

# Word Study for --- NINE



# **KJV Bible Word Studies for NINE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, such {a} reward.

a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whit), nothing, + without delay.

a 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- {a} (certain), + agree, first, one, X other.

a 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such {a} time.

a 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- flame(-ming), head [of {a} spear].

a 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- {a-} (on) foot.

Abana 0071 ## &Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- {Abana}. Compare 549.

abominable 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- {abominable} (custom, thing), abomination.

abomination 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, thing), {abomination}.

about 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass {about}, (place) round about, at table.

about 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round {about}, at table.

abundance 3502 ## yithrah {yith-raw'}; feminine of 3499; properly, excellence, i.e. (by implication) wealth: -- {abundance}, riches.

abundance 6109 ## `otsmah {ots-maw'}; feminine of 6108; powerfulness; by extension, numerousness: -- {abundance}, strength.

abundance 8229 ## shiph`ah {shif-aw'}; feminine of 8228; copiousness: -- {abundance}, company, multitude.

account 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- {account}, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

**Achsah 5915 ## `Akcah {ak-saw'}**; feminine of 5914; anklet; Aksah, an Israelitess: -- {Achsah}.

**act 1369 ## g@buwrah {gheb-oo-raw'}**; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty ({act}, power), power, strength.

**Adithaim 5723 ## `Adiythayim {ad-ee-thah'-yim}**; dual of a feminine of 5706; double prey; Adithajim, a place in Palestine: -- {Adithaim}.

**adulter]ess 0802 ## &ishshah {ish-shaw'}**; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [{adulter]ess}, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

**adulteress 3428 # moichalis {moy-khal-is'}**; a prolonged form of the feminine of 3432; an adulteress (literally or figuratively): -- {adulteress}(-ous, -y).

**adversary 6869 ## tsarah {tsaw-raw'}**; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- {adversary}, adversity, affliction, anguish, distress, tribulation, trouble.

**adversity 6869 ## tsarah {tsaw-raw'}**; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, {adversity}, affliction, anguish, distress, tribulation, trouble.

**afar 3112 # makran {mak-ran'}**; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-)far} (off), good (great) way off.

**affliction 6869 ## tsarah {tsaw-raw'}**; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, {affliction}, anguish, distress, tribulation, trouble.

**age 2209 ## ziqnah {zik-naw'}**; feminine of 2205; old age: -- old ({age}).

**age 2250 # hemera {hay-mer'-ah}**; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

**age 7869 ## seyb {sabe}**; from 7867; old age: -- {age}. **age 7872 ## seybah {say-baw'}**; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs (head,-ed), old {age}.

**aged 4247 # presbutis {pres-boo'-tis}**; feminine of 4246; an old woman: -- {aged} woman. \*\*\*. pretho. See 4092.

**agree 3391 # mia {mee'-ah}**; irregular feminine of 1520; one or first: -- a (certain), + {agree}, first, one, X other.

**Aholah 0170 ## &Oholah {o-hol-aw'}**; in form a feminine of 168, but in fact for &Oholahh {o-hol-aw'}; from 168; her tent (i.e. idolatrous sanctuary); Oholah, a symbol. name for Samaria: -- {Aholah}.

**all 3367 # medeis {may-dice'}**; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at {all}, any man, a whit), nothing, + without delay.

**all 3520 ## k@buwddah {keb-ood-daw'}**; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- carriage, {all} glorious, stately.



all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought.

allowance 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- {allowance}, diet, dinner, victuals.

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}.

alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

Ammonite 5985 ## &Ammowniyth {am-mo-neeth'}; feminine of 5984; an Ammonitess: -- {Ammonite}(-ss).

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

an-)other 0269 ## &achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- ({an-)other}, sister, together.

and 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway.

and 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, {and} Ramoth [from the margin].

and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

anger 5678 ## `ebrah {eb-raw'}; feminine of 5676; an outburst of passion: -- {anger}, rage, wrath.

anguish 4691 ## m@tsuwqah {mets-oo-kaw'}; or m@tsuqah {mets-oo-kaw'}; feminine of 4690; narrowness, i.e. (figuratively) trouble: -- {anguish}, distress.

anguish 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, {anguish}, distress, tribulation, trouble.

ant 5244 ## n@malah {nem-aw-law'}; feminine from 5243; an ant (probably from its almost bisected form): -- {ant}.

any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.

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any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

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any 4859 ## mashsha&ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X {any}[-thing], debt.

Aphekah 0664 ## &Apheqah {af-ay-kaw'}; feminine of 663; fortress; Aphekah, a place in Palestine: -- {Aphekah}.

Aphrah 1036 ## Beyth l@-`Aphrah {bayth le-af-raw'}; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: -- house of {Aphrah}.

apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008.

apple 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- {apple} [of the eye].

apple 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- {apple} [of the eye], branch, company, daughter, X first, X old, + owl, town, village.

appointed 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- {appointed}, custom, manner, ordinance, site, statute.

are 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that {are} carried away) captives(-ity).

armed 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X {armed}, buckler, defence, ruler, + scale, shield.

armoury 8530 ## talpiyah {tal-pee-yaw'}; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: -- {armoury}.

army 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- {army} [from the margin].

army 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- {army}, fight, be set in order, ordered place, rank, row.

army 4675 ## matstabah {mats-tsaw-baw'}; or mitstabah {mits-tsaw-baw'}; feminine of 4673; a military guard: -- {army}, garrison.

article 4447 ## Moleketh {mo-leh'-keth}; feminine active participle of 4427; queen; Moleketh, an Israelitess: -- Hammoleketh [including the {article}].

as 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, {as} for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

as 2675 ## Chatsowr Chadattah {khaw-tso're' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [{as} if two places].

as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.

as 4466 ## mimkereth {mim-keh'-reth}; feminine of 4465; a sale: -- + sold {as}.

ascent 5930 ## `olah {o-law'}; or `owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- {ascent}, burnt offering (sacrifice), go up to. See also 5766.

ascent 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- {ascent}, (upper) chamber, going up, loft, parlour.

Ashdod 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech of {Ashdod}.

assembly 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- {assembly}, company, congregation, multitude, people, swarm. Compare 5713.

at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay.

at 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- {at} such a time.

at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.

at 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round about, {at} table.

at 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) {at} ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'};

from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

aul 4836 ## martsea` {mar-tsay'-ah}; from 7527; an awl: -- {aul}. aunt 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- {aunt}, father's sister, uncle's wife.

avenge 5360 ## n@qamah {nek-aw-maw'}; feminine of 5359; avengement, whether the act of the passion: -- + {avenge}, revenge(-ing), vengeance.

avenging 6546 ## par`ah {par-aw'}; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): -- + {avenging}, revenge.

away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.

away 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- (carried {away}), captive(-ity), removing.

away 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently {away}], spoil, violence.

away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity).

Azzah 5804 ## `Azzah {az-zaw'}; feminine of 5794; strong; Azzah, a place in Palestine: -- {Azzah}, Gaza.

Balah 1088 ## Balah {baw-law'}; feminine of 1087; failure; Balah, a place in Palestine: -- {Balah}.

band 2202 # zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}.

band 4147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {mo-say-raw'}; or moc@rah {mo-ser-aw'}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- {band}, bond.

band 4189 ## mowsh@kah {mo-shek-aw'}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- {band}.

bands 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- {bands}, heavy, staves, yoke.

bank 5550 ## col@lah {so-lel-aw'}; or cowl@lah {so-lel-aw'}; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: -- {bank}, mount.

barbed 7905 ## sukkah {sook-kaw'}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- {barbed} iron.

barley 8184 ## s@`orah {seh-o-raw'}; or s@`owrah {seh-o-raw'} (feminine meaning the plant); and (masculine meaning the grain); also s@`or {seh-ore'}; or s@`owr {seh-ore'}; from 8175 in the sense of roughness; barley (as villose): -- {barley}.

barn 4035 ## m@guwrah {meg-oo-raw'}; feminine of 4032 or of 4033; a fright; also a granary: -- {barn}, fear.

base 4350 ## m@kownah {mek-o-naw'}; or m@konah {mek-o-naw'}; feminine of 4349; a pedestal, also a



spot: -- {base}.

**Bashemath 1315 ## Bosmath {bos-math'}**; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: -- {Bashemath}, Basmath.

**Basmath 1315 ## Bosmath {bos-math'}**; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: -- Bashemath, {Basmath}.

**be 4142 ## muwcabbah {moo-sab-baw'}**; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, {be} set, turning.

**be 4634 ## ma`arakah {mah-ar-aw-kaw'}**; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, {be} set in order, ordered place, rank, row.

**be 4931 ## mishmereth {mish-meh'-reth}**; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to {be} kept, office, ordinance, safeguard, ward, watch.

**be 5607 # on {oan}**; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.

**be 7872 ## seybah {say-baw'}**; feminine of 7869; old age: -- ({be}) gray (grey hoar,-y) hairs (head,-ed), old age.

**beam 3773 ## karuthah {kaw-rooth-aw'}**; passive participle feminine of 3772; something cut, i.e. a hewn timber: -- {beam}.

**beasts 2966 ## t@rephah {ter-ay-faw'}**; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that which was) torn (of {beasts}, in pieces).

**beaten 4749 ## miqshah {mik-shaw'}**; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- {beaten} (out of one piece, work), upright, whole piece.

**beauty 1927 ## hadarah {had-aw-raw'}**; feminine of 1926; decoration: -- {beauty}, honour.

**because 1115 ## biltiy {bil-tee'}**; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- {because} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

**Bechorath 1064 ## B@kowrath {bek-o-rath'}**; feminine of 1062; primogeniture; Bekorath, an Israelite: -- {Bechorath}.

**bed 6170 ## `aruwgah {ar-oo-gaw'}**; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- {bed}, furrow.

**Beeroth 0881 ## B@&erowth {be-ay-roth'}**; feminine plural of 875; wells; Beeroth, a place in Palestine: -- {Beeroth}.

**Beeroth 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}**; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- {Beeroth} of the children of Jaakan.

**being 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- {being} overcome.**

**being 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- {being} changed, inclosed, be set, turning.**

**being 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- ({being}) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.**

**Beriah 1283 ## B@riy`ah {ber-ee'-aw'}; apparently from the feminine of 7451 with a prepositional prefix; in trouble; Beriah, the name of four Israelites: -- {Beriah}.**

**berry 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).**

**beside 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.**

**Beth-Nimrah 1039 ## Beyth Nimrah {bayth nim-raw'}; from 1004 and the feminine of 5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: -- {Beth-Nimrah}. Compare 5247.**

**birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.**

**birthright 1062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek-o-raw'}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- {birthright}, firstborn(-ling).**

**Birzavith 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- {Birzavith} [from the marg.].**

**blade 7929 ## shikmah {shik-maw'}; feminine of 7926; the shoulder-bone: -- shoulder {blade}.**

**bleating 8292 ## sh@ruwqah {sher-oo-kaw'}; or (by permutation) sh@riyqah {sher-ee-kaw'}; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: -- {bleating}, hissing.**

**body 1465 ## gevah {gay-vaw'}; feminine of 1460; the back, i.e. (by extensive) the person: -- {body}.**

**bond 4147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {mo-say-raw'}; or moc@rah {mo-ser-aw'}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- band, {bond}.**

**bond- 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.**

**bondmaid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- {bondmaid}(-woman), damsel, maid(-en).**

**bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.**

**border 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a**

**boundary, region: -- {border}, bound, coast, landmark. place.**

**border 1552 ## g@liyrah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- {border}, coast, country.**

**border 3411 ## y@rekhah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- {border}, coast, part, quarter, side.**

**both 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- {both}, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.**

**bottom 0773 ## &ar`iyth (Aramaic) {arh-eeth'}; feminine of 772; the bottom: -- {bottom}.**

**bough 5589 ## c@`appah {seh-ap-paw'}; feminine of 5585; a twig: -- {bough}, branch. Compare 5634.**

**bought 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that is) {bought}, possession, piece, purchase.**

**bound 1367 ## g@buwrah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, {bound}, coast, landmark. place.**

**bowl 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- {bowl}, pommel, spring.**

**Bozrah 1223 ## botsrah {bots-raw'}; feminine from 1219; an enclosure, i.e. sheep fold: -- {Bozrah}.**

**branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village.**

**branch 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- (tender) {branch}, young twig.**

**branch 3712 ## kippah {kip-paw'}; feminine of 3709; a leaf of a palm-tree: -- {branch}.**

**branch 5589 ## c@`appah {seh-ap-paw'}; feminine of 5585; a twig: -- bough, {branch}. Compare 5634.**

**branch 7976 ## shilluchah {shil-loo-khaw'}; feminine of 7964; a shoot: -- {branch}.**

**brass 5154 ## n@chuwshah {nekh-oo-shaw'}; or n@chushah {nekh-oo-shaw'}; feminine of 5153; copper: -- {brass}, steel. Compare 5176.**

**breathing 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- {breathing}, respite.**

**bright 0934 ## bohereth {bo-heh'-reth}; feminine active participle of the same as 925; a whitish spot on the skin: -- {bright} spot.**

**bright 3974 ## ma&owr {maw-ore'}; or ma&or {maw-ore'}; also (in plural) feminine m@&owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 215; properly, a luminous body or luminary, i.e. . (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: -- {bright}, light**

**brightness 5054 ## n@gohah {neg-o-haw'}; feminine of 5051; splendor: -- {brightness}.**

**brimstone 1614 ## gophriyth {gof-reeth'}; probably feminine of 1613; properly, cypress-resin; by analogy, sulphur (as equally inflammable): -- {brimstone}.**

**brother's 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- {brother's} wife, sister in law.**

**brought 0545 ## &omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: -- {brought} up.**

**bruit 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- {bruit}, doctrine, fame, mentioned, news, report, rumor, tidings.**

**buckler 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, {buckler}, defence, ruler, + scale, shield.**

**buckler 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- {buckler}, cold, hook, shield, target.**

**building 1140 ## binyah {bin-yaw'}; feminine from 1129; a structure: -- {building}.**

**building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).**

**bulwark 2430 ## cheylah {khay-law'}; feminine of 2428; an intrenchment: -- {bulwark}.**

**bulwark 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- {bulwark}, chief, corner, stay, tower.**

**bunch 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- {bunch}, burden, troop.**

**burden 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop.**

**burial 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- {burial}, burying place, grave, sepulchre.**

**burning 4169 ## mowq@dah {mo-ked-aw'}; feminine of 4168; fuel: -- {burning}.**

**burnt 5930 ## `olah {o-law'}; or `owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, {burnt} offering (sacrifice), go up to. See also 5766.**

**bury 5027 # taphe {taf-ay'}; feminine from 2290; burial (the act): -- X {bury}.**

**burying 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, {burying} place, grave, sepulchre.**

**but 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiableness], beside, {but}, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.**

**by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.**

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.

by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.

calf 5697 ## `eglah {eg-law'}; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): -- {calf}, cow, heifer.

calm 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- {calm}, silence, still.

candlestick 4501 ## m@nowrah {men-o-raw'}; or m@norah {men-o-raw'}; feminine of 4500 (in the original sense of 5216); a chandelier: -- {candlestick}.

captive 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- (carried away), {captive}(-ity), removing.

captives 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried away) {captives}(-ity).

captives 7633 ## shibyah {shib-yaw'}; feminine of 7628; exile (abstractly or concretely and collectively): -- {captives}(-ity).

care 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- {care}, X exceedingly, fear, quaking, trembling.

Carmelites 3762 ## Karm@liyth {kar-mel-eeth'}; feminine of 3761; a Carmelite or female inhabitant of Karmel: -- {Carmelites}.

carriage 3520 ## k@buwddah {keb-ood-daw'}; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- {carriage}, all glorious, stately.

carried 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- ({carried} away), captive(-ity), removing.

carried 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are {carried} away) captives(-ity).

carved 2405 ## chatubah {khat-oo-baw'}; feminine passive participle of 2404; properly, a carving; hence, a tapestry (as figured): -- {carved}.

cast 3333 ## y@tsukah {yets-oo-kaw'}; passive participle feminine of 3332; poured out, i.e. run into a mould: -- when it was {cast}.

cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.

castle 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (goodly) {castle}, habitation, palace, row.

castle 4026 ## migdal {mig-daw'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower

(from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- {castle}, flower, tower. Compare the names following.

caul 3508 ## yothereth {yo-theh'-reth}; feminine active participle of 3498; the lobe or flap of the liver (as if redundant or outhanging): -- {caul}.

cause 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: - - offend, sin, ({cause} of) trespass(-ing, offering).

cause 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- {cause}, end, estate, order, regard.

cause 5252 ## n@cibbah {nes-ib-baw'}; feminine participle passive of 5437; properly, an environment, i.e. circumstance or turn of affairs: -- {cause}.

censer 4730 ## miqtereth {mik-teh'-reth}; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: -- {censer}.

certain 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure.

certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.

chain 7577 ## r@thuqah {reth-oo-kaw'}; feminine passive participle of 7576; something fastened, i.e. a chain: -- {chain}.

chamber 5393 ## nishkah {nish-kaw'}; for 3957; a cell: -- {chamber}. chamber 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) {chamber}, going up, loft, parlour.

changed 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being {changed}, inclosed, be set, turning.

chapter 3805 ## kothereth {ko-theh'-reth}; feminine active participle of 3803; the capital of a column: -- {chapter}.

charge 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch.

charge 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) {charge}, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

chariot 4818 ## merkabah {mer-kaw-baw'}; feminine of 4817; a chariot: -- {chariot}. See also 1024.

chariots 7396 ## rikbah {rik-baw'}; feminine of 7393; a chariot (collectively): -- {chariots}.

checker 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- {checker}, lattice, network, snare, wreath(-enwork).



**cheese 1385 ## g@binah {gheb-ee-naw'}; feminine from the same as 1384; curdled milk: -- {cheese}.**

**Chenaanah 3668 ## K@na`anah {ken-ah-an-aw'}; feminine of 3667; Kenaanah, the name of two Israelites: -- {Chenaanah}.**

**Chephirah 3716 ## K@phiyrah {kef-ee-raw'}; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: -- {Chephirah}.**

**Chesulloth 3694 ## K@cullowth {kes-ool-loth'}; feminine plural of passive participle of 3688; fattened; Kesulloth, a place in Palestine: -- {Chesulloth}.**

**chief 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, {chief}, corner, stay, tower.**

**children 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of the {children} of Jaakan.**

**chimney 0699 ## &arubbah {ar-oob-baw'}; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): -- {chimney}, window.**

**Chinnereth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- {Chinnereth}, Chinneroth, Cinneroth.**

**Chinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, {Chinneroth}, Cinneroth.**

**Chisloth- 3696 ## Kicloth Tabor {kis-loth' taw-bore'}; from the feminine plural of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Palestine: -- {Chisloth-} tabor.**

**Chloe 5514 # Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: -- {Chloe}.**

**Cinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth, {Cinneroth}.**

**city 4694 ## m@tsurah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced ({city}, fort, munition, strong hold.**

**Claudia 2803 # Klaudia {klow-dee'-ah}; feminine of 2804; Claudia, a Christian woman: -- {Claudia}.**

**claw 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- {claw}, [cloven-]footed, hoof.**

**cleansed 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is {cleansed}, cleansing, purification(-fying).**

**cleansing 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is cleansed, {cleansing}, purification(-fying).**

**cloth 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a**

cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, {cloth}(-es, -ing), garment, raiment. Compare 8008.

cloud 6053 ## `ananah {an-aw-naw'}; feminine of 6051; cloudiness: -- {cloud}.

cloven-]footed 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- claw, [{cloven-]footed}, hoof.

coal 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live {coal}, pavement.

coast 1367 ## g@bullah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, {coast}, landmark. place.

coast 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- border, {coast}, country.

coast 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, {coast}, part, quarter, side.

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.

coast 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- {coast}, corner, (selv-)edge, lowest, (uttermost) participle

cockle 0890 ## bo&shah {bosh-aw'}; feminine of 889; stink-weed or any other noxious or useless plant: -- {cockle}.

cold 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, {cold}, hook, shield, target.

cold 7120 ## qor {kore}; from the same as 7119; cold: -- {cold}. cold 7135 ## qarah {kaw-raw'}; feminine of 7119; coolness: -- {cold}.

Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ('colossal'); Colossae, a place in Asia Minor: -- {Colosse}.

comb 3295 ## ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [honey-] {comb}, forest.

come 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that {come} up, (high) degree, deal, go up, stair, step, story.

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.

comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.

commandment 0565 ## &imrah {im-raw'}; or &emrah {em-raw'}; feminine of 561, and meaning the same: -- {commandment}, speech, word.

**common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly.**

**companion 2278 ## chabereth {khab-eh'-reth}; feminine of 2270; a consort: -- {companion}.**

**companion 7464 ## re`ah {ray'-aw}; feminine of 7453; a female associate: -- {companion}, fellow.**

**company 0736 ## &or@chah {o-rekh-aw'}; feminine active participle of 732; a caravan: -- (travelling) {company}.**

**company 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, {company}, daughter, X first, X old, + owl, town, village.**

**company 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- {company}, going, walk, way.**

**company 2274 ## chebrah {kheb-raw'}; feminine of 2267; association: -- {company}.**

**company 4246 ## m@cholah {mek-o-law'}; feminine of 4284; a dance: -- {company}, dances(-cing).**

**company 5484 ## cuwah {soo-saw'}; feminine of 5483; a mare: -- {company} of horses.**

**company 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, {company}, congregation, multitude, people, swarm. Compare 5713.**

**company 8229 ## shiph`ah {shif-aw'}; feminine of 8228; copiousness: -- abundance, {company}, multitude.**

**Compare 0071 ## &Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549.**

**Compare 4026 ## migdal {mig-daw'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.**

**compass 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that {compass} about, (place) round about, at table.**

**confectioner 7548 ## raqqachah {rak-kaw-khaw'}; feminine of 7547; a female perfumer: -- {confectioner}.**

**confidence 0985 ## bitchah {bit-khaw'}; feminine of 984; trust: -- {confidence}.**

**confidence 3690 ## kiclah {kis-law'}; feminine of 3689; in a good sense, trust; in a bad one, silliness: -- {confidence}, folly.**

**congregation 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, {congregation}, multitude, people, swarm. Compare 5713.**

**consume 0402 ## &oklah {ok-law'}; feminine of 401; food: -- {consume}, devour, eat, food, meat.**

**continual 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless,**

besides, because not, until, etc.: -- because un[satiable], beside, but, + {continual}, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

cook 2879 ## tabbachah {tab-baw-khaw'}; feminine of 2876; a female cook: -- {cook}.

corn 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) {corn}, grown up, stalk.

corner 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- {corner}, end, quarter, side.

corner 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, {corner}, stay, tower.

corner 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, {corner}, (selv-)edge, lowest, (uttermost) participle

cote 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] {cote} (fold) hedge, wall.

cottage 3741 ## karah {kaw-raw'}; feminine of 3733; a meadow: -- {cottage}.

cottage 4412 ## m@luwnah {mel-oo-naw'}; feminine from 3885; a hut, a hammock: -- {cottage}, lodge.

council 7277 ## rigmah {rig-maw'}; feminine of the same as 7276; a pile (of stones), i.e. (figuratively) a throng: -- {council}.

country 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- border, coast, {country}.

county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.

couple 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, {couple}, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

coupleth 2279 ## chobereth {kho-beh'-reth}; feminine active participle of 2266; a joint: -- which {coupleth}, coupling.

coupling 2279 ## chobereth {kho-beh'-reth}; feminine active participle of 2266; a joint: -- which coupleth, {coupling}.

course 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- {course}, running. Compare 4835.

cow 5697 ## `eglah {eg-law'}; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): -- calf, {cow}, heifer.

cow 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- {cow}, heifer, kine.

crop 4760 ## mur&ah {moor-aw'}; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): -- {crop}.

crying 7775 ## shav`ah {shav-aw'}; feminine of 7773; a hallooing: -- {crying}.

curse 7621 ## sh@buw`ah {sheb-oo-aw'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- {curse}, oath, X sworn.

custody 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, {custody}, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

custom 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, {custom}, manner, ordinance, site, statute.

custom 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable ({custom}, thing), abomination.

cutting 1418 ## g@duwdah {ghed-oo-daw'}; feminine participle passive of 1413; an incision: -- {cutting}.

daily 1967 # epiusios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

damsel 3207 ## yaldah {yal-daw'}; feminine of 3206; a lass: -- {damsel}, girl.

damsel 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), {damsel}, maid(-en).

damsel 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- {damsel}, maid(-en), young (woman).

damsel 5959 ## `almah {al-maw'}; feminine of 5958; a lass (as veiled or private): -- {damsel}, maid, virgin.

damsel 7361 ## rachamah {rakh-am-aw'}; feminine of 7356; a maiden: -- {damsel}.

dances 4246 ## m@chowlah {mek-o-law'}; feminine of 4284; a dance: -- company, {dances}(-cing).

dark 0653 ## &aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- {dark}, darkness, gloominess, X thick.

dark 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- {dark}, twilight.

darkness 0653 ## &aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, {darkness}, gloominess, X thick.

darkness 3991 ## ma&phel@yah {mah-af-ay-leh-yaw'}; prol. feminine of 3990; opaqueness: -- {darkness}.

darkness 5890 ## `eyphah {ay-faw'}; feminine from 5774; obscurity (as if from covering): -- {darkness}.

daughter 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, {daughter}, X first, X old, + owl, town, village.

day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both

extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.

day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.

day 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, next {day}.

de- 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- ({de-}, most) fenced, fortress, (most) strong (hold).

deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.

deal 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, {deal}, go up, stair, step, story.

dearth 1226 ## batstsoresh {bats-tso'-reth}; feminine intensive from 1219; restraint (of rain), i.e. drought: -- {dearth}, drought.

debt 4859 ## mashsha&ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[-thing], {debt}.

deceit 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- {deceit}, to deceive, delusion, error.

deceive 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to {deceive}, delusion, error.

deed 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- {deed}, recompense, such a reward.

deed 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such ({deed}), that, therefore, these, this (thing), thus.

defence 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, {defence}, ruler, + scale, shield.

degree 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) {degree}, deal, go up, stair, step, story.

delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}.

deliver 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue



or safety (physically or morally): -- {deliver}, health, salvation, save, saving.

deliverance 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- {deliverance}, health, help(-ing), salvation, save, saving (health), welfare.

deliverance 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'}; feminine of 6412; deliverance; concretely, an escaped portion: -- {deliverance}, (that is) escape(-d), remnant.

delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.

den 3975 ## m@uwrah {meh-oo-raw'}; feminine passive participle of 215; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): -- {den}.

den 4585 ## m@`ownah {meh-o-naw'}; or m@`onah {meh-o-naw'}; feminine of 4583, and meaning the same: -- {den}, habitation, (dwelling) place, refuge.

desire 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- {desire}, goodly, pleasant, precious.

desolate 1327 ## battah {bat-taw'}; feminine from an unused root (meaning to break in pieces); desolation: -- {desolate}.

desolate 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X most) {desolate}(-ion), waste.

despised 0939 ## buwzah {boo-zaw'}; feminine passive participle of 936; something scorned; an object of contempt: -- {despised}.

destruction 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), {destruction}, (laid) waste (place).

devour 0402 ## &oklah {ok-law'}; feminine of 401; food: -- consume, {devour}, eat, food, meat.

diadem 6843 ## ts@phiyrah {tsef-ee-raw'}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- {diadem}, morning.

diet 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, {diet}, dinner, victuals.

dignity 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- {dignity}, great things(-ness), majesty.

Dimnah 1829 ## Dimnah {dim-naw'}; feminine from the same as 1828; a dung-heap; Dimnah, a place in Palestine: -- {Dimnah}.

Dimonah 1776 ## Diymownah {dee-mo-naw'}; feminine of 1775; Dimonah, a place in Palestine: -- {Dimonah}.

Dinah 1783 ## Diynah {dee-naw'}; feminine of 1779; justice; Dinah, the daughter of Jacob: -- {Dinah}.

dinner 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, {dinner}, victuals.

**discharge 4917 ## mishlachath {mish-lakh'-ath}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- {discharge}, sending.**

**disciple 3102 # mathetria {math-ay'-tree-ah}; feminine from 3101; a female pupil: -- {disciple}.**

**disquietness 5100 ## n@hamah {neh-haw-maw'}; feminine of 5099; snarling: -- {disquietness}, roaring.**

**distress 4691 ## m@tsuwqah {mets-oo-kaw'}; or m@tsuqah {mets-oo-kaw'}; feminine of 4690; narrowness, i.e. (figuratively) trouble: -- anguish, {distress}.**

**distress 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, anguish, {distress}, tribulation, trouble.**

**ditch 4724 ## miqvah {mik-vaw'}; feminine of 4723; a collection, i.e. (of water) a reservoir: -- {ditch}.**

**division 2515 ## chaluqqah {khal-ook-kaw'}; feminine of 2512; a distribution: -- {division}.**

**doctrine 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, {doctrine}, fame, mentioned, news, report, rumor, tidings.**

**doleful 5093 ## niyah {nih-yaw'}; feminine of 5092; lamentation: -- {doleful}.**

**dominion 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- {dominion}, government, power, to rule.**

**double 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, {double}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.**

**drag 4365 ## mikmereth {mik-meh'-reth}; or mikmoreth {mik-mo'-reth}; feminine of 4364; a (fisher's) net: -- {drag}, net.**

**dragon 8568 ## tannah {tan-naw'}; probably feminine of 8565; a female jackal: -- {dragon}.**

**draught 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- {draught} house; going forth.**

**dreadful 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X {dreadful}, X exceedingly, fear(-fulness).**

**drinking 8360 ## sh@thiyah {sheth-ee-yaw'}; feminine of 8358; potation: -- {drinking}.**

**dromedary 1072 ## bikrah {bik-raw'}; feminine of 1070; a young she-camel: -- {dromedary}.**

**drought 1226 ## batstsoresh {bats-tso'-reth}; feminine intensive from 1219; restraint (of rain), i.e. drought: -- dearth, {drought}.**

**Drusilla 1409 # Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- {Drusilla}. \*\*\*. dumi. See 1416.**

**dry 2724 ## charabah {khaw-raw-baw'}; feminine of 2720; a desert: -- {dry} (ground, land).**

**dry 6707 ## ts@chiychah {tsekh-ee-khaw'}; feminine of 6706; a parched region, i.e. the desert: -- {dry} land.**

**dung 6675 ## tso&ah {tso-aw'}; or tso&ah {tso-aw'}: feminine of 6674; excrement; generally, dirt; figuratively, pollution: -- {dung}, filth(-iness). Marg. for 2716.**

**dunghill 4087 ## madmenah {mad-may-naw'}; feminine from the same as 1828; a dunghill: -- {dunghill}.**

**dwelling 4585 ## m@`ownah {meh-o-naw'}; or m@`onah {meh-o-naw'}; feminine of 4583, and meaning the same: -- den, habitation, ({dwelling}) place, refuge.**

**each 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, {each}, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.**

**early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.**

**earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.**

**ease 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, {ease}, quiet, rest(-ing place), still.**

**ease 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at {ease}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.**

**east 6926 ## qidmah {kid-maw'}; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- {east}(-ward).**

**eat 0402 ## &oklah {ok-law'}; feminine of 401; food: -- consume, devour, {eat}, food, meat.**

**eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.**

**Ebronah 5684 ## `Ebronah {eb-raw-naw'}; feminine of 5683; Ebronah, place in the Desert: -- {Ebronah}.**

**edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).**

**eight 8066 ## sh@miyniy {shem-ee-nee'}; from 8083; eight: -- {eight}. eight 8083 ## sh@moneh {shem-o-neh'}; or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- {eight}([-een, -eenth]), eighth.**

**eighth 8083 ## sh@moneh {shem-o-neh'}; or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight([-een, -eenth]), {eighth}.**

**elm 0424 ## &elah {ay-law'}; feminine of 352; an oak or other strong tree: -- {elm}, oak, teil-tree.**

**empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}.**

**en 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- strength(- {en} self), (was) strong.**

**En-haddah 5876 ## `Eyn Chaddah {ane khad-daw'}; from 5869 and the feminine of a derivative from 2300; fountain of sharpness; En-Chaddah, a place in Palestine: -- {En-haddah}.**

**end 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, {end}, estate, order, regard.**

**end 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, {end}, quarter, side.**

**English 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in {English}.**

**enmity 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.**

**enough 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) {enough}, X till...be full, [un-]satiabile, satisfy, X sufficiently.**

**entry 3997 ## m@bowah {meb-o-aw'}; feminine of 3996; a haven: -- {entry}.**

**ephod 0642 ## &ephuddah {ay-food-daw'}; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): -- {ephod}, ornament.**

**equity 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- {equity}, right (thing), uprightness.**

**error 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, delusion, {error}.**

**error 8442 ## tow`ah {to-aw'}; feminine active participle of 8582; mistake, i.e. (morally) impiety, or (political) injury: -- {error}, hinder.**

**escape 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'}; feminine of 6412; deliverance; concretely, an escaped portion: -- deliverance, (that is) {escape}(-d), remnant.**

**estate 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, {estate}, order, regard.**

**etc 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, {etc}. . \*\*\*. ho. See 3739.**

**Ethiopian 3571 ## Kuwshiyth {koo-sheeth'}; feminine of 3569; a Cushite woman: -- {Ethiopian}.**

**even 3798 # opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- {even}(-ing, [-tide]).**

**evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(-tide).**

**ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both**

extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.

every 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, {every}, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

evil 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + {evil} speaker, language, talker, tongue, wedge.

ewe 3535 ## kibsah {kib-saw'}; or kabsah {kab-saw'}; feminine of 3532; a ewe: -- ({ewe}) lamb.

exaction 1646 ## g@rushah {gher-oo-shaw'}; feminine passive participle of 1644; (abstractly) dispossession: -- {exaction}.

exceedingly 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- care, X {exceedingly}, fear, quaking, trembling.

exceedingly 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X {exceedingly}, fear(-fulness).

except 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, {except}, from, lest, neither, no more, none, not, nothing, save, that no, without.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village.

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.

faith 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- {faith}(-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.

fame 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, {fame}, mentioned, news, report, rumor, tidings.

family 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.

fashion 8498 ## t@kuwnah {tek-oo-naw'}; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equiptage: -- {fashion}, store.

father's 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- aunt, {father's} sister, uncle's wife.

**fault 7564 ## rish`ah {rish-aw'}; feminine of 7562; wrong (especially moral): -- {fault}, wickedly(-ness).**

**fear 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- care, X exceedingly, {fear}, quaking, trembling.**

**fear 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X exceedingly, {fear}(-fulness).**

**fear 4034 ## m@gowrah {meg-o-raw'}; feminine of 4032; affright: -- {fear}.**

**fear 4035 ## m@guwrah {meg-oo-raw'}; feminine of 4032 or of 4033; a fright; also a granary: -- barn, {fear}.**

**fear 6345 ## pachdah {pakh-daw'}; feminine of 6343; alarm (i.e. awe): -- {fear}.**

**feather 0084 ## &ebrah {eb-raw'}; feminine of 83: -- {feather}, wing. feather 2624 ## chacydah {khas-ee-daw'}; feminine of 2623; the kind (maternal) bird, i.e. a stork: -- X {feather}, stork.**

**feather 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- {feather}(-s), ostrich.**

**fellow 7464 ## re`ah {ray'-aw'}; feminine of 7453; a female associate: -- companion, {fellow}.**

**fellow 7474 ## ra`yah {rah-yaw'}; feminine of 7453; a female associate: -- {fellow}, love.**

**female 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, {female}, X many, + none, one, + together, wife, woman. Often unexpressed in English.**

**feminine 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeas(-ure), distress, evil([f-]favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra`ah; as adjective or noun.].**

**fenced 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) {fenced}, fortress, (most) strong (hold).**

**fenced 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- {fenced} (city, fort, munition, strong hold).**

**field 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- {field}, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).**

**fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.**

**fight 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, {fight}, be set in order, ordered place, rank, row.**



**filth 6675 ## tso&ah {tso-aw'}; or tso&ah {tso-aw'}: feminine of 6674; excrement; generally, dirt; figuratively, pollution: -- dung, {filth}(-iness). Marg. for 2716.**

**fire 0800 ## &eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}. fire 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}.**

**first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village.**

**first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.**

**first 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- ({first} of ripe) fruit, fulness.**

**firstborn 1062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek-o-raw'}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- birthright, {firstborn}(-ling).**

**firstborn 1067 ## bekiyrah {bek-ee-raw'}; feminine from 1069; the eldest daughter: -- {firstborn}.**

**firstripe 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- {firstripe} (fruit).**

**fish 1710 ## dagah {daw-gaw'}; feminine of 1709, and meaning the same: -- {fish}.**

**fish 1729 ## duwgah {doo-gaw'}; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: - - {fish} [hook].**

**flagon 0809 ## &ashiyshah {ash-ee-shaw'}; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: -- {flagon}.**

**flame 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- {flame}(-ming), head [of a spear].**

**flattering 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, {flattering}(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).**

**flattery 2514 ## chalaqqah {khal-ak-kaw'}; feminine from 2505; flattery: -- {flattery}.**

**flax 6594 ## pishtah {pish-taw'}; feminine of 6593; flax; by implication, a wick: -- {flax}, tow.**

**fleece 1492 ## gazzah {gaz-zaw'}; feminine from 1494; a fleece: -- {fleece}.**

**fleeing 4499 ## m@nuwcah {men-oo-saw'}; or m@nucah {men-oo-saw'}; feminine of 4498; retreat: -- {fleeing}, flight.**

**flesh 2878 ## tibehah {tib-khaw'}; feminine of 2874 and meaning the same: -- {flesh}, slaughter.**

**flight 4499 ## m@nuwcah {men-oo-saw'}; or m@nucah {men-oo-saw'}; feminine of 4498; retreat: -- fleeing, {flight}.**

**float 1702 ## dob@rah {do-ber-aw'}; feminine active participle of 1696 in the sense of driving [compare 1699]; a raft: -- {float}.**

**flower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, {flower}, tower. Compare the names following.**

**flower 5328 ## nitstah {nits-tsaw'}; feminine of 5322; a blossom; -- {flower}.**

**flower 6733 ## tsiytsah {tsee-tsaw'}; feminine of 6731; a flower: -- {flower}.**

**fold 1448 ## g@derah {ghed-ay-law'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote ({fold}) hedge, wall.**

**following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.**

**following 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names {following}.**

**folly 3690 ## kiclah {kis-law'}; feminine of 3689; in a good sense, trust; in a bad one, silliness: -- confidence, {folly}.**

**folly 5039 ## n@balah {neb-law-law'}; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -- {folly}, vile, villainy.**

**folly 8417 ## toholah {to-hol-law'}; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: -- {folly}.**

**food 0402 ## &oklah {ok-law'}; feminine of 401; food: -- consume, devour, eat, {food}, meat.**

**foot 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) {foot}.**

**for 1309 ## b@sowrah {bes-o-law'}; or (shortened) b@sorah {bes-o-law'}; feminine from 1319; glad tidings; by implication, reward for good news: -- reward {for} tidings.**

**for 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as {for} her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.**

**for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.**

**force 1369 ## g@buwrah {gheb-oo-law'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- {force}, mastery, might, mighty (act, power), power, strength.**

**force 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- {force}, mightily, repair, sharply.**

**ford 4569 ##** ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- {ford}, place where...pass, passage.

**forepart 4408 #** prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).

**foreskin 6190 ##** `orlah {or-law'}; feminine of 6189; the prepuce: -- {foreskin}, + uncircumcised.

**forest 3295 ##** ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [honey-] comb, {forest}.

**form 6699 ##** tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- {form}, rock.

**forsake 0646 #** apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ['apostasy']: -- falling away, {forsake}.

**forsaking 5805 ##** `azuwbah {az-oo-baw'}; feminine passive participle of 5800; desertion (of inhabitants): -- {forsaking}.

**fort 4694 ##** m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced (city, {fort}, munition, strong hold).

**forth 4163 ##** mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.

**fortress 4013 ##** mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, {fortress}, (most) strong (hold).

**foundation 0803 ##** &ashuwyah {ash-oo-yah'}; feminine passive participle from an unused root meaning to found; foundation: -- {foundation}.

**foundation 3248 ##** y@cuwdah {yes-oo-daw'}; feminine of 3246; a foundation: -- {foundation}.

**foundation 4145 ##** muwcadah {moo-saw-daw'}; feminine of 4143; a foundation; figuratively, an appointment: -- {foundation}, grounded. Compare 4328.

**foundation 4146 ##** mowcadah {mo-saw-daw'}; or mocadah {mo-saw-daw'}; feminine of 4144; a foundation: -- {foundation}.

**fringe 6734 ##** tsiytsith {tsee-tseeth'}; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: -- {fringe}, lock.

**from 1115 ##** biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, {from}, lest, neither, no more, none, not, nothing, save, that no, without.

**from 1269 ##** Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [{from} the marg.].

**from 3406 ##** Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth

{yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and Ramoth [from the margin].

from 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the margin].

from 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivity; Shobjah, an Israelite: -- Shachia [from the margin].

fruit 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- firstripe (fruit).

fruit 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) fruit, fulness.

full 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be full, [un-]satiated, satisfy, X sufficiently.

fulness 3374 ## yir&ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X exceedingly, fear(-fulness).

fulness 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) fruit, {fulness}.

fulness 7653 ## sib`ah {sib-aw'}; feminine of 7647; satiety: -- {fulness}.

furrow 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- bed, {furrow}.

fyng 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is cleansed, cleansing, purification(-fyng).

gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.

garden 1593 ## gannah {gan-naw'}; feminine of 1588; a garden: -- {garden}.

garment 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- {garment}, glory, goodly, mantle, robe.

garment 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- {garment}, measure(-ing, meteyard, piece, size, (great) stature, tribute, wide.

garment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), {garment}, raiment. Compare 8008.

garrison 4675 ## matstabah {mats-tsaw-baw'}; or mitstabah {mits-tsaw-baw'}; feminine of 4673; a military guard: -- army, {garrison}.

garrison 4676 ## matstebah {mats-tsaw-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- {garrison}, (standing) image, pillar.

gather 6910 ## q@butsah {keb-oo-tsaw'}; feminine passive participle of 6908; a hoard: -- X {gather}.

Gaza 5804 ## `Azzah {az-zaw'}; feminine of 5794; strong; Azzah, a place in Palestine: -- Azzah, {Gaza}.

**gentleness 6037 ## `anvah {an-vaw'}**; feminine of 6035; mildness (royal); also (concretely) oppressed: -- {gentleness}, meekness.

**gift 4979 ## mattanah {mat-taw-naw'}**; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: -- {gift}.

**gift 4991 ## mattath {mat-tawth'}**; feminine of 4976 abbreviated form; a present: -- {gift}.

**gift 5379 ## nisse&th {nis-sayth'}**; passive participle feminine of 5375; something taken, i.e. a present: -- {gift}.

**girl 3207 ## yaldah {yal-daw'}**; feminine of 3206; a lass: -- damsel, {girl}.

**Gittith 1665 ## Gittyth {ghit-teeth'}**; feminine of 1663; a Gittite harp: -- {Gittith}.

**glass 4759 ## mar&ah {mar-aw'}**; feminine of 4758; a vision; also (causatively) a mirror: -- looking {glass}, vision.

**gleaning 5955 ## `olelah {o-lay-law'}**; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- ({gleaning}) (of the) grapes, grapegleanings.

**gloominess 0653 ## &aphelah {af-ay-law'}**; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, darkness, {gloominess}, X thick.

**glorious 3520 ## k@buwddah {keb-ood-daw'}**; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- carriage, all {glorious}, stately.

**glory 0155 ## &addereth {ad-deh'-reth}**; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, {glory}, goodly, mantle, robe.

**go 4609 ## ma`alah {mah-al-aw'}**; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, {go} up, stair, step, story.

**go 5930 ## `olah {o-law'}**; or `owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering (sacrifice), {go} up to. See also 5766.

**Goath 1601 ## Go`ah {go-aw'}**; feminine active participle of 1600; lowing; Goah, a place near Jerusalem: -- {Goath}.

**goddess 2299 # thea {theh-ah'}**; feminine of 2316; a female deity: -- {goddess}.

**going 1979 ## haliyah {hal-ee-kaw'}**; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, {going}, walk, way.

**going 4163 ## mowtsa&ah {mo-tsaw-aw'}**; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; {going} forth.

**going 4570 ## ma`gal {mah-gawl'}**; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- {going}, path, trench, way([-side]).

**going 5944 ## `aliyah {al-ee-yaw'}**; feminine from 5927; something lofty, i.e. a stair-way; also a second-story

room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, {going} up, loft, parlour.

going 6807 ## ts@`adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- {going}, ornament of the legs.

good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.

good 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper {good}, special.

goodly 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, {goodly}, mantle, robe.

goodly 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- desire, {goodly}, pleasant, precious.

goodly 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: - - ({goodly}) castle, habitation, palace, row.

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.

government 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, {government}, power, to rule.

grape gleanings 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) grapes, {grape gleanings}.

grapes 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) {grapes}, grape gleanings.

grave 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, burying place, {grave}, sepulchre.

gravel 4579 ## me`ah {may-aw'}; feminine of 4578; the belly, i.e. (figuratively) interior: -- {gravel}.

gray 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) {gray} (grey hoar,-y) hairs (head,-ed), old age.

great 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, {great} things(-ness), majesty.

great 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- ({great}, much) pain.

great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.

great 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- ({great}, old, stout) lion, lioness, young [lion].

great 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a

measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, ({great}) stature, tribute, wide.

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.

Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}.

grey 7872 ## seyah {say-baw'}; feminine of 7869; old age: -- (be) gray ({grey} hoar,-y) hairs (head,-ed), old age.

grief 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- {grief}, pain, sorrow.

ground 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), {ground}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

ground 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [{ground}], plat, portion, slippery place, smooth (thing).

ground 2724 ## charabah {khaw-raw-baw'}; feminine of 2720; a desert: -- dry ({ground}, land).

ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.

grounded 4145 ## muwcadah {moo-saw-daw'}; feminine of 4143; a foundation; figuratively, an appointment: -- foundation, {grounded}. Compare 4328.

grown 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, {grown} up, stalk.

guile 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- {guile}, prudence, subtilty, wilily, wisdom.

habitation 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (goodly) castle, {habitation}, palace, row.

habitation 4585 ## m@`ownah {meh-o-naw'}; or m@`onah {meh-o-naw'}; feminine of 4583, and meaning the same: -- den, {habitation}, (dwelling) place, refuge.

had 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he {had} robbed) [which he took violently away], spoil, violence.

Hadashah 2322 ## Chadashah {khad-aw-shaw'}; feminine of 2319; new; Chadashah, a place in Palestine: -- {Hadashah}.

Hadassah 1919 ## Hadacchah {had-as-saw'}; feminine of 1918; Hadassah (or Esther): -- {Hadassah}.

Hadattah 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, {Hadattah} [as if two places].

**Hagaba 2286 ## Chagaba& {khag-aw-baw'}; or Chagabah {khag-aw-baw'}; feminine of 2285; locust; Chagaba or Chagabah, one of the Nethinim: -- {Hagaba}, Hagabah.**

**Hagabah 2286 ## Chagaba& {khag-aw-baw'}; or Chagabah {khag-aw-baw'}; feminine of 2285; locust; Chagaba or Chagabah, one of the Nethinim: -- Hagaba, {Hagabah}.**

**Haggith 2294 ## Chaggiyith {khag-gheeth'}; feminine of 2291; festive; Chaggith, a wife of David: -- {Haggith}.**

**hair 8185 ## sa`arah {sah-ar-aw'}; feminine of 8181; hairiness: -- {hair}.**

**hairs 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar,-y) {hairs} (head,-ed), old age.**

**Hammoleketh 4447 ## Moleketh {mo-leh'-keth}; feminine active participle of 4427; queen; Moleketh, an Israelitess: -- {Hammoleketh} [including the article].**

**Hamonah 1997 ## Hamownah {ham-o-naw'}; feminine of 1995; multitude; hamonah, the same as 1996: -- {Hamonah}.**

**hand-)maid 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, {hand-)maid}(-en, -servant), wench, bondwoman, womanservant.**

**handmaid 1399 # doule {doo'-lay}; feminine of 1401; a female slave (involuntarily or voluntarily): -- {handmaid}(-en).**

**hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.**

**harlot 4204 # porne {por'-nay}; feminine of 4205; a strumpet; figuratively, an idolater: -- {harlot}, whore.**

**harlot 6948 ## q@deshah {ked-ay-shaw'}; feminine of 6945; a female devotee (i.e. prostitute): -- {harlot}, whore.**

**Hashabnah 2812 ## Chashabnah {khash-ab-naw'}; feminine of 2808; inventiveness; Chashnah, an Israelite: -- {Hashabnah}.**

**Hashmonah 2832 ## Chashmonah {khash-mo-naw'}; feminine of 2831; fertile; Chasmonah, a place in the Desert: -- {Hashmonah}.**

**hastily 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- {hastily}, quickly, shortly, soon, make (with) speed(-ily), swiftly.**

**hath 1172 ## ba`alah {bah-al-aw'}; feminine of 1167; a mistress: -- that {hath}, mistress.**

**hatred 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- enmity, {hatred}.**

**haughtily 7317 ## rowmah {ro-maw'}; feminine of 7315; elation, i.e. (adverbially) proudly: -- {haughtily}.**

**have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.**

**have 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses,**



chiefly official): -- account, (that {have} the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

have 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to {have}) enough, X till...be full, [un-]satiabable, satisfy, X sufficiently.

