <1KI8 -:59 > because he was nigh but not nigh but they shall not come nigh came nigh unto christ he was nigh unto death christ jesus ye who sometimes were far off are made nigh by come nigh him come nigh me cometh nigh shal cometh nigh shall be put cometh nigh shall be put draw nigh unto my soul draw not nigh hither drawing nigh unto drew nigh unto for indeed he was sick nigh unto death god is come nigh unto you god is come nigh unto you god is nigh at hand great waters they shall not come nigh unto him he was nigh unto howbeit there came other boats from tiberias nigh unto is nigh unto him it shall not come nigh thee jews' passover was nigh at hand my life draweth nigh unto my steps had well nigh slipped neither shall any plague come nigh thy dwelling nigh at hand nigh them nigh thereunto nigh unto all them nigh unto cursing nigh unto thee nigh unto them nigh unto them nigh whereunto was nor come nigh unto not nigh unto thee now bethany was nigh unto jerusalem now there was there nigh unto place where jesus was crucified was nigh sepulchre was nigh at hand stranger shall not come nigh unto you summer is now nigh at hand they draw nigh they drew nigh unto this people draweth nigh unto me with their mouth thou comest nigh over against time drew nigh very nigh unto thee was come nigh unto damascus about noon was nigh were nigh were nigh them <1CH12-:40> when he was come nigh when he was come nigh when pharaoh drew nigh when they came nigh when they could not come nigh unto him for when they drew nigh unto jerusalem when thou comest nigh unto when ye are come nigh unto where ye shall lodge this nigh wherefore approached ye so nigh unto <2SA11-:20 > which we draw nigh unto god why went ye nigh <2SA11-:21> with him drew nigh before <1CH19-:14> word is nigh thee * nigh , 1448, 1451, 3844, 3897, 4314, - nigh , 4952, 5060, 5066, 7126, 7138, 7607, 7934 , midnight EXO 011004 . And Moses <04872 +Mosheh > said <00559 +> amar >, Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > , About \{midnight\} will I go <03318 +yatsa>>out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : midnight EXO 012029 . And it came <01961 +hayah > to pass , that at $\{$ midnight $\}$ the LORD $<03068+\mathrm{Y} @$ hovah $>$ smote $<05221+$ nakah $>$ all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b @ kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> $>$ unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol> the firstborn<01060 +b@kowr > of cattle <00929 +b @hemah > . nigh GEN 047 029 And the time <03117 +yowm > drew $\{$ nigh $\}<07126+$ qarab > that Israel <03478 +Yisra>el> must die
<04191 +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 + Yowceph > , and said $<00559$ +> amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee , thy hand <03027 + yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : nigh EXO 003005 And he said <00559 +>amar > , Draw not \{nigh \}<07126 +qarab > hither $<01988+$ halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place $<04725+$ maqowm $>$ whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . nigh EXO 014010 . And when Pharaoh <06547 +Par drew \{nigh \} <07126 +qarab > , the children $<01121+$ ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa>> up their eyes <05869 + , and, behold $<02009$ +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca<> after <00310 +>achar > them ; and they were sore <03966 +m @ afraid <03372 +yare\gg : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 + Y @hovah > . nigh EXO 024002 And Moses <04872 + Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 $+\mathrm{Y} @$ hovah > : but they shall not come < 05066 +nagash > \{nigh \} <05066 +nagash > ; neither <03808 +lo>> shall the people $<05971+$ go $<05927+$ up with him . nigh EXO 032019 And it came $<07126+$ qarab $>$ to pass , as soon <00834 +> aher > as he came <00935 +bow>> \{nigh\} <07126 +qarab> unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246+m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . nigh EXO 034030 And when Aaron <00175 +> Aharown > and all <03605 + kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh $>$, behold <02009 +hinneh > , the skin <05785 + of his face <06440 + paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare>> to come <05066 + nagash > \{nigh \} <05066 + nagash > him . nigh EXO 034032 And afterward all <03605 +kol> the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <05066 +nagash $>$ \{nigh $\}<05066+$ nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y @ hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . nigh LEV 010003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw\gg [ is it ] that the LORD <03068 +Y @hovah > spake < $01696+$ dabar > , saying <00559 +> amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > \{nigh \} $<07138+$ qarowb > me , and before all <03605 + kol > the people < $05971+$ I will be glorified <03513 +kabad > And Aaron <00175 +>Aharown > held <01826 + damam > his peace <01826 +damam > . nigh LEV 021003 And for his sister <00269 +> achowth > a virgin <01330 +b@thuwlah > , that is $\{$ nigh \} <07138 +qarowb > unto him , which <00834 +> aher > hath had <01961 +hayah > no <03808 +lo\gg husband <00376 +>iysh > ; for her may he be defiled <02930 +tame>> . nigh LEV 021021 No man <00376 +> iysh > that hath a blemish <03971 +m>uwm $>$ of the seed <02233 +zera<> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 + nagash > \{nigh \} <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +> Aharown > the priest <03548 + kohen > shall come <05066 +nagash > \{nigh \} <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 + Y @ hovah > made by fire : he hath a blemish <03971 $+\mathrm{m}>$ uwm > ; he shall not come < $05066+$ nagash > nigh <05066 + nagash > to offer < $07126+$ qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . nigh LEV 021023 Only <00389 +> ak > he shall not go <00935 +bow \gg in unto the vail <06532 +poreketh > , nor <03808 +lo>> come <05066 +nagash > \{nigh \} $<05066$ +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 $+\mathrm{m}>\mathrm{uwm}>$; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y @ hovah > do sanctify <06942 +qadash > them . nigh LEV 025049 Either <00176 +>ow > his uncle <01730 + dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him, or [ any ] that is $\{$ nigh $\}<07607+$ sh @ >er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al> him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g @ullah > himself <03027 +yad > . nigh NUM 001051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> forward <05265 +naca<>, the Levites <03881 +Leviyiy $>$ shall take <03381 +yarad > it down <03381 +yarad> : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up :
and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab> shall be put to death <04191 +muwth > . nigh NUM 003010 And thou shalt appoint <06485 + paqad > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and they shall wait <08104 +shamar > on their priest s <03550 $+\mathrm{k} @$ hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh $\}<07126+$ qarab > shall be put to death <04191 +muwth > . nigh NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 + >ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge $<04931+$ mishmereth > of the sanctuary $<04720+$ miqdash > for the charge <04931 +mishmereth >of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr> that cometh <07131 +qareb > \{nigh $\}<07126+$ qarab > shall be put to death <04191 +muwth > . nigh NUM 008019 And I have given $<05414$ +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +> Aharown > and to his sons $<01121+$ ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, to do $<05647+$ the service $<05656+$ of the children <01121 +ben > of Israel <03478+Yisra>el > in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, and to make an atonement $<03722+$ kaphar $>$ for the children <01121 +ben > of Israel < $03478+$ Yisra>el > : that there be no <03808 +lo>> plague <05063 +negeph > among the children <01121 +ben >of Israel <03478+Yisra>el>, when the children <01121 +ben >of Israel $<03478+$ Yisra>el > come <05066 +nagash > \{nigh \} <05066 +nagash > unto the sanctuary <06944 +qodesh > nigh NUM 018003 And they shall keep <08104 + shamar > thy charge <04931 +mishmereth > , and the charge $<04931+$ mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > \{nigh \} <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they, nor ye also <01571 +gam > , die <04191 +muwth > . nigh NUM 018004 And they shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge $<04931+$ mishmereth >of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 $+\mathrm{kol}>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab> \{nigh\} <07126 +qarab> unto you . nigh NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k @ hunnah > office for every <03605 +kol $>$ thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k @ hunnah >office [ unto you ] as a service $<05656+$ of gift < $04979+$ mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > $\{$ nigh $\}<07126+$ qarab > shall be put to death <04191 +muwth > . nigh NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel < $03478+$ Yisra>el > henceforth <05750 + come <07126 +qarab > \{nigh \} <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear $<05375$ +nasa>> $\sin <02399+$ chet\gg , and die <04191 +muwth > . nigh NUM 024017 I shall see <07200 $+\mathrm{ra}>$ ah $>$ him , but not now <06258 + : I shall behold <07789 +shuwr > him, but not $\{$ nigh $\}<07126+$ qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el >, and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab>, and destroy <06979 +quwr> all <03605 +kol> the children <01121 +ben > of Sheth <08352 +Sheth > . nigh DEU 001007 Turn <06437 +panah > you , and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 $+>$ Emoriy >, and unto all <03605 +kol> [ the places] \{nigh \} <07934 + shaken > thereunto, in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K @ na , and unto Lebanon <03844 +L @banown > , unto the great <01419 + gadowl > river <05104 +nahar > , the river $<05104$ +nahar > Euphrates < $06578+$ P@rath > . nigh DEU 002019 And [ when ] thou comest <07126 +qarab > \{nigh \} <07126 +qarab > over <04136 +muwl> against <04136 +muwl> the children <01121 +ben > of Ammon $<05983+$, distress <06696 +tsuwr > them not, nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 +y @rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y @rushah > . nigh DEU 004007 For what <04310 +miy > nation <01471 + gowy > [ is there so ] great <01419 +gadowl > , who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] \{nigh\} <07126 +qarab > unto them, as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] in all < $03605+\mathrm{kol}>$ [ things that ] we call <07121 +qara>> upon him [ for ] ? nigh DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher $>$ [ are ] round <05439 + cabiyb > about you, $\{$ nigh \} <07126 +qarab > unto thee, or <00176 +>ow > far <07350
+rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; nigh DEU 020002 And it shall be, when ye are come <07126 +qarab > \{nigh \} <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548 + kohen > shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , nigh DEU 020010 . When <03588 + kiy > thou comest < $07126+$ qarab > \{nigh \} <07126 +qarab > unto a city <05892 + to fight $<03898+$ lacham $>$ against $<05921+$ it , then proclaim $<07121+$ qara $\gg$ peace $<07965+$ shalowm $>$ unto it. nigh DEU 022002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not \{nigh\} <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . nigh DEU 030014 But the word <01697 +dabar > [ is ] very <03966 +m@ \{nigh\} <07126 +qarab > unto thee, in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . Night GEN 001005 And God <00430 +>elohiym > called <07121 +qara>> the light <00216 +>owr> Day <03117 +yowm >, and the darkness <02822 + choshek > he called <07121 +qara>> \{Night\} <03915 +layil>. And the evening <06153 + and the morning $<01242$ +boqer > were the first <00259 +>echad > day <03117 +yowm > . night GEN 001014 . And God <00430 +>elohiym > said <00559 +>amar >, Let there be lights < 03974 +ma>owr > in the firmament <07549 +raqiya < > of the heaven <08064 +shamayim > to divide <00914 +badal> the day <03117 +yowm > from the \{night\} $<03915$ +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow, and for days <03117 +yowm > , and years <08141 +shaneh > : night GEN 001016 And God <00430 +> elohiym > made $<06213+$ two $<08147+$ sh @ nayim > great <01419 + gadowl > lights <03974 +ma>owr > ; the greater <01419 +gadowl > light <03974 +ma>owr> to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser $<06996+$ qatan > light <03974 + ma>owr > to rule <04475 +memshalah > the $\{$ night $\}<03915$ +layil > : [ he made ] the stars <03556 +kowkab > also . night GEN 001018 And to rule <04910 + mashal > over the day <03117 +yowm > and over the $\{$ night $\}<03915$ +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good $<02896$ +towb > . night GEN 008022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera< > and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and \{night \} <03915 +layil > shall not cease <07673 + shabath > . night GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants <05650 + , by \{night \} <03915 +layil >, and smote <05221 +nakah > them, and pursued <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [ is ] on the left <08040 +s@mo>wl>hand <08040 +s@mo>wl>of Damascus <01834 +Dammeseq > . night GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown > , turn <05493 +cuwr > in, I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet $<07272+$ regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam >, and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar > , Nay; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > \{night \} . night GEN 019002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown >, turn <05493 +cuwr > in, I pray $<04994+$ na \gg you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > \{night \}, and wash <07364 +rachats > your feet <07272 +regel >, and ye shall rise $<07925+$ shakam > up early <07925 +shakam >, and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . night GEN 019005 And they called <07121 +qara\gg unto Lot <03876 +Lowt > , and said $<00559$ +>amar > unto him, Where <00346 +>ayeh > [ are ] the men <00582 +> enowsh > which <00834 +> aher > came <00935 +bow\gg in to thee this \{night\} <03915 +layil > ? bring <03318 +yatsa>> them out unto us, that we may know <03045 +yada < > them . night GEN 019033 And they made their father < $1>$ drink <08248 +shaqah > wine <03196 +yayin > that $\{$ night $\}<03915$ +layil> : and the firstborn <01067 +bekiyrah > went <00935 +bow>> in, and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada < > not when she lay <07901 + shakab > down, nor when she arose <06965 +quwm > . night GEN 019034 And it came $<01961$ +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said $<00559$ +>amar > unto the younger <06810 +tsa, Behold <02005 +hen > , I lay <07901 +shakab > yesternight $<00570$ +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this \{night\} <03915 +layil> also <01571 + gam>; and go <00935 +bow>> thou in, [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera<> of our father <1> . night GEN 019035

And they made their father <1>drink <08248 +shaqah > wine <03196 +yayin > that $\{$ night $\}<03915$ +layil > also $<01571+$ gam > : and the younger <06810 +tsa arose $<06965+$ quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada < > not when she lay <07901 + shakab > down, nor when she arose <06965 +quwm > . night GEN 020003 . But God <00430 +>elohiym > came <00935 +bow>> to Abimelech <40> in a dream <02472 +chalowm > by $\{$ night $\}<03915$ +layil >, and said <00559 +>amar > to him, Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh >, for the woman <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . night GEN 024054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [ were ] with him, and tarried <03885 +luwn > all <03885 +luwn > \{night \} ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me away unto my master <00113 +>adown > . night GEN 026024 And the LORD <03068 +Y @hovah > appeared <07200 + ra>ah > unto him the same <01931 +huw>> \{night\} <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare\gg not , for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . night GEN 028011 And he lighted <06293 +paga<> upon a certain place <04725 +maqowm> , and tarried <03885 +luwn > there <08033 +sham > all $<03885$ +luwn > $\{$ night $\}$, because <03588 +kiy > the sun <08121 + shemesh > was set <00935 +bow>>; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah >, and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 + shakab > . night GEN 030015 And she said <00559 +> amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take $<03947$ +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 + Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 + shakab > with thee to $\{$ night $\}<03915+$ layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . night GEN 030016 And Jacob <03290 + Ya came <00935 +bow\gg out of the field <07704 + sadeh > in the evening <06153 + , and Leah <03812 +Le> ah > went <03318 +yatsa\gg out to meet <07125 +qir> ah > him , and said <00559 +> amar > , Thou must come <00935 +bow>> in unto me ; for surely I have hired <07936 +sakar > thee with my son s $<01121$ +ben > mandrakes <01736 +duwday >. And he lay <07901 + shakab > with her that $\{$ night $\}<03915$ +layil > . night GEN 031024 And God <00430 +>elohiym > came <00935 +bow\gg to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by \{night\} <03915 +layil > , and said <00559 +>amar > unto him, Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . night GEN 031039 That which was torn <02966 $+\mathrm{t} @$ rephah > [ of beasts <02966 +t @rephah > ] I brought <00935 +bow\gg not unto thee ; I bare <02308 +chadal $>$ the loss <02398 +chata>> of it; of my hand <03027 +yad > didst thou require <01245 +baqash > it, [ whether ] stolen <01589 + ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by $\{$ night $\}<03915$ +layil > . night GEN 031040 [ Thus ] I was ; in the day < 03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me, and the frost <07140 +qerach > by \{night \} <03915 +layil > ; and my sleep <08142 +shehah > departed $<05074+$ nadad $>$ from mine eyes $<05869+$. night GEN 031054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara\gg his brethren <00251 +> ach > to eat <00398 +> akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > \{night \} in the mount <02022 +har > . night GEN 032013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw>> \{night \} <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow>> to his hand <03027 +yad > a present <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; night GEN 032021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and himself <01931 +huw>> lodged <03885 +luwn > that \{night\} <03915 +layil > in the company <04264 +machaneh > . night GEN 032022 And he rose <06965 +quwm > up that \{night \} <03915 +layil>, and took <03947 +laqach > his two <08147 +sh@ nayim > wives <00802 +>ishshah > , and his two <08147 +sh@ nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled >, and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 + Yabboq > . night GEN 040005 . And they dreamed <02492 +chalam > a dream <02472 +chalowm > both $<08147+$ sh @ nayim > of them, each man <00376 +>iysh > his dream <02472 +chalowm > in one <00259 +>echad > \{night \} <03915 +layil>, each man <00376 +>iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > , the butler <04945 + mashqeh > and the baker <00644 +> aphah > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > [ were ] bound <00631 +>acar > in the prison . night GEN 041011 And we dreamed <02492 +chalam > a dream <02472 +chalowm > in
one <00259 +>echad > $\{$ night $\}<03915$ +layil > , I and he ; we dreamed <02492 +chalam > each man <00376 $+>$ iysh > according to the interpretation <06623 +pithrown > of his dream <02472 +chalowm > . night GEN 046 002 And God <00430 +>elohiym > spake <00559 +>amar > unto Israel <03478 + Yisra>el > in the visions $<04759+$ mar>ah > of the $\{$ night $\}<03915$ +layil > , and said <00559 +>amar > , Jacob <03290 + Ya, Jacob $<03290$ +Ya. And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . night GEN 049027 Benjamin $<01144+$ Binyamiyn > shall ravin <02963 +taraph > [ as ] a wolf <02061 + z @ >eb > : in the morning <01242 +boqer > he shall devour <00398 +>akal > the prey <05706 + , and at $\{$ night $\}<06153+$ he shall divide $<02505$ +chalaq > the spoil <07998 + shalal > . night EXO 010013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 + the land <00776 +> erets > of Egypt <04714 +Mitsrayim $>$, and the LORD <03068 +Y @hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol> that day <03117 +yowm >, and all <03605 +kol> [ that ] \{night \} <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind $<07307$ +ruwach > brought <05375 +nasa>> the locusts <00697 +> arbeh > . night EXO 012008 And they shall eat <00398 +> akal> the flesh <01320 +basar> in that $\{$ night $\}<03915+$ layil > , roast <06748 +tsaliy > with fire $<00784$ +>esh > , and unleavened <04682 +matstsah > bread; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +> akal > it . night EXO 012012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > \{night \} <03915 +layil> , and will smite <05221 +nakah > all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +> adam > and beast <00929 +b @ hemah > ; and against all <03605 +kol $>$ the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y @hovah > . night EXO 012030 And Pharaoh <06547 +Par rose $<06965+$ quwm > up in the $\{$ night $\}<03915+$ layil > , he , and all <03605 +kol > his servants <05650 + , and all $<03605+$ kol > the Egyptians <04714 +Mitsrayim > ; and there was a great <01419 + gadowl > cry <06818 +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one dead <04191 + muwth > . night EXO 012031 And he called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > by \{night \} <03915 +layil >, and said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa>> you forth <03318 +yatsa>> from among <08432 +tavek > my people $<05971+$, both $<01571+$ gam $>$ ye and the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$; and go <03212 +yalak >, serve <05647 + the LORD <03068 + Y @ hovah > , as ye have said <01696 +dabar > . night EXO 012042 It [ is ] a night <03915 +layil > to be much observed < $08107+$ shimmur > unto the LORD <03068 + Y @hovah > for bringing <03318 +yatsa>> them out from the land <00776 +> erets > of Egypt <04714 + Mitsrayim > : this <02088 +zeh > [ is ] that $\{$ night $\}<03915+$ layil > of the LORD <03068 +Y @hovah > to be observed <08107 +shimmur > of all <03605 +kol> the children <01121 +ben > of Israel < $03478+$ Yisra>el > in their generations <01755 +dowr > . night EXO 012042 It [ is ] a \{night \} <03915 +layil > to be much observed $<08107+$ shimmur > unto the LORD <03068 + Y @ hovah > for bringing <03318 +yatsa>> them out from the land $<00776+>$ erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [ is ] that night <03915 +layil > of the LORD <03068 + Y @ hovah > to be observed <08107 +shimmur > of all <03605 + kol > the children <01121 +ben $>$ of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . night EXO 013021 And the LORD <03068 $+\mathrm{Y} @$ hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar $<05982+$ of a cloud $<06051+$, to lead <05148 + nachah > them the way <01870 + derek > ; and by night <03915 +layil > in a pillar <05982 + of fire < 00784 +>esh > , to give them light < $00216+>$ owr > ; to go <03212 +yalak > by day <03119 +yowmam > and \{night\} <03915 +layil > : night EXO 013021 And the LORD <03068 +Y @ hovah > went < 01980 +halak > before < 06440 +paniym > them by day <03119 +yowmam > in a pillar $<05982+$ of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by \{night \} $<03915+$ layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr >; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : night EXO 013022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire $<00784+>$ esh > by $\{$ night $\}<03915+$ layil > , [ from ] before < $06440+$ paniym > the people <05971 + . night EXO 014020 And it came <00935 +bow>> between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel < $03478+$ Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [ to them ] , but it gave light <00216 +>owr > by night <03915 +layil > [ to these ] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 +qarab > the other $<02088+$ zeh > all <03605 +kol> the $\{$ night \}<03915 +layil > . night EXO 014020 And it came <00935 +bow> $>$ between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp $<04264$ +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek
