

KJV Bible Word Studies for AENON
KJV Bible Word Studies for AMNON
KJV Bible Word Studies for ANON
KJV Bible Word Studies for ARNON
KJV Bible Word Studies for LEBANON
KJV Bible Word Studies for NON
KJV Bible Word Studies for PINON
KJV Bible Word Studies for PUNON

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Aenon 0137 \# Ainon \{ahee-nohn'\}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- \{Aenon\}.
alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only.
Amnon 0550 \#\# \&Amnown \{am-nohn'\}; or \&Amiynown \{am-ee-nohn'\}; from 539; faithful; Amnon (or Aminon), a son of David: -- \{Amnon\}.
anon 2112 \# eutheos $\{$ yoo-theh'-oce $\}$; adverb from 2117; directly, i.e. at once or soon: -- \{anon\}, as soon as, forthwith, immediately, shortly, straightway.
anon 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- \{anon\}, by and by, forthwith, immediately, straightway.

Arnon 0769 \#\# \&Arnown \{ar-nohn'\}; or \&Arnon \{ar-nohn'\}; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: -- \{Arnon\}.
bird 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- \{bird\}, fowl. bird 4421 \# ptenon \{ptay-non'\}; contraction for 4071; a bird: -- \{bird\}.
bowels 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels\}, inward affection, + tender mercy.
brass 5470 \# chalkeos \{khal'-keh-os\}; from 5475; coppery: -- \{brass\}. brass 5474 \# chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine \{brass\}.
but 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- alone, \{but\}, only.
child 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- \{child\}, daughter, son.
clothes 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling \{clothes \}.
cummin 2951 \# kuminon \{koo'-min-on\}; of foreign origin [compare 3646]; dill or fennel ('cummin' '): -\{cummin\}.
daughter 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- child, \{daughter\}, son.
enon 2703 \#\# Chatsar `Eynown \{khats-ar' ay-none'\}; from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: -- Hazar- \{enon\}.
feast 1173 \# deipnon \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the evening): -- \{feast\}, supper.
fine 5474 \# chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a
brilliant lustre: -- $\{$ fine $\}$ brass.
four 5072 \# tetramenon \{tet-ram'-ay-non\}; neuter of a compound of 5064 and 3376; a four months' space: -\{four\} months.
fowl 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, \{fowl\}.
herb 3001 \# lachanon \{lakh'-an-on\}; from lachaino (to dig); a vegetable: -- \{herb\}.
high 1386 \#\# gabnon \{gab-nohn'\}; from the same as 1384; a hump or peak of hills: -- \{high\}.
in 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap \{in\} swaddling clothes.
inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the 'spleen'); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy.

Lebanon 3844 \#\# L@banown \{leb-aw-nohn'\}; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: -- \{Lebanon\}.
lily 2918 \# krinon \{kree'-non\}; perhaps a prim word; a lily: -- \{lily\}.
line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ('canon'"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -\{line\}, rule.
linen 3043 \# linon \{lee'-non\}; probably a primary word; flax, i.e. (by implication) 'linen': -- \{linen\}.
memorial 3422 \# mnemosunon \{mnay-mos'-oo-non\}; from 3421; a reminder (memorandum), i.e. record: -\{memorial\}.
mercy 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the 'spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender \{mercy\}.
month 3376 \# men \{mane\}; a primary word; a month: -- \{month\}. months 5072 \# tetramenon \{tet-ram'-ay-non\}; neuter of a compound of 5064 and 3376 ; a four months' space: -- four \{months\}.
months 5150 \# trimenon \{trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three \{months\}.
nephew 1549 \# ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- \{nephew\}.

Non 5126 \#\# Nuwn \{noon\}; or Nown (1 Chron. 7:27) \{nohn\}; from 5125; perpetuity, Nun or Non, the father of Joshua: -- \{Non\}, Nun.
only 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- alone, but, \{only\}.
Pinon 6373 \#\# piynon \{pee-none' $\}$; probably the same as 6325; Pinon, an Idumaean: -- \{Pinon\}.
Punon 6325 \#\# Puwnon \{poo-none'\}; from 6323; perplexity; Punon, a place in the Desert: -- \{Punon\}. rue 4076 \# peganon \{pay'-gan-on\}; from 4078; rue (from its thick or fleshy leaves): -- \{rue\}.
rule 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ('canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, \{rule\}.
sickle 1407 \# drepanon \{drep'-an-on\}; from drepo (to pluck); a gathering hook (especially for harvesting): -- \{sickle\}.
son 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- child, daughter, \{son\}.
stick 5434 \# phruganon \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- \{stick\}.
supper 1173 \# deipnon \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the evening): -- feast, \{supper\}.
swaddling 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in \{swaddling\} clothes.
tender 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the 'spleen'); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, $+\{$ tender $\}$ mercy.
three 5150 \# trimenon $\{$ trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- $\{$ three $\}$ months.
wrap 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- \{wrap\} in swaddling clothes.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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canon 2583 - kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ( " \{canon\} " ), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -line, rule.
chalkolibanon 5474 - \{chalkolibanon\} \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine brass.

Chatsar-Enon 02703 \#\# Chatsar` Eynown \{khats-ar'ay-none'\} ; from 02691 and a derivative of 05869 ; village of springs ; \{Chatsar-Enon\}, a place in Palestine : -- Hazar-enon .

Cononiah 03562 \#\# Kownanyahuw \{ko-nan-yaw'- hoo\} ; from 03559 and 03050 ; Jah has sustained ; Conanjah , the name of two Israelites : -- Conaniah , \{Cononiah\} . Compare 03663 .
deipnon 1173 - \{deipnon\} \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the evening): -- feast, supper.
drepanon 1407 - \{drepanon\} \{drep'-an-on\}; from drepo (to pluck); a gathering hook (especially for harvesting): -- sickle.
ekgonon 1549 - \{ekgonon\} \{ek'-gon-on\}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- nephew.
gabnon 01386 \#\# \{gabnon\} \{gab-nohn'\} ; from the same as 01384 ; a hump or peak of hills : -- high .
Hazar-enon 02703 \#\# Chatsar` Eynown \{khats-ar'ay-none'\} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon , a place in Palestine : -- \{Hazar-enon\} .
kanon 2583 - \{kanon\} \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ( " canon " ), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -line, rule.
koinoneo 2841 - \{koinoneo\} \{koy-no-neh'-o\}; from 2844; to share with others (objectively or subjectively): -communicate, distribute, be partaker.
koinonia 2842 - \{koinonia\} \{koy-nohn-ee'-ah\}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion, (contri-)distribution, fellowship.
koinonikos 2843 - \{koinonikos\} \{koy-no-nee-kos'\}; from 2844; communicative, i.e. (pecuniarily) liberal: -willing to communicate.
koinonos 2844 - \{koinonos\} \{koy-no-nos'\}; from 2839; a sharer, i.e. associate: -- companion, $X$ fellowship, partaker, partner.
krinon 2918 - \{krinon\} \{kree'-non\}; perhaps a prim word; a lily: -- lily.
kuminon 2951 - \{kuminon\} \{koo'-min-on\}; of foreign origin [compare 3646]; dill or fennel ( ' cummin " ): -- cummin.
lachanon 3001 - \{lachanon\} \{lakh'-an-on\}; from lachaino (to dig); a vegetable: -- herb.
Lebanon 03844 \#\# L@banown \{leb-aw-nohn'\} ; from 03825 ; (the) white mountain (from its snow); Lebanon , a mountain range in Palestine : -- \{Lebanon\} .

Lebanon 03844 \#\# L@banown \{leb-aw-nohn'\} ; from 03825 ; (the) white mountain (from its snow); \{Lebanon\}, a mountain range in Palestine : -- Lebanon .

Lebanon 04706 \#\# Mits` ar \{mits-awr'\} ; the same as 04705 ; Mitsar , a peak of \{Lebanon\} :-- Mizar .
Lebanon 08149 \#\# Sh@niyr \{shen-eer'\} ; or S@niyr \{sen-eer'\} ; from an unused root meaning to be pointed ; peak ; Shenir or Senir , a summit of \{Lebanon\} : -- Senir , Shenir .