Hazar-gaddah 2693 ## Chatsar Gaddah {khats-ar'gad-daw'}; from 2691 and a feminine of 1408; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine: -- {Hazar-gaddah}.

Hazeroth 2698 ## Chatserowth {khats-ay-roth'}; feminine plural of 2691; yards; Chatseroth, a place in Palestine: -- {Hazeroth}.

Hazor 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- {Hazor}, Hadattah [as if two places].

he 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which {he} took violently away], spoil, violence.

he 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that ({he} had robbed) [which he took violently away], spoil, violence.

he 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- {he}, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc. . \*\*\*. ho. See 3739.

he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

he 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- ({he} that is) bought, possession, piece, purchase.

head 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: - - flame(-ming), {head} [of a spear].

head 7222 ## ro&shah {ro-shaw'}; feminine of 7218; the head: -- {head}[-stone].

heal 7499 ## r@phu&ah {ref-oo-aw'}; feminine passive participle of 7495; a medicament: -- {heal}[-ed], medicine.

healing 3545 ## kehah {kay-haw'}; feminine of 3544; properly, a weakening; figuratively, alleviation, i.e. cure: -- {healing}.

health 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in

the sense of restoring to soundness); wholeness (literally or figuratively): -- {health}, made up, perfected.

health 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, saving ({health}), welfare.

health 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, {health}, help(-ing), salvation, save, saving (health), welfare.

health 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, {health}, salvation, save, saving.

heart 3826 ## libbah {lib-baw'}; feminine of 3820; the heart: -- {heart}.

heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.

heavily 3517 ## k@beduth {keb-ay-dooth'}; feminine of 3515; difficulty: -- X {heavily}

heavy 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- bands, {heavy}, staves, yoke.

hedge 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (fold) {hedge}, wall.

heifer 5697 ## `eglah {eg-law'}; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): -- calf, cow, {heifer}.

heifer 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- cow, {heifer}, kine.

Helbah 2462 ## Chelbah {khel-baw'}; feminine of 2459; fertility: Chelbah, a place in Palestine: -- {Helbah}.

helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.

help 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, {help}(-ing), salvation, save, saving (health), welfare.

help 5828 ## `ezer {ay'-zer}; from 5826; aid: -- {help}. help 5833 ## `ezrah {ez-raw'}; or `ezrath (Psa. 60:11 [13]; 108:12 [13]) {ez-rawth'}; feminine of 5828; aid: -- {help}(-ed, -er).

hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.

her 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for {her}, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

herb 0219 ## &owrah {o-raw'}; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): -- {herb}, light.

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.

heritage 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- {heritage}, inheritance, possession.

herself 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she ({herself}), such, that (...it), these, they, this, those, which (is), who.

high 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, ({high}) degree, deal, go up, stair, step, story.

high 7319 ## rowm@mah {ro-mem-aw'}; feminine active participle of 7426; exaltation, i.e. praise: -- {high}.

high 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- {high} place.

hill 1389 ## gib`ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- hill, little {hill}.

hill 1389 ## gib`ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- {hill}, little hill.

him 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, {him}(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

hind 0355 ## &ayalah {ah-yaw-law'}; feminine of 354; a doe or female deer: -- {hind}.

hinder 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- {hinder} part, stern.

hinder 8442 ## tow`ah {to-aw'}; feminine active participle of 8582; mistake, i.e. (morally) impiety, or (political) injury: -- error, {hinder}.

hired 7917 ## s@kiyrah {sek-ee-raw'}; feminine of 7916; a hiring: -- that is {hired}.

hissing 8292 ## sh@ruwqah {sher-oo-kaw'}; or (by permutation) sh@riyqah {sher-ee-kaw'}; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: -- bleating, {hissing}.

ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . \*\*\*. {ho}. See 3739.

Hobah 2327 ## chowbah {kho-baw'}; feminine active participle of 2247; hiding place; Chobah, a place in Syria: -- {Hobah}.

**Hodiah 1940 ## Howdiyah {ho-dee-yaw'}; a form for the feminine of 3064; a Jewess: -- {Hodiah}.**

**hold 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) strong ({hold}).**

**hold 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced (city, fort, munition, strong {hold}).**

**honey- 3295 ## ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [{honey-}] comb, forest.**

**honour 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- beauty, {honour}.**

**hoof 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- claw, [cloven-]footed, {hoof}.**

**hook 1729 ## duwgaḥ {doo-gaw'}; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: -- fish [{hook}].**

**hook 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, {hook}, shield, target.**

**horrible 8186 ## sha`aruwrah {shah-ar-oo-raw'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- {horrible} thing.**

**horse-leech 5936 ## `aluwqah {al-oo-kaw'}; feminine passive participle of an unused root meaning to suck; the leech: -- {horse-leech}.**

**horses 5484 ## cuwcaḥ {soo-saw'}; feminine of 5483; a mare: -- company of {horses}.**

**host 4756 # stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- {host}.**

**house 1036 ## Beyth l@-`Aphrah {bayth le-af-raw'}; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: -- {house} of Aphrah.**

**house 4163 ## mowtsa&aḥ {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught {house}; going forth.**

**howling 3215 ## y@lalah {yel-aw-law'}; feminine of 3214; a howling: -- {howling}.**

**Huldah 2468 ## Chuldah {khool-daw'}; feminine of 2467; Chuldah, an Israelitess: -- {Huldah}.**

**Humtah 2547 ## Chumtah {khoom-taw'}; feminine of 2546; low; Chumtah, a place in Palestine: -- {Humtah}.**

**if 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as {if} two places].**

**image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.**

**immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.**

**imperious 7986 ## shalleteth {shal-leh'-teth}; feminine from 7980; a vixen: -- {imperious}.**

**in 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language (tongue), {in} Syriac.**

**in 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- {in} the Syrian language (tongue), in Syriac.**

**in 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- {in} the speech of Ashdod.**

**in 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed {in} English.**

**in 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, {in} which, whom, withal.**

**in 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X {in}, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.**

**in 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- mother {in} law.**

**in 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that which was) torn (of beasts, {in} pieces).**

**in 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, sister {in} law.**

**in 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- {in} the Jews' language.**

**in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.**

**in 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother {in} law, wife's mother.**

**in 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set {in} order, ordered place, rank, row.**

**In 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: -- Pi-hahiroth. [{In} Numbers 14:19 without Pi-.]**

**in 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, ({in}) prosper(-ity), quiet(-ness), wealthy.**

**inclosed 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, {inclosed}, be set, turning.**

**inclosing 4396 ## millu&ah {mil-loo-aw'}; feminine of 4394; a filling, i.e. setting (of gems): -- {inclosing},**

setting.

including 4447 ## Moleketh {mo-leh'-keth}; feminine active participle of 4427; queen; Moleketh, an Israelitess: -- Hammoleketh [{including} the article].

indeed 0546 ## &omnah {om-naw'}; feminine form of 544 (in its usual sense); adverb, surely: -- {indeed}.

iness 6675 ## tso&ah {tso-aw'}; or tso&ah {tso-aw'}: feminine of 6674; excrement; generally, dirt; figuratively, pollution: -- dung, filth({-iness}). Marg. for 2716.

ing 4643 ## ma`aser {mah-as-ayr'}; or ma`asar {mah-as-ar'}; and (in plural) feminine ma`asrah {mah-as-raw'}; from 6240; a tenth; especially a tithe: -- tenth (part), tithe({-ing}).

inheritance 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- heritage, {inheritance}, possession.

integrity 8538 ## tummah {toom-maw'}; feminine of 8537; innocence: -- {integrity}.

iron 7905 ## sukkah {sook-kaw'}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- barbed {iron}.

is 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which ({is}), who.

is 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X {is} cleansed, cleansing, purification(-fying).

is 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that {is}) bought, possession, piece, purchase.

is 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'}; feminine of 6412; deliverance; concretely, an escaped portion: -- deliverance, (that {is}) escape(-d), remnant.

is 7917 ## s@kiyrah {sek-ee-raw'}; feminine of 7916; a hiring: -- that {is} hired.

Israelitish 3482 ## Yisr@&elyth {yis-reh-ay-leeth'}; feminine of 3481; a Jisreelitess or female descendant of Jisrael: -- {Israelitish}.

issue 2231 ## zirmah {zir-maw'}; feminine of 2230; a gushing of fluid (semen): -- {issue}.

issue 6849 ## ts@phi`ah {tsef-ee-aw'}; feminine from the same as 6848; an outcast thing: -- {issue}.

it 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), {it}, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

it 2063 ## zo&th {zoth'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), {it}, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

it 3333 ## y@tsukah {yets-oo-kaw'}; passive participle feminine of 3332; poured out, i.e. run into a mould:

-- when {it} was cast.

it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc. . \*\*\*. ho. See 3739.

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

Jaakan 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of the children of {Jaakan}.

Jedidah 3040 ## Y@diyadah {yed-ee-daw'}; feminine of 3039; beloved; Jedidah, an Israelitess: -- {Jedidah}.

Jehudijah 3057 ## Y@hudiyah {yeh-hoo-dee-yaw'}; feminine of 3064; Jehudijah, a Jewess: -- {Jehudijah}.

Jerimoth 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jerimoth, {Jerimoth}, and Ramoth [from the margin].

Jerimoth 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- {Jerimoth}, Jerimoth, and Ramoth [from the margin].

Jerusha 3388 ## Y@ruwsha& {yer-oo-shaw'}; or Yaruwshah {yer-oo-shaw'} feminine passive participle of 3423; possessed; Jerusha or Jerushah, as Israelitess: -- {Jerusha}, Jerushah.

Jerushah 3388 ## Y@ruwsha& {yer-oo-shaw'}; or Yaruwshah {yer-oo-shaw'} feminine passive participle of 3423; possessed; Jerusha or Jerushah, as Israelitess: -- Jerusha, {Jerushah}.

Jeshanah 3466 ## Y@shanah {yesh-aw-naw'}; feminine of 3465; Jeshanah, a place in Palestine: -- {Jeshanah}.

jewel 2484 ## chelyah {khel-yaw'}; feminine of 2481; a trinket: -- {jewel}.

jewel 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- {jewel}, peculiar (treasure), proper good, special.

Jews 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the {Jews}' language.

Jezreelitess 3159 ## Yizr@`e&liyth {yiz-reh-ay-leeth'}; feminine of 3158; a Jezreelitess: -- {Jezreelitess}.

Joanna 2489 # Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a Christian: -- {Joanna}.

Joelah 3132 ## Yow`e&lah {yo-ay-law'}; perhaps feminine active participle of 3276; furthermore; Joelah, an Israelite: -- {Joelah}.

**Jogbehah 3011 ## Yogb@hah {yog-beh-haw'}; feminine from 1361; hillock; Jogbehah, a place East of the Jordan: -- {Jogbehah}.**

**joint 4154 ## muw`edeth {moo-ay'-deth}; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: -- out of {joint}.**

**joy 1525 ## giylah {ghee-law'}; or giylath {ghee-lath'}; feminine of 1524; joy: -- {joy}, rejoicing.**

**Judaea 2449 # Ioudaia {ee-oo-dah'-yah}; feminine of 2453 (with 1093 implied); the Judaeian land (i.e. Judaea), a region of Palestine: -- {Judaea}.**

**judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.**

**judgment 6415 ## p@liylah {pel-ee-law'}; feminine of 6414; justice: -- {judgment}.**

**judgment 6417 ## p@liylyah {pel-ee-lee-yaw'}; feminine of 6416; judicature: -- {judgment}.**

**Julia 2456 # Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian woman: -- {Julia}.**

**Kanah 7071 ## Qanah {kaw-naw'}; feminine of 7070; reediness; Kanah, the name of a stream and of a place in Palestine: -- {Kanah}.**

**keep 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, {keep}, to be kept, office, ordinance, safeguard, ward, watch.**

**kept 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be {kept}, office, ordinance, safeguard, ward, watch.**

**Keturah 6989 ## Q@tuwrah {ket-oo-law'}; feminine passive participle of 6999; perfumed; Keturah, a wife of Abraham: -- {Keturah}.**

**Kibroth-hattaavah 6914 ## Qibrowth hat-Ta&a-vah {kib-roth' hat-tah-av-aw'}; from the feminine plural of 6913 and 8378 with the article interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: - - {Kibroth-hattaavah}.**

**kid 1429 ## g@diyah {ghed-ee-yaw'}; feminine of 1423; a young female goat: -- {kid}.**

**kid 8166 ## s@`iyrah {seh-ee-law'}; feminine of 8163; a she-goat: -- {kid}.**

**kidneys 3629 ## kilyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): -- {kidneys}, reins.**

**kindred 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- {kindred}, redeem, redemption, right.**

**kindred 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely)**



a group of families or a whole race (nation): -- family, {kindred}, lineage.

kine 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- cow, heifer, {kine}.

king's 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, {king's}, X royal.

kingsom 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- {kingsom}, king's, X royal.

kinswomen 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- near {kinswomen}.

Kir-haraseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- {Kir-haraseth}, Kir-hareseth, Kir-haresh, Kir-heres.

Kir-hareseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, {Kir-hareseth}, Kir-haresh, Kir-heres.

Kir-haresh 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, Kir-hareseth, {Kir-haresh}, Kir-heres.

Kir-heres 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, Kir-hareseth, Kir-haresh, {Kir-heres}.

Kirjath-huzoth 7155 ## Qiryath Chutsowth {keer-yath' khoo-tsoth'}; from 7151 and the feminine plural of 2351; city of streets; Kirjath-Chutsoth, a place in Moab: -- {Kirjath-huzoth}.

Kirjath-sannah 7158 ## Qiryath Cannah {keer-yath' san-naw'}; or Qiryath Ceper {keer-yath' say-fer}; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- {Kirjath-sannah}, Kirjath-sepher.

Kirjath-sepher 7158 ## Qiryath Cannah {keer-yath' san-naw'}; or Qiryath Ceper {keer-yath' say-fer}; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- Kirjath-sannah, {Kirjath-sepher}.

knowledge 1844 ## de`ah {day-aw'}; feminine of 1843; knowledge: -- {knowledge}.

labour 6468 ## p@`ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- {labour}, reward, wages, work.

lady 1404 ## g@bereth {gheb-eh'-reth}; feminine of 1376; mistress: -- {lady}, mistress.

lady 2959 # Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a Christian woman: -- {lady}.

lady 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- {lady}, princess, queen.

laid 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, ({laid}) waste (place).

laid 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation;

**figuratively, astonishment: -- ({laid}, X most) desolate(-ion), waste.**

**lamb 3535 ## kibsah {kib-saw'}; or kabsah {kab-saw'}; feminine of 3532; a ewe: -- (ewe) {lamb}.**

**lamb 3776 ## kisbah {kis-baw'}; feminine of 3775; a young ewe: -- {lamb}.**

**land 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of {land} [ground], plat, portion, slippery place, smooth (thing).**

**land 2724 ## charabah {khaw-raw-baw'}; feminine of 2720; a desert: -- dry (ground, {land}).**

**land 6707 ## ts@chiychah {tsekh-ee-khaw'}; feminine of 6706; a parched region, i.e. the desert: -- dry {land}.**

**landmark 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bullah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, {landmark}. place.**

**language 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian {language} (tongue), in Syriac.**

**language 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babblers, bay, + evil speaker, {language}, talker, tongue, wedge.**

**Lappidoth 3941 ## Lappiydowth {lap-pee-doth'}; feminine plural of 3940; Lappidoth, the husband of Deborah: -- {Lappidoth}.**

**lattice 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- checker, {lattice}, network, snare, wreath(-enwork).**

**law 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- mother in {law}.**

**law 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, sister in {law}.**

**law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.**

**lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.**

**lead 5777 ## `owphereth {o-feh'-reth}; or `ophereth {o-feh'-reth}; feminine participle active of 6080; lead (from its dusty color): -- {lead}.**

**legs 6807 ## ts@`adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament of the {legs}.**

**leopard 3917 # pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: -- {leopard}.**

**lest 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, {lest}, neither, no**

more, none, not, nothing, save, that no, without.

letter 0107 ## &iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- {letter}.

light 0219 ## &owrah {o-raw'}; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): -- herb, {light}.

light 3974 ## ma&owr {maw-ore'}; or ma&or {maw-ore'}; also (in plural) feminine m@&owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: -- bright, {light}

like 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such {like}, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

likewise 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, {likewise}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.

lion 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) {lion}, lioness, young [lion].

lion 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, young [{lion}].

lioness 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, {lioness}, young [lion].

little 1389 ## gib`ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- hill, {little} hill.

little 3530 ## kibrah {kib-raw'}; feminine of 3528; properly, length, i.e. a measure (of uncertain dimension): -- X {little}.

little 4704 ## mitsts@`iyrah {mits-tseh-ee-raw'}; feminine of 4705; properly, littleness; concretely, diminutive: -- {little}.

live 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- {live} coal, pavement.

lock 6734 ## tsiytsith {tsee-tseeth'}; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: -- fringe, {lock}.

lock 6977 ## q@vutstsa {kev-oots-tsaw'}; feminine passive participle of 6972 in its original sense; a forelock (as shorn): -- {lock}.

lodge 4412 ## m@luwnah {mel-oo-naw'}; feminine from 3885; a hut, a hammock: -- cottage, {lodge}.

loft 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story

room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, {loft}, parlour.

looking 4759 ## mar&ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- {looking} glass, vision.

love 0160 ## &ahabah {a-hab-aw'}; feminine of 158 and meaning the same: -- {love}.

love 7474 ## ra`yah {rah-yaw'}; feminine of 7453; a female associate: -- fellow, {love}.

low 8218 ## shiplah {shif-law'}; feminine of 8216; depression: -- {low} place.

low 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- {low} (parts, -er, -er parts, -est), nether (part).

lowest 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, {lowest}, (uttermost) participle

made 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, {made} up, perfected.

madness 1947 ## howlelah {ho-lay-law'}; feminine active participle of 1984; folly: -- {madness}.

Magdalene 3094 # Magdalene {mag-dal-ay-nay'}; feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala: -- {Magdalene}.

Mahazioth 4238 ## Machaziy&owth {makh-az-ee-oth'}; feminine plural from 2372; visions; Machazioth, an Israelite: -- {Mahazioth}.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

maid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, {maid}(-en).

maid 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, {maid}(-en), young (woman).

maid 5959 ## `almah {al-maw'}; feminine of 5958; a lass (as veiled or private): -- damsel, {maid}, virgin.

majesty 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great things(-ness), {majesty}.

make 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, soon, {make} (with) speed(-ily), swiftly.

man 0483 ## &illem {il-lame'}; from 481; speechless: -- dumb ({man}). man 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [{man}]), set office, stability, steady, truly, truth, verily.

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay.

**man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.**

**man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.**

**man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.**

**man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.**

**manner 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, {manner}, ordinance, site, statute.**

**manner 8452 ## towrah {to-raw'}; probably feminine of 8448; a custom: -- {manner}.**

**mantle 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, {mantle}, robe.**

**many 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X {many}, + none, one, + together, wife, woman. Often unexpressed in English.**

**marg 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from the {marg}].**

**margin 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and Ramoth [from the {margin}].**

**margin 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the {margin}].**

**margin 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- Shachia [from the {margin}].**

**mastery 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, {mastery}, might, mighty (act, power),**

**power, strength.**

**measure 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, {measure}(-ing, meteyard, piece, size, (great) stature, tribute, wide.**

**meat 0396 ## &akiylah {ak-ee-law'}; feminine from 398; something eatable, i.e. food: -- {meat}.**

**meat 0402 ## &oklah {ok-law'}; feminine of 401; food: -- consume, devour, eat, food, {meat}.**

**meat 1279 ## biryah {beer-yaw'}; feminine from 1262; food: -- {meat}. meat 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, {meat}, prey, spoil.**

**meat 6720 ## tseydah {tsay-daw'}; or tsedah {tsay-daw'}; feminine of 6718; food: -- {meat}, provision, venison, victuals.**

**medicine 1456 ## gehah {gay-haw'}; from 1455; a cure: -- {medicine}. medicine 7499 ## r@phu&ah {ref-oo-aw'}; feminine passive participle of 7495; a medicament: -- heal[-ed], {medicine}.**

**meditation 7881 ## siychah {see-khaw'}; feminine of 7879; reflection; be extension, devotion: -- {meditation}, prayer.**

**meekness 6037 ## `anvah {an-vaw'}; feminine of 6035; mildness (royal); also (concretely) oppressed: -- gentleness, {meekness}.**

**member 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- privy {member}.**

**men 0591 ## &oniyah {on-ee-yaw'}; feminine of 590; a ship: -- ship({-men}).**

**men 0979 ## b@churrowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- young {men}, youth.**

**mentioned 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, {mentioned}, news, report, rumor, tidings.**

**merchandise 1711 # emporia {em-por-ee'-ah}; feminine from 1713; traffic: -- {merchandise}.**

**merchandise 7404 ## r@kullah {rek-ool-law'}; feminine passive participle of 7402; trade (as peddled): -- {merchandise}, traffic.**

**Meshullemeth 4922 ## M@shullemeth {mesh-ool-leh'-meth'}; feminine of 4918; Meshullemeth, an Israelitess: -- {Meshullemeth}.**

**meteyard 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, {meteyard}, piece, size, (great) stature, tribute, wide.**

**mid-)day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years.**

**might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force**

(literally or figuratively); by implication, valor, victory: -- force, mastery, {might}, mighty (act, power), power, strength.

**mightily 2394 ## chozqah {khoz-kaw'}**; feminine of 2392; vehemence (usually in a bad sense): -- force, {mightily}, repair, sharply.

**mighty 1369 ## g@buwrah {gheb-oo-raw'}**; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, {mighty} (act, power), power, strength.

**mighty 5082 # telikoutos {tay-lik-oo'-tos}**; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.

**Mispereth 4559 ## Micpereth {mis-peh'-reth}**; feminine of 4437; enumeration; Mispereth, an Israelite: -- {Mispereth}. Compare 4458.

**mistress 1172 ## ba`alah {bah-al-aw'}**; feminine of 1167; a mistress: -- that hath, {mistress}.

**mistress 1404 ## g@bereth {gheb-eh'-reth}**; feminine of 1376; mistress: -- lady, {mistress}.

**Mithcah 4989 ## Mithqah {mith-kaw'}**; feminine of 4987; sweetness; Mithkah, a place in the Desert: -- {Mithcah}.

**Mitspah 4709 ## Mitspah {mits-paw'}**; feminine of 4708; Mitspah, the name of two places in Palestine: -- {Mitspah}. [This seems rather to be only an orthographic variation of 4708 when "in pause".]

**Moab 4125 ## Mow&abiy {mo-aw-bee'}**; feminine Mow&abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: -- (woman) of {Moab}, Moabite(-ish, -ss).

**Moabite 4125 ## Mow&abiy {mo-aw-bee'}**; feminine Mow&abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: -- (woman) of Moab, {Moabite}(-ish, -ss).

**moment 4743 # stigme {stig-may'}**; feminine of 4742; a point of time, i.e. an instant: -- {moment}.

**moon 3561 # noumenia {noo-may-nee'-ah}**; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.

**more 1115 ## biltiy {bil-tee'}**; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no {more}, none, not, nothing, save, that no, without.

**more 2004 ## hen {hane}**; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, ({more} than) they, wherein, in which, whom, withal.

**morning 4405 # proia {pro-ee'-ah}**; feminine of a derivative of 4404 as noun; day-dawn: -- early, {morning}.

**morning 6843 ## ts@phiyrah {tsef-ee-raw'}**; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- diadem, {morning}.

**morrow 4283 ## mochorath {mokh-or-awth'}**; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- {morrow}, next day.

**Mosera 4149 ## Mowcerah {mo-say-raw'}; or (plural) Moc@rowth {mo-ser-oth'e'} feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: -- {Mosera}, Moseroth.**

**Moseroth 4149 ## Mowcerah {mo-say-raw'}; or (plural) Moc@rowth {mo-ser-oth'e'} feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: -- Mosera, {Moseroth}.**

**most 4013 ## mibtsar {mib-tsaw'r'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, ({most}) strong (hold).**

**most 4013 ## mibtsar {mib-tsaw'r'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, {most}) fenced, fortress, (most) strong (hold).**

**most 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X {most}) desolate(-ion), waste.**

**mother 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- {mother} in law.**

**mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, wife's {mother}.**

**mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- {mother} in law, wife's mother.**

**mount 5550 ## col@lah {so-lal-aw'}; or cowl@lah {so-lal-aw'}; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: -- bank, {mount}.**

**Mozah 4681 ## Motsah {mo-tsaw'}; active participle feminine of 4680; drained; Motsah, a place in Palestine: -- {Mozah}.**

**much 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.**

**much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.**

**muffler 7479 ## ra`alah {rah-al-aw'}; feminine of 7478; a long veil (as fluttering): -- {muffler}.**

**mule 6506 ## pirdah {pir-daw'}; feminine of 6505; a she-mule: -- {mule}.**

**multitude 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, {multitude}, people, swarm. Compare 5713.**

**multitude 8229 ## shiph`ah {shif-aw'}; feminine of 8228; copiousness: -- abundance, company, {multitude}.**

**munition 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced (city, fort, {munition}), strong hold.**

**musical 7892 ## shiyr {sheer}; or feminine shiyrah {shee-raw'}; from 7891; a song; abstractly, singing: -- {musical}(-ick), X sing(-er, -ing), song.**



**Naamah 5279 ## Na`amah {nah-am-aw'}; feminine of 5277; pleasantness; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: -- {Naamah}.**

**Naboth 5022 ## Nabowth {naw-both'}; feminine plural from the same as 5011; fruits; Naboth, an Israelite: - - {Naboth}.**

**names 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the {names} following.**

**near 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- {near} kinswomen.**

**Nebaioth 5032 ## N@bayowth {neb-aw-yoth'}; or N@bayoth {neb-aw-yoth'}; feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and the country settled by him: -- {Nebaioth}, Nebajoth.**

**Nebajoth 5032 ## N@bayowth {neb-aw-yoth'}; or N@bayoth {neb-aw-yoth'}; feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and the country settled by him: -- Nebaioth, {Nebajoth}.**

**neck 1621 ## garg@rowth {gar-gher-owth'}; feminine plural from 1641; the throat (as used in rumination): -- {neck}.**

**neither 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without.**

**neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**Nekoda 5353 ## N@qowda& {nek-o-daw'}; feminine of 5348 (in the figurative sense of marked); distinction; Nekoda, a Temple-servant: -- {Nekoda}.**

**net 4365 ## mikmereth {mik-meh'-reth}; or mikmoreth {mik-mo'-reth}; feminine of 4364; a (fisher's) net: -- drag, {net}.**

**nether 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er parts, -est), {nether} (part).**

**network 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- checker, lattice, {network}, snare, wreath(-enwork).**

**never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**new 1278 ## b@riy&ah {ber-ee-aw'}; feminine from 1254; a creation, i.e. a novelty: -- {new} thing.**

**new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.**

**news 8052 ## sh@muw`ah {shem-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, {news}, report, rumor, tidings.**

next 1966 # epioua {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.

next 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, {next} day.

nine 1767 # ennea {en-neh'-ah}; a primary number; nine: -- {nine}. nine 1768 # ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine: -- ninety and {nine}.

nine 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- {nine} (+ -teen, + -teenth, -th).

no 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiableness], beside, but, + continual, except, from, lest, neither, {no} more, none, not, nothing, save, that no, without.

no 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiableness], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that {no}, without.

no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay.

no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.

Nohah 5119 ## Nowchah {no-chaw'}; feminine of 5118; quietude; Nochah, an Israelite: -- {Nohah}.

none 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + {none}, one, + together, wife, woman. Often unexpressed in English.

none 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiableness], beside, but, + continual, except, from, lest, neither, no more, {none}, not, nothing, save, that no, without.

none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.

none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.

not 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiableness], beside, but, + continual, except, from, lest, neither, no more,

none, {not}, nothing, save, that no, without.

not 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay.

not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.

nothing 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without.

nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.

nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.

number 4373 ## mikcah {mik-saw'}; feminine of 4371; an enumeration; by implication, a valuation: -- {number}, worth.

Numbers 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: - Pi-hahiroth. [In {Numbers} 14:19 without Pi-.]

numbers 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, {numbers}, office(-r), ordering, oversight, + prison, reckoning, visitation.

oak 0424 ## &elah {ay-law'}; feminine of 352; an oak or other strong tree: -- elm, {oak}, teil-tree.

oath 7621 ## sh@buw`ah {sheb-oo-aw'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- curse, {oath}, X sworn.

occasion 5931 ## `illah (Aramaic) {il-law'}; feminine from a root corresponding to 5927; a pretext (as arising artificially): -- {occasion}.

of 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech {of} Ashdod.

of 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, (cause {of}) trespass(-ing, offering).

of 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of the children {of} Jaakan.

of 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth {of} the children of Jaakan.

of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].

of 1036 ## Beyth l@-` Aphrah {bayth le-af-raw'}; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: -- house {of} Aphrah.

of 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [{of} the eye], branch, company, daughter, X first, X old, + owl, town, village.

of 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece {of} land [ground], plat, portion, slippery place, smooth (thing).

of 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that which was) torn ({of} beasts, in pieces).

of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, -thing), nought.

of 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- flame(-ming), head [{of} a spear].

of 4125 ## Mow&abiy {mo-aw-bee'}; feminine Mow&abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabitess, i.e. a descendant from Moab: -- (woman) {of} Moab, Moabite(-ish, -ss).

of 4154 ## muw`edeth {moo-ay'-deth}; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: -- out {of} joint.

of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.

of 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first {of} ripe) fruit, fulness.

of 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- {of} Samaria.

of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.

of 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out {of} one piece, work), upright, whole piece.

of 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- pot {of} ointment, X well.

of 5484 ## cuwcah {soo-saw'}; feminine of 5483; a mare: -- company {of} horses.

of 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) ({of} the) grapes, grapegleanings.

of 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth {of} Zebaim.

of 6807 ## ts@`adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament {of} the legs.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.

offend 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering).

offering 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, (cause of) trespass(-ing, {offering}).

offering 2401 ## chata&ah {khat-aw-aw'}; feminine of 2399; an offence, or a sacrifice for it: -- sin ({offering}).

offering 5930 ## `olah {o-law'}; or `owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt {offering} (sacrifice), go up to. See also 5766.

office 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set {office}, stability, steady, truly, truth, verily.

office 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, {office}, ordinance, safeguard, ward, watch.

office 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, {office}(-r), ordering, oversight, + prison, reckoning, visitation.

Often 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English.

ointment 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- pot of {ointment}, X well.

old 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X {old}, + owl, town, village.

old 2209 ## ziqnah {zik-naw'}; feminine of 2205; old age: -- {old} (age).

old 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, {old}, stout) lion, lioness,

young [lion].

old 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs (head,-ed), {old} age.

old 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three (years {old}).

olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).

on 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- ({on}) foot.

one 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, {one}, + together, wife, woman. Often unexpressed in English.

one 2063 ## zo&th {zothé'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the {one} (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

one 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, {one}, X other.

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc. . \*\*\*. ho. See 3739.

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

one 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of {one} piece, work), upright, whole piece.

one 7988 ## shilyah {shil-yaw'}; feminine from 7953; a fetus or babe (as extruded in birth): -- young {one}.

openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.

Ophrah 6084 ## `Ophrah {of-raw'}; feminine of 6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: -- {Ophrah}.

oppressed 6234 ## `oshqah {osh-kaw'}; feminine of 6233; anguish: -- {oppressed}.

order 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, {order}, regard.

order 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in {order}, ordered place, rank, row.

ordered 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, {ordered} place, rank, row.

ordering 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many

senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), {ordering}, oversight, + prison, reckoning, visitation.

ordinance 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, manner, {ordinance}, site, statute.

ordinance 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, {ordinance}, safeguard, ward, watch.

ornament 0642 ## &ephuddah {ay-food-daw'}; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): -- ephod, {ornament}.

ornament 6807 ## ts@`adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, {ornament} of the legs.

Orpah 6204 ## `Orpah {or-paw'}; feminine of 6203; mane; Orpah, a Moabites: -- {Orpah}.

ospray 5822 ## `ozniyah {oz-nee-yaw'}; probably feminine of 5797; probably the sea-eagle (from its strength): -- {ospray}.

ostrich 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- feather(-s), {ostrich}.

other 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one ({other}, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

other 2273 ## chabrah (Aramaic) {khab-raw'}; feminine of 2269; an associate: -- {other}.

other 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, one, X {other}.

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.

out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.

out 4154 ## muw`edeth {moo-ay'-deth}; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: -- {out} of joint.

out 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten ({out} of one piece, work), upright, whole piece.

overcome 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- being {overcome}.

oversight 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.

overthrow 2018 ## haphkehah {haf-ay-kaw'}; feminine of 2016; destruction: -- {overthrow}.

owl 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village.

owl 3284 ## ya`anah {yah-an-aw'}; feminine of 3283, and meaning the same: -- + {owl}.

Pacatiana 3818 # Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- {Pacatiana}.

pain 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, much) {pain}.

pain 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- grief, {pain}, sorrow.

palace 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: - - (goodly) castle, habitation, {palace}, row.

paper 6169 ## `arah {aw-raw'}; feminine from 6168; a naked (i.e. level) plot: -- {paper} reed.

parcel 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, {parcel}, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

parlour 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, loft, {parlour}.

part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.

part 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, {part}, piece of land [ground], plat, portion, slippery place, smooth (thing).

part 3310 # meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: - - {part} (X -akers).

part 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, {part}, quarter, side.

part 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.

part 4643 ## ma`aser {mah-as-ayr'}; or ma`asar {mah-as-ar'}; and (in plural) feminine ma`asrah {mah-as-raw'}; from 6240; a tenth; especially a tithe: -- tenth ({part}), tithe(-ing).

part 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third ({part}, rank, time), three (years old).

part 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er parts, -est), nether ({part}).

participle 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner,



(selv-)edge, lowest, (uttermost) {participle}

parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low ({parts}, -er, -er parts, -est), nether (part).

parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er {parts}, -est), nether (part).

passage 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place where...pass, {passage}.

pasture 7471 ## r@`iy {reh-ee'}; from 7462; pasture: -- {pasture}. pasture 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}.

path 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, {path}, trench, way([-side]).

pavement 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live coal, {pavement}.

peaceable 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, {peaceable}, (in) prosper(-ity), quiet(-ness), wealthy.

peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.

peculiar 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, {peculiar} (treasure), proper good, special.

Peninnah 6444 ## P@ninnah {pen-in-naw'}; probably feminine from 6443 contr.; Peninnah, an Israelitess: - - {Peninnah}.

Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}.

people 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, {people}, swarm. Compare 5713.

perfected 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, made up, {perfected}.

Phebe 5402 # Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}.

Pi- 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- Pi-hahiroth. [In Numbers 14:19 without {Pi-}.]

Pi-hahiroth 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- {Pi-hahiroth}. [In Numbers 14:19 without Pi-.]

picture 7914 ## s@kiyah {sek-ee-yaw'}; feminine from the same as 7906; a conspicuous object: -- {picture}.

piece 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, {piece} of land [ground], plat, portion, slippery place, smooth (thing).

piece 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, {piece}), size, (great) stature, tribute, wide.

piece 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that is) bought, possession, {piece}, purchase.

piece 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, whole {piece}.

piece 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one {piece}, work), upright, whole piece.

pieces 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that which was) torn (of beasts, in {pieces}).

pill 6478 ## patsal {paw-tsal'}; a primitive root; to peel: -- {pill}. pillar 0547 ## &om@nah {om-me-naw'}; feminine active participle of 544 (in the original sense of supporting); a column: -- {pillar}.

pillar 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) image, {pillar}.

place 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bullah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, landmark. {place}.

place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}.

place 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery {place}, smooth (thing).

place 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: - - decayed place, desolate (place, -- tion), destruction, (laid) waste ({place}).

place 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing {place}), still.

place 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, ({place}) round about, at table.

place 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, {place} where...pass, passage.

place 4585 ## m@`ownah {meh-o-naw'}; or m@`onah {meh-o-naw'}; feminine of 4583, and meaning the

same: -- den, habitation, (dwelling) {place}, refuge.

place 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered {place}, rank, row.

place 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, burying {place}, grave, sepulchre.

place 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- high {place}.

place 8218 ## shiplah {shif-law'}; feminine of 8216; depression: -- low {place}.

places 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if two {places}].

plat 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], {plat}, portion, slippery place, smooth (thing).

pleasant 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- desire, goodly, {pleasant}, precious.

pledge 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- {pledge}, surety.

plummet 4949 ## mishqeleth {mish-keh'-leth}; or mishqoleth {mish-ko'-leth}; feminine of 4948 or 4947; a weight, i.e. a plummet (with line attached): -- {plummet}.

Pochereth 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- {Pochereth} of Zebaim.

polishing 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- {polishing}, separate place.

pommel 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- bowl, {pommel}, spring.

portion 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain {portion}, sure.

portion 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, {portion}, slippery place, smooth (thing).

possession 0272 ## &achuzzah {akh-ooz-zaw'}; feminine passive participle from 270; something seized, i.e. a possession (especially of land): -- {possession}.

possession 4181 ## mowrashah {mo-raw-shaw'}; feminine of 4180; a possession: -- heritage, inheritance, {possession}.

possession 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that is) bought, {possession}, piece, purchase.

pot 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- {pot} of ointment, X well.

powder 0081 ## &abaqah {ab-aw-kaw'}; feminine of 80: -- {powder}. powder 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X {powder}, (be, very) small, stamp (small).

power 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, {power}), power, strength.

power 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), {power}, strength.

power 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, {power}, to rule.

prayer 7881 ## siychah {see-khaw'}; feminine of 7879; reflection; be extension, devotion: -- meditation, {prayer}.

preacher 6953 ## qoheleth {ko-heh'-leth}; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): -- {preacher}.

precious 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- desire, goodly, pleasant, {precious}.

presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.

prey 0961 ## bizzah {biz-zaw'}; feminine of 957; booty: -- {prey}, spoil.

pride 1344 ## ge&ah {gay-aw'}; feminine from 1342; arrogance: -- {pride}.

princess 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- lady, {princess}, queen.

Prisca 4251 # Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: - - {Prisca}. See also 4252.

prison 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + {prison}, reckoning, visitation.

privy 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- {privy} member.

profaneness 2613 ## chanuphah {khan-oo-faw'}; feminine from 2610; impiety: -- {profaneness}.

proper 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.

prophetess 4398 # prophetis {prof-ay'-tis}; feminine of 4396; a female foreteller or an inspired woman: -- {prophetess}.

prophetess 5031 ## n@biy&ah {neb-ee-yaw'}; feminine of 5030; a prophetess or (generally) inspired

woman; by implication, a poetess; by association a prophet's wife: -- {prophetess}.

prosper 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) {prosper}(-ity), quiet(-ness), wealthy.

provision 6720 ## tseydah {tsay-daw'}; or tsedah {tsay-daw'}; feminine of 6718; food: -- meat, {provision}, venison, victuals.

prudence 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, {prudence}, subilty, wilily, wisdom.

publicly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publicly}.

purchase 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that is) bought, possession, piece, {purchase}.

purification 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is cleansed, cleansing, {purification}(-fying).

purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.

quaking 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- care, X exceedingly, fear, {quaking}, trembling.

quarter 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, part, {quarter}, side.

quarter 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, end, {quarter}, side.

queen 0938 # basilissa {bas-il'-is-sah}; feminine from 936; a queen: -- {queen}.

queen 1377 ## g@biyah {gheb-ee-raw'}; feminine of 1376; a mistress: -- {queen}.

queen 4436 ## malkah {mal-kaw'}; feminine of 4428; a queen: -- {queen}.

queen 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- lady, princess, {queen}.

quickly 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, {quickly}, shortly, soon, make (with) speed(-ily), swiftly.

quiet 4496 ## m@nuwach {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, {quiet}, rest(-ing place), still.

quiet 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper(-ity), {quiet}(-ness), wealthy.

quietness 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- {quietness}, silence.

**Rabbah 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- {Rabbah}, Rabbath.**

**Rabbath 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.**

**rage 5678 ## `ebrah {eb-raw'}; feminine of 5676; an outburst of passion: -- anger, {rage}, wrath.**

**raiment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), garment, {raiment}. Compare 8008.**

**Ramoth 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and {Ramoth} [from the margin].**

**rank 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered place, {rank}, row.**

**rank 7992 ## sh@liyshiyy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, {rank}, time), three (years old).**

**ravin 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- {ravin}, (that which was) torn (of beasts, in pieces).**

**Rechah 7397 ## Rekah {ray-kaw'}; probably feminine from 7401; softness; Rekah, a place in Palestine: -- {Rechah}.**

**reckoning 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, {reckoning}, visitation.**

**recompense 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, {recompense}, such a reward.**

**recompense 8011 ## shillumah {shil-loo-maw'}; feminine of 7966; retribution: -- {recompense}.**

**redeem 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, {redeem}, redemption, right.**

**redemption 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, {redemption}, right.**

**reed 6169 ## `arah {aw-raw'}; feminine from 6168; a naked (i.e. level) plot: -- paper {reed}.**

**refuge 4585 ## m@`ownah {meh-o-naw'}; or m@`onah {meh-o-naw'}; feminine of 4583, and meaning the same: -- den, habitation, (dwelling) place, {refuge}.**

**regard 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, order, {regard}.**

**region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.**

reins 3629 ## kilyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): -- kidneys, {reins}.

rejoicing 1525 ## giylah {ghee-law'}; or giylath {ghee-lath'}; feminine of 1524; joy: -- joy, {rejoicing}.

remnant 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'}; feminine of 6412; deliverance; concretely, an escaped portion: -- deliverance, (that is) escape(-d), {remnant}.

removed 5206 ## niydah {nee-daw'}; feminine of 5205; removal, i.e. exile: -- {removed}.

removing 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- (carried away), captive(-ity), {removing}.

repair 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, mightily, {repair}, sharply.

report 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, {report}, rumor, tidings.

respite 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- breathing, {respite}.

rest 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, {rest}(-ing place), still.

Reumah 7208 ## R@&uwmah {reh-oo-maw'}; feminine passive participle of 7213; raised; Reumah, a Syrian woman: -- {Reumah}.

revenge 5360 ## n@qamah {nek-aw-maw'}; feminine of 5359; avengement, whether the act of the passion: - - + avenge, {revenge}(-ing), vengeance.

revenge 6546 ## par`ah {par-aw'}; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): -- + avenging, {revenge}.

reward 1309 ## b@sowrah {bes-o-law'}; or (shortened) b@sorah {bes-o-law'}; feminine from 1319; glad tidings; by implication, reward for good news: -- {reward} for tidings.

reward 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, such a {reward}.

reward 6468 ## p@`ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- labour, {reward}, wages, work.

riches 3502 ## yithrah {yith-law'}; feminine of 3499; properly, excellence, i.e. (by implication) wealth: -- abundance, {riches}.

right 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, redemption, {right}.

right 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, {right} (thing), uprightness.

ripe 4395 ## m@le&ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of {ripe}) fruit, fulness.

**Rithmah 7575 ## Rithmah {rith-maw'}; feminine of 7574; Rithmah, a place in the Desert: -- {Rithmah}.**

**roaring 5099 ## naham {nah'-ham}; from 5098; a snarl: -- {roaring}. roaring 5100 ## n@hamah {neh-haw-maw'}; feminine of 5099; snarling: -- disquietness, {roaring}.**

**robbed 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had {robbed}) [which he took violently away], spoil, violence.**

**robe 0155 ## &addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, mantle, {robe}.**

**rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}.**

**rock 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- form, {rock}.**

**roe 3280 ## ya`alah {yah-al-aw'}; feminine of 3277: -- {roe} roe 6082 ## `opher {o'-fer}; from 6080; a fawn (from the dusty color): -- young {roe} [hart].**

**roe 6646 ## ts@biyah {tseb-ee-yaw'}; feminine of 6643; a female gazelle: -- {roe}.**

**round 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) {round} about, at table.**

**row 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (goodly) castle, habitation, palace, {row}.**

**row 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered place, rank, {row}.**

**royal 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, king's, X {royal}.**

**ruin 4384 ## makshelah {mak-shay-law'}; feminine from 3782; a stumbling-block, but only figuratively (fall, enticement [idol]): -- {ruin}, stumbling-block.**

**rule 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, power, to {rule}.**

**ruler 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, {ruler}, + scale, shield.**

**rumor 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, {rumor}, tidings.**

**running 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- course, {running}. Compare 4835.**

**sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.**

**sacrifice 5930 ## `olah {o-law'}; or `owlah {o-law'}; feminine active participle of 5927; a step or**



(collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering ({sacrifice}), go up to. See also 5766.

safeguard 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, ordinance, {safeguard}, ward, watch.

Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.

salvation 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), {salvation}, save, saving (health), welfare.

salvation 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, {salvation}, save, saving.

Samaria 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- of {Samaria}.

same 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the {same}, she (herself), such, that (...it), these, they, this, those, which (is), who.

same 2063 ## zo&th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus.

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.

Sansannah 5578 ## Cancannah {san-san-naw'}; feminine of a form of 5577; a bough; Sansannah, a place in Palestine: -- {Sansannah}.

Sapphira 4551 # Sappheire {sap-fi'-ray}; feminine of 4552; Sapphire, an Israelitess: -- {Sapphira}.

satiableness 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[{}satiableness], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

satisfy 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be full, [un-]satiableness, {satisfy}, X sufficiently.

save 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides,

because not, until, etc.: -- because un[satiabable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, {save}, that no, without.

save 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, {save}, saving (health), welfare.

save 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, {save}, saving.

saving 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, {saving} (health), welfare.

saving 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, {saving}.

scale 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, ruler, + {scale}, shield.

scholar 8527 ## talmiyd {tal-meed'}; from 3925; a pupil: -- {scholar}. school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): -- {school}.

second 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, {second}, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

second 8648 ## t@reyn (Aramaic) {ter-ane'}; feminine tarteyn {tar-tane'}; corresponding to 8147; two: -- {second}, + twelve, two.

secret 2926 # krupte {kroop-tay'}; feminine of 2927; a hidden place, i.e. cellar ("crypt"): -- {secret}.

secure 0987 ## battuchowth {bat-too-khoth'}; feminine plural from 982; security: -- {secure}.

See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . \*\*\*. ho. {See} 3739.

seed 6507 ## p@rudah {per-oo-daw'}; feminine passive participle of 6504; something separated, i.e. a kernel: -- {seed}.

self 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him({-self}), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

self 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- strength(- en {self}), (was) strong.

seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.

**selv-)edge 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, ({selv-)edge}, lowest, (uttermost) participle**

**sending 4917 ## mishlachath {mish-lakh'-ath}; feminine of 4916; a mission, i.e. (abstractly) and favorable release, or (concretely and unfavorable) an army: -- discharge, {sending}.**

**separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.**

**sepulchre 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, burying place, grave, {sepulchre}.**

**servant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, {-servant}), wench, bondwoman, womanservant.**

**set 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), {set} office, stability, steady, truly, truth, verily.**

**set 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be {set}, turning.**

**set 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be {set} in order, ordered place, rank, row.**

**setting 4396 ## millu&ah {mil-loo-aw'}; feminine of 4394; a filling, i.e. setting (of gems): -- inclosing, {setting}.**

**Shachia 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivity; Shobjah, an Israelite: -- {Shachia} [from the margin].**

**Shalisha 8031 ## Shalishah {shaw-lee-shaw'}; feminine from 8027; trebled land; Shalishah, a place in Palestine: -- {Shalisha}.**

**shame 0955 ## buwshah {boo-shaw'}; feminine participle passive of 954; shame: -- {shame}.**

**shame 1317 ## boshnah {bosh-naw'}; feminine from 954; shamefulness: -- {shame}.**

**shame 8103 ## shimtsah {shim-tsaw'}; feminine of 8102; scornful whispering (of hostile spectators): -- {shame}.**

**sharply 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, mightily, repair, {sharply}.**

**she 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, {she} (herself), such, that (...it), these, they, this, those, which (is), who.**

**she 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), {she}, so (much), such (deed), that, therefore, these, this (thing), thus.**

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc. . \*\*\*. ho. See 3739.

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.

sheep- 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [{sheep-}] cote (fold) hedge, wall.

Shelomith 8013 ## Sh@lomowth {shel-o-moth'}; feminine plural of 7965; pacifications; Shelomoth, the name of two Israelites: -- {Shelomith} [from the margin], Shelomoth. Compare 8019.

Shelomoth 8013 ## Sh@lomowth {shel-o-moth'}; feminine plural of 7965; pacifications; Shelomoth, the name of two Israelites: -- Shelomith [from the margin], {Shelomoth}. Compare 8019.

Sheminith 8067 ## sh@miyniyth {shem-ee-neeth'}; feminine of 8066; probably an eight-stringed lyre: -- {Sheminith}.

shield 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, ruler, + scale, {shield}.

shield 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, {shield}, target.

Shilshah 8030 ## Shilshah {shil-shaw'}; feminine from the same as 8028; triplication; Shilshah, an Israelite: -- {Shilshah}.

Shimath 8100 ## Shim`ath {shim-awth'}; feminine of 8088; annunciation; Shimath, an Ammonitess: -- {Shimath}.

Shimeah 8093 ## Shim`ah {shim-aw'}; feminine of 8088; annunciation; Shimah, an Israelite: -- {Shimeah}.

Shimrith 8116 ## Shimriyth {shim-reeth'}; feminine of 8113; female guard; Shimrith, a Moabite: -- {Shimrith}.

ship 0591 ## &oniyah {on-ee-yaw'}; feminine of 590; a ship: -- {ship}([-men]).

ship 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- forepart({-ship}).

shittah 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiyim {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- {shittah}, shittim. See also 1029.

shittim 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiyim {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- shittah, {shittim}. See also 1029.