$>$ [ to them ] , but it gave light <00216 +>owr > by \{night $\}<03915+$ layil > [ to these ] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol> the night <03915 +layil > . night EXO 014021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand $<03027+$ yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea $<03220+$ yam > to go <03212 +yalak > [ back ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 + kol > that $\{$ night $\}<03915+$ layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ], and the waters <04325 +mayim > were divided <01234 +baqa<> . night EXO 040038 For the cloud <06051 + of the LORD < $03068+\mathrm{Y} @$ hovah > [ was ] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by \{night \} <03915 +layil > , in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>$, throughout all $<03605+\mathrm{kol}>$ their journeys <04550 +macca<>. night LEV 006009 Command <06680 +tsavah > Aaron $<00175$ +> Aharown > and his sons <01121 +ben >, saying <00559 +>amar >, This <02063 +zo>th > [ is ] the law $<08451+$ towrah $>$ of the burnt $<05930+$ offering : It [ is ] the burnt $<05930+$ offering, because $<05921+$ of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > \{night \} <03915 +layil $>$ unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . night LEV 006020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 + > Aharown > and of his sons <01121 +ben > , which <00834 +> aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y @ hovah > in the day <03119 +yowmam> when he is anointed <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 + machatsiyth > thereof at \{night \} < 06153 + . night LEV 008035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and $\{$ night $\}<03915+$ layil > seven $<07651+$ sheba < $>$ days <03117 +yowm > , and keep <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068 $+\mathrm{Y} @$ hovah > , that ye die <04191 +muwth > not : for so <03651 + ken > I am commanded <06680 +tsavah > . night LEV 011016 And the owl, and the $\{$ night $\}<08464+$ tachmac > hawk <08464 +tachmac > , and the cuckow $<07828$ +shachaph > , and the hawk <05322 +nets > after his kind <04327 +miyn > , night LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob <01497 +gazal > [ him ] : the wages <06468 + p@ of him that is hired $<07916+$ sakiyr $>$ shall not abide $<03885+$ luwn $>$ with thee all \{night\} until <05704 + the morning <01242 +boqer > . night NUM 009016 So <03651 +ken > it was alway $<08548+$ tamiyd > : the cloud <06051 + covered <03680 +kacah > it [ by day ], and the appearance <04758 + mar>eh > of fire <00784 +>esh > by \{night\} <03915 +layil > . night NUM 009021 And [ so ] it was, when $<00834$ +> aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by \{night \} <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca< > . night NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad> upon the camp <04264 +machaneh > in the \{night\}<03915 +layil>, the manna <04478 +man > fell <03381 +yarad > upon it . night NUM 011032 And the people $<05971+$ stood $<06965+$ quwm $>$ up all $<03605+$ kol $>$ that day $<03117+$ yowm $>$, and all $<03605+$ kol $>$ [ that ] \{night\} <03915 +layil>, and all <03605 +kol> the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav>: he that gathered <00622 +>acaph > least $<04591+$ ma gathered <00622 +> acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 + shatach > [ them ] all <03605 +kol> abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . night NUM 014001 . And all <03605 +kol > the congregation $<05712+$ lifted <05375 +nasa>> up their voice <06963 +qowl > , and cried <05414 + nathan > ; and the people $<05971+$ wept <01058 +bakah > that $\{$ night $\}<03915+$ layil > . night NUM 014014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama < > that thou LORD <03068 +Y @hovah > [ art ] among <07130 +qereb > this <02088 + zeh > people <05971 + , that thou LORD $<03068+$ Y @ hovah > art seen $<07200+\mathrm{ra}>$ ah > face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest $<01980$ +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by \{night\} <03915 +layil > . night NUM 022 008 And he said <00559 +>amar > unto them, Lodge <03885 +luwn > here <06311 + poh > this \{night \} <03915 +layil > , and I will bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD $<03068+$ Y @ hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124
+Mow>ab>abode <03427 +yashab > with Balaam <01109 +Bil . night NUM 022019 Now <06258 + therefore , I pray <04994 +na>> you, tarry <03427 +yashab > ye also <01571+gam> here <02088 +zeh > this \{night \} <03915 +layil > , that I may know <03045 +yada<> what <04100 +mah > the LORD <03068 +Y @hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . night NUM 022020 And God <00430 +>elohiym > came <00935 +bow \gg unto Balaam <01109 +Bil at $\{$ night $\}<03915+$ layil > , and said <00559 +>amar > unto him, If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow>> to call <07121 +qara>> thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +> aher > I shall say <01696 + dabar > unto thee, that shalt thou do <06213 + . night DEU 001033 Who went $<01980$ +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr $>$ you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by \{night $\}<03915$ +layil >, to shew $<07200+$ ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak >, and in a cloud <06051 + by day <03119 +yowmam > . night DEU 014015 And the owl, and the $\{$ night $\}<08464+$ tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > after his kind <04327 +miyn > , night DEU 016001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24>, and keep <06213 + the passover <06453 + pecach > unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > brought <03318 +yatsa>> thee forth <03318 +yatsa> $>$ out of Egypt <04714 +Mitsrayim > by \{night $\}<03915+$ layil > . night DEU 016004 And there shall be no $<03808+$ lo $\gg$ leavened $<07603+$ s @ >or > bread seen < $07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy coast $<01366+$ g @ buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > \{night\} until the morning <01242 +boqer > . night DEU 021023 His body <05038 $+\mathrm{n} @$ belah > shall not remain $<03885+$ luwn > all <03605 +kol > \{night \} upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged < $08518+$ talah > [ is ] accursed <07045 $+q @$ lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +> adamah > be not defiled <02930 +tame\gg , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > . night DEU 023010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness < $07137+$ qareh > that chanceth $<04745+$ miqreh > him by $\{$ night $\}<03915+$ layil > , then shall he go <03318 + yatsa>> abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow\gg within <08432 +tavek > the camp <04264 +machaneh > : night DEU 028066 And thy life <02416 +chay > shall hang <08511 +tala\gg in doubt before < $05048+$ neged $>$ thee ; and thou shalt fear < $06342+$ pachad $>$ day $<03119+$ yowmam > and \{night $\}$ <03915 +layil > , and shalt have none <03808 +lo\gg assurance <00539 +> aman > of thy life <02416 +chay > : nights GEN 007004 For yet < $05750+$ seven <07651 +sheba< > days < $03117+$ yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth $<00127$ +>adamah > . nights GEN 007012 And the rain <01653 + geshem > was upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil > . nights EXO 024 018 And Moses <04872 + Mosheh > went <00935 +bow>> into the midst <08432 +tavek > of the cloud <06051 + , and gat <05927 + him up into <00413 +>el> the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba \{nights \} $<03915$ +layil > . nights EXO 034028 . And he was there < 08033 +sham > with the LORD <03068 + Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba \{nights \} <03915 +layil > ; he did neither <03808 +lo\gg eat <00398 +> akal> bread <03899 +lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim >. And he wrote <03789 +kathab > upon the tables <03871+luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth >, the ten <06235 + commandments <01697 +dabar > . nights DEU 009009 When I was gone < $05927+$ up into the mount <02022 +har > to receive < 03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant < $01285+$ b@riyth > which <00834 +> aher > the LORD <03068 + Y @hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil >, I neither <03808 +lo>> did eat <00398 +> akal> bread <03899 +lechem > nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > : nights DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba \{nights \}
<03915 +layil>, [ that ] the LORD <03068 + Y @hovah > gave <05414 +nathan > me the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . nights DEU 009018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y @ hovah > , as at the first <07223 +ri>shown > , forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba \{nights\} <03915 +layil > : I did neither <03808 +lo>> eat <00398 +>akal > bread $<03899+$ lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy $>$ of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata\gg , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y @hovah > , to provoke him to anger <03707 +ka . nights DEU 009025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil >, as I fell <05307 +naphal > down [ at the first ] ; because <03588 +kiy > the LORD <03068 + Y @ hovah > had <01961 +hayah > said <00559 +>amar > he would destroy < 08045 +shamad > you . nights DEU 010010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba \{nights \} <03915 +layil > ; and the LORD <03068 + Y @ hovah > hearkened <08085 +shama < > unto me at that time <06471 + pa also <01571 +gam > , [ and ] the LORD <03068 +Y @hovah > would <14> not destroy <07843 +shachath > thee . yesternight GEN 019034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +> amar > unto the younger <06810 +tsa, Behold <02005 +hen > , I lay <07901 +shakab > \{yesternight $\}<00570+>$ emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil> also <01571 + gam > ; and go <00935 +bow\gg thou in , [ and ] lie <07901 + shakab > with him, that we may preserve <02421 +chayah > seed <02233 +zera<> of our father <1> . yesternight GEN 031029 It is in the power <00410 + >el > of my hand $<03027+$ yad $>$ to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me $\{$ yesternight $\}<00570+>$ emesh > , saying <00559 +>amar > , Take thou heed $<08104+$ shamar > that thou speak <01696 +dabar > not to Jacob <03290 + Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . yesternight GEN 031042 Except <03884 +luwle\gg the God <00430 +>elohiym > of my father <1>, the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 + pachad > of Isaac $<03327+$ Yitschaq > , had been <01961 +hayah > with me , surely <03588 + kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 $+\mathrm{ra}>\mathrm{ah}>$ mine affliction <06040 + and the labour <03018 +y @ giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] \{yesternight \} <00570 +>emesh > . * nigh , 1448 eggizo , 1451 eggus , 3844 para, 3897 paraplesion , 4314 pros , midnight -3317 \{midnight\}, midnight -3571 \{midnight\}, night, nights, nigh 1448 approaching, at, came, come, hand, himself, near, \{nigh\}, nigh -1451 at, hand, near, \{nigh\}, ready, nigh 3844 above, against, among, at, before, contrary, friends, had, more, \{nigh \}, past, save, side, sight, than, nigh 3897 \{nigh\}, nigh -4314 about, according, against, among, at, because, before, between, concerning, \{nigh \}, toward, whereby, within, night -3571 midnight, \{night\}, nights, night -3574 day, \{night \}, nights -3571 midnight, night, \{nights \}, nigh -4952 liquor, \{nigh \}, nigh -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth, happeneth , join, laid, near , \{nigh \}, plagued, reach , reached, reacheth , reaching, smitten , smote, stricken , strike , touch , touched , toucheth , nigh -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , near , \{nigh \} , offer , offered , offereth , overtake , presented , stand , went , nigh -7126 approach , approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined, lay , near, \{nigh\}, offer, offered, offereth, offering, presented, produce, pronounced, ready , stand , take , went , nigh -7138 allied , approach , at , come , hand , kin , kinsfolk, kinsmen , more , near , nearer , neighbour, neighbours, newly, next, \{nigh\}, ready , short, shortly, nigh -7607 body, flesh, food , kin , kinsman, kinswoman, near, \{nigh\}, nigh -7934 inhabitant, inhabitants, neighbour, neighbours, \{nigh \}, night -0956 \{night \} , night - 2822 dark, darkness, \{night \} , obscurity , night -3915 \{night \} , nights, night -3916 \{night\}, night -5399 dark, dawning, day, \{night\}, twilight, night -6153 arabian, even, evening, eventide, \{night \}, night - 6916 cassia , \{night \}, night -8464 hawk, \{night \}, nights -3915 night, $\{$ nights \}, yesternight 0570 former , time, yesterday , \{yesternight \} , midnight $3571 * *$ nux $* *$ ( $\{$ mid-)night \}. midnight 3915 -- layil --([\{mid-])night \} (season). midnight 3317 ** mesonuktion ** \{midnight $\}$. nigh $5060--$ nagal -- beat, ( X be able to) bring (down), cast, come (nigh), drawnear (\{nigh \}), get up, happen, join, near, plague, reach (up), smite,strike, touch. nigh 5060 -- nagal -- beat, ( X be able to) bring (down), cast, come ( $\{$ nigh \}), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch. nigh 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go)near (\{nigh\}), offer, overtake, present, put, stand. nigh 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),
(causeto) come (hither, near, \{nigh\}), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand. nigh 5066 -- nagash -- (make to) approach (\{nigh \}), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. nigh 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near ( $\{$ nigh \}), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. nigh 7126 qarab -- -(cause to) approach, (cause to) bring (forth, near), (causeto) come (near, \{nigh \}), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. nigh 7127 q@reb -- -- approach, come (near, \{nigh\}), draw near. nigh 7131 qareb -- -- approach, come (near, \{nigh \}), draw near. nigh 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) \{nigh\}(at hand), more ready, short(-ly). nigh 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, - swoman), near (\{nigh\})[of kin]. nigh 7934 shaken -- -- inhabitant, neighbour, \{nigh\}. nigh 1448 ** eggizo ** approach, be at hand, come (draw) near, be (come, draw) \{nigh\}. nigh $1451 * *$ eggus $* *$ from , at hand, near, $\{$ nigh $\}$ (at hand, unto), ready. nigh $38444^{* *}$ para ${ }^{* *}$ above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than, $\{$ nigh \} unto, (out) of, past, save, side...by, in the sight of, than,[there-]fore, with. nigh $3897 * *$ paraplesion $* *$ \{nigh\} unto. nigh 4314 ** pros ** about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, $\{$ nigh $\}$ unto,of, which pertain to, that, to (the end that), $X$ together, to ([you])-ward, unto, with(-in). nigh 4331 ** proseggizo ${ }^{* *}$ come \{nigh \}. night $0570-$-- /emesh -- former time, yesterday ( $\{-$ night \}) night 0956 -- buwth -- pass the \{night\}. night 2676 -- chatsowth -- mid[\{-night \}]. night 2677 -- chetsiy -- half, middle, mid[\{-night\}], midst, part, two parts. night 2822 -- choshek -- dark(-ness), \{night \}, obscurity. night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that \{night\}). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all \{night\}, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this \{night \}),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all \{night\}, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all \{night\}, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all \{night\}), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3916 -- leyl@ya/ -- \{night \}. night 5399 -- nesheph -- dark, dawning of the day (morning), \{night \}, twilight. night 6153 -- lereb -- + day, even(-ing, tide), \{night\}. night 8432 -- tavek --among(-st), $X$ between, half, $X$ (there-, where-), in(-to), middle, mid[\{-night\}], midst (among), $X$ out (of), $X$ through, $X$ with(-in). night $8464-$ tachmac -- \{night \} hawk. night $1273 * *$ dianuktereuo ${ }^{* *}$ continue all \{night $\}$. night 3319 ** mesos ** among, X before them, between, + forth, mid[-day, $\{$-night \}], midst, way. night 3574 ** nuchthemeron ${ }^{* *}$ \{night\} and day. wellnigh 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), \{well- nigh\}, without. midnight . And at midnight 3571 -nux-> midnight . $\qquad$ . at midnight 3317 -mesonuktion-> midnight ......... midnight 3317 -mesonuktion-> midnight ......... midnight 3571 -nux-> nigh ......... and drew nigh 1448 -eggizo-> nigh ......... and he will draw nigh 1448 -eggizo-> nigh ......... and is nigh 1451 -eggus-> nigh ......... And they drew nigh 1448 -eggizo-> nigh ......... bread drew nigh 1448 -eggizo-> nigh Draw nigh 1448 -eggizo-> nigh ......... draweth nigh 1448 -eggizo-> nigh ......... drew nigh 1448 -eggizo-> nigh ......... he was nigh 1448 -eggizo-> nigh ......... he was nigh 1451 -eggus-> nigh ......... is nigh 1448 -eggizo-> nigh ......... is nigh 1451 -eggus-> nigh ......... nigh 1448 -eggizo-> nigh ......... nigh 1451 -eggus-> nigh ......... nigh 3844 -para-> nigh ......... nigh 3897 -paraplesion-> nigh ......... nigh 4314 -pros-> nigh ......... nigh to Jerusalem 2419 -Hierousalem-> nigh ......... nigh unto him for the press 3793 -ochlos-> nigh ......... off , and to them that were nigh 1451 -eggus-> nigh ......... that it is nigh 1451 -eggus-> nigh ......... they drew nigh 1448 -eggizo-> nigh ......... unto him : and he was nigh 3844 -para-> nigh ......... was nigh 1451 -eggus-> nigh ......... we draw nigh 1448 -eggizo-> night $\qquad$ a night 3574 -nuchthemeron-> night . $\qquad$ and night 3571 -nux-> night $\qquad$ and that night 3571 -
nux-> night ......... And the night 3571 -nux-> night $\qquad$ by night 3571 -nux-> night $\qquad$ him by night 3571 -nux-> night ......... in the night 3571 -nux-> night ......... night 1273 -dianuktereuo-> night ......... night 3571 -nux-> Night ......... Night 3571 -nux-> night ......... of the night 3571 -nux-> night ......... out : and it was night 3571 -nux-> night ......... part of it , and the night 3571 -nux-> night ......... The night 3571 -nux-> night ......... the night 3571 -nux-> night ......... we are not of the night 3571 -nux-> night ......... you , in that night 3571 -nux-> nights ......... nights 3571 -nux-> mid-)night 3571 \# nux \{noox \}; a primary word; "night" (literally or figuratively): --
( $\{$ mid-)night \}.[ql mid-])night 3915 \#\# layil \{lah'-yil\}; or (Isa. 21:11) leyl \{lale\}; also lay@lah \{lah'- yel-aw\}; from the same as 3883 ; properly, a twist (away of the light), i.e . night; figuratively, adversity: -- ([\{mid-])night \} (season). [ql midnight 3317 \# mesonuktion \{mes-on-ook'-tee-on\}; neuter of compound of 3319 and 3571 ; midnight (specifically as a watch): -- \{midnight \}.[ql nigh 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (\{nigh \}), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql nigh 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, ( X be able to) bring (down), cast, come ( $\{$ nigh \}), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (\{nigh\}), offer, overtake, present, put, stand.[ql nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, \{nigh\}), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (\{nigh\}), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql nigh 7126 \#\# qarab \{kaw-rab'\}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (\{nigh \}), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql nigh 7126 \#\# qarab \{kaw-rab'\}; a primitive root; to approach (causatively, bring near) for whatever purpose: -(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, \{nigh\}), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql nigh 7127 \#\# q@reb (Aramaic) \{ker-abe' \}; corresponding to 7126: - - approach, come (near, \{nigh\}), draw near.[ql nigh 7131 \#\# qareb \{kaw-rabe'\}; from 7126; near: -- approach, come (near, \{nigh\}), draw near.[ql nigh 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) \{nigh\} (at hand), more ready, short(-ly).[ql nigh 7607 \#\# sh@ >er \{sheh-ayr'\}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), near (\{nigh \}) [of kin].[ql nigh 7934 \#\# shaken \{shaw-kane'\}; from 7931; a resident; by extension, a fellow-citizen: -- inhabitant, neighbour, \{nigh \}.[ql nigh 1448 \# eggizo \{eng-id'-zo\}; from 1451; to make near, i.e. (reflexively) approach: -approach, be at hand, come (draw) near, be (come, draw) \{nigh\}.[ql nigh 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, \{nigh\} (at hand, unto), ready.[ql nigh 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, $\{$ nigh $\}$ unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 3897 \# paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- \{nigh\} unto.[ql nigh 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, \{nigh\} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql nigh 4331 \# proseggizo \{pros-eng-ghid'-zo\}; from 4314 and 1448; to approach near: -- come \{nigh\}.[ql night 0956 \#\# buwth (Aramaic) \{booth\}; apparent denominative from 1005; to lodge over night: -- pass the \{night\}. [ql night 2822 \#\# choshek \{kho-shek'\}; from 2821; the dark; hence
(literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- dark(-ness), \{night\}, obscurity. [ql night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that \{night\}). [ql night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all \{night\}, that night). [ql night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this \{night \}), (make to) murmur, remain, tarry (all night, that night). [ql night 3916 \#\# leyl@ya> (Aramaic) \{lay-leh-yaw'\}; corresponding to 3815: -- \{night \}. [ql night 5399 \#\# nesheph \{neh'-shef\}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): - dark, dawning of the day (morning), \{night \}, twilight.[ql night 6153 \#\# emesh \{eh'-mesh\}; time past, i.e. yesterday or last night: -- former time, yesterday(\{-night\}) [ql night 2676 \#\# chatsowth \{khaw-tsoth'\}; from 2673; the middle (of the night): -- mid[\{-night\}]. [ql night 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[\{-night\}], midst, part, two parts. [ql night 3319 \# mesos \{mes'-os\}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, \{-night\}], midst, way.[ql night 8432 \#\# tavek \{taw'-vek \}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(- st), $X$ between, half, $X$ (there-,where-), in(-to), middle, $\operatorname{mid}[\{-$ night \}], midst (among), $X$ out (of), $X$ through, $X$ with(-in). [ql well-nigh 0369 \#\# >ayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), \{well- nigh\}, without. Compare 370. [ql midnight 016003 Jug $/ \wedge\{$ midnight /and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . midnight 034020 Job $/ \wedge\{$ midnight /and pass away : and the mighty shall be taken away without hand . midnight 011005 Luk $/ \$$ \{midnight /and say unto him, Friend, lend me three loaves ; midnight 003020 IKi $/ \wedge$ \{midnight /and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom . midnight 016003 Jug $/ \wedge\{$ midnight /and took the doors of the gate of the city , and the two posts , and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron . midnight 119006 Psa /^\{midnight /I will rise to give thanks unto thee because of thy righteous judgments . midnight $013035 \mathrm{Mar} / \$$ \{ midnight /or at the cockcrowing, or in the morning : midnight 016025 Act $/ \$$ midnight /Paul and Silas prayed, and sang praises unto God : and the prisoners heard them . midnight 003008 Rut /^\{ midnight /that the man was afraid, and turned himself: and, behold, a woman lay at his feet . midnight 012029 Exo /^\{midnight /the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . midnight 027027 Act /\$ \{midnight /the shipmen deemed that they drew near to some country ; midnight 025006 Mat / $\$$ \{midnight /there was a cry made, Behold, the bridegroom cometh ; go ye out to meet him . midnight 011004 Exo /^\{midnight/will I go out into the midst of Egypt : nigh 008011 Jos /^\{nigh /and came before the city, and pitched on the north side of Ai : now there was a valley between them and Ai . nigh 005 019 Isa /^\{nigh /and come, that we may know it! nigh 009020 Est /^\{nigh /and far, nigh 034032 Exo /^\{nigh /and he gave them in commandment all that the LORD had spoken with him in mount Sinai . nigh 010013 IISa $/ \wedge$ \{nigh /and the people that were with him, unto the battle against the Syrians : and they fled before him. nigh 021 031 Luk / $\$$ \{nigh /at hand . nigh 019042 Joh / $\$$ \{nigh /at hand . nigh 021030 Luk /\$ nigh /at hand . nigh 011055 Joh $/ \$$ nigh /at hand : and many went out of the country up to Jerusalem before the passover , to purify themselves . nigh 002001 Joe /^\{nigh /at hand ; nigh $019014 \mathrm{ICh} / \wedge\{$ nigh /before the Syrians unto the battle ; and they fled before him. nigh $002013 \mathrm{Eph} / \$$ \{nigh /by the blood of Christ . nigh 013029 Mar / $\$$ \{nigh /even at the doors . nigh 019037 Luk / \$ nigh /even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; nigh 034030 Exo /^\{nigh /him. nigh 003005 Exo /^\{nigh /hither : put off thy shoes from off thy feet, for the place whereon thou standest is holy ground . nigh $010003 \mathrm{Lev} / \wedge\{$ nigh $/ \mathrm{me}$, and before all the people I will be glorified. And Aaron held his peace . nigh 024002 Exo /^\{nigh /neither shall the people go up with him. nigh $025049 \mathrm{Lev} / \wedge$ \{nigh /of kin unto him of his family may redeem him; or if he be able, he may redeem himself. nigh $002019 \mathrm{Deu} / \wedge$ \{nigh /over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the