Lebanon 08303 \#\# Shiryown \{shir-yone'\} ; and Siryon \{sir-yone'\} ; the same as 08304 (i . e . sheeted with snow) ; Shirjon or Sirjon , a peak of the \{Lebanon\} : -- Sirion .
liknon 3039 - likmao \{lik-mah'-o\}; from likmos, the equivalent of \{liknon\} (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- grind to powder.
linon 3043 - $\{$ linon $\}$ \{lee'-non\}; probably a primary word; flax, i.e. (by implication) " linen " : -- linen.
mnemosunon 3422 - \{mnemosunon\} \{mnay-mos'-oo-non\}; from 3421; a reminder (memorandum), i.e. record: -- memorial.
monon 3440 - \{monon\} \{mon'-on\}; neuter of 3441 as adverb; merely: -- alone, but, only.
Non 05126 \#\# Nuwn \{noon\}; or Nown (1 Chron . $7: 27$ ) \{nohn\} ; from 05125 ; perpetuity, Nun or Non , the father of Joshua: -- \{Non\}, Nun .
non-apparent 0160 - aiphnidios \{aheef-nid'-ee-os\}; from a compound of 0001 (as a negative particle) and 5316 [compare 1810] (meaning \{non-apparent\}); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.
non-apparent 0852 - aphanes \{af-an-ace'\}; from 0001 (as a negative particle) and 5316; \{non-apparent\}): -that is not manifest.
non-carnal 4152 - pneumatikos \{pnyoo-mat-ik-os'\}; from 4151; \{non-carnal\}, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- spiritual. Compare 5591.
non-entity 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be nothing or not exist ; a \{non-entity\} ; generally used as a negative particle : -- else, except, fail, [father-] less, be gone , in [-curable ], neither, never, no (where), none, nor, (any , thing), not , nothing, to nought , past , un (searchable), well-nigh, without . Compare 00370 .
non-Greek 0915 - barbaros \{bar'-bar-os\}; of uncertain derivation; a foreigner (i.e. \{non-Greek\}): --barbarian(-rous).
non-Israelite 05176 \#\# Nachash \{naw-khawsh'\} ; the same as 05175 ; Nachash , the name of two persons apparently \{non-Israelite\} : -- Nahash .
non-Jew 1672 - Hellen \{hel'-lane\}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a \{non-Jew\}: -- Gentile, Greek.
non-Jewish 1484 - ethnos \{eth'-nos\}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (\{non-Jewish\}) one (usually by implication, pagan): -- Gentile, heathen, nation, people. non-Jewish 1674 - Hellenis \{hel-lay-nis'\}; feminine of 1672; a Grecian (i.e. \{non-Jewish\}) woman: -- Greek.
non-manifested 0855 - aphantos \{af'-an-tos\}; from 0001 (as a negative particle) and a derivative of 5316; \{non-manifested\}, i.e. invisible: -- vanished out of sight.
non-occurrence 02962 \#\# terem \{teh'- rem ; from an unused root apparently meaning to interrupt or suspend ; properly , \{non-occurrence\} ; used adverbially, not yet or before : -- before , ere, not yet .
non-participant 0526 - apallotrioo \{ap-al-lot-ree-o'-o\}; from 0575 and a derivative of 0245 ; to estrange away, i.e. (passively and figuratively) to be \{non-participant\}: -- alienate, be alien.
non-physically 4153 - pneumatikos \{pnyoo-mat-ik-oce'\}; adverb from 4152; \{non-physically\}, i.e. divinely, figuratively: -- spiritually.
non-relative 05237 \#\# nokriy \{nok-ree'\} ; from 05235 (second form) ; strange, in a variety of degrees and applications (foreign , \{non-relative\}, adulterous, different, wonderful) :-- alien, foreigner, outlandish , strange (- r , woman) .
non-rising 00510 \#\# 'alquwm \{al-koom'\} ; probably from 00408 and 06965 ; a $\{$ non-rising\} (i.e.
resistlessness) : -- no rising up .
non-stationary 0790 - astateo \{as-tat-eh'-o\}; from 0001 (as a negative particle) and a derivative of 2476; to be \{non-stationary\}, i.e. (figuratively) homeless: -- have no certain dwelling-place.
none 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else, except , fail , [father-] less, be gone, in [-curable ], neither , never , no (where), \{none\}, nor , (any , thing), not , nothing, to nought , past , un (- searchable), well-nigh , without . Compare 00370 .
none 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also, another , any (man), a certain , + champion , consent, each , every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband , man [-kind ] , + \{none\} , one , people , person , + steward, what (man) soever , whoso (- ever), worthy . Compare 00802 .
none 00518 \#\# 'im \{eem\} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog ., whether ? ; or conditional , if , although ; also Oh that ! , when ; hence, as a negative, not :-- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than), neither, nevertheless , nor , oh that , or , + save (only ,-ing), seeing , since , sith , + surely (no more , \{none\}, not), though , + of a truth , + unless , + verily , when , whereas, whether , while , + yet .
none 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation, i . e . an end (especially of the earth); often used adverb, no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -ankle, but (only), end , howbeit , less than nothing , nevertheless (where) , no , \{none\} (beside), not (any ,withstanding) , thing of nought , save (- ing) , there, uttermost part , want , without (cause) .
none 00786 \#\# 'ish \{eesh\} ; identical (in origin and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there, \{none\} can. Compare 03426 .
none 00802 \#\# 'ishshah \{ish-shaw'\} ; feminine of 00376 or 00582 ; irregular plural , nashiym \{naw-sheem'\} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female, X many,+ \{none\} , one , + together , wife , woman . Often unexpressed in English .
none 01077 \#\# bal \{bal\} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest :-- lest, neither , no , \{none\} (that . . .) , not (any), nothing .
none 01097 \#\# b @liy \{bel-ee'\} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption, ig [norantly ], for lack of , where no 0 . . is, so that no, \{none\}, not, un [awares ], without .
none 01115 \#\# biltiy \{bil-tee'\} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i .e . (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not , until , etc . : -- because un [satiable ] , beside , but , + continual , except , from , lest , neither, no more, $\{$ none \}, not , nothing, save, that no, without .
none 05106 \#\# nuw'\{noo\} ; a primitive root ; to refuse , forbid , dissuade , or neutralize : -- break , disallow , discourage, make of \{none\} effect .
none 06565 \#\# parar \{paw-rar'\} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint , dissolve, divide, make of \{none\} effect, fail , frustrate, bring (come) to nought, $X$ utterly , make void .
none 0208 - akuroo \{ak-oo-ro'-o\}; from 0001 (as a negative particle) and 2964; to invalidate: -- disannul,
make of \{none\} effect.
none 0677 - aproskopos \{ap-ros'-kop-os\}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- \{none\} (void of, without) offence.
none 1601 - ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.
none 2673 - katargeo \{kat-arg-eh'-o\}; from 2596 and 0691 ; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (\{none\}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
none 2758 - kenoo \{ken-o'-o\}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -make (of \{none\} effect, of no reputation, void), be in vain.
none 3056 - logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + \{none\} of these things move me, tidings, treatise, utterance, word, work.
none 3361 - me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none\}, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
none 3367 - medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), \{none\}, not (at all, any man, a whit), nothing, + without delay.
none 3756-ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), \{none\}, [can-]not, + nothing, + special, un( [-worthy]), when, + without, + yet but. See also 3364, 3372.
none 3762-oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. \{none\}, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.
none 3777 - oute \{oo'-teh\}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, \{none\}, nor (yet), (no, yet) not, nothing.
none 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + \{none\} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
nonexistence 1453 - egeiro \{eg-i'-ro\}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, \{nonexistence\}): -- awake, lift
(up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.
nonplussed 08159 \#\# sha` ah \{shaw-aw'\} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate, be \{nonplussed\} (as looking around in amazement) or bewildered : -- depart, be dim , be dismayed, look (away), regard, have respect, spare , turn .
nonplussed 1280 - diaporeo \{dee-ap-or-eh'-o\}; from 1223 and 0639 ; to be thoroughly \{nonplussed\}: -- (be in) doubt, be (much) perplexed.
or'Arnon 00769 \#\# 'Arnown \{ar-nohn'\} ; \{or'Arnon\} \{ar-nohn'\} ; from 07442 ; a brawling stream ; the Arnon , a river east of the Jordan , also its territory : -- Arnon .
peganon 4076 - \{peganon\} \{pay'-gan-on\}; from 4078; rue (from its thick or fleshy leaves): -- rue.
peteinon 4071 - \{peteinon\} \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, fowl.
phruganon 5434-\{phruganon\} \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- stick.

Pinon 06373 \#\# piynon \{pee-none'\} ; probably the same as 06325 ; Pinon , an Idumaean : -- \{Pinon\} .
Pinon 06373 \#\# piynon \{pee-none' $\}$; probably the same as 06325 ; \{Pinon $\}$, an Idumaean : -- Pinon . piynon 06373 \#\# \{piynon\} \{pee-none'\} ; probably the same as 06325 ; Pinon , an Idumaean : -- Pinon . prononimal 03071 \#\# Y @hovah nicciy \{yeh-ho-vaw'nis-see'\} ; from 03068 and 05251 with the \{prononimal\} suffix ; Jehovah (is) my banner ; Jehovah-Nissi , a symbolical name of an altar in the Desert : --Jehovah-nissi .
ptenon 4421 - \{ptenon\} \{ptay-non'\}; contraction for 4071; a bird: -- bird.
Punon 06325 \#\# Puwnon \{poo-none'\} ; from 06323 ; perplexity ; Punon, a place in the Desert : -- \{Punon\} .
Punon 06325 \#\# Puwnon \{poo-none'\} ; from 06323 ; perplexity ; \{Punon\}, a place in the Desert : -- Punon .
Puwnon 06325 \#\# \{Puwnon\} \{poo-none'\} ; from 06323 ; perplexity ; Punon, a place in the Desert :-- Punon
sparganon 4683-sparganoo \{spar-gan-o'-o\}; from \{sparganon\} (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling clothes.
splagchnon 4698 - \{splagchnon\} \{splangkh'-non\}; probably strengthened from splen (the ' spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender mercy.
sugkoinoneo 4790 - \{sugkoinoneo\} \{soong-koy-no-neh'-o\}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.
sugkoinonos 4791 - \{sugkoinonos\} \{soong-koy-no-nos'\}; from 4862 and 2844; a co-participant: -companion, partake(-r, -r with).
synonym 00206 \#\# 'Aven \{aw'- ven\} ; the same as 00205 ; idolatry ; Aven, the contemptuous \{synonym\} of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel) :-- Aven . See also 00204 , 01007 .
synonym 2403 - Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [0348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a \{synonym\} of a termagant or false teacher): -- Jezabel.
synonymous 5608 - oneomai \{o-neh'-om-ahee\}; middle voice from an apparently primary onos (a sum or price); to purchase (\{synonymous\} with the earlier 4092): -- buy.
synonymously 4623 - siopao \{see-o-pah'-o\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used \{synonymously\}); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.
teknon 5043 - \{teknon\} \{tek'-non\}; from the base of 5098; a child (as produced): -- child, daughter, son.
tetramenon 5072 - \{tetramenon\} \{tet-ram'-ay-non\}; neuter of a compound of 5064 and 3376; a four months' space: -- four months.
trimenon 5150- \{trimenon\} \{trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three months.
\{dipe'-non\} 1173 - deipnon \{\{dipe'-non\}\}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, supper.
\{khats-ar'ay-none'\} 02703 \#\# Chatsar` Eynown \{\{khats-ar'ay-none'\}\} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon, a place in Palestine :-- Hazar-enon .
\{kree'-non\} 2918 - krinon \{\{kree'-non\}\}; perhaps a prim word; a lily: -- lily.
\{lee'-non\} 3043 - linon \{\{lee'-non\}\}; probably a primary word; flax, i.e. (by implication) " linen " : -- linen. \{mnay-mos'-oo-non\} 3422 - mnemosunon \{\{mnay-mos'-oo-non\}\}; from 3421; a reminder (memorandum), i.e. record: -- memorial.
\{pee-none'\} 06373 \#\# piynon \{\{pee-none'\}\}; probably the same as 06325 ; Pinon , an Idumaean : -- Pinon .
\{pet-i-non'\} 4071 - peteinon $\{\{$ pet-i-non'\}\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, fowl.
\{poo-none'\} 06325 \#\# Puwnon \{\{poo-none'\}\} ; from 06323 ; perplexity ; Punon , a place in the Desert : -Punon.
\{ptay-non'\} 4421 - ptenon \{\{ptay-non'\}\}; contraction for 4071; a bird: -- bird.
\{splangkh'-non\} 4698 - splagchnon \{\{splangkh'-non\}\}; probably strengthened from splen (the ' spleen ' ); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender mercy.
\{tek'-non\} 5043 - teknon \{\{tek'-non\}\}; from the base of 5098; a child (as produced): -- child, daughter, son.
\{tet-ram'-ay-non\} 5072 - tetramenon \{\{tet-ram'-ay-non\}\}; neuter of a compound of 5064 and 3376; a four months' space: -- four months.
\{trim'-ay-non\} 5150 - trimenon \{\{trim'-ay-non\}\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three months.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0137+$ in Aenon +/ . Ainon \{ahee-nohn'\}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: --Aenon .

1173 + supper + feasts + a supper + at supper + And supper + from supper + him a supper + of my supper + unto the supper +/ . deipnon \{dipe'-non\}; from the same as $\mathbf{1 1 6 0}+$ Now + the cost + therefore $+/$; dinner, $\mathbf{i} . e$ . the chief meal (usually in the evening): --feast, supper .

1407 + sickle + in thy sickle + in his sickle + in the sickle +/ . drepanon \{drep'-an-on\}; from drepo (to pluck); a gathering hook (especially for harvesting): --sickle .