**shortly 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, {shortly}, soon, make (with) speed(-ily), swiftly.**

**shoulder 7929 ## shikmah {shik-maw'}; feminine of 7926; the shoulder-bone: -- {shoulder} blade.**

**side 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, coast, part, quarter, {side}.**

**side 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, way([{-side}]).**

**side 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, end, quarter, {side}.**

**signet 2858 ## chothemeth {kho-the-meth}; feminine active participle of 2856; a seal: -- {signet}.**

**silence 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- calm, {silence}, still.**

**silence 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- quietness, {silence}.**

**sin 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, {sin}, (cause of) trespass(-ing, offering).**

**sin 2401 ## chata&ah {khat-aw-aw'}; feminine of 2399; an offence, or a sacrifice for it: -- {sin} (offering).**

**sing 7892 ## shiyr {sheer}; or feminine shiyrah {shee-raw'}; from 7891; a song; abstractly, singing: -- musical(-ick), X {sing}(-er, -ing), song.**

**sing 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- {sing} [by mistake for 7891], wall.**

**Siphmoth 8224 ## Siphmowth {sif-moth'}; feminine plural of 8221; Siphmoth, a place in Palestine: -- {Siphmoth}.**

**sister 0269 ## &achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, {sister}, together.**

**sister 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- aunt, father's {sister}, uncle's wife.**

**sister 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, {sister} in law.**

**site 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, manner, ordinance, {site}, statute.**

**sixscore 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty ({sixscore}) thousand, twice, two.**

**size 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, {size}, (great) stature, tribute, wide.**

slaughter 2028 ## haregah {har-ay-gaw'}; feminine of 2027; slaughter: -- {slaughter}.

slaughter 2878 ## tibeah {tib-khaw'}; feminine of 2874 and meaning the same: -- flesh, {slaughter}.

slippery 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, {slippery} place, smooth (thing).

slothfulness 6103 ## `atslah {ats-law'}; feminine of 6102; (as abstractly) indolence: -- {slothfulness}.

smooth 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, {smooth} (thing).

snare 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- checker, lattice, network, {snare}, wreath(-enwork).

so 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, {so} (much), such (deed), that, therefore, these, this (thing), thus.

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.

soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.

soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.

sold 4466 ## mimkereth {mim-keh'-reth}; feminine of 4465; a sale: -- + {sold} as.

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

song 7892 ## shiyr {sheer}; or feminine shiyrah {shee-raw'}; from 7891; a song; abstractly, singing: -- musical(-ick), X sing(-er, -ing), {song}.

soon 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, {soon}, make (with) speed(-ily), swiftly.

sope 1287 ## boriyth {bo-reeth'}; feminine of 1253; vegetable alkali: -- {sope}.

Sophereth 5618 ## Cophereth {so-feh'-reth}; feminine active participle of 5608; a scribe (properly, female); Sophereth, a temple servant: -- {Sophereth}.

sorrow 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- grief, pain, {sorrow}.

soul 5082 ## n@diybah {ned-ee-baw'}; feminine of 5081; properly, nobility, i.e. reputation: -- {soul}.

speaker 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler, bay, + evil {speaker}, language, talker, tongue, wedge.

spear 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- flame(-ming), head [of a {spear}].

special 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.

speech 0565 ## &imrah {im-raw'}; or &emrah {em-raw'}; feminine of 561, and meaning the same: -- commandment, {speech}, word.

speech 0797 ## &Ashdowdiyth {ash-do-death'}; feminine of 796; (only adverb) in the language of Ashdod: - in the {speech} of Ashdod.

speech 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwillah (Jer. II:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- {speech}, tumult.

speed 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, soon, make (with) {speed}(-ily), swiftly.

spoil 0961 ## bizzah {biz-zaw'}; feminine of 957; booty: -- prey, {spoil}.

spoil 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], {spoil}, violence.

spoils 0698 ## &orobah {or-ob-aw'}; feminine of 696 (only in the plural); ambushades: -- {spoils}.

spot 0934 ## bohereth {bo-heh'-reth}; feminine active participle of the same as 925; a whitish spot on the skin: -- bright {spot}.

spring 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- bowl, pommel, {spring}.

springs 0794 ## &ashedah {ash-ay-daw'}; feminine of 793; a ravine: -- {springs}.

stability 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set office, {stability}, steady, truly, truth, verily.

staff 4938 ## mish`enah {mish-ay-naw'}; or mish`eneth {mish-eh'-neth}; feminine of 4937; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick: -- {staff}.

stair 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go up, {stair}, step, story.

stalk 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown up, {stalk}.

stamping 8161 ## sha`atah {shah'-at-aw}; feminine from an unused root meaning to stamp; a clatter (of hoofs): -- {stamping}.

standing 4676 ## matstebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, ({standing}) image, pillar.

standing 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- ({standing}) corn, grown up, stalk.

stately 3520 ## k@buwddah {keb-ood-daw'}; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- carriage, all glorious, {stately}.

stature 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (great) {stature}, tribute, wide.

statute 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, manner, ordinance, site, {statute}.

staves 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- bands, heavy, {staves}, yoke.

stay 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, corner, {stay}, tower.

steady 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set office, stability, {steady}, truly, truth, verily.

steel 5154 ## n@chuwshah {nekh-oo-shaw'}; or n@chushah {nekh-oo-shaw'}; feminine of 5153; copper: -- brass, {steel}. Compare 5176.

step 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go up, stair, {step}, story.

stern 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder part, {stern}.

still 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- calm, silence, {still}.

still 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing place), {still}.

stone 7222 ## ro&shah {ro-shaw'}; feminine of 7218; the head: -- head[{-stone}].

store 8498 ## t@kuwnah {tek-oo-naw'}; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: -- fashion, {store}.

storm 8183 ## s@`arah {seh-aw-raw'}; feminine of 8178; a hurricane: -- {storm}, tempest.

story 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher



place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go up, stair, step, {story}.

stout 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, {stout}) lion, lioness, young [lion].

straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.

street 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), {street}, without.

street 4113 # plateia {plat-i'-ah}; feminine of 4116; a wide "plat" or "place", i.e. open square: -- {street}.

strength 0360 ## &eyaluwth {eh-yaw-looth'}; feminine of 353; power; by implication, protection: -- {strength}.

strength 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), power, {strength}.

strength 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- {strength}(- en self), (was) strong.

strength 6109 ## `otsmah {ots-maw'}; feminine of 6108; powerfulness; by extension, numerousness: -- abundance, {strength}.

strong 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- strength(- en self), (was) {strong}.

strong 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) {strong} (hold).

strong 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced (city, fort, munition, {strong} hold).

strong 6110 ## `atstsumah {ats-tsoo-maw'}; feminine of 6099; a bulwark, i.e. (figuratively) argument: -- {strong}.

stubble 2562 # kalame {kal-am'-ay}; feminine of 2563; a stalk of grain, i.e. (collectively) stubble: -- {stubble}.

stud 5351 ## n@quddah {ned-ood-daw'}; feminine of 5348; a boss: -- {stud}.

stumbling-block 4384 ## makshelah {mak-shay-law'}; feminine from 3782; a stumbling-block, but only figuratively (fall, enticement [idol]): -- ruin, {stumbling-block}.

substance 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, {substance}.

subtilty 6122 ## `oqbah {ok-baw'}; feminine of an unused form from 6117 meaning a trick; trickery: -- {subtilty}.

subtilty 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, prudence, {subtilty}, wilily, wisdom.

suburb 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast out, {suburb}.

succourer 4368 # prostat {pros-tat'-is}; feminine of a derivative of 4291; a patroness, i.e. assistant: -- {succourer}.

such 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, {such} a reward.

such 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), {such}, that (...it), these, they, this, those, which (is), who.

such 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, {such} like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

such 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus.

such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.

such 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at {such} a time.

such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.

sufficiently 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be full, [un-]satiating, satisfy, X {sufficiently}.

sure 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain portion, {sure}.

surety 6161 ## `arubbah {ar-oob-baw'}; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- pledge, {surety}.

swarm 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, people, {swarm}. Compare 5713.

swiftly 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, soon, make (with) speed(-ily), {swiftly}.

sword 3162 # machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- {sword}.

sworn 7621 ## sh@buw`ah {sheb-oo-aw'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- curse, oath, X {sworn}.

Syriac 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: -- in the Syrian language (tongue), in {Syriac}.

Syrian 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: -- in the {Syrian} language (tongue), in Syriac.

Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.

tabernacle 5522 ## cikkuwth {sik-kooth'}; feminine of 5519; an (idolatrous) booth: -- {tabernacle}.

table 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round about, at {table}.

tabor 3696 ## Kicloth Tabor {kis-loth' taw-bore'}; from the feminine plural of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Palestine: -- Chisloth- {tabor}.

talker 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler, bay, + evil speaker, language, {talker}, tongue, wedge.

target 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, shield, {target}.

taunt 1422 ## g@duwphah {ghed-oo-faw'}; feminine passive participle of 1442; a revilement: -- {taunt}.

tears 1832 ## dim`ah {dim-aw'}; feminine of 1831; weeping: -- {tears}.

teen 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ {-teen}, + -teenth, -th).

teenth 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ -teen, + {-teenth}, -th).

teil-tree 0424 ## &elah {ay-law'}; feminine of 352; an oak or other strong tree: -- elm, oak, {teil-tree}.

Tel-haresha 8521 ## Tel Charsha& {tale khar-shaw'}; from 8510 and the feminine of 2798; mound of workmanship; Tel-Charsha, a place in Babylonia: -- {Tel-haresha}, Tel-harsa.

Tel-harsa 8521 ## Tel Charsha& {tale khar-shaw'}; from 8510 and the feminine of 2798; mound of

workmanship; Tel-Charsha, a place in Babylonia: -- Tel-haresha, {Tel-harsa}.

tempest 8183 ## s@`arah {seh-aw-raw'}; feminine of 8178; a hurricane: -- storm, {tempest}.

temple 7541 ## raqqah {rak-kaw'}; feminine of 7534; properly, thinness, i.e. the side of the head: -- {temple}.

tender 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- ({tender}) branch, young twig.

tenth 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- {tenth} (part), tithe.

tenth 4643 ## ma`aser {mah-as-ayr'}; or ma`asar {mah-as-ar'}; and (in plural) feminine ma`asrah {mah-as-raw'}; from 6240; a tenth; especially a tithe: -- {tenth} (part), tithe(-ing).

testimony 5713 ## `edah {ay-daw'}; feminine of 5707 in its techn. sense; testimony: -- {testimony}, witness. Compare 5712.

testimony 5715 ## `eduwth {ay-dooth'}; feminine of 5707; testimony: -- {testimony}, witness.

than 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more {than}) they, wherein, in which, whom, withal.

that 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, {that} no, without.

that 1172 ## ba`alah {bah-al-aw'}; feminine of 1167; a mistress: -- {that} hath, mistress.

that 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- {that} (he had robbed) [which he took violently away], spoil, violence.

that 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they {that} are carried away) captives(-ity).

that 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, {that} (...it), these, they, this, those, which (is), who.

that 2063 ## zo&th {zoth'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), {that}, therefore, these, this (thing), thus.

that 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: - - ravin, ({that} which was) torn (of beasts, in pieces).

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc. . \*\*\*. ho. See 3739.

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

that 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- {that} compass about, (place) round about, at table.

that 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things {that} come up, (high) degree, deal, go up, stair, step, story.

that 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he {that} is) bought, possession, piece, purchase.

that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those.

that 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'}; feminine of 6412; deliverance; concretely, an escaped portion: -- deliverance, ({that} is) escape(-d), remnant.

that 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, ({that} have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

that 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, {that} which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

that 7917 ## s@kiyrah {sek-ee-raw'}; feminine of 7916; a hiring: -- {that} is hired.

the 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: -- in {the} Syrian language (tongue), in Syriac.

the 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in {the} speech of Ashdod.

the 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of {the} children of Jaakan.

the 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of {the} eye].

the 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from {the} marg.].

the 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of {the} eye], branch, company, daughter, X first, X old, + owl, town, village.

the 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, {the} same, she (herself), such, that (...it), these, they, this, those, which (is), who.

the 2063 ## zo&th {zoth'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, {the} one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

the 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in {the} Jews' language.

the 3406 ## Y@riymowth {yer-ee-moth'}; or Y@reymowth {yer-ay-moth'}; or Y@remowth {yer-ay-moth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and Ramoth [from {the} margin].

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc. . \*\*\*. ho. See 3739.

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.

the 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare {the} names following.

the 4447 ## Moleketh {mo-leh'-keth}; feminine active participle of 4427; queen; Moleketh, an Israelitess: -- Hammoleketh [including {the} article].

the 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from {the} margin].

the 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of {the}) grapes, grapegleanings.

the 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have {the}) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

the 6807 ## ts@`adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament of {the} legs.

**the 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- Shachia [from {the} margin].**

**thee 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- {thee}, thou, ye, you.**

**them 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) {them}, thereby, therein, (more than) they, wherein, in which, whom, withal.**

**then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.**

**thereby 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, {thereby}, therein, (more than) they, wherein, in which, whom, withal.**

**therefore 2063 ## zo&th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, {therefore}, these, this (thing), thus.**

**therein 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, {therein}, (more than) they, wherein, in which, whom, withal.**

**these 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), {these}, they, this, those, which (is), who.**

**these 2063 ## zo&th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, {these}, this (thing), thus.**

**these 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.**

**these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.**

**these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.**

**these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those.**

**they 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- ({they} that are carried away) captives(-ity).**

**they 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that;**

occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, {they}, this, those, which (is), who.

they 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) {they}, wherein, in which, whom, withal.

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, ({they}) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). Compare 3754.

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.

thick 0653 ## &aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, darkness, gloominess, X {thick}.

thing 1278 ## b@riy&ah {ber-ee-aw'}; feminine from 1254; a creation, i.e. a novelty: -- new {thing}.

thing 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus.

thing 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth ({thing}).

thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.

thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, {-thing}), nought.

thing 4859 ## mashsha&ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[{-thing}], debt.

thing 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, right ({thing}), uprightness.



**thing 8186 ## sha`aruwrah {shah-ar-oo-law'}; or sha`ariyriyah {shah-ar-ee-ree-yaw'}; or sha`arurith {shah-ar-oo-reeth'}; feminine from 8176 in the sense of 8175; something fearful: -- horrible {thing}.**

**thing 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, {thing}), abomination.**

**things 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great {things}(-ness), majesty.**

**things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.**

**things 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- {things} that come up, (high) degree, deal, go up, stair, step, story.**

**third 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- {third} (part, rank, time), three (years old).**

**thirst 6773 ## tsim&ah {tsim-aw'}; feminine of 6772; thirst (figuratively, of libidinousnes): -- {thirst}.**

**this 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, {this}, those, which (is), who.**

**this 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus.**

**this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc. . \*\*\*. ho. See 3739.**

**this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.**

**those 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, {those}, which (is), who.**

**those 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, {those}.**

**thou 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah**

{at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, {thou}, ye, you.

thousand 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) {thousand}, twice, two.

three 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell: -- third (part, rank, time), {three} (years old).

thunder 7483 ## ra`mah {rah-maw'}; feminine of 7482; the mane of a horse (as quivering in the wind): -- {thunder}.

thus 2063 ## zo&th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), {thus}.

thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.

tide 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- evening({-tide}).

tide 3798 # opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- even(-ing, [{-tide}]).

tidings 1309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {bes-o-raw'}; feminine from 1319; glad tidings; by implication, reward for good news: -- reward for {tidings}.

tidings 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, rumor, {tidings}.

till...be 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X {till...be} full, [un-]satiabile, satisfy, X sufficiently.

time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.

time 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such a {time}.

time 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell: -- third (part, rank, {time}), three (years old).

tion 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- {tion}), destruction, (laid) waste (place).

tithe 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth (part), {tithe}.

tithe 4643 ## ma`aser {mah-as-ayr'}; or ma`asar {mah-as-ar'}; and (in plural) feminine ma`asrah {mah-as-raw'}; from 6240; a tenth; especially a tithe: -- tenth (part), {tithe}(-ing).

**title 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.**

**to 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, {to} deceive, delusion, error.**

**to 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, power, {to} rule.**

**to 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, {to} be kept, office, ordinance, safeguard, ward, watch.**

**to 5930 ## `olah {o-law'}; or `owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering (sacrifice), go up {to}. See also 5766.**

**to 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- ({to} have) enough, X till...be full, [un-]satiabile, satisfy, X sufficiently.**

**together 0269 ## &achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, {together}.**

**together 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + {together}, wife, woman. Often unexpressed in English.**

**tongue 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language ({tongue}), in Syriac.**

**tongue 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler,bay, + evil speaker, language, talker, {tongue}, wedge.**

**took 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he {took} violently away], spoil, violence.**

**torn 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: - - ravin, (that which was) {torn} (of beasts, in pieces).**

**tow 6594 ## pishtah {pish-taw'}; feminine of 6593; flax; by implication, a wick: -- flax, {tow}.**

**tower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, {tower}. Compare the names following.**

**tower 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, corner, stay, {tower}.**

**town 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, {town}, village.**

**traffic 4536 ## micchar {mis-khawr'}; from 5503; trade: -- {traffic}. traffic 7404 ## r@kullah {rek-ool-law'}; feminine passive participle of 7402; trade (as peddled): -- merchandise, {traffic}.**

**travelling 0736 ## &or@chah {o-rekh-aw'}; feminine active participle of 732; a caravan: -- ({travelling}) company.**

**treacherous 0900 ## bog@dowth {bohged-ohth}; feminine plural active participle of 898; treacheries: -- {treacherous}.**

**treasure 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar ({treasure}), proper good, special.**

**tree 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}).**

**trees 6097 ## `etsah {ay-tsaw'}; feminine of 6086; timber: -- {trees}. tremble 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, {tremble}, + walk, + would.**

**trembling 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- care, X exceedingly, fear, quaking, {trembling}.**

**trembling 7269 ## rogzah {rog-zaw'}; feminine of 7267; trepidation: -- {trembling}.**

**trench 4570 ## ma`gal {mah-gaw'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, {trench}, way([-side]).**

**trespass 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, (cause of) {trespass}(-ing, offering).**

**tribulation 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, anguish, distress, {tribulation}, trouble.**

**tribute 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (great) stature, {tribute}, wide.**

**troop 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, burden, {troop}.**

**trouble 5016 # tarache {tar-akh-ay'}; feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition: -- {trouble}(-ing).**

**trouble 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, anguish, distress, tribulation, {trouble}.**

**truly 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set office, stability, steady, {truly}, truth, verily.**

**truth 0530 ## &emuwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set office, stability, steady,**

truly, {truth}, verily.

tumult 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuAllah (Jer. II:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- speech, {tumult}.

turning 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be set, {turning}.

twain 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, {twain}, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

twelfth 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + {twelfth}, + twelve, + twenty (sixscore) thousand, twice, two.

twelve 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + {twelve}, + twenty (sixscore) thousand, twice, two.

twelve 8648 ## t@reyn (Aramaic) {ter-ane'}; feminine tarteyn {tar-tane'}; corresponding to 8147; two: -- second, + {twelve}, two.

twenty 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + {twenty} (sixscore) thousand, twice, two.

twice 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, {twice}, two.

twig 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- (tender) branch, young {twig}.

twilight 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- dark, {twilight}.

two 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if {two} places].

two 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, {two}.

two 8648 ## t@reyn (Aramaic) {ter-ane'}; feminine tarteyn {tar-tane'}; corresponding to 8147; two: -- second, + twelve, {two}.

two-)edge 6366 ## peyah {pay-aw'}; or piyah {pee-yaw'}; feminine of 6310; an edge: -- ({two-)edge}(-d).

Ulla 5925 ## `Ulla& {ool-law'}; feminine of 5923; burden; Ulla, an Israelite: -- {Ulla}.

un 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because {un}[satiating], beside, but, + continual, except, from, lest, neither, no

more, none, not, nothing, save, that no, without.

un-]satiabable 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be full, [{un-]satiabable}, satisfy, X sufficiently.

uncircumcised 6190 ## `orlah {or-law'}; feminine of 6189; the prepuce: -- foreskin, + {uncircumcised}.

uncle's 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- aunt, father's sister, {uncle's} wife.

unexpressed 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]less, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English.

up 0545 ## &omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: -- brought {up}.

up 0724 ## &aruwkah {ar-oo-kaw'}; or &arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, made {up}, perfected.

up 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come {up}, (high) degree, deal, go up, stair, step, story.

up 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go {up}, stair, step, story.

up 5930 ## `olah {o-law'}; or `owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering (sacrifice), go {up} to. See also 5766.

up 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going {up}, loft, parlour.

up 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid {up}, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

up 7012 ## qiymah {kee-maw'}; from 6965; an arising: -- rising {up}. up 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown {up}, stalk.

upper 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, ({upper}) chamber, going up, loft, parlour.

upright 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), {upright}, whole piece.

uprightness 3483 ## yishrah {yish-raw'}; feminine or 3477; rectitude: -- {uprightness}.

uprightness 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, right (thing), {uprightness}.

**uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle**

**Uzza 5798 ## `Uzza& {ooz-zaw'}; or `Uzzah {ooz-zaw'}; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: -- {Uzza}, Uzzah.**

**Uzzah 5798 ## `Uzza& {ooz-zaw'}; or `Uzzah {ooz-zaw'}; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: -- Uzza, {Uzzah}.**

**vail 6532 ## poreketh {po-reh'-keth}; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: -- {vail}.**

**vengeance 5360 ## n@qamah {nek-aw-maw'}; feminine of 5359; avengement, whether the act of the passion: -- + avenge, revenge(-ing), {vengeance}.**

**venison 6720 ## tseydah {tsay-daw'}; or tsedah {tsay-daw'}; feminine of 6718; food: -- meat, provision, {venison}, victuals.**

**verily 0530 ## &emwnah {em-oo-naw'}; or (shortened) &emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, {verily}.**

**victuals 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, dinner, {victuals}.**

**victuals 6720 ## tseydah {tsay-daw'}; or tsedah {tsay-daw'}; feminine of 6718; food: -- meat, provision, venison, {victuals}.**

**vile 5039 ## n@balah {neb-aw-law'}; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -- folly, {vile}, villany.**

**village 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, town, {village}.**

**villany 5039 ## n@balah {neb-aw-law'}; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -- folly, vile, {villany}.**

**violence 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], spoil, {violence}.**

**violently 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took {violently} away], spoil, violence.**

**virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.**

**virgin 5959 ## `almah {al-maw'}; feminine of 5958; a lass (as veiled or private): -- damsel, maid, {virgin}.**

**vision 4759 ## mar&ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- looking glass, {vision}.**

**visitation 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many**

senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, {visitation}.

wages 6468 ## p@`ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- labour, reward, {wages}, work.

wait 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749.

waking 8109 ## sh@murah {shem-oo-law'}; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: -- {waking}.

walk 1979 ## haliyah {hal-ee-law'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, {walk}, way.

wall 1448 ## g@derah {ghed-ay-law'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote (fold) hedge, {wall}.

wall 2346 ## chowmah {kho-law'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- {wall}, walled.

wall 8284 ## sharah {shaw-law'}; probably feminine of 7791; a fortification (literally or figuratively): -- sing [by mistake for 7891], {wall}.

walled 2346 ## chowmah {kho-law'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- wall, {walled}.

ward 2351 ## chuwt {khoots}; or (shortened) chut {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- {ward}), street, without.

ward 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, ordinance, safeguard, {ward}, watch.

was 2393 ## chezqah {khez-law'}; feminine of 2391; prevailing power: -- strength(- en self), ({was}) strong.

was 2966 ## t@rephah {ter-ay-law'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: - - ravin, (that which {was}) torn (of beasts, in pieces).

was 3333 ## y@tsukah {yets-oo-law'}; passive participle feminine of 3332; poured out, i.e. run into a mould: -- when it {was} cast.

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

washing 7367 ## rachtsah {rakh-tsaw'}; feminine of 7366; a bathing place: -- {washing}.

waste 2723 ## chorbah {khor-law'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, (laid) {waste} (place).

waste 8077 ## sh@mamah {shem-law-maw'}; or shimamah {shee-mam-law'}; feminine of 8076; devastation;



**figuratively, astonishment: -- (laid, X most) desolate(-ion), {waste}.**

**watch 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, ordinance, safeguard, ward, {watch}.**

**watch 8108 ## shomrah {shom-raw'}; feminine of an unused noun from 8104 meaning a guard; watchfulness: -- {watch}.**

**way 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, walk, {way}.**

**way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.**

**way 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, {way}([-side]).**

**wealthy 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), {wealthy}.**

**weariness 3024 ## y@gi`ah {yeg-ee-aw'}; feminine of 3019; fatigue: -- {weariness}.**

**weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}.**

**wedge 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babblers, bay, + evil speaker, language, talker, tongue, {wedge}.**

**welfare 3444 ## y@shuw`ah {yesh-oo'-aw}; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: -- deliverance, health, help(-ing), salvation, save, saving (health), {welfare}.**

**well 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- pot of ointment, X {well}.**

**wench 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), {wench}, bondwoman, womanservant.**

**what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.**

**what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.**

**when 3333 ## y@tsukah {yets-oo-kaw'}; passive participle feminine of 3332; poured out, i.e. run into a mould: -- {when} it was cast.**

where...pass 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place {where...pass}, passage.

whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.

wherein 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, {wherein}, in which, whom, withal.

which 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [{which} he took violently away], spoil, violence.

which 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, {which} (is), who.

which 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in {which}, whom, withal.

which 2279 ## chobereth {kho-beh'-reth}; feminine active participle of 2266; a joint: -- {which} coupleth, coupling.

which 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that {which} was) torn (of beasts, in pieces).

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.

which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.

which...laid 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that {which...laid} up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.

whit 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a {whit}), nothing, + without delay.

**who 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), {who}.**

**who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.**

**who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.**

**who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.**

**whole 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, {whole} piece.**

**whom 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, {whom}, withal.**

**whore 4204 # porne {por'-nay}; feminine of 4205; a strumpet; figuratively, an idolater: -- harlot, {whore}.**

**whore 6948 ## q@deshah {ked-ay-shaw'}; feminine of 6945; a female devotee (i.e. prostitute): -- harlot, {whore}.**

**wickedly 7564 ## rish`ah {rish-aw'}; feminine of 7562; wrong (especially moral): -- fault, {wickedly}(-ness).**

**wide 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (great) stature, tribute, {wide}.**

**widow 0491 ## &almanuwth {al-maw-nooth'}; feminine of 488; concrete, a widow; abstract, widowhood: -- {widow}, widowhood.**

**widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}.**

**widowhood 0491 ## &almanuwth {al-maw-nooth'}; feminine of 488; concrete, a widow; abstract, widowhood: -- widow, {widowhood}.**

**wife 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, {wife}, woman. Often unexpressed in English.**

**wife 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- aunt, father's sister, uncle's {wife}.**

**wife 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's {wife}, sister in law.**

wife's 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, {wife's} mother.

wilily 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, prudence, subtilty, {wilily}, wisdom.

window 0699 ## &arubbah {ar-oob-baw'}; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): -- chimney, {window}.

wing 0084 ## &ebrah {eb-raw'}; feminine of 83: -- feather, {wing}. wing 1611 ## gaph (Aramaic) {gaf}; corresponding to 1610; a wing: -- {wing}.

wisdom 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, prudence, subtilty, wilily, {wisdom}.

with 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, ({with}) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

with 2063 ## zo&th {zoth}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- {with}), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

with 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, soon, make ({with}) speed(-ily), swiftly.

withal 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, {withal}.

without 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, {without}.

without 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), street, {without}.

without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.

without 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: - Pi-hahiroth. [In Numbers 14:19 {without} Pi-.]

witness 5713 ## `edah {ay-daw'}; feminine of 5707 in its techn. sense; testimony: -- testimony, {witness}. Compare 5712.

witness 5715 ## `eduwth {ay-dooth'}; feminine of 5707; testimony: -- testimony, {witness}.

woe 0190 ## &owyah {o-yaw'}; feminine of 188: -- {woe}. woe 0337 ## &iy {ee}; short from 188; alas!: -- {woe}.

woman 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, {woman}. Often unexpressed in English.

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.

woman 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid({-woman}), damsel, maid(-en).

woman 4125 ## Mow&abiy {mo-aw-bee'}; feminine Mow&abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: -- ({woman}) of Moab, Moabite(-ish, -ss).

woman 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}. \*\*\*. pretho. See 4092.

woman 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, maid(-en), young ({woman}).

womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.

women 5389 ## nashiyn (Aramaic) {naw-sheen'}; irregular plural feminine of 606: -- {women}.

word 0565 ## &imrah {im-raw'}; or &emrah {em-raw'}; feminine of 561, and meaning the same: -- commandment, speech, {word}.

work 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, {work}), upright, whole piece.

work 6468 ## p@`ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- labour, reward, wages, {work}.

world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.

worth 4373 ## mikcah {mik-saw'}; feminine of 4371; an enumeration; by implication, a valuation: -- number, {worth}.

wrath 5678 ## `ebrah {eb-raw'}; feminine of 5676; an outburst of passion: -- anger, rage, {wrath}.

wreath 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- checker, lattice, network, snare, {wreath}(-enwork).

ye 0608 ## &antwun (Aramaic) {an-toon'}; plural of 607; ye: -- {ye}. ye 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, {ye}, you.

ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that

they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.

years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

years 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three ({years} old).

yoke 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- bands, heavy, staves, {yoke}.

you 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, ye, {you}.

young 0979 ## b@churrowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- {young} men, youth.

young 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- (tender) branch, {young} twig.

young 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, {young} [lion].

young 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, maid(-en), {young} (woman).

young 7988 ## shilyah {shil-yaw'}; feminine from 7953; a fetus or babe (as extruded in birth): -- {young} one.

youth 0979 ## b@churrowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- young men, {youth}.

youth 6812 ## ts@`iyrah {tseh-ee-raw'}; feminine of 6810; smallness (of age), i.e. juvenility: -- {youth}.

Zalmonah 6758 ## Tsalmonah {tsal-mo-naw'}; feminine of 6757; shadiness; Tsalmonah, a place in the Desert: -- {Zalmonah}.

Zebaim 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebjim, one of the "servants of Solomon": -- Pochereth of {Zebaim}.

Zebudah 2080 ## Z@biydah {zeb-ee-daw'}; feminine from 2064; giving; Zebidah, an Israelitess: -- {Zebudah}.

Zemira 2160 ## Z@miyrah {zem-ee-raw'}; feminine of 2158; song; Zemirah, an Israelite: -- {Zemira}.

Zeruah 6871 ## Ts@ruw`ah {tser-oo-aw'}; feminine passive participle of 6879; leprous; Tseruah, an

**Israelitess: -- {Zeruah}.**

**Zeruiah 6870 ## Ts@ruwyah {tser-oo-yaw'}; feminine passive participle from the same as 6875; wounded; Tserujah, an Israelitess: -- {Zeruiah}.**

**Ziha 6727 ## Tsiycha& {tsee-khaw'}; or Tsicha& {tsee-khaw'}; as if feminine of 6704; drought; Tsicha, the name of two Nethinim: -- {Ziha}.**

**Zillah 6741 ## Tsillah {tsil-law'}; feminine of 6738; Tsillah, an antediluvian woman: -- {Zillah}.**

**Zilthai 6769 ## Tsill@thay {tsil-leth-ah'-ee}; from the feminine of 6738; shady; Tsillethai, the name of two Israelites: -- {Zilthai}.**

**Ziphah 2129 ## Ziyphah {zee-faw'}; feminine of 2128; a flowing; Ziphah, an Israelite: -- {Ziphah}.**

**Zipporah 6855 ## Tsipporah {tsip-po-raw'}; feminine of 6833; bird; Tsipporah, Moses' wife: -- {Zipporah}.**

**Zobebah 6637 ## Tsobebah {tso-bay-baw'}; feminine active participle of the same as 6632; the canopier (with the article); Tsobebah, an Israelitess: -- {Zobebah}.**

**Zoheleth 2120 ## Zocheleth {zo-kheh'-leth}; feminine active participle of 2119; crawling(i.e. serpent); Zocheleth, a boundary stone in. Palestine: -- {Zoheleth}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

feminine 00071 ## 'Abanah {ab-aw-naw'} ; perhaps {feminine} of 00068 ; stony ; Abanah , a river near Damascus : -- Abana . Compare 00549 .

feminine 00081 ## 'abaqah {ab-aw-kaw'} ; {feminine} of 00080 : -- powder .

feminine 00084 ## 'ebrah {eb-raw'} ; {feminine} of 00083 : -- feather , wing .

feminine 00092 ## 'aguddah {ag-ood-daw'} ; {feminine} passive participle of an unused root (meaning to bind) ; a band , bundle , knot , or arch : -- bunch , burden , troop .

feminine 00107 ## 'iggereth {ig-eh'- reth} ; {feminine} of 00104 ; an epistle : -- letter .

feminine 00155 ## 'addereth {ad-deh'- reth} ; {feminine} of 00117 ; something ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , robe .

feminine 00160 ## 'ahabah {a-hab-aw} ; {feminine} of 00158 and meaning the same : -- love .

feminine 00170 ## 'Oholah {o-hol-aw'} ; in form a {feminine} of 00168 , but in fact for 'Oholahh {o-hol-aw'} ; from 00168 ; her tent (i . e . idolatrous sanctuary) ; Oholah , a symbol . name for Samaria : -- Aholah .

feminine 00190 ## 'owyah {o-yaw'} ; {feminine} of 00188 : -- woe .

feminine 00219 ## 'owrah {o-raw'} ; {feminine} of 00216 ; luminousness , i . e . (figuratively) prosperity ; also a plant (as being bright) : -- herb , light .

feminine 00269 ## 'achowth {aw-khoth'} ; irregular {feminine} of 00251 ; a sister (used very widely [like 00250 ] , literally and figuratively) : -- (an-) other , sister , together .

feminine 00272 ## 'achuzzah {akh-ooz-zaw'} ; {feminine} passive participle from 00270 ; something seized , i . e . a possession (especially of land) : -- possession .

feminine 00355 ## 'ayalah {ah-yaw-law'} ; {feminine} of 00354 ; a doe or female deer : -- hind .

feminine 00360 ## 'eyaluwth {eh-yaw-looth'} ; {feminine} of 00353 ; power ; by implication , protection : -- strength .

feminine 00396 ## 'akiylah {ak-ee-law'} ; {feminine} from 00398 ; something eatable , i . e . food : -- meat .

feminine 00402 ## 'oklah {ok-law'} ; {feminine} of 00401 ; food : -- consume , devour , eat , food , meat .

feminine 00424 ## 'elah {ay-law'} ; {feminine} of 00352 ; an oak or other strong tree : -- elm , oak , teil-tree .



**feminine 00491 ## 'almanuwth {al-maw-nooth'} ; {feminine} of 00488 ; concrete , a widow ; abstract , widowhood : -- widow , widowhood .**

**feminine 00530 ## 'emuwnah {em-oo-naw'} ; or (shortened)'emunah {em-oo-naw'} ; {feminine} of 00529 ; literally firmness ; figuratively security ; morally fidelity : -- faith (- ful ,-ly ,-ness , [man ]) , set office , stability , steady , truly , truth , verily .**

**feminine 00545 ## 'omnah {om-naw'} ; {feminine} of 00544 (in the specific sense of training) ; tutelage : -- brought up .**

**feminine 00546 ## 'omnah {om-naw'} ; {feminine} form of 00544 (in its usual sense) ; adverb , surely : -- indeed .**

**feminine 00547 ## 'om@nah {om-me-naw'} ; {feminine} active participle of 00544 (in the original sense of supporting) ; a column : -- pillar .**

**feminine 00548 ## 'amanah {am-aw-naw'} ; {feminine} of 00543 ; something fixed , i . e . a covenant . an allowance : -- certain portion , sure .**

**feminine 00565 ## 'imrah {im-raw'} ; or'emrah {em-raw'} ; {feminine} of 00561 , and meaning the same : -- commandment , speech , word .**

**feminine 00591 ## 'oniyah {on-ee-yaw'} ; {feminine} of 00590 ; a ship : -- ship ([ -men ]) .**

**feminine 00642 ## 'ephuddah {ay-food-daw'} ; {feminine} of 00646 ; a girding on (of the ephod) ; hence , generally , a plating (of metal) : -- ephod , ornament .**

**feminine 00653 ## 'aphelah {af-ay-law'} ; {feminine} of 00651 ; duskiness , figuratively , misfortune ; concrete , concealment : -- dark , darkness , gloominess , X thick .**

**feminine 00664 ## 'Apheqah {af-ay-kaw'} ; {feminine} of 00663 ; fortress ; Aphekah , a place in Palestine : - - Aphekah .**

**feminine 00698 ## 'orobah {or-ob-aw'} ; {feminine} of 00696 (only in the plural) ; ambuscades : -- spoils .**

**feminine 00699 ## 'arubbah {ar-oob-baw'} ; {feminine} participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot (because of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with openings for water) : -- chimney , window .**

**feminine 00724 ## 'aruwkah {ar-oo-kaw'} ; or'arukah {ar-oo-kaw'} ; {feminine} passive participle of 00748 (in the sense of restoring to soundness) ; wholeness (literally or figuratively) : -- health , made up , perfected .**

**feminine 00736 ## 'or@chah {o-rekh-aw'} ; {feminine} active participle of 00732 ; a caravan : -- (travelling) company .**

**feminine 00737 ## 'aruchah {ar-oo-khaw'} ; {feminine} passive participle of 00732 (in the sense of appointing) ; a ration of food : -- allowance , diet , dinner , victuals .**

**feminine 00762 ## 'Aramiyth {ar-aw-meeth'} ; {feminine} of 00761 ; (only adverbial) in Aramean : -- in the Syrian language (tongue) , in Syriac .**

**feminine 00773 ## 'ar` iyth (Aramaic) {arh-eeth'} ; {feminine} of 00772 ; the bottom : -- bottom .**

**feminine 00794 ## 'ashedah {ash-ay-daw'} ; {feminine} of 00793 ; a ravine : -- springs .**

feminine 00797 ## 'Ashdowdiyth {ash-do-deeth'} ; {feminine} of 00796 ; (only adverb) in the language of Ashdod : -- in the speech of Ashdod .

feminine 00800 ## 'eshshah {esh-shaw'} ; {feminine} of 00784 ; fire : -- fire .

feminine 00802 ## 'ishshah {ish-shaw'} ; {feminine} of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female , X many , + none , one , + together , wife , woman . Often unexpressed in English .

feminine 00803 ## 'ashuwyah {ash-oo-yah'} ; {feminine} passive participle from an unused root meaning to found ; foundation : -- foundation .

feminine 00809 ## 'ashiyshah {ash-ee-shaw'} ; {feminine} of 00808 ; something closely pressed together , i . e . a cake of raisins or other comfits : -- flagon .

feminine 00819 ## 'ashmah {ash-maw'} ; {feminine} of 00817 ; guiltiness , a fault , the presentation of a sin-offering : -- offend , sin , (cause of) trespass (- ing , offering) .

feminine 00821 ## 'ashmurah {ash-moo-raw'} ; or 'ashmuwrah {ash-moo-raw'} ; or 'ashmoreth {ash-mo'-reth} ; ({feminine}) from 08104 ; a night watch : -- watch .

feminine 00827 ## 'ashpah {ash-paw'} ; perhaps ({feminine}) from the same as 00825 (in the sense of covering) ; a quiver or arrow-case : -- quiver .

feminine 00859 ## 'attah {at-taw'} ; or (shortened) ; 'atta {at-taw'} ; or 'ath {ath} ; {feminine} (irregular) sometimes 'attiy {at-tee'} ; plural masculine 'attem {at-tem'} ; feminine 'atten {at-ten'} ; or 'attenah {at-tay'naw} ; or 'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

feminine 00881 ## B@'erowth {be-ay-rohth'} ; {feminine} plural of 00875 ; wells ; Beeroth , a place in Palestine : -- Beeroth .

feminine 00885 ## B@eroth B@ney-Ya` aqan {be-ay-roth'be-nay'yah-a-can'} ; from the {feminine} plural of 00875 , and the plural contraction of 01121 , and 03292 ; wells of (the) sons of Jaakan ; Beeroth-Bene-Jaakan , a place in the Desert : -- Beeroth of the children of Jaakan .

feminine 00890 ## bo'shah {bosh-aw'} ; {feminine} of 00889 ; stink-weed or any other noxious or useless plant : -- cockle .

feminine 00892 ## babah {baw-baw'} ; {feminine} active participle of an unused root meaning to hollow out ; something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

feminine 00900 ## bog@dowth {bohged-ohth} ; {feminine} plural active participle of 00898 ; treacheries : - - treacherous .

feminine 00934 ## bohereth {bo-heh'- reth} ; {feminine} active participle of the same as 00925 ; a whitish spot on the skin : -- bright spot .

feminine 00939 ## buwzah {boo-zaw'} ; {feminine} passive participle of 00936 ; something scorned ; an object of contempt : -- despised .

feminine 00950 ## buwqah {boo-kaw'} ; {feminine} passive participle of an unused root (meaning to be hollow) ; emptiness (as adjective) : -- empty .

feminine 00955 ## buwshah {boo-shaw'} ; {feminine} participle passive of 00954 ; shame : -- shame .

feminine 00961 ## bizzah {biz-zaw'} ; {feminine} of 00957 ; booty : -- prey , spoil .

feminine 00979 ## b@churrowth {bekh-oo-rothe'} ; or b@chuwrowth {bekh-oo-roth'} ; {feminine} plural of 00970 ; also (masculine plural) b@churiym {bekh-oo-reem'} ; youth (collectively and abstractly) : -- young men , youth .

feminine 00985 ## bitchah {bit-khaw'} ; {feminine} of 00984 ; trust : -- confidence .

feminine 00987 ## battuchowth {bat-too-khoth'} ; {feminine} plural from 00982 ; security : -- secure .

feminine 00996 ## beyn {bane} (sometimes in the plural masculine or {feminine}) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

feminine 01036 ## Beyth l@ -` Aphrah {bayth le-af-raw'} ; from 01004 and the {feminine} of 06083 (with preposition interposed) ; house to (i . e . of) dust ; Beth-le-Aphrah , a place in Palestine : -- house of Aphrah .

feminine 01039 ## Beyth Nimrah {bayth nim-raw'} ; from 01004 and the {feminine} of 05246 ; house of (the) leopard ; Beth-Nimrah , a place east of the Jordan : -- Beth-Nimrah . Compare 05247 .

feminine 01062 ## b@kowrah {bek-o-raw'} ; or (short) b@korah {bek-o-raw'} ; {feminine} of 01060 ; the firstling of man or beast ; abstractly primogeniture : -- birthright , firstborn (- ling) .

feminine 01063 ## bikkuwrah {bik-koo-raw'} ; {feminine} of 01061 ; the early fig : -- firstripe (fruit) .

feminine 01064 ## B@kowrath {bek-o-rath'} ; {feminine} of 01062 ; primogeniture ; Bekorath , an Israelite : -- Bechorath .

feminine 01067 ## bekiyrah {bek-ee-raw'} ; {feminine} from 01069 ; the eldest daughter : -- firstborn .

feminine 01072 ## bikrah {bik-raw'} ; {feminine} of 01070 ; a young she-camel : -- dromedary .

feminine 01088 ## Balah {baw-law'} ; {feminine} of 01087 ; failure ; Balah , a place in Palestine : -- Balah .

feminine 01115 ## biltiy {bil-tee'} ; constructive {feminine} of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

feminine 01140 ## binyah {bin-yaw'} ; {feminine} from 01129 ; a structure : -- building .

feminine 01172 ## ba`alah {bah-al-aw'} ; {feminine} of 01167 ; a mistress : -- that hath , mistress .

feminine 01223 ## botsrah {bots-raw'} ; {feminine} from 01219 ; an enclosure , i . e . sheep fold : -- Bozrah .

feminine 01226 ## batstsoresh {bats-tso'- reth} ; {feminine} intensive from 01219 ; restraint (of rain) , i . e . drought : -- dearth , drought .

feminine 01269 ## Birzowth {beer-zoth'} ; probably {feminine} plural from an unused root (apparently mean to pierce) ; holes ; Birzoth , an Israelite : -- Birzavith [from the marg .] .

feminine 01278 ## b@riy'ah {ber-ee-aw'} ; {feminine} from 01254 ; a creation , i . e . a novelty : -- new thing .

feminine 01279 ## biryah {beer-yaw'} ; {feminine} from 01262 ; food : -- meat .

feminine 01283 ## B@riy` ah {ber-ee'- aw} ; apparently from the {feminine} of 07451 with a prepositional prefix ; in trouble ; Beriah , the name of four Israelites : -- Beriah .

feminine 01287 ## boriyth {bo-reeth'} ; {feminine} of 01253 ; vegetable alkali : -- sope .

feminine 01309 ## b@sowrah {bes-o-raw'} ; or (shortened) b@sorah {bes-o-raw'} ; {feminine} from 01319 ; glad tidings ; by implication , reward for good news : -- reward for tidings .

feminine 01315 ## Bosmath {bos-math'} ; {feminine} of 01314 (the second form) ; fragrance ; Bosmath , the name of a wife of Esau , and of a daughter of Solomon : -- Bashemath , Basmath .

feminine 01317 ## boshnah {bosh-naw'} ; {feminine} from 00954 ; shamefulness : -- shame .

feminine 01323 ## bath {bath} ; from 01129 (as {feminine} of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye ] , branch , company , daughter , X first , X old , + owl , town , village .

feminine 01327 ## battah {bat-taw'} ; {feminine} from an unused root (meaning to break in pieces) ; desolation : -- desolate .

feminine 01330 ## b@thuwlah {beth-oo-law'} ; {feminine} passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

feminine 01344 ## ge'ah {gay-aw'} ; {feminine} from 01342 ; arrogance : -- pride .

feminine 01353 ## g@ullah {gheh-ool-law'} ; {feminine} passive participle of 01350 ; redemption (including the right and the object) ; by implication , relationship : -- kindred , redeem , redemption , right .

feminine 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bullah {gheb-oo-law'} ; {feminine} of 01366 ; a boundary , region : -- border , bound , coast , landmark . place .

feminine 01369 ## g@buwrah {gheb-oo-law'} ; {feminine} passive participle from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , might , mighty (act , power) , power , strength .

feminine 01377 ## g@biyrah {gheb-ee-law'} ; {feminine} of 01376 ; a mistress : -- queen .

feminine 01385 ## g@binah {gheb-ee-law'} ; {feminine} from the same as 01384 ; curdled milk : -- cheese .

feminine 01389 ## gib` ah {ghib-aw'} ; {feminine} from the same as 01387 ; a hillock : -- hill , little hill .

feminine 01404 ## g@bereth {gheb-eh'- reth} ; {feminine} of 01376 ; mistress : -- lady , mistress .

feminine 01417 ## g@duwd {ghed-ood'} ; or ({feminine}) g@dudah {ghed-oo-law'} ; from 01413 ; a furrow (as cut) : -- furrow .

feminine 01418 ## g@duwdah {ghed-oo-law'} ; {feminine} participle passive of 01413 ; an incision : -- cutting .

