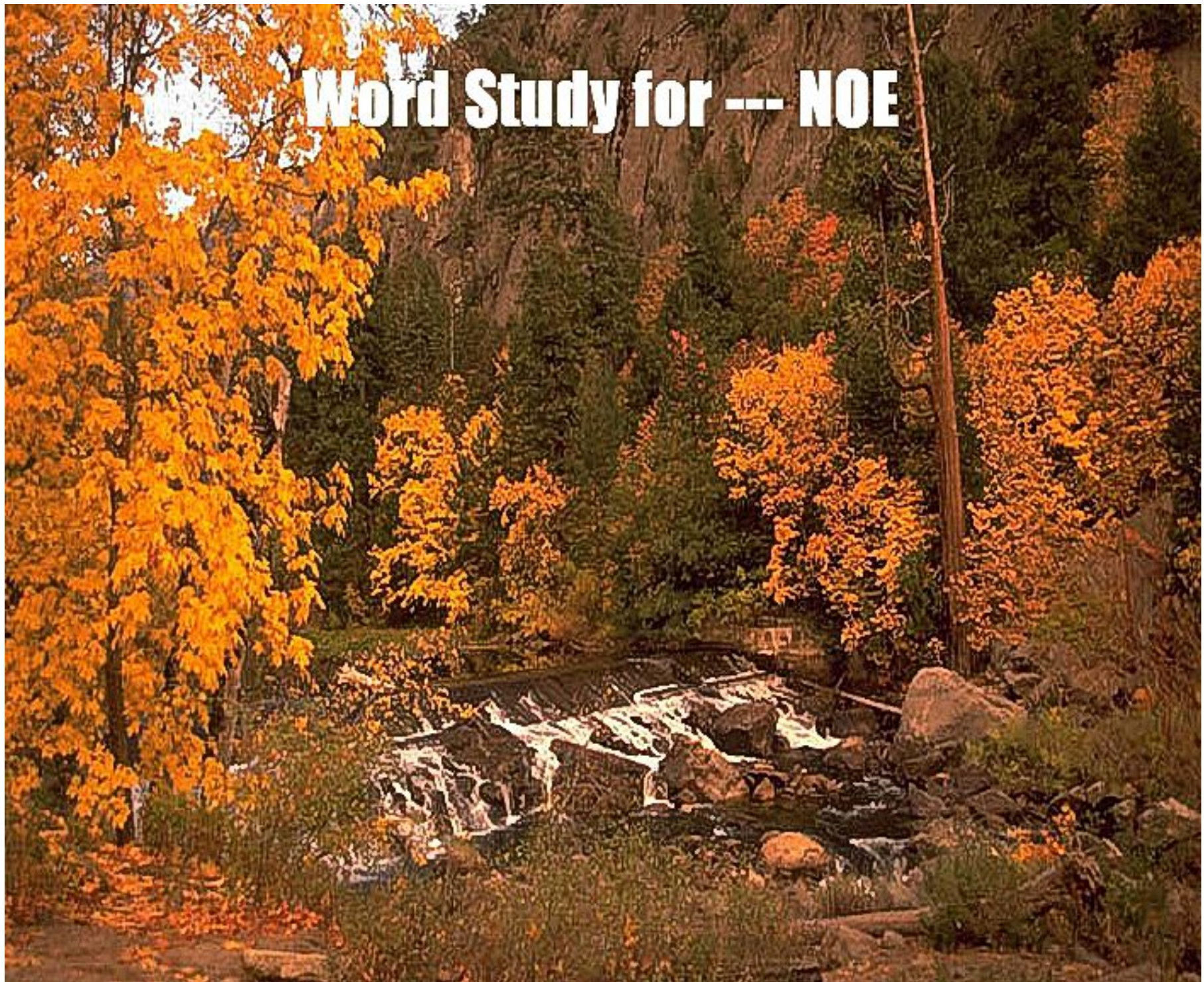


Word Study for --- NOE



KJV Bible Word Studies for NOE

Bible Greek and Hebrew Dictionaries combined for Word Studies

breath 4157 # pne {pno-ay'}; from 4154; respiration, a breeze: -- {breath}, wind.

Noe 3575 # Noe {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.

wind 4157 # pne {pno-ay'}; from 4154; respiration, a breeze: -- breath, {wind}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

agnoema 0051 - {agnoema} {ag-no'-ay-mah}; from 0050; a thing ignored, i.e. shortcoming: -- error.

agnoeo 0050 - {agnoeo} {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

ametanoetos 0279 - {ametanoetos} {am-et-an-o'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- impenitent.

anoetos 0453 - {anoetos} {an-o'-ay-tos}; from 0001 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- fool(-ish), unwise.

Athenoe 0116 - Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); {Athenoe}, the capitol of Greece: -- Athens.

Athenoan 0117 - Athenaios {ath-ay-nah'-yos}; from 0116; an {Athenoan} or inhabitant of Athenae: -- Athenian.

Chanaanoan 5478 - Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a {Chanaanoan} (i.e. Kenaanite), or native of gentile Palestine: -- of Canaan.

dianoema 1270 - {dianoema} {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- thought.

dusnoetos 1425 - {dusnoetos} {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be understood.

eunoeo 2132 - {eunoeo} {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- agree.

huponeo 5282 - {huponeo} {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, deem.

katanoeo 2657 - {katanoeo} {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, discover, perceive.

metanoeo 3340 - {metanoeo} {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- repent.

Noe 3575 - Noe {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.

Noe 3575 - Noe {no'-eh}; of Hebrew origin [5146]; {Noe}, (i.e. Noach), a patriarch: -- Noe.

Noe 3575 - {Noe} {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- Noe.

noema 3540 - {noema} {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, thought.

pnoe 4157 - {pnoe} {pno-ay'}; from 4154; respiration, a breeze: -- breath, wind.

proneo 4306 - {proneo} {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (for).

Smyrnoan 4668 - Smurnaioi {smoor-nah'-yos}; from 4667; a {Smyrnoan}: -- in Smyrna.

Taberno 4999 - Tabernai {tab-er'-nahee}; plural of Latin origin; huts or wooden-walled buildings; {Taberno}: -- taverns.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3575 + Noah + of Noe + of Noah + that Noe + which was the son of Noe +/ . Noe {no'-eh}; of Hebrew origin [5146 + and briers + of thistles +/]; Noe, (i .e . Noach), a patriarch: --Noe .

4157 + wind + and breath +/ . pne {pno-ay'}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; respiration, a breeze: --breath, wind .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Noe 3575 ** Noe ** {Noe}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Noe 3575 Noe * noah , {3575 {Noe} } ,

Noe 3575 Noe * noe , {3575 {Noe} } ,

Noe 3575 {Noe} * noah , {3575 Noe } ,

Noe 3575 {Noe} * noe , {3575 Noe } ,

agnoema 0051 agnoema * errors , {0051 {agnoema} } ,

agnoema 0051 {agnoema} * errors , {0051 agnoema } ,

agnoeo 0050 agnoeo * ignorant , {0050 {agnoeo} } , 2399 idiotes , 2990 lanthano ,

agnoeo 0050 agnoeo * ignorantly , {0050 {agnoeo} } ,

agnoeo 0050 agnoeo * knew , {0050 {agnoeo} } , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

agnoeo 0050 agnoeo * knowing , {0050 {agnoeo} } , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai ,

agnoeo 0050 agnoeo * understand , {0050 {agnoeo} } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

agnoeo 0050 agnoeo * understood , {0050 {agnoeo} } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 0050 agnoeo * unknown , {0050 {agnoeo} } , 0057 agnostos ,

agnoeo 0050 {agnoeo} * ignorant , {0050 agnoeo } , 2399 idiotes , 2990 lanthano ,

agnoeo 0050 {agnoeo} * ignorantly , {0050 agnoeo } ,

agnoeo 0050 {agnoeo} * knew , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

agnoeo 0050 {agnoeo} * knowing , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai ,

agnoeo 0050 {agnoeo} * understand , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

agnoeo 0050 {agnoeo} * understood , {0050 agnoeo } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 0050 {agnoeo} * unknown , {0050 agnoeo } , 0057 agnostos ,

agnoeo 0057 agnostos * unknown , 0050 {agnoeo} , {0057 agnostos } ,

agnoeo 1097 ginosko * knew , 0050 {agnoeo} , {1097 ginosko } , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

agnoeo 1097 ginosko * knowing , 0050 {agnoeo} , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai ,

agnoeo 1097 ginosko * understand , 0050 {agnoeo} , {1097 ginosko } , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

agnoeo 1097 ginosko * understood , 0050 {agnoeo} , {1097 ginosko } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 1107 gnorizo * understand , 0050 {agnoeo} , 1097 ginosko , {1107 gnorizo } , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