1549 + nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; $I$ was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e. (specially) grandchild: --nephew .

2112 + As soon + and anon + immediately + straightway + Immediately + and forthwith + And forthwith +
in straightway + and immediately + But straightway + him straightway + And immediately + and straightway + And straightway + I shall shortly + wine straightway + sake immediately + him and forthwith + And they straightway + And they immediately + unto him immediately + his way and straightway + of him ; and straightway + her up ; and immediately + and will not straightway + of them ; and straightway + their eyes and immediately $+/$. eutheos \{yoo-theh'-oce \}; adverb from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; directly, $i$.e at once or soon: --anon, as soon as, forthwith, immediately, shortly, straightway .

2113 + course + we came + with a straight +/. euthudromeo \{yoo-thoo-drom-eh'-o\}; from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$ and $1408+$ my course + his course $+/$; to lay a straight course, $i . e$. sail direct: --(come) with a straight course .

2116 + Make + straight + the governor +/ . euthuno \{yoo-thoo'-no\}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway + ; to straighten (level); technically, to steer: --governor, make straight .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus $\{$ yoo-thoos'\}; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2118 + long + of righteousness +/ . euthutes \{yoo-thoo'-tace\}; from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; rectitude: --righteousness .

2583 + line + rule + of the rule + to our rule +/ . kanon \{kan-ohn'\}; from kane (a straight reed, i .e . rod); a rule ('canon'), i .e . (figuratively) a standard (of faith and practice); by implication, a boundary, i .e . (figuratively) a sphere (of activity): --line, rule .

2918 + the lilies +/ . krinon \{kree'-non\}; perhaps a prim word; a lily: --lily .
2951 + and cummin +/ . kuminon \{koo'-min-on\}; of foreign origin [compare $3646+$ whole + burnt + In burnt + offerings + and burnt +/ ]; dill or fennel ('cummin'): --cummin .

3001 + herbs + among herbs + manner of herbs +/ . lachanon \{lakh'-an-on\}; from lachaino (to dig); a vegetable: --herb .

3043 + flax + linen +/ . linon \{lee'-non\}; probably a primary word; flax, i .e . (by implication) 'linen': -linen.

3422 + for a memorial + of for a memorial + up for a memorial +/ . mnemosunon \{mnay-mos'-oo-non\}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ ; a reminder
(memorandum), i .e . record: --memorial .
3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/. monon \{mon'-on\}; neuter of $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ as adverb; merely: --alone, but, only .

4071 + and birds + the fowls + and of birds + and to birds + and the fowls + and the birds + than the fowls + that the fowls + that the birds + things and fowls +/ . peteinon \{pet-i-non'\}; neuter of a derivative of 4072 + fly + flying + that fly + a flying + that she might fly $+/$; a flying animal, i .e . bird: --bird, fowl .

4076 + and rue +/ . peganon \{pay'-gan-on\}; from 4078 + pitched +/ ; rue (from its thick or fleshy leaves): -rue.

4421 + of birds +/ . ptenon \{ptay-non'\}; contraction for $4071+$ and birds + the fowls + and of birds + and to birds + and the fowls + and the birds + than the fowls + that the fowls + that the birds + things and fowls $+/$ ; a bird: --bird.

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling +/ . sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth +/ meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes.

4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ . splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: --bowels, inward affection, + tender mercy .

5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+$ of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ . teknon \{tek'-non\}; from the base of 5098 + punishment $+/$; a child (as produced): --child, daughter, son .

5072 + four + months +/ . tetramenon \{tet-ram'-ay-non\}; neuter of a compound of $\mathbf{5 0 6 4}+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and $3376+$ month + months + and months + and a month + ; a four months' space: --four months .
$5150+$ any + three + months +/ . trimenon \{trim'-ay-non\}; neuter of a compound of $5140+$ three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$ and $3376+$ month + months + and months + and a month +/ as noun; a three months' space: --three months .

5434 + of sticks +/ . phruganon \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to roast or
parch; akin to the base of 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/ ); something desiccated, i .e . a dry twig: --stick .