children of Ammon any possession ; because I have given it unto the children of Lot for a possession . nigh 001 051 Num /^\{nigh /shall be put to death . nigh 003010 Num /^\{nigh /shall be put to death . nigh 003038 Num $/ \wedge$ \{nigh /shall be put to death . nigh 018007 Num /^\{nigh /shall be put to death . nigh 073002 Psa /^\{nigh /slipped . nigh 119015 Psa /^\{nigh /that follow after mischief : they are far from thy law . nigh 002001 IKi $/ \wedge$ \{nigh /that he should die ; and he charged Solomon his son, saying, nigh $047029 \mathrm{Gen} / \wedge$ \{nigh /that Israel must die : and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : nigh 014010 Exo $/ \wedge$ \{nigh /the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid : and the children of Israel cried out unto the LORD . nigh 005008 Pro /^\{nigh /the door of her house : nigh 018022 Num /^\{nigh /the tabernacle of the congregation, lest they bear sin, and die . nigh 018003 Num $/ \wedge$ \{nigh /the vessels of the sanctuary and the altar , that neither they, nor ye also, die . nigh 011021 IISa $/ \wedge\{$ nigh /the wall? then say thou, Thy servant Uriah the Hittite is dead also. nigh 010008 Rom $/ \$$ nigh /thee, even in thy mouth, and in thy heart : that is, the word of faith, which we preach ; nigh $091007 \mathrm{Psa} / \wedge\{$ nigh /thee. nigh 085 $009 \mathrm{Psa} / \wedge$ \{nigh /them that fear him; that glory may dwell in our land . nigh $012040 \mathrm{ICh} / \wedge\{$ nigh /them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen , and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly : for there was joy in Israel . nigh 024017 Num /^\{nigh /there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth . nigh 001007 Deu /^\{nigh /thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates . nigh $091010 \mathrm{Psa} / \wedge\{$ nigh /thy dwelling . nigh 019029 Luk / \$ nigh /to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, nigh 004008 Jam $/ \$$ \{nigh /to God, and he will draw nigh to you . Cleanse your hands, ye sinners ; and purify your hearts, ye double minded . nigh $015005 \mathrm{IISa} / \wedge$ \{nigh /to him to do him obeisance, he put forth his hand, and took him, and kissed him. nigh 019011 Luk /\$ \{nigh /to Jerusalem, and because they thought that the kingdom of God should immediately appear . nigh 011001 Mar /\$ \{nigh /to Jerusalem , unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, nigh 009038 Act / $\$$ \{nigh /to Joppa , and the disciples had heard that Peter was there , they sent unto him two men, desiring him that he would not delay to come to them . nigh $017048 \mathrm{ISa} / \wedge\{$ nigh /to meet David, that David hasted, and ran toward the army to meet the Philistine. nigh $021021 \mathrm{Lev} / \wedge\{$ nigh /to offer the bread of his God. nigh $021021 \mathrm{Lev} / \wedge\{$ nigh /to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God . nigh 019020 Joh / $\$$ nigh /to the city : and it was written in Hebrew, and Greek, and Latin . nigh 007012 Luk $/ \$$ nigh /to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow : and much people of the city was with her . nigh $015025 \mathrm{Luk} / \$\{$ nigh /to the house , he heard musick and dancing . nigh 004008 Jam $/ \$$ \{nigh /to you. Cleanse your hands, ye sinners ; and purify your hearts , ye double minded . nigh $020010 \mathrm{Deu} / \wedge$ \{nigh /unto a city to fight against it, then proclaim peace unto it. nigh 145 $018 \mathrm{Psa} / \wedge\{$ nigh /unto all them that call upon him, to all that call upon him in truth . nigh $006008 \mathrm{Heb} / \$$ nigh /unto cursing ; whose end is to be burned . nigh 022006 Act /\$ \{ nigh /unto Damascus about noon, suddenly there shone from heaven a great light round about me . nigh $002030 \mathrm{Php} / \$$ \{ nigh /unto death, not regarding his life , to supply your lack of service toward me . nigh $002027 \mathrm{Php} / \$$ nigh /unto death : but God had mercy on him ; and not on him only, but on me also, lest I should have sorrow upon sorrow . nigh $007019 \mathrm{Heb} / \$$ nigh /unto God . nigh 002004 Mar / $\$$ \{nigh /unto him for the press , they uncovered the roof where he was : and when they had broken it up, they let down the bed wherein the sick of the palsy lay . nigh $021003 \mathrm{Lev} / \wedge\{$ nigh /unto him, which hath had no husband ; for her may he be defiled . nigh $032006 \mathrm{Psa} / \wedge\{$ nigh /unto him. nigh 018035 Luk /\$ nigh /unto Jericho , a certain blind man sat by the way side begging : nigh 011018 Joh / \$ nigh /unto Jerusalem , about fifteen furlongs off : nigh 021001 Mat / $\$$ \{nigh /unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, nigh 015008 Mat /\$ nigh /unto me with their mouth, and honoureth me with their lips ; but their heart is far from me . nigh 069018 Psa / $\wedge$ \{nigh /unto my soul, and redeem it: deliver me because of mine enemies . nigh $021023 \mathrm{Lev} / \wedge\{$ nigh /unto the altar, because he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. nigh $020002 \mathrm{Deu} / \wedge\{$ nigh /unto the battle , that the priest shall approach and speak unto the people, nigh 032019 Exo /^\{nigh /unto the camp , that he saw the calf , and the dancing : and Moses anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount . nigh 010009 Act $/ \$$ \{nigh /unto the city , Peter went up upon the housetop to pray about the sixth hour : nigh 011 020 IISa /^\{ nigh /unto the city when ye did fight? knew ye not that they would shoot from the wall? nigh 088 $003 \mathrm{Psa} / \wedge\{$ nigh /unto the grave . nigh $008059 \mathrm{IKi} / \wedge\{$ nigh /unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: nigh
$005011 \mathrm{Mar} / \$$ nigh /unto the mountains a great herd of swine feeding . nigh 006023 Joh $/ \$$ \{nigh /unto the place where they did eat bread, after that the Lord had given thanks : nigh 008019 Num /^\{nigh /unto the sanctuary . nigh $005021 \mathrm{Mar} / \$$ \{nigh /unto the sea . nigh 015029 Mat /\$ nigh /unto the sea of Galilee ; and went up into a mountain , and sat down there . nigh 006019 Joh $/ \$$ \{nigh /unto the ship : and they were afraid . nigh 024028 Luk $/ \$$ \{ nigh /unto the village, whither they went : and he made as though he would have gone further . nigh 030014 Deu /^\{nigh /unto thee, in thy mouth, and in thy heart , that thou mayest do it. nigh 013007 Deu /^\{nigh /unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth ; nigh 022002 Deu $/ \wedge$ \{nigh /unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . nigh 034018 Psa /^\{nigh /unto them that are of a broken heart ; and saveth such as be of a contrite spirit . nigh $004007 \mathrm{Deu} / \wedge\{$ nigh /unto them, as the LORD our God is in all things that we call upon him for? nigh 010009 Luk $/ \$$ nigh /unto you . nigh 010011 Luk $/ \$$ nigh /unto you . nigh 018004 Num /^\{nigh /unto you. nigh 012001 Ecc /^\{nigh /when thou shalt say , I have no pleasure in them; nigh 027008 Act / \$ nigh /whereunto was the city of Lasea . nigh 007017 Act / $\$$ nigh /which God had sworn to Abraham , the people grew and multiplied in Egypt, nigh 022001 Luk /\$\{nigh /which is called the Passover . night 074016 Psa /^\{night /also is thine: thou hast prepared the light and the sun . night 019035 Gen $/ \wedge$ \{night /also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose . night 019034 Gen $/ \wedge\{$ night /also; and go thou in, and lie with him, that we may preserve seed of our father . night $008009 \mathrm{Jos} / \wedge$ \{night /among the people . night $011025 \mathrm{IICo} / \$$ night /and a day I have been in the deep ; night 011032 Num /^\{night /and all the next day, and they gathered the quails : he that gathered least gathered ten homers : and they spread them all abroad for themselves round about the camp . night 001008 Zec $/ \wedge$ \{night /and behold a man riding upon a red horse , and he stood among the myrtle trees that were in the bottom ; and behind him were there red horses, speckled, and white . night 019039 Joh $/ \$$ \{night /and brought a mixture of myrrh and aloes, about an hundred pound weight. night $077002 \mathrm{Psa} / \wedge\{$ night /and ceased not: my soul refused to be comforted . night $006014 \mathrm{IIKi} / \wedge\{$ night /and compassed the city about . night $025016 \mathrm{ISa} / \wedge\{$ night /and day , all the while we were with them keeping the sheep . night 014017 Jer / $\wedge$ \{night /and day, and let them not cease : for the virgin daughter of my people is broken with a great breach, with a very grievous blow . night 004027 Mar $/ \$$ night /and day, and the seed should spring and grow up , he knoweth not how . night 002009 ITh $/ \$$ night /and day, because we would not be chargeable unto any of you , we preached unto you the gospel of God . night $008029 \mathrm{IKi} / \wedge\{$ night /and day , even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . night $005005 \mathrm{Mar} / \$$ night /and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones . night 003008 IITh $/ \$$ night /and day , that we might not be chargeable to any of you : night 002037 Luk $/ \$$ \{night /and day . night 005005 ITi / $\$$ \{ night /and day . night 027003 Isa /^\{night /and day . night $001003 \mathrm{IITi} / \$$ \{night /and day ; Night $003010 \mathrm{ITh} / \$$ Night /and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith ? night 020031 Act $/ \$$ \{night /and day with tears . night 002014 Mat $/ \$$ \{night /and departed into Egypt : night 031015 Pro /^\{night /and giveth meat to her household, and a portion to her maidens . night $003005 \mathrm{IKi} / \wedge$ \{night /and God said, Ask what I shall give thee. night $119005 \mathrm{Psa} / \wedge\{$ night /and have kept thy law . night 005005 Luk $/ \$$ \{night /and have taken nothing : nevertheless at thy word I will let down the net . night 028 $008 \mathrm{ISa} / \wedge$ \{night /and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up , whom I shall name unto thee. night $015016 \mathrm{ISa} / \wedge$ \{night /And he said unto him, Say on . night 001002 Lam /^\{night /and her tears are on her cheeks : among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies . night 022008 Num /^\{night /and I will bring you word again , as the LORD shall speak unto me: and the princes of Moab abode with Balaam . night 004005 Hos $/ \wedge$ \{night /and I will destroy thy mother . night 033025 Jer /^\{night /and if I have not appointed the ordinances of heaven and earth ; night 028019 Isa /^\{night /and it shall be a vexation only to understand the report . night 003 013 Rut /^\{night/and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . night 009025 Act / \$ night /and let him down by the wall in a basket . night $001014 \mathrm{Gen} / \wedge\{$ night /and let them be for signs, and for seasons, and for days, and years : night 019006 Jug /^\{night /and let thine heart be merry . night 006005 Jer /^\{night /and let us destroy her palaces . night 014021 Exo /^\{night /and made the sea dry land, and the waters were divided . night 031040 Gen $/ \wedge$ \{night /and my sleep departed from mine eyes . night 004010 Jon /^\{night /and perished in a night : night 026 024 Gen /^\{night /and said , I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. night 046002 Gen /^\{night /and said, Jacob, Jacob . And he said, Here am I. night 012031 Exo /^\{night /and said, Rise up , and get you forth from among my people ,
both ye and the children of Israel ; and go , serve the LORD , as ye have said . night $020003 \mathrm{Gen} / \wedge$ \{night /and said to him, Behold, thou art but a dead man , for the woman which thou hast taken ; for she is a man's wife . night 003002 Joh / $\$$ \{night /and said unto him , Rabbi, we know that thou art a teacher come from God : for no man can do these miracles that thou doest , except God be with him . night 007012 IICh /^\{night /and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice . night 022020 Num $/ \wedge$ \{night /and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do . night 031024 Gen $/ \wedge\{$ night /and said unto him, Take heed that thou speak not to Jacob either good or bad . night $007012 \mathrm{IIKi} / \wedge\{$ night /and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city . night 028066 Deu /^\{night /and shalt have none assurance of thy life : night 001012 Rut /^\{night /and should also bear sons ; night $014034 \mathrm{ISa} / \wedge\{$ night /and slew them there. night $008021 \mathrm{IIKi} / \wedge\{$ night /and smote the Edomites which compassed him about, and the captains of the chariots : and the people fled into their tents . night $021009 \mathrm{IICh} / \wedge\{$ night /and smote the Edomites which compassed him in, and the captains of the chariots . night 014015 Gen /^\{night /and smote them, and pursued them unto Hobah, which is on the left hand of Damascus . night $014036 \mathrm{ISa} / \wedge$ \{night /and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . night 027 064 Mat / $\$$ night/and steal him away, and say unto the people, He is risen from the dead : so the last error shall be worse than the first . night 028013 Mat / \$ night /and stole him away while we slept . night 033020 Jer $/ \wedge$ \{night /and that there should not be day and night in their season ; night 019007 IISa /^\{night /and that will be worse unto thee than all the evil that befell thee from thy youth until now. Night 001005 Gen /^\{Night /And the evening and the morning were the first day . night 019033 Gen $/ \wedge$ \{night /and the firstborn went in , and lay with her father ; and he perceived not when she lay down, nor when she arose . night $002032 \mathrm{IISa} / \wedge$ \{night /and they came to Hebron at break of day . night $009034 \mathrm{Jug} / \wedge$ \{night /and they laid wait against Shechem in four companies . night 024054 Gen $/ \wedge$ \{night /and they rose up in the morning, and he said, Send me away unto my master . night $005007 \mathrm{ITh} / \$$ \{night /and they that be drunken are drunken in the night . night $020005 \mathrm{Jug} / \wedge\{$ night /and thought to have slain me: and my concubine have they forced, that she is dead . night $001018 \mathrm{Gen} / \wedge\{$ night $/$ and to divide the light from the darkness : and God saw that it was good. night $032022 \mathrm{Gen} / \wedge\{$ night /and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok . night 032013 Gen /^\{night/and took of that which came to his hand a present for Esau his brother ; night $031012 \mathrm{ISa} / \wedge\{$ night /and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there. night $019002 \mathrm{Gen} / \wedge$ \{night /and wash your feet, and ye shall rise up early, and go on your ways . And they said , Nay; but we will abide in the street all night . night 016033 Act / $\$$ \{night /and washed their stripes ; and was baptized, he and all his, straightway . night 010013 Exo /^\{night/and when it was morning , the east wind brought the locusts . night 012012 Exo /^\{night /and will smite all the firstborn in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . night 007002 Dan $/ \wedge$ \{night/and, behold, the four winds of the heaven strove upon the great sea . night $026007 \mathrm{ISa} / \wedge\{$ night /and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster : but Abner and the people lay round about him. night 015001 Isa / $\{$ night /Ar of Moab is laid waste, and brought to silence ; because in the night Kir of Moab is laid waste, and brought to silence ; night $007004 \mathrm{Job} / \wedge$ \{night /be gone ? and I am full of tossings to and fro unto the dawning of the day . night 003007 Job /^\{night /be solitary, let no joyful voice come therein. night $004009 \mathrm{Neh} / \wedge\{$ night /because of them. night $003019 \mathrm{IKi} / \wedge\{$ night /because she overlaid it. night $028011 \mathrm{Gen} / \wedge$ \{night /because the sun was set ; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep . night 026034 Mat / $\$$ \{night /before the cock crow , thou shalt deny me thrice . night 014030 Mar / $\$$ \{night /before the cock crow twice, thou shalt deny me thrice . night $088001 \mathrm{Psa} / \wedge$ \{night /before thee: night 019009 Jug /^\{night /behold, the day groweth to an end, lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . night 007050 Joh $/ \$$ \{night /being one of them, night 001013 Son /^\{night /betwixt my breasts . night 019005 Gen /^\{night $/ b r i n g$ them out unto us, that we may know them. night 019010 Jug /^\{night /but he rose up and departed, and came over against Jebus, which is Jerusalem ; and there were with him two asses saddled, his concubine also was with him. night $014007 \mathrm{Zec} / \wedge\{$ night /but it shall come to pass, that at evening time it shall be light . night 030 $005 \mathrm{Psa} / \wedge$ \{night /but joy cometh in the morning . night 009012 Neh /^\{night /by a pillar of fire, to give them light in the way wherein they should go . night 018009 Act / \$ night/by a vision, Be not afraid, but speak, and hold not thy peace : night $002015 \mathrm{Neh} / \wedge$ \{night /by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned. night $002013 \mathrm{Neh} / \wedge\{$ night /by the gate of the valley , even
before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down , and the gates thereof were consumed with fire . night $052007 \mathrm{Jer} / \wedge$ \{night /by the way of the gate between the two walls, which was by the king's garden ; and they went by the way of the plain . night $025004 \mathrm{IIKi} / \wedge$ \{night /by the way of the gate between two walls, which is by the king's garden : and the king went the way toward the plain . night 039004 Jer /^\{night /by the way of the king's garden, by the gate betwixt the two walls : and he went out the way of the plain . night $026010 \mathrm{Job} / \wedge\{$ night /come to an end . night $009004 \mathrm{Joh} / \$$ \{night /cometh , when no man can work . night 006001 Est /^\{night /could not the king sleep, and he commanded to bring the book of records of the chronicles ; and they were read before the king . night 001007 IICh /^\{night /did God appear unto Solomon , and said unto him, Ask what I shall give thee. night $040005 \mathrm{Gen} / \wedge$ \{night /each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison . night 006018 Dan /^\{night /fasting : neither were instruments of musick brought before him: and his sleep went from him . night 023011 Act / $\$$ \{night /following the Lord stood by him, and said, Be of good cheer, Paul : for as thou hast testified of me in Jerusalem , so must thou bear witness also at Rome . night $020010 \operatorname{Rev} / \$$ night /for ever and ever . night $136009 \mathrm{Psa} / \wedge$ \{night /for his mercy endureth for ever . night 026031 Mat / $\$$ \{night /for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad . night 014027 Mar $/ \$$ night /for it is written, I will smite the shepherd, and the sheep shall be scattered . night 006040 Jug /^\{night /for it was dry upon the fleece only, and there was dew on all the ground . night $001006 \mathrm{Neh} / \wedge\{$ night /for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned . night 009001 Jer /^\{night /for the slain of the daughter of my people ! night $030015 \mathrm{Gen} / \wedge$ \{night /for thy son's mandrakes . night 004005 Isa / $\{$ \{night /for upon all the glory shall be a defence . night 013022 Exo /^\{night /from before the people . night 002018 Lam /^\{night /give thyself no rest ; let not the apple of thine eye cease . night 014015 Deu /^\{night /hawk, and the cuckow, and the hawk after his kind, night $011016 \mathrm{Lev} / \wedge\{$ night /hawk, and the cuckow, and the hawk after his kind, night 006048 Mar $/ \$$ night /he cometh unto them, walking upon the sea, and would have passed by them . night 001016 Gen $/ \wedge$ \{night /he made the stars also. night 049027 Gen /^\{night /he shall divide the spoil . night 011010 Joh $/ \$$ night /he stumbleth, because there is no light in him . night 021037 Luk / $\$$ night /he went out, and abode in the mount that is called the mount of Olives . night 012030 Exo /^\{night /he, and all his servants, and all the Egyptians ; and there was a great cry in Egypt ; for there was not a house where there was not one dead . night 042008 Psa $/ \wedge$ \{night /his song shall be with me, and my prayer unto the God of my life . night 026007 Act /\$ \{night /hope to come. For which hope's sake, king Agrippa, I am accused of the Jews . night 041011 Gen /^\{night/I and he; we dreamed each man according to the interpretation of his dream . night $002012 \mathrm{Neh} / \wedge\{$ night $/ \mathrm{I}$ and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . night $077006 \mathrm{Psa} / \wedge\{$ night /I commune with mine own heart : and my spirit made diligent search . night 021012 Isa /^\{night /if ye will enquire, enquire ye: return, come . night 013 021 Exo /^\{night /in a pillar of fire , to give them light; to go by day and night : night $019013 \mathrm{Jug} / \wedge$ \{night /in Gibeah, or in Ramah . night $007015 \operatorname{Rev} / \$$ night /in his temple : and he that sitteth on the throne shall dwell among them . night 006012 Luk /\$ \{night /in prayer to God . night 001013 Joe /^\{night /in sackcloth , ye ministers of my God : for the meat offering and the drink offering is withholden from the house of your God . night $002019 \mathrm{Lam} / \wedge$ \{ night /in the beginning of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street . night 032021 Gen /^\{night /in the company . night 016002 Jug /^\{night /in the gate of the city , and were quiet all the night, saying, In the morning, when it is day, we shall kill him. night 016003 Isa /^\{night /in the midst of the noonday ; hide the outcasts ; bewray not him that wandereth . night $007006 \mathrm{Hos} / \wedge$ \{night /in the morning it burneth as a flaming fire . night 031054 Gen /^\{night /in the mount . night $017016 \mathrm{IISa} / \wedge$ \{night /in the plains of the wilderness, but speedily pass over ; lest the king be swallowed up, and all the people that are with him. night 040038 Exo /^\{night /in the sight of all the house of Israel, throughout all their journeys . night 003002 Rut /^\{night /in the threshingfloor . night $003010 \mathrm{IIPe} / \$$ \{night /in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up . night 033020 Jer /^\{night /in their season ; night 011023 ICo / $\$$ night /in which he was betrayed took bread : night $003003 \mathrm{Job} / \wedge$ \{night /in which it was said, There is a man child conceived . night 017 $012 \mathrm{Job} / \wedge$ \{night /into day : the light is short because of darkness . night $008013 \mathrm{Jos} / \wedge\{$ night /into the midst of the valley . night $024014 \mathrm{Job} / \wedge\{$ night /is as a thief . night 013012 Rom $/ \$$ \{night /is far spent, the day is at hand : let us therefore cast off the works of darkness, and let us put on the armour of light . night $014025 \mathrm{Mat} / \$$ night $/$ Jesus went unto them, walking on the sea . night 015001 Isa /^\{night /Kir of Moab is laid waste, and brought to silence ; night $003006 \mathrm{Job} / \wedge$ \{night /let darkness seize upon it; let it not be joined unto the days of the year, let it
not come into the number of the months . night 008012 Rev / $\$$ \{night /likewise . night 006006 Psa /^\{night /make I my bed to swim ; I water my couch with my tears . night 034010 Isa /^\{night /nor day ; the smoke thereof shall go up for ever : from generation to generation it shall lie waste ; none shall pass through it for ever and ever . night $091005 \mathrm{Psa} / \wedge\{$ night /nor for the arrow that flieth by day ; night 005005 ITh $/ \$$ \{night /nor of darkness . night 021 004 Isa /^\{night /of my pleasure hath he turned into fear unto me. night $002002 \mathrm{Jos} / \wedge\{$ night /of the children of Israel to search out the country . night 012042 Exo /^\{night /of the LORD to be observed of all the children of Israel in their generations . night 003001 Son /^\{night /on my bed I sought him whom my soul loveth : I sought him, but I found him not. night 005019 Act $/ \$$ \{night /opened the prison doors, and brought them forth , and said , night 004016 Est /^\{night /or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . night 012006 Act /\$ night /Peter was sleeping between two soldiers, bound with two chains : and the keepers before the door kept the prison . night 012008 Exo $/ \wedge$ \{night /roast with fire , and unleavened bread ; and with bitter herbs they shall eat it. night 004008 Rev $/ \$$ \{night/saying, Holy , holy , holy, Lord God Almighty, which was , and is, and is to come . night 016002 Jug $/ \wedge$ \{night /saying, In the morning, when it is day, we shall kill him. night $022002 \mathrm{Psa} / \wedge\{$ night /season, and am not silent . night 030017 Job /^\{night /season : and my sinews take no rest . night $016007 \mathrm{Psa} / \wedge$ \{night /seasons . night $008035 \mathrm{Lev} / \wedge\{$ night /seven days, and keep the charge of the LORD, that ye die not: for so I am commanded . night $139011 \mathrm{Psa} / \wedge$ \{night /shall be light about me . night $003006 \mathrm{Mic} / \wedge\{$ night /shall be unto you, that ye shall not have a vision ; and it shall be dark unto you, that ye shall not divine ; and the sun shall go down over the prophets, and the day shall be dark over them. night $008022 \mathrm{Gen} / \wedge\{$ night /shall not cease . night 019 $002 \mathrm{Psa} / \wedge$ \{night /sheweth knowledge . night 139012 Psa /^\{night/shineth as the day : the darkness and the light are both alike to thee. night $034025 \mathrm{Job} / \wedge\{$ night /so that they are destroyed . night $134001 \mathrm{Psa} / \wedge\{$ night /stand in the house of the LORD . night 005008 Amo /^\{night /that calleth for the waters of the sea, and poureth them out upon the face of the earth : The LORD is his name : night $008059 \mathrm{IKi} / \wedge\{$ night /that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: night $022019 \mathrm{Num} / \wedge\{$ night /that I may know what the LORD will say unto me more . night 060011 Isa /^\{night /that men may bring unto thee the forces of the Gentiles, and that their kings may be brought . night $019035 \mathrm{IIKi} / \wedge\{$ night /that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand : and when they arose early in the morning, behold, they were all dead corpses . night 009021 Num /^\{night /that the cloud was taken up , they journeyed . night $007009 \mathrm{Jug} / \wedge$ \{night /that the LORD said unto him, Arise, get thee down unto the host ; for I have delivered it into thine hand . night 006025 Jug /^\{night /that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: night $017003 \mathrm{ICh} / \wedge\{$ night /that the word of God came to Nathan, saying, night 007004 IISa /^\{night /that the word of the LORD came unto Nathan, saying, night 001 $008 \mathrm{Jos} / \wedge$ \{night /that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success . night 027023 Act / $\$$ \{night/the angel of God , whose I am , and whom I serve, night 011009 Num /^\{night /the manna fell upon it. night 023010 Deu /^\{night /then shall he go abroad out of the camp, he shall not come within the camp : night $021025 \mathrm{Rev} / \$$ night /there . night $022005 \mathrm{Rev} / \$$ night /there ; and they need no candle, neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever . night 017034 Luk / $\$$ \{ night /there shall be two men in one bed ; the one shall be taken, and the other shall be left . night 016009 Act / \$ night /There stood a man of Macedonia , and prayed him, saying, Come over into Macedonia, and help us . night 035014 IICh /^\{night /therefore the Levites prepared for themselves, and for the priests the sons of Aaron . night 021003 Joh $/ \$$ \{night /they caught nothing . night $055010 \mathrm{Psa} / \wedge\{$ night /they go about it upon the walls thereof: mischief also and sorrow are in the midst of it. night $004022 \mathrm{Neh} / \wedge$ \{night /they may be a guard to us, and labour on the day . night $049009 \mathrm{Jer} / \wedge$ \{night /they will destroy till they have enough . night 002023 Ecc /^\{night/This is also vanity . night 009032 Jug /^\{night $/$ thou and the people that is with thee, and lie in wait in the field : night $017003 \mathrm{Psa} / \wedge\{$ night /thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress . night $002029 \mathrm{IISa} / \wedge$ \{ night /through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim . night 032004 Psa /^\{night/thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah . night 012020 Luk $/ \$$ night /thy soul shall be required of thee : then whose shall those things be, which thou hast provided ? night 005011 Isa /^\{night /till wine inflame them! night 023031 Act /\$ \{night /to Antipatris . night 012042 Exo /^\{night /to be much observed unto the LORD for bringing them out from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their generations . night 009024 Act $/ \$\{$ night /to kill him . night $019011 \mathrm{ISa} / \wedge$ \{night /to morrow thou shalt be slain . night $009019 \mathrm{Neh} / \wedge\{$ night /to shew them light, and the way wherein they should go . night 001033 Deu /^\{night/to shew you by what way ye should go, and in a