agnoeo 1425 dusnoetos * understood , 0050 {agnoeo} , 1097 ginosko , {1425 dusnoetos } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 1492 eido * knew , 0050 {agnoeo} , 1097 ginosko , {1492 eido } , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

agnoeo 1492 eido * knowing , 0050 {agnoeo} , 1097 ginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai ,

agnoeo 1492 eido * understand , 0050 {agnoeo} , 1097 ginosko , 1107 gnorizo , {1492 eido } , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

agnoeo 1912 epibareo * knew , 0050 {agnoeo} , 1097 ginosko , 1492 eido , {1912 epibareo } , 1921 epiginosko , 4267 proginosko ,

agnoeo 1921 epiginosko * knew , 0050 {agnoeo} , 1097 ginosko , 1492 eido , 1912 epibareo , {1921 epiginosko } , 4267 proginosko ,

agnoeo 1921 epiginosko * knowing , 0050 {agnoeo} , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai ,

agnoeo 1987 epistamai * knowing , 0050 {agnoeo} , 1097 ginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } ,

agnoeo 1987 epistamai * understand , 0050 {agnoeo} , 1097 ginosko , 1107 gnorizo , 1492 eido , {1987 epistamai } , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

agnoeo 2154 eusemos * understood , 0050 {agnoeo} , 1097 ginosko , 1425 dusnoetos , {2154 eusemos } , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 2399 idiots * ignorant , 0050 {agnoeo} , {2399 idiots } , 2990 lanthano ,

agnoeo 2990 lanthano * ignorant , 0050 {agnoeo} , 2399 idiots , {2990 lanthano } ,

agnoeo 3129 manthano * understood , 0050 {agnoeo} , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 3530 Nikodemos * understand , 0050 {agnoeo} , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , {3530 Nikodemos } , 3539 noieo , 4920 suniemi ,

agnoeo 3539 noieo * understand , 0050 {agnoeo} , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , {3539 noieo } , 4920 suniemi ,

agnoeo 3539 noieo * understood , 0050 {agnoeo} , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

agnoeo 4267 proginosko * knew , 0050 {agnoeo} , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , {4267 proginosko } ,

agnoeo 4441 punthanomai * understood , 0050 {agnoeo} , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

agnoeo 4920 suniemi * understand , 0050 {agnoeo} , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , {4920 suniemi } ,

agnoeo 4920 suniemi * understood , 0050 {agnoeo} , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , {4920 suniemi } , 5426 phroneo ,

agnoeo 5426 phroneo * understood , 0050 {agnoeo} , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , {5426 phroneo } ,

ametanoetos 0279 ametanoetos * impenitent , {0279 {ametanoetos} } ,

ametanoetos 0279 {ametanoetos} * impenitent , {0279 ametanoetos } ,

anoetos 0453 anoetos * foolish , {0453 {anoetos} } , 0801 asunetos , 0878 aphron , 3471 moraino , 3473 morologia , 3474 moros ,

anoetos 0453 anoetos * unwise , {0453 {anoetos} } , 0878 aphron ,

anoetos 0453 {anoetos} * foolish , {0453 anoetos } , 0801 asunetos , 0878 aphron , 3471 moraino , 3473 morologia , 3474 moros ,

anoetos 0453 {anoetos} * unwise , {0453 anoetos } , 0878 aphron ,

anoetos 0801 asunetos * foolish , 0453 {anoetos} , {0801 asunetos } , 0878 aphron , 3471 moraino , 3473 morologia , 3474 moros ,

anoetos 0878 aphron * foolish , 0453 {anoetos} , 0801 asunetos , {0878 aphron } , 3471 moraino , 3473 morologia , 3474 moros ,

anoetos 0878 aphron * unwise , 0453 {anoetos} , {0878 aphron } ,

anoetos 3471 moraino * foolish , 0453 {anoetos} , 0801 asunetos , 0878 aphron , {3471 moraino } , 3473 morologia , 3474 moros ,

anoetos 3473 morologia * foolish , 0453 {anoetos} , 0801 asunetos , 0878 aphron , 3471 moraino , {3473 morologia } , 3474 moros ,

anoetos 3474 moros * foolish , 0453 {anoetos} , 0801 asunetos , 0878 aphron , 3471 moraino , 3473 morologia , {3474 moros } ,

dusnoetos 0050 agnoeo * understood , {0050 agnoeo } , 1097 ginosko , 1425 {dusnoetos} , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 1097 ginosko * understood , 0050 agnoeo , {1097 ginosko } , 1425 {dusnoetos} , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 1421 dusermeneutos * hard , {1421 dusermeneutos } , 1422 duskolos , 1425 {dusnoetos} , 4642 skleros , 4927 sunomoreo ,

dusnoetos 1422 duskolos * hard , 1421 dusermeneutos , {1422 duskolos } , 1425 {dusnoetos} , 4642 skleros , 4927 sunomoreo ,

dusnoetos 1425 dusnoetos * hard , 1421 dusermeneutos , 1422 duskolos , {1425 {dusnoetos} } , 4642 skleros , 4927 sunomoreo ,

dusnoetos 1425 dusnoetos * understood , 0050 agnoeo , 1097 ginosko , {1425 {dusnoetos} } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 1425 {dusnoetos} * hard , 1421 dusermeneutos , 1422 duskolos , {1425 dusnoetos } , 4642 skleros , 4927 sunomoreo ,

dusnoetos 1425 {dusnoetos} * understood , 0050 agnoeo , 1097 ginosko , {1425 dusnoetos } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 2154 eusemos * understood , 0050 agnoeo , 1097 ginosko , 1425 {dusnoetos} , {2154 eusemos } , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 3129 manthano * understood , 0050 agnoeo , 1097 ginosko , 1425 {dusnoetos} , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 3539 noieo * understood , 0050 agnoeo , 1097 ginosko , 1425 {dusnoetos} , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

dusnoetos 4441 punthanomai * understood , 0050 agnoeo , 1097 ginosko , 1425 {dusnoetos} , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

dusnoetos 4642 skleros * hard , 1421 dusermeneutos , 1422 duskolos , 1425 {dusnoetos} , {4642 skleros } , 4927 sunomoreo ,

dusnoetos 4920 suniemi * understood , 0050 agnoeo , 1097 ginosko , 1425 {dusnoetos} , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , {4920 suniemi } , 5426 phroneo ,

dusnoetos 4927 sunomoreo * hard , 1421 dusermeneutos , 1422 duskolos , 1425 {dusnoetos} , 4642 skleros , {4927 sunomoreo } ,

dusnoetos 5426 phroneo * understood , 0050 agnoeo , 1097 ginosko , 1425 {dusnoetos} , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , {5426 phroneo } ,

eunoeo 1526 eisi * agree , {1526 eisi } , 2132 {eunoeo} , 2470 isos , 4160 poieo , 4856 sumphoneo ,

eunoeo 2132 eunoeo * agree , 1526 eisi , {2132 {eunoeo} } , 2470 isos , 4160 poieo , 4856 sumphoneo ,

eunoeo 2132 eunoeo * governors , {2132 {eunoeo} } , 2232 hegemon , 3623 oikonomos ,

eunoeo 2132 {eunoeo} * agree , 1526 eisi , {2132 eunoeo } , 2470 isos , 4160 poieo , 4856 sumphoneo ,

eunoeo 2132 {eunoeo} * governors , {2132 eunoeo } , 2232 hegemon , 3623 oikonomos ,

eunoeo 2232 hegemon * governors , 2132 {eunoeo} , {2232 hegemon} , 3623 oikonomos ,

eunoeo 2470 isos * agree , 1526 eisi , 2132 {eunoeo} , {2470 isos} , 4160 poieo , 4856 sumphoneo ,

eunoeo 3623 oikonomos * governors , 2132 {eunoeo} , 2232 hegemon , {3623 oikonomos} ,

eunoeo 4160 poieo * agree , 1526 eisi , 2132 {eunoeo} , 2470 isos , {4160 poieo} , 4856 sumphoneo ,

eunoeo 4856 sumphoneo * agree , 1526 eisi , 2132 {eunoeo} , 2470 isos , 4160 poieo , {4856 sumphoneo} ,

huponoeo 1380 dokeo * supposed , {1380 dokeo} , 2233 hegeomai , 3543 nomizo , 5282 {huponoeo} ,

huponoeo 1380 dokeo * think , {1380 dokeo} , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 1760 enthumeomai * think , 1380 dokeo , {1760 enthumeomai} , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 2233 hegeomai * supposed , 1380 dokeo , {2233 hegeomai} , 3543 nomizo , 5282 {huponoeo} ,