5474 + fine brass + unto fine brass +/ . chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 + brass + money + and of brass +/ and $\mathbf{3 0 3 0}+$ and frankincense +/ (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: --fine brass .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Aenon 0137 ** Ainon ** \{Aenon\}.
Amnon 0550 -- /Amnown -- $\{$ Amnon\}.
anon 2112 ** eutheos ** \{anon\}, as soon as, forthwith, immediately, shortly,straightway.
anon 2117 ** euthus ** \{anon\}, by and by, forthwith, immediately, straightway.
Arnon 0769 -- /Arnown -- $\{$ Arnon\}.
Benoni 1126 -- Ben-/Owniy -- \{Ben-oni\}.
Cononiah 3562 -- Kownanyahuw -- Conaniah, \{Cononiah\}.
enon 2703 -- Chatsar \Eynown -- Hazar- \{enon\}.
Lebanon 3844 -- L@banown -- \{Lebanon\}.
Non 5126 -- Nuwn -- \{Non\}, Nun.
none 0208 ** akuroo ** disannul, make of \{none\} effect.
none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), \{none\}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.
 people, person, + steward, what (man) soever, whoso(-ever), worthy.
none $0518-$-- $\mathrm{im}-$ - (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, \{none\}, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.
none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, \{none\} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause).
none 0677 ** aproskopos ** \{none\} (void of, without) offence.
none 0786 -- /ish -- are there, \{none\} can.
none 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + \{none\}, one, +together, wife, woman.
none 1077 -- bal -- lest, neither, no, \{none\} (that...), not (any), nothing.
none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, \{none\}, not, un[awares], without.
none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, \{none\}, not, nothing, save, that no, without.
none 1601 ** ekpipto ** be cast, fail, fall (away, off), take \{none\} effect.
none 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (\{none\}, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.
none 2758 ** kenoo ** make (of \{none\} effect, of no reputation, void), be in vain.
none 3056 ** logos ** account, cause, communication, $X$ concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + \{none\} of thesethings move me, tidings, treatise, utterance, word, work.
none 3361 ** me ** any but (that), $X$ forbear, + God forbid, + lack, lest, neither, never, no ( $X$ wise in), \{none\}, nor, [can-]not, nothing, that not, un[-taken], without.
none 3367 ** medeis ** any (man, thing), no (man), \{none\}, not (at all, any man, awhit), nothing, + without delay.
none 3756 ** ou ** + long, nay, neither, never, no (X man), \{none\}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but.
none 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), \{none\} (+ of these things), not (any, at all, -thing), nought.
none 3777 ** oute ** neither, \{none\}, nor (yet), (no, yet) not, nothing.
none 4160 ** poieo ${ }^{* *}$ abide, + agree, appoint, $X$ avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shootout, spend, take, tarry, + transgress the law, work, yield.
none 5106 -- nuw/ -- break, disallow, discourage, make of \{none\} effect.
none 6565 -- parar -- $X$ any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of \{none\}effect, fail, frustrate, bring (come) to nought, X utterly, make void.
Pinon 6373 -- piynon -- $\{$ Pinon $\}$.
Punon 6325 -- Puwnon -- \{Punon\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Ainon 0137 Ainon * aenon , $\{0137$ \{Ainon $\}$ \}, Ainon 0137 \{Ainon\} * aenon, \{0137 Ainon \}, aenon 0137 Ainon * \{aenon $\},\{0137$ Ainon \}, anon 2112 eutheos * $\{\operatorname{anon}\},\{2112$ eutheos $\}, 2117$ euthus , anon 2117 euthus * \{anon\}, 2112 eutheos , $\{2117$ euthus \}, chalkolibanon 5470 chalkeos * brass , \{5470 chalkeos \}, 5474 \{chalkolibanon\}, 5475 chalkos , chalkolibanon 5474 chalkolibanon * brass , 5470 chalkeos , $\{5474$ \{chalkolibanon\} \}, 5475 chalkos , chalkolibanon 5474 \{chalkolibanon\} * brass , 5470 chalkeos , \{5474 chalkolibanon \}, 5475 chalkos , chalkolibanon 5475 chalkos * brass, 5470 chalkeos , 5474 \{chalkolibanon\}, \{5475 chalkos \}, deipnon 1173 deipnon * feasts, $\{1173$ \{deipnon $\}\}$, deipnon 1173 deipnon * supper, $\{1173$ \{deipnon\} \}, deipnon 1173 \{deipnon\} * feasts, $\{1173$ deipnon \},
deipnon 1173 \{deipnon\} * supper, \{1173 deipnon \},
drepanon 1407 drepanon * sickle , \{1407 \{drepanon\} \},
drepanon 1407 \{drepanon\} * sickle , \{1407 drepanon \},
ekgonon 1549 ekgonon * nephews, $\{1549$ \{ekgonon \} \},
ekgonon 1549 \{ekgonon\} * nephews, \{1549 ekgonon \},
kanon 0746 arche * rule , \{0746 arche \}, 0757 archo , 1018 brabeuo, 2233 hegeomai , 2583 \{kanon\}, 4165 poimaino, 4291 proistemi ,
kanon 0757 archo * rule , 0746 arche , $\{0757$ archo \}, 1018 brabeuo, 2233 hegeomai , 2583 \{kanon\} , 4165 poimaino, 4291 proistemi ,
kanon 1018 brabeuo * rule , 0746 arche , 0757 archo , $\{1018$ brabeuo \}, 2233 hegeomai , 2583 \{kanon\}, 4165 poimaino , 4291 proistemi ,
kanon 2233 hegeomai * rule, 0746 arche , 0757 archo , 1018 brabeuo , \{2233 hegeomai \}, 2583 \{kanon\}, 4165 poimaino , 4291 proistemi ,
kanon 2583 kanon * line , $\{2583$ \{kanon \} \},
kanon 2583 kanon * rule, 0746 arche , 0757 archo , 1018 brabeuo, 2233 hegeomai , $\mathbf{2 5 8 3}$ \{kanon\} \}, 4165
poimaino, 4291 proistemi ,
kanon 2583 \{kanon\} * line , \{2583 kanon \},
kanon 2583 \{kanon\} * rule, 0746 arche , 0757 archo , 1018 brabeuo, 2233 hegeomai , \{2583 kanon \}, 4165 poimaino, 4291 proistemi ,
kanon 4165 poimaino * rule , 0746 arche , 0757 archo , 1018 brabeuo, 2233 hegeomai , 2583 \{kanon\} , \{4165 poimaino \}, 4291 proistemi ,
kanon 4291 proistemi * rule , 0746 arche , 0757 archo , 1018 brabeuo, 2233 hegeomai, 2583 \{kanon\}, 4165 poimaino , $\{4291$ proistemi \},
koinoneo 0394 anatithemai * communicated , \{0394 anatithemai \}, 2841 \{koinoneo\},
koinoneo 0482 antilambanomai * partakers, \{0482 antilambanomai \}, 2841 \{koinoneo\}, 2844 koinonos , 3310 meris, 3335 metalambano, 3348 metecho , $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 2841 koinoneo * communicate, $\{2841$ \{koinoneo\} \}, 2842 koinonia, 2843 koinonikos, 4790 sugkoinoneo,
koinoneo 2841 koinoneo * communicated , 0394 anatithemai , $\{2841$ \{koinoneo \} \},
koinoneo 2841 koinoneo * partaker, $\{2841$ \{koinoneo \} \}, 2844 koinonos, 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinoneo 2841 koinoneo * partakers, 0482 antilambanomai , \{2841 \{koinoneo\} \}, 2844 koinonos, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 2841 \{koinoneo\} * communicate, \{2841 koinoneo \}, 2842 koinonia, 2843 koinonikos, 4790 sugkoinoneo,
koinoneo 2841 \{koinoneo\} * communicated, 0394 anatithemai , \{2841 koinoneo \},
koinoneo 2841 \{koinoneo\} * partaker, \{2841 koinoneo \}, 2844 koinonos, 3335 metalambano, 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinoneo 2841 \{koinoneo\} * partakers, 0482 antilambanomai , \{2841 koinoneo \}, 2844 koinonos, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 2842 koinonia * communicate, 2841 \{koinoneo\}, \{2842 koinonia \}, 2843 koinonikos, 4790 sugkoinoneo ,
koinoneo 2843 koinonikos * communicate, 2841 \{koinoneo\}, 2842 koinonia, $\{2843$ koinonikos \}, 4790 sugkoinoneo,
koinoneo 2844 koinonos * partaker, 2841 \{koinoneo\}, \{2844 koinonos \}, 3335 metalambano , 3348 metecho, 4777 sugkakopatheo , 4791 sugkoinonos ,
koinoneo 2844 koinonos * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, \{2844 koinonos \}, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , 3348 metecho , 3353 metochos, 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 3310 meris * partakers , $\mathbf{0 4 8 2}$ antilambanomai , 2841 \{koinoneo\}, 2844 koinonos, $\{3310$ meris \}, 3335 metalambano, 3348 metecho, 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 3335 metalambano * partaker, 2841 \{koinoneo\}, 2844 koinonos, $\{\mathbf{3 3 3 5}$ metalambano \}, $\mathbf{3 3 4 8}$ metecho, 4777 sugkakopatheo , 4791 sugkoinonos ,
koinoneo 3335 metalambano * partakers , 0482 antilambanomai, 2841 \{koinoneo\}, 2844 koinonos, 3310 meris, $\{\mathbf{3 3 3 5}$ metalambano \}, $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 3348 metecho * partaker, 2841 \{koinoneo\}, 2844 koinonos, 3335 metalambano , $\mathbf{3 3 4 8}$ metecho \} , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinoneo 3348 metecho * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, 2844 koinonos, 3310 meris , 3335 metalambano , \{3348 metecho \}, 3353 metochos, 4790 sugkoinoneo, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
koinoneo 3353 metochos * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, 2844 koinonos, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , \{ $\mathbf{3 3 5 3}$ metochos \}, 4790 sugkoinoneo, $\mathbf{4 7 9 1}$ sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 4777 sugkakopatheo * partaker, 2841 \{koinoneo\}, 2844 koinonos, $\mathbf{3 3 3 5}$ metalambano , 3348 metecho , \{4777 sugkakopatheo \}, 4791 sugkoinonos ,
koinoneo 4790 sugkoinoneo * communicate , 2841 \{koinoneo\} , 2842 koinonia , 2843 koinonikos , \{4790 sugkoinoneo \} ,
koinoneo 4790 sugkoinoneo * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, 2844 koinonos, 3310 meris, 3335 metalambano , 3348 metecho , 3353 metochos , $\{4790$ sugkoinoneo \}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinoneo 4791 sugkoinonos * partaker, 2841 \{koinoneo\}, 2844 koinonos, 3335 metalambano, 3348 metecho , 4777 sugkakopatheo , $\{4791$ sugkoinonos \},
koinoneo 4791 sugkoinonos * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , $\{4791$ sugkoinonos \}, 4829 summerizomai , 4830 summetochos ,
koinoneo 4829 summerizomai * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, 2844 koinonos, 3310 meris , 3335 metalambano , 3348 metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo, 4791 sugkoinonos, $\mathbf{4 8 2 9}$ summerizomai \}, 4830 summetochos ,
koinoneo 4830 summetochos * partakers, 0482 antilambanomai , 2841 \{koinoneo\}, 2844 koinonos, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos $\}$,
koinonia 0148 aischrologia * communication , $\{0148$ aischrologia $\}, 2842\{$ koinonia $\}, 3056 \operatorname{logos}$,
koinonia 1239 diadidomai * distribution, \{1239 diadidomai \}, 2842 \{koinonia\},
koinonia 2841 koinoneo * communicate , $\{2841$ koinoneo \}, 2842 \{koinonia\}, 2843 koinonikos , 4790 sugkoinoneo,
koinonia 2842 koinonia * communicate , 2841 koinoneo , $\{2842$ \{koinonia \} \}, 2843 koinonikos, 4790 sugkoinoneo,
koinonia 2842 koinonia * communication , 0148 aischrologia, $\{2842$ \{koinonia\} \}, 3056 logos ,
koinonia 2842 koinonia * communion , $\{2842$ \{koinonia \} \},
koinonia 2842 koinonia * distribution, 1239 diadidomai , \{2842 \{koinonia\} \},