cloud by day . night 036030 Jer $/ \wedge\{$ night /to the frost . night 014020 Exo $/ \wedge\{$ night $/$ to these: so that the one came not near the other all the night . night $019013 \mathrm{Lev} / \wedge\{$ night /until the morning . night $016004 \mathrm{Deu} / \wedge$ \{night /until the morning . night 019025 Jug /^\{night /until the morning : and when the day began to spring, they let her go . night 017010 Act / \$ night /unto Berea : who coming thither went into the synagogue of the Jews . night 018007 Luk / $\$$ \{ night /unto him , though he bear long with them ? night 019002 Psa /^\{night /unto night sheweth knowledge . night $006009 \mathrm{Lev} / \wedge\{$ night /unto the morning, and the fire of the altar shall be burning in it. night 029019 Job /^\{night /upon my branch . night $012016 \mathrm{IISa} / \wedge\{$ night /upon the earth . night $006020 \mathrm{IICh} / \wedge\{$ night /upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . night 021023 Deu $/ \wedge\{$ night /upon the tree, but thou shalt in any wise bury him that day ; is accursed of God ; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance . night 029007 Isa /^\{night /vision . night 002019 Dan $/ \wedge$ \{night /vision. Then Daniel blessed the God of heaven . night 007007 Dan $/ \wedge$ \{night/visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth : it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . night 007013 Dan /^\{night /visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days , and they brought him near before him. night 005030 Dan /^\{night /was Belshazzar the king of the Chaldeans slain . night 027027 Act / $\$$ \{night /was come, as we were driven up and down in Adria , about midnight the shipmen deemed that they drew near to some country; night 119014 Psa /^\{night/watches, that I might meditate in thy word . night $063006 \mathrm{Psa} / \wedge\{$ night /watches . night 021011 Isa /^\{night /Watchman, what of the night ? night 059010 Isa /^\{night /we are in desolate places as dead men. night 030029 Isa /^\{night /when a holy solemnity is kept ; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD , to the mighty One of Israel . night $004013 \mathrm{Job} / \wedge\{$ night /when deep sleep falleth on men, night 033015 Job $/ \wedge$ \{night /when deep sleep falleth upon men, in slumberings upon the bed ; night 036020 Job /^\{night /when people are cut off in their place. night 016013 Jer /^\{night /where I will not shew you favour . night 019024 ISa $/ \wedge$ \{night/Wherefore they say, Is Saul also among the prophets ? night $104020 \mathrm{Psa} / \wedge\{$ night /wherein all the beasts of the forest do creep forth. night 031035 Jer /^\{night /which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : night $042003 \mathrm{Psa} / \wedge$ \{night /while they continually say unto me, Where is thy God ? night $014011 \mathrm{Rev} / \$$ \{night /who worship the beast and his image, and whosoever receiveth the mark of his name . night $006010 \mathrm{Neh} / \wedge$ \{night /will they come to slay thee. night 038012 Isa /^\{night /wilt thou make an end of me. night 038013 Isa /^\{night/wilt thou make an end of me. night $078014 \mathrm{Psa} / \wedge$ \{night /with a light of fire . night $001005 \mathrm{Oba} / \wedge\{$ night /would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes? night 062006 Isa /^\{night /ye that make mention of the LORD , keep not silence, night 026009 Isa /^\{night /yea, with my spirit within me will I seek thee early : for when thy judgments are in the earth, the inhabitants of the world will learn righteousness . nights $007004 \mathrm{Gen} / \wedge\{$ nights /and every living substance that I have made will I destroy from off the face of the earth . nights 002013 Job /^\{nights /and none spake a word unto him: for they saw that his grief was very great . nights 010010 Deu /^\{nights /and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. nights $007003 \mathrm{Job} / \wedge\{$ nights /are appointed to me. nights $009025 \mathrm{Deu} / \wedge$ \{nights /as I fell down at the first; because the LORD had said he would destroy you. nights 034028 Exo /^\{nights /he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments . nights 004002 Mat /\$ \{nights /he was afterward an hungred . nights 009018 Deu /^\{nights /I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger . nights $009009 \mathrm{Deu} / \wedge\{$ nights /I neither did eat bread nor drink water : nights 012040 Mat /\$ \{nights /in the heart of the earth . nights 012040 Mat $/ \$$ \{nights /in the whale's belly ; so shall the Son of man be three days and three nights in the heart of the earth . nights 009011 Deu /^\{nights /that the LORD gave me the two tables of stone, even the tables of the covenant. nights $019008 \mathrm{IKi} / \wedge\{$ nights /unto Horeb the mount of God . yesternight 031029 Gen /^\{yesternight /saying , Take thou heed that thou speak not to Jacob either good or bad . yesternight 019034 Gen /^\{yesternight /with my father : let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father . nigh And the time drew \{nigh\} that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: nigh And he said, Draw not \{nigh\} hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. nigh And when Pharaoh drew \{nigh \}, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. nigh And Moses alone shall come near the LORD: but they shall not come \{nigh\}; neither shall the people go up with him. nigh And it came to pass, as soon as he came \{nigh\} unto the
camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. nigh And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come \{nigh\} him. nigh And afterward all the children of Israel came \{nigh\}: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. nigh Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come \{nigh\} me, and before all the people I will be glorified. And Aaron held his peace. nigh And for his sister a virgin, that is \{nigh\} unto him, which hath had no husband; for her may he be defiled. nigh No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come \{nigh\} to offer the bread of his God. nigh No man that hath a blemish of the seed of Aaron the priest shall come $\{$ nigh $\}$ to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. nigh Only he shall not go in unto the veil, nor come \{nigh\} unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. nigh Either his uncle, or his uncle's son, may redeem him, or [any] that is \{nigh\} of kin unto him of his family may redeem him; or if he be able, he may redeem himself. nigh And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh \{nigh \} shall be put to death. nigh And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh \{nigh\} shall be put to death. nigh But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh \{nigh\} shall be put to death. n igh And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: th at there be no plague among the children of Israel, when the children of Israel come \{nigh\} unto the sanctuary. nigh And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come \{nigh\} the vessels of the sanctuary and the altar, that neither they, nor ye also, die. nigh And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come \{nigh\} unto you. nigh Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh $\{\mathrm{n}$ igh $\}$ shall be put to death. nigh Neither must the children of Israel henceforth come \{nigh\} the tabernacle of the congregation, lest they bear sin, and die. nigh I shall see him, but not now: I shall behold him, but not \{nigh\}: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. nigh Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] \{nigh\} thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Le banon, unto the great river, the river Euphrates. nigh And [when] thou comest \{nigh \} over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession. nigh For what nation [is there so] great, who [hath] God [so] \{nigh\} unto them, as the LORD our God [is] in all [things that] we call upon him [for]? nigh Namely], of the gods of the people which [are] round about you, \{nigh\} unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; nigh And it shall be, when ye are come \{nigh\} unto the battle, that the priest shall approach and speak unto the people, nigh When thou comest \{nigh\} unto a city to fight against it, then proclaim peace unto it. nigh And if thy brother [be] not \{nigh\} unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. nigh But the word [is] very \{nigh\} unto thee, in thy mouth, and in thy heart, that thou mayest do it. nigh And all the people, [even the people] of war that [were] with him, went up, and drew \{nigh\}, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai. nigh <1SA17-48> And it came to pass, when the Philistine arose, and came and drew \{nigh\} to meet David, that David hasted, and ran toward the army to meet the Philistine. nigh <2SA10-13> And Joab drew \{nigh\}, and the people that [were] with him, unto the battle against the Syrians: and they fled before him. nigh <2SA11-20> And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so \{nigh\} unto the city when ye did fight? knew ye not that they would shoot from the wall? nigh <2SA11-21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye \{nigh\} the wall? then say thou, Thy servant Uriah the Hittite is dead also. nigh <1KI2-1> Now the days of David drew \{nigh\} that he should die; and he charged Solomon his son, saying, nigh <1KI8-59> And let these my words, wherewith I have made supplication before the LORD, be \{nigh\} unto the LORD our God day and night, that he maintain the cause of his servant, and the
cause of his people Israel at all times, as the matter shall requ ire: nigh <1CH12-40> Moreover they that were \{nigh\} them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, an d sheep abundantly: for [there was] joy in Israel. nigh <1CH19-14> So Joab and the people that [were] with him drew \{nigh\} before the Syrians unto the battle; and they fled before him. nigh And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] \{nigh\} and far, nigh For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come \{nigh\} unto him. nigh The LORD [is] \{nigh\} unto them that are of a broken heart; and saveth such as be of a contrite spirit. nigh Draw \{nigh\} unto my soul, [and] redeem it: deliver me because of mine enemies. nigh But as for me, my feet were almost gone; my steps had well \{nigh\} slipped. nigh Surely his salvation [is] \{nigh\} them that fear him; that glory may dwell in our land. nigh For my soul is full of troubles: and my life draweth \{nigh\} unto the grave. nigh A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come \{nigh\} thee. nigh There shall no evil befall thee, neither shall any plague come \{nigh\} thy dwelling. nigh They draw \{nigh\} that follow after mischief: they are far from thy law. nigh The LORD [is] \{nigh\} unto all them that call upon him, to all that call upon him in truth. nigh Remove thy way far from her, and come not $\{$ nigh \} the door of her house: nigh Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw \{nigh\}, when thou shalt say, I have no pleasure in them; nigh That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw \{nigh\} and come, that we may know [it]! nigh Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] \{nigh\} at hand; nigh This people draweth \{nigh\} unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. nigh And Jesus departed from thence, and came \{nigh\} unto the sea of Galilee; and went up into a mountain, and sat down there. nigh And when they drew \{nigh\} unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, nigh Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] \{nigh\}: nigh And when they could not come \{nigh\} unto him for the press, they uncovered the roof where he was: and when they had broken it] up, they let down the bed wherein the sick of the palsy lay. nigh Now there was there \{nigh\} unto the mountains a great herd of swine feeding. nigh And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was \{nigh\} unto the sea. nigh And when they came \{nigh\} to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, nigh So ye in like manner, when ye shall see these things come to pass, know that it is \{nigh\}, even] at the doors. nigh Now when he came \{nigh\} to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. nigh And heal the sick that are therein, and say unto them, The kingdom of God is come \{nigh\} unto you. nigh Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come \{nigh\} unto you. nigh Now his elder son was in the field: and as he came and drew \{nigh\} to the house, he heard music and dancing. nigh And it came to pass, that as he was come \{nigh\} unto Jericho, a certain blind man sat by the way side begging: nigh And as they heard these things, he added and spake a parable, because he was \{nigh\} to Jerusalem, and because they thought that the kingdom of God should immediately appear. nigh And it came to pass, when he was come \{nigh\} to Bethphage and Bethany, at the mount called the mount] of Olives, he sent two of his disciples, nigh And when he was come \{nigh\}, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; nigh And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is \{nigh\}. nigh And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth \{nigh\}. nigh When they now shoot forth, ye see and know of your own selves that summer is now \{nigh\} at hand. nigh So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is \{nigh\} at hand. nigh Now the feast of unleavened bread drew \{nigh\}, which is called the Passover. nigh And they drew \{nigh\} unto the village, whither they went: and he made as though he would have gone further. nigh And the passover, a feast of the Jews, was \{nigh\}. nigh So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing \{nigh\} unto the ship: and they were afraid. nigh Howbeit there came other boats from Tiberias \{nigh\} unto the place where they did eat bread, after that the Lord had given thanks:) nigh Now Bethany was \{nigh\} unto Jerusalem, about fifteen furlongs off: nigh And the Jews' passover was \{nigh\} at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. nigh This title then read many of the Jews: for the place where Jesus was crucified was \{nigh\} to the city: and it was written in Hebrew, and] Greek, and] Latin. nigh There laid they Jesus therefore because of the Jews' preparation day]; for the sepulchre
was $\{$ nigh \} at hand. nigh But when the time of the promise drew \{nigh \}, which God had sworn to Abraham, the people grew and multiplied in Egypt, nigh And forasmuch as Lydda was \{nigh\} to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him] that he would not delay to come to them. nigh On the morrow, as they went on their journey, and drew \{nigh\} unto the city, Peter went up upon the housetop to pray about the sixth hour: nigh And it came to pass, that, as I made my journey, and was come \{nigh\} unto Damascus about noon, suddenly there shone from heaven a great light round about me. nigh And, hardly passing it, came unto a place which is called The fair havens; \{nigh \} whereunto was the city of $]$ Lasea. nigh But what saith it? The word is \{nigh\} thee, even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; nigh But now in Christ Jesus ye who sometimes were far off are made \{nigh\} by the blood of Christ. nigh And came and preached peace to you which were afar off, and to them that were \{nigh\}. nigh For indeed he was sick \{nigh\} unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. nigh Because for the work of Christ he was \{nigh\} unto death, not regarding his life, to supply your lack of service toward me. nigh But that which beareth thorns and briers is] rejected, and is] \{nigh\} unto cursing; whose end is] to be burned. nigh For the law made nothing perfect, but the bringing in of a better hope did]; by the which we draw \{nigh\} unto God. nigh Draw \{nigh\} to God, and he will draw nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded. nigh Draw nigh to God, and he will draw \{nigh\} to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded. nigh Be ye also patient; stablish your hearts: for the coming of the Lord draweth $\{$ nigh $\}$.
midnight, $1 \mathrm{KI}, 3: 20$ midnight, $\mathrm{AC}, 16: 25$, AC , 20:7, AC , 27:27 midnight, EX , 11:4, EX , 12:29 midnight , JG, 16:3, JG , 16:3 midnight , JOB , 34:20 midnight , LU , 11:5 midnight , MR , 13:35 midnight , MT , 25:6 midnight , PS , 119:62 midnight , RU , 3:8 nigh , $1 \mathrm{CH}, 12: 40,1 \mathrm{CH}, 19: 14$ nigh , $1 \mathrm{KI}, 2: 1,1 \mathrm{KI}, 8: 59$ nigh , 1SA , 17:48 nigh, 2SA , 10:13, 2SA , 11:20, 2SA , 11:21 nigh , AC , 7:17, AC , 9:38, AC , 10:9, AC , 22:6, AC , 27:8 nigh , DE , 1:7, DE , 2:19, DE , 4:7, DE , 13:7, DE , 20: 2, DE , 20:10, DE , 22:2, DE , 30:14 nigh , EC, 12:1 nigh , EPH , 2:13 , EPH , 2:17 nigh , ES , 9:20 nigh , EX , 3:5 , EX , 14:10, EX , 24:2 , EX , 32:19, EX , 34:30, EX , 34:32 nigh , GE , 47:29 nigh , HEB , 6:8, HEB , 7:19 nigh , ISA , 5:19 nigh , JAS , 4:8 , JAS , 4:8 , JAS , 5:8 nigh , JOE , 2:1 nigh , JOH , 6:4 , JOH , 6:19, JOH , 6:23, JOH , 11:18, JOH , 11:55, JOH , 19:20, JOH , 19:42 nigh, JOS , 8:11 nigh , LE , 10:3 , LE , 21:3, LE , 21:21, LE , 21:21, LE , 21:23 , LE , 25:49 nigh , LU , 7:12, LU , 10:9 , LU , 10:11, LU , 15:25, LU , 18:35, LU , 19:11, LU , 19:29, LU , 19:37, LU , 21:20, LU , 21:28, LU , 21:30, LU , 21:31, LU , 22:1, LU , 24: 28 nigh , MR , 2:4, MR , 5:11, MR , 5:21, MR , 11:1, MR , 13:29 nigh , MT , 15:8, MT , 15:29, MT , 21:1, MT , 24:32 nigh , NU , 1:51, NU , 3:10, NU , 3:38, NU , 8:19, NU , 18:3, NU , 18:4, NU , 18:7, NU , 18:22, NU , 24:17 nigh , PHP , 2:27, PHP , 2:30 nigh , PR , 5:8 nigh , PS , 32:6, PS , 34:18, PS , 69:18, PS , 73:2 , PS , 85:9 , PS , 88:3 , PS , 91:7, PS , 91:10, PS , 119:150, PS , 145:18 nigh , RO , 10:8 night , $1 \mathrm{CH}, 9: 33,1 \mathrm{CH}, 17: 3$ night , 1CO , 11:23 night , $1 \mathrm{KI}, 3: 5,1 \mathrm{KI}, 3: 19,1 \mathrm{KI}$ , 8:29, 1KI , 8:59 night , 1SA , 14:34, 1SA , 14:36, 1SA , 15:11, 1SA , 15:16, 1SA , 19:10, 1SA , 19:11, 1SA , 19:24, 1SA , 25:16, 1SA , $26: 7$, 1SA , $28: 8$, 1SA , 28:20, 1SA , 28:25, 1SA , 31:12 night, $1 \mathrm{TH}, 2: 9,1 \mathrm{TH}$, 3:10, $1 \mathrm{TH}, 5: 2$, 1 TH , 5:5 , 1TH , 5:7, $1 \mathrm{TH}, 5: 7$ night , $1 \mathrm{TI}, 5: 5$ night , $2 \mathrm{CH}, 1: 7,2 \mathrm{CH}, 6: 20,2 \mathrm{CH}, 7: 12$, $2 \mathrm{CH}, 21: 9,2 \mathrm{CH}, 35: 14$ night, $2 \mathrm{CO}, 11: 25$ night , $2 \mathrm{KI}, 6: 14,2 \mathrm{KI}, 7: 12,2 \mathrm{KI}, 8: 21,2 \mathrm{KI}, 19: 35,2 \mathrm{KI}, 25: 4$ night , 2PE , 3:10 night, 2SA , 2:29, 2SA , 2:32, 2SA , 4:7, 2SA , 7:4, 2SA , 12:16, 2SA , 15:5, 2SA , 17:1, 2SA, 17:16, 2SA , 19:7, 2SA , 21:10 night , 2TH , 3:8 night, 2TI , 1:3 night, AC , 5:19, AC , 9:24, AC , 9:25, AC , 12:6, AC , 16:9, AC , 16:33, AC , 17:10, AC , 18:9, AC , 20:31, AC , 23:11, AC , 23:23, AC , 23:31, AC , 26:7, AC , 27: 23 , AC , 27:27 night, AM , 5:8 night , DA , 2:19, DA , 5:30, DA , 6:18, DA , 7:2 , DA , 7:7, DA , 7:13 night, DE , 1:33, DE , 14:15, DE , 16:1, DE , 16:4, DE , 21:23, DE , 23:10, DE , $28: 66$ night , EC , 2:23, EC , 8:16 night , ES , 4:16, ES , 6:1 night , EX , 10:13, EX , 12:8 , EX , 12:12 , EX , 12:30, EX , 12:31, EX , 12:42 , EX , 12:42, EX , 13:21, EX , 13: 21 , EX , 13:22, EX , 14:20, EX , 14:20 , EX , 14:21, EX , 40:38 night , GE , 1:5 , GE , 1:14 , GE , 1:16, GE , 1:18, GE , 8:22 , GE , 14:15 , GE , 19:2 , GE , 19:2 , GE , 19:5, GE , 19:33, GE , 19:34, GE , 19:35, GE , 20:3 , GE , 24:54, GE , 26:24, GE , 28:11, GE , 30:15 , GE , 30:16, GE , 31: 24 , GE , 31:39, GE , 31:40, GE , 31:54, GE , 32:13, GE , 32:21, GE , 32:22, GE , 40:5, GE , 41:11, GE , 46:2 , GE , 49:27 night , HO , 4:5 , HO , 7:6 night , ISA , 4:5 , ISA , 5:11, ISA , 15:1, ISA , 15:1, ISA , 16:3, ISA , 21:4 , ISA , 21:11, ISA , 21:11, ISA , 21:12, ISA , 26:9, ISA , 27:3 , ISA , 28:18, ISA , 29:7, ISA , 30:29, ISA , 34:10, ISA , 38:12, ISA , 38:13, ISA , 59:10, ISA , 60:11, ISA , 62:6 night , JER , 6:5 , JER , 9:1, JER , 14:8 , JER , 14:17, JER , 16:13 , JER , 31:35, JER , 33:20 , JER , 33:20, JER , 33:25, JER , 36:30 , JER , 39:4 , JER , 49:9, JER , 52:7 night , JG , 6:25 , JG , 6:27, JG , 6:40, JG , 7:9, JG , 9:32, JG , 9:34, JG , 16:2, JG, 16:2, JG , 19:6, JG , 19:9, JG , 19:10 , JG , 19:13 , JG , 19:25, JG, 20:5 night , JOB , 3:3, JOB , 3:6, JOB , 3:7, JOB , 4:13, JOB , 5:14, JOB , 7:4, JOB , 17:12, JOB , 20:8, JOB , 24:14, JOB , 26:10, JOB , 27:20 , JOB , 29:19, JOB , 30:17, JOB , 33:15, JOB , 34:25, JOB , 35:10, JOB , 36:20 night , JOE , 1:13 night , JOH , 3:2 , JOH , 7:50, JOH , 9:4 , JOH , 11:10, JOH , 13:30, JOH , 19:39, JOH , 21:3 night , JON , 4:10, JON , 4:10 night , JOS , 1:8, JOS , 2:2 , JOS , 4:3, JOS , 8:3 , JOS , 8:9, JOS , 8:13, JOS , 10:9 night , LA , 1:2, LA , 2:18, LA , 2:19 night , LE , 6:9, LE , 6:20 , LE , 8:35 , LE , 11:16, LE , 19:13 night, LU , 2:8 , LU , 2:37, LU , 5:5 , LU , 6:12, LU , 12:20, LU , 17:34, LU , 18:7, LU , 21:37 night , MIC , 3:6 night , MR , 4:27, MR , 5:5 , MR , 6:48, MR , 14:27, MR , 14:30 night , MT , 2:14, MT , 14:25, MT , 26:31, MT, 26:34, MT , 27:64, MT , 28:13 night , NE , 1:6, NE , 2:12, NE , 2:13, NE , 2:15, NE , 4:9, NE , 4:22, NE , 6:10, NE , 9:12 , NE , 9:19 night , NU , 9:16, NU , 9:21 , NU , 11:9, NU , 11:32, NU , 14:1, NU , 14:14, NU , 22:8, NU , 22:19, NU , 22:20 night , OB , 1:5 night , PR , 7:9 , PR , 31:15, PR , 31:18 night , PS , 1:2 , PS , 6:6 , PS , 16:7 , PS , 17:3 , PS , 19:2 , PS , 19:2 , PS , 22:2 , PS , 30:5 , PS , 32:4 , PS , 42:3 , PS , 42:8 , PS , 55:10 , PS , 63:6 , PS , 74:16 , PS , 77:2 , PS , 77:6, PS , 78:14 , PS , 88:1 , PS , 90:4 , PS , 91:5 , PS , 92:2 , PS , 104:20 , PS , 105:39 , PS , 119: 55 , PS , 119:148, PS , 121:6, PS , 134:1, PS , 136:9, PS , 139:11, PS , 139:12 night , RE , 4:8, RE , 7:15, RE , 8:12, RE , 12:10, RE , 14:11, RE , 20:10, RE , 21:25, RE , $22: 5$ night , RO , $13: 12$ night , RU , $1: 12$, RU , $3: 2$, RU , 3:13 night, SOS , 1:13, SOS , 3:1, SOS , 3:8, SOS , 5:2 night, ZEC , 1:8, ZEC , 14:7 nights , 1 KI , 19:8 nights , 1SA , 30:12 nights , DE , 9:9 , DE , 9:11, DE , 9:18 , DE , 9:25 , DE , 10:10 nights , EX , 24:18, EX , 34:28 nights, GE , 7:4 , GE , 7:12 nights, ISA , 21:8 nights , JOB , 2:13, JOB , 7:3 nights, JON , 1:17 nights , MT , 4:2 , MT , 12:40, MT , 12:40 yesternight, GE , 19:34, GE , 31:29, GE , 31:42

In 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. \{In\} compounds it retains the same variety of application.[q1 In 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). \{In\} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 about 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- \{about \}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql above 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- \{above\}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql accession 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, \{accession\} to, or nearness at.[ql according 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, \{according\} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, \{against \}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , \{against \}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql among 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, \{among\}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e.