huponoeo 2233 hegeomai * think , 1380 dokeo , 1760 enthumeomai , {2233 hegeomai} , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 3049 logizomai * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , {3049 logizomai} , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 3539 noieo * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , {3539 noieo} , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 3543 nomizo * supposed , 1380 dokeo , 2233 hegeomai , {3543 nomizo} , 5282 {huponoeo} ,

huponoeo 3543 nomizo * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , {3543 nomizo} , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 3633 oiomai * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , {3633 oiomai} , 5282 {huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 5282 huponoeo * deemed , {5282 {huponoeo}} ,

huponoeo 5282 huponoeo * supposed , 1380 dokeo , 2233 hegeomai , 3543 nomizo , {5282 {huponoeo}} ,

huponoeo 5282 huponoeo * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , {5282 {huponoeo}} , 5316 phaino , 5426 phroneo ,

huponoeo 5282 {huponoeo} * deemed , {5282 huponoeo} ,

huponoeo 5282 {huponoeo} * supposed , 1380 dokeo , 2233 hegeomai , 3543 nomizo , {5282 huponoeo} ,

huponoeo 5282 {huponoeo} * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , {5282 huponoeo} , 5316 phaino , 5426 phroneo ,

huponoeo 5316 phaino * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , {5316 phaino} , 5426 phroneo ,

huponoeo 5426 phroneo * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 {huponoeo} , 5316 phaino , {5426 phroneo} ,

katanoeo 0357 analogizomai * consider , {0357 analogizomai} , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 {katanoeo} , 3539 noieo ,

katanoeo 0398 anaphaino * discovered , {0398 anaphaino} , 2657 {katanoeo} ,

katanoeo 0816 atenizo * behold , {0816 atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 0816 atenizo * beholding , {0816 atenizo} , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 {katanoeo} , 2734 katoptrizomai ,

katanoeo 0991 blepo * behold , 0816 atenizo , {0991 blepo} , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 0991 blepo * beholding , 0816 atenizo , {0991 blepo} , 1689 emblepo , 2334 theoreo , 2657 {katanoeo} , 2734 katoptrizomai ,

katanoeo 1260 dialogizomai * consider , 0357 analogizomai , {1260 dialogizomai} , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 {katanoeo} , 3539 noieo ,

katanoeo 1492 eido * behold , 0816 atenizo , 0991 blepo , {1492 eido} , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 1492 eido * consider , 0357 analogizomai , 1260 dialogizomai , {1492 eido} , 2334 theoreo , 2648 katamanthano , 2657 {katanoeo} , 3539 noieo ,

katanoeo 1689 emblepo * behold , 0816 atenizo , 0991 blepo , 1492 eido , {1689 emblepo} , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 1689 emblepo * beholding , 0816 atenizo , 0991 blepo , {1689 emblepo} , 2334 theoreo , 2657 {katanoeo} , 2734 katoptrizomai ,

katanoeo 1896 epeidon * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , {1896 epeidon} , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 2029 epopteuo * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , {2029 epopteuo} , 2334 theoreo , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 2334 theoreo * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , {2334 theoreo} , 2396 ide , 2400 idou , 2657 {katanoeo} ,

katanoeo 2334 theoreo * beholding , 0816 atenizo , 0991 blepo , 1689 emblepo , {2334 theoreo} , 2657 {katanoeo} , 2734 katoptrizomai ,

katanoeo 2334 theoreo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo} , 2648 katamanthano , 2657 {katanoeo} , 3539 noieo ,

katanoeo 2396 ide * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , {2396 ide} , 2400 idou , 2657 {katanoeo} ,

katanoeo 2400 idou * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , {2400 idou} , 2657 {katanoeo} ,

katanoeo 2648 katamanthano * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , {2648 katamanthano } , 2657 {katanoeo} , 3539 noieo ,

katanoeo 2657 katanoeo * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , {2657 {katanoeo} } ,

katanoeo 2657 katanoeo * beholdeth , {2657 {katanoeo} } ,

katanoeo 2657 katanoeo * beholding , 0816 atenizo , 0991 blepo , 1689 emblepo , 2334 theoreo , {2657 {katanoeo} } , 2734 katoptrizomai ,

katanoeo 2657 katanoeo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , {2657 {katanoeo} } , 3539 noieo ,

katanoeo 2657 katanoeo * considered , {2657 {katanoeo} } , 4894 suneido , 4920 suniemi ,

katanoeo 2657 katanoeo * considerest , {2657 {katanoeo} } ,

katanoeo 2657 katanoeo * discovered , 0398 anaphaino , {2657 {katanoeo} } ,

katanoeo 2657 {katanoeo} * behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , {2657 katanoeo } ,

katanoeo 2657 {katanoeo} * beholdeth , {2657 katanoeo } ,

katanoeo 2657 {katanoeo} * beholding , 0816 atenizo , 0991 blepo , 1689 emblepo , 2334 theoreo , {2657 katanoeo } , 2734 katoptrizomai ,

katanoeo 2657 {katanoeo} * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , {2657 katanoeo } , 3539 noieo ,

katanoeo 2657 {katanoeo} * considered , {2657 katanoeo } , 4894 suneido , 4920 suniemi ,

katanoeo 2657 {katanoeo} * considerest , {2657 katanoeo } ,

katanoeo 2657 {katanoeo} * discovered , 0398 anaphaino , {2657 katanoeo } ,

katanoeo 2734 katoptrizomai * beholding , 0816 atenizo , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 {katanoeo} , {2734 katoptrizomai } ,

katanoeo 3539 noieo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 {katanoeo} , {3539 noieo } ,

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katanoeo 4920 suniemi * considered , 2657 {katanoeo} , 4894 suneido , {4920 suniemi } ,

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metanoeo 3338 metamellomai * repent , {3338 metamellomai } , 3340 {metanoeo} ,

metanoeo 3338 metamellomai * repented , 0278 ametameletos , {3338 metamellomai } , 3340 {metanoeo} ,

metanoeo 3340 metanoeo * repent , 3338 metamellomai , {3340 {metanoeo} } ,

metanoeo 3340 metanoeo * repented , 0278 ametameletos , 3338 metamellomai , {3340 {metanoeo} } ,

metanoeo 3340 {metanoeo} * repent , 3338 metamellomai , {3340 metanoeo } ,

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noema 1271 dianoaia * minds , {1271 dianoaia } , 3540 {noema} , 3563 nous , 5590 psuche ,

noema 1380 dokeo * thought , {1380 dokeo } , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

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noema 1911 epiballo * thought , 1380 dokeo , 1760 enthumeomai , {1911 epiballo } , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 1963 epinoia * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , {1963 epinoia } , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 2106 eudokeo * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 2233 hegeomai * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , {2233 hegeomai } , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 2919 krino * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , {2919 krino } , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 3049 logizomai * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , {3049 logizomai } , 3309 merimnao , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 3309 merimnao * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , {3309 merimnao } , 3540 {noema} , 3543 nomizo , 4605 Sidon ,

noema 3540 noema * devices , {3540 {noema} } ,

noema 3540 noema * minds , 1271 dianoaia , {3540 {noema} } , 3563 nous , 5590 psuche ,

noema 3540 noema * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , {3540 {noema} } , 3543 nomizo , 4605 Sidon ,

noema 3540 {noema} * devices , {3540 noema } ,

noema 3540 {noema} * minds , 1271 dianoia , {3540 noema } , 3563 nous , 5590 psuche ,

noema 3540 {noema} * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , {3540 noema } , 3543 nomizo , 4605 Sidon ,

noema 3543 nomizo * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , {3543 nomizo } , 4605 Sidon ,

noema 3563 nous * minds , 1271 dianoia , 3540 {noema} , {3563 nous } , 5590 psuche ,

noema 4605 Sidon * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 {noema} , 3543 nomizo , {4605 Sidon } ,

noema 5590 psuche * minds , 1271 dianoia , 3540 {noema} , 3563 nous , {5590 psuche } ,

pnoe 0416 anemizo * wind , {0416 anemizo } , 0417 anemos , 4151 pneuma , 4154 pneo , 4157 {pnoe} ,

pnoe 0417 anemos * wind , 0416 anemizo , {0417 anemos } , 4151 pneuma , 4154 pneo , 4157 {pnoe} ,

pnoe 4151 pneuma * wind , 0416 anemizo , 0417 anemos , {4151 pneuma } , 4154 pneo , 4157 {pnoe} ,

pnoe 4154 pneo * wind , 0416 anemizo , 0417 anemos , 4151 pneuma , {4154 pneo } , 4157 {pnoe} ,

pnoe 4157 pnoe * breath , {4157 {pnoe} } ,

pnoe 4157 pnoe * wind , 0416 anemizo , 0417 anemos , 4151 pneuma , 4154 pneo , {4157 {pnoe} } ,

pnoe 4157 {pnoe} * breath , {4157 pnoe } ,

pnoe 4157 {pnoe} * wind , 0416 anemizo , 0417 anemos , 4151 pneuma , 4154 pneo , {4157 pnoe } ,

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pronoeeo 3936 paristemi * provide , 2532 kai , {3936 paristemi } , 4306 {pronoeeo} ,

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pronoeeo 4306 {pronoeeo} * provide , 2532 kai , 3936 paristemi , {4306 pronoeeo } ,

pronoeeo 4306 {pronoeeo} * providing , {4306 pronoeeo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* noe , 3575 ,

English Synonyms with Greek Strong's Number.

noe - 3575 noah, {noe},



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English Concordance to the KJV Bible.

noe , MAT_24_37 , MAT_24_38,

noe , LUK_03_36 , LUK_17_26 , LUK_17_27,

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One Word English Phrase Index to the KJV Bible.