**feminine 01420 ## g@duwlah {ghed-oo-law'} ; or (shortened) g@dullah {ghed-ool-law'} ; or (less accurately) g@duwllah {ghed-ool-law'} ; {feminine} of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .**

**feminine 01421 ## gidduwph {ghid-doof'} ; or (shortened) gidduph {ghid-doof'} ; and ({feminine}) gidduphah {ghid-doo-faw'} ; or gidduphah {ghid-doo-faw'} ; from 01422 ; vilification : -- reproach , reviling .**

**feminine 01422 ## g@duwphah {ghed-oo-faw'} ; {feminine} passive participle of 01442 ; a revilement : -- taunt .**

**feminine 01429 ## g@diyah {ghed-ee-yaw'} ; {feminine} of 01423 ; a young female goat : -- kid .**

**feminine 01448 ## g@derah {ghed-ay-law'} ; {feminine} of 01447 ; enclosure (especially for flocks) : -- [sheep-] cote (fold) hedge , wall .**

**feminine 01465 ## gevah {gay-vaw'} ; {feminine} of 01460 ; the back , i . e . (by extensive) the person : -- body .**

**feminine 01473 ## gowlah {go-law'} ; or (shortened) golah {go-law'} ; active participle {feminine} of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .**

**feminine 01484 ## gowr {gore} ; or ({feminine}) gorah {go-law'} ; a variation of 01482 : -- whelp .**

**feminine 01492 ## gazzah {gaz-zaw'} ; {feminine} from 01494 ; a fleece : -- fleece .**

**feminine 01500 ## g@zelah {ghez-ay-law'} ; {feminine} of 01498 and mean the same : -- that (he had robbed) [which he took violently away ] , spoil , violence .**

**feminine 01508 ## gizrah {ghiz-law'} ; {feminine} of 01506 ; the figure or person (as if cut out) ; also an inclosure (as separated) : -- polishing , separate place .**

**feminine 01513 ## gehel {geh'- khel} ; or ({feminine}) gacheleth {gah-kheh'- leth} ; from an unused root meaning to glow or kindle ; an ember : -- (burning) coal .**

**feminine 01525 ## giylah {ghee-law'} ; or giylath {ghee-lath'} ; {feminine} of 01524 ; joy : -- joy , rejoicing .**

**feminine 01543 ## gullah {gool-law'} ; {feminine} from 01556 ; a fountain , bowl or globe (all as round) : -- bowl , pommel , spring .**

**feminine 01546 ## galuwth {gaw-looth'} ; {feminine} from 01540 ; captivity ; concretely , exiles (collectively) : -- (they that are carried away) captives (- ity) .**

**feminine 01552 ## g@liylah {ghel-ee-law'} ; {feminine} of 01550 ; a circuit or region : -- border , coast , country .**

**feminine 01578 ## g@muwlah {ghem-oo-law'} ; {feminine} of 01576 ; meaning the same : -- deed , recompense , such a reward .**

**feminine 01593 ## gannah {gan-law'} ; {feminine} of 01588 ; a garden : -- garden .**

**feminine 01601 ## Go` ah {go-law'} ; {feminine} active participle of 01600 ; lowing ; Goah , a place near Jerusalem : -- Goath .**

**feminine 01614 ## gophriyth {gof-reeth'} ; probably {feminine} of 01613 ; properly , cypress-resin ; by analogy , sulphur (as equally inflammable) : -- brimstone .**

**feminine 01621 ## garg@rowth {gar-gher-owth'} ; {feminine} plural from 01641 ; the throat (as used in rumination) : -- neck .**

**feminine 01646 ## g@rushah {gher-oo-shaw'} ; {feminine} passive participle of 01644 ; (abstractly) dispossession : -- exaction .**

**feminine 01665 ## Gittiyth {ghit-teeth'} ; {feminine} of 01663 ; a Gittite harp : -- Gittith .**

**feminine 01700 ## dibrah {dib-raw'} ; {feminine} of 01697 ; a reason , suit or style : -- cause , end , estate , order , regard .**

**feminine 01702 ## dob@rah {do-ber-aw'} ; {feminine} active participle of 01696 in the sense of driving [compare 01699 ] ; a raft : -- float .**

**feminine 01710 ## dagah {daw-gaw'} ; {feminine} of 01709 , and meaning the same : -- fish .**

**feminine 01729 ## duwgah {doo-gaw'} ; {feminine} from the same as 01728 ; properly , fishery , i . e . a hook for fishing : -- fish [hook ] .**

**feminine 01733 ## dowdah {do-daw'} ; {feminine} of 01730 ; an aunt : -- aunt , father's sister , uncle's wife .**

**feminine 01776 ## Diymownah {dee-mo-naw'} ; {feminine} of 01775 ; Dimonah , a place in Palestine : -- Dimonah .**

**feminine 01783 ## Diynah {dee-naw'} ; {feminine} of 01779 ; justice ; Dinah , the daughter of Jacob : -- Dinah .**

**feminine 01827 ## d@mamah {dem-aw-maw'} ; {feminine} from 01826 ; quiet : -- calm , silence , still .**

**feminine 01829 ## Dimnah {dim-naw'} ; {feminine} from the same as 01828 ; a dung-heap ; Dimnah , a place in Palestine : -- Dimnah .**

**feminine 01832 ## dim` ah {dim-aw'} ; {feminine} of 01831 ; weeping : -- tears .**

**feminine 01844 ## de` ah {day-aw'} ; {feminine} of 01843 ; knowledge : -- knowledge .**

**feminine 01919 ## Hadacchah {had-as-saw'} ; {feminine} of 01918 ; Hadassah (or Esther) : -- Hadassah .**

**feminine 01927 ## hadarah {had-aw-raw'} ; {feminine} of 01926 ; decoration : -- beauty , honour .**

**feminine 01931 ## huw' {hoo} ; of which the {feminine} (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that ( . . . it) , these , they , this , those , which (is) , who .**

**feminine 01932 ## huw (Aramaic) {hoo} ; or ({feminine}) hiy' (Aramaic) {he} ; corresponding to 01931 : -- X are , it , this .**

**feminine 01940 ## Howdiyah {ho-dee-yaw'} ; a form for the {feminine} of 03064 ; a Jewess : -- Hodiah .**

**feminine 01947 ## howlelah {ho-lay-law'} ; {feminine} active participle of 01984 ; folly : -- madness .**

feminine 01979 ## haliyah {hal-ee-kaw'} ; {feminine} of 01978 ; a walking ; by implication , a procession or march , a caravan : -- company , going , walk , way .

feminine 01997 ## Hamownah {ham-o-naw'} ; {feminine} of 01995 ; multitude ; hamonah , the same as 01996 : -- Hamonah .

feminine 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuwallah (Jer . II : 16) {ham-ool-law'} ; {feminine} passive participle of an unused root meaning to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

feminine 02004 ## hen {hane} ; {feminine} plural from 01931 ; they (only used when emphatic) : -- X in , such like , (with) them , thereby , therein , (more than) they , wherein , in which , whom , withal .

feminine 02018 ## haphekah {haf-ay-kaw'} ; {feminine} of 02016 ; destruction : -- overthrow .

feminine 02028 ## haregah {har-ay-gaw'} ; {feminine} of 02027 ; slaughter : -- slaughter .

feminine 02063 ## zo'th {zoth'e'} ; irregular {feminine} of 02089 ; this (often used adverb) : -- hereby (- in , -- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (thing) , thus .

feminine 02080 ## Z@biyah {zeb-ee-daw'} ; {feminine} from 02064 ; giving ; Zebidah , an Israelitess : -- Zebudah .

feminine 02120 ## Zocheleth {zo-kheh'- leth} ; {feminine} active participle of 02119 ; crawling (i . e . serpent) ; Zocheleth , a boundary stone in . Palestine : -- Zoheleth .

feminine 02129 ## Ziyphah {zee-faw'} ; {feminine} of 02128 ; a flowing ; Ziphah , an Israelite : -- Ziphah .

feminine 02131 ## ziyqah (Isa . 50 : 11) {zee-kaw'} ({feminine}) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

feminine 02156 ## z@mowrah {zem-o-raw'} ; or z@morah {zem-o-raw'} ({feminine}) ; and z@mor {zem-ore'} (masculine) ; from 02168 ; a twig (as pruned) : -- vine , branch , slip .

feminine 02158 ## zamiyr {zaw-meer'} ; or zamir {zaw-meer'} ; and ({feminine}) z@mirah {zem-ee-raw'} ; from 02167 ; a song to be accompanied with instrumental music : -- psalm (- ist) , singing , song .

feminine 02160 ## Z@miyah {zem-ee-raw'} ; {feminine} of 02158 ; song ; Zemirah , an Israelite : -- Zemira .

feminine 02185 ## zonowth {zo-noth'} ; regarded by some as if from 02109 or an unused root , and applied to military equipments ; but evidently the {feminine} plural active participle of 02181 ; harlots : -- armour .

feminine 02201 ## za` aq {zah'- ak} ; and ({feminine}) z@` aqah {zeh-aw-kaw'} ; from 02199 ; a shriek or outcry : -- cry (- ing) .

feminine 02209 ## ziqnah {zik-naw'} ; {feminine} of 02205 ; old age : -- old (age) .

feminine 02220 ## z@rowa` {zer-o'- ah} ; or (shortened) z@roa` {zer-o'- ah} ; and ({feminine}) z@row` ah {zer-o-aw'} ; or z@ro` ah {zer-o-aw'} ; from 02232 ; the arm (as stretched out) , or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , power , shoulder , strength .

**feminine 02231 ## zirmah {zir-maw'} ; {feminine} of 02230 ; a gushing of fluid (semen) : -- issue .**

**feminine 02258 ## chabol {khab-ole'} ; or ({feminine}) chabolah {khab-o-law'} ; from 02254 ; a pawn (as security for debt) : -- pledge .**

**feminine 02273 ## chabrah (Aramaic) {khab-raw'} ; {feminine} of 02269 ; an associate : -- other .**

**feminine 02274 ## chebrah {kheb-raw'} ; {feminine} of 02267 ; association : -- company .**

**feminine 02278 ## chabereth {khab-eh'- reth} ; {feminine} of 02270 ; a consort : -- companion .**

**feminine 02279 ## chobereth {kho-beh'- reth} ; {feminine} active participle of 02266 ; a joint : -- which coupleth , coupling .**

**feminine 02286 ## Chagaba' {khag-aw-baw'} ; or Chagabah {khag-aw-baw'} ; {feminine} of 02285 ; locust ; Chagaba or Chagabah , one of the Nethinim : -- Hagaba , Hagabah .**

**feminine 02290 ## chagowr {khag-ore'} ; or chagor {khag-ore'} ; and ({feminine}) chagowrah {khag-o-raw'} ; or chagorah {khag-o-raw'} ; from 02296 ; a belt (for the waist) : -- apron , armour , gird (-le) .**

**feminine 02294 ## Chaggiyith {khag-gheeth'} ; {feminine} of 02291 ; festive ; Chaggith , a wife of David : -- Haggith .**

**feminine 02322 ## Chadashah {khad-aw-shaw'} ; {feminine} of 02319 ; new ; Chadashah , a place in Palestine : -- Hadashah .**

**feminine 02327 ## chowbah {kho-baw'} ; {feminine} active participle of 02247 ; hiding place ; Chobah , a place in Syria : -- Hobah .**

**feminine 02346 ## chowmah {kho-maw'} ; {feminine} active participle of an unused root apparently meaning to join ; a wall of protection : -- wall , walled .**

**feminine 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms {feminine} in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .**

**feminine 02393 ## chezqah {khez-kaw'} ; {feminine} of 02391 ; prevailing power : -- strength (- en self) , (was) strong .**

**feminine 02394 ## chozqah {khoz-kaw'} ; {feminine} of 02392 ; vehemence (usually in a bad sense) : -- force , mightily , repair , sharply .**

**feminine 02401 ## chata'ah {khat-aw-aw'} ; {feminine} of 02399 ; an offence , or a sacrifice for it : -- sin (offering) .**

**feminine 02405 ## chatubah {khat-oo-baw'} ; {feminine} passive participle of 02404 ; properly , a carving ; hence , a tapestry (as figured) : -- carved .**

**feminine 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the {feminine} singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (-time) , live (-ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .**



feminine 02427 ## chiyl {kheel} ; and ({feminine}) chiyah {khee-law'} ; from 02342 ; a throe (expectant of childbirth) : -- pain , pang , sorrow .

feminine 02430 ## cheylah {khay-law'} ; {feminine} of 02428 ; an intrenchment : -- bulwark .

feminine 02462 ## Chelbah {khel-baw'} ; {feminine} of 02459 ; fertility : Chelbah , a place in Palestine : -- Helbah .

feminine 02468 ## Chuldah {khool-daw'} ; {feminine} of 02467 ; Chuldah , an Israelitess : -- Huldah .

feminine 02476 ## chaluwshah {khal-oo-shaw'} ; {feminine} passive participle of 02522 ; defeat : -- being overcome .

feminine 02479 ## chalchalah {khal-khaw-law'} ; {feminine} from the same as 02478 ; writhing (in childbirth) ; by implication , terror : -- (great , much) pain .

feminine 02484 ## chelyah {khel-yaw'} ; {feminine} of 02481 ; a trinket : -- jewel .

feminine 02513 ## chelqah {khel-kaw'} ; {feminine} of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , portion , slippery place , smooth (thing) .

feminine 02514 ## chalaqqah {khal-ak-kaw'} ; {feminine} from 02505 ; flattery : -- flattery .

feminine 02515 ## chaluqqah {khal-ook-kaw'} ; {feminine} of 02512 ; a distribution : -- division .

feminine 02532 ## chemdah {khem-daw'} ; {feminine} of 02531 ; delight : -- desire , goodly , pleasant , precious .

feminine 02545 ## chamowth {kham-oth'} ; or (shortened) chamoth {kham-oth'} ; {feminine} of 02524 ; a mother-in-law : -- mother in law .

feminine 02547 ## Chumtah {khoom-taw'} ; {feminine} of 02546 ; low ; Chumtah , a place in Palestine : -- Humtah .

feminine 02613 ## chanuphah {khan-oo-faw'} ; {feminine} from 02610 ; impiety : -- profaneness .

feminine 02624 ## chacydah {khas-ee-daw'} ; {feminine} of 02623 ; the kind (maternal) bird , i . e . a stork : -- X feather , stork .

feminine 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the {feminine} of 02319 [compare 02323] ; new Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two places] .

feminine 02691 ## chatser {khaw-tsare'} (masculine and {feminine}) ; from 02690 in its original sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .

feminine 02693 ## Chatsar Gaddah {khats-ar'gad-daw'} ; from 02691 and a {feminine} of 01408 ; (the) village of (female) Fortune ; Chatsar-Gaddah , a place in Palestine : -- Hazar-gaddah .

feminine 02698 ## Chatserowth {khats-ay-roth'} ; {feminine} plural of 02691 ; yards ; Chatseroth , a place in Palestine : -- Hazeroth .

feminine 02708 ## chuqqah {khook-kaw'} ; {feminine} of 02706 , and meaning substantially the same : -- appointed , custom , manner , ordinance , site , statute .

feminine 02723 ## chorbah {khor-baw'} ; {feminine} of 02721 ; properly , drought , i . e . (by implication) a desolation : -- decayed place , desolate (place ,-- tion) , destruction , (laid) waste (place) .

feminine 02724 ## charabah {khaw-raw-baw'} ; {feminine} of 02720 ; a desert : -- dry (ground , land) .

feminine 02731 ## charadah {khar-aw-daw'} ; {feminine} of 02730 ; fear , anxiety : -- care , X exceedingly , fear , quaking , trembling .

feminine 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or {feminine}) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

feminine 02759 ## chariyshiy {khar-ee-shee'} ; from 02790 in the sense of silence ; quiet , i . e . sultry (as {feminine} noun , the sirocco or hot east wind) : -- vehement .

feminine 02812 ## Chashabnah {khash-ab-naw'} ; {feminine} of 02808 ; inventiveness ; Chashnah , an Israelite : -- Hashabnah .

feminine 02832 ## Chashmonah {khash-mo-naw'} ; {feminine} of 02831 ; fertile ; Chasmonah , a place in the Desert : -- Hashmonah .

feminine 02858 ## chothemeth {kho-the-meth} ; {feminine} active participle of 02856 ; a seal : -- signet .

feminine 02878 ## tibehah {tib-khaw'} ; {feminine} of 02874 and meaning the same : -- flesh , slaughter .

feminine 02879 ## tabbachah {tab-baw-khaw'} ; {feminine} of 02876 ; a female cook : -- cook .

feminine 02893 ## tohorah {toh-or-aw'} ; {feminine} of 02892 ; ceremonial purification ; moral purity : -- X is cleansed , cleansing , purification (- fying) .

feminine 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the {feminine} , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liet , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ])

feminine 02918 ## tiyrah {tee-raw'} ; {feminine} of (an equivalent to) 02905 ; a wall ; hence , a fortress or a hamlet : -- (goodly) castle , habitation , palace , row .

feminine 02966 ## t@rephah {ter-ay-faw'} ; {feminine} (collectively) of 02964 ; prey , i . e . flocks devoured by animals : -- ravin , (that which was) torn (of beasts , in pieces) .

feminine 02994 ## Y@bemeth {yeb-ay'- meth} ; {feminine} participle of 02992 ; a sister-in-law : -- brother's wife , sister in law .

feminine 03011 ## Y@hah {yog-beh-haw'} ; {feminine} from 01361 ; hillock ; Jogbehah , a place East of the Jordan : -- Jogbehah .

feminine 03024 ## y@gì` ah {yeg-ee-aw'} ; {feminine} of 03019 ; fatigue : -- weariness .

feminine 03040 ## Y@diyadah {yed-ee-daw'} ; {feminine} of 03039 ; beloved ; Jedidah , an Israelitess : --

**Jedidah .**

**feminine 03057 ## Y@hudyah {yeh-hoo-dee-yaw'} ; {feminine} of 03064 ; Jehudijah , a Jewess : -- Jehudijah .**

**feminine 03066 ## Y@huwdiyth {yeh-hoo-deeth'} ; {feminine} of 03064 ; the Jewish (used adverbially) language : -- in the Jews'language .**

**feminine 03096 ## Yahats {yah'- hats} ; or Yahtsah {yah'- tsaw ; or ({feminine}) Yahtsah {yah-tsaw'} ; from an unused root meaning to stamp ; perhaps threshing-floor ; Jahats or Jahtsah , a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .**

**feminine 03127 ## yowneqeth {yo-neh'- keth} ; {feminine} of 03126 ; a sprout : -- (tender) branch , young twig .**

**feminine 03132 ## Yow` e'lah {yo-ay-law'} ; perhaps {feminine} active participle of 03276 ; furthermore ; Joelah , an Israelite : -- Joelah .**

**feminine 03159 ## Yizr@` e'liyth {yiz-reh-ay-leeth'} ; {feminine} of 03158 ; a Jezreelitess : -- Jezreelitess .**

**feminine 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; properly , united , i . e . sole ; by implication , beloved ; also lonely ; ({feminine}) the life (as not to be replaced) : -- darling , desolate , only (child , son) , solitary .**

**feminine 03207 ## yaldah {yal-daw'} ; {feminine} of 03206 ; a lass : -- damsel , girl .**

**feminine 03215 ## y@lalah {yel-aw-law'} ; {feminine} of 03214 ; a howling : -- howling .**

**feminine 03248 ## y@cuwdah {yes-oo-daw'} ; {feminine} of 03246 ; a foundation : -- foundation .**

**feminine 03280 ## ya` alah {yah-al-aw'} ; {feminine} of 03277 : -- roe**

**feminine 03284 ## ya` anah {yah-an-aw'} ; {feminine} of 03283 , and meaning the same : -- + owl .**

**feminine 03295 ## ya` arah {yah-ar-aw'} ; {feminine} of 03293 , and meaning the same : -- [honey-] comb , forest .**

**feminine 03333 ## y@tsukah {yets-oo-kaw'} ; passive participle {feminine} of 03332 ; poured out , i . e . run into a mould : -- when it was cast .**

**feminine 03374 ## yir'ah {yir-aw'} ; {feminine} of 03373 ; fear (also used as infinitive) ; morally , reverence : -- X dreadful , X exceedingly , fear (- fulness) .**

**feminine 03388 ## Y@ruwsha' {yer-oo-shaw'} ; or Yaruwshah {yer-oo-shaw'} {feminine} passive participle of 03423 ; possessed ; Jerusha or Jerushah , as Israelitess : -- Jerusha , Jerushah .**

**feminine 03406 ## Y@riymowth {yer-ee-mohth'} ; or Y@reymowth {yer-ay-mohth'} ; or Y@remowth {yer-ay-mohth'} ; {feminine} plural from 07311 ; elevations ; Jerimoth or Jeremoth , the name of twelve Israelites : -- Jermoth , Jerimoth , and Ramoth [from the margin ] .**

**feminine 03411 ## y@rekah {yer-ay-kaw'} ; {feminine} of 03409 ; properly , the flank ; but used only figuratively , the rear or recess : -- border , coast , part , quarter , side .**

**feminine 03444 ## y@shuw` ah {yesh-oo'- aw} ; {feminine} passive participle of 03467 ; something saved , i . e . (abstractly) deliverance ; hence , aid , victory , prosperity : -- deliverance , health , help (- ing) , salvation**

, save , saving (health) , welfare .

**feminine 03466 ## Y@shannah {yesh-aw-naw'} ; {feminine} of 03465 ; Jeshanah , a place in Palestine : -- Jeshanah .**

**feminine 03482 ## Yisr@'eliyth {yis-reh-ay-leeth'} ; {feminine} of 03481 ; a Jisreelitess or female descendant of Jisrael : -- Israelitish .**

**feminine 03483 ## yishrah {yish-raw'} ; {feminine} or 03477 ; rectitude : -- uprightness .**

**feminine 03502 ## yithrah {yith-raw'} ; {feminine} of 03499 ; properly , excellence , i . e . (by implication) wealth : -- abundance , riches .**

**feminine 03508 ## yothereth {yo-theh'- reth} ; {feminine} active participle of 03498 ; the lobe or flap of the liver (as if redundant or overhanging) : -- caul .**

**feminine 03517 ## k@beduth {keb-ay-dooth'} ; {feminine} of 03515 ; difficulty : -- X heavily**

**feminine 03520 ## k@buwddah {keb-ood-daw'} ; irreg . {feminine} passive participle of 03513 ; weightiness , i . e . magnificence , wealth : -- carriage , all glorious , stately .**

**feminine 03530 ## kibrah {kib-raw'} ; {feminine} of 03528 ; properly , length , i . e . 0 . measure (of uncertain dimension) : -- X little .**

**feminine 03535 ## kibsah {kib-saw'} ; or kabsah {kab-saw'} ; {feminine} of 03532 ; a ewe : -- (ewe) lamb .**

**feminine 03545 ## kehah {kay-haw'} ; {feminine} of 03544 ; properly , a weakening ; figuratively , alleviation , i . e . cure : -- healing .**

**feminine 03571 ## Kuwshiyth {koo-sheeth'} ; {feminine} of 03569 ; a Cushite woman : -- Ethiopian .**

**feminine 03575 ## Kuwth {kooth} ; or ({feminine}) Kuwthah {koo-thaw'} ; of foreign origin ; Cuth or Cuthah , a province of Assyria : -- Cuth .**

**feminine 03629 ## kilyah {kil-yaw'} ; {feminine} of 03627 (only in the plural) ; a kidney (as an essential organ) ; figuratively , the mind (as the interior self) : -- kidneys , reins .**

**feminine 03668 ## K@na` anah {ken-ah-an-aw'} ; {feminine} of 03667 ; Kenaanah , the name of two Israelites : -- Chenaanah .**

**feminine 03672 ## Kinn@rowth {kin-ner-oth'} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular {feminine} from the same as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .**

**feminine 03690 ## kiclah {kis-law'} ; {feminine} of 03689 ; in a good sense , trust ; in a bad one , silliness : -- confidence , folly .**

**feminine 03694 ## K@cullowth {kes-ool-loth'} ; {feminine} plural of passive participle of 03688 ; fattened ; Kesulloth , a place in Palestine : -- Chesulloth .**

**feminine 03696 ## Kicloth Tabor {kis-loth'taw-bore'} ; from the {feminine} plural of 03689 and 08396 ; flanks of Tabor ; Kisloth-Tabor , a place in Palestine : -- Chisloth-tabor .**

**feminine 03706 ## k@` eneth (Aramaic) {keh-eh'- neth} ; or k@` eth (Aramaic) {keh-eth'} ; {feminine} of 03705 ; thus (only in the formula " and so forth ") : -- at such a time .**

feminine 03712 ## kippah {kip-paw'} ; {feminine} of 03709 ; a leaf of a palm-tree : -- branch .

feminine 03716 ## K@phiyrah {kef-ee-raw'} ; {feminine} of 03715 ; the village (always with the art .) ; Kephirah , a place in Palestine : -- Chephirah .

feminine 03741 ## karah {kaw-raw'} ; {feminine} of 03733 ; a meadow : -- cottage .

feminine 03762 ## Karm@liyth {kar-mel-eeth'} ; {feminine} of 03761 ; a Karmelites or female inhabitant of Karmel : -- Carmelites .

feminine 03773 ## karuthah {kaw-rooth-aw'} ; passive participle {feminine} of 03772 ; something cut , i . e . a hewn timber : -- beam .

feminine 03776 ## kisbah {kis-baw'} ; {feminine} of 03775 ; a young ewe : -- lamb .

feminine 03805 ## kothereth {ko-theh'- reth} ; {feminine} active participle of 03803 ; the capital of a column : -- chapter .

feminine 03826 ## libbah {lib-baw'} ; {feminine} of 03820 ; the heart : -- heart .

feminine 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iyim {leb-aw-eem'} ; irreg . {feminine} plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738 ] ) : -- (great , old , stout) lion , lioness , young [lion ] .

feminine 03852 ## lehabah {leh-aw-baw'} ; or lahebeth {lah-eh'- beth} ; {feminine} of 03851 , and meaning the same : -- flame (- ming) , head [of a spear ] .

feminine 03941 ## Lappiydowth {lap-pee-doth'} ; {feminine} plural of 03940 ; Lappidoth , the husband of Deborah : -- Lappidoth .

feminine 03956 ## lashown {law-shone'} ; or lashon {law-shone'} ; also (in plural) {feminine} l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .

feminine 03974 ## ma'owr {maw-ore'} ; or ma'or {maw-ore'} ; also (in plural) {feminine} m@'owrah {meh-o-raw'} ; or m@'orah {meh-o-raw'} ; from 00215 ; properly , a luminous body or luminary , i . e . (abstractly) light (as an element) : figuratively , brightness , i . e . cheerfulness ; specifically , a chandelier : -- bright , light

feminine 03975 ## m@uwrah {meh-oo-raw'} ; {feminine} passive participle of 00215 ; something lighted , i . e . an aperture ; by implication , a crevice or hole (of a serpent) : -- den .

feminine 03991 ## ma'phel@yah {mah-af-ay-leh-yaw'} ; prol . {feminine} of 03990 ; opaqueness : -- darkness .

feminine 03997 ## m@bowah {meh-o-aw'} ; {feminine} of 03996 ; a haven : -- entry .

feminine 04013 ## mibtsar {mib-tsawr'} ; also (in plural) {feminine} (Dan . 11 : 15) mibtsarah {mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; figuratively , a defender : -- (de-, most) fenced , fortress , (most) strong (hold) .

feminine 04026 ## migdal {mig-dawl'} ; also (in plural) {feminine} migdalah {mig-daw-law'} ; from 01431 ;

a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . Compare the names following .

feminine 04034 ## m@gowrah {meg-o-raw'} ; {feminine} of 04032 ; affright : -- fear .

feminine 04035 ## m@guwrah {meg-oo-raw'} ; {feminine} of 04032 or of 04033 ; a fright ; also a granary : - barn , fear .

feminine 04043 ## magen {maw-gane'} ; also (in plural) {feminine} m@ginnah {meg-in-naw'} ; from 01598 ; a shield (i . e . the small one or buckler) ; figuratively , a protector ; also the scaly hide of the crocodile : -- X armed , buckler , defence , ruler , + scale , shield .

feminine 04054 ## migrash {mig-rawsh'} ; also (in plural) {feminine} (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

feminine 04060 ## middah {mid-daw'} ; {feminine} of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

feminine 04087 ## madmenah {mad-may-naw'} ; {feminine} from the same as 01828 ; a dunghill : -- dunghill .

feminine 04120 ## m@herah {meh-hay-raw'} ; {feminine} of 04118 ; properly , a hurry ; hence (adverbially) promptly : -- hastily , quickly , shortly , soon , make (with) speed (- ily) , swiftly .

feminine 04125 ## Mow'abiy {mo-aw-bee'} ; {feminine} Mow'abiyah {mo-aw-bee-yaw'} ; or Mowabiyth {mo-aw-beeth'} ; patronymical from 04124 ; a Moabite or Moabites , i . e . a descendant from Moab : -- (woman) of Moab , Moabite (- ish ,-ss) .

feminine 04133 ## mowtah {mo-taw'} ; {feminine} of 04132 ; a pole ; by implication , an ox-bow ; hence , a yoke (either literal or figurative) : -- bands , heavy , staves , yoke .

feminine 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; {feminine} of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .

feminine 04145 ## muwcadah {moo-saw-daw'} ; {feminine} of 04143 ; a foundation ; figuratively , an appointment : -- foundation , grounded . Compare 04328 .

feminine 04146 ## mowcadah {mo-saw-daw'} ; or mocadah {mo-saw-daw'} ; {feminine} of 04144 ; a foundation : -- foundation .

feminine 04147 ## mowcer {mo-sare'} ; also (in plural) {feminine} mowcerah {mo-say-raw'} ; or moc@rah {mo-ser-aw'} ; from 03256 ; properly , chastisement , i . e . (by implication) a halter ; figuratively , restraint : -- band , bond .

feminine 04149 ## Mowcerah {mo-say-raw'} ; or (plural) Moc@rowth {mo-ser-oth'} {feminine} of 04147 ; correction or corrections ; Moserah or Moseroth , a place in the Desert : -- Mosera , Moseroth .

feminine 04150 ## mow`ed {mo-ade'} ; or mo`ed {mo-ade'} ; or ({feminine}) mow`adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed ,

due) season , solemn (- ity) , synogogue , (set) time (appointed) .

feminine 04154 ## muw` edeth {moo-ay'- deth} ; {feminine} passive participle of 04571 ; properly , made to slip , i . e . dislocated : -- out of joint .

feminine 04163 ## mowtsa'ah {mo-tsaw-aw'} ; {feminine} of 04161 ; a family descent ; also a sewer [marg . ; compare 06675 ] : -- draught house ; going forth .

feminine 04169 ## mowq@dah {mo-ked-aw'} ; {feminine} of 04168 ; fuel : -- burning .

feminine 04181 ## mowrashah {mo-raw-shaw'} ; {feminine} of 04180 ; a possession : -- heritage , inheritance , possession .

feminine 04189 ## mowsh@kah {mo-shek-aw'} ; act participle {feminine} of 04900 ; something drawing , i . e . (figuratively) a cord : -- band .

feminine 04207 ## mazleg {maz-layg'} ; or ({feminine}) mizlagah {miz-law-gaw'} ; from an unused root meaning to draw up ; a fork : -- fleshhook .

feminine 04238 ## Machaziy'owth {makh-az-ee-oth'} ; {feminine} plural from 02372 ; visions ; Machazioth , an Israelite : -- Mahazioth .

feminine 04245 ## machaleh {makh-al-eh'} ; or ({feminine}) machalah {makk-al-aw'} ; from 02470 ; sickness : -- disease , infirmity , sickness .

feminine 04246 ## m@chowlah {mek-o-law'} ; {feminine} of 04284 ; a dance : -- company , dances (- cing) .

feminine 04283 ## mochorath {mokh-or-awth'} ; or mochoratham (1 Sam . 30 : 17) {mokh-or-aw-thawm'} ; {feminine} from the same as 04279 ; the morrow or (adverbially) tomorrow : -- morrow , next day .

feminine 04294 ## matteh {mat-teh'} ; or ({feminine}) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

feminine 04303 ## mat` am {mat-am'} ; or ({feminine}) mat` ammah {mat-am-maw'} ; from 02938 ; a delicacy : -- dainty (meat) , savoury meat .

feminine 04328 ## m@yuccadah {meh-yoos-saw-daw'} ; properly , {feminine} passive participle of 03245 ; something founded , i . e . a foundation : -- foundation .

feminine 04341 ## mak'ob {mak-obe'} ; sometimes mak'owb {mak-obe'} ; also ({feminine} Isaiah 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .

feminine 04350 ## m@kownah {mek-o-naw'} ; or m@konah {mek-o-naw'} ; {feminine} of 04349 ; a pedestal , also a spot : -- base .

feminine 04365 ## mikmereth {mik-meh'- reth} ; or mikmoreth {mik-mo'- reth} ; {feminine} of 04364 ; a (fisher's) net : -- drag , net .

feminine 04373 ## mikcah {mik-saw'} ; {feminine} of 04371 ; an enumeration ; by implication , a valuation : -- number , worth .

feminine 04384 ## makshelah {mak-shay-law'} ; {feminine} from 03782 ; a stumbling-block , but only figuratively (fall , enticement [idol ]) : -- ruin , stumbling-block .

**feminine 04395 ## m@le'ah {mel-ay-aw'} ; {feminine} of 04392 ; something fulfilled , i . e . abundance (of produce) : -- (first of ripe) fruit , fulness .**

**feminine 04396 ## millu'ah {mil-loo-aw'} ; {feminine} of 04394 ; a filling , i . e . setting (of gems) : -- inclosing , setting .**

**feminine 04410 ## m@luwkah {mel-oo-kaw'} ; {feminine} passive participle of 04427 ; something ruled , i . e . a realm : -- kingsom , king's , X royal .**

**feminine 04412 ## m@luwnah {mel-oo-naw'} ; {feminine} from 03885 ; a hut , a hammock : -- cottage , lodge .**

**feminine 04436 ## malkah {mal-kaw'} ; {feminine} of 04428 ; a queen : -- queen .**

**feminine 04447 ## Moleketh {mo-leh'-keth} ; {feminine} active participle of 04427 ; queen ; Moleketh , an Israelitess : -- Hammoleketh [including the article ] .**

**feminine 04466 ## mimkereth {mim-keh'-reth} ; {feminine} of 04465 ; a sale : -- + sold as .**

**feminine 04475 ## memshalah {mem-shaw-law'} ; {feminine} of 04474 ; rule ; also (concretely in plural) a realm or a ruler : -- dominion , government , power , to rule .**

**feminine 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; {feminine} of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , rest (-ing place) , still .**

**feminine 04499 ## m@nuwcah {men-oo-saw'} ; or m@nucah {men-oo-saw'} ; {feminine} of 04498 ; retreat : -- fleeing , flight .**

**feminine 04501 ## m@nowrah {men-o-raw'} ; or m@norah {men-o-raw'} ; {feminine} of 04500 (in the original sense of 05216) ; a chandelier : -- candlestick .**

**feminine 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or {feminine} m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about , (place) round about , at table .**

**feminine 04548 ## macmer {mas-mare'} ; or micmer {mis-mare'} ; also ({feminine}) macm@rah {mas-mer-aw'} ; or micm@rah {mis-mer-aw'} ; or even masm@rah (Eccles . 12 : 11) {mas-mer-aw'} ; from 05568 ; a peg (as bristling from the surface) : -- nail .**

**feminine 04559 ## Micpereth {mis-peh'-reth} ; {feminine} of 04437 ; enumeration ; Mispereth , an Israelite : -- Mispereth . Compare 04458 .**

**feminine 04569 ## ma`abar {mah-ab-awr'} ; or {feminine} ma`abarah {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .**

**feminine 04570 ## ma`gal {mah-gawl'} ; or {feminine} ma`galah {mah-gaw-law'} ; from the same as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , way ([-side] ) .**

**feminine 04574 ## ma`adan {mah-ad-awn'} ; or ({feminine}) ma`adannah {mah-ad-an-naw'} ; from 05727 ; a delicacy or (abstractly) pleasure (adverbially , cheerfully) : -- dainty , delicately , delight .**

**feminine 04579 ## me`ah {may-aw'} ; {feminine} of 04578 ; the belly , i . e . (figuratively) interior : -- gravel**



feminine 04585 ## m@` ownah {meh-o-naw'} ; or m@` onah {meh-o-naw'} ; {feminine} of 04583 , and meaning the same : -- den , habitation , (dwelling) place , refuge .

feminine 04599 ## ma` yan {mah-yawn'} ; or ma` y@now (Psa . 00114 : 8) {mah-yen-o'} ; or ({feminine}) ma` yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , well .

feminine 04609 ## ma` alah {mah-al-aw'} ; {feminine} of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .

feminine 04628 ## ma` arab {mah-ar-awb'} ; or ({feminine}) ma` arabah {mah-ar-aw-baw'} ; from 06150 , in the sense of shading ; the west (as a region of the evening sun) : -- west .

feminine 04630 ## ma` arah {mah-ar-aw'} ; {feminine} of 04629 ; an open spot : -- army [from the margin ]

feminine 04634 ## ma` arakah {mah-ar-aw-kaw'} ; {feminine} of 04633 ; an arrangement ; concretely , a pile ; specifically a military array : -- army , fight , be set in order , ordered place , rank , row .

feminine 04643 ## ma` aser {mah-as-ayr'} ; or ma` asar {mah-as-ar'} ; and (in plural) {feminine} ma` asrah {mah-as-raw'} ; from 06240 ; a tenth ; especially a tithe : -- tenth (part) , tithe (- ing) .

feminine 04659 ## miph` al {mif-awl'} ; or ({feminine}) miph` alah {mif-aw-law'} ; from 06466 ; a performance : -- work .

feminine 04675 ## matstabah {mats-tsaw-baw'} ; or mitstabah {mits-tsaw-baw'} ; {feminine} of 04673 ; a military guard : -- army , garrison .

feminine 04676 ## matstebah {mats-tsaw-baw'} ; {feminine} (causatively) participle of 05324 ; something stationed , i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison , (standing) image , pillar .

feminine 04679 ## m@tsad {mets-ad'} ; or m@tsad {mets-awd'} ; or ({feminine}) m@tsadah {mets-aw-daw'} ; from 06679 ; a fastness (as a covert of ambush) : -- castle , fort , (strong) hold , munition .

feminine 04681 ## Motsah {mo-tsaw'} ; active participle {feminine} of 04680 ; drained ; Motsah , a place in Palestine : -- Mozah .

feminine 04685 ## matsowd {maw-tsood'} ; or ({feminine}) m@tsowdah {mets-o-daw'} ; or m@tsodah {mets-o-daw'} ; from 06679 ; a net (for capturing animals or fishes) :-also (by interchange for 04679) a fastness or (beseiging) tower : -- bulwark , hold , munition , net , snare .

feminine 04686 ## matsuwd {maw-tsood'} ; or ({feminine}) m@tsuwdah {mets-oo-daw'} ; or m@tsudah {mets-oo-daw'} ; for 04685 ; a net , or (abstractly) capture ; also a fastness ;-- castle , defense , fort (- ress) , (strong) hold , be hunted , net , snare , strong place .

feminine 04691 ## m@tsuwqah {mets-oo-kaw'} ; or m@tsuwqah {mets-oo-kaw'} ; {feminine} of 04690 ; narrowness , i . e . (figuratively) trouble : -- anguish , distress .

feminine 04694 ## m@tsuwrah {mets-oo-raw'} ; or m@tsurah {mets-oo-raw'} ; {feminine} of 04692 ; a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a rampart (of protection) , (abstractly) fortification : -- fenced (city , fort , munition , strong hold) .

feminine 04704 ## mitsts@` iyrah {mits-tseh-ee-raw'} ; {feminine} of 04705 ; properly , littleness ; concretely , diminutive : -- little .

feminine 04709 ## Mitspah {mits-paw'} ; {feminine} of 04708 ; Mitspah , the name of two places in Palestine : -- Mitspah . [This seems rather to be only an orthographic variation of 04708 when " in pause " . ]

feminine 04721 ## maqhel {mak-hale'} ; or ({{feminine}}) maqhelah {mak-hay-law'} ; from 06950 ; an assembly : -- congregation .

feminine 04722 ## Maqheloth {mak-hay-loth'} ; plural of 04721 ({{feminine}}) ; assemblies ; Makheloth , a place in the Desert : -- Makheloth .

feminine 04724 ## miqvah {mik-vaw'} ; {feminine} of 04723 ; a collection , i . e . (of water) a reservoir : -- ditch .

feminine 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also ({{feminine}}) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

feminine 04730 ## miqtereth {mik-teh'- reth} ; {feminine} of 04729 ; something to fume (incense) in , i . e . a coal-pan : -- censer .

feminine 04731 ## maqqel {mak-kale} ; ; or ({{feminine}}) maqq@lah {mak-kel-aw'} ; from an unused root meaning apparently to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

feminine 04732 ## Miqlowth {mik-lohth'} ; (or perhaps mik-kel-ohth') plural of ({{feminine}}) 04731 ; rods ; Mikloth , a place in the Desert : -- Mikloth .

feminine 04736 ## miqnah {mik-naw'} ; {feminine} of 04735 ; properly , a buying , i . e . acquisition ; concretely , a piece of property (land or living) ; also the sum paid : -- (he that is) bought , possession , piece , purchase .

feminine 04740 ## maqtsowa` {mak-tso'- ah} ; or maqtsoa` {mak-tso-ah} ; or ({{feminine}}) maqtso` ah {mak-tso-aw'} ; from 07106 in the denominative sense of bending ; an angle or recess : -- corner , turning .

feminine 04749 ## miqshah {mik-shaw'} ; {feminine} of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- beaten (out of one piece , work) , upright , whole piece .

feminine 04751 ## mar {mar} ; or ({{feminine}}) marah {maw-raw'} ; from 04843 ; bitter (literally or figuratively) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly ,-ness) , chafed , discontented , X great , heavy .

feminine 04755 ## Mara' {maw-raw'} ; for 04751 {feminine} ; bitter ; Mara , a symbolic name of Naomi : -- Mara .

feminine 04759 ## mar'ah {mar-aw'} ; {feminine} of 04758 ; a vision ; also (causatively) a mirror : -- looking glass , vision .

feminine 04760 ## mur'ah {moor-aw'} ; apparently {feminine} passive causative participle of 07200 ; something conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

feminine 04785 ## Marah {maw-raw'} ; the same as 04751 {feminine} ; bitter ; Marah , a place in the Desert

: -- Marah .

feminine 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; {feminine} of 04793 ; a race (the act) , whether the manner or the progress : -- course , running . Compare 04835 .

feminine 04796 ## Marowth {maw-rohth'} ; plural of 04751 {feminine} ; bitter springs ; Maroth , a place in Palestine : -- Maroth .

feminine 04818 ## merkabah {mer-kaw-baw'} ; {feminine} of 04817 ; a chariot : -- chariot . See also 01024 .

feminine 04841 ## merqachah {mer-kaw-khaw'} ; {feminine} of 04840 ; abstractly , a seasoning (with spicery) ; concretely , an unguent-kettle (for preparing spiced oil) : -- pot of ointment , X well .

feminine 04850 ## M@rathayim {mer-aw-thah'- yim} ; dual of 04751 {feminine} ; double bitterness ; Merathajim , an epithet of Babylon : -- Merathaim .

feminine 04859 ## mashsha'ah {mash-shaw-aw'} ; {feminine} of 04855 ; a loan : -- X any [-thing] , debt .

feminine 04917 ## mishlachath {mish-lakh'- ath} ; {feminine} of 04916 ; a mission , i . e . (abstractly) and favorable) release , or (concretely and unfavorable) an army : -- discharge , sending .

feminine 04922 ## M@shullemeth {mesh-ool-leh'- meth'} ; {feminine} of 04918 ; Meshullemeth , an Israelitess : -- Meshullemeth .

feminine 04930 ## masm@rah {mas-mer-aw'} ; for 04548 {feminine} ; a peg : -- nail .

feminine 04931 ## mishmereth {mish-meh'- reth} ; {feminine} of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .

feminine 04938 ## mish` enah {mish-ay-naw'} ; or mish` eneth {mish-eh'- neth} ; {feminine} of 04937 ; support (abstractly) , i . e . (figuratively) sustenance or (concretely) a walking-stick : -- staff .

feminine 04949 ## mishqeleth {mish-keh'- leth} ; or mishqoeth {mish-ko'- leth} ; {feminine} of 04948 or 04947 ; a weight , i . e . a plummet (with line attached) : -- plummet .

feminine 04979 ## mattanah {mat-taw-naw'} ; {feminine} of 04976 ; a present ; specifically (in a good sense) , a sacrificial offering , (in a bad sense) a bribe : -- gift .

feminine 04989 ## Mithqah {mith-kaw'} ; {feminine} of 04987 ; sweetness ; Mithkah , a place in the Desert : -- Mithcah .

feminine 04991 ## mattath {mat-tawth'} ; {feminine} of 04976 abbreviated form ; a present : -- gift .

feminine 04997 ## no'd {node} ; or no'wd {node} ; also ({feminine}) no'dah {no-daw'} ; from an unused root of uncertain signification ; a (skin or leather) bag (for fluids) : -- bottle .

feminine 05022 ## Nabowth {naw-both'} ; {feminine} plural from the same as 05011 ; fruits ; Naboth , an Israelite : -- Naboth .

feminine 05031 ## n@biy'ah {neb-ee-yaw'} ; {feminine} of 05030 ; a prophetess or (generally) inspired woman ; by implication , a poetess ; by association a prophet's wife : -- prophetess .

feminine 05032 ## N@bayowth {neb-aw-yoth'} ; or N@bayoth {neb-aw-yoth'} ; {feminine} plural from

**05107 ; fruitfulnesses ; Nebajoth , a son of Ismael , and the country settled by him : -- Nebaioth , Nebajoth .**

**feminine 05039 ## n@balah {neb-aw-law'} ; {feminine} of 05036 ; foolishness , i . e . (morally) wickedness ; concretely , a crime ; by extension , punishment : -- folly , vile , villany .**

**feminine 05054 ## n@gohah {neg-o-haw'} ; {feminine} of 05051 ; splendor : -- brightness .**

**feminine 05082 ## n@diybah {ned-ee-baw'} ; {feminine} of 05081 ; properly , nobility , i . e . reputation : -- soul .**

**feminine 05093 ## niyah {nih-yaw'} ; {feminine} of 05092 ; lamentation : -- doleful .**

**feminine 05100 ## n@hamah {neh-haw-maw'} ; {feminine} of 05099 ; snarling : -- disquietness , roaring .**

**feminine 05116 ## naveh {naw-veh'} ; or ({{feminine}}) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .**

**feminine 05119 ## Nowchah {no-chaw'} ; {feminine} of 05118 ; quietude ; Nochah , an Israelite : -- Nohah .**

**feminine 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; {feminine} active participle of 05327 in the sense of flying ; a pinion (or wing feather) ; often (collectively) plumage : -- feather (- s) , ostrich .**

**feminine 05154 ## n@chuwshah {nekh-oo-shaw'} ; or n@chushah {nekh-oo-shaw'} ; {feminine} of 05153 ; copper : -- brass , steel . Compare 05176 .**

**feminine 05158 ## nachal {nakh'- al} ; or ({{feminine}}) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .**

**feminine 05170 ## nachar {nakh'- ar} ; and ({{feminine}}) nacharah {nakh-ar-aw'} ; from an unused root meaning to snort or snore ; a snorting : -- nostrils , snorting .**

**feminine 05206 ## niydah {nee-daw'} ; {feminine} of 05205 ; removal , i . e . exile : -- removed .**

**feminine 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or ({{feminine}}) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135 ] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .**

**feminine 05229 ## n@kochah {nek-o-khaw'} ; {feminine} of 05228 ; properly , straightforwardness , i . e . (figuratively) integrity , or (concretely) a truth : -- equity , right (thing) , uprightness .**

**feminine 05244 ## n@malah {nem-aw-law'} ; {feminine} from 05243 ; an ant (probably from its almost bisected form) : -- ant .**

**feminine 05252 ## n@cibbah {nes-ib-baw'} ; {feminine} participle passive of 05437 ; properly , an environment , i . e . circumstance or turn of affairs : -- cause .**

**feminine 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and ({{feminine}}) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as denominative ; (only in plural collectively or emphatic form) youth , the state (juvenility) or the persons (young people) : -- childhood , youth .**

**feminine 05275 ## na` al {nah'- al} ; or ({{feminine}}) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal**

tongue ; by extens . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet ] , -s) .

feminine 05279 ## Na` amah {nah-am-aw'} ; {feminine} of 05277 ; pleasantness ; Naamah , the name of an antediluvian woman , of an Ammonitess , and of a place in Palestine : -- Naamah .

feminine 05291 ## na` arah {nah-ar-aw'} ; {feminine} of 05288 ; a girl (from infancy to adolescence) : -- damsel , maid (- en) , young (woman) .

feminine 05328 ## nitstsah {nits-tsaw'} ; {feminine} of 05322 ; a blossom ; -- flower .

feminine 05351 ## n@quddah {ned-ood-daw'} ; {feminine} of 05348 ; a boss : -- stud .

feminine 05353 ## N@qowda' {nek-o-daw'} ; {feminine} of 05348 (in the figurative sense of marked) ; distinction ; Nekoda , a Temple-servant : -- Nekoda .

feminine 05360 ## n@qamah {nek-aw-maw'} ; {feminine} of 05359 ; avengement , whether the act of the passion : -- + avenge , revenge (- ing) , vengeance .

feminine 05379 ## nisse'th {nis-sayth'} ; passive participle {feminine} of 05375 ; something taken , i . e . a present : -- gift .

feminine 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; {feminine} . passive participle of 05375 ; something borne , i . e . a load : -- carriage .

feminine 05389 ## nashiyn (Aramaic) {naw-sheen'} ; irregular plural {feminine} of 00606 : -- women .

feminine 05410 ## nathiyb {naw-theeb'} ; or ({{feminine}}) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root meaning to tramp ; a (beaten) track : -- path ([-way ]) , X travel [-ler ] , way .

feminine 05439 ## cabiyb {saw-beeb'} ; or ({{feminine}}) c@biyah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- (place , round) about , circuit , compass , on every side .

feminine 05459 ## c@gullah {seg-ool-law'} ; {feminine} passive participle of an unused root meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

feminine 05484 ## cuwcah {soo-saw'} ; {feminine} of 05483 ; a mare : -- company of horses .

feminine 05507 ## cocherah {so-khay-raw'} ; properly , active participle {feminine} of 05503 ; something surrounding the person , i . e . a shield : -- buckler .

feminine 05518 ## ciyr {seer} ; or ({{feminine}}) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive root meaning to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication , a hook : -- caldron , fishhook , pan , ([-wash-]) pot , thorn .

feminine 05522 ## cikkuwth {sik-kooth'} ; {feminine} of 05519 ; an (idolatrous) booth : -- tabernacle .

feminine 05550 ## col@lah {so-lel-aw'} ; or cowl@lah {so-lel-aw'} ; active participle {feminine} of 05549 , but used passively ; a military mound , i . e . rampart of besiegers : -- bank , mount .

feminine 05578 ## Cancannah {san-san-naw'} ; {feminine} of a form of 05577 ; a bough ; Sansannah , a place in Palestine : -- Sansannah .