whither or for which it is predicated): -- about, according to , against, $\{$ among \}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql application 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of \{application \}. [ql applications 4314 \# pros \{pros \}; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same \{applications\}, namely, motion towards, accession to, or nearness at. [ql as 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things $\{$ as $\}$ they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ( $\{$ at \} hand, unto), ready.[ql at 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, \{at \} hand, near, nigh (at hand, unto), ready.[ql at 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, \{at \}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 4314 \# pros $\{\operatorname{pros}\}$; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between,
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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 between 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between\}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 \# pros $\{$ pros $\}$; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between\}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 by 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, \{by \}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql comparison 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In \{comparison\} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql compounds 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In \{compounds\} it retains the same variety of application.[ql contrary 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, \{contrary\} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql denotes 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it \{denotes \} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between,
([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the \{end\} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, $\{$ for $\}$ intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, \{for\}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql friend 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X \{friend \}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- \{from\}, at hand, near, nigh (at hand, unto), ready.[ql from 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, $\{$ from \}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + \{give $\}$ [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql had 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] \{had\}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql house 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy \{house\}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intent 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for \{intent \}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 3844 \# para \{parah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In comparison \{it\} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql more 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, $\{$ more $\}$ than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql motion 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, \{motion\} towards, accession to, or nearness at.[ql namely 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.[ql near 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, \{near\}, nigh (at hand, unto), ready.[ql nearness 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to ,
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[ql nigh 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, \{nigh\} (at hand, unto), ready.[ql nigh 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, $\{$ nigh \} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (\{out \}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, \{past\}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql pertain 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which $\{$ pertain\} to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). 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In compounds it retains the same variety of application.[ql she 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [\{she\}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, $\{$ to $\}$ ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according \{to\}, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession \{to\}, or nearness at.[ql to 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, $\{$ to $\}$ (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 \# pros $\{$ pros $\}$; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of,
i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain \{to\}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 together 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X \{together\}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql towards 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion \{towards \}, accession to, or nearness at.[ql unto 3897 \# paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh \{unto\}. [ql unto 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, \{unto\}), ready.[ql unto 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh \{unto\}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql unto 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, \{unto\}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh \{unto\}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql variety 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same \{variety\} of application.[ql whereby 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([\{where-])by \}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql which 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, $\{$ which $\}$ pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In
comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 with 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, \{with \}. In compounds it retains the same variety of application.[ql with 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, $\{$ with $\}(-\mathrm{in})$. In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([\{you\}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1
midnight -3317 \{midnight \}, midnight -3571 \{midnight\}, night, nights, nigh -1448 approaching, at, came, come, hand, himself, near, \{nigh\}, nigh -1451 at, hand, near, \{nigh\}, ready, nigh -3844 above, against, among, at, before, contrary, friends, had, more, \{nigh\}, past, save, side, sight, than, nigh -3897 \{nigh\}, nigh -4314 about, according, against, among, at, because, before, between, concerning, \{nigh\}, toward, whereby, within, night -3571 midnight, \{night \}, nights, night -3574 day, \{night \}, nights -3571 midnight, night, $\{$ nights \},
nigh -4952 liquor , \{nigh \} , nigh -5060 beaten , bring, bringeth , brought , came , cast , come , cometh , getteth , happeneth, join, laid, near, \{nigh \}, plagued, reach, reached, reacheth , reaching, smitten, smote, stricken, strike , touch , touched , toucheth , nigh -5066 approach , approached , bring , brought , came , come , forth , give , go , hard, hither , near , \{nigh\}, offer , offered , offereth , overtake , presented, stand, went , nigh -7126 approach , approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near, \{nigh \}, offer, offered, offereth, offering, presented, produce, pronounced, ready, stand, take , went, nigh - 7138 allied, approach, at , come, hand, kin , kinsfolk, kinsmen , more , near , nearer, neighbour , neighbours, newly, next, \{nigh \}, ready, short, shortly, nigh -7607 body, flesh, food, kin, kinsman , kinswoman, near, \{nigh \}, nigh -7934 inhabitant, inhabitants, neighbour, neighbours, \{nigh \}, night -0956 \{night\}, night -2822 dark, darkness, $\{$ night \}, obscurity , night -3915 \{night \}, nights, night -3916 \{night \}, night -5399 dark, dawning, day, \{night\}, twilight, night -6153 arabian , even, evening, eventide, \{night \}, night -6916 cassia, $\{$ night \}, night -8464 hawk, $\{$ night \}, nights -3915 night, $\{$ nights $\}$, yesternight -0570 former , time , yesterday, \{yesternight\} ,
midnight 3571 ** nux ** (\{mid-)night $\}$. midnight 3915 -- layil -- ([\{mid-])night \} (season). midnight 3317 ** mesonuktion ** \{midnight \}. nigh 5060 -- naga - -- beat, ( X be able to) bring (down), cast, come (nigh), drawnear (\{nigh \}), get up, happen, join, near, plague, reach (up), smite,strike, touch. nigh 5060 -- nagal -- beat, (X be able to) bring (down), cast, come ( $\{$ nigh \}), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch. nigh 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go)near (\{nigh \}), offer, overtake, present, put, stand. nigh 5066 -nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, \{nigh \}), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand. nigh 5066 -- nagash -- (make to) approach ( $\{$ nigh \}), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. nigh 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (\{nigh\}), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. nigh 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, \{nigh\}), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. nigh 7127 q @ reb -- -- approach, come (near, \{nigh \}), draw near. nigh 7131 qareb -- -- approach, come (near, \{nigh \}), draw near. nigh 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) \{nigh\}(at hand), more ready, short(-ly). nigh 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, - swoman), near (\{nigh ) [of kin]. nigh 7934 shaken -- -- inhabitant, neighbour, \{nigh\}. nigh $1448 * *$ eggizo ** approach, be at hand, come (draw) near, be (come, draw) \{nigh \}. nigh $1451 * *$ eggus ** from, at hand, near, \{nigh (at hand, unto), ready. nigh 3844 ** para ** above, against, among, at, before, by, contrary to, $X$ friend,from, + give [such things as they], + that [she] had, X his, in, more than, $\{$ nigh \} unto, (out) of, past, save, side...by, in the sight of, than,[there-]fore, with. nigh 3897 ** paraplesion ** \{nigh\} unto. nigh $4314 * *$ pros $* *$ about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, $\{$ nigh \} unto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). nigh $4331 * *$ proseggizo $* *$ come \{nigh \}. night 0570 -/emesh -- former time, yesterday (\{-night\}) night 0956 -- buwth -- pass the \{night \}. night 2676 -- chatsowth --mid[\{-night \}]. night 2677 -- chetsiy -- half, middle, mid[\{-night \}], midst, part, two parts. night 2822 -- choshek --dark(-ness), \{night \}, obscurity. night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that \{night \}). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all \{night \}, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this \{night\}),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all \{night \}, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all \{night\}, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3885 -- luwn -- abide (all \{night\}), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). night 3916 -- leyl@ya / -- \{night \}. night 5399 -- nesheph -- dark, dawning of the day (morning), \{night \}, twilight. night 6153 -- lereb -+ day, even(-ing, tide), \{night\}. night 8432 -- tavek -- among(-st), X between, half, X (there-, where-), in(-to), middle, mid[\{-night\}], midst (among), X out (of), X through, X with(-in). night 8464 -- tachmac -- night $\}$ hawk. night 1273 ** dianuktereuo ** continue all \{night\}. night $3319 * *$ mesos $* *$ among, X before them, between, + forth, mid[-day, $\left\{\right.$-night \}],midst, way. night $3574 * *$ nuchthemeron ${ }^{* *}$ \{night \} and day. wellnigh 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), \{well- nigh \}, without.
midnight $\qquad$ And at midnight 3571 -nux-> midnight $\qquad$ at midnight 3317 -mesonuktion-> midnight midnight 3317 -mesonuktion-> midnight $\qquad$ midnight 3571 -nux-> nigh $\qquad$ . and drew nigh 1448 -eggizo->
nigh $\qquad$ and he will draw nigh 1448 -eggizo-> nigh $\qquad$ and is nigh 1451 -eggus-> nigh $\qquad$ And they drew nigh 1448 -eggizo-> nigh ......... bread drew nigh 1448 -eggizo-> nigh $\qquad$ Draw nigh 1448 -eggizo-> nigh draweth nigh 1448 -eggizo-> nigh $\qquad$ drew nigh 1448 -eggizo-> nigh .. he was nigh 1448 -eggizo-> nigh he was nigh 1451 -eggus-> nigh $\qquad$ is nigh 1448 -eggizo-> nigh $\qquad$ is nigh 1451 -eggus-> nigh nigh 1448 -eggizo-> nigh $\qquad$ nigh 1451 -eggus-> nigh $\qquad$ nigh 3844 -para-> nigh $\qquad$ nigh 3897 -paraplesion-> nigh $\qquad$ nigh 4314 -pros-> nigh $\qquad$ . nigh to Jerusalem 2419 -Hierousalem-> nigh $\qquad$ nigh unto him for the press 3793 -ochlos-> nigh ......... off , and to them that were nigh 1451 -eggus-> nigh ......... that it is nigh 1451 -eggus-> nigh $\qquad$ they drew nigh 1448 -eggizo-> nigh $\qquad$ unto him : and he was nigh 3844 -para-> nigh $\qquad$ was nigh 1451 -eggus-> nigh $\qquad$ we draw nigh 1448 -eggizo-> night $\qquad$ a night 3574 -nuchthemeron-> night $\qquad$ and night 3571 -nux-> night $\qquad$ and that night 3571 -nux-> night $\qquad$ And the night 3571 -nux-> night ......... by night 3571 -nux-> night ......... him by night 3571 -nux-> night ......... in the night 3571 -nux-> night ......... night 1273 -dianuktereuo-> night night 3571 -nux-> Night $\qquad$ Night 3571 -nux-> night of the night 3571 -nux-> night $\qquad$ . out : and it was night 3571 -nux-> night $\qquad$ part of it , and the night 3571 -nux-> night The night 3571 -nux-> night $\qquad$ the night 3571 -nux-> night $\qquad$ .we are not of the night 3571 -nux-> night $\qquad$ you , in that night 3571 -nux-> nights $\qquad$ nights 3571 -nux-> (away of the light), i.e. night; figuratively, adversity: -- ([\{mid-])night\} (season). [q1 midnight 3317 \# mesonuktion \{mes-on-ook'-tee-on\}; neuter of compound of 3319 and 3571 ; midnight (specifically as a watch): -- \{midnight \}. [q1 nigh $5060 \mathrm{\#} \mathrm{\#}$ naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (\{nigh \}), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql nigh 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (\{nigh \}), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (\{nigh\}), offer, overtake, present, put, stand.[ql nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, \{nigh\}), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql nigh 5066 \#\# nagash \{naw-gash'\}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (\{nigh\}), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.|ql nigh 7126 \#\# qarab \{kaw-rab'\}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (\{nigh \}), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql nigh 7126 \#\# qarab (kaw-rab'\}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, \{nigh\}), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql nigh 7127 \#\# q@reb (Aramaic) \{ker-abe'\}; corresponding to 7126: - - approach, come (near, \{nigh\}), draw near.[ql nigh 7131 \#\# qareb \{kaw-rabe'\}; from 7126; near: -- approach, come (near, \{nigh\}), draw near.[ql nigh 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) \{nigh\} (at hand), more ready, short(-ly).[q1 nigh 7607 \#\# sh@ >er \{sheh-ayr'\}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), near (\{nigh \}) [of kin].[ql nigh 7934 \#\# shaken \{shaw-kane'\}; from 7931; a resident; by extension, a fellow-citizen: -- inhabitant, neighbour, \{nigh\}. [ql nigh 1448 \# eggizo \{eng-id'-zo\}; from 1451 ; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) \{nigh\}.[q1 nigh 1451 \# eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43 ); near (literally or figuratively, of place or time): -- from, at hand, near, \{nigh\} (at hand, unto), ready.[q1 nigh 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, \{nigh\} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application [q] nigh 3897 \# paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- \{nigh\} unto.[ql nigh 4314 \# pros \{pros \}; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, \{nigh\} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 nigh 4331 \# proseggizo \{pros-eng-ghid'-zo\}; from 4314 and 1448; to approach near: -- come \{nigh \}.[ql night 0956 \#\# buwth (Aramaic) \{booth\}; apparent denominative from 1005; to lodge over night: -- pass the \{night\}. [q1 night 2822 \#\# choshek \{kho-shek'\}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: --dark(-ness), \{night\}, obscurity. [ql night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that \{night \}). [ql night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all \{night\}, that night). [ql night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this \{night \}), (make to) murmur, remain, tarry (all night, that night). [ql night 3916 \#\# leyl@ya> (Aramaic) \{lay-leh-yaw'\}; corresponding to 3815 : -- \{night\}. [ql night $5399 \mathrm{\#} \mathrm{\#}$ nesheph \{neh'-shef\}; from 5398 ; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails). -- dark, dawning of the day (morning), \{night\}, twilight.[ql night 6153 \#\# emesh \{eh'-mesh\}; time past, i.e. yesterday or last night: -- former time, yesterday( $\{$-night \}) [ql night 2676 \#\# chatsowth $\{$ khaw-tsoth'\}; from 2673 , the middle (of the night): -- mid[\{-night\}]. [ql night 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[\{-night\}], midst, part, two parts. [ql night 3319 \# mesos \{mes'-os \}; from 3326 ; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, $\{$-night $\}]$, midst, way.[ql night $8432 \mathrm{\#} \mathrm{\#}$ tavek $\{$ taw'-vek \}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(- st), X between, half,
X (there-,where-), in(-to), middle, mid[\{- night $\}]$, midst (among), X out (of), X through, X with(-in).[ql well-nigh $0369 \# \#>$ ayin $\{$ ah'-vin $\}$; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a X (there-, where-), in(-to), middle, mid[\{-night\}], midst (among), X out (of), X through, X with(-in). [q1 well-nigh 0369 \#\# >ayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), \{well- nigh\}, without. Compare 370 . [q1


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nigh Interlinear Index Study nigh GEN 047029 And the time < 03117 +yowm > drew \{nigh \} <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 +Yowceph >, and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray $<04994+$ na $\gg$ thee, thy hand <03027 +yad > under <08478 + tachath > my thigh <03409 +yarek > , and deal $<06213+$ kindly <02617 +checed > and truly <00571 +>emeth > with me; bury <06912 +qabar > me not , I pray $<04994+$ na\gg thee , in Egypt <04714 +Mitsrayim > : nigh EXO 003005 And he said <00559 +>amar > , Draw not $\{$ nigh $\}<07126+$ qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . nigh EXO 014010 . And when Pharaoh <06547 +Par drew \{nigh \} $<07126+$ qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa>> up their eyes $<05869+$, and , behold <02009 +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after $<00310+>$ achar > them ; and they were sore <03966 +m@ afraid <03372 +yare\gg : and the children <01121 +ben > of Israel <03478 +Yisra>el>cried <06817 +tsa out unto the LORD <03068 +Y @hovah > . nigh EXO 024 002 And Moses < 04872 +Mosheh > alone < 00905 +bad > shall come < 05066 +nagash > near < 05066 +nagash > the LORD <03068 +Y @hovah > : but they shall not come < 05066 +nagash > \{nigh \} <05066 + nagash > ; neither $<03808+\mathrm{lo} \gg$ shall the people <05971 + go <05927 + up with him . nigh EXO 032019 And it came <07126 +qarab > to pass, as soon <00834 +>aher > as he came <00935 +bow>> \{nigh \} <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +> aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad >, and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . nigh EXO 034030 And when Aaron <00175 +> Aharown $>$ and all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses $<04872+$ Mosheh > , behold <02009 +hinneh > , the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare>> to come <05066 + nagash > \{nigh \} <05066 +nagash > him . nigh EXO 034032 And afterward all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > \{nigh \} <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y @hovah > had spoken <01696 + dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . nigh LEV 010003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, This <01931 +huw>> [ is it ] that the LORD <03068 +Y @hovah > spake $<01696$ +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > \{nigh \} <07138 +qarowb> me, and before all <03605 +kol> the people <05971 + I will be glorified $<03513$ +kabad > . And Aaron <00175 +> Aharown > held <01826 +damam > his peace <01826 +damam > . nigh LEV 021003 And for his sister <00269 +> achowth > a virgin <01330 +b@ thuwlah > , that is $\{$ nigh \} <07138 +qarowb > unto him, which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo>> husband <00376 $+>$ iysh > ; for her may he be defiled <02930 +tame>> . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera<> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 + nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @ hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > \{nigh \} <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . nigh LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed $<02233+$ zera < > of Aaron < $00175+>$ Aharown > the priest < $03548+$ kohen > shall come < $05066+$ nagash > \{nigh $\}<05066+$ nagash > to offer < $07126+$ qarab > the offerings of the LORD < $03068+$ Y @hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer < 07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . nigh LEV 021023 Only <00389 +> ak > he shall not go <00935 +bow\gg in unto the vail <06532 +poreketh > , nor <03808 +lo\gg come $<05066$ +nagash > $\{$ nigh $\}<05066+$ nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 + Y @hovah > do sanctify <06942 +qadash > them . nigh LEV 025049 Either <00176 +>ow > his uncle $<01730$ +dowd $>$, or $\langle 00176+>$ ow $>$ his uncle s $<01733+$ dowdah $>$ son $<01121+$ ben $>$, may redeem $<01350+\mathrm{ga}>\mathrm{al}>\mathrm{him}$, or [ any ] that is $\{$ nigh $\}<07607+$ sh @ >er > of kin <01320 +basar > unto him of his family $<04940$ +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . nigh NUM 001051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> forward <05265 +naca<>, the Levites <03881 +Leviyiy $>$ shall take <03381 +yarad > it down <03381 +yarad> : and when <03588 +kiy > the tabernacle <04908