Noe Luk_03_36 # Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,

Noe Luk_17_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Noe Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Noe Mat_24_37 # But as the days of Noe [were], so shall also the coming of the Son of man be.

Noe Mat_24_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Three Word English Phrase Index to the KJV Bible.

Noe entered into Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Noe entered into Mat_24_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Noe so shall Luk_17_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Noe were so Mat_24_37 # But as the days of Noe [were], so shall also the coming of the Son of man be.

Noe which was Luk_03_36 # Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,

Bible Phrases for Individual word studies

noe entered into Luk_17_27

noe entered into Mat_24_38

Bible Quick Find Phrase Concordance for fast finding of phrases

Noe ^ Mat_24_38 / Noe / ^entered into the ark,

Noe ^ Luk_17_27 / Noe / ^entered into the ark, and the flood came, and destroyed them all.

Noe ^ Luk_17_26 / Noe / ^so shall it be also in the days of the Son of man.

Noe ^ Mat_24_37 / Noe / ^were], so shall also the coming of the Son of man be.

Noe ^ Luk_03_36 / Noe / ^which was [the son] of Lamech,

Bible Translation Phrases for Individual word studies

- agnoema- and for the errors 0051 -agnoema- >
- agnoeo- And was unknown 0050 -agnoeo- >
- agnoeo- As unknown 0050 -agnoeo- >
- agnoeo- because they knew 0050 -agnoeo- >
- agnoeo- But they understood 0050 -agnoeo- >
- agnoeo- For they being ignorant 0050 -agnoeo- >
- agnoeo- have you ignorant 0050 -agnoeo- >
- agnoeo- I did it ignorantly 0050 -agnoeo- >
- agnoeo- Know 0050 -agnoeo- >
- agnoeo- let him be ignorant 0050 -agnoeo- >
- agnoeo- man be ignorant 0050 -agnoeo- >
- agnoeo- not have you ignorant 0050 -agnoeo- >
- agnoeo- not have you to be ignorant 0050 -agnoeo- >
- agnoeo- not knowing 0050 -agnoeo- >
- agnoeo- not that ye should be ignorant 0050 -agnoeo- >
- agnoeo- of the things that they understand 0050 -agnoeo- >
- agnoeo- of us : for we are not ignorant 0050 -agnoeo- >
- agnoeo- on the ignorant 0050 -agnoeo- >
- agnoeo- that ye should be ignorant 0050 -agnoeo- >
- agnoeo- ye ignorantly 0050 -agnoeo- >
- ametanoetos- and impenitent 0279 -ametanoetos- >
- anoetos- and to the unwise 0453 -anoetos- >
- anoetos- foolish 0453 -anoetos- >
- anoetos- O foolish 0453 -anoetos- >
- anoetos- unto them , O fools 0453 -anoetos- >
- dianoema- their thoughts 1270 -dianoema- >

-dusnoetos- things hard 1425 -dusnoetos- >
-dusnoetos- to be understood 1425 -dusnoetos- >
-eunoeo- Agree 2132 -eunoeo- >
-huponoeo- deemed 5282 -huponoeo- >
-huponoeo- of such things as I supposed 5282 -huponoeo- >
-huponoeo- think 5282 -huponoeo- >
-katanoeo- And let us consider 2657 -katanoeo- >
-katanoeo- beholding 2657 -katanoeo- >
-katanoeo- but considerest 2657 -katanoeo- >
-katanoeo- But he perceived 2657 -katanoeo- >
-katanoeo- but perceivest 2657 -katanoeo- >
-katanoeo- but they discovered 2657 -katanoeo- >
-katanoeo- consider 2657 -katanoeo- >
-katanoeo- Consider 2657 -katanoeo- >
-katanoeo- For he beholdeth 2657 -katanoeo- >
-katanoeo- he considered 2657 -katanoeo- >
-katanoeo- mine eyes , I considered 2657 -katanoeo- >
-katanoeo- not behold 2657 -katanoeo- >
-katanoeo- to behold 2657 -katanoeo- >
-metanoeo- and have not repented 3340 -metanoeo- >
-metanoeo- and repent 3340 -metanoeo- >
-metanoeo- and repented 3340 -metanoeo- >
-metanoeo- and she repented 3340 -metanoeo- >
-metanoeo- and they repented 3340 -metanoeo- >
-metanoeo- fast , and repent 3340 -metanoeo- >
-metanoeo- he repent 3340 -metanoeo- >
-metanoeo- I repent 3340 -metanoeo- >

-metanoeo- it : for they repented 3340 -metanoeo- >
-metanoeo- repent 3340 -metanoeo- >
-metanoeo- Repent 3340 -metanoeo- >
-metanoeo- repented 3340 -metanoeo- >
-metanoeo- that men should repent 3340 -metanoeo- >
-metanoeo- that repenteth 3340 -metanoeo- >
-metanoeo- that they should repent 3340 -metanoeo- >
-metanoeo- they repent 3340 -metanoeo- >
-metanoeo- they repented 3340 -metanoeo- >
-metanoeo- they will repent 3340 -metanoeo- >
-metanoeo- they would have repented 3340 -metanoeo- >
-metanoeo- thou repent 3340 -metanoeo- >
-metanoeo- to repent 3340 -metanoeo- >
-metanoeo- unto them , Repent 3340 -metanoeo- >
-metanoeo- ye repent 3340 -metanoeo- >
-metanoeo- yet repented 3340 -metanoeo- >
-Noe- Noah 3575 -Noe- >
-Noe- of Noah 3575 -Noe- >
-Noe- of Noe 3575 -Noe- >
-Noe- that Noe 3575 -Noe- >
-Noe- which was the son of Noe 3575 -Noe- >
-noema- and minds 3540 -noema- >
-noema- But their minds 3540 -noema- >
-noema- minds 3540 -noema- >
-noema- of his devices 3540 -noema- >
-noema- the minds 3540 -noema- >
-noema- thought 3540 -noema- >
-pnoe- and breath 4157 -pnoe- >

-pnoe- wind 4157 -pnoe- >

-prnoeio- provide 4306 -prnoeio- >

-prnoeio- Provide 4306 -prnoeio- >

-prnoeio- Providing 4306 -prnoeio- >

Noe of Noe 3575 -Noe->

Noe that Noe 3575 -Noe->

Noe which was the son of Noe 3575 -Noe->

Bible Word Index with the full text of each verse

Noe Luk_03_36 Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of {Noe}, which was [the son] of Lamech,

Noe Luk_17_26 And as it was in the days of {Noe}, so shall it be also in the days of the Son of man.

Noe Luk_17_27 They did eat, they drank, they married wives, they were given in marriage, until the day that {Noe} entered into the ark, and the flood came, and destroyed them all.

Noe Mat_24_37 But as the days of {Noe} [were], so shall also the coming of the Son of man be.

Noe Mat_24_38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that {Noe} entered into the ark,

Bible Word Index with Strong's Number with the full text of each verse

Noe ^ Luk_17_27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were given in marriage <1547> (5712), until <0891> the day <2250> that <3739> {Noe} <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

Noe ^ Luk_03_36 Which was the son of Cainan <2536>, which was the son of Arphaxad <0742>, which was the son of Sem <4590>, which was the son of {Noe} <3575>, which was the son of Lamech <2984>.

Noe ^ Luk_17_26 And <2532> as <2531> it was <1096> (5633) in <1722> the days <2250> of {Noe} <3575>, so <3779> shall it be <2071> (5704) also <2532> in <1722> the days <2250> of the Son <5207> of man <0444>.