koinonia 2842 koinonia * fellowship, $\{2842$ \{koinonia \} \}, 2844 koinonos , 3352 metoche , 4790 sugkoinoneo ,
koinonia 2842 \{koinonia\} * communicate, 2841 koinoneo , \{2842 koinonia \}, 2843 koinonikos, 4790 sugkoinoneo,
koinonia 2842 \{koinonia \} * communication , 0148 aischrologia , $\{2842$ koinonia \}, 3056 logos ,
koinonia 2842 \{koinonia\} * communion , $\{2842$ koinonia \},
koinonia 2842 \{koinonia\} * distribution, 1239 diadidomai , \{2842 koinonia \},
koinonia 2842 \{koinonia\} * fellowship , \{2842 koinonia \}, 2844 koinonos, 3352 metoche , 4790 sugkoinoneo ,
koinonia 2843 koinonikos * communicate, 2841 koinoneo , 2842 \{koinonia\}, \{2843 koinonikos \}, 4790 sugkoinoneo,
koinonia 2844 koinonos * fellowship, 2842 \{koinonia\} , $\mathbf{2 8 4 4}$ koinonos \}, 3352 metoche , 4790 sugkoinoneo ,
koinonia 3056 logos * communication, 0148 aischrologia , $2842\{$ koinonia $\},\{3056 \operatorname{logos}\}$,
koinonia 3352 metoche * fellowship, 2842 \{koinonia\}, 2844 koinonos, $\{3352$ metoche \}, 4790 sugkoinoneo ,
koinonia 4790 sugkoinoneo * communicate, 2841 koinoneo , 2842 \{koinonia\}, 2843 koinonikos, $\{4790$ sugkoinoneo \} ,
koinonia 4790 sugkoinoneo * fellowship, 2842 \{koinonia\}, 2844 koinonos, 3352 metoche, $\{4790$ sugkoinoneo \},
koinonikos 0830 authairetos * willing, $\{0830$ authairetos $\}, 1014$ boo-lom-ahee, 2106 eudokeo, 2309 thelo , 2843 \{koinonikos\}, 4288 prothumia , 4289 prothumos ,
koinonikos 1014 boo-lom-ahee * willing , 0830 authairetos , $\{1014$ boo-lom-ahee \}, 2106 eudokeo , 2309 thelo , 2843 \{koinonikos\}, 4288 prothumia , 4289 prothumos ,
koinonikos 2106 eudokeo * willing, 0830 authairetos, 1014 boo-lom-ahee, $\{2106$ eudokeo $\}, 2309$ thelo , 2843 \{koinonikos\} , 4288 prothumia , 4289 prothumos ,
koinonikos 2309 thelo * willing, 0830 authairetos, 1014 boo-lom-ahee , 2106 eudokeo , \{2309 thelo \}, 2843 \{koinonikos\}, 4288 prothumia , 4289 prothumos ,
koinonikos 2841 koinoneo * communicate , \{2841 koinoneo \}, 2842 koinonia, 2843 \{koinonikos\}, 4790 sugkoinoneo,
koinonikos 2842 koinonia * communicate, 2841 koinoneo , $\mathbf{2 8 4 2}$ koinonia \}, 2843 \{koinonikos\} , 4790 sugkoinoneo ,
koinonikos 2843 koinonikos * communicate, 2841 koinoneo, 2842 koinonia , $\mathbf{2 8 4 3}$ \{koinonikos \} \} , 4790 sugkoinoneo ,
koinonikos 2843 koinonikos * willing, 0830 authairetos, 1014 boo-lom-ahee, 2106 eudokeo, 2309 thelo , \{2843 \{koinonikos\} \}, 4288 prothumia , 4289 prothumos ,
koinonikos 2843 \{koinonikos\} * communicate, 2841 koinoneo, 2842 koinonia , \{2843 koinonikos \}, 4790 sugkoinoneo,
koinonikos 2843 \{koinonikos\} * willing, 0830 authairetos , 1014 boo-lom-ahee, 2106 eudokeo, 2309 thelo , \{2843 koinonikos \}, 4288 prothumia , 4289 prothumos ,
koinonikos 4288 prothumia * willing , 0830 authairetos, 1014 boo-lom-ahee, 2106 eudokeo, 2309 thelo , 2843 \{koinonikos\} , \{4288 prothumia \}, 4289 prothumos ,
koinonikos 4289 prothumos * willing, 0830 authairetos, 1014 boo-lom-ahee, 2106 eudokeo, 2309 thelo , 2843 \{koinonikos\} , 4288 prothumia , 4289 prothumos \},
koinonikos 4790 sugkoinoneo * communicate, 2841 koinoneo, 2842 koinonia, 2843 \{koinonikos\}, \{4790 sugkoinoneo \} ,
koinonos 0482 antilambanomai * partakers, $\{0482$ antilambanomai \}, 2841 koinoneo, 2844 \{koinonos\}, 3310 meris, 3335 metalambano, 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 2841 koinoneo * partaker, \{2841 koinoneo \}, 2844 \{koinonos\}, $\mathbf{3 3 3 5}$ metalambano, 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinonos 2841 koinoneo * partakers, 0482 antilambanomai , \{2841 koinoneo \}, 2844 \{koinonos\}, 3310 meris, 3335 metalambano , 3348 metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 2842 koinonia * fellowship , 2842 koinonia \}, 2844 \{koinonos $\}, 3352$ metoche , 4790 sugkoinoneo ,
koinonos 2844 koinonos * companions , $\{2844$ \{koinonos\} \}, 4898 sunekdemos ,
koinonos 2844 koinonos * fellowship , 2842 koinonia , $\{2844$ \{koinonos \} \}, 3352 metoche , 4790 sugkoinoneo ,
koinonos 2844 koinonos * partaker, 2841 koinoneo , \{2844 \{koinonos\} \}, $\mathbf{3 3 3 5}$ metalambano, $\mathbf{3 3 4 8}$ metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinonos 2844 koinonos * partakers, 0482 antilambanomai , 2841 koinoneo , $\mathbf{2 8 4 4}$ \{koinonos \} \}, $\mathbf{3 3 1 0}$ meris, $\mathbf{3 3 3 5}$ metalambano , 3348 metecho , 3353 metochos, 4790 sugkoinoneo, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
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koinonos 2844 \{koinonos $\}$ * companions, $\{2844$ koinonos \}, 4898 sunekdemos,
koinonos 2844 \{koinonos $\}$ * fellowship , 2842 koinonia , $\{2844$ koinonos \}, 3352 metoche , 4790 sugkoinoneo
koinonos 2844 \{koinonos \} * partaker, 2841 koinoneo, \{2844 koinonos \}, $\mathbf{3 3 3 5}$ metalambano, $\mathbf{3 3 4 8}$ metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinonos 2844 \{koinonos \} * partakers, 0482 antilambanomai , 2841 koinoneo, $\{2844$ koinonos \}, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 2844 \{koinonos\} * partner, \{2844 koinonos \},
koinonos 3310 meris * partakers , $\mathbf{0 4 8 2}$ antilambanomai , 2841 koinoneo, $\mathbf{2 8 4 4}$ \{koinonos \}, \{3310 meris \}, 3335 metalambano, 3348 metecho , 3353 metochos , 4790 sugkoinoneo, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
koinonos 3335 metalambano * partaker, 2841 koinoneo , 2844 \{koinonos\} , $\mathbf{3 3 3 5}$ metalambano \}, $\mathbf{3 3 4 8}$ metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinonos 3335 metalambano * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 \{koinonos\}, 3310 meris , $\{\mathbf{3 3 3 5}$ metalambano $\}, 3348$ metecho , $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 3348 metecho * partaker, $\mathbf{2 8 4 1}$ koinoneo, $\mathbf{2 8 4 4}$ \{koinonos\}, $\mathbf{3 3 3 5}$ metalambano, $\{\mathbf{3 3 4 8}$ metecho \} , 4777 sugkakopatheo , 4791 sugkoinonos ,
koinonos 3348 metecho * partakers, $\mathbf{0 4 8 2}$ antilambanomai , 2841 koinoneo, 2844 \{koinonos \}, 3310 meris , 3335 metalambano , $\mathbf{3 3 4 8}$ metecho \}, 3353 metochos, 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 3352 metoche * fellowship, 2842 koinonia, 2844 \{koinonos \}, \{3352 metoche \}, $\mathbf{4 7 9 0}$ sugkoinoneo
koinonos 3353 metochos * partakers, $\mathbf{0 4 8 2}$ antilambanomai, 2841 koinoneo, 2844 \{koinonos\}, 3310 meris , 3335 metalambano , 3348 metecho, \{3353 metochos \}, 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 4777 sugkakopatheo * partaker, 2841 koinoneo, 2844 \{koinonos\}, 3335 metalambano , 3348 metecho , \{4777 sugkakopatheo \}, 4791 sugkoinonos ,
koinonos 4790 sugkoinoneo * fellowship, 2842 koinonia, 2844 \{koinonos \}, 3352 metoche, $\{4790$ sugkoinoneo \},
koinonos 4790 sugkoinoneo * partakers, $\mathbf{0 4 8 2}$ antilambanomai , 2841 koinoneo, 2844 \{koinonos\}, 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , $\{4790$ sugkoinoneo \}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
koinonos 4791 sugkoinonos * partaker, 2841 koinoneo, 2844 \{koinonos \}, 3335 metalambano, 3348 metecho , 4777 sugkakopatheo , $\{4791$ sugkoinonos $\}$,
koinonos 4791 sugkoinonos * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 \{koinonos\}, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo , $\{4791$ sugkoinonos \}, 4829 summerizomai , 4830 summetochos ,
koinonos 4829 summerizomai * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 \{koinonos\}, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos , $\mathbf{4 7 9 0}$ sugkoinoneo , 4791 sugkoinonos , $\{4829$
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koinonos 4830 summetochos * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 \{koinonos\}, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , $\{4830$ summetochos $\}$,
koinonos 4898 sunekdemos * companions, 2844 \{koinonos\} , 44898 sunekdemos \},
krinon 2918 krinon * lilies , \{2918 \{krinon\} \},
krinon 2918 \{krinon\} * lilies , $\{2918$ krinon \},
kuminon 2951 kuminon * cummin , $\{2951$ \{kuminon\} \},
kuminon 2951 \{kuminon\} * cummin, \{2951 kuminon \},
lachanon 1008 botane * herbs , \{1008 botane \}, 3001 \{lachanon\},
lachanon 3001 lachanon * herbs, 1008 botane , $\{3001$ \{lachanon\} \},
lachanon 3001 \{lachanon\} * herbs, 1008 botane, \{3001 lachanon \},
linon 1039 bussinos * linen , $\{1039$ bussinos $\}, 1040$ bussos, 3043 \{linon\}, $\mathbf{3 6 0 8}$ othonion , 4616 sindon,
linon 1040 bussos * linen , 1039 bussinos , \{1040 bussos \}, 3043 \{linon \}, 3608 othonion , 4616 sindon ,
linon 3043 linon * flax , $\{3043$ \{linon \} \},
linon 3043 linon * linen, 1039 bussinos, 1040 bussos , $\{3043$ \{linon \} \}, $\mathbf{3 6 0 8}$ othonion , 4616 sindon ,
linon 3043 \{linon $\}$ * flax , $\{3043$ linon \},
linon 3043 \{linon \} * linen , 1039 bussinos, 1040 bussos , \{ $\mathbf{3 0 4 3}$ linon \}, $\mathbf{3 6 0 8}$ othonion , 4616 sindon , linon 3608 othonion * linen , 1039 bussinos, 1040 bussos, 3043 \{linon\}, \{3608 othonion \}, 4616 sindon , linon 4616 sindon * linen, 1039 bussinos, 1040 bussos, 3043 \{linon \}, 3608 othonion , $\{4616$ sindon \}, mnemosunon 3422 mnemosunon * memorial , $\mathbf{3 4 2 2}$ \{mnemosunon\} \},
mnemosunon 3422 \{mnemosunon\} * memorial , \{3422 mnemosunon \},
monon 0863 aphiemi * alone, $\{0863$ aphiemi \}, 1439 eas, 2398 idios, 2596 kata, 2651 katamonas, 3440 \{monon\}, 3441 monos ,
monon 1439 eao * alone, 0863 aphiemi , \{1439 eao \}, 2398 idios, 2596 kata, 2651 katamonas, 3440 \{monon\}, 3441 monos,
monon 1520 heis * only , \{1520 heis \}, 3439 monogenes, 3440 \{monon\}, 3441 monos ,
monon 2398 idios * alone, 0863 aphiemi , 1439 eao , $\{2398$ idios \}, 2596 kata, 2651 katamonas, 3440 \{monon\}, 3441 monos ,
monon 2596 kata * alone, 0863 aphiemi , 1439 eao, 2398 idios, $\{2596$ kata \}, 2651 katamonas, 3440 \{monon\}, 3441 monos ,
monon 2651 katamonas * alone, 0863 aphiemi , 1439 eao , 2398 idios, 2596 kata, \{2651 katamonas \}, 3440 \{monon\}, 3441 monos,
monon 3439 monogenes * only , 1520 heis, $\{3439$ monogenes \}, 3440 \{monon\}, $\mathbf{3 4 4 1}$ monos,
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monon 3440 monon * only, $\mathbf{1 5 2 0}$ heis, $\mathbf{3 4 3 9}$ monogenes , $\{3440$ \{monon\} \}, $\mathbf{3 4 4 1}$ monos ,
monon 3440 \{monon\} * alone, 0863 aphiemi , 1439 eao, 2398 idios, 2596 kata, 2651 katamonas , $\{3440$ monon \}, 3441 monos,
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monon 3441 monos * alone, $\mathbf{0 8 6 3}$ aphiemi , 1439 eao , 2398 idios, 2596 kata, 2651 katamonas , 3440 \{monon\}, \{3441 monos \},
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none 0208 akuroo * \{none\}, $\mathbf{0} 0208$ akuroo \}, 0677 aproskopos, 2673 katargeo, $\mathbf{2 7 5 8}$ kenoo, $\mathbf{3 3 6 1}$ me , 3367 medeis, $\mathbf{3 3 8 7}$ metis, $\mathbf{3 7 5 6}$ ou , 3762 oudeis , 3777 oute, 5100 tis ,