**feminine 05589 ## c@` appah {seh-ap-paw'} ; {feminine} of 05585 ; a twig : -- bough , branch . Compare 05634 .**

**feminine 05591 ## ca` ar {sah'- ar} ; or ({{feminine}}) c@` arah {seh-aw-raw'} ; from 05590 ; a hurricane : -- storm (- y) , tempest , whirlwind .**

**feminine 05612 ## cepher {say'- fer} ; or ({{feminine}}) ciphrah (Psa . 56 : 8 [9 ]) {sif-raw'} ; from 05608 ; properly , writing (the art or a document) ; by implication , a book : -- bill , book , evidence , X learn [-ed ] (- ing) , letter , register , scroll .**

**feminine 05618 ## Cophereth {so-feh'- reth} ; {feminine} active participle of 05608 ; a scribe (properly , female) ; Sophereth , a temple servant : -- Sophereth .**

**feminine 05643 ## cether {say'- ther} ; or ({{feminine}}) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a bad , a literal or a figurative sense) : -- backbiting , covering , covert , X disguise [-th ] , hiding place , privily , protection , secret (- ly , place) .**

**feminine 05645 ## ` ab {awb} (masculine and {feminine}) ; from 05743 ; properly , an envelope , i . e . darkness (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; also a copse : -- clay , (thick) cloud , X thick , thicket . Compare 05672 .**

**feminine 05678 ## ` ebrah {eb-raw'} ; {feminine} of 05676 ; an outburst of passion : -- anger , rage , wrath .**

**feminine 05684 ## ` Ebronah {eb-raw-naw'} ; {feminine} of 05683 ; Ebronah , place in the Desert : -- Ebronah .**

**feminine 05697 ## ` eglah {eg-law'} ; {feminine} of 05695 ; a (female) calf , especially one nearly grown (i . e . a heifer) : -- calf , cow , heifer .**

**feminine 05712 ## ` edah {ay-daw'} ; {feminine} of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .**

**feminine 05713 ## ` edah {ay-daw'} ; {feminine} of 05707 in its techn . sense ; testimony : -- testimony , witness . Compare 05712 .**

**feminine 05715 ## ` eduwth {ay-dooth'} ; {feminine} of 05707 ; testimony : -- testimony , witness .**

**feminine 05723 ## ` Adiythayim {ad-ee-thah'- yim} ; dual of a {feminine} of 05706 ; double prey ; Adithajim , a place in Palestine : -- Adithaim .**

**feminine 05777 ## ` owphereth {o-feh'- reth} ; or` ophereth {o-feh'- reth} ; {feminine} participle active of 06080 ; lead (from its dusty color) : -- lead .**

**feminine 05798 ## ` Uzza' {ooz-zaw'} ; or` Uzzah {ooz-zaw'} ; {feminine} of 05797 ; strength ; Uzza or Uzzah , the name of five Israelites : -- Uzza , Uzzah .**

**feminine 05804 ## ` Azzah {az-zaw'} ; {feminine} of 05794 ; strong ; Azzah , a place in Palestine : -- Azzah , Gaza .**

**feminine 05805 ## ` azuwbah {az-oo-baw'} ; {feminine} passive participle of 05800 ; desertion (of inhabitants) : -- forsaking .**

**feminine 05822 ## ` ozniyah {oz-nee-yaw'} ; probably {feminine} of 05797 ; probably the sea-eagle (from its strength) : -- ospray .**

**feminine 05833 ##` ezrah {ez-raw'} ; or` ezrath (Psa . 60 : 11 [13 ] ; 00108 : 12 [13 ]) {ez-rawth'} ; {feminine} of 05828 ; aid : -- help (- ed ,-er) .**

**feminine 05876 ##` Eyn Chaddah {ane khad-daw'} ; from 05869 and the {feminine} of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a place in Palestine : -- En-haddah .**

**feminine 05890 ##` eyphah {ay-faw'} ; {feminine} from 05774 ; obscurity (as if from covering) : -- darkness .**

**feminine 05915 ##` Akcah {ak-saw'} ; {feminine} of 05914 ; anklet ; Aksah , an Israelitess : -- Achsah .**

**feminine 05925 ##` Ulla' {ool-law'} ; {feminine} of 05923 ; burden ; Ulla , an Israelite : -- Ulla .**

**feminine 05930 ##` olah {o-law'} ; or` owlah {o-law'} ; {feminine} active participle of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See also 05766 .**

**feminine 05931 ##` illah (Aramaic) {il-law'} ; {feminine} from a root corresponding to 05927 ; a pretext (as arising artificially) : -- occasion .**

**feminine 05936 ##` aluwqah {al-oo-kaw'} ; {feminine} passive participle of an unused root meaning to suck ; the leech : -- horse-leech .**

**feminine 05939 ##` alatah {al-aw-taw'} ; {feminine} from an unused root meaning to cover ; dusk : -- dark , twilight .**

**feminine 05944 ##` aliyah {al-ee-yaw'} ; {feminine} from 05927 ; something lofty , i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .**

**feminine 05955 ##` olelah {o-lay-law'} ; {feminine} active participle of 05953 ; only in plural gleanings ; by extens . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .**

**feminine 05959 ##` almah {al-maw'} ; {feminine} of 05958 ; a lass (as veiled or private) : -- damsel , maid , virgin .**

**feminine 05985 ##` 'Ammowniyth {am-mo-neeth'} ; {feminine} of 05984 ; an Ammonitess : -- Ammonite (-ss) .**

**feminine 06037 ##` anvah {an-vaw'} ; {feminine} of 06035 ; mildness (royal) ; also (concretely) oppressed : - - gentleness , meekness .**

**feminine 06053 ##` ananah {an-aw-naw'} ; {feminine} of 06051 ; cloudiness : -- cloud .**

**feminine 06084 ##` Ophrah {of-raw'} ; {feminine} of 06082 ; female fawn ; Ophrah , the name of an Israelite and of two places in Palestine : -- Ophrah .**

**feminine 06097 ##` etsah {ay-tsaw'} ; {feminine} of 06086 ; timber : -- trees .**

**feminine 06103 ##` atslah {ats-law'} ; {feminine} of 06102 ; (as abstractly) indolence : -- slothfulness .**

**feminine 06109 ##` otsmah {ots-maw'} ; {feminine} of 06108 ; powerfulness ; by extension , numerousness : -- abundance , strength .**

**feminine 06110 ## ` atstsumah {ats-tsoo-maw'} ; {feminine} of 06099 ; a bulwark , i . e . (figuratively)  
argument : -- strong .**

**feminine 06122 ## ` oqbah {ok-baw'} ; {feminine} of an unused form from 06117 meaning a trick ; trickery  
: -- subilty .**

**feminine 06161 ## ` arubbah {ar-oob-baw'} ; {feminine} passive participle of 06048 in the sense of a bargain  
or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a  
bondsman : -- pledge , surety .**

**feminine 06169 ## ` arah {aw-raw'} ; {feminine} from 06168 ; a naked (i . e . level) plot : -- paper reed .**

**feminine 06170 ## ` aruwgah {ar-oo-gaw'} ; or ` arugah {ar-oo-gaw'} ; {feminine} passive participle of 06165  
; something piled up (as if [figuratively ] raised by mental aspiration) , i . e . a paterre : -- bed , furrow .**

**feminine 06190 ## ` orlah {or-law'} ; {feminine} of 06189 ; the prepuce : -- foreskin , + uncircumcised .**

**feminine 06195 ## ` ormah {or-maw'} ; {feminine} of 06193 ; trickery ; or (in a good sense) discretion : --  
guile , prudence , subilty , wily , wisdom .**

**feminine 06204 ## ` Orpah {or-paw'} ; {feminine} of 06203 ; mane ; Orpah , a Moabites : -- Orpah .**

**feminine 06224 ## ` asiyriy {as-ee-ree'} ; from 06235 ; tenth ; by abbreviation , tenth month or ({feminine})  
part : -- tenth (part) .**

**feminine 06234 ## ` oshqah {osh-kaw'} ; {feminine} of 06233 ; anguish : -- oppressed .**

**feminine 06264 ## ` athiyd {aw-theed'} ; from 06257 ; prepared ; by implication , skilful ; {feminine} plural  
the future ; also treasure : -- things that shall come , ready , treasures .**

**feminine 06285 ## pe'ah {pay-aw'} ; {feminine} of 06311 ; properly , mouth in a figurative sense , i . e .  
direction , region , extremity : -- corner , end , quarter , side .**

**feminine 06345 ## pachdah {pakh-daw'} ; {feminine} of 06343 ; alarm (i . e . awe) : -- fear .**

**feminine 06366 ## peyah {pay-aw'} ; or piyah {pee-yaw'} ; {feminine} of 06310 ; an edge : -- (two-) edge (-  
d) .**

**feminine 06367 ## Pi ha-Chiyroth {pee hah-khee-roth'} ; from 06310 and the {feminine} plural of a noun  
(from the same root as 02356) , with the article interpolated ; mouth of the gorges ; Pi-ha-Chiroth , a place  
in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi- . ]**

**feminine 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the  
same form as the first word) {feminine} of an unused root (meaning to entrap) and plural of 06643 ; trap of  
gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .**

**feminine 06413 ## p@leytah {pel-ay-taw'} ; or p@letah {pel-ay-taw'} ; {feminine} of 06412 ; deliverance ;  
concretely , an escaped portion : -- deliverance , (that is) escape (- d) , remnant .**

**feminine 06415 ## p@liylah {pel-ee-law'} ; {feminine} of 06414 ; justice : -- judgment .**

**feminine 06417 ## p@liylyah {pel-ee-lee-yaw'} ; {feminine} of 06416 ; judicature : -- judgment .**

**feminine 06438 ## pinnah {pin-naw'} ; {feminine} of 06434 ; an angle ; by implication , a pinnacle ;  
figuratively , a chieftain : -- bulwark , chief , corner , stay , tower .**



**feminine 06444 ## P@ninnah {pen-in-naw'} ; probably {feminine} from 06443 contr . ; Peninnah , an Israelitess : -- Peninnah .**

**feminine 06468 ## p@` ullah {peh-ool-law'} ; {feminine} passive participle of 06466 ; (abstractly) work : -- labour , reward , wages , work .**

**feminine 06471 ## pa` am {pah'- am} ; or ({feminine}) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .**

**feminine 06486 ## p@quddah {pek-ood-daw'} ; {feminine} passive participle of 06485 ; visitation (in many senses , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .**

**feminine 06506 ## pirdah {pir-daw'} ; {feminine} of 06505 ; a she-mule : -- mule .**

**feminine 06507 ## p@rudah {per-oo-daw'} ; {feminine} passive participle of 06504 ; something separated , i . e . a kernel : -- seed .**

**feminine 06510 ## parah {paw-raw'} ; {feminine} of 06499 ; a heifer : -- cow , heifer , kine .**

**feminine 06532 ## poreketh {po-reh'- keth} ; {feminine} active participle of the same as 06531 ; a separatrix , i . e . (the sacred) screen : -- veil .**

**feminine 06541 ## parcah {par-saw'} ; {feminine} of 06538 ; a claw or split hoof : -- claw , [cloven-] footed , hoof .**

**feminine 06546 ## par` ah {par-aw'} ; {feminine} of 06545 (in the sense of beginning) ; leadership (plural concretely , leaders) : -- + avenging , revenge .**

**feminine 06594 ## pishtah {pish-taw'} ; {feminine} of 06593 ; flax ; by implication , a wick : -- flax , tow .**

**feminine 06635 ## tsaba' {tsaw-baw'} ; or ({feminine}) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .**

**feminine 06637 ## Tsobehah {tso-bay-baw'} ; {feminine} active participle of the same as 06632 ; the canopier (with the article) ; Tsobehah , an Israelitess : -- Zobebah .**

**feminine 06646 ## ts@biyah {tseb-ee-yaw'} ; {feminine} of 06643 ; a female gazelle : -- roe .**

**feminine 06675 ## tsow'ah {tso-aw'} ; or tso'ah {tso-aw'} : {feminine} of 06674 ; excrement ; generally , dirt ; figuratively , pollution : -- dung , filth (- iness) . Marg . for 02716 .**

**feminine 06677 ## tsavva'r {tsav-vawr'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vawr'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or ({feminine}) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; intensively from 06696 in the sense of binding ; the back of the neck (as that on which burdens are bound) : -- neck .**

**feminine 06695 ## tsowq {tsoke} ; or ({feminine}) tsuwqah {tsoo-kaw'} ; from 06693 ; a strait , i . e . (figuratively) distress : -- anguish , X troublous .**

**feminine 06699 ## tsuwrah {tsoo-raw'} ; {feminine} of 06697 ; a rock (Job 28 : 10) ; also a form (as if**

pressed out) : -- form , rock .

feminine 06707 ## ts@chiychah {tsekh-ee-khaw'} ; {feminine} of 06706 ; a parched region , i . e . the desert : -- dry land .

feminine 06720 ## tseydah {tsay-daw'} ; or tsedah {tsay-daw'} ; {feminine} of 06718 ; food : -- meat , provision , venison , victuals .

feminine 06727 ## Tsiycha' {tsee-khaw'} ; or Tsicha' {tsee-khaw'} ; as if {feminine} of 06704 ; drought ; Tsicha , the name of two Nethinim : -- Ziha .

feminine 06733 ## tsiytsah {tsee-tsaw'} ; {feminine} of 06731 ; a flower : -- flower .

feminine 06734 ## tsiytsith {tsee-tseeth'} ; {feminine} of 06731 ; a floral or wing-like projection , i . e . a forelock of hair , a tassel : -- fringe , lock .

feminine 06741 ## Tsillah {tsil-law'} ; {feminine} of 06738 ; Tsillah , an antediluvian woman : -- Zillah .

feminine 06758 ## Tsalmonah {tsal-mo-naw'} ; {feminine} of 06757 ; shadiness ; Tsalmonah , a place in the Desert : -- Zalmonah .

feminine 06763 ## tsela` {tsay-law'} ; or ({feminine}) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

feminine 06769 ## Tsill@thay {tsil-leth-ah'- ee} ; from the {feminine} of 06738 ; shady ; Tsillethai , the name of two Israelites : -- Zilthai .

feminine 06773 ## tsim'ah {tsim-aw'} ; {feminine} of 06772 ; thirst (figuratively , of libidinousnes) : -- thirst .

feminine 06793 ## tsinnah {tsin-naw'} ; {feminine} of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding by prickliness) ; also cold (as piercing) : -- buckler , cold , hook , shield , target .

feminine 06797 ## tsaniyph {tsaw-neef'} ; or tsanowph {tsaw-nofe'} ; or ({feminine}) tsaniyphah {tsaw-nee-faw'} ; from 06801 ; a head-dress (i . e . piece of cloth wrapped around) : -- diadem , hood , mitre .

feminine 06807 ## ts@`adah {tseh-aw-daw'} ; {feminine} of 06806 ; a march ; (concretely) an (ornamental) ankle-chain : -- going , ornament of the legs .

feminine 06812 ## ts@`iyrah {tseh-ee-raw'} ; {feminine} of 06810 ; smallness (of age) , i . e . juvenility : -- youth .

feminine 06843 ## ts@phiyrah {tsef-ee-raw'} ; {feminine} formed like 06842 ; a crown (as encircling the head) ; also a turn of affairs (i . e . mishap) : -- diadem , morning .

feminine 06849 ## ts@phi` ah {tsef-ee-aw'} ; {feminine} from the same as 06848 ; an outcast thing : -- issue .

feminine 06855 ## Tsipporah {tsip-po-raw'} ; {feminine} of 06833 ; bird ; Tsipporah , Moses' wife : -- Zipporah .

**feminine 06869 ## tsarah {tsaw-raw'} ; {feminine} of 06862 ; tightness (i . e . figuratively , trouble) ; transitively , a female rival : -- adversary , adversity , affliction , anguish , distress , tribulation , trouble .**

**feminine 06870 ## Ts@ruwyah {tser-oo-yaw'} ; {feminine} passive participle from the same as 06875 ; wounded ; Tserujah , an Israelitess : -- Zeruiah .**

**feminine 06871 ## Ts@ruw` ah {tser-oo-aw'} ; {feminine} passive participle of 06879 ; leprous ; Tseruah , an Israelitess : -- Zeruah .**

**feminine 06900 ## q@buwrah {keb-oo-raw'} ; or q@burah {keb-oo-raw'} ; {feminine} passive participle of 06912 ; sepulture ; (concretely) a sepulchre : -- burial , burying place , grave , sepulchre .**

**feminine 06910 ## q@butsah {keb-oo-tsaw'} ; {feminine} passive participle of 06908 ; a hoard : -- X gather .**

**feminine 06913 ## qeber {keh'- ber} ; or ({feminine}) qibrah {kib-raw'} ; from 06912 ; a sepulchre : -- burying place , grave , sepulchre .**

**feminine 06914 ## Qibrowth hat-Ta'a-vah {kib-roth'hat-tah-av-aw'} ; from the {feminine} plural of 06913 and 08378 with the article interposed ; graves of the longing ; Kibroth-hat-Taavh , a place in the Desert : -- Kibroth-hattaavah .**

**feminine 06926 ## qidmah {kid-maw'} ; {feminine} of 06924 ; the forward part (or relatively) East (often adverbially , on the east or in front) : -- east (- ward) .**

**feminine 06948 ## q@deshah {ked-ay-shaw'} ; {feminine} of 06945 ; a female devotee (i . e . prostitute) : -- harlot , whore .**

**feminine 06953 ## qoheleth {ko-heh'- leth} ; {feminine} of active participle from 06950 ; a (female) assembler (i . e . lecturer) : abstractly , preaching (used as a " nom de plume " , Koheleth) : -- preacher .**

**feminine 06977 ## q@vutstsah {kev-oots-tsaw'} ; {feminine} passive participle of 06972 in its original sense ; a forelock (as shorn) : -- lock .**

**feminine 06989 ## Q@tuwrah {ket-oo-raw'} ; {feminine} passive participle of 06999 ; perfumed ; Keturah , a wife of Abraham : -- Keturah .**

**feminine 07023 ## qiyr {keer} ; or qir (Isa . 22 : 5) {keer} ; or ({feminine}) qiyrah {kee-raw'} ; from 06979 ; a wall (as built in a trench) : -- + mason , side , town , X very , wall .**

**feminine 07025 ## Qiyr Cheres {keer kheh'- res} ; or ({feminine} of the latter word) Qiyr Chareseth {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .**

**feminine 07054 ## qamah {kuw-maw'} ; {feminine} of active participle of 06965 ; something that rises , i . e . a stalk of grain : -- (standing) corn , grown up , stalk .**

**feminine 07071 ## Qanah {kaw-naw'} ; {feminine} of 07070 ; reediness ; Kanah , the name of a stream and of a place in Palestine : -- Kanah .**

**feminine 07098 ## qatsah {kaw-tsaw'} ; {feminine} of 07097 ; a termination (used like 07097) : -- coast , corner , (selv-) edge , lowest , (uttermost) participle**

**feminine 07099 ## qetsev {keh'- tsev} ; and ({feminine}) qitsvah {kits-vaw'} ; from 07096 ; a limit (used like 07097 , but with less variety) : -- end , edge , uttermost participle**

**feminine 07135 ## qarah {kaw-raw'} ; {feminine} of 07119 ; coolness : -- cold .**

**feminine 07155 ## Qiryath Chutsowth {keer-yath'khoo-tsoth'} ; from 07151 and the {feminine} plural of 02351 ; city of streets ; Kirjath-Chutsoth , a place in Moab : -- Kirjath-huzoth .**

**feminine 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151 and a simpler {feminine} from the same as 05577 , or (for the latter name) 05612 ; city of branches , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .**

**feminine 07208 ## R@'uwmah {reh-oo-maw'} ; {feminine} passive participle of 07213 ; raised ; Reumah , a Syrian woman : -- Reumah .**

**feminine 07222 ## ro'shah {ro-shaw'} ; {feminine} of 07218 ; the head : -- head [-stone] .**

**feminine 07237 ## Rabbah {rab-baw'} ; {feminine} of 07227 ; great ; Rabbah , the name of two places in Palestine , East and West : -- Rabbah , Rabbath .**

**feminine 07269 ## rogzah {rog-zaw'} ; {feminine} of 07267 ; trepidation : -- trembling .**

**feminine 07277 ## rigmah {rig-maw'} ; {feminine} of the same as 07276 ; a pile (of stones) , i . e . (figuratively) a throng : -- council .**

**feminine 07285 ## regesh {reh'-ghesh} ; or ({feminine}) rigshah {rig-shaw'} ; from 07283 ; a tumultuous crowd : -- company , insurrection .**

**feminine 07309 ## r@vachah {rev-aw-khaw'} ; {feminine} of 07305 ; relief : -- breathing , respite .**

**feminine 07317 ## rowmah {ro-maw'} ; {feminine} of 07315 ; elation , i . e . (adverbially) proudly : -- haughtily .**

**feminine 07319 ## rowm@mah {ro-mem-aw'} ; {feminine} active participle of 07426 ; exaltation , i . e . praise : -- high .**

**feminine 07360 ## racham {raw-khawm'} ; or ({feminine}) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture (supposed to be tender towards its young) : -- gier-eagle .**

**feminine 07361 ## rachamah {rakh-am-aw'} ; {feminine} of 07356 ; a maiden : -- damsel .**

**feminine 07367 ## rachtsah {rakh-tsaw'} ; {feminine} of 07366 ; a bathing place : -- washing .**

**feminine 07396 ## rikbah {rik-baw'} ; {feminine} of 07393 ; a chariot (collectively) : -- chariots .**

**feminine 07397 ## Rekah {ray-kaw'} ; probably {feminine} from 07401 ; softness ; Rekah , a place in Palestine : -- Rechah .**

**feminine 07404 ## r@kullah {rek-ool-law'} ; {feminine} passive participle of 07402 ; trade (as peddled) : -- merchandise , traffic .**

**feminine 07413 ## ramah {raw-maw'} ; {feminine} active participle of 07311 ; a height (as a seat of idolatry) : -- high place .**

**feminine 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (-ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (-vous) , harm , heavy , hurt (-ful) , ill (favoured) , + mark , mischief (-vous) , misery , naught (-ty) ,**

noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) , wretchedness , wrong . [Incl . {feminine} ra` ah ; as adjective or noun . ] .

feminine 07461 ## ra` ad {rah'- ad} ; or ({feminine}) r@adah {reh-aw-daw'} ; from 07460 ; a shudder : -- trembling .

feminine 07464 ## re` ah {ray'- aw} ; {feminine} of 07453 ; a female associate : -- companion , fellow .

feminine 07474 ## ra` yah {rah-yaw'} ; {feminine} of 07453 ; a female associate : -- fellow , love .

feminine 07479 ## ra` alah {rah-al-aw'} ; {feminine} of 07478 ; a long veil (as fluttering) : -- muffler .

feminine 07483 ## ra` mah {rah-maw'} ; {feminine} of 07482 ; the mane of a horse (as quivering in the wind) : -- thunder .

feminine 07499 ## r@phu'ah {ref-oo-aw'} ; {feminine} passive participle of 07495 ; a medicament : -- heal [-ed] , medicine .

feminine 07531 ## ritspah {rits-paw'} ; {feminine} of 07529 ; a hot stone ; also a tessellated pavement : -- live coal , pavement .

feminine 07541 ## raqqah {rak-kaw'} ; {feminine} of 07534 ; properly , thinness , i . e . the side of the head : -- temple .

feminine 07548 ## raqqachah {rak-kaw-khaw'} ; {feminine} of 07547 ; a female perfumer : -- confectioner .

feminine 07564 ## rish` ah {rish-aw'} ; {feminine} of 07562 ; wrong (especially moral) : -- fault , wickedly (-ness) .

feminine 07575 ## Rithmah {rith-maw'} ; {feminine} of 07574 ; Rithmah , a place in the Desert : -- Rithmah .

feminine 07577 ## r@thuqah {reth-oo-kaw'} ; {feminine} passive participle of 07576 ; something fastened , i . e . a chain : -- chain .

feminine 07608 ## sha'arah {shah-ar-aw'} ; {feminine} of 07607 ; female kindred by blood : -- near kinswomen .

feminine 07620 ## shabuwa` {shaw-boo'- ah} ; or shabua` {shaw-boo'- ah} ; also ({feminine}) sh@bu` ah {sheb-oo-aw'} ; properly , passive participle of 07650 as a denominative of 07651 ; literal , sevened , i . e . a week (specifically , of years) : -- seven , week .

feminine 07621 ## sh@buw` ah {sheb-oo-aw'} ; {feminine} passive participle of 07650 ; properly , something sworn , i . e . an oath : -- curse , oath , X sworn .

feminine 07633 ## shibyah {shib-yaw'} ; {feminine} of 07628 ; exile (abstractly or concretely and collectively) : -- captives (- ity) .

feminine 07634 ## Shobyah {shob-yaw'} ; {feminine} of the same as 07629 ; captivity ; Shobjah , an Israelite : -- Shachia [from the margin] .

feminine 07639 ## s@bakah {seb-aw-kaw'} ; {feminine} of 07638 ; a net-work , i . e (in hunting) a snare , (in architecture) a ballustrade ; also a reticulated ornament to a pillar : -- checker , lattice , network , snare , wreath (- enwork) .

**feminine 07641** ## shibbol {shib-bole} ; or ({{feminine}}) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

**feminine 07643** ## S@bam {seb-awm'} ; or ({{feminine}}) Sibmah {sib-maw'} ; probably from 01313 ; spice ; Sebam or Sibmah , a place in Moab : -- Shebam , Shibmah , Sibmah .

**feminine 07653** ## sib` ah {sib-aw'} ; {feminine} of 07647 ; satiety : -- fulness .

**feminine 07654** ## sob` ah {sob-aw'} ; {feminine} of 07648 ; satiety : -- (to have) enough , X till . . . be full , [un-] satiable , satisfy , X sufficiently .

**feminine 07722** ## show'{sho} ; or ({{feminine}}) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root meaning to rush over ; a tempest ; by implication , devastation : -- desolate (- ion) , destroy , destruction , storm , wasteness .

**feminine 07754** ## sowk {soke} ; or ({{feminine}}) sowkah {so-kaw'} ; from 07753 ; a branch (as interleaved) : -- bough .

**feminine 07756** ## Suwkathiy {soo-kaw-thee'} ; probably patronymic from a name corresponding to 07754 ({{feminine}}) ; a Sukathite or descendant of an unknown Israelite named Sukah : -- Suchathite .

**feminine 07775** ## shav` ah {shav-aw'} ; {feminine} of 07773 ; a hallooing : -- crying .

**feminine 07799** ## shuwshan {shoo-shan'} ; or showshan {sho-shawn'} ; or shoshan {sho-shawn'} ; and ({{feminine}}) showshannah {sho-shan-naw'} ; from 07797 ; a lily (from its whiteness) , as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .

**feminine 07848** ## shittah {shit-taw'} ; {feminine} of a derivative [only in the plural shittiym {shit-teem'} ; meaning the sticks of wood ] from the same as 07850 ; the acacia (from its scourging thorns) : -- shittah , shittim . See also 01029 .

**feminine 07872** ## seybah {say-baw'} ; {feminine} of 07869 ; old age : -- (be) gray (grey hoar , -y) hairs (head , -ed) , old age .

**feminine 07881** ## siychah {see-khaw'} ; {feminine} of 07879 ; reflection ; be extension , devotion : -- meditation , prayer .

**feminine 07892** ## shiyr {sheer} ; or {feminine} shiyrah {shee-raw'} ; from 07891 ; a song ; abstractly , singing : -- musical (- ick) , X sing (- er , -ing) , song .

**feminine 07905** ## sukkah {sook-kaw'} ; {feminine} of 07900 in the sense of 07899 ; a dart (as pointed like a thorn) : -- barbed iron .

**feminine 07914** ## s@kiyah {sek-ee-yaw'} ; {feminine} from the same as 07906 ; a conspicuous object : -- picture .

**feminine 07917** ## s@kiyrah {sek-ee-raw'} ; {feminine} of 07916 ; a hiring : -- that is hired .

**feminine 07929** ## shikmah {shik-maw'} ; {feminine} of 07926 ; the shoulder-bone : -- shoulder blade .

**feminine 07961** ## shalev {shaw-lave'} ; or shaleyv {shaw-lave'} ; {feminine} sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a bad sense) careless ; abstractly , security : -- (being) at ease , peaceable , (in) prosper (- ity) , quiet (- ness) , wealthy .

**feminine 07976 ## shilluchah {shil-loo-khaw'} ; {feminine} of 07964 ; a shoot : -- branch .**

**feminine 07986 ## shalleteth {shal-leh'- teth} ; {feminine} from 07980 ; a vixen : -- imperious .**

**feminine 07988 ## shilyah {shil-yaw'} ; {feminine} from 07953 ; a fetus or babe (as extruded in birth) : -- young one .**

**feminine 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; {feminine} a third (part) ; by extension , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .**

**feminine 08011 ## shillumah {shil-loo-maw'} ; {feminine} of 07966 ; retribution : -- recompense .**

**feminine 08013 ## Sh@lomowth {shel-o-moth'} ; {feminine} plural of 07965 ; pacifications ; Shelomoth , the name of two Israelites : -- Shelomith [from the margin ] , Shelomoth . Compare 08019 .**

**feminine 08030 ## Shilshah {shil-shaw'} ; {feminine} from the same as 08028 ; triplication ; Shilshah , an Israelite : -- Shilshah .**

**feminine 08031 ## Shalishah {shaw-lee-shaw'} ; {feminine} from 08027 ; trebled land ; Shalishah , a place in Palestine : -- Shalisha .**

**feminine 08052 ## sh@muw` ah {sehm-oo-aw'} ; {feminine} passive participle of 08074 ; something heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , report , rumor , tidings .**

**feminine 08067 ## sh@miyniyth {shem-ee-neeth'} ; {feminine} of 08066 ; probably an eight-stringed lyre : -- Sheminith .**

**feminine 08071 ## simlah {sim-law'} ; perhaps by permutation for the {feminine} of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (-es ,-ing) , garment , raiment . Compare 08008 .**

**feminine 08077 ## sh@mamah {shem-aw-maw'} ; or shimamah {shee-mam-aw'} ; {feminine} of 08076 ; devastation ; figuratively , astonishment : -- (laid , X most) desolate (- ion) , waste .**

**feminine 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; {feminine} sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; apparently from 08082 through the idea of plumpness ; a cardinal number , eight (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight ([-een ,-eent ] ) , eighth .**

**feminine 08093 ## Shim` ah {shim-aw'} ; {feminine} of 08088 ; annunciation ; Shimah , an Israelite : -- Shimeah .**

**feminine 08100 ## Shim` ath {shim-awth'} ; {feminine} of 08088 ; annunciation ; Shimath , an Ammonitess : -- Shimath .**

**feminine 08103 ## shimtsah {shim-tsaw'} ; {feminine} of 08102 ; scornful whispering (of hostile spectators) : -- shame .**

**feminine 08108 ## shomrah {shom-raw'} ; {feminine} of an unused noun from 08104 meaning a guard ; watchfulness : -- watch .**

**feminine 08109 ## sh@murah {shem-oo-raw'} ; {feminine} of passive participle of 08104 ; something guarded , i . e . an eye-lid : -- waking .**

**feminine 08116 ## Shimriyth {shim-reeth'} ; {feminine} of 08113 ; female guard ; Shimrith , a Moabitess : -- Shimrith .**

**feminine 08141 ## shaneh (in plural only) , {shaw-neh'} ; or ({{feminine}}) shanah {shaw-naw'} ; from 08138 ; a year (as a revolution of time) : -- + whole age , X long , + old , year (X-ly) .**

**feminine 08147 ## sh@nayim {shen-ah'- yim} ; dual of 08145 ; {feminine} sh@ttayim {shet-tah'- yim} ; two ; also (as ordinal) twofold : -- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two .**

**feminine 08161 ## sha` atah {shah'- at-aw} ; {feminine} from an unused root meaning to stamp ; a clatter (of hoofs) : -- stamping .**

**feminine 08166 ## s@` iyrah {seh-ee-raw'} ; {feminine} of 08163 ; a she-goat : -- kid .**

**feminine 08183 ## s@` arah {seh-aw-raw'} ; {feminine} of 08178 ; a hurricane : -- storm , tempest .**

**feminine 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} ({{feminine}} meaning the plant) ; and (masculine meaning the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as villose) : -- barley .**

**feminine 08185 ## sa` arah {sah-ar-aw'} ; {feminine} of 08181 ; hairiness : -- hair .**

**feminine 08186 ## sha` aruwrah {shah-ar-oo-raw'} ; or sha` ariyriyah {shah-ar-ee-ree-yaw'} ; or sha` arurith {shah-ar-oo-reeth'} ; {feminine} from 08176 in the sense of 08175 ; something fearful : -- horrible thing .**

**feminine 08198 ## shiphchah {shif-khaw'} ; {feminine} from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en , -servant) , wench , bondwoman , womanservant .**

**feminine 08212 ## shophkah {shof-kaw'} ; {feminine} of a derivative from 08210 ; a pipe (for pouring forth , e . g . wine) , i . e . the penis : -- privy member .**

**feminine 08218 ## shiphlah {shif-law'} ; {feminine} of 08216 ; depression : -- low place .**

**feminine 08224 ## Siphmowth {sif-moth'} ; {feminine} plural of 08221 ; Siphmoth , a place in Palestine : -- Siphmoth .**

**feminine 08229 ## shiph` ah {shif-aw'} ; {feminine} of 08228 ; copiousness : -- abundance , company , multitude .**

**feminine 08256 ## shaqam {shaw-kawm'} ; or ({{feminine}}) shiqmah {shik-maw'} ; of uncertain derivation ; a sycamore (usually the tree) : -- sycamore (fruit , tree) .**

**feminine 08282 ## sarah {saw-raw'} ; {feminine} of 08269 ; a mistress , i . e . female noble : -- lady , princess , queen .**

**feminine 08284 ## sharah {shaw-raw'} ; probably {feminine} of 07791 ; a fortification (literally or figuratively) : -- sing [by mistake for 07891 ] , wall .**

**feminine 08292 ## sh@ruwqah {sher-oo-kaw'} ; or (by permutation) sh@riyqah {sher-ee-kaw'} ; {feminine} passive participle of 08319 ; a whistling (in scorn) ; by analogy , a piping : -- bleating , hissing .**

**feminine 08302 ## shiryown {shir-yone'} ; or shiryon {shir-yone'} ; and shiryān {shir-yawn'} ; also**



{{feminine}} shiryah {shir-yaw'} ; and shiryonah {shir-yo-naw'} ; from 08281 in the original sense of turning ; a corslet (as if twisted) : -- breastplate , coat of mail , habergeon , harness . See 05630 .

feminine 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and {{feminine}} soreqah {so-ray-kaw'} ; from 08319 in the sense of redness (compare 08320) ; a vine stock (properly , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . Compare 08291 .

feminine 08345 ## shishshiy {shish-shee'} ; from 08337 ; sixth , ord . or {{feminine}} fractional : -- sixth (part) .

feminine 08360 ## sh@thiyah {sheth-ee-yaw'} ; {feminine} of 08358 ; potation : -- drinking .

feminine 08372 ## ta'{taw} ; and {{feminine}} ta'ah (Ezek . 40 : 12) {taw-aw'} ; from (the base of) 08376 ; a room (as circumscribed) : -- (little) chamber .

feminine 08384 ## t@'en {teh-ane'} ; or (in the singular , {feminine}) t@'enah {teh-ay-naw'} ; perhaps of foreign derivation ; the fig (tree or fruit) : -- fig (tree) .

feminine 08394 ## tabuwn {taw-boon'} ; and {{feminine}} t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by extension , caprice : -- discretion , reason , skilfulness , understanding , wisdom .

feminine 08415 ## t@howm {teh-home'} ; or t@hom {teh-home'} ; (usually {feminine}) from 01949 ; an abyss (as a surging mass of water) , especially the deep (the main sea or the subterranean water-supply) : -- deep (place) , depth .

feminine 08417 ## toholah {to-hol-aw'} ; {feminine} of an unused noun (apparently from 01984) meaning bluster ; braggadocio , i . e . (by implication) fatuity : -- folly .

feminine 08438 ## towla` {to-law'} ; and {{feminine}} towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

feminine 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; {feminine} active participle of 08581 ; properly , something disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

feminine 08442 ## tow` ah {to-aw'} ; {feminine} active participle of 08582 ; mistake , i . e . (morally) impiety , or (political) injury : -- error , hinder .

feminine 08452 ## towrah {to-raw'} ; probably {feminine} of 08448 ; a custom : -- manner .

feminine 08469 ## tachanuwn {takh-an-oon'} ; or {{feminine}} tachanuwnah {takh-an-oo-naw'} ; from 02603 ; earnest prayer : -- intreaty , supplication .

feminine 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun {{feminine}} plural the depths (figuratively , a pit , the womb) : -- low (parts , -er , -er parts , -est) , nether (part) .

feminine 08498 ## t@kuwnah {tek-oo-naw'} ; {feminine} passive participle of 08505 ; adjustment , i . e . structure ; by implication , equipage : -- fashion , store .

feminine 08521 ## Tel Charsha' {tale khar-shaw'} ; from 08510 and the {feminine} of 02798 ; mound of workmanship ; Tel-Charsha , a place in Babylonia : -- Tel-haresha , Tel-harsa .

**feminine 08530 ## talpiyah {tal-pee-yaw'} ; {feminine} from an unused root meaning to tower ; something tall , i . e . (plural collective) slenderness : -- armoury .**

**feminine 08538 ## tummah {toom-maw'} ; {feminine} of 08537 ; innocence : -- integrity .**

**feminine 08561 ## timmor (plural only) {tim-more'} ; or ({feminine}) timmorah (singular and plural) {tim-mo-raw'} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i . e . umbellate) : -- palm tree .**

**feminine 08568 ## tannah {tan-naw'} ; probably {feminine} of 08565 ; a female jackal : -- dragon .**

**feminine 08575 ## tanchuwm {tan-khoom'} ; or tanchum {tan-khoom'} ; and ({feminine}) tanchuwmah {tan-khoo-maw'} ; from 05162 ; compassion , solace : -- comfort , consolation .**

**feminine 08576 ## Tanchumeth {tan-khoo'- meth} ; for 08575 ({feminine}) ; Tanchumeth , an Israelite : -- Tanhumeth .**

**feminine 08588 ## ta` anuwg {tah-an-oog'} ; or ta` anug {tah-an-oog'} ; and ({feminine}) ta` anugah {tah-ah-oog-aw'} ; from 06026 ; luxury : -- delicate , delight , pleasant .**

**feminine 08648 ## t@reyn (Aramaic) {ter-ane'} ; {feminine} tarteyn {tar-tane'} ; corresponding to 08147 ; two : -- second , + twelve , two .**

**feminine 0646 - apostasia {ap-os-tas-ee'-ah} ; {feminine} of the same as 0647 ; defection from truth (properly, the state) [ " apostasy " ] : -- falling away , forsake .**

**feminine 0938 - basilissa {bas-il'-is-sah} ; {feminine} from 0936 ; a queen : -- queen .**

**feminine 1079 - genete {ghen-et-ay} ; {feminine} of a presumed derivative of the base of 1074 ; birth : -- birth .**

**feminine 1134 - gunaikeios {goo-nahee-ki'-os} ; from 1135 ; {feminine} : -- wife .**

**feminine 1181 - dekate {dek-at'-ay} ; {feminine} of 1182 ; a tenth , i.e. as a percentage or (tech.) tithe : -- tenth (part) , tithe .**

**feminine 1188 - dexios {dex-ee-os'} ; from 1209 ; the right side or ({feminine}) hand (as that which usually takes) : -- right (hand , side) .**

**feminine 1219 - demosios {day-mos'ee-os} ; from 1218 ; public ; ({feminine} singular dative case as adverb) in public : -- common , openly , publicly .**

**feminine 1399 - doule {doo'-lay} ; {feminine} of 1401 ; a female slave (involuntarily or voluntarily) : -- handmaid(-en) .**

**feminine 1409 - Drousilla {droo'-sil-lah} ; a {feminine} diminutive of Drusus (a Roman name) ; Drusilla , a member of the Herodian family : -- Drusilla . \*\*\*. dumi . See 1416 .**

**feminine 1636 - elaia {el-ah'-yah} ; {feminine} of a presumed derivative from an obsolete primary ; an olive (the tree or the fruit) : -- olive (berry , tree) .**

**feminine 1674 - Hellenis {hel-lay-nis'} ; {feminine} of 1672 ; a Grecian (i.e. non-Jewish) woman : -- Greek .**

**feminine 1711 - emporia {em-por-ee'-ah} ; {feminine} from 1713 ; traffic : -- merchandise .**

**feminine 1747 - enedra {en-ed'-rah} ; {feminine} from 1722 and the base of 1476 ; an ambushade , i.e.**

(figuratively) murderous purpose: -- lay wait. See also 1749.

feminine 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular {feminine} of 0846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, straightway.

feminine 1966 - epioussa {ep-ee-oo'-sah}; {feminine} singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, next.

feminine 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle {feminine} of 1510; for subsistence, i.e. needful: -- daily.

feminine 2073 - hespera {hes-per'-ah}; {feminine} of an adjective hesperos (evening); the eve (5610 being implied): -- evening(-tide).

feminine 2105 - eudia {yoo-dee'-ah}; {feminine} from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair weather.

feminine 2189 - echthra {ekh'-thrah}; {feminine} of 2190; hostility; by implication, a reason for opposition: -- enmity, hatred.

feminine 2202 - zeukteria {dzook-tay-ree'-ah}; {feminine} of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- band.

feminine 2250 - hemera {hay-mer'-ah}; {feminine} (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

feminine 2271 - hesuchia {hay-soo-khee'-ah}; {feminine} of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- quietness, silence.

feminine 2287 - thanatephoros {than-at-ay'-for-os}; from (the {feminine} form of) 2288 and 5342; death-bearing, i.e. fatal: -- deadly.

feminine 2299 - thea {theh-ah'}; {feminine} of 2316; a female deity: -- goddess.

feminine 2449 - Ioudaia {ee-oo-dah'-yah}; {feminine} of 2453 (with 1093 implied); the Judaeian land (i.e. Judaea), a region of Palestine: -- Judaea.

feminine 2456 - Ioulia {ee-oo-lee'-ah}; {feminine} of the same as 2457; Julia, a Christian woman: -- Julia.

feminine 2489 - Ioanna {ee-o-an'-nah}; {feminine} of the same as 2491; Joanna, a Christian: -- Joanna.

feminine 2562 - kalame {kal-am'-ay}; {feminine} of 2563; a stalk of grain, i.e. (collectively) stubble: -- stubble.

feminine 2651 - katamonas {kat-am-on'-as}; from 2596 and accusative case plural {feminine} of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- alone.

feminine 2762 - keraia {ker-ah'-yah}; {feminine} of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.

**feminine 2803 - Klaudia {klow-dee'-ah}; {feminine} of 2804; Claudia, a Christian woman: -- Claudia.**

**feminine 2857 - Kolossai {kol-os-sah'-ee}; apparently {feminine} plural of kolossos ( " colossal " ); Colossae, a place in Asia Minor: -- Colosse.**

**feminine 2926 - krupte {kroop-tay'}; {feminine} of 2927; a hidden place, i.e. cellar ( " crypt " ): -- secret.**

**feminine 2959 - Kuria {koo-ree'-ah}; {feminine} of 2962; Cyria, a Christian woman: -- lady.**

**feminine 3070 - Ludia {loo-dee'-ah}; properly, {feminine} of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- Lydia.**

**feminine 3094 - Magdalene {mag-dal-ay-nay'}; {feminine} of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala: -- Magdalene.**

**feminine 3102 - mathetria {math-ay'-tree-ah}; {feminine} from 3101; a female pupil: -- disciple.**

**feminine 3112 - makran {mak-ran'}; {feminine} accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way off.**

**feminine 3162 - machaira {makh'-ahee-rah}; probably {feminine} of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- sword.**

**feminine 3173 - megas {meg'-as}; [including the prolonged forms, {feminine} megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.**

**feminine 3310 - meris {mer-ece'}; {feminine} of 3313; a portion, i.e. province, share or (abstractly) participation: -- part (X -akers).**

**feminine 3367 - medeis {may-dice'}; including the irregular {feminine} medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.**

**feminine 3391 - mia {mee'-ah}; irregular {feminine} of 1520; one or first: -- a (certain), + agree, first, one, X other.**

**feminine 3428 - moichalis {moy-khal-is'}; a prolonged form of the {feminine} of 3432; an adulteress (literally or figuratively): -- adulteress(-ous, -y).**

**feminine 3542 - nome {nom-ay'}; {feminine} from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, pasture.**

**feminine 3561 - noumenia {noo-may-nee'-ah}; {feminine} of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new moon.**

**feminine 3588 - ho {ho}; including the {feminine} he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . \*\*\*. ho. See 3739.**

**feminine 3592 - hode {hod'-eh}; including the {feminine} hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, thus.**

**feminine 3619 - oikodome {oy-kod-om-ay'}; {feminine} (abstract) of a compound of 3624 and the base of**

1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, edify(-ication, -ing).

feminine 3625 - oikoumene {oy-kou-men'-ay}; {feminine} participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, world.

feminine 3714 - oreinos {or-i-nos}; from 3735; mountainous, i.e. ({feminine} by implication of 5561) the Highlands (of Judaea): -- hill country.

feminine 3739 - hos {hos}; including {feminine} he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

feminine 3748 - hostis {hos'-tis}; including the {feminine} hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

feminine 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also {feminine} he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

feminine 3760 - oudamos {oo-dam-oc'e}; adverb from (the {feminine}) of 3762; by no means: -- not.

feminine 3762 - oudeis {oo-dice}; including {feminine} oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

feminine 3776 - ousia {oo-see'-ah}; from the {feminine} of 5607; substance, i.e. property (possessions): -- goods, substance.

feminine 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative {feminine} singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

feminine 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative {feminine} plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

feminine 3798 - opsios {op'-see-os}; from 3796; late; {feminine} (as noun) afternoon (early eve) or nightfall (later eve): -- even(-ing, [-tide]).

feminine 3814 - paidiske {pahee-dis'-kay}; {feminine} diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, maid(-en).

feminine 3818 - Pakatiane {pak-at-ee-an-ay'}; {feminine} of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- Pacatiana.

feminine 3917 - pardalis {par'-dal-is}; {feminine} of pardos (a panther); a leopard: -- leopard.

feminine 3965 - patria {pat-ree-ah'}; as if {feminine} of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, lineage.