Noe ^ Mat_24_37 But <1161> as <5618> the days <2250> of {Noe} <3575> were, so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

Noe ^ Mat_24_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), until <0891> the day <2250> that <3739> {Noe} <3575> entered <1525> (5627) into <1519> the ark <2787>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Noe 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 {-Noe} -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

-Noe 2Pe_02_05 And spared (5339 -pheidomai -) not the old (0744 -archaios -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 {-Noe} -) the eighth (3590 -ogdoos -) [person] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , bringing (1863 -epago -) in the flood (2627 -kataklysmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

-Noe Heb_11_07 By faith (4102 -pistis -) Noah (3575 {-Noe} -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

-Noe Luk_03_36 Which was [the son] of Cainan 2536 -Kainan - , which was [the son] of Arphaxad 0742 -Arphaxad - , which was [the son] of Sem 4590 -Sem - , which was [the son] of Noe 3575 {-Noe} - , which was [the son] of Lamech 2984 -Lamech - ,

-Noe Luk_17_26 And as it was in the days 2250 -hemera - of Noe 3575 {-Noe} - , so 3779 -houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - .

-Noe Luk_17_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575

{-Noe} - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 - kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

-Noe Mat_24_37 But as the days (2250 -hemera -) of Noe (3575 {-Noe} -) [were] , so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

-Noe Mat_24_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -) , marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -) , until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 {-Noe} -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -) ,

-agnoema Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [for] the errors (0051 {-agnoema} -) of the people (2992 -laos -) :

-agnoeo 1Co_10_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be ignorant (0050 {-agnoeo} -) , how that all (3956 -pas -) our fathers (3962 -pater -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

-agnoeo 1Co_12_01 . Now (1161 -de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [gifts] , brethren (0080 -adephos -) , I would (2309 -thelo -) not have you ignorant (0050 {-agnoeo} -) .

-agnoeo 1Co_14_38 But if (1487 -ei -) any (1536 -ei tis -) man be ignorant (0050 -agnoeo -) , let him be ignorant (0050 {-agnoeo} -) .

-agnoeo 1Co_14_38 But if (1487 -ei -) any (1536 -ei tis -) man be ignorant (0050 {-agnoeo} -) , let him be ignorant (0050 -agnoeo -) .

-agnoeo 1Th_04_13 . But I would (2309 -thelo -) not have you to be ignorant (0050 {-agnoeo} -) , brethren (0080 -adephos -) , concerning (4012 -peri -) them which are asleep (2837 -koimao -) , that ye sorrow (3076 -lupeo -) not , even (2532 -kai -) as others (3062 -loipoy -) which (3588 -ho -) have (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) .

-agnoeo 1Ti_01_13 Who (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a persecutor (1376 -dioktes -) , and injurious (5197 -hubristes -):but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , because (3754 -hoti -) I did [it] ignorantly (0050 {-agnoeo} -) in unbelief (0570 -apaistia -) .

-agnoeo 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 {-agnoeo} -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in Asia (0773 -Asia -) , that we were pressed (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :

-agnoeo 2Co_02_11 Lest (3361 -me -) Satan (4567 -Satanas -) should get (4122 -pleonekteo -) an advantage (4122 -pleonekteo -) of us:for we are not ignorant (0050 {-agnoeo} -) of his devices (3540 -noema -) .

-agnoeo 2Co_06_09 As unknown (0050 {-agnoeo} -) , and [yet] well (1921 -epiginosko -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

-agnoeo 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts

(2226 -zoon -) , made (1080 -gennaos -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeos -) evil (0987 -blasphemeos -) of the things that they understand (0050 {-agnoeo} -) not ; and shall utterly (2704 -kataphtheiros -) perish (2704 -kataphtheiros -) in their own (0848 -hautous -) corruption (5356 -phthora -) ;

-agnoeo Act_13_27 For they that dwell (2730 -katoikeos -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archons -) , because they knew (0050 {-agnoeo} -) him not , nor (2532 -kai -) yet the voices (5456 -phones -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -plerous -) [them] in condemning (2919 -krinos -) [him] .

-agnoeo Act_17_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreos -) your (5216 -humos -) devotions (4574 -sebasmas -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigraphos -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 {-agnoeo} -) worship (2151 -eusebeos -) , him declare (2605 -kataggello -) I unto you .

-agnoeo Gal_01_22 And was unknown (0050 {-agnoeo} -) by face (4383 -prosopon -) unto the churches (1577 -ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 -Christos -) :

-agnoeo Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheos -) on the ignorant (0050 {-agnoeo} -) , and on them that are out of the way (4105 -planos -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

-agnoeo Luk_09_45 But they understood 0050 {-agnoeo} - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

-agnoeo Mar_09_32 But they understood (0050 {-agnoeo} -) not that saying (4487 -rhema -) , and were afraid (5399 -phobeo -) to ask (1905 -eperotao -) him .

-agnoeo Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 {-agnoeo} -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

-agnoeo Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneos -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoches -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 {-agnoeo} -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

-agnoeo Rom_06_03 Know (0050 {-agnoeo} -) ye not , that so (3745 -hosos -) many (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) were baptized (0907 -baptizo -) into (1519 -eis -) his death (2288 -thanatos -) ?

-agnoeo Rom_07_01 . Know (0050 {-agnoeo} -) ye not , brethren (0080 -adephos -) , (for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the law (3551 -nomos -) ,) how that the law (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -)) ?

-agnoeo Rom_10_03 For they being ignorant (0050 {-agnoeo} -) of God s (2316 -theos -) righteousness (1343 -dikaiosune -) , and going (2212 -zeteo -) about (2212 -zeteo -) to establish (2476 -histemi -) their own (2398 -

idios -) righteousness (1343 -dikaiosune -) , have not submitted (5293 -hupotasso -) themselves unto the righteousness (1343 -dikaiosune -) of God (2316 -theos -) .

-agnoeo Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 {-agnoeo} -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

-ametanoetos Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 {-ametanoetos} -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

-anoetos 1Ti_06_09 But they that will (1014 -boo -lom -ahee -) be rich (4147 -plouteo -) fall into (1519 -eis -) temptation (3986 -peirasmos -) and a snare (3803 -pagis -) , and [into (1519 -eis -)] many (4183 -polus -) foolish (0453 {-anoetos} -) and hurtful (0983 -blaberos -) lusts (1939 -epithumia -) , which (3748 -hostis -) drown (1036 -buthizo -) men (0444 -anthropos -) in destruction (3639 -olethros -) and perdition (0684 -apoleia -) .

-anoetos Gal_03_01 . O foolish (0453 {-anoetos} -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

-anoetos Gal_03_03 Are ye so (3779 -houto -) foolish (0453 {-anoetos} -) ? having begun (1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye now (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561 -sarx -) ?

-anoetos Luk_24_25 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 {-anoetos} - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

-anoetos Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) both (5037 -te -) to the Greeks (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037 -te -) to the wise (4680 -sophos - - oneidismos -) , and to the unwise (0453 {-anoetos} -) .

-anoetos Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 {-anoetos} -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [and] hating (3404 -miso -) one (0240 -allelon -) another (0240 -allelon -) .

-dianoema Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 {-dianoema} - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

-dusnoetos 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things

hard (1425 -dusnoetos -) to be understood (1425 {-dusnoetos} -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

-dusnoetos 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 {-dusnoetos} -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

-eunoeo Mat_05_25 Agree (2132 {-eunoeo} -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , whiles (3755 -hotou -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

-huponoeo Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 {-huponoeo} -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

-huponoeo Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 {-huponoeo} -) :

-huponoeo Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 {-huponoeo} -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -) ;

-katanoeo Act_07_31 When Moses (3475 -Moseus -) saw (1492 -eido -) [it] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 {-katanoeo} -) [it] , the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him ,

-katanoeo Act_07_32 [Saying] , I [am] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 {-katanoeo} -) .

-katanoeo Act_11_06 Upon the which (3739 -hos -) when I had fastened (0816 -atenizo -) mine eyes , I considered (2657 {-katanoeo} -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

-katanoeo Act_27_39 And when (3753 -hote -) it was day (2250 -hemera -) , they knew (1921 -epiginosko -) not the land (1093 -ge -):but they discovered (2657 {-katanoeo} -) a certain (5100 -tis -) creek (2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 -hos -) they were minded (1014 -boo -lom

-ahee -) , if (1487 -ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .