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none 3387 metis * \{none\}, $\mathbf{0 2 0 8}$ akuroo, 0677 aproskopos, 2673 katargeo, 2758 kenoo, 3361 me, 3367 medeis , $\{3387$ metis $\}, \mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 2}$ oudeis , 3777 oute , 5100 tis ,
none 3756 ou * \{none\}, $\mathbf{0 2 0 8}$ akuroo, 0677 aproskopos, 2673 katargeo, 2758 kenoo, 3361 me, 3367 medeis , $\mathbf{3 3 8 7}$ metis , $\mathbf{3 7 5 6} \mathbf{~ o u}\}, 3762$ oudeis, $\mathbf{3 7 7 7}$ oute, $\mathbf{5 1 0 0}$ tis ,
none 3762 oudeis * \{none\}, 0208 akuroo, 0677 aproskopos, 2673 katargeo, 2758 kenoo, 3361 me , 3367 medeis , $\mathbf{3 3 8 7}$ metis , $\mathbf{3 7 5 6}$ ou , $\{3762$ oudeis \}, $\mathbf{3 7 7 7}$ oute, $\mathbf{5 1 0 0}$ tis ,
none 3777 oute * \{none\}, 0208 akuroo, $\mathbf{0 6 7 7}$ aproskopos, 2673 katargeo, 2758 kenoo, $3361 \mathrm{me}, 3367$ medeis , $\mathbf{3 3 8 7}$ metis , $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 2}$ oudeis , $\{\mathbf{3 7 7 7}$ oute $\}, 5100$ tis ,
none 5100 tis * \{none\}, $\mathbf{0 2 0 8}$ akuroo, 0677 aproskopos, 2673 katargeo, 2758 kenoo, 3361 me, 3367 medeis , $\mathbf{3 3 8 7}$ metis , $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 2}$ oudeis , $\mathbf{3 7 7 7}$ oute , $\{5100$ tis \} ,
peteinon 3732 orneon * fowls, $\{3732$ orneon \}, 4071 \{peteinon\},
peteinon 4071 peteinon * birds , $\{4071$ \{peteinon\} \}, 4421 ptenon , peteinon 4071 peteinon * fowls , 3732 orneon , $\{4071$ \{peteinon $\}\}$, peteinon 4071 \{peteinon\} ${ }^{*}$ birds, $\{4071$ peteinon \}, 4421 ptenon, peteinon 4071 \{peteinon\} * fowls, 3732 orneon , $\{4071$ peteinon \}, peteinon 4421 ptenon * birds, 4071 \{peteinon\} , \{4421 ptenon \}, phruganon 5434 phruganon * sticks, $\{5434$ \{phruganon\} \}, phruganon 5434 \{phruganon\} * sticks, $\{5434$ phruganon \}, ptenon 4071 peteinon * birds, $\{4071$ peteinon \}, 4421 \{ptenon\}, ptenon 4421 ptenon * birds , 4071 peteinon , $\{4421$ \{ptenon $\}$ \}, ptenon 4421 \{ptenon\} * birds, 4071 peteinon , \{4421 ptenon \}, splagchnon 0794 astorgos * affection , \{0794 astorgos \}, 3806 pathos, 4698 \{splagchnon\}, 5426 phroneo , splagchnon 2081 esothen *inward , \{2081 esothen \}, 4698 \{splagchnon\}, splagchnon 3806 pathos * affection , 0794 astorgos , \{3806 pathos \}, 4698 \{splagchnon\} , 5426 phroneo , splagchnon 4698 splagchnon * affection , 0794 astorgos , 3806 pathos , $\{4698$ \{splagchnon\} \}, 5426 phroneo
splagchnon 4698 splagchnon * bowels , \{4698 \{splagchnon\} \},
splagchnon 4698 splagchnon * inward, 2081 esothen , $\{4698$ \{splagchnon\} \},
splagchnon 4698 \{splagchnon\} * affection, 0794 astorgos , 3806 pathos, $\{4698$ splagchnon \}, 5426 phroneo
splagchnon 4698 \{splagchnon\} * bowels, , 4698 splagchnon \},
splagchnon 4698 \{splagchnon\} *inward, 2081 esothen , 4698 splagchnon \},
splagchnon 5426 phroneo * affection, 0794 astorgos , 3806 pathos, 4698 \{splagchnon $\},\{5426$ phroneo \},
sugkoinoneo 0482 antilambanomai * partakers , \{0482 antilambanomai \}, 2841 koinoneo , 2844 koinonos , 3310 meris, 3335 metalambano, 3348 metecho, 3353 metochos, 4790 \{sugkoinoneo\}, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 2841 koinoneo * communicate , \{2841 koinoneo \}, 2842 koinonia, 2843 koinonikos, 4790 \{sugkoinoneo \} ,
sugkoinoneo 2841 koinoneo * partakers, 0482 antilambanomai , \{2841 koinoneo \}, 2844 koinonos, 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos, 4790 \{sugkoinoneo\}, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
\{sugkoinoneo \},
sugkoinoneo 2842 koinonia * fellowship , \{2842 koinonia \}, 2844 koinonos, 3352 metoche , 4790 \{sugkoinoneo\},
sugkoinoneo 2843 koinonikos * communicate, 2841 koinoneo, 2842 koinonia, $\{2843$ koinonikos \}, 4790 \{sugkoinoneo\},
sugkoinoneo 2844 koinonos * fellowship, 2842 koinonia , $\mathbf{2 8 4 4}$ koinonos \}, 3352 metoche , 4790 \{sugkoinoneo\} ,
sugkoinoneo 2844 koinonos * partakers, 0482 antilambanomai, 2841 koinoneo, $\{2844$ koinonos \}, 3310 meris , $\mathbf{3 3 3 5}$ metalambano, $\mathbf{3 3 4 8}$ metecho, 3353 metochos, 4790 \{sugkoinoneo\}, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 3310 meris * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, $\{3310$ meris \} , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 \{sugkoinoneo\}, 4791 sugkoinonos, 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 3335 metalambano * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris , $\{3335$ metalambano \}, 3348 metecho , 3353 metochos , 4790 \{sugkoinoneo\}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 3348 metecho * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , \{3348 metecho \}, $\mathbf{3 3 5 3}$ metochos , 4790 \{sugkoinoneo\}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 3352 metoche * fellowship, 2842 koinonia, 2844 koinonos, $\{3352$ metoche \}, 4790 \{sugkoinoneo\},
sugkoinoneo 3353 metochos * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris, 3335 metalambano , 3348 metecho , $\{3353$ metochos \}, 4790 \{sugkoinoneo\}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 4790 sugkoinoneo * communicate, 2841 koinoneo, 2842 koinonia, 2843 koinonikos, $\{4790$ \{sugkoinoneo\} \},
sugkoinoneo 4790 sugkoinoneo * fellowship, 2842 koinonia, 2844 koinonos, 3352 metoche , $\{4790$
\{sugkoinoneo\} \},
sugkoinoneo 4790 sugkoinoneo * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , $\{4790$ \{sugkoinoneo\} \}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 4790 \{sugkoinoneo\} * communicate, 2841 koinoneo, 2842 koinonia, 2843 koinonikos , \{4790 sugkoinoneo \} ,
sugkoinoneo 4790 \{sugkoinoneo\} * fellowship, 2842 koinonia, 2844 koinonos, 3352 metoche , $\{4790$ sugkoinoneo \} ,
sugkoinoneo 4790 \{sugkoinoneo\} * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos , 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, $\{4790$ sugkoinoneo \}, 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,
meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, $\mathbf{4 7 9 0}$ \{sugkoinoneo\}, $\{4791$ sugkoinonos \}, 4829 summerizomai , 4830 summetochos ,
sugkoinoneo 4829 summerizomai * partakers, $\mathbf{0 4 8 2}$ antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, $\mathbf{4 7 9 0}$ \{sugkoinoneo\}, 4791 sugkoinonos, $\{4829$ summerizomai \}, 4830 summetochos,
sugkoinoneo 4830 summetochos * partakers , 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos, 4790 \{sugkoinoneo\}, 4791 sugkoinonos, 4829 summerizomai , $\{4830$ summetochos $\}$,
sugkoinonos 0482 antilambanomai * partakers, \{0482 antilambanomai \}, 2841 koinoneo, 2844 koinonos , 3310 meris, 3335 metalambano, 3348 metecho, 3353 metochos, 4790 sugkoinoneo , 4791 \{sugkoinonos\}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 2841 koinoneo * partaker, \{2841 koinoneo \}, 2844 koinonos, $\mathbf{3 3 3 5}$ metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 \{sugkoinonos\} ,
sugkoinonos 2841 koinoneo * partakers, 0482 antilambanomai , \{2841 koinoneo \}, 2844 koinonos, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , 3348 metecho , 3353 metochos, 4790 sugkoinoneo , 4791 \{sugkoinonos\}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 2844 koinonos * partaker, 2841 koinoneo, \{2844 koinonos \}, $\mathbf{3 3 3 5}$ metalambano, 3348 metecho , 4777 sugkakopatheo , 4791 \{sugkoinonos\} ,
sugkoinonos 2844 koinonos * partakers, 0482 antilambanomai, 2841 koinoneo, \{2844 koinonos \}, 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos, 4790 sugkoinoneo , 4791 \{sugkoinonos\}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 3310 meris * partakers, $\mathbf{0 4 8 2}$ antilambanomai , 2841 koinoneo, 2844 koinonos, $\{3310$ meris \} , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 \{sugkoinonos\} , 4829 summerizomai , 4830 summetochos ,
sugkoinonos 3335 metalambano * partaker, 2841 koinoneo, 2844 koinonos, $\{3335$ metalambano \}, 3348 metecho , 4777 sugkakopatheo , 4791 \{sugkoinonos\} ,
sugkoinonos 3335 metalambano * partakers, $\mathbf{0 4 8 2}$ antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris , \{3335 metalambano \}, 3348 metecho , 3353 metochos, 4790 sugkoinoneo , 4791 \{sugkoinonos\} , 4829 summerizomai , 4830 summetochos ,
sugkoinonos 3348 metecho * partaker, 2841 koinoneo, 2844 koinonos, $\mathbf{3 3 3 5}$ metalambano, $\mathbf{\{ 3 3 4 8}$ metecho \}, 4777 sugkakopatheo , 4791 \{sugkoinonos\},
sugkoinonos 3348 metecho * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris , 3335 metalambano , \{3348 metecho \}, 3353 metochos , 4790 sugkoinoneo , 4791 \{sugkoinonos\} , 4829 summerizomai , 4830 summetochos ,
sugkoinonos 3353 metochos * partakers, $\mathbf{0 4 8 2}$ antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos \}, $\mathbf{4 7 9 0}$ sugkoinoneo , $\mathbf{4 7 9 1}$ \{sugkoinonos\}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 4777 sugkakopatheo * partaker, 2841 koinoneo, 2844 koinonos, 3335 metalambano , 3348 metecho , \{4777 sugkakopatheo \}, 4791 \{sugkoinonos\} ,
meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, $\{4790$ sugkoinoneo \}, $\mathbf{4 7 9 1}$ \{sugkoinonos\}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 4791 sugkoinonos * companion , $\{4791$ \{sugkoinonos\} \}, 4904 sunergos,
sugkoinonos 4791 sugkoinonos * partaker, 2841 koinoneo, 2844 koinonos, $\mathbf{3 3 3 5}$ metalambano, 3348 metecho , 4777 sugkakopatheo , 47791 \{sugkoinonos\} \},
sugkoinonos 4791 sugkoinonos * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , 3353 metochos, 4790 sugkoinoneo , $\{4791$ \{sugkoinonos\} \}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 4791 \{sugkoinonos\} * companion , $\{4791$ sugkoinonos \}, 4904 sunergos,
sugkoinonos 4791 \{sugkoinonos\} * partaker, 2841 koinoneo, 2844 koinonos, 3335 metalambano, 3348 metecho , 4777 sugkakopatheo , $\{4791$ sugkoinonos \} ,
sugkoinonos 4791 \{sugkoinonos\} * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris, 3335 metalambano , $\mathbf{3 3 4 8}$ metecho , 3353 metochos , 4790 sugkoinoneo , $\{4791$ sugkoinonos \}, 4829 summerizomai , 4830 summetochos ,
sugkoinonos 4829 summerizomai * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos, $\mathbf{4 7 9 0}$ sugkoinoneo , $\mathbf{4 7 9 1}$ \{sugkoinonos\} , \{4829 summerizomai \}, 4830 summetochos,
sugkoinonos 4830 summetochos * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris, 3335 metalambano , 3348 metecho , 3353 metochos, 4790 sugkoinoneo , 4791 \{sugkoinonos\}, 4829 summerizomai , $\{4830$ summetochos $\}$,
sugkoinonos 4904 sunergos * companion , 4791 \{sugkoinonos\} , $\{4904$ sunergos \},
teknon 0431 anepsios * son , $\mathbf{0} 0431$ anepsios \}, 3816 pais , 5043 \{teknon\}, 5207 huios ,