+mishkan > is to be pitched <02583 +chanah > , the Levites <03881 + Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 003010 And thou shalt appoint <06485 + paqad > Aaron <00175 +>Aharown > and his sons $<01121+$ ben > , and they shall wait <08104 +shamar > on their priest s <03550 $+\mathrm{k} @$ hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh \} <07126 +qarab> shall be put to death <04191 +muwth > . nigh NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge $<04931+$ mishmereth $>$ of the sanctuary $<04720+$ miqdash $>$ for the charge $<04931+$ mishmereth $>$ of the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh $\}<07126+$ qarab > shall be put to death <04191 +muwth > . nigh NUM 008019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +> Aharown > and to his sons $<01121+$ ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do $<05647+$ the service $<05656+$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ in the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel < $03478+$ Yisra>el > : that there be no <03808 +lo>> plague <05063 +negeph > among the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$, when the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > come <05066 +nagash > \{nigh\} <05066 +nagash > unto the sanctuary <06944 +qodesh > nigh NUM 018003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge $<04931+$ mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > \{nigh \} <07126 +qarab > the vessels <03627+k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 + mizbeach > , that neither they, nor ye also <01571 + gam > , die <04191 +muwth > . nigh NUM 018004 And they shall be joined <03867 +lavah > unto thee, and keep <08104 +shamar > the charge $<04931+$ mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 $+\mathrm{kol}>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel > : and a stranger $<02114+\mathrm{zuwr}>$ shall not come <07126 +qarab > \{nigh \} <07126 +qarab > unto you . nigh NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s < $03550+\mathrm{k} @$ hunnah > office for every <03605 +kol $>$ thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve $<05647+$ : I have given <05414 +nathan > your priest s <03550 +k @ hunnah >office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > \{nigh\} <07126 +qarab > shall be put to death <04191 +muwth > . nigh NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 + Yisra>el > henceforth <05750 + come <07126 +qarab > \{nigh \}<07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear $<05375$ +nasa>> $\sin <02399+$ chet>> , and die <04191 +muwth > . nigh NUM 024017 I shall see <07200 + ra>ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him, but not \{nigh \}<07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 + shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab>, and destroy <06979 +quwr> all <03605 +kol> the children <01121 +ben > of Sheth <08352 +Sheth > . nigh DEU 001007 Turn <06437 +panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 $+>$ Emoriy >, and unto all <03605 +kol> [ the places] \{nigh\} <07934 + shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +> erets > of the Canaanites <03669 +K @ na , and unto Lebanon <03844 +L @ banown > , unto the great <01419 + gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . nigh DEU 002019 And [ when ] thou comest <07126 +qarab > \{nigh\} <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon $<05983+$, distress $<06696+$ tsuwr > them not, nor $<00408+>$ al > meddle <01624 +garah > with them : for I will not give < 05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 +y @rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y @rushah > . nigh DEU 004007 For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadowl > , who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] \{nigh\} <07126 +qarab > unto them, as the LORD <03068 +Y @hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol> [ things that ] we call <07121 +qara>> upon him [ for ] ? nigh DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher
$>$ [ are ] round <05439 + cabiyb > about you, $\{$ nigh \} <07126 +qarab > unto thee, or <00176 +>ow >far <07350 +rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; nigh DEU 020002 And it shall be, when ye are come <07126 +qarab > \{nigh \} <07126 +qarab > unto the battle <04421 +milchamah >, that the priest <03548 + kohen $>$ shall approach <05066 + nagash > and speak <01696 +dabar > unto the people <05971 + , nigh DEU 020010 . When <03588 + kiy > thou comest <07126 +qarab> \{nigh\}<07126 +qarab> unto a city <05892 + to fight <03898 +lacham > against <05921 + it , then proclaim <07121 +qara>> peace <07965 +shalowm > unto it . nigh DEU 022002 And if <00518 +>im > thy brother <00251 +> ach > [ be ] not \{nigh\} <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . nigh DEU 030014 But the word <01697 +dabar > [ is ] very <03966 +m@ \{nigh \} <07126 +qarab > unto thee, in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . nigh JOS 008011 And all <03605 +kol > the people $<05971+$, [ even the people ] of war $<04421+$ milchamah $>$ that [ were ] with him, went $<05927+$ up , and drew $\{$ nigh $\}<05066+$ nagash > , and came <00935 +bow>> before <06440 +paniym > the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > side of $\mathrm{Ai}<05857+$ : now [ there was ] a valley $<01516$ +gay>> between <00996 +beyn > them and $\mathrm{Ai}<05857+$. nigh 1SA 017048 . And it came <01961 +hayah > to pass, when <03588 + kiy > the Philistine < $06430+\mathrm{P} @$ lishtiy > arose <06965 +quwm > , and came $<03212$ +yalak > and drew $\{$ nigh $\}<07126+$ qarab > to meet < $07125+$ qir>ah > David <01732 +David > , that David <01732 +David > hasted, and ran <07323 +ruwts > toward the army <04634 +ma to meet <07125 +qir>ah $>$ the Philistine <06430 +P@lishtiy > . nigh 2SA 010013 And Joab <03097 + Yow>ab > drew \{nigh\} <05066 +nagash > , and the people <05971 + that [ were ] with him, unto the battle <04421 +milchamah > against the Syrians <00758 +>Aram > : and they fled <05127 +nuwc > before <06440 + paniym > him . nigh 2SA 011020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 + , and he say <00559 +> amar > unto thee, Wherefore <04069 +madduwa < > approached <05066 +nagash > ye so \{nigh \} unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada<> ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? nigh 2SA 011021 Who <04310 +miy > smote $<05221+$ nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y @ rubbesheth > ? did not a woman <00802 +> ishshah > cast <07993 + shalak > a piece <06400 + pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why $<04100+$ mah > went <05066 +nagash > ye \{nigh \} <05066 +nagash > the wall <02346 +chowmah > ? then say $<00559$ +>amar > thou, Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead $<04191+$ muwth > also <01571 + gam > . nigh 2SA 015005 And it was [ so ], that when any man <00376 +>iysh $>$ came $<07126+$ qarab $>\{$ nigh $\}<07126+$ qarab > [ to him ] to do him obeisance $<07812+$ shachah > , he put $<07971+$ shalach > forth <07971 + shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 + nashaq > him . nigh 1KI 002001 . Now the days <03117 +yowm > of David <01732 +David > drew $\{$ nigh $\}<07126+$ qarab >that he should die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon $<08010+$ Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , nigh 1KI 008059 And let these $<00428$ +>el - leh > my words <01697 +dabar > , wherewith <00834 +> aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y @hovah > , be \{nigh $\}<07126+$ qarab > unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > day <03119 + yowmam > and night <03915 +layil>, that he maintain <06213 + the cause <04941 +mishpat > of his servant $<05650+$, and the cause $<04941+$ mishpat $>$ of his people <05971 + Israel < $03478+$ Yisra>el > at all times <03117 +yowm > , as the matter <01697 + dabar $>$ shall require <03117 +yowm > : nigh 1CH 012040 Moreover <01571 +gam > they that were $\{$ nigh $\}<07126$ +qarab > them, [ even ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@ buwluwn > and Naphtali $<05321+$ Naphtaliy > , brought <00935 +bow>> bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal > , and on mules <06505 +pered > , and on oxen <01241 +baqar>, [ and ] meat <03978 +ma>akal>, meal <07058 +qemach >, cakes <01690 +d@ belah > of figs, and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq >, and wine <03196 +yayin >, and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [ there was ] joy <08057 +simchah > in Israel <03478 +Yisra>el > . nigh 1CH 019014 So Joab <03097 +Yow>ab > and the people <05971 + that [ were ] with him drew $\{$ nigh $\}<05066+$ nagash $>$ before $<06440+$ paniym > the Syrians <00758 +> Aram > unto the battle $<04421+$ milchamah > ; and they fled <05127 +nuwc > before <06440 + paniym > him . nigh EST 009020 . And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el-leh > things <01697 +dabar > , and sent <07971 + shalach > letters <05612 +cepher > unto all <03605 + kol > the Jews <03064 + Y @huwdiy >
that [ were ] in all <03605 +kol > the provinces <04082 $+\mathrm{m} @$ diynah $>$ of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [ both ] \{nigh\} <07126 +qarab > and far <07350 +rachowq >, nigh PSA 032006 For this <02063 +zo>th > shall every <03605 +kol>one that is godly <02623 +chaciyd > pray <06419 + palal > unto thee in a time <06256 + when thou mayest be found $<04672+$ matsa $\gg$ : surely $\langle 07535+$ raq $>$ in the floods $<07858+$ sheteph > of great <07227 +rab > waters < $04325+$ mayim > they shall not come < $05060+$ naga < > \{nigh\} <05060 + naga < > unto him . nigh PSA 034018 The LORD <03068 + Y @hovah > [is] \{nigh\} <07126 +qarab > unto them that are of a broken <07665 +shabar > heart <03820 +leb > ; and saveth <03467 +yasha< > such as be of a contrite <01793 +dakka>> spirit <07307 +ruwach > . nigh PSA 069018 Draw \{nigh \} <07126 +qarab > unto my soul <05315 +nephesh > , [ and ] redeem <01350 +ga>al> it : deliver <06299 +padah > me because <04616 +ma of mine enemies <00341 +>oyeb > . nigh PSA 073002 But as for me, my feet <07373 +ratob > were almost <04592 +m@ gone < $05186+$ natah > ; my steps <00838 +> ashur > had well <00369 +>ayin $>\{$ nigh $\}<04952+$ mishrah > slipped <08210 + shaphak > . nigh PSA 085009 Surely <00389 +>ak > his salvation $<03468+$ yesha < > [ is ] \{nigh\} <07138 +qarowb > them that fear <03373 +yare>> him ; that glory <03519 +kabowd > may dwell <07931 +shakan > in our land <00776 +>erets > . nigh PSA 088003 For my soul <05315 + nephesh > is full <07654 +sob of troubles <07451 +ra<> : and my life <02416 +chay > draweth \{nigh\} <05060 +naga<> unto the grave <07585 +sh@>owl>.nigh PSA 091007 A thousand <00505 +>eleph > shall fall $<05307+$ naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come < 05066 +nagash > \{nigh \} <05066 +nagash > thee . nigh PSA 091010 There shall no <03808 +lo>> evil <07451 +ra<> befall <00579 +> anah > thee, neither <03808 +lo>> shall any plague <05061 +nega<> come < $07126+$ qarab > \{nigh \} <07126 +qarab > thy dwelling <00168 +>ohel > . nigh PSA $119150+$. They draw $\{$ nigh $\}<07126+$ qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are far <07368 +rachaq > from thy law <08451 +towrah > . nigh PSA 145018 The LORD <03068 +Y@hovah > [ is ] \{nigh\} <07138 +qarowb > unto all <03605 +kol> them that call <07121 +qara>> upon him, to all <03605 +kol> that call <07121 +qara>> upon him in truth <00571 +>emeth > . nigh PRO 005008 Remove <07368 +rachaq > thy way <01870 +derek > far <07368 +rachaq > from her, and come <07126 +qarab > not $\{$ nigh $\}<07126+$ qarab > the door <06607 +pethach > of her house <01004 +bayith > : nigh ECC 012001 . Remember <02142 +zakar > now thy Creator <01254 +bara>> in the days $<03117+$ yowm > of thy youth <00979 +b@churowth > , while <05704 + the evil <07451 +ra<> days <03117 +yowm > come <00935 +bow>> not, nor the years <08141 +shaneh > draw $\{$ nigh $\}<05060+$ naga < > , when $<00834$ +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; nigh ISA 005019 That say <00559 +>amar >, Let him make speed <04116 +mahar > , [ and ] hasten $<02363+$ chuwsh > his work $<04639+$ ma, that we may see $<07200+$ ra>ah > [ it ] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw \{nigh\} <07126 +qarab > and come <00935 +bow>>, that we may know <03045 +yada< > [ it ] ! nigh JOE 002001 . Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , and sound <07321 +ruwa< > an alarm <07321 +ruwa < > in my holy <06944 +qodesh > mountain <02022 +har > : let all <03605 +kol> the inhabitants <03427 +yashab > of the land <00776 +>erets > tremble <07264 +ragaz > : for the day <03117 +yowm > of the LORD $<03068+$ Y @ hovah > cometh <00935 +bow>> , for [it is ] \{nigh\} <07126 +qarab > at hand; nigh MAT 015008 This <3778 -houtos -> people <2992 -laos -> draweth \{nigh\} <1448-eggizo -> unto me with their mouth <4750stoma -> , and honoureth <5091 -timao -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia $>$ is far <4206 -porrho -> from me . nigh MAT015 029 . And Jesus <2424 -Iesous -> departed <3327-metabaino -> from thence <1564 -ekeithen ->, and came <2064-erchomai -> \{nigh \} <3844-para -> unto the sea <2281thalassa - > of Galilee <1056-Galilaia -> ; and went <0305-anabaino -> up into <1519 -eis -> a mountain <3735oros -> , and sat <2521-kathemai -> down <2521 -kathemai -> there <1563 -ekei -> . nigh MAT021 001 . And when <3753 -hote -> they drew \{nigh\} <1448-eggizo -> unto Jerusalem <2414-Hierosoluma ->, and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage ->, unto the mount <3735-oros -> of Olives <1636 -elaia -> , then <5119- tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101mathetes -> , nigh MAT 024032 . Now <1161 -de -> learn <3129-manthano -> a parable < 3850 -parabole -> of the fig <4808-suke -> tree <4808-suke -> ; When <3752 -hotan -> his branch <2798-klados -> is yet <2236hedista -> tender <0527-apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330-theros -> [ is ] \{nigh\} < 1451 -eggus -> : nigh MAR 002004 And when they could <1410-dunamai -> not come <4331 -proseggizo -> \{nigh\} unto him for the press <3793ochlos -> , they uncovered <0648-apostegazo -> the roof <4721-stege - > where <3699-hopou -> he was : and when they had broken < 1846 - exorusso -> [ it ] up , they let <5465-chalao -> down <5465-chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay
<2621 -katakeimai -> . nigh MAR 005011 Now < 1161 -de -> there was there <1563 -ekei -> \{nigh \} < 4314 -pros -> unto the mountains <3735-oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006-bosko -> . nigh MAR 005021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over < 1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran ->, much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was $\{$ nigh $\}<3844$ - para -> unto the sea <2281 -thalassa -> . nigh MAR 011001 . And when <3753 -hote -> they came <1448-eggizo -> \{nigh\} to Jerusalem <2419-Hierousalem ->, unto Bethphage <0967 -Bethphage -> and Bethany <0963-Bethania -> , at <4314 -pros -> the mount <3735-oros -> of Olives <1636-elaia -> , he sendeth <0649-apostello -> forth <1614 -ekteino - > two < 1417 -duo -> of his disciples <3101 -mathetes -> , nigh MAR 013029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto ->, when <3752 -hotan -> ye shall see $<1492$-eido -> these <5023 -tauta -> things come < 1096 -ginomai -> to pass, know <1097-ginosko -> that it is \{nigh\} <1451-eggus -> , [ even ] at <1909 -epi -> the doors < 2374 -thura -> . nigh LUK 007012 Now 1161 -de when 5613 -hos - he came 1448 - eggizo - \{nigh\} 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . nigh LUK 010009 And heal 2323 therapeuo - the sick LUK 0772 - asthenes - that are therein LUK 0846 -autos - , and say 3004 - lego - unto them , The kingdom 0932 -basileia - of God 2316 - theos - is come 1448 -eggizo - \{nigh 1448 -eggizo - unto you . nigh LUK 010011 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 -apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 - plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 basileia - of God 2316 -theos - is come 1448 - eggizo - \{nigh\} 1448 -eggizo - unto you . nigh LUK 015025 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field LUK 0068 -agros - : and as he came 2064 -erchomai - and drew \{nigh\} 1448 -eggizo - to the house 3614 -oikia - , he heard LUK 0191 -akouo - musick 4858 - sumphonia - and dancing 5525 -choros - . nigh LUK 018035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : nigh LUK 019011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was \{nigh\} 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . nigh LUK 019029 And it came 1096 -ginomai - to pass, when 5613 -hos - he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - , nigh LUK 019037 And when he was come 1448 -eggizo - \{nigh\} 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 - pros - the descent 2600 -katabasis - of the mount 3735 -oros of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; nigh LUK 021020 . And when 3752 -hotan - ye shall see 1492 - eido - Jerusalem 2419 Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 - ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 - autos - is \{nigh\} 1448 -eggizo - . nigh LUK 021028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale - ; for your 5216 humon - redemption LUK 0629 -apolutrosis - draweth \{nigh\} 1448 -eggizo - . nigh LUK 021030 When 3752 hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 - blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 - hedista - \{nigh\} 1451 -eggus - at 1451 -eggus - hand . nigh LUK 021031 So 3779 -houto - likewise 2532 kai - ye, when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is \{nigh\} 1451 -eggus - at 1451 eggus - hand . nigh LUK 022001 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew \{nigh\} 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - . nigh LUK 024028 And they drew \{nigh\} 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 -porrhotero nigh JOH 006004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> ,
was $\{$ nigh $\}<1451$-eggus -> . nigh JOH 006019 So < 3767 -oun -> when they had rowed <1643 - elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 -triakonta -> furlongs <4712 -stadion ->, they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa ->, and drawing <1096 -ginomai -> \{nigh\} <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> . nigh JOH 006023 (Howbeit there came <2064 erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085-Tiberias -> \{nigh\} <1451eggus -> unto the place <5117-topos -> where <3699-hopou -> they did eat <5315 -phago -> bread <0740-artos -> , after that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> : ) nigh JOH 011018 Now <1161 -de -> Bethany <0963 -Bethania -> was \{nigh\} <1451-eggus -> unto Jerusalem <2414 -Hierosoluma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 - stadion -> off <0575-apo -> : nigh JOH 011055 And the Jews <2453 -Ioudaios -> passover < 3957 - pascha -> was \{nigh\} < 1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414Hierosoluma -> before <4253 -pro -> the passover < 3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> . nigh JOH 019020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was \{nigh\} <1451 -eggus -> to the city <4172 -polis -> : and it was written < 1125 -grapho -> in Hebrew < 1447 - Hebraisti ->, [ and ] Greek < 1676 Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> . nigh JOH 019042 There < 1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424-Iesous -> therefore < 3767 -oun -> because < 1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 - paraskeue -> [ day ]; for the sepulchre <3419-mnemeion -> was \{nigh\} <1451-eggus -> at < 1451 -eggus -> hand . nigh ACT 007017 . But when <2531 -kathos -> the time <5550-chronos -> of the promise <1860 -epaggelia -> drew \{nigh\} <1448-eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837-auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos ->, nigh ACT 009038 And forasmuch <5607 -on -> as Lydda <3069-Ludda -> was $\{$ nigh \} <1451 -eggus -> to Joppa <2445-Ioppe ->, and the disciples <3101 -mathetes -> had heard <0191-akouo -> that Peter <4074 -Petros -> was there <0846-autos -> , they sent <0649 -apostello -> unto him two <1417-duo -> men <0435-aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635-okneo -> to come <1330 -dierchomai -> to them . nigh ACT 010009 . On the morrow <1887 -epaurion -> , as they went < 3596 -hodoiporeo -> on their journey < 3596 -hodoiporeo ->, and drew $\{$ nigh \} < 1448 -eggizo -> unto the city <4172-polis -> , Peter <4074 -Petros -> went <0305-anabaino -> up upon the housetop <1430doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : nigh ACT 022006 And it came <1096 -ginomai -> to pass, that, as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> \{nigh\} <1448 -eggizo -> unto Damascus <1154 Damaskos -> about <4012 -peri -> noon <3314-mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 - periastrapto -> from heaven <3772 -ouranos -> a great <2425-hikanos -> light <5457 -phos -> round <4015periastrapto -> about <4012 -peri -> me . nigh ACT 027008 And, hardly < 3433 -molis -> passing <3881paralegomai -> it , came <2064 -erchomai -> unto a place <5117-topos -> which is called <2564 -kaleo -> The fair <2568-Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; \{nigh \} < 1451 -eggus -> whereunto <3739 -hos $>$ was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaia -> . nigh ROM 010008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487-rhema -> is \{nigh\} <1451-eggus -> thee, [ even ] in thy mouth <4750stoma -> , and in thy heart <2588-kardia -> : that is , the word <4487-rhema -> of faith <4102-pistis -> , which <3739-hos -> we preach <2784 -kerusso -> ; nigh EPH 002013 But now <3570 -nuni -> in Christ <5547Christos -> Jesus <2424-Iesous -> ye who <3739-hos -> sometimes <4218-pote -> were far <3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> \{nigh \} < 1451 -eggus -> by the blood <0129-haima -> of Christ <5547-Christos -> . nigh EPH 002017 And came <2064 -erchomai -> and preached <2097 - euaggelizo -> peace < 1515 -eirene -> to you which <3588-ho -> were afar <3112 -makran -> off, and to them that were \{nigh\} <1451 -eggus -> . nigh PHP 002027 For indeed <2532 -kai -> he was sick <0770-astheneo -> \{nigh\} <3897paraplesion -> unto death <2288 - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532 -kai ->, lest <3361-me -> I should have <2192 -echo > sorrow <3077 -lupe -> upon sorrow <3077-lupe -> . nigh PHP 002030 Because < 3754 -hoti -> for the work <2041 - ergon -> of Christ <5547-Christos -> he was \{nigh\} <1448-eggizo -> unto death <2288-thanatos -> , not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314-pros -> me . nigh HEB 006 008 But that which beareth <1627-ekphero -> thorns <0173-akantha -> and briers <5146-tribolos -> [ is ] rejected <0096-adokimos -> , and [ is ] \{nigh\} <1451-eggus -> unto cursing <2671-katara -> ; whose <3739-
hos -> end <5056 -telos - > [ is ] to be burned <2740 -kausis -> . nigh HEB 007019 For the law < 3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048-teleioo -> , but the bringing <1898-epeisagoge $>$ in of a better <2909 -kreitton -> hope <1680 -elpis -> [ did ] ; by the which < 3739 -hos -> we draw \{nigh \} <1448 -eggizo -> unto God <2316 -theos -> . nigh JAS 004008 Draw nigh <1448-eggizo -> to God <2316 -theos $->$, and he will draw \{nigh\} <1448 -eggizo -> to you. Cleanse <2511-katharizo -> [ your ] hands <5495-cheir > , [ ye ] sinners <0268-hamartolos -> ; and purify <0048-hagnizo -> [ your ] hearts <2588-kardia ->, [ ye ] double < 1374 -dipsuchos -> minded < 1374 -dipsuchos -> . nigh JAS 004008 Draw \{nigh \} < 1448 -eggizo -> to God <2316-theos -> , and he will draw nigh <1448 -eggizo -> to you. Cleanse <2511 -katharizo -> [ your ] hands <5495-cheir -> , [ ye ] sinners <0268 -hamartolos -> ; and purify <0048 -hagnizo -> [ your ] hearts <2588kardia -> , [ ye ] double <1374-dipsuchos -> minded <1374-dipsuchos -> . nigh JAS 005008 Be ye also <2532kai -> patient <3114-makrothumeo -> ; stablish <4741 -sterizo -> your <5216-humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth \{nigh\} <1448-eggizo ->.