-katanoeo Heb_03_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adepfos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 {-katanoeo} -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

-katanoeo Heb_10_24 And let us consider (2657 {-katanoeo} -) one (0240 -allelon -) another (0240 -allelon -) to provoke (3948 -paroxusmos -) unto love (0026 -agape -) and to good (2570 -kalos -) works (2041 -ergon -) :

-katanoeo Jam_01_23 For if (1487 -ei -) any (1536 -ei tis -) be a hearer (0202 -akroates -) of the word (3056 -logos -) , and not a doer (4163 -poietes -) , he is like (1503 -eiko -) unto a man (0435 -aner -) beholding (2657 {-katanoeo} -) his natural (1083 -gennesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :

-katanoeo Jam_01_24 For he beholdeth (2657 {-katanoeo} -) himself (1438 -heautou -) , and goeth (0565 -aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

-katanoeo Luk_06_41 And why 5101 -tis - beholdest 0991 -blepo - thou the mote 2595 -karpfos - that is in thy brother s 0080 -adepfos - eye 3788 -ophthalmos - , but perceivest 2657 {-katanoeo} - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

-katanoeo Luk_12_24 Consider 2657 {-katanoeo} - the ravens 2876 -korax - :for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

-katanoeo Luk_12_27 Consider 2657 {-katanoeo} - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano - :they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

-katanoeo Luk_20_23 But he perceived 2657 {-katanoeo} - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , Why 5101 -tis - tempt 3985 -peirazo - ye me ?

-katanoeo Mat_07_03 And why (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karpfos -) that is in thy brother s (0080 -adepfos -) eye (3788 -ophthalmos -) , but considerest (2657 {-katanoeo} -) not the beam (1385 -dokos -) that is in thine (4674 -sos -) own eye (3788 -ophthalmos -) ?

-katanoeo Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 {-katanoeo} -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

-metanoeo 2Co_12_21 [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 {-metanoeo} -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed

(4238 -prasso -) .

-metanoeo Act_02_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 {-metanoeo} -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-metanoeo Act_03_19 Repent (3340 {-metanoeo} -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) out , when (3704 -hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

-metanoeo Act_08_22 Repent (3340 {-metanoeo} -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

-metanoeo Act_17_30 And the times (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 {-metanoeo} -) :

-metanoeo Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they should repent (3340 {-metanoeo} -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

-metanoeo Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 {-metanoeo} - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

-metanoeo Luk_11_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrimo - it:for they repented 3340 {-metanoeo} - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Jonas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Jonas - [is] here 5602 -hode - .

-metanoeo Luk_13_03 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 {-metanoeo} - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish 0622 -apollumi - .

-metanoeo Luk_13_05 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 {-metanoeo} - , ye shall all 3956 -pas - likewise 3668 -homoios - perish 0622 -apollumi - .

-metanoeo Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 {-metanoeo} - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

-metanoeo Luk_15_10 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the

presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 {-metanoeo} - .

-metanoeo Luk_16_30 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11:but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will repent 3340 {-metanoeo} - .

-metanoeo Luk_17_03 Take heed 4337 -prosecho - to yourselves 1438 -heautou -:If 1437 -ean - thy brother 0080 -adephos - trespass 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 {-metanoeo} - , forgive 0863 -aphiemi - him .

-metanoeo Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 {-metanoeo} - ; thou shalt forgive 0863 -aphiemi - him .

-metanoeo Mar_01_15 And saying (3004 -lego -) , The time (2540 -kairos -) is fulfilled (4137 -pleroo -) , and the kingdom (0932 -basileia -) of God (2316 -theos -) is at (1448 -eggizo -) hand (1448 -eggizo -):repent (3340 {-metanoeo} -) ye , and believe (1722 -en -) the gospel (2098 -euaggelion -) .

-metanoeo Mar_06_12 And they went (1831 -exerchomai -) out , and preached (2784 -kerusso -) that men should repent (3340 {-metanoeo} -) .

-metanoeo Mat_03_02 And saying (3004 -lego -) , Repent (3340 {-metanoeo} -) ye:for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

-metanoeo Mat_04_17 From that time (5119 -tote -) Jesus (2424 -Iesous -) began (0756 -archomai -) to preach (2784 -kerusso -) , and to say (3004 -lego -) , Repent (3340 {-metanoeo} -):for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

-metanoeo Mat_11_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 {-metanoeo} -) not :

-metanoeo Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 {-metanoeo} -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

-metanoeo Mat_12_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:because (3754 -hoti -) they repented (3340 {-metanoeo} -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [is] here (5602 -hode -) .

-metanoeo Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 {-metanoeo} -) .

-metanoeo Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -)

) thou art fallen (1601 -ekpipto -) , and repent (3340 {-metanoeo} -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

-metanoeo Rev_02_16 Repent (3340 {-metanoeo} -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my mouth (4750 -stoma -) .

-metanoeo Rev_02_21 And I gave (1325 -didomi -) her space (5550 -chronos -) to repent (3340 -metanoeo -) of her fornication (4202 -porneia -) ; and she repented (3340 {-metanoeo} -) not .

-metanoeo Rev_02_21 And I gave (1325 -didomi -) her space (5550 -chronos -) to repent (3340 {-metanoeo} -) of her fornication (4202 -porneia -) ; and she repented (3340 -metanoeo -) not .

-metanoeo Rev_02_22 Behold (2400 -idou -) , I will cast (0906 -ballo -) her into (1519 -eis -) a bed (2825 -kline -) , and them that commit (3431 -moicheuo -) adultery (3431 -moicheuo -) with her into (1519 -eis -) great (3173 -megas -) tribulation (2347 -thlipsis -) , except (3362 -ean me -) they repent (3340 {-metanoeo} -) of their deeds (2041 -ergon -) .

-metanoeo Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 {-metanoeo} -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

-metanoeo Rev_03_19 As many (3745 -hosos -) as I love (5368 -phileo -) , I rebuke (1651 -elegcho -) and chasten (3811 -paideuo -):be zealous (2206 -zeloo -) therefore (3767 -oun -) , and repent (3340 {-metanoeo} -) .

-metanoeo Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 {-metanoeo} -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

-metanoeo Rev_09_21 Neither (3756 -ou -) repented (3340 {-metanoeo} -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 -pharmakeia -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

-metanoeo Rev_16_09 And men (0444 -anthropos -) were scorched (2739 -kaumatizo -) with great (3173 -megas -) heat (2738 -kauma -) , and blasphemed (0987 -blasphemeo -) the name (3686 -onoma -) of God (2316 -theos -) , which (3588 -ho -) hath (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) these (5025 -tautais -) plagues (4127 -plege -):and they repented (3340 {-metanoeo} -) not to give (1325 -didomi -) him glory (1391 -doxa -) .

-metanoeo Rev_16_11 And blasphemed (0987 -blasphemeo -) the God (2316 -theos -) of heaven (3772 -ouranos -) because (1537 -ek -) of their pains (4192 -ponos -) and their sores (1668 -helkos -) , and repented (3340 {-metanoeo} -) not of their deeds (2041 -ergon -) .

-noema 2Co_02_11 Lest (3361 -me -) Satan (4567 -Satanas -) should get (4122 -pleonekteo -) an advantage

(4122 -pleonekteo -) of us:for we are not ignorant (0050 -agnoeo -) of his devices (3540 {-noema} -) .

-noema 2Co_03_14 But their minds (3540 {-noema} -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) veil (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -agnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [veil] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

-noema 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 {-noema} -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

-noema 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 {-noema} -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

-noema 2Co_11_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 {-noema} -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

-noema Php_04_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and minds (3540 {-noema} -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesus -) .

-pnoe Act_02_02 And suddenly (0869 -aphno -) there came (1096 -ginomai -) a sound (2279 -echos -) from heaven (3772 -ouranos -) as of a rushing (5342 -phero -) mighty (0972 -biaios -) wind (4157 {-pnoe} -) , and it filled (4137 -pleroo -) all (3650 -holos -) the house (3624 -oikos -) where (3757 -hou -) they were sitting (2521 -kathemai -) .

-pnoe Act_17_25 Neither (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -) , as though he needed (4326 -prosdeomai -) any (5100 -tis -) thing , seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -) , and breath (4157 {-pnoe} -) , and all (3956 -pas -) things ;

-pronoeeo 1Ti_05_08 But if (1487 -ei -) any (5100 -tis -) provide (4306 {-pronoeeo} -) not for his own (2398 -idios -) , and specially (3122 -malista -) for those (3588 -ho -) of his own (2398 -idios -) house (3609 -oikeios -) , he hath denied (0720 -arneomai -) the faith (4102 -pistis -) , and is worse (5501 -cheiron -) than an infidel (0571 -apistos -) .

-pronoeeo 2Co_08_21 Providing (4306 {-pronoeeo} -) for honest (2570 -kalos -) things , not only (3440 -monon -) in the sight (1799 -enopion -) of the Lord (2962 -kurios -) , but also (2532 -kai -) in the sight (1799 -enopion -) of men (0444 -anthropos -) .