teknon 1025 brephos * child , \{1025 brephos \}, 1064 gaster, $\mathbf{3 5 1 6}$ nepios , $\mathbf{3 8 1 2}$ paidiothen , $\mathbf{3 8 1 3}$ paidion , 3816 pais , 5043 \{teknon\}, 5088 tikto , 5207 huios ,
teknon 1025 brephos * children , $\{1025$ brephos \}, 3515 nepiazo , 3516 nepios, 3808 paidarion , 3813 paidion, 3816 pais , 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 \{teknon\}, 5044 teknotropheo , 5206 huiothesia, 5207 huios, 5388 philoteknos ,
teknon 1064 gaster * child, 1025 brephos , \{1064 gaster \} , 3516 nepios , 3812 paidiothen , 3813 paidion , 3816 pais , 5043 \{teknon\}, 5088 tikto , 5207 huios ,
teknon 2364 thugater * daughters , \{2364 thugater \}, $\mathbf{5 0 4 3}$ \{teknon\},
teknon 3515 nepiazo * children , $\mathbf{1 0 2 5}$ brephos , $\mathbf{3 5 1 5}$ nepiazo \}, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais , 5027 taphe, 5040 teknion, 5041 teknogoneo , 5043 \{teknon\}, 5044 teknotropheo , 5206 huiothesia, 5207 huios, 5388 philoteknos,
teknon 3516 nepios * child, 1025 brephos , 1064 gaster , $\mathbf{3 5 1 6}$ nepios \}, 3812 paidiothen , 3813 paidion , 3816 pais , 5043 \{teknon\}, 5088 tikto , 5207 huios ,
teknon 3516 nepios * children, 1025 brephos, 3515 nepiazo , $\{3516$ nepios \}, $\mathbf{3 8 0 8}$ paidarion, $\mathbf{3 8 1 3}$ paidion , 3816 pais, 5027 taphe, 5040 teknion, 5041 teknogoneo , 5043 \{teknon\}, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
teknon 3808 paidarion * children , 1025 brephos, 3515 nepiazo , 3516 nepios, , 3808 paidarion \}, 3813 paidion, 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 \{teknon\}, 5044 teknotropheo , 5206 huiothesia , 5207 huios, 5388 philoteknos,
teknon 3812 paidiothen * child, 1025 brephos , 1064 gaster, 3516 nepios, $\{3812$ paidiothen \}, 3813 paidion , 3816 pais , 5043 \{teknon\}, 5088 tikto , 5207 huios ,
teknon 3813 paidion * child , 1025 brephos, 1064 gaster, 3516 nepios , 3812 paidiothen , $\{3813$ paidion \}, 3816 pais , 5043 \{teknon\}, 5088 tikto , 5207 huios ,
teknon 3813 paidion * children, 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion , $\mathbf{3 8 1 3}$ paidion \}, 3816 pais, 5027 taphe, 5040 teknion, 5041 teknogoneo, 5043 \{teknon\}, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos ,
teknon 3816 pais * child, 1025 brephos, 1064 gaster , 3516 nepios, $\mathbf{3 8 1 2}$ paidiothen , 3813 paidion , \{3816 pais \}, 5043 \{teknon\}, 5088 tikto , 5207 huios ,
teknon 3816 pais * children , 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion, 3813 paidion , \{3816 pais \}, 5027 taphe, 5040 teknion, 5041 teknogoneo, 5043 \{teknon\}, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos ,
teknon 3816 pais * son , 0431 anepsios , $\{3816$ pais \}, 5043 \{teknon\}, 5207 huios,
teknon 5027 taphe * children , 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion, 3813 paidion , 3816 pais, $\{5027$ taphe \}, 5040 teknion, 5041 teknogoneo, 5043 \{teknon\}, 5044 teknotropheo, 5206 huiothesia, 5207 huios , 5388 philoteknos ,
teknon 5040 teknion * children , 1025 brephos , 3515 nepiazo , 3516 nepios, 3808 paidarion , 3813 paidion , 3816 pais, 5027 taphe, $\{5040$ teknion \}, 5041 teknogoneo, 5043 \{teknon\}, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
teknon 5041 teknogoneo * children, 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion , 3813 paidion, 3816 pais , 5027 taphe , 5040 teknion , 5041 teknogoneo \}, 5043 \{teknon\}, 5044 teknotropheo , 5206 huiothesia , 5207 huios, 5388 philoteknos ,
teknon 5043 teknon * child, 1025 brephos, 1064 gaster , 3516 nepios, 3812 paidiothen , 3813 paidion , 3816 pais , $\{5043$ \{teknon\} \}, 5088 tikto , 5207 huios ,
teknon 5043 teknon * children, 1025 brephos, 3515 nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion, $\mathbf{3 8 1 3}$ paidion , 3816 pais, 5027 taphe, 5040 teknion, 5041 teknogoneo, $\{5043$ \{teknon\} \}, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
teknon 5043 teknon * daughters, 2364 thugater, \{5043 \{teknon\} \},
teknon 5043 teknon * son , 0431 anepsios, 3816 pais , $\{5043$ \{teknon\} \}, 5207 huios,
teknon 5043 teknon * sons, $\{5043$ \{teknon \} \}, 5206 huiothesia , 5207 huios,
teknon 5043 \{teknon\} * child, 1025 brephos, 1064 gaster , 3516 nepios, 3812 paidiothen , 3813 paidion , 3816 pais, $\{5043$ teknon \}, 5088 tikto , 5207 huios ,
teknon 5043 \{teknon\} * children, 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion, 3813 paidion , 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo, $\{5043$ teknon \}, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
teknon 5043 \{teknon\} * daughters, 2364 thugater , \{5043 teknon \},
teknon 5043 \{teknon\} * son, 0431 anepsios, 3816 pais , \{5043 teknon \}, 5207 huios ,
teknon 5043 \{teknon\} * sons, $\{5043$ teknon \}, 5206 huiothesia , 5207 huios,
teknon 5044 teknotropheo * children , 1025 brephos, 3515 nepiazo, 3516 nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo, 5043 \{teknon\}, $\{5044$ teknotropheo \}, 5206 huiothesia , 5207 huios, 5388 philoteknos ,
teknon 5088 tikto * child, 1025 brephos, 1064 gaster, 3516 nepios, $\mathbf{3 8 1 2}$ paidiothen , 3813 paidion, 3816 pais , 5043 \{teknon\} , $\mathbf{5 0 8 8}$ tikto \}, 5207 huios ,
teknon 5206 huiothesia * children , 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion , 3813 paidion, 3816 pais , 5027 taphe , 5040 teknion , 5041 teknogoneo , 5043 \{teknon\} , 5044 teknotropheo , \{5206 huiothesia \}, 5207 huios, 5388 philoteknos ,
teknon 5206 huiothesia * sons, 5043 \{teknon\}, \{5206 huiothesia \}, 5207 huios,
teknon 5207 huios * child, 1025 brephos , 1064 gaster , 3516 nepios , 3812 paidiothen , 3813 paidion , 3816 pais, 5043 \{teknon\}, 5088 tikto , $\{5207$ huios \},
teknon 5207 huios * children , 1025 brephos, 3515 nepiazo, 3516 nepios, 3808 paidarion, 3813 paidion , 3816 pais, 5027 taphe, 5040 teknion, 5041 teknogoneo, 5043 \{teknon\}, 5044 teknotropheo, 5206 huiothesia , $\mathbf{5 2 0 7}$ huios \}, 5388 philoteknos,
teknon 5207 huios * son, $\mathbf{0 4 3 1}$ anepsios, $\mathbf{3 8 1 6}$ pais , 5043 \{teknon\}, $\mathbf{5 2 0 7}$ huios \},
teknon 5207 huios * sons, 5043 \{teknon\}, 5206 huiothesia , $\{5207$ huios \},
teknon 5388 philoteknos * children , 1025 brephos , 3515 nepiazo, 3516 nepios, 3808 paidarion , 3813 paidion, 3816 pais , 5027 taphe, 5040 teknion , 5041 teknogoneo, 5043 \{teknon\}, 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos \},
tetramenon 3376 men * months, \{3376 men \}, 5072 \{tetramenon\}, 5150 trimenon ,
tetramenon 5064 tessares * four , \{5064 tessares \}, 5066 tetartaios, 5067 tetartos, 5070 tetrakischilioi , 5071 tetrakosioi, 5072 \{tetramenon\},
tetramenon 5066 tetartaios * four , 5064 tessares , \{5066 tetartaios \}, 5067 tetartos , 5070 tetrakischilioi , 5071 tetrakosioi, 5072 \{tetramenon\},
tetramenon 5067 tetartos * four , 5064 tessares , 5066 tetartaios, $\{5067$ tetartos \}, 5070 tetrakischilioi , 5071 tetrakosioi, 5072 \{tetramenon\},
tetramenon 5070 tetrakischilioi * four , 5064 tessares, 5066 tetartaios , 5067 tetartos, , 5070 tetrakischilioi \} , 5071 tetrakosioi, 5072 \{tetramenon\},
tetramenon 5071 tetrakosioi * four , 5064 tessares , 5066 tetartaios, 5067 tetartos, 5070 tetrakischilioi , \{5071 tetrakosioi \}, 5072 \{tetramenon\},
tetramenon 5072 tetramenon * four , 5064 tessares, 5066 tetartaios, 5067 tetartos, 5070 tetrakischilioi , 5071 tetrakosioi, $\mathbf{\{ 5 0 7 2}$ \{tetramenon\} \},
tetramenon 5072 tetramenon * months , $\mathbf{3 3 7 6}$ men , $\mathbf{5 0 7 2}$ \{tetramenon\} \}, 5150 trimenon ,
tetramenon 5072 \{tetramenon\} * four , 5064 tessares, 5066 tetartaios, 5067 tetartos, 5070 tetrakischilioi , 5071 tetrakosioi, $\{5072$ tetramenon \},
tetramenon 5072 \{tetramenon $\}$ * months , 3376 men , $\{5072$ tetramenon \}, 5150 trimenon ,
tetramenon 5150 trimenon * months, $\mathbf{3 3 7 6}$ men , 5072 \{tetramenon\}, \{5150 trimenon \},
trimenon 1520 heis * any , $\mathbf{1 5 2 0}$ heis \}, 1536 ei tis, 1538 hekastos, 2089 eti, 3362 ean me, 3364 ou me , 3367 medeis, $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 3 7 9}$ mepote, $\mathbf{3 3 8 1}$ mepos, $\mathbf{3 3 8 7}$ metis, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 6 2}$ oudeis, 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote, 4458 -pos , 5100 tis , 5150 \{trimenon\},
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trimenon 2089 eti $^{*}$ any , 1520 heis, 1536 ei tis , 1538 hekastos, $\{2089$ eti \}, 3362 ean me, 3364 ou me , 3367 medeis , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 3 7 9}$ mepote, $\mathbf{3 3 8 1}$ mepos , $\mathbf{3 3 8 7}$ metis, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 6 2}$ oudeis, $\mathbf{3 7 6 3}$ oudepote, $\mathbf{3 7 6 5}$ ouketi, 3956 pas , 4218 pote , 4455 popote , 4458 -pos, 5100 tis , 5150 \{trimenon\},
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trimenon 3370 Medos * any, 1520 heis, 1536 ei tis, 1538 hekastos, 2089 eti, 3362 ean me, 3364 ou me, 3367 medeis , $\{3370$ Medos \}, 3379 mepote, 3381 mepos, 3387 metis, 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 \{trimenon\} ,
trimenon 3376 men * months , \{3376 men \}, 5072 tetramenon , 5150 \{trimenon\},
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trimenon 3588 ho * any, 1520 heis, 1536 ei tis, 1538 hekastos, 2089 eti, 3362 ean me, 3364 ou me, 3367 medeis , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 3 7 9}$ mepote, $\mathbf{3 3 8 1}$ mepos, $\mathbf{3 3 8 7}$ metis , $\{3588$ ho \}, $\mathbf{3 7 6 2}$ oudeis, $\mathbf{3 7 6 3}$ oudepote , 3765 ouketi, 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 \{trimenon\},
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trimenon 5140 treis * three , $\mathbf{5 1 4 0}$ treis \}, 5145 triakosioi , 5148 trietia , 5150 \{trimenon\}, 5151 tris , 5153 trischilioi,
trimenon 5145 triakosioi * three , 5140 treis , $\{5145$ triakosioi \}, 5148 trietia, 5150 \{trimenon \}, 5151 tris , 5153 trischilioi,
trimenon 5148 trietia * three, 5140 treis , 5145 triakosioi , \{5148 trietia \}, 5150 \{trimenon \}, 5151 tris , 5153 trischilioi,
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trimenon 5150 \{trimenon $\}$ months , 3376 men , 5072 tetramenon , $\mathbf{5 1 5 0}$ trimenon \},
trimenon 5150 \{trimenon $\} *$ three , 5140 treis , 5145 triakosioi , 5148 trietia , $\{5150$ trimenon \}, 5151 tris , 5153 trischilioi ,
trimenon 5151 tris * three , 5140 treis , 5145 triakosioi , 5148 trietia , 5150 \{trimenon $,\{5151$ tris $\}, 5153$ trischilioi,
trimenon 5153 trischilioi * three , 5140 treis , 5145 triakosioi , 5148 trietia , 5150 \{trimenon\} , 5151 tris , \{5153 trischilioi \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* aenon, 0137,
- amnon , 0550 ,
* anon , 2112, 2117,
- arnon, 0769,
- lebanon , 3844,
- non , 5126,
- pinon , 6373,
- punon , 6325,