as he was come nigh unto jericho as soon as he came nigh unto be nigh unto <1KI8 -:59 > because he was nigh but not nigh but they shall not come nigh came nigh unto christ he was nigh unto death christ jesus ye who sometimes were far off are made nigh by come nigh him come nigh me cometh nigh shal cometh nigh shall be put cometh nigh shall be put draw nigh unto my soul draw not nigh hither drawing nigh unto drew nigh unto for indeed he was sick nigh unto death god is come nigh unto you god is come nigh unto you god is nigh at hand great waters they shall not come nigh unto him he was nigh unto howbeit there came other boats from tiberias nigh unto is nigh unto him it shall not come nigh thee jews' passover was nigh at hand my life draweth nigh unto my steps had well nigh slipped neither shall any plague come nigh thy dwelling nigh at hand nigh them nigh thereunto nigh unto all them nigh unto cursing nigh unto thee nigh unto them nigh unto them nigh whereunto was nor come nigh unto not nigh unto thee now bethany was nigh unto jerusalem now there was there nigh unto place where jesus was crucified was nigh sepulchre was nigh at hand stranger shall not come nigh unto you summer is now nigh at hand they draw nigh they drew nigh unto this people draweth nigh unto me with their mouth thou comest nigh over against time drew nigh very nigh unto thee was come nigh unto damascus about noon was nigh were nigh were nigh them <1CH12-:40> when he was come nigh when he was come nigh when pharaoh drew nigh when they came nigh when they could not come nigh unto him for when they drew nigh unto jerusalem when thou comest nigh unto when ye are come nigh unto where ye shall lodge this nigh wherefore approached ye so nigh unto <2SA11 -: $20>$ which we draw nigh unto god why went ye nigh <2SA11 -:21> with him drew nigh before <1CH19-:14 > word is nigh thee
midnight 016003 Jug /^\{ midnight /and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron . midnight 034020 Job /^\{midnight /and pass away : and the mighty shall be taken away without hand . midnight 011005 Luk $/ \$$ midnight /and say unto him, Friend, lend me three loaves ; midnight $003020 \mathrm{IKi} / \wedge\{$ midnight /and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom . midnight 016003 Jug $/ \wedge\{$ midnight /and took the doors of the gate of the city , and the two posts , and went away with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . midnight $119006 \mathrm{Psa} / \wedge\{$ midnight /I will rise to give thanks unto thee because of thy righteous judgments . midnight 013035 Mar $/ \$$ \{midnight /or at the cockcrowing , or in the morning : midnight 016025 Act $/ \$\{$ midnight /Paul and Silas prayed, and sang praises unto God : and the prisoners heard them . midnight 003008 Rut /^\{midnight /that the man was afraid, and turned himself: and, behold, a woman lay at his feet . midnight 012029 Exo /^\{midnight /the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . midnight 027027 Act /\$ \{midnight /the shipmen deemed that they drew near to some country ; midnight 025006 Mat $/ \$$ \{midnight /there was a cry made, Behold, the bridegroom cometh ; go ye out to meet him . midnight 011004 Exo /^\{midnight /will I go out into the midst of Egypt : nigh $008011 \mathrm{Jos} / \wedge$ \{nigh /and came before the city , and pitched on the north side of Ai : now there was a valley between them and Ai . nigh 005019 Isa /^\{nigh /and come , that we may know it! nigh 009020 Est /^\{nigh /and far , nigh 034032 Exo /^\{nigh /and he gave them in commandment all that the LORD had spoken with him in mount Sinai . nigh 010013 IISa /^\{nigh /and the people that were with him, unto the battle against the Syrians : and they fled before him. nigh 021031 Luk /\$ nigh /at hand . nigh 019042 Joh /\$ \{nigh /at hand . nigh 021030 Luk $/ \$$ \{nigh /at hand . nigh 011055 Joh $/ \$$ \{nigh /at hand : and many went out of the country up to Jerusalem before the passover, to purify themselves . nigh 002001 Joe /^\{nigh /at hand ; nigh $019014 \mathrm{ICh} / \wedge$ \{nigh /before the Syrians unto the battle ; and they fled before him. nigh 002013 Eph / \$ nigh /by the blood of Christ . nigh 013 $029 \mathrm{Mar} / \$$ \{nigh /even at the doors . nigh 019037 Luk / \$ nigh /even now at the descent of the mount of Olives , the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; nigh 034030 Exo /^\{nigh /him. nigh 003005 Exo /^\{nigh /hither : put off thy shoes from off thy feet, for the place whereon thou standest is holy ground . nigh $010003 \mathrm{Lev} / \wedge\{$ nigh $/ \mathrm{me}$, and before all the people I will be glorified. And Aaron held his peace . nigh 024002 Exo /^\{nigh /neither shall the people go up with him. nigh $025049 \mathrm{Lev} / \wedge\{$ nigh /of kin unto him of his family may redeem him; or if he be able, he may redeem himself . nigh 002019 Deu /^\{nigh /over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession ; because I have given it unto the children of Lot for a possession . nigh 001051 Num /^\{nigh /shall be put to death . nigh 003010 Num $/ \wedge$ \{nigh /shall be put to death . nigh 003038 Num /^\{nigh /shall be put to death . nigh 018007 Num /^\{nigh /shall be put to death . nigh $073002 \mathrm{Psa} / \wedge$ \{nigh /slipped . nigh $119015 \mathrm{Psa} / \wedge\{$ nigh /that follow after mischief : they are far from thy law . nigh $002001 \mathrm{IKi} / \wedge\{$ nigh /that he should die ; and he charged Solomon his son, saying, nigh $047029 \mathrm{Gen} / \wedge$ \{nigh /that Israel must die : and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put , I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : nigh 014010 Exo /^\{nigh /the children of Israel lifted up their eyes , and, behold, the Egyptians marched after them; and they were sore afraid : and the children of Israel cried out unto the LORD . nigh 005008 Pro $/ \wedge\{$ nigh /the door of her house : nigh 018022 Num $/ \wedge\{$ nigh /the tabernacle of the congregation , lest they bear sin, and die . nigh 018003 Num $/ \wedge\{$ nigh /the vessels of the sanctuary and the altar, that neither they, nor ye also, die . nigh $011021 \mathrm{IISa} / \wedge\{$ nigh /the wall ? then say thou, Thy servant Uriah the Hittite is dead also. nigh 010008 Rom / $\$$ \{nigh /thee, even in thy mouth, and in thy heart : that is, the word of faith, which we preach ; nigh $091007 \mathrm{Psa} / \wedge$ \{nigh /thee. nigh $085009 \mathrm{Psa} / \wedge\{$ nigh /them that fear him; that glory may dwell in our land . nigh 012040 ICh $/ \wedge\{$ nigh /them, even unto Issachar and Zebulun and Naphtali, brought bread on asses , and on camels, and on mules, and on oxen , and meat , meal , cakes of figs, and bunches of raisins, and wine , and oil , and oxen , and sheep abundantly : for there was joy in Israel . nigh $024017 \mathrm{Num} / \wedge$ \{nigh /there shall come a Star out of Jacob , and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth . nigh $001007 \mathrm{Deu} / \wedge\{$ nigh /thereunto, in the plain , in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates . nigh 091010 Psa /^\{nigh /thy dwelling . nigh 019029 Luk /\$ nigh /to Bethphage and Bethany , at the mount called the mount of Olives, he sent two of his disciples, nigh $004008 \mathrm{Jam} / \$$ nigh /to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded . nigh 015005 IISa $/ \wedge$ \{nigh /to him to do him obeisance, he put forth his hand, and took him, and kissed him. nigh 019011 Luk
/\$\{nigh /to Jerusalem, and because they thought that the kingdom of God should immediately appear . nigh 011 001 Mar / $\$$ \{nigh /to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, nigh 009038 Act / $\$$ nigh /to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them . nigh $017048 \mathrm{ISa} / \wedge\{$ nigh /to meet David, that David hasted, and ran toward the army to meet the Philistine . nigh $021021 \mathrm{Lev} / \wedge\{$ nigh /to offer the bread of his God . nigh $021021 \mathrm{Lev} / \wedge\{$ nigh /to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God. nigh 019020 Joh / $\$$ \{nigh /to the city : and it was written in Hebrew, and Greek, and Latin . nigh 007012 Luk $/ \$$ \{nigh /to the gate of the city , behold, there was a dead man carried out, the only son of his mother , and she was a widow : and much people of the city was with her . nigh 015025 Luk $/ \$$ \{nigh /to the house, he heard musick and dancing . nigh 004008 Jam $/ \$$ \{nigh /to you . Cleanse your hands , ye sinners ; and purify your hearts, ye double minded . nigh $020010 \mathrm{Deu} / \wedge$ \{nigh /unto a city to fight against it, then proclaim peace unto it. nigh $145018 \mathrm{Psa} / \wedge\{$ nigh /unto all them that call upon him, to all that call upon him in truth . nigh $006008 \mathrm{Heb} / \$$ nigh /unto cursing ; whose end is to be burned . nigh 022006 Act / \$ nigh /unto Damascus about noon, suddenly there shone from heaven a great light round about me . nigh 002030 Php $/ \$$ nigh /unto death, not regarding his life, to supply your lack of service toward me . nigh $002027 \mathrm{Php} / \$$ nigh /unto death : but God had mercy on him ; and not on him only , but on me also, lest I should have sorrow upon sorrow . nigh $007019 \mathrm{Heb} / \$$ nigh /unto God . nigh $002004 \mathrm{Mar} / \$$ nigh /unto him for the press , they uncovered the roof where he was : and when they had broken it up, they let down the bed wherein the sick of the palsy lay . nigh $021003 \mathrm{Lev} / \wedge\{$ nigh /unto him, which hath had no husband ; for her may he be defiled . nigh 032006 Psa /^\{nigh /unto him. nigh 018035 Luk / $\$$ \{nigh /unto Jericho , a certain blind man sat by the way side begging : nigh 011018 Joh / \$ nigh /unto Jerusalem, about fifteen furlongs off : nigh 021001 Mat /\$ \{nigh /unto Jerusalem , and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, nigh 015008 Mat $/ \$$ nigh /unto me with their mouth, and honoureth me with their lips ; but their heart is far from me . nigh 069018 Psa $/ \wedge\{$ nigh /unto my soul, and redeem it: deliver me because of mine enemies . nigh $021023 \mathrm{Lev} / \wedge\{$ nigh /unto the altar, because he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. nigh 020 002 Deu /^\{nigh /unto the battle, that the priest shall approach and speak unto the people, nigh 032019 Exo $/ \wedge$ \{nigh /unto the camp, that he saw the calf, and the dancing : and Moses anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount . nigh 010009 Act / $\$$ nigh /unto the city , Peter went up upon the housetop to pray about the sixth hour : nigh 011020 IISa /^\{nigh /unto the city when ye did fight ? knew ye not that they would shoot from the wall ? nigh $088003 \mathrm{Psa} / \wedge\{$ nigh /unto the grave . nigh $008059 \mathrm{IKi} / \wedge\{$ nigh /unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: nigh $005011 \mathrm{Mar} / \$$ nigh /unto the mountains a great herd of swine feeding . nigh 006023 Joh $/ \$$ \{nigh /unto the place where they did eat bread, after that the Lord had given thanks : nigh 008019 Num /^\{nigh /unto the sanctuary . nigh 005021 Mar / $\$$ nigh /unto the sea . nigh 015029 Mat $/ \$$ nigh /unto the sea of Galilee ; and went up into a mountain, and sat down there . nigh 006019 Joh $/ \$$ \{nigh /unto the ship : and they were afraid . nigh 024028 Luk / $\$$ nigh /unto the village, whither they went : and he made as though he would have gone further . nigh 030014 Deu /^\{nigh /unto thee, in thy mouth, and in thy heart , that thou mayest do it. nigh 013007 Deu $/ \wedge\{$ nigh /unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth ; nigh 022002 Deu /^\{nigh /unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . nigh 034018 Psa $/ \wedge$ \{nigh /unto them that are of a broken heart ; and saveth such as be of a contrite spirit . nigh $004007 \mathrm{Deu} / \wedge\{$ nigh /unto them, as the LORD our God is in all things that we call upon him for? nigh 010009 Luk / \$ nigh /unto you . nigh 010011 Luk /\$ \{nigh /unto you . nigh 018004 Num /^\{nigh /unto you. nigh $012001 \mathrm{Ecc} / \wedge\{$ nigh /when thou shalt say , I have no pleasure in them; nigh 027008 Act / $\$$ \{nigh /whereunto was the city of Lasea . nigh 007017 Act /\$\{nigh /which God had sworn to Abraham , the people grew and multiplied in Egypt , nigh 022001 Luk / $\$$ \{nigh /which is called the Passover . night 074016 Psa /^\{night /also is thine: thou hast prepared the light and the sun . night $019035 \mathrm{Gen} / \wedge$ \{night /also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose . night $019034 \mathrm{Gen} / \wedge$ \{night/also; and go thou in , and lie with him, that we may preserve seed of our father . night 008009 Jos $/ \wedge\{$ night /among the people . night $011025 \mathrm{IICo} / \$$ night /and a day I have been in the deep ; night 011032 Num /^\{night /and all the next day , and they gathered the quails : he that gathered least gathered ten homers : and they spread them all abroad for themselves round about the camp . night $001008 \mathrm{Zec} / \wedge\{$ night /and behold a man riding upon a red horse , and he stood among the myrtle trees that were in the bottom ; and behind him were there red horses, speckled, and white . night 019039 Joh $/ \$$ \{ night /and brought a mixture of myrrh and aloes, about an hundred pound weight. night $077002 \mathrm{Psa} / \wedge\{$ night /and ceased not: my soul refused to be comforted . night $006014 \mathrm{IIKi} / \wedge\{$ night /and
compassed the city about . night $025016 \mathrm{ISa} / \wedge$ \{night /and day , all the while we were with them keeping the sheep . night 014017 Jer $/ \wedge\{$ night /and day , and let them not cease : for the virgin daughter of my people is broken with a great breach, with a very grievous blow . night $004027 \mathrm{Mar} / \$$ night /and day , and the seed should spring and grow up, he knoweth not how . night 002009 ITh $/ \$$ night /and day, because we would not be chargeable unto any of you , we preached unto you the gospel of God . night $008029 \mathrm{IKi} / \wedge\{$ night /and day , even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . night $005005 \mathrm{Mar} / \$$ night /and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones . night 003008 IITh $/ \$$ \{night /and day, that we might not be chargeable to any of you : night 002037 Luk /\$ \{night /and day . night 005005 ITi /\$ \{night /and day . night 027 003 Isa /^\{night /and day . night 001003 IITi /\$ night /and day; Night 003010 ITh / \$ Night /and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith ? night 020031 Act $/ \$$ night /and day with tears . night 002014 Mat / $\$$ \{ night /and departed into Egypt : night 031015 Pro /^\{night /and giveth meat to her household, and a portion to her maidens . night $003005 \mathrm{IKi} / \wedge\{$ night /and God said, Ask what I shall give thee. night $119005 \mathrm{Psa} / \wedge\{$ night /and have kept thy law . night 005005 Luk / $\$$ \{night /and have taken nothing : nevertheless at thy word I will let down the net . night $028008 \mathrm{ISa} / \wedge$ \{night /and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up , whom I shall name unto thee. night 015016 ISa $/ \wedge$ \{night /And he said unto him, Say on . night 001002 Lam /^\{night /and her tears are on her cheeks : among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies . night 022008 Num /^\{night /and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam . night 004005 Hos /^\{night /and I will destroy thy mother . night 033 $025 \mathrm{Jer} / \wedge$ \{night /and if I have not appointed the ordinances of heaven and earth ; night 028019 Isa /^\{night /and it shall be a vexation only to understand the report . night 003013 Rut $/ \wedge\{$ night /and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . night 009025 Act / $\$$ \{night /and let him down by the wall in a basket . night $001014 \mathrm{Gen} / \wedge$ \{night /and let them be for signs, and for seasons, and for days, and years : night 019006 Jug /^\{night /and let thine heart be merry . night $006005 \mathrm{Jer} / \wedge\{$ night /and let us destroy her palaces . night 014021 Exo / $\wedge$ \{night /and made the sea dry land, and the waters were divided. night 031040 Gen /^\{night /and my sleep departed from mine eyes . night 004010 Jon $/ \wedge$ \{night /and perished in a night : night 026024 Gen $/ \wedge$ \{night /and said, I am the God of Abraham thy father : fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. night 046002 Gen /^\{night /and said, Jacob , Jacob. And he said, Here am I. night 012031 Exo /^\{night /and said, Rise up, and get you forth from among my people, both ye and the children of Israel ; and go , serve the LORD, as ye have said . night 020003 Gen /^\{night /and said to him, Behold, thou art but a dead man , for the woman which thou hast taken ; for she is a man's wife . night 003002 Joh $/ \$$ \{night /and said unto him , Rabbi , we know that thou art a teacher come from God : for no man can do these miracles that thou doest , except God be with him . night $007012 \mathrm{IICh} / \wedge\{$ night /and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice . night 022020 Num /^\{night /and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do . night 031024 Gen $/ \wedge$ \{night /and said unto him, Take heed that thou speak not to Jacob either good or bad . night 007012 IIKi $/ \wedge$ \{night /and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city . night $028066 \mathrm{Deu} / \wedge$ \{night /and shalt have none assurance of thy life : night 001012 Rut /^\{night /and should also bear sons; night 014034 ISa /^\{night /and slew them there. night $008021 \mathrm{IIKi} / \wedge\{$ night /and smote the Edomites which compassed him about, and the captains of the chariots : and the people fled into their tents . night $021009 \mathrm{IICh} / \wedge\{$ night /and smote the Edomites which compassed him in, and the captains of the chariots . night $014015 \mathrm{Gen} / \wedge$ \{ night /and smote them, and pursued them unto Hobah, which is on the left hand of Damascus . night $014036 \mathrm{ISa} / \wedge$ \{night /and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . night 027064 Mat / $\$$ night /and steal him away, and say unto the people, He is risen from the dead : so the last error shall be worse than the first . night $028013 \mathrm{Mat} / \$$ night /and stole him away while we slept . night 033020 Jer /^\{night /and that there should not be day and night in their season ; night $019007 \mathrm{IISa} / \wedge\{$ night /and that will be worse unto thee than all the evil that befell thee from thy youth until now. Night $001005 \mathrm{Gen} / \wedge\{$ Night /And the evening and the morning were the first day . night 019033 Gen $/ \wedge$ \{ night /and the firstborn went in, and lay with her father ; and he perceived not when she lay down, nor when she arose . night $002032 \mathrm{IISa} / \wedge$ \{night /and they came to Hebron at break of day . night 009034 Jug
$/ \wedge\{$ night /and they laid wait against Shechem in four companies . night 024054 Gen $/ \wedge\{$ night /and they rose up in the morning, and he said, Send me away unto my master . night $005007 \mathrm{ITh} / \$$ \{night /and they that be drunken are drunken in the night . night 020005 Jug /^\{night /and thought to have slain me: and my concubine have they forced, that she is dead . night $001018 \mathrm{Gen} / \wedge\{$ night /and to divide the light from the darkness : and God saw that it was good. night 032022 Gen $/ \wedge$ \{night /and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok . night 032013 Gen /^\{night /and took of that which came to his hand a present for Esau his brother ; night $031012 \mathrm{ISa} / \wedge\{$ night /and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there. night $019002 \mathrm{Gen} / \wedge$ \{night /and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night . night 016033 Act / \$ night /and washed their stripes ; and was baptized, he and all his, straightway . night 010 013 Exo /^\{night /and when it was morning, the east wind brought the locusts . night 012012 Exo /^\{night /and will smite all the firstborn in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . night 007002 Dan /^\{night /and, behold, the four winds of the heaven strove upon the great sea . night $026007 \mathrm{ISa} / \wedge$ \{night /and, behold, Saul lay sleeping within the trench , and his spear stuck in the ground at his bolster : but Abner and the people lay round about him. night 015001 Isa /^\{night /Ar of Moab is laid waste, and brought to silence ; because in the night Kir of Moab is laid waste, and brought to silence ; night $007004 \mathrm{Job} / \wedge$ \{night /be gone? and I am full of tossings to and fro unto the dawning of the day . night $003007 \mathrm{Job} / \wedge$ \{night /be solitary, let no joyful voice come therein. night $004009 \mathrm{Neh} / \wedge\{$ night /because of them. night $003019 \mathrm{IKi} / \wedge$ \{night /because she overlaid it. night $028011 \mathrm{Gen} / \wedge\{$ night /because the sun was set ; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep . night 026034 Mat / $\$$ \{ night /before the cock crow, thou shalt deny me thrice . night 014030 Mar / $\$$ \{night /before the cock crow twice, thou shalt deny me thrice . night 088001 Psa /^\{night /before thee: night 019009 Jug /^\{night /behold, the day groweth to an end, lodge here, that thine heart may be merry ; and to morrow get you early on your way, that thou mayest go home . night 007050 Joh $/ \$$ night /being one of them, night 001013 Son $/ \wedge\{$ night /betwixt my breasts . night $019005 \mathrm{Gen} / \wedge$ \{night /bring them out unto us, that we may know them. night 019010 Jug $/ \wedge$ \{night /but he rose up and departed, and came over against Jebus, which is Jerusalem ; and there were with him two asses saddled , his concubine also was with him. night $014007 \mathrm{Zec} / \wedge\{$ night /but it shall come to pass, that at evening time it shall be light . night $030005 \mathrm{Psa} / \wedge\{$ night /but joy cometh in the morning . night 009012 Neh $/ \wedge$ \{night /by a pillar of fire, to give them light in the way wherein they should go . night 018009 Act $/ \$$ \{night $/ b y$ a vision, Be not afraid, but speak, and hold not thy peace : night $002015 \mathrm{Neh} / \wedge\{$ night /by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned . night 002013 Neh $/ \wedge$ \{night /by the gate of the valley, even before the dragon well , and to the dung port , and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire . night 052007 Jer /^\{night /by the way of the gate between the two walls, which was by the king's garden ; and they went by the way of the plain . night $025004 \mathrm{IIKi} / \wedge$ \{night /by the way of the gate between two walls, which is by the king's garden : and the king went the way toward the plain . night 039004 Jer /^\{night/by the way of the king's garden, by the gate betwixt the two walls : and he went out the way of the plain . night 026010 Job /^\{night /come to an end . night 009004 Joh $/ \$$ \{night /cometh, when no man can work . night 006001 Est /^\{night /could not the king sleep, and he commanded to bring the book of records of the chronicles ; and they were read before the king . night 001007 IICh $/ \wedge\{$ night /did God appear unto Solomon , and said unto him, Ask what I shall give thee. night 040005 Gen $/ \wedge$ \{night /each man according to the interpretation of his dream , the butler and the baker of the king of Egypt , which were bound in the prison . night 006018 Dan /^\{night/fasting : neither were instruments of musick brought before him: and his sleep went from him . night 023011 Act / \$ night /following the Lord stood by him , and said , Be of good cheer, Paul : for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome . night $020010 \mathrm{Rev} / \$$ night /for ever and ever . night $136009 \mathrm{Psa} / \wedge$ \{night /for his mercy endureth for ever . night 026031 Mat / $\$$ \{night /for it is written , I will smite the shepherd, and the sheep of the flock shall be scattered abroad . night 014027 Mar / \$ night /for it is written, I will smite the shepherd, and the sheep shall be scattered . night 006040 Jug /^\{night /for it was dry upon the fleece only, and there was dew on all the ground . night 001 $006 \mathrm{Neh} / \wedge$ \{night /for the children of Israel thy servants, and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned. night $009001 \mathrm{Jer} / \wedge\{$ night /for the slain of the daughter of my people! night $030015 \mathrm{Gen} / \wedge\{$ night /for thy son's mandrakes . night 004005 Isa /^\{night /for upon all the glory shall be a defence . night 013022 Exo /^\{night /from before the people . night 002018 Lam /^\{night/give thyself no rest; let not the apple of thine eye cease . night 014015 Deu /^\{night /hawk, and the cuckow, and the hawk after his kind, night $011016 \mathrm{Lev} / \wedge\{$ night /hawk, and the cuckow, and the hawk after his kind, night 006048 Mar / \$ night /he cometh unto them, walking upon the sea, and would have passed by them .