-pronoeeo Rom_12_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) evil (2556 -kakos -) for evil (2556 -kakos -) . Provide (4306 {-pronoeeo} -) things honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

Noe Luk_03_36 Which was [the son] of Cainan 2536 -Kainan - , which was [the son] of Arphaxad 0742 - Arphaxad - , which was [the son] of Sem 4590 -Sem - , which was [the son] of {Noe} 3575 -Noe - , which was [the son] of Lamech 2984 -Lamech - ,

Noe Luk_17_26 And as it was in the days 2250 -hemera - of {Noe} 3575 -Noe - , so 3779 -houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - .

Noe Luk_17_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that {Noe} 3575 - Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

Noe Mat_24_37 But as the days (2250 -hemera -) of {Noe} (3575 -Noe -) [were] , so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

Noe Mat_24_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -) , marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -) , until (0891 -achri -) the day (2250 -hemera -) that {Noe} (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -) ,

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knoweth , 2CO , 12:3 noe , LU , 3:36 , LU , 17:26 , LU , 17:27 noe , MT , 24:37 , MT , 24:38 Noe 3575 # Noe {no'eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe} .[ql breath 4157 # pneo {pno-ay'}; from 4154; respiration, a breeze: -- (breath), wind.[ql wind 4157 # pneo {pno-ay'}; from 4154; respiration, a breeze: -- breath, (wind).[ql Noe Interlinear Index Study Noe MAT 024 037 But as the days <2250 -hemera -> of {Noe} <3575 -Noe -> [were] , so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . Noe MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklysmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo -> , until <0891 -achri -> the day <2250 -hemera -> that {Noe} <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> , Noe LUK 003 036 Which was [the son] of Cainan 2536 -Kainan - , which was [the son] of Arphaxad LUK 0742 -Arphaxad - , which was [the son] of Sem 4590 -Sem - , which was [the son] of {Noe} 3575 -Noe - , which was [the son] of Lamech 2984 -Lamech - , Noe LUK 017 026 And as it was in the days 2250 -hemera - of {Noe} 3575 -Noe - , so 3779 -houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - . Noe LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until LUK 0891 -achri - the day 2250 -hemera - that {Noe} 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklysmos - came 2064 -erchomai - , and destroyed 0622 - apollumi - them all LUK 0537 -hapas - . noe entered into noe entered into * noe , 3575 , * breath , 4157 pneo , * noah , 3575 Noe , * noe , 3575 Noe , * wind , 0416 anemizo , 0417 anemos , 4151 pneuma , 4154 pneo , 4157 pneo , noe -3575 noah, {noe}, Noe 3575 ** Noe ** {Noe} .-agnoema- and for the errors 0051 -agnoema- -> -agnoeo- And was unknown 0050 -agnoeo- -> -agnoeo- As unknown 0050 -agnoeo- -> -agnoeo- because they knew 0050 -agnoeo- -> -agnoeo- But they understood 0050 -agnoeo- -> -agnoeo- For they being ignorant 0050 -agnoeo- -> -agnoeo- have you ignorant 0050 -agnoeo- -> -agnoeo- I did it ignorantly 0050 -agnoeo- -> -agnoeo- Know 0050 -agnoeo- -> -agnoeo- let him be ignorant 0050 -agnoeo- -> -agnoeo- man be ignorant 0050 -agnoeo- -> -agnoeo- not have you ignorant 0050 -agnoeo- -> -agnoeo- not have you to be ignorant 0050 -agnoeo- -> -agnoeo- not knowing 0050 -agnoeo- -> -agnoeo- not that ye should be ignorant 0050 -agnoeo- -> -agnoeo- of the things that they understand 0050 -agnoeo- -> -agnoeo- of us : for we are not ignorant 0050 -agnoeo- -> -agnoeo- on the ignorant 0050 -agnoeo- -> -agnoeo- that ye should be ignorant 0050 -agnoeo- -> -agnoeo- ye ignorantly 0050 -agnoeo- -> -ametanoetos- and impenitent 0279 -ametanoetos- -> -anoetos- and to the unwise 0453 -anoetos- -> -anoetos- foolish 0453 -anoetos- -> -anoetos- O foolish 0453 -anoetos- -> -anoetos- unto them , O fools 0453 -anoetos- -> -dianoema- their thoughts 1270 -dianoema- -> -dusnoetos- things hard 1425 -dusnoetos- -> -dusnoetos- to be understood 1425 -dusnoetos- -> -eunoeto- Agree 2132 -eunoeto- -> -huponoeo- deemed 5282 -huponoeo- -> -huponoeo- of such things as I supposed 5282 -huponoeo- -> -huponoeo- think 5282 -huponoeo- -> -katanoeo- And let us consider 2657 -katanoeo- -> -katanoeo- beholding 2657 -katanoeo- -> -katanoeo- but considerest 2657 -katanoeo- -> -katanoeo- But he perceived 2657 -katanoeo- -> -katanoeo- but perceive 2657 -katanoeo- -> -katanoeo- but they discovered 2657 -katanoeo- -> -katanoeo- consider 2657 -katanoeo- -> -katanoeo- Consider 2657 -katanoeo- -> -katanoeo- For he beholdeth 2657 -katanoeo- -> -katanoeo- he considered 2657 -katanoeo- -> -katanoeo- mine eyes , I considered 2657 -katanoeo- -> -katanoeo- not behold 2657 -katanoeo- -> -katanoeo- to behold 2657 -katanoeo- -> -metanoeo- and have not repented 3340 -metanoeo- -> -metanoeo- and repent 3340 -metanoeo- -> -metanoeo- and repented 3340 -metanoeo- -> -metanoeo- and she repented 3340 -metanoeo- -> -metanoeo- and they repented 3340 -metanoeo- -> -metanoeo- fast , and repent 3340 -metanoeo- -> -metanoeo- he repent 3340 -metanoeo- -> -metanoeo- I repent 3340 -metanoeo- -> -metanoeo- it : for they repented 3340 -metanoeo- -> -metanoeo- repent 3340 -metanoeo- -> -metanoeo- Repent 3340 -metanoeo- -> -metanoeo- repented 3340 -metanoeo- -> -metanoeo- that men should repent 3340 -metanoeo- -> -metanoeo- that repenteth 3340 -metanoeo- -> -metanoeo- that they should repent 3340 -metanoeo- -> -metanoeo- they repent 3340 -metanoeo- -> -metanoeo- they repented 3340 -metanoeo- -> -metanoeo- they will repent 3340 -metanoeo- -> -metanoeo- they would have repented 3340 -metanoeo- -> -metanoeo- thou repent 3340 -metanoeo- -> -metanoeo- to repent 3340 -metanoeo- -> -metanoeo- unto them , Repent 3340 -metanoeo- -> -metanoeo- ye repent 3340 -metanoeo- -> -metanoeo- yet repented 3340 -metanoeo- -> -Noe- Noah 3575 -Noe- -> -Noe- of Noah 3575 -Noe- -> -Noe- of Noe 3575 -Noe- -> -Noe- that Noe 3575 -Noe- -> -Noe- which was the son of Noe 3575 -Noe- -> -noema- and minds 3540 -noema- -> -noema- But their minds 3540 -noema- -> -noema- minds 3540 -noema- -> -noema- of his devices 3540 -noema- -> -noema- the minds 3540 -noema- -> -noema- thought 3540 -noema- -> -pnoe- and breath 4157 -pnoe- -> -pnoe- wind 4157 -pnoe- -> -pronoeo- provide 4306 -pronoeo- -> -pronoeo- Provide 4306 -pronoeo- -> -pronoeo- Providing 4306 -pronoeo- -> Noe of Noe 3575 -Noe- -> Noe that Noe 3575 -Noe- -> Noe which was the son of Noe 3575 -Noe- -> 4157 -pnoe - Ac 17:25 breath 3575 -Noe - Heb 11:07 Noah 3575 -Noe - 1Pe 03:20 Noah 3575 -Noe - 2Pe 02:05 Noah 3575 -Noe - Mt 24:37 Noe 3575 -Noe - Mt 24:38 Noe 3575 -Noe - Lu 03:36 Noe 3575 -Noe - Lu 17:27 Noe 3575 -Noe - Lu 17:26 Noe 4157 -pnoe - Ac 02:02 wind Noe 3575 # Noe {no'eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe} .[ql Noe 024 038 Mat /\$[Noe /entered into the ark , Noe 017 027 Luk /\$[Noe /entered into the ark , and the flood came , and destroyed them all . Noe 017 026 Luk /\$[Noe /so shall it be also in the days of the Son of man . Noe 024 037 Mat /\$[Noe /were , so shall also the coming of the Son of man be . Noe 003 036 Luk /\$[Noe /which was the son of Lamech , noe But as the days of {Noe} [were] , so shall also the coming of the Son of man be . noe For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that {Noe} entered into the ark, noe Which was the son] of Cainan, which was the son] of Arphaxad, which was the son] of Sem, which was the son] of {Noe}, which was the son] of Lamech, noe And as it was in the days of {Noe}, so shall it be also in the days of the Son of man. noe They did eat, they drank, they married wives, they were given in marriage, until the day that {Noe} entered into the ark, and the flood came, and destroyed them all.

knoeweth , 2CO , 12:3 noe , LU , 3:36 , LU , 17:26 , LU , 17:27 noe , MT , 24:37 , MT , 24:38

Noe 3575 # Noe {no'eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.[ql breath 4157 # pne {pno-ay'}; from 4154; respiration, a breeze: -- {breath}, wind.[ql wind 4157 # pne {pno-ay'}; from 4154; respiration, a breeze: -- breath, {wind}.[ql

* breath , 4157 pneo , * noah , 3575 Noe , * noe , 3575 Noe , * wind , 0416 anemizo , 0417 anemos , 4151
pneuma , 4154 pneo , 4157 pneo ,

noe -3575 noah, {noe},

Noe 3575 ** Noe ** {Noe}.