**feminine 3979 - peze {ped-zay'}; dative case {feminine} of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) foot.**

**feminine 3994 - penthera {pen-ther-ah'}; {feminine} of 3995; a wife's mother: -- mother in law, wife's mother.**

**feminine 4005 - pentekoste {pen-tay-kos-tay'}; {feminine} of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of " Pentecost " : -- Pentecost.**

**feminine 4030 - perikephalaia {per-ee-kef-al-ah'-yah}; {feminine} of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- helmet.**

**feminine 4041 - periousios {per-ee-oo'-see-os}; from the present participle {feminine} of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- peculiar.**

**feminine 4073 - petra {pet'-ra}; {feminine} of the same as 4074; a (mass of) rock (literally or figuratively): -- rock.**

**feminine 4080 - pelikos {pay-lee'-kos}; a quantitative form (the {feminine}) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great (large).**

**feminine 4106 - plane {plan'-ay}; {feminine} of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, delusion, error.**

**feminine 4113 - plateia {plat-i'-ah}; {feminine} of 4116; a wide " plat " or " place " , i.e. open square: -- street.**

**feminine 4204 - porne {por'-nay}; {feminine} of 4205; a strumpet; figuratively, an idolater: -- harlot, whore.**

**feminine 4211 - porphuropolis {por-foo-rop'-o-lis}; {feminine} of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of purple.**

**feminine 4247 - presbutis {pres-boo'-tis}; {feminine} of 4246; an old woman: -- aged woman. \*\*\*. pretho. See 4092.**

**feminine 4251 - Priska {pris'-kah}; of Latin origin; {feminine} of Priscus, ancient; Priska, a Christian woman: -- Prisca. See also 4252.**

**feminine 4287 - prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. ({feminine} with 2250 implied) a designated day: -- time appointed.**

**feminine 4368 - prostatis {pros-tat'-is}; {feminine} of a derivative of 4291; a patroness, i.e. assistant: -- succourer.**

**feminine 4398 - prophetis {prof-ay'-tis}; {feminine} of 4396; a female foreteller or an inspired woman: -- prophetess.**

**feminine 4403 - prumna {proom'-nah}; {feminine} of prumnus (hindmost); the stern of a ship: -- hinder part, stern.**

**feminine 4405 - proia {pro-ee'-ah}; {feminine} of a derivative of 4404 as noun; day-dawn: -- early, morning.**

**feminine 4408 - prora {pro'-ra}; {feminine} of a presumed derivative of 4253 as noun; the prow, i.e.**

**forward part of a vessel: -- forepart(-ship).**

**feminine 4519 - sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in {feminine} plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- sabaoth.**

**feminine 4539 - Salome {sal-o'-may}; probably of Hebrew origin [{feminine} from 7965]; Salome (i.e. Shelomah), an Israelitess: -- Salome.**

**feminine 4542 - Samareitis {sam-ar-i'-tis}; {feminine} of 4541; a Samaritess, i.e. woman of Samaria: -- of Samaria.**

**feminine 4551 - Sappheire {sap-fi'-ray}; {feminine} of 4552; Sapphire, an Israelitess: -- Sapphira.**

**feminine 4641 - sklerokardia {sklay-rok-ar-dee'-ah}; {feminine} of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of heart.**

**feminine 4677 - Sousanna {soo-san'-nah}; of Hebrew origin [7799 {feminine}]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- Susanna.**

**feminine 4743 - stigme {stig-may'}; {feminine} of 4742; a point of time, i.e. an instant: -- moment.**

**feminine 4756 - stratia {strat-ee'-ah} {feminine} of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- host.**

**feminine 4949 - Surophoinissa {soo-rof-oy'-nis-sah}; {feminine} of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- Syrophenician.**

**feminine 4974 - sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, " sphere " ; compare the {feminine} sphura, a hammer); the ankle (as globular): -- ancle bone.**

**feminine 4981 - schole {skhol-ay'}; probably {feminine} of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.**

**feminine 4991 - soteria {so-tay-ree'-ah}; {feminine} of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, saving.**

**feminine 5016 - tarache {tar-akh-ay'}; {feminine} from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition: -- trouble(-ing).**

**feminine 5025 - tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case {feminine} plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, those.**

**feminine 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the {feminine} singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).**

**feminine 5027 - taphe {taf-ay'}; {feminine} from 2290; burial (the act): -- X bury.**

**feminine 5082 - telikoutos {tay-lik-oo'-tos}; {feminine} telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so mighty.**

**feminine 5402 - Phoibe {foy'-bay}; {feminine} of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- Phebe.**

feminine 5503 - chera {khay'-rah}; {feminine} of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.

feminine 5514 - Chloe {khlo'-ay}; {feminine} of apparently a primary word; " green " ; Chloe, a Christian female: -- Chloe.

feminine 5521 - chole {khol-ay'}; {feminine} of an equivalent perhaps akin to the same as 5514 (from the greenish hue); " gall " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.

feminine 5561 - chora {kho'-rah}; {feminine} of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

feminine 5607 - on {oan}; including the {feminine} ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, have.

feminine'atten 00859 ## 'attah {at-taw'} ; or (shortened) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) sometimes'attiy {at-tee'} ; plural masculine'attem {at-tem'} ; {feminine'atten} {at-ten'} ; or'attenah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

feminine)'ahalowth 00174 ## 'ahaliym {a-haw-leem'} ; or ({feminine)'ahalowth} {a-haw-loth'} (only used thus in the plural) ; of foreign origin ; aloe wood ( i . e . sticks ) : -- (tree of lign-) aloes .

feminine)'elammah 00361 ## 'eylam {ay-lawm'} ; or (shortened)'elam {ay-lawm'} ; or ({feminine)'elammah} {ay-lam-maw'} ; probably from 00352 ; a pillar-space (or colonnade) , i . e . a pale (or portico) : -- arch .

feminine)'inniyn 00581 ## 'innuwn (Aramaic) {in-noon'} ; or ({feminine)'inniyn} (Aramaic) {in-noon'} ; corresponding to 01992 ; they : -- X are , them , these .

feminine)` 05688 ## ` aboth {ab-oth'} ; or` abowth {ab-oth'} ; or ({feminine)`} abothah {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

feminine)` 05730 ## ` eden {ay'- den} ; or ({feminine)`} ednah {ed-naw'} ; from 05727 ; pleasure : -- delicate , delight , pleasure . See also 01040 .

feminine)` 05766 ## ` evel {eh'- vel} ; or` avel {aw'- vel} ; and ({feminine)`} avlah {av-law'} ; or` owlah {o-law'} ; or` olah {o-law'} ; from 05765 ; (moral) evil : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

feminine)` 05788 ## ` ivvarown {iv-vaw-rone'} ; and ({feminine)`} avvereth {av-veh'- reth} ; from 05787 ; blindness : -- blind (- ness) .

feminine)` 05857 ## ` Ay {ah'ee} ; or ({feminine)`} Aya'(Neh . 11 : 31) {ah-yaw'} ; or` Ayath (Isaiah 10 : 28) {ah-yawth'} ; for 05856 ; Ai , Aja or Ajath , a place in Palestine : -- Ai , Aija , Aijath , Hai .

feminine)` 06119 ## ` aqeb {aw-kabe'} ; or ({feminine)`} iqq@bah {ik-keb-aw'} ; from 06117 ; a heel (as protuberant) ; hence , a track ; figuratively , the rear (of an army) : -- heel , [horse-] hoof , last , lie in wait [by mistake for 06120 ] , (foot-) step .

feminine)` 06194 ## ` arem (Jer . 50 : 26) {aw-rame'} ; or ({feminine)`} aremah {ar-ay-maw'} ; from 06192 ; a heap ; specifically , a sheaf : -- heap (of corn) , sheaf .



nine 00281 ## 'Achiyah {akh-ee-yaw} ; or (prolonged)'Achiyahuw {akh-ee-yaw'- hoo} ; from 00251 and 03050 ; brother (i . e . worshipper) of Jah ; Achijah , the name of {nine} Israelites : -- Ahiah , Ahijah .

nine 00447 ## 'Eliy'el {el-ee-ale'} ; from 00410 repeated ; God of (his) God ; Eliel , the name of {nine} Israelites : -- Eliel .

nine 00568 ## 'Amaryah {am-ar-yaw'} ; or prolonged'Amaryahuw {am-ar-yaw'- hoo} ; from 00559 and 03050 ; Jah has said (i . e . promised) ; Amarjah , the name of {nine} Israelites : -- Amariah .

nine 02069 ## Z@badyah {zeb-ad-yaw'} ; or Z@badyahuw {zeb-ad-yaw'- hoo} ; from 02064 and 03050 ; Jah has given ; Zebadjah , the name of {nine} Israelites : -- Zebadiah .

nine 02811 ## Chashabayah {khash-ab-yaw'} ; or Chashabياهوw {khash-ab-yaw'- hoo} ; from 02803 and 03050 ; Jah has regarded ; Chashabjah , the name of {nine} Israelites : -- Hashabiah .

nine 03110 ## Yowchanan {yo-khaw-nawn'} ; a form of 03076 ; Jochanan , the name of {nine} Israelites : -- Johanan .

nine 03414 ## Yirm@yah {yir-meh-yaw'} ; or Yirm@ياهوw {yir-meh-yaw'- hoo} ; from 07311 and 03050 ; Jah will rise ; Jirmejah , the name of eight or {nine} Israelites : -- Jeremiah .

nine 04317 ## Miyka'el {me-kaw-ale'} ; from 04310 and (the prefix derivative from) 03588 and 00410 ; who (is) like God ? ; Mikael , the name of an archangel and of {nine} Israelites : -- Michael .

nine 06659 ## Tsadowq {tsaw-doke'} ; from 06663 ; just ; Tsadok , the name of eight or {nine} Israelites : -- Zadok .

nine 07935 ## Sh@kanyah {shek-an-yaw'} ; or (prol .) Sh@kanyahuw {shek-an-yaw'- hoo} ; from 07931 and 03050 ; Jah has dwelt ; Shekanjah , the name of {nine} Israelites : -- Shecaniah , Shechaniah .

nine 08018 ## Shelemyah {shel-em-yaw'} ; or Shelemyahuw {shel-em-yaw'- hoo} ; from 08002 and 03050 ; thank-offering of Jah ; Shelemjah , the name of {nine} Israelites : -- Shelemiah .

nine 08304 ## S@rayah {ser-aw-yaw'} ; or S@rayahuw {ser-aw-yaw'- hoo} ; from 08280 and 03050 ; Jah has prevailed ; Serajah , the name of {nine} Israelites : -- Seraiah .

nine 08672 ## teshah` {tay'- shah} ; or (masculine) tish` ah {tish-aw'} ; perhaps from 08159 through the idea of a turn to the next or full number ten ; {nine} or (ord .) ninth : -- nine (+-teen , +-teenth , -th) .

nine 08672 ## teshah` {tay'- shah} ; or (masculine) tish` ah {tish-aw'} ; perhaps from 08159 through the idea of a turn to the next or full number ten ; nine or (ord .) ninth : -- {nine} (+-teen , +-teenth , -th) .

nine 1767 - ennea {en-neh'-ah}; a primary number; nine: -- {nine}.

nine 1767 - ennea {en-neh'-ah}; a primary number; {nine}: -- nine.

nine 1768 - ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine: -- ninety and {nine}.

nine 4613 - Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of {nine} Israelites: -- Simon. Compare 4826.

nine- 06240 ## ` asar {aw-sawr'} ; for 06235 ; ten (only in combination) , i . e .-teen ; also (ordinal)-teenth : - [eigh-, fif-, four-, {nine-}, seven-, six-, thir-] teen (- th) , + eleven (- th) , + sixscore thousand , + twelve (- th) .

**nineteen 05838 ## ` Azaryah {az-ar-yaw'} ; or ` Azaryahuw {az-ar-yaw'- hoo} ; from 05826 and 03050 ; Jah has helped ; Azarjah , the name of {nineteen} Israelites : -- Azariah .**

**ninety 08673 ## tish` iym {tish-eem'} ; multiple from 08672 ; ninety : -- {ninety} .**

**ninety 08673 ## tish` iym {tish-eem'} ; multiple from 08672 ; {ninety} : -- ninety .**

**ninety 1768 - ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine: -- {ninety} and nine.**

**ninety-nine 1768 - ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; {ninety-nine}: -- ninety and nine.**

**Nineui 3535 - {Nineui} {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: - - Nineve.**

**Nineuites 3536 - {Nineuites} {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- of Nineve, Ninevite.**

**Nineve 3535 - Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.**

**Nineve 3536 - Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- of {Nineve}, Ninevite.**

**Nineveh 05210 ## Niyn@veh {nee-nev-ay'} ; of foreign origin ; Nineveh , the capital of Assyria : -- {Nineveh} .**

**Nineveh 05210 ## Niyn@veh {nee-nev-ay'} ; of foreign origin ; {Nineveh} , the capital of Assyria : -- Nineveh .**

**Nineveh 3535 - Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. {Nineveh}), the capital of Assyria: -- Nineve.**

**Nineveh 3536 - Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e. inhabitant of {Nineveh}: -- of Nineve, Ninevite.**

**Ninevi 3535 - Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; {Ninevi} (i.e. Nineveh), the capital of Assyria: - - Nineve.**

**Ninevite 3536 - Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- of Nineve, {Ninevite}.**

**Ninevite 3536 - Nineuites {nin-yoo-ee'-tace}; from 3535; a {Ninevite}, i.e. inhabitant of Nineveh: -- of Nineve, Ninevite.**

**oninemi 3685 - {oninemi} {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.**

**twenty-nine 02148 ## Z@karyah {zek-ar-yaw'} ; or Z@karyahuw {zek-ar-yaw'- hoo} ; from 02142 and 03050 ; Jah has remembered ; Zecarjah , the name of {twenty-nine} Israelites : -- Zachariah , Zechariah .**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0646 + away + a falling +/ . apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647 + of divorcement + her a writing of divorcement +/ ; defection from truth (properly, the state) ['apostasy']: --falling away, forsake .**

**0938 + queen + a queen + The queen +/ . basilissa {bas-il'-is-sah}; feminine from 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; a queen: --queen .**

**1079 + from his birth +/ . genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ ; birth: --birth .**

**1181 + tithes + the tenth + gave a tenth +/ . dekate {dek-at'-ay}; feminine of 1182 + the tenth + and the tenth +/ ; a tenth, i . e . as a percentage or (tech .) tithe: --tenth (part), tithe .**

**1219 + us openly + them in the common + and that publicly +/ . demosios {day-mos'ee-os}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; public; (feminine singular dative case as adverb) in public: --common, openly, publicly .**

**1399 + the handmaid + my handmaidens + estate of his handmaiden +/ . doule {doo'-lay}; feminine of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; a female slave (involuntarily or voluntarily): --handmaid(-en) .**

**1409 + Drusilla +/ . Drousilla {doo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: --Drusilla . \*\*\* . dumi . See 1416 + did set + was setting +/ .**

**1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ . elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree) .**

**1674 + was a Greek + were Greeks +/ . Hellenis {hel-lay-nis'}; feminine of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/ ; a Grecian (i . e . non-Jewish) woman: --Greek .**

**1711 + another to his merchandise +/ . emporia {em-por-ee'-ah}; feminine from 1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ ; traffic: --merchandise .**

1747 + wait + of their lying in wait +/- enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i .e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1766 + the ninth + and ninth + unto the ninth + being the ninth + and at the ninth + And at the ninth +/- .  
ennatos {en'-nat-os}; ord . from 1767 + are the nine +/- ; ninth: --ninth .

1767 + are the nine +/- . ennea {en-neh'-ah}; a primary number; nine: --nine .

1768 + ninety + and nine + the ninety + of the ninety +/- . ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 + are the nine +/- and 1767 + are the nine +/- itself; ninety-nine: --ninety and nine .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour +

to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway .

1966 + the next + and the next + And the next + And the day following +/- epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and heimi (to go); supervening, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

2073 + evening + eventide +/- hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being implied): --evening(-tide) .

2105 + weather + It will be fair +/- eudia {yoo-dee'-ah}; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the alternate of 2203 + Jupiter + of Jupiter +/- (as the god of the weather); a clear sky, i.e. fine weather: --fair weather .

2189 + enmity + hatred + is enmity + the enmity +/- echthra {ekh'-thrah}; feminine of 2190 + foes + enemy + enemies + thy foes + his enemy + The enemy + thou enemy + his enemies + and enemies + of the enemy + is the enemy + their enemies + of our enemies + they are enemies + from our enemies + and their enemies + unto them An enemy + him not as an enemy + when we were enemies + that they are the enemies +/- ; hostility; by implication, a reason for opposition: --enmity, hatred .

2202 + bands +/- zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/- ; a fastening (tiller-rope): --band .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/- ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2271 + silence + in silence + that with quietness + but to be in silence +/- hesuchia {hay-soo-khee'-ah}; feminine of 2272 + and quiet + and peaceable +/- ; (as noun) stillness, i.e. desistance from bustle or language: --quietness, silence .

2287 + of deadly +/- thanatophoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death

+ deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death + / and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / ; death-bearing, i . e . fatal: -- deadly .

2299 + goddess + / . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; a female deity: --goddess .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea + / . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew

+ The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i . e . Judaea), a region of Palestine: --Judaea .

2456 + and Julia +/ . Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457 + Julius + And Julius +/ ; Julia, a Christian woman: --Julia .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna +/ . Ioanna {ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ ; Joanna, a Christian: --Joanna .

2562 + stubble +/ . kalame {kal-am'-ay}; feminine of 2563 + reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called + with the reed +/ ; a stalk of grain, i . e . (collectively) stubble: --stubble .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not



only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2762 + tittle +/ . keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; something horn-like, i .e . (specially) the apex of a Hebrew letter (figuratively, the least particle): --tittle .

2803 + and Claudia +/ . Klaudia {klow-dee'-ah}; feminine of 2804 + Claudius + of Claudius + because that Claudius +/ ; Claudia, a Christian woman: --Claudia .

2857 + Colosse +/ . Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: --Colosse .

2926 + it in a secret +/ . krupete {kroop-tay'}; feminine of 2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/ ; a hidden place, i .e . cellar ("crypt"): --secret .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: --lady .

3094 + Magdalene +/ . Magdalene {mag-dal-ay-nay'}; feminine of a derivative of 3093 + of Magdala +/ ; a female Magdalene, i .e . inhabitant of Magdala: --Magdalene .

3102 + disciple +/ . mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that

disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; a female pupil: --disciple .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/. makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3162 + sword + swords + a sword + the sword + his sword + thy sword + by a sword + with swords + but a sword + of the sword + up thy sword + not the sword + out his sword + and the sword + with the sword +/. machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163 + about + strifes + and fightings + and strivings + were fightings +/ ; a knife, i . e . dirk; figuratively, war, judicial punishment: --sword .

3310 + part + of that part + to be partakers +/. meris {mer-eece'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; a portion, i . e . province, share or (abstractly) participation: --part (X -akers) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/. medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was

one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3428 + adulteress + adulterous + of adultery + an adulteress + and adulterous + and adulteresses +/- . moichalis {moy-khal-is'}; a prolonged form of the feminine of 3432 + adulterers + Ye adulterers + and adulterers +/- ; an adulteress (literally or figuratively): --adulteress(-ous, -y) .

3542 + pasture +/- . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; pasture, i .e . (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3561 + moon + of the new +/- . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 3376 + month + months + and months + and a month +/- (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day

+ and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/); the festival of new moon: --new moon .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): - -the, this, that, one, he, she, it, etc . . \*\*\* . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because +

and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/- . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/- ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3625 + world + the earth + the world + of the world + and the world +/- . oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- (as noun, by implication of 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ); land, i . e . the (terrene part of the) globe; specifically, the Roman empire: --earth, world .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +

Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass

that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life



which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; which some, i . e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one

+ was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3776 + of goods + his substance +/ . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; substance, i . e . property (possessions): --goods, substance .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in

this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3798 + even + when even + at evening + when the even + When the even + And when even + And in the evening + and when the evening + And when it was evening + unto them When it is evening +/- . opsios {op'-see-os}; from 3796 + even + at even + In the end +/- ; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): --even(-ing, [-tide]) .

3814 + maid + damsel + a damsel + And a maid + the damsel + and maidens + and a damsel + of the maids + by a bondmaid + of the bondwoman + out the bondwoman + But he who was of the bondwoman +/- . paidiske {pahee-dis'-kay}; feminine diminutive of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- ; a girl, i . e . (specifically) a female slave or servant: --bondmaid(-woman), damsel, maid(-en) .

3818 . Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: --Pacatiana .

3917 + unto a leopard +/- . pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: --leopard .

3965 + family + and lineage + the kindreds +/- . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy

Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3979 + foot + afoot + him on + / . peze {ped-zay'}; dative case feminine of a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + / (as adverb); foot-wise, i .e . by walking: --a- (on) foot .

3994 + wife s + in law + mother + her mother + the mother + his wife s + / . penthera {pen-ther-ah'}; feminine of 3995 + in law + for he was father + / ; a wife's mother: --mother in law, wife's mother .

4005 + Pentecost + of Pentecost + / . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties + / ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / being implied) from Passover, i .e . the festival of "Pentecost": --Pentecost .

4030 + the helmet + and for an helmet + / . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the

head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i . e . a helmet: --helmet .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- . petra {pet'-ra}; feminine of the same as 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- ; a (mass of) rock (literally or figuratively): --rock .

4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/- . plane {plan'-ay}; feminine of 4108 + deceivers 4108- deceivers 4108- is a deceiver 4108- is a deceiver 4108- to seducing + as deceivers + that that deceiver + when they were going +/- (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: --deceit, to deceive, delusion, error .

4113 + the streets + of the street + in our streets + in the streets + of the streets + and the street + shall lie in the street +/- . plateia {plat-i'-ah}; feminine of 4116 + for wide +/- ; a wide "plat" or "place", i . e . open square: --street .

4204 + whore + the whore + the harlot + OF HARLOTS + to an harlot + of an harlot + with harlots + and the harlots +/- . porne {por'-nay}; feminine of 4205 + fornicator + whoremonger + fornicators + be a fornicator + with fornicators + and whoremongers + For whoremongers + but whoremongers + with the fornicators +/- ; a strumpet; figuratively, an idolater: --harlot, whore .

4211 + a seller + of purple +/- . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/- and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- ; a female trader in purple cloth: --seller of purple .

4247 + women + The aged +/- . presbutis {pres-boo'-tis}; feminine of 4246 + the aged + That the aged + for I am an old +/- ; an old woman: --aged woman . \*\*\* . pretho . See 4092 + have swollen +/- .

4251 + Prisca +/. Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: --Prisca . See also 4252 + Priscilla + and Priscilla + and with him Priscilla +/ .

4368 + a succourer +/. prostatis {pros-tat'-is}; feminine of a derivative of 4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ ; a patroness, i . e . assistant: --succourer .

4398 + a prophetess +/. prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a female foreteller or an inspired woman: --prophetess .

4403 + part + but the hinder + out of the stern + And he was in the hinder +/. prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: --hinder part, stern .

4405 + in the morning + When the morning + and it was early + But when the morning +/. proia {pro-ee'-ah}; feminine of a derivative of 4404 + early + out early + from morning + in the morning + And in the morning +/ as noun; day-dawn: --early, morning .

4408 + and the forepart + anchors out of the foeship +/. prora {pro'-ra}; feminine of a presumed derivative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ as noun; the prow, i . e . forward part of a vessel: --forepart(-ship) .

4519 + of Sabaoth + of sabaoth +/. sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i . e . tsebaoth), a military epithet of God: --sabaoth .

4539 + and Salome +/. Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i . e . Shelomah), an Israelitess: --Salome .

4542 . Samareitis {sam-ar-i'-tis}; feminine of 4541 + Samaritan + a Samaritan + the Samaritans + of the Samaritans + with the Samaritans + and he was a Samaritan +/ ; a Samaritess, i . e . woman of Samaria: --of Samaria .

4551 + with Sapphira +/. Sappheire {sap-fi'-ray}; feminine of 4552 + sapphire +/ ; Sapphire, an Israelitess: --Sapphira .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/. sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ;

hard-heartedness, i . e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4743 + in a moment +/- . stigmatē {stig-may'}; feminine of 4742 + the marks +/- ; a point of time, i . e . an instant: --moment .

4756 + host + the host +/- . stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- , as encamped); camp-likeness, i . e . an army, i . e . (figuratively) the angels, the celestial luminaries: --host .

4949 + a Syrophenician +/- . Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 + the Syrian +/- and the same as 5403 + Phenice + as Phenice + unto Phoenicia +/- ; a Syro-phoenician woman, i . e . a female native of Phoenicia in Syria: --Syrophenician .

4981 + in the school +/- . scholē {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ . soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, health, salvation, save, saving .

5016 + and troubles +/ . tarache {tar-akh-ay'}; feminine from 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; disturbance, i . e . (of water) roiling, or (of a mob) sedition: --trouble(-ing) .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/ . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (to or with or by, etc .) these: --hence, that, then, these, those .

5027 + to bury + the son + of the children + unto you as unto children +/ . taphe {taf-ay'}; feminine from 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/ ; burial (the act): --X bury .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for



whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5402 + unto you Phebe +/ . Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ); Phoebe, a Christian woman: --Phebe .

5503 + widow + widows + the widows + and widows + their widows + that are widows + Let not a widow + that was a widow + and she was a widow + And she was a widow + she that is a widow + them that are widows + And there was a widow +/ . chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 + gulf +/ through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: --widow .

5514 + by them which are of the house of Chloe +/ . Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: --Chloe .

5521 + with gall + that thou art in the gall +/ . chole {khol'-ay'}; feminine of an equivalent perhaps akin to the same as 5514 + by them which are of the house of Chloe +/ (from the greenish hue); "gall" or bile, i . e . (by analogy) poison or an anodyne (wormwood, poppy, etc .): --gall .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ . chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/ through the idea of empty expanse; room, i . e . a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that

thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him  
when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present  
participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am  
+ that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth +  
that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am +  
And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I  
am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as  
long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I  
am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**nine 1767 \*\* ennea \*\* {nine}.**

**nine 1768 \*\* ennekontaennea \*\* ninety and {nine}.**

**nine 6240 -- \asar -- [eigh-, fif-, four-, {nine-}, seven-, six-, thir-]teen(-th),+ eleven(-th), + sixscore thousand, + twelve(-th).**

**nine 8672 -- tesha\ -- {nine} (+ -teen, + -teenth, -th).**

**ninety 1768 \*\* ennekontaennea \*\* {ninety} and nine.**

**ninety 8673 -- tish\iym -- {ninety}.**

**Nineve 3535 \*\* Nineui \*\* {Nineve}.**

**Nineve 3536 \*\* Nineuites \*\* of {Nineve}, Ninevite.**

**Nineveh 5210 -- Niyn@veh -- {Nineveh}.**

**Ninevite 3536 \*\* Nineuites \*\* of Nineve, {Ninevite}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Nineutes 3536 Nineutes \* nineveh , {3536 {Nineutes} } ,**

**Nineutes 3536 {Nineutes} \* nineveh , {3536 Nineutes } ,**

**nine 1768 ennekontaennea \* {nine} , {1768 ennekontaennea } ,**

**ninety 1768 ennekontaennea \* {ninety} , {1768 ennekontaennea } ,**

**nineveh 3536 Nineutes \* {nineveh} , {3536 Nineutes } ,**

**oninemi 0020 agalliasis \* joy , {0020 agalliasis } , 0021 agalliao , 2167 euphrosune , 3685 {oninemi} , 5463 chairo , 5479 chara , 5485 charis ,**

**oninemi 0021 agalliao \* joy , 0020 agalliasis , {0021 agalliao } , 2167 euphrosune , 3685 {oninemi} , 5463 chairo , 5479 chara , 5485 charis ,**

**oninemi 2167 euphrosune \* joy , 0020 agalliasis , 0021 agalliao , {2167 euphrosune } , 3685 {oninemi} , 5463 chairo , 5479 chara , 5485 charis ,**

**oninemi 3685 oninemi \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , {3685 {oninemi} } , 5463 chairo , 5479 chara , 5485 charis ,**

**oninemi 3685 {oninemi} \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , {3685 oninemi } , 5463 chairo , 5479 chara , 5485 charis ,**

**oninemi 5463 chairo \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 {oninemi} , {5463 chairo } , 5479 chara , 5485 charis ,**

**oninemi 5479 chara \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 {oninemi} , 5463 chairo , {5479 chara } , 5485 charis ,**

**oninemi 5485 charis \* joy , 0020 agalliasis , 0021 agalliao , 2167 euphrosune , 3685 {oninemi} , 5463 chairo , 5479 chara , {5485 charis } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* nine , 1768 ,

- nine , 8672 ,

## **English Synonyms with Greek Strong's Number.**

**nine - 1768 {nine}, ninety,**

**ninety - 1768 nine, {ninety},**

**nineveh - 3536 {nineveh},**

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### **English Concordance to the KJV Bible.**

nine , GEN\_05\_05 , GEN\_05\_08 , GEN\_05\_11 , GEN\_05\_14 , GEN\_05\_20 , GEN\_05\_27 , GEN\_05\_27 ,  
GEN\_09\_29 , GEN\_11\_19 , GEN\_11\_24 , GEN\_17\_01 , GEN\_17\_24 ,

nine , EXO\_38\_24 ,

nine , LEV\_25\_08 ,

nine , NUM\_01\_23 , NUM\_02\_13 , NUM\_29\_26 , NUM\_34\_13 ,

nine , DEU\_03\_11 ,

nine , JOS\_13\_07 , JOS\_14\_02 , JOS\_15\_32 , JOS\_15\_44 , JOS\_15\_54 , JOS\_21\_16 ,

nine , JUD\_04\_03 , JUD\_04\_13 ,

nine , 2SA\_24\_08 ,

nine , 2KI\_14\_02 , 2KI\_15\_13 , 2KI\_15\_17 , 2KI\_17\_01 , 2KI\_18\_02 ,

nine , 1CH\_03\_08 , 1CH\_09\_09 ,

nine , 2CH\_25\_01 , 2CH\_29\_01 ,

nine , EZR\_01\_09 , EZR\_02\_08 , EZR\_02\_36 , EZR\_02\_42 ,

nine , NEH\_07\_38 , NEH\_07\_39 , NEH\_11\_01 , NEH\_11\_08 ,

nine , MAT\_18\_12 , MAT\_18\_13 ,

nine , LUK\_15\_04 , LUK\_15\_07 , LUK\_17\_17 ,



nineteen , GEN\_11\_25,

nineteen , JOS\_19\_38,

nineteen , 2SA\_02\_30,

nineteenth , 2KI\_25\_08 ,

nineteenth , 1CH\_24\_16 , 1CH\_25\_26,

nineteenth , JER\_52\_12,

ninety , GEN\_05\_09 , GEN\_05\_17 , GEN\_05\_30 , GEN\_17\_01 , GEN\_17\_17 , GEN\_17\_24,

ninety , 1SA\_04\_15,

ninety , 1CH\_09\_06 ,

ninety , EZR\_02\_16 , EZR\_02\_20 , EZR\_02\_58 , EZR\_08\_35,

ninety , NEH\_07\_21 , NEH\_07\_25 , NEH\_07\_60,

ninety , JER\_52\_23,

ninety , EZE\_04\_05 , EZE\_04\_09 , EZE\_41\_12,

ninety , DAN\_12\_11,

ninety , MAT\_18\_12 , MAT\_18\_13,

ninety , LUK\_15\_04 , LUK\_15\_07 ,

nineve , LUK\_11\_32,

nineveh , GEN\_10\_11 , GEN\_10\_12,

nineveh , 2KI\_19\_36,

nineveh , ISA\_37\_37,

nineveh , JON\_01\_02 , JON\_03\_02 , JON\_03\_03 , JON\_03\_03 , JON\_03\_04 , JON\_03\_05 , JON\_03\_06 ,  
JON\_03\_07 , JON\_04\_11,

nineveh , NAH\_01\_01 , NAH\_02\_08 , NAH\_03\_07 ,

nineveh , ZEP\_02\_13,

nineveh , MAT\_12\_41,

ninevites , LUK\_11\_30,

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# One Word English Phrase Index to the KJV Bible.

nine 1Ch\_03\_08 # And Elishama, and Eliada, and Eliphelet, nine.

nine 1Ch\_09\_09 # And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

nine 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

nine 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

nine 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

nine 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

nine 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

nine 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

nine 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

nine 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

nine Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

nine Exo\_38\_24 # All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

nine Ezr\_01\_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

nine Ezr\_02\_08 # The children of Zattu, nine hundred forty and five.

nine Ezr\_02\_36 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

nine Ezr\_02\_42 # The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

nine Gen\_05\_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

**nine Gen\_05\_08 # And all the days of Seth were nine hundred and twelve years: and he died.**

**nine Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.**

**nine Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.**

**nine Gen\_05\_20 # And all the days of Jared were nine hundred sixty and two years: and he died.**

**nine Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.**

**nine Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.**

**nine Gen\_09\_29 # And all the days of Noah were nine hundred and fifty years: and he died.**

**nine Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**

**nine Gen\_11\_24 # And Nahor lived nine and twenty years, and begat Terah:**

**nine Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**nine Gen\_17\_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.**

**nine Jos\_13\_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,**

**nine Jos\_14\_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.**

**nine Jos\_15\_32 # And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages:**

**nine Jos\_15\_44 # And Keilah, and Achzib, and Mareshah; nine cities with their villages:**

**nine Jos\_15\_54 # And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their villages:**

**nine Jos\_21\_16 # And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.**

**nine Jud\_04\_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.**

**nine Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.**

**nine Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**

**nine Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

**nine Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more**

than over ninety and nine just persons, which need no repentance.

nine Luk\_17\_17 # And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

nine Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

nine Mat\_18\_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

nine Neh\_07\_38 # The children of Senaah, three thousand nine hundred and thirty.

nine Neh\_07\_39 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

nine Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

nine Neh\_11\_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.

nine Num\_01\_23 # Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.

nine Num\_02\_13 # And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.

nine Num\_29\_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

nine Num\_34\_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

nineteen 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

nineteen Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

nineteen Jos\_19\_38 # And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

nineteenth 1Ch\_24\_16 # The nineteenth to Pethahiah, the twentieth to Jehezkel,

nineteenth 1Ch\_25\_26 # The nineteenth to Mallothi, [he], his sons, and his brethren, [were] twelve:

nineteenth 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

nineteenth Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

ninety 1Ch\_09\_06 # And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

**ninety 1Sa\_04\_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.**

**ninety Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**ninety Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.**

**ninety Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.**

**ninety Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.**

**ninety Eze\_02\_16 # The children of Ater of Hezekiah, ninety and eight.**

**ninety Eze\_02\_20 # The children of Gibbar, ninety and five.**

**ninety Eze\_02\_58 # All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.**

**ninety Eze\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.**

**ninety Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:**

**ninety Gen\_05\_17 # And all the days of Mahalaleel were eight hundred ninety and five years: and he died.**

**ninety Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**ninety Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**ninety Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?**

**ninety Gen\_17\_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.**

**ninety Jer\_52\_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.**

**ninety Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

**ninety Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.**

**ninety Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**ninety Mat\_18\_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.**

**ninety Neh\_07\_21 # The children of Ater of Hezekiah, ninety and eight.**

**ninety Neh\_07\_25 # The children of Gibeon, ninety and five.**

**ninety Neh\_07\_60 # All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.**

**Nineve Luk\_11\_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**Nineveh 2Ki\_19\_36 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.**

**Nineveh Gen\_10\_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,**

**Nineveh Gen\_10\_12 # And Resen between Nineveh and Calah: the same [is] a great city.**

**Nineveh Isa\_37\_37 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.**

**Nineveh Jon\_01\_02 # Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.**

**Nineveh Jon\_03\_02 # Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.**

**Nineveh Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.**

**Nineveh Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.**

**Nineveh Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**Nineveh Jon\_03\_05 # So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.**

**Nineveh Jon\_03\_06 # For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.**

**Nineveh Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**Nineveh Jon\_04\_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?**

**Nineveh Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**Nineveh Nah\_01\_01 # The burden of Nineveh. The book of the vision of Nahum the Elkohshite.**

**Nineveh Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**Nineveh Nah\_03\_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?**

**Nineveh Zep\_02\_13 # And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.**

**Ninevites Luk\_11\_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.**



## **Three Word English Phrase Index to the KJV Bible.**

**nine and goeth Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**nine and thirtieth 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.**

**nine and thirtieth 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**nine and twenty 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.**

**nine and twenty Ezr\_01\_09 # And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,**

**nine and twenty Gen\_11\_24 # And Nahor lived nine and twenty years, and begat Terah:**

**nine bullocks two Num\_29\_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:**

**nine cities out Jos\_21\_16 # And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.**

**nine cities with Jos\_15\_44 # And Keilah, and Achzib, and Mareshah; nine cities with their villages:**

**nine cities with Jos\_15\_54 # And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their villages:**

**nine cubits was Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.**

**nine hundred and 1Ch\_09\_09 # And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.**

**nine hundred and Gen\_05\_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.**

**nine hundred and Gen\_05\_08 # And all the days of Seth were nine hundred and twelve years: and he died.**

**nine hundred and Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.**

**nine hundred and Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.**

**nine hundred and Gen\_09\_29 # And all the days of Noah were nine hundred and fifty years: and he died.**

**nine hundred and Neh\_07\_38 # The children of Senaah, three thousand nine hundred and thirty.**

**nine hundred chariots Jud\_04\_03 # And the children of Israel cried unto the LORD: for he had nine**

**hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.**

**nine hundred chariots Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.**

**nine hundred forty Ezz\_02\_08 # The children of Zattu, nine hundred forty and five.**

**nine hundred seventy Ezz\_02\_36 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.**

**nine hundred seventy Neh\_07\_39 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.**

**nine hundred sixty Gen\_05\_20 # And all the days of Jared were nine hundred sixty and two years: and he died.**

**nine hundred sixty Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.**

**nine hundred twenty Neh\_11\_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.**

**nine in the Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

**nine just persons Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.**

**nine months and 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.**

**nine parts to Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.**

**nine talents and Exo\_38\_24 # All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.**

**nine the LORD Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**nine thousand and Num\_01\_23 # Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.**

**nine thousand and Num\_02\_13 # And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.**

**nine tribes and Jos\_13\_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,**

**nine tribes and Jos\_14\_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.**

**nine tribes and Num\_34\_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:**

nine when he Gen\_17\_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

nine which went Mat\_18\_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

nine with their Jos\_15\_32 # And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages:

nine years and Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

nine years and Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

nine years in 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

nine years in 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

nine years in 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

nine years 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

nine years Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

nine 1Ch\_03\_08 # And Elishama, and Eliada, and Eliphelet, nine.

nine Ezr\_02\_42 # The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

nine Luk\_17\_17 # And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

nineteen cities with Jos\_19\_38 # And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

nineteen men and 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

nineteen years and Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

nineteenth to Mallothi 1Ch\_25\_26 # The nineteenth to Mallothi, [he], his sons, and his brethren, [were] twelve:

nineteenth to Pethahiah 1Ch\_24\_16 # The nineteenth to Pethahiah, the twentieth to Jehezkel,

nineteenth year of 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a

**servant of the king of Babylon, unto Jerusalem:**

**nineteenth year of Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,**

**ninety and eight 1Sa\_04\_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.**

**ninety and eight Ezr\_02\_16 # The children of Ater of Hezekiah, ninety and eight.**

**ninety and eight Neh\_07\_21 # The children of Ater of Hezekiah, ninety and eight.**

**ninety and five Ezr\_02\_20 # The children of Gibbar, ninety and five.**

**ninety and five Gen\_05\_17 # And all the days of Mahalaleel were eight hundred ninety and five years: and he died.**

**ninety and five Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**ninety and five Neh\_07\_25 # The children of Gibeon, ninety and five.**

**ninety and nine Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

**ninety and nine Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.**

**ninety and nine Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**ninety and nine Mat\_18\_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.**

**ninety and six Ezr\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.**

**ninety and six Jer\_52\_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.**

**ninety and two Ezr\_02\_58 # All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.**

**ninety and two Neh\_07\_60 # All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.**

**ninety cubits Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.**

**ninety days shalt Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and**

millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

ninety days so Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

ninety days Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

ninety years and Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:

ninety years old Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

ninety years old Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

ninety years old Gen\_17\_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

ninety 1Ch\_09\_06 # And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

Nineve shall rise Luk\_11\_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

Nineveh a desolation Zep\_02\_13 # And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

Nineveh according to Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

Nineveh and Calah Gen\_10\_12 # And Resen between Nineveh and Calah: the same [is] a great city.

Nineveh and he Jon\_03\_06 # For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.

Nineveh and the Gen\_10\_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Nineveh believed God Jon\_03\_05 # So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Nineveh by the Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Nineveh is laid Nah\_03\_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Nineveh is of Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

Nineveh shall be Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

**Nineveh shall rise Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**Nineveh that great Jon\_01\_02 # Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.**

**Nineveh that great Jon\_03\_02 # Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.**

**Nineveh that great Jon\_04\_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?**

**Nineveh The book Nah\_01\_01 # The burden of Nineveh. The book of the vision of Nahum the Elkohshite.**

**Nineveh was an Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.**

**Nineveh 2Ki\_19\_36 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.**

**Nineveh Isa\_37\_37 # So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.**

**Ninevites so shall Luk\_11\_30 # For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.**

## Bible Phrases for Individual word studies

nine cities out Jos\_21\_16

nine cities with their villages Jos\_15\_44

nine cities with their villages Jos\_15\_54

nine cubits Deu\_03\_11

nine hundred 1Ch\_09\_09

nine hundred chariots Jud\_04\_13

nine hundred forty Ezr\_02\_08

nine hundred seventy Ezr\_02\_36

nine hundred seventy Neh\_07\_39

nine hundred twenty Neh\_11\_08

nine just persons Luk\_15\_07

nine parts Neh\_11\_01

nine talents Exo\_38\_24

nine thousand Num\_01\_23

nine thousand Num\_02\_13

nine tribes Jos\_13\_07

nine tribes Jos\_14\_02

nine tribes Num\_34\_13

nine which went not astray Mat\_18\_13

nine years 2Ch\_25\_01

nine years 2Ki\_14\_02

nine years Gen\_11\_19

nine years Gen\_05\_27

nine years Lev\_25\_08

nineteen cities with their villages Jos\_19\_38

nineteen years Gen\_11\_25

ninety days Dan\_12\_11

ninety days Eze\_04\_05

ninety years old Gen\_17\_24

nineve shall rise up Luk\_11\_32

nineveh believed god Jon\_03\_05

nineveh is laid waste Nah\_03\_07

nineveh shall be overthrown Jon\_03\_04

nineveh shall rise Mat\_12\_41

nine GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam <00121 +>Adam > lived <02425 +chayah > were {nine} <08672 +tesha<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 008 And all <03605 +kol > the days <03117 +yowm > of Seth <08352 +Sheth > were {nine} <08672 +tesha<> hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 +>Enowsh > were {nine} <08672 +tesha<> hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were {nine} <08672 +tesha<> hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 020 And all <03605 +kol > the days <03117 +yowm > of Jared <03382 +Yered > were {nine} <08672 +tesha<> hundred <03967 +me>ah > sixty <08346 +shishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha<> hundred <03967 +me>ah > sixty <08346 +shishshiyim > and {nine} <08672 +tesha<> years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were {nine} <08672 +tesha<> hundred <03967 +me>ah > sixty <08346 +shishshiyim > and nine <08672 +tesha<> years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 009 029 And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were {nine} <08672 +tesha<> hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <03010 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and {nine} <08672 +tesha<> years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . nine GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {nine} <08672 +tesha<> and twenty <06242 + years <08141 +shaneh > , and begat <03205 +yalad > Terah <08646 +Terach > : nine GEN 017 001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha<> , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniyim > me , and be thou perfect <08549 +tamiym > . nine GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha<> , when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . nine EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +@nuwphah > , was twenty <06242 + and {nine} <08672 +tesha<> talents <03603 +kikkar > , and seven <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . nine LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba<> times <06471 +pa seven <07651 +sheba<> years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and {nine} <08672 +tesha<> years <08141 +shaneh > . nine NUM 001 023 Those that were numbered <06485 +paqad > of them . [ even ] of the tribe <04294 +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha<> thousand <00505 +>elep > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 002 013 And his host <06635 +tsaba> , and those that were numbered <06485 +paqad > of them , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha<> thousand <00505 +>elep > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 029 026 And on the fifth <02549 +chamiyshi > day <03117 +yowm > {nine} <08672 +tesha<> bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : nine NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the {nine} <08672 +tesha<> tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : nine DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? {nine} <08672 +tesha<> cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . nineteen GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and {nineteen} years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . ninety GEN 005 009 And Enos <00583 +>Enowsh > lived <02421 +chayah > {ninety} <08673 +tish years <08141 +shaneh > , and begat <03205 +yalad > Cainan <07018 +Qeynan > : ninety GEN 005 017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@monah > hundred <03967 +me>ah > {ninety} <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . ninety GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > {ninety} <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : ninety GEN 017 001 . And when <01961 +hayah > Abram <87> was {ninety} <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<> , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniyim > me , and be thou perfect <08549 +tamiym > . ninety GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniyim > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is {ninety} <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? ninety GEN 017 024 And Abraham <85> [ was ] {ninety} <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<> , when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . Nineveh GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> forth <03318 +yatsa> Asshur <00804 +>Ashshuw > , and builded <01129 +banah > {Nineveh} <05210 +Niy@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , Nineveh GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > {Nineveh} <05210 +Niy@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [ is ] a great <01419 +gadawl > city <05892 + .



# Bible Quick Find Phrase Concordance for fast finding of phrases

nine ^ 1Ch\_03\_08 / nine / ^

nine ^ Ezz\_02\_42 / nine / ^

nine ^ Luk\_17\_17 / nine / ^

nine ^ Mat\_18\_12 / nine / ^and goeth into the mountains, and seeketh that which is gone astray?

nine ^ 2Ki\_15\_17 / nine / ^and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

nine ^ 2Ki\_15\_13 / nine / ^and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

nine ^ Ezz\_01\_09 / nine / ^and twenty knives,

nine ^ 2Ch\_29\_01 / nine / ^and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

nine ^ Gen\_11\_24 / nine / ^and twenty years, and begat Terah:

nine ^ Num\_29\_26 / nine / ^bullocks, two rams, [and] fourteen lambs of the first year without spot:

nine ^ Jos\_21\_16 / nine / ^cities out of those two tribes.

nine ^ Jos\_15\_44 / nine / ^cities with their villages:

nine ^ Jos\_15\_54 / nine / ^cities with their villages:

nine ^ Deu\_03\_11 / nine / ^cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

nine ^ 1Ch\_09\_09 / nine / ^hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

nine ^ Gen\_09\_29 / nine / ^hundred and fifty years: and he died.

nine ^ Gen\_05\_11 / nine / ^hundred and five years: and he died.

nine ^ Gen\_05\_14 / nine / ^hundred and ten years: and he died.

nine ^ Gen\_05\_05 / nine / ^hundred and thirty years: and he died.

nine ^ Neh\_07\_38 / nine / ^hundred and thirty.

nine ^ Gen\_05\_08 / nine / ^hundred and twelve years: and he died.

nine ^ Jud\_04\_13 / nine / ^hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

nine ^ Jud\_04\_03 / nine / ^hundred chariots of iron; and twenty years he mightily oppressed the children of

**Israel.**

**nine ^ Ezr\_02\_08 / nine / ^hundred forty and five.**

**nine ^ Ezr\_02\_36 / nine / ^hundred seventy and three.**

**nine ^ Neh\_07\_39 / nine / ^hundred seventy and three.**

**nine ^ Gen\_05\_27 / nine / ^hundred sixty and nine years: and he died.**

**nine ^ Gen\_05\_20 / nine / ^hundred sixty and two years: and he died.**

**nine ^ Neh\_11\_08 / nine / ^hundred twenty and eight.**

**nine ^ Luk\_15\_04 / nine / ^in the wilderness, and go after that which is lost, until he find it?**

**nine ^ Luk\_15\_07 / nine / ^just persons, which need no repentance.**

**nine ^ 2Sa\_24\_08 / nine / ^months and twenty days.**

**nine ^ Neh\_11\_01 / nine / ^parts [to dwell] in [other] cities.**

**nine ^ Exo\_38\_24 / nine / ^talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.**

**nine ^ Gen\_17\_01 / nine / ^the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**nine ^ Num\_01\_23 / nine / ^thousand and three hundred.**

**nine ^ Num\_02\_13 / nine / ^thousand and three hundred.**

**nine ^ Jos\_13\_07 / nine / ^tribes, and the half tribe of Manasseh,**

**nine ^ Num\_34\_13 / nine / ^tribes, and to the half tribe:**

**nine ^ Jos\_14\_02 / nine / ^tribes, and [for] the half tribe.**

**nine ^ Gen\_17\_24 / nine / ^when he was circumcised in the flesh of his foreskin.**

**nine ^ Mat\_18\_13 / nine / ^which went not astray.**

**nine ^ Jos\_15\_32 / nine / ^with their villages:**

**nine ^ 2Ch\_25\_01 / nine / ^years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**nine ^ 2Ki\_14\_02 / nine / ^years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**nine ^ 2Ki\_18\_02 / nine / ^years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**nine ^ Gen\_11\_19 / nine / ^years, and begat sons and daughters.**

**nine ^ 2Ki\_17\_01 / nine / ^years.**

**nine ^ Lev\_25\_08 / nine / ^years.**

nine ^ Gen\_05\_27 / nine / ^years: and he died.

nineteen ^ Jos\_19\_38 / nineteen / ^cities with their villages.

nineteen ^ 2Sa\_02\_30 / nineteen / ^men and Asahel.

nineteen ^ Gen\_11\_25 / nineteen / ^years, and begat sons and daughters.

nineteenth ^ 1Ch\_25\_26 / nineteenth / ^to Mallothi, [he], his sons, and his brethren, [were] twelve:

nineteenth ^ 1Ch\_24\_16 / nineteenth / ^to Pethahiah, the twentieth to Jehezkel,

nineteenth ^ 2Ki\_25\_08 / nineteenth / ^year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

nineteenth ^ Jer\_52\_12 / nineteenth / ^year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

ninety ^ 1Ch\_09\_06 / ninety / ^

ninety ^ 1Sa\_04\_15 / ninety / ^and eight years old; and his eyes were dim, that he could not see.

ninety ^ Eze\_02\_16 / ninety / ^and eight.

ninety ^ Neh\_07\_21 / ninety / ^and eight.

ninety ^ Gen\_05\_30 / ninety / ^and five years, and begat sons and daughters:

ninety ^ Gen\_05\_17 / ninety / ^and five years: and he died.

ninety ^ Eze\_02\_20 / ninety / ^and five.

ninety ^ Neh\_07\_25 / ninety / ^and five.

ninety ^ Luk\_15\_04 / ninety / ^and nine in the wilderness, and go after that which is lost, until he find it?

ninety ^ Luk\_15\_07 / ninety / ^and nine just persons, which need no repentance.

ninety ^ Mat\_18\_13 / ninety / ^and nine which went not astray.

ninety ^ Mat\_18\_12 / ninety / ^and nine, and goeth into the mountains, and seeketh that which is gone astray?

ninety ^ Jer\_52\_23 / ninety / ^and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

ninety ^ Eze\_08\_35 / ninety / ^and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

ninety ^ Eze\_02\_58 / ninety / ^and two.

ninety ^ Neh\_07\_60 / ninety / ^and two.

ninety ^ Eze\_41\_12 / ninety / ^cubits.