night 001016 Gen $/ \wedge\{$ night /he made the stars also. night 049027 Gen $/ \wedge\{$ night /he shall divide the spoil . night 011010 Joh $/ \$$ night /he stumbleth, because there is no light in him . night 021037 Luk $/ \$$ \{night /he went out , and abode in the mount that is called the mount of Olives . night 012030 Exo /^\{night /he, and all his servants , and all the Egyptians ; and there was a great cry in Egypt ; for there was not a house where there was not one dead . night $042008 \mathrm{Psa} / \wedge$ \{night /his song shall be with me, and my prayer unto the God of my life . night 026007 Act /\$ \{night /hope to come. For which hope's sake, king Agrippa, I am accused of the Jews . night 041011 Gen $/ \wedge\{$ night $/ \mathrm{I}$ and he; we dreamed each man according to the interpretation of his dream . night $002012 \mathrm{Neh} / \wedge\{$ night /I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . night $077006 \mathrm{Psa} / \wedge\{$ night /I commune with mine own heart : and my spirit made diligent search . night 021012 Isa $/ \wedge\{$ night /if ye will enquire, enquire ye: return , come . night 013021 Exo /^\{night /in a pillar of fire, to give them light ; to go by day and night : night 019013 Jug /^\{night /in Gibeah, or in Ramah . night $007015 \mathrm{Rev} / \$$ \{ night /in his temple : and he that sitteth on the throne shall dwell among them . night 006012 Luk /\$ \{night /in prayer to God . night 001013 Joe /^\{night /in sackcloth, ye ministers of my God : for the meat offering and the drink offering is withholden from the house of your God . night $002019 \mathrm{Lam} / \wedge$ \{night /in the beginning of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street . night $032021 \mathrm{Gen} / \wedge\{$ night /in the company . night 016002 Jug /^\{night /in the gate of the city , and were quiet all the night, saying, In the morning, when it is day, we shall kill him. night 016003 Isa /^\{night /in the midst of the noonday ; hide the outcasts; bewray not him that wandereth . night $007006 \mathrm{Hos} / \wedge$ \{night /in the morning it burneth as a flaming fire . night 031054 Gen /^\{night /in the mount . night 017016 IISa /^\{night /in the plains of the wilderness, but speedily pass over ; lest the king be swallowed up, and all the people that are with him. night 040038 Exo /^\{night /in the sight of all the house of Israel, throughout all their journeys . night 003002 Rut /^\{night /in the threshingfloor . night 003010 IIPe / $\$$ \{night /in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up . night 033020 Jer /^\{night /in their season ; night 011023 ICo / $\$$ night /in which he was betrayed took bread : night $003003 \mathrm{Job} / \wedge$ \{night /in which it was said, There is a man child conceived . night 017 $012 \mathrm{Job} / \wedge$ \{night /into day : the light is short because of darkness . night $008013 \mathrm{Jos} / \wedge\{$ night /into the midst of the valley. night $024014 \mathrm{Job} / \wedge\{$ night /is as a thief . night 013012 Rom $/ \$$ \{night /is far spent, the day is at hand : let us therefore cast off the works of darkness, and let us put on the armour of light . night $014025 \mathrm{Mat} / \$$ night /Jesus went unto them, walking on the sea . night 015001 Isa /^\{night /Kir of Moab is laid waste, and brought to silence ; night $003006 \mathrm{Job} / \wedge$ \{night /let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months . night $008012 \mathrm{Rev} / \$$ \{night /likewise . night $006006 \mathrm{Psa} / \wedge$ \{night /make I my bed to swim ; I water my couch with my tears . night 034010 Isa /^\{night /nor day ; the smoke thereof shall go up for ever : from generation to generation it shall lie waste; none shall pass through it for ever and ever . night $091005 \mathrm{Psa} / \wedge\{$ night /nor for the arrow that flieth by day ; night $005005 \mathrm{ITh} / \$$ \{night /nor of darkness . night 021 004 Isa / $\wedge\{$ night /of my pleasure hath he turned into fear unto me. night 002002 Jos /^\{night /of the children of Israel to search out the country . night 012042 Exo /^\{night /of the LORD to be observed of all the children of Israel in their generations . night 003001 Son /^\{night /on my bed I sought him whom my soul loveth : I sought him, but I found him not. night 005019 Act / $\$$ \{night /opened the prison doors, and brought them forth, and said , night 004016 Est /^\{night /or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . night 012006 Act /\$ \{night /Peter was sleeping between two soldiers, bound with two chains : and the keepers before the door kept the prison . night 012008 Exo $/ \wedge\{$ night /roast with fire , and unleavened bread ; and with bitter herbs they shall eat it. night 004008 Rev $/ \$$ \{night /saying, Holy , holy , holy , Lord God Almighty, which was , and is, and is to come . night 016002 Jug $/ \wedge$ \{night /saying, In the morning, when it is day, we shall kill him. night $022002 \mathrm{Psa} / \wedge\{$ night /season, and am not silent . night $030017 \mathrm{Job} / \wedge\{$ night /season : and my sinews take no rest . night $016007 \mathrm{Psa} / \wedge\{$ night /seasons . night $008035 \mathrm{Lev} / \wedge\{$ night /seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. night $139011 \mathrm{Psa} / \wedge\{$ night /shall be light about me . night $003006 \mathrm{Mic} / \wedge\{$ night /shall be unto you, that ye shall not have a vision ; and it shall be dark unto you, that ye shall not divine ; and the sun shall go down over the prophets, and the day shall be dark over them. night $008022 \mathrm{Gen} / \wedge\{$ night /shall not cease . night 019 002 Psa /^\{night /sheweth knowledge . night 139012 Psa /^\{night /shineth as the day : the darkness and the light are both alike to thee. night $034025 \mathrm{Job} / \wedge\{$ night /so that they are destroyed . night $134001 \mathrm{Psa} / \wedge\{$ night /stand in the house of the LORD . night 005008 Amo $/ \wedge$ \{night /that calleth for the waters of the sea, and poureth them out upon the face of the earth : The LORD is his name : night $008059 \mathrm{IKi} / \wedge\{$ night /that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: night 022019 Num /^\{night
/that I may know what the LORD will say unto me more . night 060011 Isa / $\wedge$ \{night /that men may bring unto thee the forces of the Gentiles, and that their kings may be brought . night 019035 IIKi /^\{night /that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand : and when they arose early in the morning, behold, they were all dead corpses . night 009021 Num /^\{night /that the cloud was taken up , they journeyed . night $007009 \mathrm{Jug} / \wedge\{$ night /that the LORD said unto him, Arise, get thee down unto the host ; for I have delivered it into thine hand . night 006025 Jug /^\{night /that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: night $017003 \mathrm{ICh} / \wedge$ \{night /that the word of God came to Nathan, saying, night 007004 IISa /^\{night /that the word of the LORD came unto Nathan, saying, night 001 $008 \mathrm{Jos} / \wedge\{$ night /that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success . night 027023 Act / \$ night /the angel of God, whose I am , and whom I serve, night 011009 Num /^\{night /the manna fell upon it. night 023010 Deu /^\{night /then shall he go abroad out of the camp , he shall not come within the camp : night $021025 \mathrm{Rev} / \$$ night /there . night $022005 \operatorname{Rev} / \$$ night /there ; and they need no candle, neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever . night 017034 Luk / $\$$ \{ night /there shall be two men in one bed ; the one shall be taken, and the other shall be left . night 016009 Act $/ \$$ night /There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us . night $035014 \mathrm{IICh} / \wedge\{$ night /therefore the Levites prepared for themselves, and for the priests the sons of Aaron . night 021003 Joh $/ \$$ \{night /they caught nothing . night $055010 \mathrm{Psa} / \wedge\{$ night /they go about it upon the walls thereof: mischief also and sorrow are in the midst of it. night $004022 \mathrm{Neh} / \wedge$ \{night /they may be a guard to us, and labour on the day . night $049009 \mathrm{Jer} / \wedge$ \{night /they will destroy till they have enough . night $002023 \mathrm{Ecc} /^{\wedge}$ \{night /This is also vanity . night $009032 \mathrm{Jug} / \wedge$ \{night $/$ thou and the people that is with thee, and lie in wait in the field : night $017003 \mathrm{Psa} / \wedge\{$ night /thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress . night 002029 IISa / $\wedge$ \{night /through the plain, and passed over Jordan , and went through all Bithron, and they came to Mahanaim . night 032004 Psa /^\{night/thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah . night 012020 Luk $/ \$$ night /thy soul shall be required of thee : then whose shall those things be, which thou hast provided ? night 005011 Isa /^\{night /till wine inflame them! night 023031 Act /\$ \{night /to Antipatris . night 012042 Exo $/ \wedge$ \{night /to be much observed unto the LORD for bringing them out from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their generations . night 009024 Act / $\$\{$ night /to kill him . night $019011 \mathrm{ISa} / \wedge\{$ night /to morrow thou shalt be slain . night $009019 \mathrm{Neh} / \wedge\{$ night /to shew them light , and the way wherein they should go . night 001033 Deu /^\{night /to shew you by what way ye should go , and in a cloud by day . night 036030 Jer /^\{night /to the frost . night 014020 Exo $/ \wedge$ \{night /to these: so that the one came not near the other all the night . night $019013 \mathrm{Lev} / \wedge\{$ night /until the morning . night $016004 \mathrm{Deu} / \wedge\{$ night /until the morning . night $019025 \mathrm{Jug} / \wedge$ \{night /until the morning : and when the day began to spring, they let her go . night 017010 Act /\$ night /unto Berea : who coming thither went into the synagogue of the Jews . night 018007 Luk / $\$$ \{night /unto him , though he bear long with them ? night $019002 \mathrm{Psa} / \wedge\{$ night /unto night sheweth knowledge . night $006009 \mathrm{Lev} / \wedge\{$ night /unto the morning, and the fire of the altar shall be burning in it. night 029019 Job /^\{night /upon my branch . night 012016 IISa /^\{night /upon the earth . night 006020 IICh /^\{night /upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . night 021023 Deu /^\{night /upon the tree, but thou shalt in any wise bury him that day ; is accursed of God ; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance . night 029007 Isa /^\{night /vision . night 002019 Dan $/ \wedge$ \{night /vision. Then Daniel blessed the God of heaven . night 007007 Dan $/ \wedge$ \{night /visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . night 007013 Dan /^\{night /visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days , and they brought him near before him. night 005030 Dan /^\{night /was Belshazzar the king of the Chaldeans slain. night 027027 Act / $\$$ \{night /was come, as we were driven up and down in Adria , about midnight the shipmen deemed that they drew near to some country; night 119014 Psa /^\{night /watches, that I might meditate in thy word . night 063006 Psa /^\{night /watches . night 021011 Isa /^\{night /Watchman, what of the night ? night 059010 Isa /^\{night /we are in desolate places as dead men. night 030029 Isa /^\{night /when a holy solemnity is kept ; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel . night $004013 \mathrm{Job} / \wedge$ \{night /when deep sleep falleth on men, night 033015 Job $/ \wedge$ \{night /when deep sleep falleth upon men, in slumberings upon the bed ; night 036020 Job /^\{night /when people are cut off in their place. night 016013 Jer /^\{night /where I will not shew you favour . night 019024 ISa
$/ \wedge\{$ night /Wherefore they say, Is Saul also among the prophets ? night 104020 Psa /^\{night/wherein all the beasts of the forest do creep forth. night 031035 Jer /^\{night/which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : night $042003 \mathrm{Psa} / \wedge\{$ night /while they continually say unto me, Where is thy God ? night $014011 \mathrm{Rev} / \$$ \{night /who worship the beast and his image, and whosoever receiveth the mark of his name . night 006010 Neh /^\{night /will they come to slay thee. night 038012 Isa /^\{night /wilt thou make an end of me. night 038013 Isa $/ \wedge$ \{night /wilt thou make an end of me. night $078014 \mathrm{Psa} / \wedge$ \{night /with a light of fire . night $001005 \mathrm{Oba} / \wedge$ \{night /would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes? night 062006 Isa /^\{night /ye that make mention of the LORD , keep not silence, night 026009 Isa /^\{night /yea, with my spirit within me will I seek thee early : for when thy judgments are in the earth, the inhabitants of the world will learn righteousness . nights $007004 \mathrm{Gen} / \wedge\{$ nights /and every living substance that I have made will I destroy from off the face of the earth . nights 002013 Job /^\{nights /and none spake a word unto him: for they saw that his grief was very great . nights $010010 \mathrm{Deu} / \wedge\{$ nights /and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. nights $007003 \mathrm{Job} / \wedge\{$ nights /are appointed to me. nights 009025 Deu /^\{nights /as I fell down at the first; because the LORD had said he would destroy you. nights 034028 Exo /^\{nights /he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments . nights 004002 Mat $/ \$$ \{nights /he was afterward an hungred . nights 009018 Deu /^\{nights /I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD , to provoke him to anger . nights 009009 Deu /^\{nights /I neither did eat bread nor drink water : nights 012040 Mat /\$ \{nights /in the heart of the earth . nights 012040 Mat $/ \$$ nights /in the whale's belly ; so shall the Son of man be three days and three nights in the heart of the earth . nights 009011 Deu /^\{nights /that the LORD gave me the two tables of stone, even the tables of the covenant . nights $019008 \mathrm{IKi} / \wedge\{$ nights /unto Horeb the mount of God . yesternight 031029 Gen /^\{yesternight /saying , Take thou heed that thou speak not to Jacob either good or bad . yesternight 019034 Gen /^\{yesternight /with my father : let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.
nigh And the time drew \{nigh \} that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee , in Egypt: nigh And he said, Draw not \{nigh\} hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. nigh And when Pharaoh drew \{nigh\}, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. nigh And Moses alone shall come near the LORD: but they shall not come \{nigh\}; neither shall the people go up with him. nigh And it came to pass, as soon as he came \{nigh\} unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. nigh And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come \{nigh\} him. nigh And afterward all the children of Israel came \{nigh\}: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. nigh Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come \{nigh\} me, and before all the people I will be glorified. And Aaron held his peace. nigh And for his sister a virgin, that is \{nigh\} unto him, which hath had no husband; for her may he be defiled. nigh No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come \{nigh\} to offer the bread of his God. nigh No man that hath a blemish of the seed of Aaron the priest shall come \{nigh\} to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. nigh Only he shall not go in unto the veil, nor come \{nigh\} unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. nigh Either his uncle, or his uncle's son, may redeem him, or [any] that is \{nigh\} of kin unto him of his family may redeem him; or if he be able, he may redeem himself. nigh And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh $\{$ nigh $\}$ shall be put to death. nigh And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh \{nigh\} shall be put to death. nigh But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh \{nigh\} shall be put to death. n igh And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: th at there be no plague among the children of Israel, when the children of Israel come \{nigh\} unto the sanctuary. nigh And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come \{nigh\} the vessels of the sanctuary and the altar, that neither they, nor ye also, die. nigh And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come $\{$ nigh $\}$ unto you. nigh Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh $\{\mathrm{n}$ igh \} shall be put to death. nigh Neither must the children of Israel henceforth come $\{$ nigh $\}$ the tabernacle of the congregation, lest they bear sin, and die. nigh I shall see him, but not now: I shall behold him, but not $\{$ nigh $\}$ : there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. nigh Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] \{nigh\} thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Le banon, unto the great river, the river Euphrates. nigh And [when] thou comest \{nigh\} over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession. nigh For what nation [is there so] great, who [hath] God [so] \{nigh\} unto them, as the LORD our God [is] in all [things that] we call upon him [for]? nigh Namely], of the gods of the people which [are] round about you, \{nigh\} unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; nigh And it shall be, when ye are come \{nigh\} unto the battle, that the priest shall approach and speak unto the people, nigh When thou comest \{nigh\} unto a city to fight against it, then proclaim peace unto it. nigh And if thy brother [be] not \{nigh\} unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. nigh But the word [is] very \{nigh\} unto thee, in thy mouth, and in thy heart, that thou mayest do it. nigh And all the people, [even the people] of war that [were] with him, went up, and drew \{nigh\}, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai. nigh <1SA17$48>$ And it came to pass, when the Philistine arose, and came and drew \{nigh\} to meet David, that David hasted, and ran toward the army to meet the Philistine. nigh <2SA10-13> And Joab drew \{nigh\}, and the people that [were] with him, unto the battle against the Syrians: and they fled before him. nigh <2SA11-20> And if so be that
the king's wrath arise, and he say unto thee, Wherefore approached ye so \{nigh\} unto the city when ye did fight? knew ye not that they would shoot from the wall? nigh <2SA11-21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye $\{$ nigh \} the wall? then say thou, Thy servant Uriah the Hittite is dead also. nigh <1KI2-1> Now the days of David drew \{nigh\} that he should die; and he charged Solomon his son, saying, nigh <1KI8-59> And let these my words, wherewith I have made supplication before the LORD, be \{nigh\} unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall requ ire: nigh $<1 \mathrm{CH} 12-40\rangle$ Moreover they that were \{nigh\} them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, an d sheep abundantly: for [there was] joy in Israel. nigh <1CH19 -14> So Joab and the people that [were] with him drew \{nigh\} before the Syrians unto the battle; and they fled before him. nigh And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] \{nigh\} and far, nigh For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come \{nigh\} unto him. nigh The LORD [is] \{nigh\} unto them that are of a broken heart; and saveth such as be of a contrite spirit. nigh Draw \{nigh\} unto my soul, [and] redeem it: deliver me because of mine enemies. nigh But as for me, my feet were almost gone; my steps had well \{nigh\} slipped. nigh Surely his salvation [is] \{nigh\} them that fear him; that glory may dwell in our land. nigh For my soul is full of troubles: and my life draweth \{nigh\} unto the grave. nigh A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come \{nigh\} thee. nigh There shall no evil befall thee, neither shall any plague come \{nigh\} thy dwelling. nigh They draw \{nigh\} that follow after mischief: they are far from thy law. nigh The LORD [is] \{nigh\} unto all them that call upon him, to all that call upon him in truth. nigh Remove thy way far from her, and come not \{nigh \} the door of her house: nigh Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw \{nigh\}, when thou shalt say, I have no pleasure in them; nigh That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw \{nigh\} and come, that we may know [it]! nigh Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] \{nigh\} at hand; nigh This people draweth \{nigh\} unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. nigh And Jesus departed from thence, and came $\{$ nigh $\}$ unto the sea of Galilee; and went up into a mountain, and sat down there. nigh And when they drew \{nigh\} unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, nigh Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] \{nigh\}: nigh And when they could not come \{nigh\} unto him for the press, they uncovered the roof where he was: and when they had broken it] up, they let down the bed wherein the sick of the palsy lay. nigh Now there was there $\{$ nigh $\}$ unto the mountains a great herd of swine feeding. nigh And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was \{nigh\} unto the sea. nigh And when they came \{nigh\} to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, nigh So ye in like manner, when ye shall see these things come to pass, know that it is \{nigh\}, even] at the doors. nigh Now when he came \{nigh\} to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. nigh And heal the sick that are therein, and say unto them, The kingdom of God is come \{nigh\} unto you. nigh Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come \{nigh\} unto you. nigh Now his elder son was in the field: and as he came and drew \{nigh\} to the house, he heard music and dancing. nigh And it came to pass, that as he was come \{nigh\} unto Jericho, a certain blind man sat by the way side begging: nigh And as they heard these things, he added and spake a parable, because he was \{nigh\} to Jerusalem, and because they thought that the kingdom of God should immediately appear. nigh And it came to pass, when he was come \{nigh \} to Bethphage and Bethany, at the mount called the mount] of Olives, he sent two of his disciples, nigh And when he was come \{nigh\}, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; nigh And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is \{nigh\}. nigh And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth \{nigh\}. nigh When they now shoot forth, ye see and know of your own selves that summer is now \{nigh\} at hand. nigh So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is \{nigh\} at hand. nigh Now the feast of unleavened bread drew \{nigh\}, which is called the Passover. nigh And they drew \{nigh\} unto the village, whither they went: and he made as though he would have gone further. nigh And the passover, a feast of the Jews, was \{nigh\}. nigh So when they had rowed
about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing \{nigh\} unto the ship: and they were afraid. nigh Howbeit there came other boats from Tiberias \{nigh\} unto the place where they did eat bread, after that the Lord had given thanks:) nigh Now Bethany was \{nigh\} unto Jerusalem, about fifteen furlongs off: nigh And the Jews' passover was \{nigh\} at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. nigh This title then read many of the Jews: for the place where Jesus was crucified was \{nigh\} to the city: and it was written in Hebrew, and] Greek, and] Latin. nigh There laid they Jesus therefore because of the Jews' preparation day]; for the sepulchre was \{nigh\} at hand. nigh But when the time of the promise drew \{nigh \}, which God had sworn to Abraham, the people grew and multiplied in Egypt, nigh And forasmuch as Lydda was \{nigh\} to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him] that he would not delay to come to them. nigh On the morrow, as they went on their journey, and drew \{nigh\} unto the city, Peter went up upon the housetop to pray about the sixth hour: nigh And it came to pass, that, as I made my journey, and was come \{nigh\} unto Damascus about noon, suddenly there shone from heaven a great light round about me. nigh And, hardly passing it, came unto a place which is called The fair havens; \{nigh\} whereunto was the city of] Lasea. nigh But what saith it? The word is \{nigh\} thee, even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; nigh But now in Christ Jesus ye who sometimes were far off are made \{nigh\} by the blood of Christ. nigh And came and preached peace to you which were afar off, and to them that were \{nigh\}. nigh For indeed he was sick \{nigh\} unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. nigh Because for the work of Christ he was \{nigh\} unto death, not regarding his life, to supply your lack of service toward me. nigh But that which beareth thorns and briers is] rejected, and is] \{nigh\} unto cursing; whose end is] to be burned. nigh For the law made nothing perfect, but the bringing in of a better hope did]; by the which we draw \{nigh\} unto God. nigh Draw \{nigh\} to God, and he will draw nigh to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded. nigh Draw nigh to God, and he will draw \{nigh\} to you. Cleanse your] hands, ye] sinners; and purify your] hearts, ye] double minded. nigh Be ye also patient; stablish your hearts: for the coming of the Lord draweth $\{$ nigh $\}$.