4157 - pne - Ac 17:25 breath 3575 - Noe - Heb 11:07 Noah 3575 - Noe - 1Pe 03:20 Noah 3575 - Noe - 2Pe 02:05
Noah 3575 - Noe - Mt 24:37 Noe 3575 - Noe - Mt 24:38 Noe 3575 - Noe - Lu 03:36 Noe 3575 - Noe - Lu 17:27
Noe 3575 - Noe - Lu 17:26 Noe 4157 - pne - Ac 02:02 wind

-agnoema- and for the errors 0051 -agnoema- > -agnoeo- And was unknown 0050 -agnoeo- > -agnoeo- As unknown 0050 -agnoeo- > -agnoeo- because they knew 0050 -agnoeo- > -agnoeo- But they understood 0050 -agnoeo- > -agnoeo- For they being ignorant 0050 -agnoeo- > -agnoeo- have you ignorant 0050 -agnoeo- > -agnoeo- I did it ignorantly 0050 -agnoeo- > -agnoeo- Know 0050 -agnoeo- > -agnoeo- let him be ignorant 0050 -agnoeo- > -agnoeo- man be ignorant 0050 -agnoeo- > -agnoeo- not have you ignorant 0050 -agnoeo- > -agnoeo- not have you to be ignorant 0050 -agnoeo- > -agnoeo- not knowing 0050 -agnoeo- > -agnoeo- not that ye should be ignorant 0050 -agnoeo- > -agnoeo- of the things that they understand 0050 -agnoeo- > -agnoeo- of us : for we are not ignorant 0050 -agnoeo- > -agnoeo- on the ignorant 0050 -agnoeo- > -agnoeo- that ye should be ignorant 0050 -agnoeo- > -agnoeo- ye ignorantly 0050 -agnoeo- > -agnoeo- and impenitent 0279 -ametanoetos- > -anoetos- and to the unwise 0453 -anoetos- > -anoetos- foolish 0453 -anoetos- > -anoetos- O foolish 0453 -anoetos- > -anoetos- unto them , O fools 0453 -anoetos- > -dianoema- their thoughts 1270 -dianoema- > -dusnoetos- things hard 1425 -dusnoetos- > -dusnoetos- to be understood 1425 -dusnoetos- > -eunoeo- Agree 2132 -eunoeo- > -huponoeo- deemed 5282 -huponoeo- > -huponoeo- of such things as I supposed 5282 -huponoeo- > -huponoeo- think 5282 -huponoeo- > -katanoeo- And let us consider 2657 -katanoeo- > -katanoeo- beholding 2657 -katanoeo- > -katanoeo- but considerest 2657 -katanoeo- > -katanoeo- But he perceived 2657 -katanoeo- > -katanoeo- but perceivest 2657 -katanoeo- > -katanoeo- but they discovered 2657 -katanoeo- > -katanoeo- consider 2657 -katanoeo- > -katanoeo- Consider 2657 -katanoeo- > -katanoeo- For he beholdeth 2657 -katanoeo- > -katanoeo- he considered 2657 -katanoeo- > -katanoeo- mine eyes , I considered 2657 -katanoeo- > -katanoeo- not behold 2657 -katanoeo- > -katanoeo- to behold 2657 -katanoeo- > -metanoeo- and have not repented 3340 -metanoeo- > -metanoeo- and repent 3340 -metanoeo- > -metanoeo- and repented 3340 -metanoeo- > -metanoeo- and she repented 3340 -metanoeo- > -metanoeo- and they repented 3340 -metanoeo- > -metanoeo- fast , and repent 3340 -metanoeo- > -metanoeo- he repent 3340 -metanoeo- > -metanoeo- I repent 3340 -metanoeo- > -metanoeo- it : for they repented 3340 -metanoeo- > -metanoeo- repent 3340 -metanoeo- > -metanoeo- Repent 3340 -metanoeo- > -metanoeo- repented 3340 -metanoeo- > -metanoeo- that men should repent 3340 -metanoeo- > -metanoeo- that repenteth 3340 -metanoeo- > -metanoeo- that they should repent 3340 -metanoeo- > -metanoeo- they repent 3340 -metanoeo- > -metanoeo- they repented 3340 -metanoeo- > -metanoeo- they will repent 3340 -metanoeo- > -metanoeo- they would have repented 3340 -metanoeo- > -metanoeo- thou repent 3340 -metanoeo- > -metanoeo- to repent 3340 -metanoeo- > -metanoeo- unto them , Repent 3340 -metanoeo- > -metanoeo- ye repent 3340 -metanoeo- > -metanoeo- yet repented 3340 -metanoeo- > -Noe- Noah 3575 -Noe- > -Noe- of Noah 3575 -Noe- > -Noe- of Noe 3575 -Noe- > -Noe- that Noe 3575 -Noe- > -Noe- which was the son of Noe 3575 -Noe- > -noema- and minds 3540 -noema- > -noema- But their minds 3540 -noema- > -noema- minds 3540 -noema- > -noema- of his devices 3540 -noema- > -noema- the minds 3540 -noema- > -noema- thought 3540 -noema- > -pnoe- and breath 4157 -pnoe- > -pnoe- wind 4157 -pnoe- > -pronoeo- provide 4306 -pronoeo- > -pronoeo- Provide 4306 -pronoeo- > -pronoeo- Providing 4306 -pronoeo- > Noe of Noe 3575 -Noe-> Noe that Noe 3575 -Noe-> Noe which was the son of Noe 3575 -Noe->

Noe 3575 # Noe {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.[ql



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Noe Interlinear Index Study Noe MAT024 037 But as the days <2250 -hemera -> of {Noe} <3575 - Noe -> [were] , so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . Noe MAT024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo -> , until <0891 -achri -> the day <2250 -hemera -> that {Noe} <3575 - Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> , Noe LUK 003 036 Which was [the son] of Cainan 2536 -Kainan - , which was [the son] of Arphaxad LUK 0742 - Arphaxad - , which was [the son] of Sem 4590 -Sem - , which was [the son] of {Noe} 3575 -Noe - , which was [the son] of Lamech 2984 -Lamech - , Noe LUK 017 026 And as it was in the days 2250 -hemera - of {Noe} 3575 -Noe - , so 3779 -houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - . Noe LUK 017 027 They did eat 2068 -esthio - , they drank 4095 - pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until LUK 0891 -achri - the day 2250 -hemera - that {Noe} 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 - kataklusmos - came 2064 -erchomai - , and destroyed 0622 - apollumi - them all LUK 0537 - hapas - .

noe entered into noe entered into

Noe 024 038 Mat /\$ {Noe /entered into the ark , Noe 017 027 Luk /\$ {Noe /entered into the ark , and the flood came , and destroyed them all . Noe 017 026 Luk /\$ {Noe /so shall it be also in the days of the Son of man . Noe 024 037 Mat /\$ {Noe /were, so shall also the coming of the Son of man be . Noe 003 036 Luk /\$ {Noe /which was the son of Lamech ,

* noe , 3575 ,

noe But as the days of {Noe} [were], so shall also the coming of the Son of man be. noe For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that {Noe} entered into the ark, noe Which was the son] of Cainan, which was the son] of Arphaxad, which was the son] of Sem, which was the son] of {Noe}, which was the son] of Lamech, noe And as it was in the days of {Noe}, so shall it be also in the days of the Son of man. noe They did eat, they drank, they married wives, they were given in marriage, until the day that {Noe} entered into the ark, and the flood came, and destroyed them all.