**ninety ^ Eze\_04\_09 / ninety / ^days shalt thou eat thereof.**

**ninety ^ Dan\_12\_11 / ninety / ^days.**

**ninety ^ Eze\_04\_05 / ninety / ^days: so shalt thou bear the iniquity of the house of Israel.**

**ninety ^ Gen\_17\_01 / ninety / ^years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**ninety ^ Gen\_17\_24 / ninety / ^years old and nine, when he was circumcised in the flesh of his foreskin.**

**ninety ^ Gen\_17\_17 / ninety / ^years old, bear?**

**ninety ^ Gen\_05\_09 / ninety / ^years, and begat Cainan:**

**Nineve ^ Luk\_11\_32 / Nineve / ^shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**Nineveh ^ 2Ki\_19\_36 / Nineveh / ^**

**Nineveh ^ Isa\_37\_37 / Nineveh / ^**

**Nineveh ^ Zep\_02\_13 / Nineveh / ^a desolation, [and] dry like a wilderness.**

**Nineveh ^ Jon\_03\_03 / Nineveh / ^according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.**

**Nineveh ^ Gen\_10\_12 / Nineveh / ^and Calah: the same [is] a great city.**

**Nineveh ^ Jon\_03\_06 / Nineveh / ^and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.**

**Nineveh ^ Gen\_10\_11 / Nineveh / ^and the city Rehoboth, and Calah,**

**Nineveh ^ Jon\_03\_05 / Nineveh / ^believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.**

**Nineveh ^ Jon\_03\_07 / Nineveh / ^by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**Nineveh ^ Nah\_03\_07 / Nineveh / ^is laid waste: who will bemoan her? whence shall I seek comforters for thee?**

**Nineveh ^ Nah\_02\_08 / Nineveh / ^is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**Nineveh ^ Jon\_03\_04 / Nineveh / ^shall be overthrown.**

**Nineveh ^ Mat\_12\_41 / Nineveh / ^shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**Nineveh ^ Jon\_01\_02 / Nineveh / ^that great city, and cry against it; for their wickedness is come up before me.**

**Nineveh ^ Jon\_03\_02 / Nineveh /^that great city, and preach unto it the preaching that I bid thee.**

**Nineveh ^ Jon\_04\_11 / Nineveh /^that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?**

**Nineveh ^ Nah\_01\_01 / Nineveh /^The book of the vision of Nahum the Elkohshite.**

**Nineveh ^ Jon\_03\_03 / Nineveh /^was an exceeding great city of three days' journey.**

**Ninevites ^ Luk\_11\_30 / Ninevites /^so shall also the Son of man be to this generation.**

## **Bible Translation Phrases for Individual word studies**

**-Nineui- ..... of Nineve 3535 -Nineui- >**

**-Nineuites- ..... of Nineveh 3536 -Nineuites- >**

**-Nineuites- ..... unto the Ninevites 3536 -Nineuites- >**

**-oninemi- ..... let me have joy 3685 -oninemi- >**

**nine ..... and nine 1768 -ennenekontaennea->**

**nine ..... are the nine 1767 -ennea->**

**ninety ..... ninety 1768 -ennenekontaennea->**

**ninety ..... of the ninety 1768 -ennenekontaennea->**

**ninety ..... the ninety 1768 -ennenekontaennea->**

**Nineve ..... of Nineve 3535 -Nineui->**

**Nineveh ..... of Nineveh 3536 -Nineuites->**

**Ninevites ..... unto the Ninevites 3536 -Nineuites->**

## **Bible Word Index with the full text of each verse**

**Nineve Luk\_11\_32** The men of {Nineve} shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

**Nineveh 1Sa\_37\_37** So Sennacherib king of Assyria departed, and went and returned, and dwelt at {Nineveh}.

**Nineveh 2Ki\_19\_36** So Sennacherib king of Assyria departed, and went and returned, and dwelt at {Nineveh}.

**Nineveh Gen\_10\_12** And Resen between {Nineveh} and Calah: the same [is] a great city.

**Nineveh Gen\_10\_11** Out of that land went forth Asshur, and builded {Nineveh}, and the city Rehoboth, and Calah,

**Nineveh Jon\_03\_03** So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now {Nineveh} was an exceeding great city of three days' journey.

**Nineveh Jon\_01\_02** Arise, go to {Nineveh}, that great city, and cry against it; for their wickedness is come up before me.

**Nineveh Jon\_03\_06** For word came unto the king of {Nineveh}, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.

**Nineveh Jon\_03\_02** Arise, go unto {Nineveh}, that great city, and preach unto it the preaching that I bid thee.

**Nineveh Jon\_03\_05** So the people of {Nineveh} believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

**Nineveh Jon\_03\_04** And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and {Nineveh} shall be overthrown.

**Nineveh Jon\_03\_03** So Jonah arose, and went unto {Nineveh}, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

**Nineveh Jon\_03\_07** And he caused [it] to be proclaimed and published through {Nineveh} by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

**Nineveh Jon\_04\_11** And should not I spare {Nineveh}, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

**Nineveh Mat\_12\_41** The men of {Nineveh} shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

**Nineveh Nah\_02\_08** But {Nineveh} [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

**Nineveh Nah\_03\_07** And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, {Nineveh} is laid waste: who will bemoan her? whence shall I seek comforters for thee?

**Nineveh Nah\_01\_01** The burden of {Nineveh}. The book of the vision of Nahum the Elkohshite.

**Nineveh Zep\_02\_13** And he will stretch out his hand against the north, and destroy Assyria; and will make {Nineveh} a desolation, [and] dry like a wilderness.

**Ninevites Luk\_11\_30** For as Jonas was a sign unto the {Ninevites}, so shall also the Son of man be to this generation.

**nine 1Ch\_03\_08** And Elishama, and Eliada, and Eliphelet, {nine}.

**nine 1Ch\_09\_09** And their brethren, according to their generations, {nine} hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

**nine 2Ch\_29\_01** Hezekiah began to reign [when he was] five and twenty years old, and he reigned {nine} and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

**nine 2Ch\_25\_01** Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and {nine} years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

**nine 2Ki\_14\_02** He was twenty and five years old when he began to reign, and reigned twenty and {nine} years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

**nine 2Ki\_15\_13** Shallum the son of Jabesh began to reign in the {nine} and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

**nine 2Ki\_15\_17** In the {nine} and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

**nine 2Ki\_17\_01** In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel {nine} years.

**nine 2Ki\_18\_02** Twenty and five years old was he when he began to reign; and he reigned twenty and {nine} years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

**nine 2Sa\_24\_08** So when they had gone through all the land, they came to Jerusalem at the end of {nine} months and twenty days.

**nine Deu\_03\_11** For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? {nine} cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

**nine Exo\_38\_24** All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and {nine} talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

**nine Ezc\_01\_09** And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, {nine} and twenty knives,

**nine Ezc\_02\_08** The children of Zattu, {nine} hundred forty and five.

**nine Ezc\_02\_36** The priests: the children of Jedaiah, of the house of Jeshua, {nine} hundred seventy and three.

**nine Ezc\_02\_42** The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and



**{nine}.**

**nine Gen\_05\_14 And all the days of Cainan were {nine} hundred and ten years: and he died.**

**nine Gen\_05\_20 And all the days of Jared were {nine} hundred sixty and two years: and he died.**

**nine Gen\_05\_27 And all the days of Methuselah were nine hundred sixty and {nine} years: and he died.**

**nine Gen\_05\_27 And all the days of Methuselah were {nine} hundred sixty and nine years: and he died.**

**nine Gen\_09\_29 And all the days of Noah were {nine} hundred and fifty years: and he died.**

**nine Gen\_05\_05 And all the days that Adam lived were {nine} hundred and thirty years: and he died.**

**nine Gen\_05\_08 And all the days of Seth were {nine} hundred and twelve years: and he died.**

**nine Gen\_05\_11 And all the days of Enos were {nine} hundred and five years: and he died.**

**nine Gen\_11\_19 And Peleg lived after he begat Reu two hundred and {nine} years, and begat sons and daughters.**

**nine Gen\_11\_24 And Nahor lived {nine} and twenty years, and begat Terah:**

**nine Gen\_17\_01 And when Abram was ninety years old and {nine}, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**nine Gen\_17\_24 And Abraham [was] ninety years old and {nine}, when he was circumcised in the flesh of his foreskin.**

**nine Jos\_13\_07 Now therefore divide this land for an inheritance unto the {nine} tribes, and the half tribe of Manasseh,**

**nine Jos\_14\_02 By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the {nine} tribes, and [for] the half tribe.**

**nine Jos\_15\_32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and {nine}, with their villages:**

**nine Jos\_15\_44 And Keilah, and Achzib, and Mareshah; {nine} cities with their villages:**

**nine Jos\_15\_54 And Humtah, and Kirjatharba, which [is] Hebron, and Zior; {nine} cities with their villages:**

**nine Jos\_21\_16 And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; {nine} cities out of those two tribes.**

**nine Jud\_04\_03 And the children of Israel cried unto the LORD: for he had {nine} hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.**

**nine Jud\_04\_13 And Sisera gathered together all his chariots, [even] {nine} hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.**

**nine Lev\_25\_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and {nine} years.**

**nine Luk\_15\_04** What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and {nine} in the wilderness, and go after that which is lost, until he find it?

**nine Luk\_15\_07** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and {nine} just persons, which need no repentance.

**nine Luk\_17\_17** And Jesus answering said, Were there not ten cleansed? but where [are] the {nine}?

**nine Mat\_18\_12** How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and {nine}, and goeth into the mountains, and seeketh that which is gone astray?

**nine Mat\_18\_13** And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and {nine} which went not astray.

**nine Neh\_07\_38** The children of Senaah, three thousand {nine} hundred and thirty.

**nine Neh\_07\_39** The priests: the children of Jedaiah, of the house of Jeshua, {nine} hundred seventy and three.

**nine Neh\_11\_01** And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and {nine} parts [to dwell] in [other] cities.

**nine Neh\_11\_08** And after him Gabbai, Sallai, {nine} hundred twenty and eight.

**nine Num\_01\_23** Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and {nine} thousand and three hundred.

**nine Num\_02\_13** And his host, and those that were numbered of them, [were] fifty and {nine} thousand and three hundred.

**nine Num\_29\_26** And on the fifth day {nine} bullocks, two rams, [and] fourteen lambs of the first year without spot:

**nine Num\_34\_13** And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the {nine} tribes, and to the half tribe:

**nineteen 2Sa\_02\_30** And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants {nineteen} men and Asahel.

**nineteen Gen\_11\_25** And Nahor lived after he begat Terah an hundred and {nineteen} years, and begat sons and daughters.

**nineteen Jos\_19\_38** And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; {nineteen} cities with their villages.

**nineteenth 2Ki\_25\_08** And in the fifth month, on the seventh [day] of the month, which [is] the {nineteenth} year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

**nineteenth 1Ch\_25\_26** The {nineteenth} to Mallothi, [he], his sons, and his brethren, [were] twelve:

**nineteenth Jer\_52\_12** Now in the fifth month, in the tenth [day] of the month, which [was] the {nineteenth} year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

nineteenth 1Ch\_24\_16 The {nineteenth} to Pethahiah, the twentieth to Jehezkel,

ninety 1Ch\_09\_06 And of the sons of Zerah; Jeuel, and their brethren, six hundred and {ninety}.

ninety 1Sa\_04\_15 Now Eli was {ninety} and eight years old; and his eyes were dim, that he could not see.

ninety Dan\_12\_11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and {ninety} days.

ninety Eze\_04\_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and {ninety} days shalt thou eat thereof.

ninety Eze\_41\_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof {ninety} cubits.

ninety Eze\_04\_05 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and {ninety} days: so shalt thou bear the iniquity of the house of Israel.

ninety Eze\_02\_16 The children of Ater of Hezekiah, {ninety} and eight.

ninety Eze\_02\_20 The children of Gibbar, {ninety} and five.

ninety Eze\_02\_58 All the Nethinims, and the children of Solomon's servants, [were] three hundred {ninety} and two.

ninety Eze\_08\_35 [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, {ninety} and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

ninety Gen\_05\_17 And all the days of Mahalaleel were eight hundred {ninety} and five years: and he died.

ninety Gen\_05\_09 And Enos lived {ninety} years, and begat Cainan:

ninety Gen\_05\_30 And Lamech lived after he begat Noah five hundred {ninety} and five years, and begat sons and daughters:

ninety Gen\_17\_01 And when Abram was {ninety} years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

ninety Gen\_17\_17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is {ninety} years old, bear?

ninety Gen\_17\_24 And Abraham [was] {ninety} years old and nine, when he was circumcised in the flesh of his foreskin.

ninety Jer\_52\_23 And there were {ninety} and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

ninety Luk\_15\_04 What man of you, having an hundred sheep, if he lose one of them, doth not leave the {ninety} and nine in the wilderness, and go after that which is lost, until he find it?

ninety Luk\_15\_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more

than over {ninety} and nine just persons, which need no repentance.

ninety Mat\_18\_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the {ninety} and nine, and goeth into the mountains, and seeketh that which is gone astray?

ninety Mat\_18\_13 And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the {ninety} and nine which went not astray.

ninety Neh\_07\_21 The children of Ater of Hezekiah, {ninety} and eight.

ninety Neh\_07\_25 The children of Gibeon, {ninety} and five.

ninety Neh\_07\_60 All the Nethinims, and the children of Solomon's servants, [were] three hundred {ninety} and two.

## Bible Word Index with Strong's Number with the full text of each verse

nine ^ Luk\_15\_04 What <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and {nine} <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

nine ^ Luk\_15\_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and {nine} <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

nine ^ Luk\_17\_17 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), Were there <2511> <0> not <3780> ten <1176> cleansed <2511> (5681)? but <1161> where <4226> are the {nine} <1767>?

nine ^ Mat\_18\_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and {nine} <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

nine ^ Mat\_18\_13 And <2532> if so <1437> be <1096> (5638) that he find <2147> (5629) it <0846>, verily <0281> I say <3004> (5719) unto you <5213> <3754>, he rejoiceth <5463> (5719) more <3123> of <1909> that <0846> sheep, than <2228> of <1909> the ninety and {nine} <1768> which <3588> went <4105> <0> not <3361> astray <4105> (5772).

ninety ^ Luk\_15\_04 What <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the {ninety} and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

ninety ^ Luk\_15\_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> {ninety} and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

ninety ^ Mat\_18\_13 And <2532> if so <1437> be <1096> (5638) that he find <2147> (5629) it <0846>, verily <0281> I say <3004> (5719) unto you <5213> <3754>, he rejoiceth <5463> (5719) more <3123> of <1909> that <0846> sheep, than <2228> of <1909> the {ninety} and nine <1768> which <3588> went <4105> <0> not <3361> astray <4105> (5772).

ninety ^ Mat\_18\_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the {ninety} and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

Nineve ^ Luk\_11\_32 The men <0435> of {Nineve} <3535> shall rise up <0450> (5698) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

Nineveh ^ Mat\_12\_41 The men <0435> of {Nineveh} <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

Ninevites ^ Luk\_11\_30 For <1063> as <2531> Jonas <2495> was <1096> (5633) a sign <4592> unto the {Ninevites} <3536>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <0444> be <2071> (5704) to this <5026> generation <1074>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-Nineui Luk\_11\_32 The men 0435 -aner - of Nineve 3535 {-Nineui} - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrimo - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Jonas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Jonas - [ is ] here 5602 -hode - .

-Nineuites Luk\_11\_30 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the Ninevites 3536 {-Nineuites} - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

-Nineuites Mat\_12\_41 The men (0435 -aner -) of Nineveh (3536 {-Nineuites} -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrimo -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Jonas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Jonas -) [ is ] here (5602 -hode -) .

-oninemi Phm\_01\_20 Yea (3483 -nai -) , brother (0080 -adephos -) , let me have joy (3685 {-oninemi} -) of thee in the Lord (2962 -kurios -):refresh (0373 -anapano -) my bowels (4698 -splanchnon -) in the Lord (2962 -kurios -) .

Nineve Luk\_11\_32 The men 0435 -aner - of {Nineve} 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrimo - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Jonas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Jonas - [ is ] here 5602 -hode - .

Nineveh 2Ki\_19\_36 So Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) departed (05265 +naca() , and went (03212 +yalak ) and returned (07725 +shuwb ) , and dwelt (03427 +yashab ) at {Nineveh} (05210 +Niyn@veh ) .

**Nineveh Gen\_10\_11** Out of that land (00776 +)erets ) went (03318 +yatsa ) forth (03318 +yatsa ) Asshur (00804 +)Ashshuwr ) , and builded (01129 +banah ) {Nineveh} (05210 +Niyn@veh ) , and the city (05892 +(iyr ) Rehoboth (07344 +R@chobowth ) , and Calah (03625 +Kelach ) ,

**Nineveh Gen\_10\_12** And Resen (07449 +Recen ) between (00996 +beyn ) {Nineveh} (05210 +Niyn@veh ) and Calah (03625 +Kelach ):the same (01931 +huw ) [ is ] a great (01419 +gadawl ) city (05892 +(iyr ) .

**Nineveh Isa\_37\_37** So Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) departed (05265 +naca ) , and went (03212 +yalak ) and returned (07725 +shuwb ) , and dwelt (03427 +yashab ) at {Nineveh} (05210 +Niyn@veh ) .

**Nineveh Jon\_01\_02** Arise (06965 +quwm ) , go (03212 +yalak ) to {Nineveh} (05210 +Niyn@veh ) , that great (01419 +gadawl ) city (05892 +(iyr ) , and cry (07121 +qara ) against (05921 +(al ) it ; for their wickedness (07451 +ra ) is come (05927 +(alah ) up before (06440 +paniy ) me .

**Nineveh Jon\_03\_02** Arise (06965 +quwm ) , go (03312 +Y@phunneh ) unto {Nineveh} (05210 +Niyn@veh ) , that great (01419 +gadawl ) city (05892 +(iyr ) , and preach (07121 +qara ) unto it the preaching (07150 +q@riyah ) that I bid (01696 +dabar ) thee .

**Nineveh Jon\_03\_03** So Jonah (03124 +Yonah ) arose (06965 +quwm ) , and went (03212 +yalak ) unto Nineveh (05210 +Niyn@veh ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) . Now {Nineveh} (05210 +Niyn@veh ) was an exceeding (00430 +)elohiy ) great (01419 +gadawl ) city (05892 +(iyr ) of three (07969 +shalowsh ) days (03117 +yowm ) journey (04109 +mahalak ) .

**Nineveh Jon\_03\_03** So Jonah (03124 +Yonah ) arose (06965 +quwm ) , and went (03212 +yalak ) unto {Nineveh} (05210 +Niyn@veh ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) . Now Nineveh (05210 +Niyn@veh ) was an exceeding (00430 +)elohiy ) great (01419 +gadawl ) city (05892 +(iyr ) of three (07969 +shalowsh ) days (03117 +yowm ) journey (04109 +mahalak ) .

**Nineveh Jon\_03\_04** And Jonah (03124 +Yonah ) began (02490 +chalal ) to enter (00935 +bow ) into the city (05892 +(iyr ) a day s (03117 +yowm ) journey (04109 +mahalak ) , and he cried (07121 +qara ) , and said (00559 +)amar ) , Yet (05750 +(owd ) forty (00705 +)arba(iym ) days (03117 +yowm ) , and {Nineveh} (05210 +Niyn@veh ) shall be overthrown (02015 +haphak ) .

**Nineveh Jon\_03\_05** . So the people (00582 +)enowsh ) of {Nineveh} (05210 +Niyn@veh ) believed (00539 +)aman ) God (00430 +)elohiy ) , and proclaimed (07121 +qara ) a fast (06685 +tsowm ) , and put (03847 +labash ) on sackcloth (08242 +saq ) , from the greatest (01419 +gadawl ) of them even to the least (06996 +qatan ) of them .

**Nineveh Jon\_03\_06** For word (01697 +dabar ) came (05060 +naga ) unto the king (04428 +melek ) of {Nineveh} (05210 +Niyn@veh ) , and he arose (06965 +quwm ) from his throne (03678 +kicce ) , and he laid (05674 +(abar ) his robe (00155 +)addereth ) from him , and covered (03680 +kacah ) [ him ] with sackcloth (08242 +saq ) , and sat (03427 +yashab ) in ashes (00665 +)epher ) .

**Nineveh Jon\_03\_07** And he caused [ it ] to be proclaimed (02199 +za(aq ) and published (00559 +)amar ) through {Nineveh} (05210 +Niyn@veh ) by the decree (02940 +ta(am ) of the king (04428 +melek ) and his nobles (01419 +gadawl ) , saying (00559 +)amar ) , Let neither (00369 +)ayin ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , herd (01241 +baqar ) nor flock (06629 +tso)n ) , taste (02938 +ta(am ) any (03792 +k@thab ) thing:let them not feed (07462 +ra(ah ) , nor (00408 +)al ) drink (08354 +shathah ) water (04325 +mayim ) :

**Nineveh Jon\_04\_11** And should not I spare (02347 +chuw ) {Nineveh} (05210 +Niyn@veh ) , that great

(01419 +gadowl ) city (05892 +(iyr ) , wherein are more (07227 +rab ) than sixscore thousand (07239 +ribbow ) persons (00120 +)adam ) that cannot (03808 +lo ) discern (03045 +yada( ) between (00996 +beyn ) their right (03225 +yamiyn ) hand (03235 +yamar ) and their left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?

Nineveh Mat\_12\_41 The men (0435 -aner -) of {Nineveh} (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriino -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Jonas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Jonas -) [ is ] here (5602 -hode -) .

Nineveh Nah\_01\_01 . The burden (04853 +massa ) of {Nineveh} (05210 +Niyn@veh ) . The book (05612 +cepher ) of the vision (02377 +chazown ) of Nahum (05151 +Nachuwmm ) the Elkoshite (00512 +)Elqoshiy ) .

Nineveh Nah\_02\_08 But {Nineveh} (05210 +Niyn@veh ) [ is ] of old (03117 +yowm ) like a pool (01295 +b@rekah ) of water (04325 +mayim ):yet they shall flee (05127 +nuwc ) away . Stand (05975 +(amad ) , stand (05975 +(amad ) , [ shall they cry ] ; but none (00369 +)ayin ) shall look (06437 +panah ) back (06437 +panah ) .

Nineveh Nah\_03\_07 And it shall come (01961 +hayah ) to pass , [ that ] all (03605 +kol ) they that look (07200 +ra)ah ) upon thee shall flee (05074 +nadad ) from thee , and say (00559 +)amar ) , {Nineveh} (05210 +Niyn@veh ) is laid waste (07703 +shadad ):who (04310 +miy ) will bemoan (05110 +nuwd ) her ? whence (00370 +)aiyn ) shall I seek (01245 +baqash ) comforters (05162 +nacham ) for thee ?

Nineveh Zep\_02\_13 And he will stretch (05186 +natah ) out his hand (03027 +yad ) against (05921 +(al ) the north (06828 +tsaphown ) , and destroy (6) Assyria (00804 +)Ashshuwr ) ; and will make (07760 +suwm ) {Nineveh} (05210 +Niyn@veh ) a desolation (08077 +sh@mamah ) , [ and ] dry (06723 +tsiyah ) like a wilderness (04057 +midbar ) .

Ninevites Luk\_11\_30 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the {Ninevites} 3536 -Nineuites - , so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to this 5026 -taute - generation 1074 -genea - .

nine 1Ch\_03\_08 And Elishama (00476 +)Eliyshama( ) , and Eliada (00450 +)Elyada( ) , and Eliphelet (00467 +)Eliyphelet ) , {nine} (08672 +tesha( ) .

nine 1Ch\_09\_09 And their brethren (00251 +)ach ) , according to their generations (08435 +towl@dah ) , {nine} (08672 +tesha( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) and six (08337 +shesh ) . All (03605 +kol ) these (00428 +)el - leh ) men (00582 +)enowsh ) [ were ] chief (07218 +ro)sh ) of the fathers (1) in the house (01004 +bayith ) of their fathers (1) .

nine 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and {nine} (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

nine 2Ch\_29\_01 . Hezekiah (02396 +Chizqiyah ) began to reign (04427 +malak ) [ when he was ] five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) , and he reigned (04427 +malak ) {nine} (08672 +tesha( ) and twenty (06242 +(esriym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Abijah (29) , the daughter (01323 +bath ) of Zechariah (02148 +Z@karyah ) .



nine 2Ki\_14\_02 He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and {nine} (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

nine 2Ki\_15\_13 Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Jabesh (03003 +Yabesh ) began to reign (04427 +malak ) in the {nine} (08672 +tesha( ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; and he reigned (04427 +malak ) a full (03117 +yowm ) month (03391 +yerach ) in Samaria (08111 +Shom@rown ) .

nine 2Ki\_15\_17 In the {nine} (08672 +tesha( ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Menahem (04505 +M@nachim ) the son (01121 +ben ) of Gadi (01424 +Gadiy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , [ and reigned ] ten (06235 +(eser ) years (08141 +shaneh ) in Samaria (08111 +Shom@rown ) .

nine 2Ki\_17\_01 . In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Hoshea (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) {nine} (08672 +tesha( ) years (08141 +shaneh ) .

nine 2Ki\_18\_02 Twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and {nine} (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Abi (21) , the daughter (01323 +bath ) of Zachariah (02148 +Z@karyah ) .

nine 2Sa\_24\_08 So when they had gone (07751 +shuwt ) through all (03605 +kol ) the land (00776 +)erets ) , they came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) at the end (07097 +qatseh ) of {nine} (08672 +tesha( ) months (02320 +chodesh ) and twenty (06242 +(esriym ) days (03117 +yowm ) .

nine Deu\_03\_11 For only (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained (07604 +sha)ar ) of the remnant (03499 +yether ) of giants (07497 +rapha ) ; behold (02009 +hinneh ) , his bedstead (06210 +(eres ) [ was ] a bedstead (06210 +(eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 +Rabbah ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? {nine} (08672 +tesha( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) of it , after the cubit (00520 +)ammah ) of a man (00376 +)iysh ) .

nine Exo\_38\_24 All (03605 +kol ) the gold (02091 +zahab ) that was occupied (06213 +(asah ) for the work (04399 +m@la)kah ) in all (03605 +kol ) the work (04399 +m@la)kah ) of the holy (06944 +qodesh ) [ place ] , even the gold (02091 +zahab ) of the offering (08573 +t@nuwphah ) , was twenty (06242 +(esriym ) and {nine} (08672 +tesha( ) talents (03603 +kikkar ) , and seven (07651 +sheba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) .

nine Ezr\_01\_09 And this (00428 +)el - leh ) [ is ] the number (04557 +micpar ) of them:thirty (07970 +sh@lowshiym ) chargers (00105 +)agartal ) of gold (02091 +zahab ) , a thousand (00505 +)eleph ) chargers (00105 +)agartal ) of silver (03701 +keceph ) , {nine} (08672 +tesha( ) and twenty (06242 +(esriym ) knives (04252 +machalaph ) ,

nine Ezr\_02\_08 The children (01121 +ben ) of Zattu (02240 +Zattuw ) , {nine} (08672 +tesha( )hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

nine Ezr\_02\_36 . The priests (03548 +kohen ):the children (01121 +ben ) of Jedaiah (03048 +Y@kda(yah ) , of the house (01004 +bayith ) of Jeshua (03442 +Yeshuwa( ) , {nine} (08672 +tesha( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and three (07969 +shalowsh ) .

nine Ezr\_02\_42 The children (01121 +ben ) of the porters (07778 +show(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqqub ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , [ in ] all (03605 +kol ) an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and {nine} (08672 +tesha( ) .

nine Gen\_05\_05 And all (03605 +kol ) the days (03117 +yowm ) that Adam (00121 +)Adam ) lived (02425 +chayay ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_05\_08 And all (03605 +kol ) the days (03117 +yowm ) of Seth (08352 +Sheth ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) and twelve years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_05\_11 And all (03605 +kol ) the days (03117 +yowm ) of Enos (00583 +)Enowsh ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_05\_14 And all (03605 +kol ) the days (03117 +yowm ) of Cainan (07018 +Qeynan ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_05\_20 And all (03605 +kol ) the days (03117 +yowm ) of Jared (03382 +Yered ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_05\_27 And all (03605 +kol ) the days (03117 +yowm ) of Methuselah (04968 +M@thuwshelach ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiyim ) and {nine} (08672 +tesha( ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_05\_27 And all (03605 +kol ) the days (03117 +yowm ) of Methuselah (04968 +M@thuwshelach ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiyim ) and nine (08672 +tesha( ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_09\_29 And all (03605 +kol ) the days (03117 +yowm ) of Noah (05146 +Noach ) were {nine} (08672 +tesha( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) years (08141 +shaneh ):and he died (04191 +muwth ) .

nine Gen\_11\_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Reu (07466 +R@(uw ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and {nine} (08672 +tesha( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

nine Gen\_11\_24 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) {nine} (08672 +tesha( ) and twenty (06242 +(esriym ) years (08141 +shaneh ) , and begat (03205 +yalad ) Terah (08646 +Terach ) :

nine Gen\_17\_01 . And when (01961 +hayah ) Abram (87) was ninety (08673 +tish(iym ) years (08141 +shaneh ) old (01121 +ben ) and {nine} (08672 +tesha( ) , the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Abram (87) , and said (00559 +)amar ) unto him , I [ am ] the Almighty (07706 +Shadday ) God (00410 +)el ) ; walk (01980 +halak ) before (06440 +paniym ) me , and be thou perfect (08549 +tamiym ) .

nine Gen\_17\_24 And Abraham (85) [ was ] ninety (08673 +tish(iym ) years (08141 +shaneh ) old (01121 +ben ) and {nine} (08672 +tesha( ) , when he was circumcised (04135 +muwl ) in the flesh (01320 +basar ) of his foreskin (06190 +(orlah ) .

nine Jos\_13\_07 . Now (06258 +(attah ) therefore divide (02505 +chalaq ) this (02063 +zo)th ) land (00776 +)erets ) for an inheritance (05159 +nachalah ) unto the {nine} (08672 +tesha( ) tribes (07626 +shebet ) , and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) ,

nine Jos\_14\_02 By lot (01486 +gowral ) [ was ] their inheritance (05159 +nachalah ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) , for the {nine} (08672 +tesha( ) tribes (04294 +matteh ) , and [ for ] the half (02677 +chetsiy ) tribe (04294 +matteh ) .

nine Jos\_15\_32 And Lebaath (03822 +L@ba)owth ) , and Shilhim (07978 +Shilchiym ) , and Ain (05871 +(Ayin ) , and Rimmon (07417 +Rimmown ):all (03605 +kol ) the cities (05892 +(iyr ) [ are ] twenty (06242 +(esriym ) and {nine} (08672 +tesha( ) , with their villages (02691 +chatser ) :

nine Jos\_15\_44 And Keilah (07084 +Q@(iylah ) , and Achzib (00392 +)Akziyb ) , and Mareshah (04762 +Mar)eshah ) ; {nine} (08672 +tesha( ) cities (05892 +(iyr ) with their villages (02691 +chatser ) :

nine Jos\_15\_54 And Humtah (02457 +chel)ah ) , and Kirjatharba (7153) , which (01958 +hiy ) [ is ] Hebron (02275 +Chebrow ) , and Zior ; {nine} (08672 +tesha( ) cities (05892 +(iyr ) with their villages (02691 +chatser ) :

nine Jos\_21\_16 And Ain (05871 +(Ayin ) with her suburbs (04054 +migrash ) , and Juttah (03194 +Yuttah ) with her suburbs (04054 +migrash ) , [ and ] Bethshemesh (01053 +Beyth Shemesh ) with her suburbs (04054 +migrash ) ; {nine} (08672 +tesha( ) cities (05892 +(iyr ) out of those (00428 +)el - leh ) two (08147 +sh@nayim ) tribes (07626 +shebet ) .

nine Jud\_04\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ):for he had {nine} (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) ; and twenty (06242 +(esriym ) years (08141 +shaneh ) he mightily (02393 +chezqah ) oppressed (03905 +lachats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

nine Jud\_04\_13 And Sisera (05516 +Ciyc@ra ) gathered (02199 +za(aq ) together all (03605 +kol ) his chariots (07393 +rekeb ) , [ even ] {nine} (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , from Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ) unto the river (05158 +nachal ) of Kishon (07028 +Qiyshown ) .

nine Lev\_25\_08 . And thou shalt number (05608 +caphar ) seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years (08141 +shaneh ) unto thee , seven (07651 +sheba( ) times (06471 +pa(am ) seven (07651 +sheba( ) years (08141 +shaneh ) ; and the space (03117 +yowm ) of the seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years (08141 +shaneh ) shall be unto thee forty (00705 +)arba(iym ) and {nine} (08672 +tesha( ) years (08141 +shaneh ) .

nine Luk\_15\_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -

kataleipo - the ninety 1768 -ennenekontaennea - and {nine} 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

nine Luk\_15\_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and {nine} 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

nine Luk\_17\_17 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , Were there not ten 1176 -deka - cleansed 2511 -katharizo - ? but where 4226 -pou - [ are ] the {nine} 1767 -ennea - ?

nine Mat\_18\_12 How (5101 -tis -) think (1380 -dokeo -) ye ? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 -ennenekontaennea -) and {nine} (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -) ?

nine Mat\_18\_13 And if (1437 -ean -) so (1437 -ean -) be that he find (2147 -heurisko -) it , verily (0281 -amen -) I say (3004 -lego -) unto you , he rejoiceth (5463 -chairo -) more (3123 -mallon -) of that [ sheep ] , than (2228 -e -) of the ninety (1768 -ennenekontaennea -) and {nine} (1768 -ennenekontaennea -) which (3588 -ho -) went (4105 -planao -) not astray (4105 -planao -) .

nine Neh\_07\_38 The children (01121 +ben ) of Senaah (05570 +C@na)ah ) , three (07969 +shalowsh ) thousand (00505 +)eleph ) {nine} (08672 +tesha() hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiy ) .

nine Neh\_07\_39 The priests (03548 +kohen ):the children (01121 +ben ) of Jedaiah (03048 +Y@kda(yah ) , of the house (01004 +bayith ) of Jeshua (03442 +Yeshuwa() , {nine} (08672 +tesha() hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and three (07969 +shalowsh ) .

nine Neh\_11\_01 . And the rulers (08269 +sar ) of the people (05971 +(am ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):the rest (07605 +sh@)ar ) of the people (05971 +(am ) also cast (05307 +naphal ) lots (01486 +gowral ) , to bring (00935 +bow ) one (00259 +)echad ) of ten (06235 +(eser ) to dwell (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) the holy (06944 +qodesh ) city (05892 +(iyr ) , and {nine} (08672 +tesha() parts (03027 +yad ) [ to dwell (03427 +yashab ) ] in [ other ] cities (05892 +(iyr ) .

nine Neh\_11\_08 And after (00310 +)achar ) him Gabbai (01373 +Gabbay ) , Sallai (05543 +Calluw ) , {nine} (08672 +tesha() hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@monch ) .

nine Num\_01\_23 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Simeon (08095 +Shim(own ) , [ were ] fifty (02572 +chamishshiy ) and {nine} (08672 +tesha() thousand (00505 +)eleph ) and three (07969 +shalowsh ) hundred (03967 +me)ah ) .

nine Num\_02\_13 And his host (06635 +tsaba ) , and those that were numbered (06485 +paqad ) of them , [ were ] fifty (02572 +chamishshiy ) and {nine} (08672 +tesha() thousand (00505 +)eleph ) and three (07969 +shalowsh ) hundred (03967 +me)ah ) .

nine Num\_29\_26 And on the fifth (02549 +chamiyshiy ) day (03117 +yowm ) {nine} (08672 +tesha() bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) :

nine Num\_34\_13 And Moses (04872 +Mosheh ) commanded (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , This (02063 +zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) ye shall inherit (02157 +Zamzom ) by lot (01486 +gowral ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) to give (05414 +nathan ) unto the {nine} (08672 +tesha() tribes (04294 +matteh ) , and to the half (02677 +chetsiy ) tribe (04294 +matteh ) :

nineteen 2Sa\_02\_30 And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) from following (00310 +)achar ) Abner (74):and when he had gathered (06908 +qabats ) all (03605 +kol ) the people (05971 +(am ) together , there lacked (06485 +paqad ) of David s (01732 +David ) servants (05650 +(ebed ) {nineteen} men (00376 +)iysh ) and Asahel (06214 +(Asah)el ) .

nineteen Gen\_11\_25 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Terah (08646 +Terach ) an hundred (03967 +me)ah ) and {nineteen} years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

nineteen Jos\_19\_38 And Iron (03375 +Yirown ) , and Migdalel (04027 +Migdal - )El ) , Horem (02765 +Chorem ) , and Bethanath (01043 +Beyth (Anath ) , and Bethshemesh (01053 +Beyth Shemesh ) ; {nineteen} cities (05892 +(iyr ) with their villages (02691 +chatser ) .

nineteenth 1Ch\_24\_16 The {nineteenth} to Pethahiah (06611 +P@thachyah ) , the twentieth (06242 +(esriym ) to Jehezkel (03168 +Y@chezqe)l ) ,

nineteenth 1Ch\_25\_26 The {nineteenth} to Mallothi (04413 +Mallowthiy ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

nineteenth Jer\_52\_12 . Now in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the {nineteenth} year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , came (00935 +bow ) Nebuzaradan (05018 +N@buwarzadan ) , captain (07227 +rab ) of the guard (02876 +tabbach ) , [ which ] served (05975 +(amad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ) ,

ninety 1Ch\_09\_06 And of the sons (01121 +ben ) of Zerah (02226 +Zerach ) ; Jeuel (03262 +Y@(uw)el ) , and their brethren (00251 +)ach ) , six (08337 +shesh ) hundred (03967 +me)ah ) and {ninety} (08673 +tish(iym ) .

ninety 1Sa\_04\_15 Now Eli (05941 +(Eliy ) was {ninety} (08673 +tish(iym ) and eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) ; and his eyes (05869 +(ayin ) were dim (06965 +quwm ) , that he could (03201 +yakol ) not see (07200 +ra)ah ) .

ninety Dan\_12\_11 And from the time (06256 +(eth ) [ that ] the daily (08548 +tamiyd ) [ sacrifice ] shall be taken (05493 +cuwr ) away (05493 +cuwr ) , and the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) set (05414 +nathan ) up , [ there shall be ] a thousand (00505 +)eleph ) two hundred (03967 +me)ah ) and {ninety} (08673 +tish(iym ) days (03117 +yowm ) .

ninety Eze\_04\_05 For I have laid (05414 +nathan ) upon thee the years (08141 +shaneh ) of their iniquity (05771 +(avon ) , according to the number (04557 +micpar ) of the days (03117 +yowm ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and {ninety} (08673 +tish(iym ) days (03117 +yowm ):so shalt thou bear (05375 +nasa ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

ninety Eze\_04\_09 . Take (03947 +laqach ) thou also unto thee wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and beans (06321 +powl ) , and lentiles (05742 +(adash ) , and millet (01764 +dochan ) , and

fitches (03698 +kuccemeth ) , and put (05414 +nathan ) them in one (00259 +)echad ) vessel (03627 +k@liy ) , and make (06213 +(asah ) thee bread (03899 +lechem ) thereof , [ according ] to the number (04557 +micpar ) of the days (03117 +yowm ) that thou shalt lie (07901 +shakab ) upon thy side (06654 +tsad ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and {ninety} (08673 +tish(iym ) days (03117 +yowm ) shalt thou eat (00398 +)akal ) thereof .

ninety Eze\_41\_12 . Now the building (01146 +binyan ) that [ was ] before the separate (01508 +gizrah ) place at the end (06285 +pe)ah ) toward (01870 +derek ) the west (03220 +yam ) [ was ] seventy (07657 +shib(iym . ) cubits (00520 +)ammah ) broad (07341 +rochab ) ; and the wall (07023 +qiy ) of the building (01146 +binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) round (05439 +cabiyy ) about , and the length (00753 +)orek ) thereof {ninety} (08673 +tish(iym ) cubits (00520 +)ammah ) .

ninety Eze\_02\_16 The children (01121 +ben ) of Ater (00333 +)Ater ) of Hezekiah (02396 +Chizqiyah ) , {ninety} (08673 +tish(iym ) and eight (08083 +sh@moneh ) .

ninety Eze\_02\_20 The children (01121 +ben ) of Gibbar (01402 +Gibbar ) , {ninety} (08673 +tish(iym ) and five (02568 +chamesh ) .

ninety Eze\_02\_58 All (03605 +kol ) the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) , [ were ] three (07969 +shalowsh ) hundred (03967 +me)ah ) {ninety} (08673 +tish(iym ) and two (08147 +sh@nayim ) .

ninety Eze\_08\_35 [ Also ] the children (01121 +ben ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) , which were come (00935 +bow ) out of the captivity (07628 +sh@biy ) , offered (07126 +qarab ) burnt (05930 +(olah ) offerings unto the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , twelve bullocks (06499 +par ) for all (03605 +kol ) Israel (03478 +Yisra)el ) , {ninety} (08673 +tish(iym ) and six (08337 +shesh ) rams (00352 +)ayil ) , seventy (07657 +shib(iym . ) and seven (07651 +sheba() lambs (03532 +kebes ) , twelve he goats (06842 +tsaphiy ) [ for ] a sin (02403 +chatta)ah ) offering:all (03605 +kol ) [ this was ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) .

ninety Gen\_05\_09 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) {ninety} (08673 +tish(iym ) years (08141 +shaneh ) , and begat (03205 +yalad ) Cainan (07018 +Qeynan ) :

ninety Gen\_05\_17 And all (03605 +kol ) the days (03117 +yowm ) of Mahalaleel (04111 +Mahalal)el ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) {ninety} (08673 +tish(iym ) and five (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ) .

ninety Gen\_05\_30 And Lamech (03929 +Lemek ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Noah (05146 +Noach ) five (02568 +chamesh ) hundred (03967 +me)ah ) {ninety} (08673 +tish(iym ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

ninety Gen\_17\_01 . And when (01961 +hayah ) Abram (87) was {ninety} (08673 +tish(iym ) years (08141 +shaneh ) old (01121 +ben ) and nine (08672 +tesha() , the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Abram (87) , and said (00559 +)amar ) unto him , I [ am ] the Almighty (07706 +Shadday ) God (00410 +)el ) ; walk (01980 +halak ) before (06440 +paniym ) me , and be thou perfect (08549 +tamiym ) .

ninety Gen\_17\_17 Then Abraham (85) fell (05307 +naphal ) upon his face (06440 +paniym ) , and laughed (06711 +tsachaq ) , and said (00559 +)amar ) in his heart (03820 +leb ) , Shall [ a child ] be born (03205 +yalad ) unto him that is an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) ? and shall Sarah (08283 +Sarah ) , that is {ninety} (08673 +tish(iym ) years (08141 +shaneh ) old (01323 +bath ) , bear (03205 +yalad ) ?

ninety Gen\_17\_24 And Abraham (85) [ was ] {ninety} (08673 +tish(iym ) years (08141 +shaneh ) old (01121 +ben ) and nine (08672 +tesha( ) , when he was circumcised (04135 +muwl ) in the flesh (01320 +basar ) of his foreskin (06190 +(orlah ) .

ninety Jer\_52\_23 And there were {ninety} (08673 +tish(iym ) and six (08337 +shesh ) pomegranates (07416 +rimmown ) on a side (07307 +ruwach ) ; [ and ] all (03605 +kol ) the pomegranates (07416 +rimmown ) upon the network (07639 +s@bakah ) [ were ] an hundred (03967 +me)ah ) round (05439 +cabiyl ) about .

ninety Luk\_15\_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the {ninety} 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

ninety Luk\_15\_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - {ninety} 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

ninety Mat\_18\_12 How (5101 -tis -) think (1380 -dokeo -) ye ? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the {ninety} (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -) ?

ninety Mat\_18\_13 And if (1437 -ean -) so (1437 -ean -) be that he find (2147 -heurisko -) it , verily (0281 -amen -) I say (3004 -lego -) unto you , he rejoiceth (5463 -chairo -) more (3123 -mallon -) of that [ sheep ] , than (2228 -e -) of the {ninety} (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) which (3588 -ho -) went (4105 -planao -) not astray (4105 -planao -) .

ninety Neh\_07\_21 The children (01121 +ben ) of Ater (00333 +)Ater ) of Hezekiah (02396 +Chizqiyah ) , {ninety} (08673 +tish(iym ) and eight (08083 +sh@moneh ) .

ninety Neh\_07\_25 The children (01121 +ben ) of Gibeon (01391 +Gib(own ) , {ninety} (08673 +tish(iym ) and five (02568 +chamesh ) .

ninety Neh\_07\_60 All (03605 +kol ) the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) , [ were ] three (07969 +shalowsh ) hundred (03967 +me)ah ) {ninety} (08673 +tish(iym ) and two (08147 +sh@nayim ) .

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See 1416.[ql Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}.[ql Joanna 2489 # Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a Christian: -- {Joanna}.[ql Judaea 2449 # Ioudaia {ee-oo-dah'-yah}; feminine of 2453 (with 1093 implied); the Judaeian land (i.e. Judaea), a region of Palestine: -- {Judaea}.[ql Julia 2456 # Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian woman: -- {Julia}.[ql Lydia 3070 # Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- {Lydia}.[ql Magdalene 3094 # Magdalene {mag-dal-ay-nay'}; feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala: -- {Magdalene}.[ql Pacatiana 3818 # Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- {Pacatiana}.[ql Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}.[ql Phebe 5402 # Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}.[ql Prisca 4251 # Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: -- {Prisca}. See also 4252.[ql Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.[ql Samaria 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- of {Samaria}.[ql Sapphira 4551 # Sappheire {sap-fi'-ray}; feminine of 4552; Sapphire, an Israelitess: -- {Sapphira}.[ql See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. {See} 3739.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whit), nothing, + without delay.[ql a 3391 # mia {mee'ah}; irregular feminine of 1520; one or first: -- {a} (certain), + agree, first, one, X other.[ql a 3979 # peze {pedzay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- {a-} (on) foot.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-}far) (off), good (great) way off.[ql adulteress 3428 # moichalis {moy-khal-is'}; a prolonged form of the feminine of 3432; an adulteress (literally or figuratively): -- {adulteress}(-ous, -y).[ql afraid 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years.[ql after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned

by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql aged 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- {aged} woman.[ql \*\*\*. pretho. See 4092.[ql agree 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + {agree}, first, one, X other.[ql all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at {all}, any man, a whit), nothing, + without delay.[ql all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought.[ql alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql an 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {angle} bone.[ql and 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway.[ql and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[ql appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}.[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho, t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho, t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay.[ql at 3762 # oudeis {oo-dice'}; including feminine oudemia

{oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql band 2202 # zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}.[ql be 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.[ql berry 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql bondmaid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- {bondmaid}(-woman), damsel, maid(-en).[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[ql bury 5027 # taphe {taf-ay'}; feminine from 2290; burial (the act): -- X {bury}.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.[ql common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly.[ql country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql daily 1967 # epiouios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql damsel 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), {damsel}, maid(-en).[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.[ql deceit 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- {deceit}, to deceive, delusion, error.[ql deceive 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly);

objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to {deceive}, delusion, error.[ql delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}.[ql deliver 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- {deliver}, health, salvation, save, saving.[ql delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.[ql disciple 3102 # mathetria {math-ay'-tree-ah}; feminine from 3101; a female pupil: -- {disciple}.[ql early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql enmity 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.[ql evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(- tide).[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql exceedingly 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.[ql family 3965 # patria {pat-ree'-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.[ql fear 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.[ql following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql foot 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) {foot}.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql forsake 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}.[ql gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.[ql goddess 2299 # thea {theh'-ah'}; feminine of 2316; a female deity: -- {goddess}.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.[ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in

a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql handmaid 1399 # doule {doo'-lay}; feminine of 1401; a female slave (involuntarily or voluntarily): -- {handmaid}(-en).[ql hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.[ql harlot 4204 # porne {por'-nay}; feminine of 4205; a strumpet; figuratively, an idolater: -- {harlot}, whore.[ql hatred 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- enmity, {hatred}.[ql have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql health 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, {health}, salvation, save, saving.[ql heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.[ql helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.[ql hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql hill 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- {hill} country.[ql hinder 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- {hinder} part, stern.[ql ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. {ho}. See 3739.[ql host 4756 # stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp- likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- {host}.[ql immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql in 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother {in} law, wife's mother.[ql it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. \*\*\*. ho. See 3739.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that),

hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql kindred 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, {kindred}, lineage.[ql lady 2959 # Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a Christian woman: -- {lady}.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.[ql lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.[ql leopard 3917 # pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: -- {leopard}.[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql maid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, {maid}(-en).[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql merchandise 1711 # emporia {em-por-ee'-ah}; feminine from 1713; traffic: -- {merchandise}.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql moment 4743 # stigme {stig-may'}; feminine of 4742; a point of time, i.e. an

instant: -- {moment}.[ql moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.[ql morning 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- early, {morning}.[ql mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- {mother} in law, wife's mother.[ql mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, wife's {mother}.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - - any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.[ql next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.[ql nine 1767 # ennea {en-neh'-ah}; a primary number; nine: -- {nine}.[ql nine 1768 # ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine: - - ninety and {nine}.[ql no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay.[ql no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[ql not 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.[ql of 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- {of} Samaria.[ql of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.[ql olive 1636 # elaiā {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).[ql on 3979 # peze {pedzay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- ({on}) foot.[ql one 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, {one}, X other.[ql one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word



(or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.[ql other 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, one, X {other}].[ql other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql part 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.[ql part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.[ql part 3310 # meris {mer-ecce'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- {part} (X - akers).[ql pasture 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}].[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}].[ql presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[ql prophetess 4398 # prophetis {prof-ay'-tis}; feminine of 4396; a female foreteller or an inspired woman: -- {prophetess}].[ql publicly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publicly}].[ql purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}].[ql queen 0938 # basilissa {bas-il'-is-sah}; feminine from 936; a queen: -- {queen}].[ql quietness 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- {quietness}, silence.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}].[ql sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}].[ql salvation 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, {salvation}, save, saving.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql save 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, {save}, saving.[ql saving 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, {saving}].[ql school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}].[ql secret 2926 # krupte {kroop-tay'}; feminine of 2927; a hidden place, i.e. cellar ("crypt"): -- {secret}].[ql seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. \*\*\*. ho. See 3739.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same,



woman), which, who.[ql silence 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- quietness, {silence}.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql stern 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder part, {stern}.[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.[ql street 4113 # plateia {plat-i'-ah}; feminine of 4116; a wide "plat" or "place", i.e. open square: -- {street}.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql stubble 2562 # kalame {kal-am'-ay}; feminine of 2563; a stalk of grain, i.e. (collectively) stubble: -- {stubble}.[ql substance 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, {substance}.[ql succourer 4368 # prostatis {pros-tat'-is}; feminine of a derivative of 4291; a patroness, i.e. assistant: -- {succourer} . [ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql sword 3162 # machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- {sword}.[ql tenth 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tith: -- {tenth} (part), tith.[ql that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those.[ql that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also

feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[ql then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[ql thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[ql these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those.[ql these 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). 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Compare 3754.[ql they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never

(man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[ql this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql those 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, {those}.[ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql tithe 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tithe: -- tenth (part), {tithe}.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql to 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, {to} deceive, delusion, error.[ql tree 1636 # elai {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}).[ql trouble 5016 # tarache {tar-akh-ay'}; feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition: -- {trouble}(-ing).[ql wait 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749.[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}.[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho, t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it),

i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql whit 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a {whit}), nothing, + without delay.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql whore 4204 # porne {por'-nay}; feminine of 4205; a strumpet; figuratively, an idolater: -- harlot, {whore}.[ql widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}.[ql wife's 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, {wife's} mother.[ql without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.[ql woman 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}.[ql \*\*\*\*. pretho. See 4092.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[ql ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

[ql nine Interlinear Index Study nine GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam <00121 +>Adam > lived <02425 +chayay > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 008 And all <03605 +kol > the days <03117 +yowm > of Seth <08352 +Sheth > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 +>Enowsh > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 020 And all <03605 +kol > the days <03117 +yowm > of Jared <03382 +Yered > were {nine} <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days

<03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and {nine} <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were {nine} <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 009 029 And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and {nine} <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . nine GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {nine} <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > , and begat <03205 +yalad > Terah <08646 +Terach > : nine GEN 017 001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha< > , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniyim > me , and be thou perfect <08549 +tamiym > . nine GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha< > , when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . nine EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and {nine} <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . nine LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and {nine} <08672 +tesha< > years <08141 +shaneh > . nine NUM 001 023 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 002 013 And his host <06635 +tsaba> > , and those that were numbered <06485 +paqad > of them , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > {nine} <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : nine NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the {nine} <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : nine DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? {nine} <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . nine JOS 013 007 . Now <06258 + therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the {nine} <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , nine JOS 014 002 By lot <01486 +gowral > [ was ] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > , for the {nine} <08672 +tesha< > tribes <04294 +matteh > , and [ for ] the half <02677 +chetsiy > tribe <04294 +matteh > . nine JOS 015 032 And Lebaoth <03822 +L@ba>owth > , and Shilhim <07978 +Shilchiym > , and Ain <05871 + , and Rimmon <07417 +Rimmown > : all <03605 +kol > the cities <05892 + [ are ] twenty <06242 + and {nine} <08672 +tesha< > , with their villages <02691 +chatser > :

nine JOS 015 044 And Keilah <07084 +Q@ , and Achzib <00392 +>Akziyb > , and Mareshah <04762 +Mar>eshah > ; {nine} <08672 +tesha< > cities <05892 + with their villages <02691 +chatser > : nine JOS 015 054 And Humtah <02457 +chel>ah > , and Kirjatharba <7153> , which <01958 +hiy > [ is ] Hebron <02275 +Chebrown > , and Zior ; {nine} <08672 +tesha< > cities <05892 + with their villages <02691 +chatser > : nine JOS 021 016 And Ain <05871 + with her suburbs <04054 +migrash > , and Juttah <03194 +Yuttah > with her suburbs <04054 +migrash > , [ and ] Bethshemesh <01053 +Beyth Shemesh > with her suburbs <04054 +migrash > ; {nine} <08672 +tesha< > cities <05892 + out of those <00428 +>el - leh > two <08147 +sh@nayim > tribes <07626 +shebet > . nine JUDG 004 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa unto the LORD <03068 +Y@hovah > : for he had {nine} <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > ; and twenty <06242 + years <08141 +shaneh > he mightily <02393 +chezqah > oppressed <03905 +lachats > the children <01121 +ben > of Israel <03478 +Yisra>el > . nine JUDG 004 013 And Sisera <05516 +Ciy@ra> > gathered <02199 +za together all <03605 +kol > his chariots <07393 +rekeb > , [ even ] {nine} <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 +kol > the people <05971 + that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . nine 2SA 024 008 So when they had gone <07751 +shuwt > through all <03605 +kol > the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the end <07097 +qatseh > of {nine} <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117 +yowm > . nine 2KI 014 002 He was twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and reigned <04427 +malak > twenty <06242 + and {nine} <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . nine 2KI 015 013 Shallum <07967 +Shalluw > the son <01121 +ben > of Jabesh <03003 +Yabesh > began to reign <04427 +malak > in the {nine} <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > ; and he reigned <04427 +malak > a full <03117 +yowm > month <03391 +yerach > in Samaria <08111 +Shom@rown > . nine 2KI 015 017 In the {nine} <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > began Menahem <04505 +M@nachem > the son <01121 +ben > of Gadi <01424 +Gadiy > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , [ and reigned ] ten <06235 + years <08141 +shaneh > in Samaria <08111 +Shom@rown > . nine 2KI 017 001 . In the twelfth year <08141 +shaneh > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > began Hoshea <01954 +Howshea< > the son <01121 +ben > of Elah <00425 +>Elah > to reign <04427 +malak > in Samaria <08111 +Shom@rown > over <05921 + Israel <03478 +Yisra>el > {nine} <08672 +tesha< > years <08141 +shaneh > . nine 2KI 018 002 Twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and {nine} <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Abi <21> , the daughter <01323 +bath > of Zachariah <02148 +Z@karyah > . nine 1CH 003 008 And Elishama <00476 +>Eliyshama< > , and Eliada <00450 +>Elyada< > , and Eliphelet <00467 +>Eliyphelet > , {nine} <08672 +tesha< > . nine 1CH 009 009 And their brethren <00251 +>ach > , according to their generations <08435 +towl@dah > , {nine} <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > and six <08337 +shesh > . All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > [ were ] chief <07218 +ro>sh > of the fathers <1> in the house <01004 +bayith > of their fathers <1> . nine 2CH 025 001 . Amaziah <00558 +>Amatsyah > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > [ when ] he began to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and {nine} <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . nine 2CH 029 001 . Hezekiah <02396 +Chizqiyah > began to reign <04427 +malak > [ when he was ] five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > , and he reigned <04427 +malak > {nine} <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Abijah <29> , the daughter <01323 +bath > of Zechariah <02148 +Z@karyah > . nine EZR 001 009 And this <00428 +>el - leh > [ is ] the number <04557 +micpar > of them : thirty <07970 +sh@lowshiyim > chargers <00105 +>agartal > of gold <02091 +zahab > , a thousand <00505 +>eleph > chargers <00105 +>agartal > of silver <03701 +keceph > , {nine} <08672 +tesha< > and twenty <06242 + knives <04252 +machalaph > , nine EZR 002 008 The children

<01121 +ben > of Zattu <02240 +Zattuw> , {nine} <08672 +tesha< >hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > . nine EZR 002 036 . The priests <03548 +kohen > : the children <01121 +ben > of Jedaiah <03048 +Y@kda , of the house <01004 +bayith > of Jeshua <03442 +Yeshuwa< > , {nine} <08672 +tesha< > hundred <03967 +me>ah > seventy <07657 +shib and three <07969 +shalowsh > . nine EZR 002 042 The children <01121 +ben > of the porters <07778 +show : the children <01121 +ben > of Shallum <07967 +Shallum > , the children <01121 +ben > of Ater <00333 +>Ater > , the children <01121 +ben > of Talmon <02929 +Talmown > , the children <01121 +ben > of Akkub <06126 + , the children <01121 +ben > of Hatita <02410 +Chatiyta> , the children <01121 +ben > of Shobai <07630 +Shobay > , [ in ] all <03605 +kol > an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and {nine} <08672 +tesha< > . nine NEH 007 038 The children <01121 +ben > of Senaah <05570 +C@na>ah > , three <07969 +shalowsh > thousand <00505 +>eleph > {nine} <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > . nine NEH 007 039 The priests <03548 +kohen > : the children <01121 +ben > of Jedaiah <03048 +Y@kda , of the house <01004 +bayith > of Jeshua <03442 +Yeshuwa< > , {nine} <08672 +tesha< > hundred <03967 +me>ah > seventy <07657 +shib and three <07969 +shalowsh > . nine NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and {nine} <08672 +tesha< > parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . nine NEH 011 008 And after <00310 +>achar > him Gabbai <01373 +Gabbay > , Sallai <05543 +Calluw > , {nine} <08672 +tesha< > hundred <03967 +me>ah > twenty <06242 + and eight <08083 +sh@moneh > . nine MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and {nine} <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ? nine MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [ sheep ] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and {nine} <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> . nine LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 - probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 - ennekontaennea - and {nine} 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 - poreuomai - after 1909 - epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? nine LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 - epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 - epi - ninety 1768 -ennenekontaennea - and {nine} 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . nine LUK 017 017 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , Were there not ten 1176 -deka - cleansed 2511 -katharizo - ? but where 4226 -pou - [ are ] the {nine} 1767 -ennea - ? adam lived were nine hundred cainan were nine hundred enos were nine hundred fifth day nine bullocks for he had nine hundred chariots Jared were nine hundred sixty nine cities out nine cities with their villages nine cities with their villages nine cubits nine hundred <1CH9 -:9 > nine hundred chariots nine hundred forty nine hundred seventy nine hundred seventy nine hundred twenty nine just persons nine parts nine talents nine thousand nine thousand nine tribes nine tribes nine tribes nine which went not astray nine years <2CH25 -:1 > nine years <2KI14 -:2 > nine years nine years nine years noah were nine hundred samaria over israel nine years <2KI17 -:1 > seth were nine hundred three thousand nine hundred \* nine , 1768 , - nine , 8672 , nine GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam <00121 +>Adam > lived <02425 +chayay > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 008 And all <03605 +kol > the days <03117 +yowm > of Seth <08352 +Sheth > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 +>Enowsh > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 020 And all <03605 +kol > the days <03117 +yowm



> of Jared <03382 +Yered > were {nine} <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and {nine} <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were {nine} <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 009 029 And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and {nine} <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . nine GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {nine} <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > , and begat <03205 +yalad > Terah <08646 +Terach > : nine GEN 017 001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha< > , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniyim > me , and be thou perfect <08549 +tamiym > . nine GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha< > , when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . nine EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and {nine} <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . nine LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and {nine} <08672 +tesha< > years <08141 +shaneh > . nine NUM 001 023 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 002 013 And his host <06635 +tsaba> > , and those that were numbered <06485 +paqad > of them , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > {nine} <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : nine NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the {nine} <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : nine DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? {nine} <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . nineteen GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and {nineteen} years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . ninety GEN 005 009 And Enos <00583 +>Enowsh > lived <02421 +chayah > {ninety} <08673 +tish years <08141 +shaneh > , and begat <03205 +yalad > Cainan <07018 +Qeynan > : ninety GEN 005 017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh



> hundred <03967 +me>ah > {ninety} <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . ninety GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > {ninety} <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : ninety GEN 017 001 . And when <01961 +hayah > Abram <87> was {ninety} <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< > , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniym > me , and be thou perfect <08549 +tamiym > . ninety GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is {ninety} <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? ninety GEN 017 024 And Abraham <85> [ was ] {ninety} <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< > , when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . Nineveh GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > forth <03318 +yatsa> > Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > {Nineveh} <05210 +Niyn@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , Nineveh GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > {Nineveh} <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [ is ] a great <01419 +gadawl > city <05892 + . \* nine , 1768 ennekontaennea , nine -1768 {nine}, ninety, ninety -1768 nine, {ninety}, nineveh -3536 {nineveh}, nineveh -5210 {nineveh} , nine 8672 -- tesha\ -- {nine} (+ -teen, + -teenth, -th). nine 1767 \*\* ennea \*\* {nine}. nine 1768 \*\* ennekontaennea \*\* ninety and {nine}. nine 6240 -- \asar -- [eigh-, fif-, four-, {nine-}, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(- th). ninety 8673 -- tish\iym -- {ninety}. ninety 1768 \*\* ennekontaennea \*\* {ninety} and nine. Nineve 3535 \*\* Nineui \*\* {Nineve}. Nineve 3536 \*\* Nineuites \*\* of {Nineve}, Ninevite. Nineveh 5210 -- Niyn@veh -- {Nineveh}. Ninevite 3536 \*\* Nineuites \*\* of Nineve, {Ninevite}. -Nineui- ..... of Nineve 3535 -Nineui- > -Nineuites- ..... of Nineveh 3536 -Nineuites- > -Nineuites- ..... unto the Ninevites 3536 -Nineuites- > -oninemi- ..... let me have joy 3685 -oninemi- > nine ..... and nine 1768 -ennekontaennea-> nine ..... are the nine 1767 -ennea-> ninety ..... ninety 1768 -ennekontaennea-> ninety ..... of the ninety 1768 -ennekontaennea-> ninety ..... the ninety 1768 -ennekontaennea-> Nineve ..... of Nineve 3535 -Nineui-> Nineveh ..... of Nineveh 3536 -Nineuites-> Ninevites ..... unto the Ninevites 3536 -Nineuites-> feminine 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra And all the days that Adam lived were {nine} hundred and thirty years: and he died. nine And all the days of Seth were {nine} hundred and twelve years: and he died. nine And all the days of Enos were {nine} hundred and five years: and he died. nine And all the days of Cainan were {nine} hundred and ten years: and he died. nine And all the days of Jared were {nine} hundred sixty and two years: and he died. nine And all the days of Methuselah were {nine} hundred sixty and nine years: and he died. nine And all the days of Methuselah were nine hundred sixty and {nine} years: and he died. nine And all the days of Noah were {nine} hundred and fifty years: and he died. nine And Peleg lived after he begat Reu two hundred and {nine} years, and begat sons and daughters. nine And Nahor lived {nine} and twenty years, and begat Terah: nine And when Abram was ninety years old and {nine}, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect. nine And Abraham [was] ninety years old and {nine}, when he was circumcised in the flesh of his foreskin. nine All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and {nine} talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. nine And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and {nine} years. nine Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and {nine} thousand and three hundred. nine And his host, and those that were numbered of them, [were] fifty and {nine} thousand and three hundred. nine And on the fifth day {nine} bullocks, two rams, [and] fourteen lambs of the first year without spot: nine And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the {nine} tribes, and to the half tribe: nine For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the

children of Ammon? {nine} cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man. nine Now therefore divide this land for an inheritance unto the {nine} tribes, and the half tribe of Manasseh, nine By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the {nine} tribes, and [for] the half tribe. nine And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and {nine}, with their villages: nine And Keilah, and Achzib, and Mareshah; {nine} cities with their villages: nine And Humtah, and Kirjatharba, which [is] Hebron, and Zior; {nine} cities with their villages: nine And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; {nine} cities out of those two tribes. nine And the children of Israel cried unto the LORD: for he had {nine} hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. nine And Sisera gathered together all his chariots, [even] {nine} hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon. nine <2SA24 -8> So when they had gone through all the land, they came to Jerusalem at the end of {nine} months and twenty days. nine <2KI14 -2> He was twenty and five years old when he began to reign, and reigned twenty and {nine} years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. nine <2KI15 -13> Shallum the son of Jabesh began to reign in the {nine} and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria. nine <2KI15 -17> In the {nine} and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria. nine <2KI17 -1> In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel {nine} years. nine <2KI18 -2> Twenty and five years old was he when he began to reign; and he reigned twenty and {nine} years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah. nine <1CH3 -8> And Elishama, and Eliada, and Eliphelet, {nine}. nine <1CH9 -9> And their brethren, according to their generations, {nine} hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers. nine <2CH25 -1> Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and {nine} years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. nine <2CH29 -1> Hezekiah began to reign [when he was] five and twenty years old, and he reigned {nine} and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah. nine And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, {nine} and twenty knives, nine The children of Zattu, {nine} hundred forty and five. nine The priests: the children of Jedaiah, of the house of Jeshua, {nine} hundred seventy and three. nine The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and {nine}. nine The children of Senaah, three thousand {nine} hundred and thirty. nine The priests: the children of Jedaiah, of the house of Jeshua, {nine} hundred seventy and three. nine And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and {nine} parts [to dwell] in [other] cities. nine And after him Gabbai, Sallai, {nine} hundred twenty and eight. nine How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and {nine}, and goeth into the mountains, and seeketh that which is gone astray? nine And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and {nine} which went not astray. nine What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and {nine} in the wilderness, and go after that which is lost, until he find it? nine I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and {nine} just persons, which need no repentance. nine And Jesus answering said, Were there not ten cleansed? but where are] the {nine}?

nine , 1CH , 3:8 , 1CH , 9:9 nine , 2CH , 25:1 , 2CH , 29:1 nine , 2KI , 14:2 , 2KI , 15:13 , 2KI , 15:17 , 2KI , 17:1 , 2KI , 18:2 nine , 2SA , 24:8 nine , DE , 3:11 nine , EX , 38:24 nine , EZR , 1:9 , EZR , 2:8 , EZR , 2:36 , EZR , 2:42 nine , GE , 5:5 , GE , 5:8 , GE , 5:11 , GE , 5:14 , GE , 5:20 , GE , 5:27 , GE , 5:27 , GE , 9:29 , GE , 11:19 , GE , 11:24 , GE , 17:1 , GE , 17:24 nine , JG , 4:3 , JG , 4:13 nine , JOS , 13:7 , JOS , 14:2 , JOS , 15:32 , JOS , 15:44 , JOS , 15:54 , JOS , 21:16 nine , LE , 25:8 nine , LU , 15:4 , LU , 15:7 , LU , 17:17 nine , MT , 18:12 , MT , 18:13 nine , NE , 7:38 , NE , 7:39 , NE , 11:1 , NE , 11:8 nine , NU , 1:23 , NU , 2:13 , NU , 29:26 , NU , 34:13 nineteen , 2SA , 2:30 nineteen , GE , 11:25 nineteen , JOS , 19:38 nineteenth , 2KI , 25:8 nineteenth , JER , 52:12 nineteenth , 1CH , 24:16 , 1CH , 25:26 ninety , 1CH , 9:6 ninety , 1SA , 4:15 ninety , DA , 12:11 ninety , EZE , 4:5 , EZE , 4:9 , EZE , 41:12 ninety , EZR , 2:16 , EZR , 2:20 , EZR , 2:58 , EZR , 8:35 ninety , GE , 5:9 , GE , 5:17 , GE , 5:30 , GE , 17:1 , GE , 17:17 , GE , 17:24 ninety , JER , 52:23 ninety , LU , 15:4 , LU , 15:7 ninety , MT , 18:12 , MT , 18:13 ninety , NE , 7:21 , NE , 7:25 , NE , 7:60 nineveh , LU , 11:32 nineveh , 2KI , 19:36 nineveh , GE , 10:11 , GE , 10:12 nineveh , ISA , 37:37 nineveh , JON , 1:2 , JON , 3:2 , JON , 3:3 , JON , 3:3 , JON , 3:4 , JON , 3:5 , JON , 3:6 , JON , 3:7 , JON , 4:11 nineveh , MT , 12:41 nineveh , NA , 1:1 , NA , 2:8 , NA , 3:7 nineveh , ZEP , 2:13 ninevites , LU , 11:30

Chloe 5514 # Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: -- {Chloe}.[ql Claudia 2803 # Klaudia {klow-dee'-ah}; feminine of 2804; Claudia, a Christian woman: -- {Claudia}.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Drusilla 1409 # Drousilla {doo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- {Drusilla}.[ql \*\*\*. dumi. See 1416.[ql Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}.[ql Joanna 2489 # Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a Christian: -- {Joanna}.[ql Judaea 2449 # Ioudaia {ee-oo-dah'-yah}; feminine of 2453 (with 1093 implied); the Judaeian land (i.e. Judaea), a region of Palestine: -- {Judaea}.[ql Julia 2456 # Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian woman: -- {Julia}.[ql Lydia 3070 # Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- {Lydia}.[ql Magdalene 3094 # Magdalene {mag-dal-ay-nay'}; feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala: -- {Magdalene}.[ql Pacatiana 3818 # Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- {Pacatiana}.[ql Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}.[ql Phebe 5402 # Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}.[ql Prisca 4251 # Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: -- {Prisca}. See also 4252.[ql Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.[ql Samaria 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- of {Samaria}.[ql Sapphira 4551 # Sappheire {sap-fi'-ray}; feminine of 4552; Sapphire, an Israelitess: -- {Sapphira}.[ql See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. {See} 3739.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whit), nothing, + without delay.[ql a 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- {a} (certain), + agree, first, one, X other.[ql a 3979 # peze {pedzay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- {a-} (on) foot.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-}far) (off), good (great) way off.[ql adulteress 3428 # moichalis {moy-khal-is'}; a prolonged form of the feminine of 3432; an adulteress (literally or figuratively): -- {adulteress}(-ous, -y).[ql afraid 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years.[ql after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql aged 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- {aged} woman.[ql \*\*\*. pretho. See 4092.[ql agree 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + {agree}, first, one, X other.[ql all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all), any man, a whit), nothing, + without delay.[ql all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all), -thing), nought.[ql alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}.[ql always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or

the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql an 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {angle} bone.[ql and 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway.[ql and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[ql appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}].[ql as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho, t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay.[ql at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql band 2202 # zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}].[ql be 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.[ql berry 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or

the fruit): -- olive ({berry}, tree).[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql bondmaid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- {bondmaid}(-woman), damsel, maid(-en).[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[ql bury 5027 # taphe {taf-ay'}; feminine from 2290; burial (the act): -- X {bury}.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.[ql common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly.[ql country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql daily 1967 # epiusios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql damsel 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), {damsel}, maid(-en).[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.[ql deceit 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- {deceit}, to deceive, delusion, error.[ql deceive 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to {deceive}, delusion, error.[ql delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}.[ql deliver 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- {deliver}, health, salvation, save, saving.[ql delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, {delusion}, error.[ql disciple 3102 # mathetria {math-ay'-tree-ah}; feminine from 3101; a female pupil: -- {disciple}.[ql early 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a

compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql enmity 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.[ql evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(- tide).[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql exceedingly 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.[ql falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.[ql family 3965 # patria {pat-ree'-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.[ql fear 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.[ql following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql foot 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) {foot}.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql forsake 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}.[ql gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.[ql goddess 2299 # thea {theh'-ah'}; feminine of 2316; a female deity: -- {goddess}.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.[ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql handmaid 1399 # doule {doo'-lay}; feminine of 1401; a female slave (involuntarily or voluntarily): -- {handmaid}(-en).[ql hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.[ql harlot 4204 # porne {por'-nay}; feminine of 4205; a strumpet; figuratively, an idolater: -- {harlot}, whore.[ql hatred 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- enmity, {hatred}.[ql have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the

(sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql health 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, {health}, salvation, save, saving.[ql heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.[ql helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.[ql hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql hill 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- {hill} country.[ql hinder 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- {hinder} part, stern.[ql ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. {ho}. See 3739.[ql host 4756 # stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp- likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- {host}.[ql immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.[ql in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql in 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother {in} law, wife's mother.[ql it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. \*\*\*. ho. See 3739.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql kindred 3965 # patria {pat-ree'-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, {kindred}, lineage.[ql lady 2959 # Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a Christian woman: -- {lady}.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a



wife's mother: -- mother in {law}, wife's mother.[ql lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.[ql leopard 3917 # pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: -- {leopard}].[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}].[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql maid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, {maid}(-en).[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql merchandise 1711 # emporia {em-por-ee'-ah}; feminine from 1713; traffic: -- {merchandise}].[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}].[ql mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql moment 4743 # stigme {stig-may'}; feminine of 4742; a point of time, i.e. an instant: -- {moment}].[ql moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}].[ql morning 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- early, {morning}].[ql mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- {mother} in law, wife's mother.[ql mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, wife's {mother}].[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.[ql next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative

of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.[ql nine 1767 # ennea {en-neh'-ah}; a primary number; nine: -- {nine}.[ql nine 1768 # ennekontaenea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine: -- ninety and {nine}.[ql no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay.[ql no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[ql not 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.[ql of 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- {of} Samaria.[ql of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.[ql olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).[ql on 3979 # peze {pedzay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- ({on}) foot.[ql one 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, {one}, X other.[ql one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.[ql other 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, one, X {other}.[ql other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql part 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder {part}, stern.[ql part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tith: -- tenth ({part}), tith.[ql part 3310 # meris {mer-ece'}; feminine of 3313; a portion, i.e. province, share or (abstractly) participation: -- {part} (X - akers).[ql pasture 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e.

special (one's own): -- {peculiar}.[ql presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[ql prophetess 4398 # prophetis {prof-ay'-tis}; feminine of 4396; a female foreteller or an inspired woman: -- {prophetess}.[ql publicly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publicly}.[ql purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.[ql queen 0938 # basilissa {bas-il'-is-sah}; feminine from 936; a queen: -- {queen}.[ql quietness 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- {quietness}, silence.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}.[ql sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.[ql salvation 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, {salvation}, save, saving.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql save 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, {save}, saving.[ql saving 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, {saving}.[ql school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}.[ql secret 2926 # krupte {kroop-tay'}; feminine of 2927; a hidden place, i.e. cellar ("crypt"): -- {secret}.[ql seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. \*\*\*. ho. See 3739.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql silence 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- quietness, {silence}.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.[ql soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what,

which, who(-m, -se), etc. See also 3757.[ql soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql stern 4403 # prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: -- hinder part, {stern}].[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}].[ql street 4113 # plateia {plat-i'-ah}; feminine of 4116; a wide "plat" or "place", i.e. open square: -- {street}].[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql stubble 2562 # kalame {kal-am'-ay}; feminine of 2563; a stalk of grain, i.e. (collectively) stubble: -- {stubble}].[ql substance 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, {substance}].[ql succourer 4368 # prostatis {pros-tat'-is}; feminine of a derivative of 4291; a patroness, i.e. assistant: -- {succourer}].[ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql sword 3162 # machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- {sword}].[ql tenth 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tithe: -- {tenth} (part), tithe.[ql that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those.[ql that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql the 3778 # houtos {hoo'-tos};

including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[ql then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[ql thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[ql these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those.[ql these 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). 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{proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql tithe 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i. e. as a percentage or (tech.) tithe: -- tenth (part), {tithe}.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql to 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, {to} deceive, delusion, error.[ql tree 1636 # elai {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}).[ql trouble 5016 # tarache {tar-akh-ay'}; feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition: -- {trouble}(-ing).[ql wait 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749.[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}.[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). 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\* nine , 1768 ennenekontaennea ,



nine -1768 {nine}, ninety, ninety -1768 nine, {ninety}, nineveh -3536 {nineveh},

nineveh -5210 {nineveh} ,

nine 8672 -- teshal -- {nine} (+ -teen, + -teenth, -th). nine 1767 \*\* ennea \*\* {nine}. nine 1768 \*\*  
ennenekontaennea \*\* ninety and {nine}. nine 6240 -- \asar -- [eigh-, fif-, four-, {nine-}, seven-, six-,  
thir-]teen(-th),+ eleven(-th), + sixscore thousand, + twelve(- th). ninety 8673 -- tish\iyam -- {ninety}. ninety 1768  
\*\* ennenekontaennea \*\* {ninety} and nine. Nineve 3535 \*\* Nineui \*\* {Nineve}. Nineve 3536 \*\* Nineuites \*\* of  
{Nineve}, Ninevite. Nineveh 5210 -- Niyn@veh -- {Nineveh}. Ninevite 3536 \*\* Nineuites \*\* of Nineve,  
{Ninevite}.



-Nineui- ..... of Nineve 3535 -Nineui- > -Nineuites- ..... of Nineveh 3536 -Nineuites- > -Nineuites- ..... unto the Ninevites 3536 -Nineuites- > -oninemi- ..... let me have joy 3685 -oninemi- > nine ..... and nine 1768 -ennenekontaennea-> nine ..... are the nine 1767 -ennea-> ninety ..... ninety 1768 -ennenekontaennea-> ninety ..... of the ninety 1768 -ennenekontaennea-> ninety ..... the ninety 1768 -ennenekontaennea-> Nineve ..... of Nineve 3535 -Nineui-> Nineveh ..... of Nineveh 3536 -Nineuites-> Ninevites ..... unto the Ninevites 3536 -Nineuites->

feminine 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra



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nine Interlinear Index Study nine GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam <00121 +>Adam > lived <02425 +chayay > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 008 And all <03605 +kol > the days <03117 +yowm > of Seth <08352 +Sheth > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 011 And all <03605 +kol > the days <03117 +yowm > of Enos <00583 +>Enowsh > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 020 And all <03605 +kol > the days <03117 +yowm > of Jared <03382 +Yered > were {nine} <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwsheleach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and {nine} <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 005 027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwsheleach > were {nine} <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiyim > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 009 029 And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were {nine} <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > : and he died <04191 +muwth > . nine GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and {nine} <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . nine GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {nine} <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > , and begat <03205 +yalad > Terah <08646 +Terach > : nine GEN 017 001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha< > , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the Almighty <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniyim > me , and be thou perfect <08549 +tamiym > . nine GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and {nine} <08672 +tesha< > , when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . nine EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and {nine} <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . nine LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and {nine} <08672 +tesha< > years <08141 +shaneh > . nine NUM 001 023 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 002 013 And his host <06635 +tsaba> > , and those that were numbered <06485 +paqad > of them , [ were ] fifty <02572 +chamishshiyim > and {nine} <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . nine NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > {nine} <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : nine NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the {nine} <08672 +tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : nine DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha > > ; behold <02009

+hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? {nine} <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . nine JOS 013 007 . Now <06258 + therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the {nine} <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , nine JOS 014 002 By lot <01486 +gowral > [ was ] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > , for the {nine} <08672 +tesha< > tribes <04294 +matteh > , and [ for ] the half <02677 +chetsiy > tribe <04294 +matteh > . nine JOS 015 032 And Lebaath <03822 +L@ba>owth > , and Shilhim <07978 +Shilchiym > , and Ain <05871 + , and Rimmon <07417 +Rimmown > : all <03605 +kol > the cities <05892 + [ are ] twenty <06242 + and {nine} <08672 +tesha< > , with their villages <02691 +chatser > : nine JOS 015 044 And Keilah <07084 +Q@ , and Achzib <00392 +>Akziyb > , and Mareshah <04762 +Mar>eshah > ; {nine} <08672 +tesha< > cities <05892 + with their villages <02691 +chatser > : nine JOS 015 054 And Humtah <02457 +chel>ah > , and Kirjatharba <7153> , which <01958 +hiy > [ is ] Hebron <02275 +Chebrown > , and Zior ; {nine} <08672 +tesha< > cities <05892 + with their villages <02691 +chatser > : nine JOS 021 016 And Ain <05871 + with her suburbs <04054 +migrash > , and Juttah <03194 +Yuttah > with her suburbs <04054 +migrash > , [ and ] Bethshemesh <01053 +Beyth Shemesh > with her suburbs <04054 +migrash > ; {nine} <08672 +tesha< > cities <05892 + out of those <00428 +>el - leh > two <08147 +sh@nayim > tribes <07626 +shebet > . nine JUDG 004 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa unto the LORD <03068 +Y@hovah > : for he had {nine} <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > ; and twenty <06242 + years <08141 +shaneh > he mightily <02393 +chezqah > oppressed <03905 +lachats > the children <01121 +ben > of Israel <03478 +Yisra>el > . nine JUDG 004 013 And Sisera <05516 +Ciyc@ra> > gathered <02199 +za together all <03605 +kol > his chariots <07393 +rekeb > , [ even ] {nine} <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 +kol > the people <05971 + that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . nine 2SA 024 008 So when they had gone <07751 +shuwt > through all <03605 +kol > the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the end <07097 +qatseh > of {nine} <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117 +yowm > . nine 2KI 014 002 He was twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and reigned <04427 +malak > twenty <06242 + and {nine} <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . nine 2KI 015 013 Shallum <07967 +Shalluw m > the son <01121 +ben > of Jabesh <03003 +Yabesh > began to reign <04427 +malak > in the {nine} <08672 +tesha< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > ; and he reigned <04427 +malak > a full <03117 +yowm > month <03391 +yerach > in Samaria <08111 +Shom@rown > . nine 2KI 015 017 In the {nine} <08672 +tesha< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > began Menahem <04505 +M@nachim > the son <01121 +ben > of Gadi <01424 +Gadiy > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , [ and reigned ] ten <06235 + years <08141 +shaneh > in Samaria <08111 +Shom@rown > . nine 2KI 017 001 . In the twelfth year <08141 +shaneh > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > began Hoshea <01954 +Howshea< > the son <01121 +ben > of Elah <00425 +>Elah > to reign <04427 +malak > in Samaria <08111 +Shom@rown > over <05921 + Israel <03478 +Yisra>el > {nine} <08672 +tesha< > years <08141 +shaneh > . nine 2KI 018 002 Twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and {nine} <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Abi <21> , the daughter <01323 +bath > of Zachariah <02148 +Z@karyah > . nine 1CH 003 008 And Elishama <00476 +>Eliyshama< > , and Eliada <00450 +>Elyada< > , and Eliphelet <00467 +>Eliyphelet > , {nine} <08672 +tesha< > . nine 1CH 009 009 And their brethren <00251 +>ach > , according to their generations <08435 +towl@dah > , {nine} <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > and six <08337 +shesh > . All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > [ were ] chief <07218 +ro>sh > of the fathers <1> in the house <01004 +bayith > of their fathers <1> . nine 2CH 025 001 . Amaziah

<00558 +>Amatsyah > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > [ when ] he began to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and {nine} <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . nine 2CH 029 001 . Hezekiah <02396 +Chizqiyah > began to reign <04427 +malak > [ when he was ] five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > , and he reigned <04427 +malak > {nine} <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Abijah <29 > , the daughter <01323 +bath > of Zechariah <02148 +Z@karyah > . nine EZR 001 009 And this <00428 +>el - leh > [ is ] the number <04557 +micpar > of them : thirty <07970 +sh@lowshiyim > chargers <00105 +>agartal > of gold <02091 +zahab > , a thousand <00505 +>eleph > chargers <00105 +>agartal > of silver <03701 +keceph > , {nine} <08672 +tesha< > and twenty <06242 + knives <04252 +machalaph > , nine EZR 002 008 The children <01121 +ben > of Zattu <02240 +Zattuw > , {nine} <08672 +tesha< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > . nine EZR 002 036 . The priests <03548 +kohen > : the children <01121 +ben > of Jedaiah <03048 +Y@kda , of the house <01004 +bayith > of Jeshua <03442 +Yeshuwa< > , {nine} <08672 +tesha< > hundred <03967 +me>ah > seventy <07657 +shib and three <07969 +shalowsh > . nine EZR 002 042 The children <01121 +ben > of the porters <07778 +show : the children <01121 +ben > of Shallum <07967 +Shalluw > , the children <01121 +ben > of Ater <00333 +>Ater > , the children <01121 +ben > of Talmon <02929 +Talmown > , the children <01121 +ben > of Akkub <06126 + , the children <01121 +ben > of Hatita <02410 +Chatiyta > , the children <01121 +ben > of Shobai <07630 +Shobay > , [ in ] all <03605 +kol > an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and {nine} <08672 +tesha< > . nine NEH 007 038 The children <01121 +ben > of Senaah <05570 +C@na>ah > , three <07969 +shalowsh > thousand <00505 +>eleph > {nine} <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > . nine NEH 007 039 The priests <03548 +kohen > : the children <01121 +ben > of Jedaiah <03048 +Y@kda , of the house <01004 +bayith > of Jeshua <03442 +Yeshuwa< > , {nine} <08672 +tesha< > hundred <03967 +me>ah > seventy <07657 +shib and three <07969 +shalowsh > . nine NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow > > one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and {nine} <08672 +tesha< > parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . nine NEH 011 008 And after <00310 +>achar > him Gabbai <01373 +Gabbay > , Sallai <05543 +Calluw > , {nine} <08672 +tesha< > hundred <03967 +me>ah > twenty <06242 + and eight <08083 +sh@monah > . nine MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and {nine} <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ? nine MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [ sheep ] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and {nine} <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> . nine LUK 015 004 What <5101 -tis - man LUK 0444 -anthropos - of you , having <2192 -echo - an hundred <1540 -hekaton - sheep <4263 -probaton - , if he lose <0622 -apollumi - one <1520 -heis - of them , doth not leave <2641 -kataleipo - the ninety <1768 -ennenekontaennea - and {nine} <1768 -ennenekontaennea - in the wilderness <2048 -eremos - , and go <4198 -poreuomai - after <1909 -epi - that which is lost <0622 -apollumi - , until <2193 -heos - he find <2147 -heurisko - it ? nine LUK 015 007 I say <3004 -lego - unto you , that likewise <3779 -houto - joy <5479 -chara - shall be in heaven <3772 -ouranos - over <1909 -epi - one <1520 -heis - sinner LUK 0268 -hamartolos - that repenteth <3340 -metanoeo - , more than <2228 -e - over <1909 -epi - ninety <1768 -ennenekontaennea - and {nine} <1768 -ennenekontaennea - just <1342 -dikaios - persons , which <3748 -hostis - need <5532 -chreia - no <3756 -ou - repentance <3341 - metanoia - . nine LUK 017 017 And Jesus <2424 -Iesous - answering LUK 0611 - apokrinomai - said <2036 -epo - , Were there not ten <1176 -deka - cleansed <2511 -katharizo - ? but where <4226 -pou - [ are ] the {nine} <1767 -ennea - ?

adam lived were nine hundred cainan were nine hundred enos were nine hundred fifth day nine bullocks for he had nine hundred chariots Jared were nine hundred sixty nine cities out nine cities with their villages nine cities with their villages nine cubits nine hundred <1CH9 -:9 > nine hundred chariots nine hundred forty nine hundred seventy nine hundred seventy nine hundred twenty nine just persons nine parts nine talents nine thousand nine thousand nine tribes nine tribes nine tribes nine which went not astray nine years <2CH25 -:1 > nine years <2KI14 -:2 > nine years nine years nine years noah were nine hundred samaria over israel nine years <2KI17 -:1 > seth were nine hundred three thousand nine hundred

nine 018 012 Mat /\$ {nine /and goeth into the mountains , and seeketh that which is gone astray ? nine 015 017 IIKi /^{nine /and thirtieth year of Azariah king of Judah began Menahem the son of Gad to reign over Israel , and reigned ten years in Samaria . nine 015 013 IIKi /^{nine /and thirtieth year of Uzziah king of Judah ; and he reigned a full month in Samaria . nine 001 009 Ezr /^{nine /and twenty knives , nine 011 024 Gen /^{nine /and twenty years , and begat Terah : nine 029 001 IICh /^{nine /and twenty years in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . nine 029 026 Num /^{nine /bullocks , two rams , and fourteen lambs of the first year without spot : nine 021 016 Jos /^{nine /cities out of those two tribes . nine 015 044 Jos /^{nine /cities with their villages : nine 015 054 Jos /^{nine /cities with their villages : nine 003 011 Deu /^{nine /cubits was the length thereof , and four cubits the breadth of it , after the cubit of a man . nine 009 009 ICh /^{nine /hundred and fifty and six . All these men were chief of the fathers in the house of their fathers . nine 009 029 Gen /^{nine /hundred and fifty years : and he died . nine 005 011 Gen /^{nine /hundred and five years : and he died . nine 005 014 Gen /^{nine /hundred and ten years : and he died . nine 007 038 Neh /^{nine /hundred and thirty , nine 005 005 Gen /^{nine /hundred and thirty years : and he died . nine 005 008 Gen /^{nine /hundred and twelve years : and he died . nine 004 013 Jug /^{nine /hundred chariots of iron , and all the people that were with him , from Harosheth of the Gentiles unto the river of Kishon . nine 004 003 Jug /^{nine /hundred chariots of iron ; and twenty years he mightily oppressed the children of Israel . nine 002 008 Ezr /^{nine /hundred forty and five . nine 007 039 Neh /^{nine /hundred seventy and three . nine 002 036 Ezr /^{nine /hundred seventy and three . nine 005 027 Gen /^{nine /hundred sixty and nine years : and he died . nine 005 020 Gen /^{nine /hundred sixty and two years : and he died . nine 011 008 Neh /^{nine /hundred twenty and eight . nine 015 004 Luk /\$ {nine /in the wilderness , and go after that which is lost , until he find it ? nine 015 007 Luk /\$ {nine /just persons , which need no repentance . nine 024 008 IISa /^{nine /months and twenty days . nine 011 001 Neh /^{nine /parts to dwell in other cities . nine 038 024 Exo /^{nine /talents , and seven hundred and thirty shekels , after the shekel of the sanctuary . nine 017 001 Gen /^{nine /the LORD appeared to Abram , and said unto him , I am the Almighty God ; walk before me , and be thou perfect . nine 002 013 Num /^{nine /thousand and three hundred . nine 001 023 Num /^{nine /thousand and three hundred . nine 014 002 Jos /^{nine /tribes , and for the half tribe . nine 013 007 Jos /^{nine /tribes , and the half tribe of Manasseh , nine 034 013 Num /^{nine /tribes , and to the half tribe : nine 017 024 Gen /^{nine /when he was circumcised in the flesh of his foreskin . nine 018 013 Mat /\$ {nine /which went not astray . nine 015 032 Jos /^{nine /with their villages : nine 011 019 Gen /^{nine /years , and begat sons and daughters . nine 017 001 IIKi /^{nine /years . nine 025 008 Lev /^{nine /years . nine 005 027 Gen /^{nine /years : and he died . nine 025 001 IICh /^{nine /years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . nine 014 002 IIKi /^{nine /years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . nine 018 002 IIKi /^{nine /years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . nineteen 019 038 Jos /^{nineteen /cities with their villages . nineteen 002 030 IISa /^{nineteen /men and Asahel . nineteen 011 025 Gen /^{nineteen /years , and begat sons and daughters . nineteenth 025 026 ICh /^{nineteenth /to Mallothi , he , his sons , and his brethren , were twelve : nineteenth 024 016 ICh /^{nineteenth /to Pethahiah , the twentieth to Jehezkel , nineteenth 025 008 IIKi /^{nineteenth /year of king Nebuchadnezzar king of Babylon , came Nebuzaradan , captain of the guard , a servant of the king of Babylon , unto Jerusalem : nineteenth 052 012 Jer /^{nineteenth /year of Nebuchadnezzar king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , ninety 007 021 Neh /^{ninety /and eight . ninety 002 016 Ezr /^{ninety /and eight . ninety 004 015 Isa /^{ninety /and eight years old ; and his eyes were dim , that he could not see . ninety 007 025 Neh /^{ninety /and five . ninety 002 020 Ezr /^{ninety /and five . ninety 005 030 Gen /^{ninety /and five years , and begat sons and daughters : ninety 005 017 Gen /^{ninety /and five years : and he died . ninety 018 012 Mat /\$ {ninety /and nine , and goeth into the mountains , and seeketh that which is gone astray ? ninety 015 004 Luk /\$ {ninety /and nine in the wilderness , and go after that which is lost , until he find it ? ninety 015 007 Luk /\$ {ninety /and nine just persons , which need no repentance . ninety 018 013 Mat /\$ {ninety /and nine which went not astray . ninety 052 023 Jer /^{ninety /and six pomegranates on a side ; and all the pomegranates upon the network were an hundred round about . ninety 008 035 Ezr /^{ninety /and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . ninety 002 058 Ezr /^{ninety /and two . ninety 007 060 Neh /^{ninety /and two . ninety 041 012 Eze /^{ninety /cubits . ninety 012 011 Dan /^{ninety /days . ninety 004 005 Eze /^{ninety /days : so shalt thou bear the iniquity of the house of Israel . ninety 004 009 Eze /^{ninety /days shalt thou eat thereof . ninety 005 009 Gen /^{ninety /years , and begat Cainan : ninety 017 017 Gen /^{ninety /years old , bear ? ninety 017 001 Gen /^{ninety /years old and nine , the LORD appeared to Abram , and said unto him , I am the Almighty God ; walk before me , and be thou perfect . ninety 017 024 Gen /^{ninety /years old and nine , when he was circumcised in the flesh of his foreskin . Nineve 011 032 Luk /\$ {Nineve /shall rise up in the judgment with this generation , and shall condemn it : for they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . Nineveh 002 013 Zep /^{Nineveh /a desolation , and dry like a wilderness . Nineveh 003 003 Jon /^{Nineveh /according to the word of the LORD . Now Nineveh was an exceeding great city of three days journey . Nineveh 010 012 Gen /^{Nineveh /and Calah : the same is a great city . Nineveh 003 006 Jon /^{Nineveh /and he arose from his throne , and he laid his robe from him , and covered him with sackcloth , and sat in ashes . Nineveh 010 011 Gen /^{Nineveh /and the city Rehoboth , and Calah , Nineveh 003 005 Jon /^{Nineveh /believed God , and proclaimed a fast , and put on sackcloth . from the greatest of them even to the least of them . Nineveh 003 007 Jon /^{Nineveh /by the decree of the king and his nobles , saying , Let neither man nor beast , herd nor flock , taste any thing : let them not feed , nor drink water : Nineveh 003 007 Nah /^{Nineveh /is laid waste : who will bemoan her? whence shall I seek comforters for thee? Nineveh 002 008 Nah /^{Nineveh /is of old like a pool of water : yet they shall flee away . Stand , stand , shall they cry ; but none shall look back . Nineveh 003 004 Jon /^{Nineveh /shall be overthrown . Nineveh 012 041 Mat /\$ {Nineveh /shall rise in judgment with this generation , and shall condemn it : because they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . Nineveh 001 002 Jon /^{Nineveh /that great city , and cry against it ; for their wickedness is come up before me . Nineveh 003 002 Jon /^{Nineveh /that great city , and preach unto it the preaching that I bid thee . Nineveh 004 011 Jon /^{Nineveh /that great city , wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? Nineveh 001 001 Nah /^{Nineveh /The book of the vision of Nahum the Elkoshite . Nineveh 003 003 Jon /^{Nineveh /was an exceeding great city of three days journey . Ninevites 011 030 Luk /\$ {Ninevites /so shall also the Son of man be to this generation .



\* nine , 1768 , - nine , 8672 ,

nine And all the days that Adam lived were {nine} hundred and thirty years: and he died. nine And all the days of Seth were {nine} hundred and twelve years: and he died. nine And all the days of Enos were {nine} hundred and five years: and he died. nine And all the days of Cainan were {nine} hundred and ten years: and he died. nine And all the days of Jared were {nine} hundred sixty and two years: and he died. nine And all the days of Methuselah were {nine} hundred sixty and nine years: and he died. nine And all the days of Methuselah were nine hundred sixty and {nine} years: and he died. nine And all the days of Noah were {nine} hundred and fifty years: and he died. nine And Peleg lived after he begat Reu two hundred and {nine} years, and begat sons and daughters. nine And Nahor lived {nine} and twenty years, and begat Terah: nine And when Abram was ninety years old and {nine}, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect. nine And Abraham [was] ninety years old and {nine}, when he was circumcised in the flesh of his foreskin. nine All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and {nine} talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. nine And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and {nine} years. nine Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and {nine} thousand and three hundred. nine And his host, and those that were numbered of them, [were] fifty and {nine} thousand and three hundred. nine And on the fifth day {nine} bullocks, two rams, [and] fourteen lambs of the first year without spot: nine And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the {nine} tribes, and to the half tribe: nine For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? {nine} cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man. nine Now therefore divide this land for an inheritance unto the {nine} tribes, and the half tribe of Manasseh, nine By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the {nine} tribes, and [for] the half tribe. nine And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and {nine}, with their villages: nine And Keilah, and Achzib, and Mareshah; {nine} cities with their villages: nine And Humtah, and Kirjatharba, which [is] Hebron, and Zior; {nine} cities with their villages: nine And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; {nine} cities out of those two tribes. nine And the children of Israel cried unto the LORD: for he had {nine} hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. nine And Sisera gathered together all his chariots, [even] {nine} hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon. nine <2SA24 -8> So when they had gone through all the land, they came to Jerusalem at the end of {nine} months and twenty days. nine <2KI14 -2> He was twenty and five years old when he began to reign, and reigned twenty and {nine} years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. nine <2KI15 -13> Shallum the son of Jabesh began to reign in the {nine} and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria. nine <2KI15 -17> In the {nine} and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria. nine <2KI17 -1> In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel {nine} years. nine <2KI18 -2> Twenty and five years old was he when he began to reign; and he reigned twenty and {nine} years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah. nine <1CH3 -8> And Elishama, and Eliada, and Eliphelet, {nine}. nine <1CH9 -9> And their brethren, according to their generations, {nine} hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers. nine <2CH25 -1> Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and {nine} years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. nine <2CH29 -1> Hezekiah began to reign [when he was] five and twenty years old, and he reigned {nine} and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah. nine And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, {nine} and twenty knives. nine The children of Zattu, {nine} hundred forty and five. nine The priests: the children of Jedaiah, of the house of Jeshua, {nine} hundred seventy and three. nine The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and {nine}. nine The children of Senaah, three thousand {nine} hundred and thirty. nine The priests: the children of Jedaiah, of the house of Jeshua, {nine} hundred seventy and three. nine And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and {nine} parts [to dwell] in [other] cities. nine And after him Gabbai, Sallai, {nine} hundred twenty and eight. nine How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and {nine}, and goeth into the mountains, and seeketh that which is gone astray? nine And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and {nine} which went not astray. nine What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and {nine} in the wilderness, and go after that which is lost, until he find it? nine I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and {nine} just persons, which need no repentance. nine And Jesus answering said, Were there not ten cleansed? but where are] the {nine}?