## English Synonyms with Greek Strong's Number.

aenon-0137 \{aenon\},
anon-2112 \{anon\}, forthwith, immediately, shortly, soon, straightway,
anon - 2117 \{anon\}, forthwith, immediately, right, straight, straightway,
none - 0208 disannul, effect, made, making, \{none\},
none - 0677 \{none\}, offence, void, without,
none - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, \{none\}, nought, put, vanish, void, without,
none - 2758 effect, made, make, \{none\}, reputation, void,
none - 3361 cannot, forbear, lest, means, neither, never, no, \{none\}, nor, one, or, without,
none - 3367 all, any, at, man, no, \{none\}, nothing, whit,
none - 3387 any, \{none\},
none - 3756 cannot, nay, neither, never, no, \{none\}, nor, nothing, when,
none - $\mathbf{3 7 6 2}$ all, any, at, man, neither, no, \{none\}, nothing, nought, ought,
none - 3777 neither, no, \{none\}, nor, nothing,
none - 5100 any, certain, divers, every, kind, man, \{none\}, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

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## English Concordance to the KJV Bible.

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aenon, JOH_03_23,
amnon, 2SA_03_02, 2SA_13_01, 2SA_13_02, 2SA_13_02, 2SA_13_03, 2SA_13_04, 2SA_13_06,
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anon,MAR_01_30,
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arnon ,ISA_16_02,
arnon , JER_48_20,
benoni , GEN_35_18,
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## One Word English Phrase Index to the KJV Bible.

Aenon Joh_03_23 \# And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

Amnon 1Ch_03_01 \# Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Amnon 1Ch_04_20 \# And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Amnon 2Sa_03_02 \# And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

Amnon 2Sa_13_01 \# And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

Amnon 2Sa_13_02 \# And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

Amnon 2Sa_13_02 \# And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

Amnon 2Sa_13_03 \# But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

Amnon 2Sa_13_04 \# And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Amnon 2Sa_13_06 \# So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon 2Sa_13_06 \# So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon 2Sa_13_09 \# And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

Amnon 2Sa_13_10 \# And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Amnon 2Sa_13_10 \# And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Amnon 2Sa_13_15 \# Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Amnon 2Sa_13_15 \# Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Amnon 2Sa_13_20 \# And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

Amnon 2Sa_13_22 \# And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Amnon 2Sa_13_22 \# And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Amnon 2Sa_13_26 \# Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Amnon 2Sa_13_27 \# But Absalom pressed him, that he let Amnon and all the king's sons go with him.
Amnon 2Sa_13_28 \# Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon 2Sa_13_29 \# And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

Amnon 2Sa_13_32 \# And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

Amnon 2Sa_13_33 \# Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Amnon 2Sa_13_39 \# And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

Amnon's 2Sa_13_07 \# Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

Amnon's 2Sa_13_08 \# So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.

Amnon's 2Sa_13_28 \# Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.
anon Mar_01_30 \# But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
anon Mat_13_20 \# But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Arnon 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Arnon Deu_02_24 \# Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Arnon Deu_02_36 \# From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

Arnon Deu_03_08 \# And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

Arnon Deu_03_12 \# And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Arnon Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon Deu_04_48 \# From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

Arnon Isa_16_02 \# For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

Arnon Jer_48_20 \# Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Arnon Jos_12_01 \# Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Arnon Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

Arnon Jos_13_16 \# And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

Arnon Jud_11_13 \# And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Arnon Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Arnon Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Arnon Jud_11_22 \# And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

Arnon Jud_11_26 \# While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

Arnon Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Arnon Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Arnon Num_21_14 \# Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Arnon Num_21_24 \# And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

Arnon Num_21_26 \# For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Arnon Num_21_28 \# For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

Arnon Num_22_36 \# And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

Benoni Gen_35_18 \# And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

Cononiah 2Ch_31_12 \# And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

Cononiah 2Ch_31_13 \# And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Lebanon 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

Lebanon 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Lebanon 1Ki_05_09 \# My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

Lebanon 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Lebanon 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Lebanon 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

Lebanon 1Ki_09_19 \# And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

Lebanon 1Ki_10_17 \# And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

Lebanon 1Ki_10_21 \# And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

Lebanon 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Lebanon 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Lebanon 2Ch_02_16 \# And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

Lebanon 2Ch_08_06 \# And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

Lebanon 2Ch_09_16 \# And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

Lebanon 2Ch_09_20 \# And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

Lebanon 2Ch_25_18 \# And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon 2Ch_25_18 \# And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

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Lebanon 2Ki_14_09 \# And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon 2Ki_14_09 \# And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon 2Ki_14_09 \# And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

Lebanon Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Lebanon Deu_03_25 \# I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Lebanon Deu_11_24 \# Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Lebanon Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Lebanon Eze_27_05 \# They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

Lebanon Eze_31_03 \# Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Lebanon Eze_31_15 \# Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Lebanon Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

Lebanon Ezr_03_07 \# They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Lebanon Hab_02_17 \# For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Lebanon Hos_14_05 \# I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

Lebanon Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

Lebanon Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

Lebanon Isa_02_13 \# And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,

Lebanon Isa_10_34 \# And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a
mighty one.
Lebanon Isa_14_08 \# Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

Lebanon Isa_29_17 \# [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Lebanon Isa_33_09 \# The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

Lebanon Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

Lebanon Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

Lebanon Isa_40_16 \# And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Lebanon Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Lebanon Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Lebanon Jer_22_06 \# For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Lebanon Jer_22_20 \# Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

Lebanon Jer_22_23 \# O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Lebanon Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Lebanon Jos_09_01 \# And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Lebanon Jos_11_17 \# [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Lebanon Jos_12_07 \# And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Lebanon Jos_13_05 \# And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Lebanon Jos_13_06 \# All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Lebanon Jud_03_03 \# [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Lebanon Jud_09_15 \# And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Lebanon Nah_01_04 \# He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Lebanon Psa_104_16 \# The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

Lebanon Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

Lebanon Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
Lebanon Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

Lebanon Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
Lebanon Son_03_09 \# King Solomon made himself a chariot of the wood of Lebanon.
Lebanon Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon Son_04_11 \# Thy lips, $\mathbf{O}$ [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

Lebanon Son_04_15 \# A fountain of gardens, a well of living waters, and streams from Lebanon.
Lebanon Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

Lebanon Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Lebanon Zec_10_10 \# I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Lebanon Zec_11_01 \# Open thy doors, O Lebanon, that the fire may devour thy cedars.

None 1Ch_15_02 \# Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.
none 1Ch_17_20 \# O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none 1Ch_23_17 \# And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.
none 1Ch_29_15 \# For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.
none 1Co_01_14 \# I thank God that I baptized none of you, but Crispus and Gaius;
none 1Co_01_17 \# For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
none 1Co_02_08 \# Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
none 1Co_07_29 \# But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;
none 1 Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
none 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
none 1Co_10_32 \# Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
none 1Co_14_10 \# There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.
none 1Jo_02_10 \# He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
none 1Ki_03_12 \# Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
none 1Ki_08_60 \# That all the people of the earth may know that the LORD [is] God, [and that there is] none else.
none 1Ki_10_21 \# And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.
none 1Ki_12_20 \# And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.
none 1Ki_15_22 \# Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa
built with them Geba of Benjamin, and Mizpah.
none 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
none 1Pe_04_15 \# But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
none 1Sa_02_02 \# [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
none 1Sa_02_02 \# [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
none 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
none 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
none 1Sa_14_24 \# And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.
none 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
none 1Sa_22_08 \# That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none 1Sa_22_08 \# That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
none 1Ti_05_14 \# I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
none 2Ch_01_12 \# Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.
none 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
none 2Ch_09_20 \# And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.
none 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people
answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
none 2Ch_16_01 \# In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.
none 2Ch_20_06 \# And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?
none 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
none 2Ch_23_06 \# But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.
none 2Ch_23_19 \# And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.
none 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
none 2Ki_05_16 \# But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

None 2Ki_06_12 \# And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
none 2Ki_09_10 \# And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.
none 2Ki_09_15 \# But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.
none 2Ki_10_11 \# So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.
none 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
none 2Ki_10_23 \# And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.
none 2Ki_10_25 \# And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.
none 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
none 2Ki_18_05 \# He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.
none 2Ki_24_14 \# And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
none 2Sa_07_22 \# Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
none 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
none 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
none 2Sa_18_12 \# And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.
none 2Sa_22_42 \# They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.
none Act_03_06 \# Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
none Act_04_12 \# Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
none Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
none Act_08_16 \# [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]
none Act_08_24 \# Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
none Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
none Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
none Act_20_24 \# But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
none Act_24_23 \# And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he
should forbid none of his acquaintance to minister or come unto him.
none Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
none Act_25_18 \# Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
none Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
none Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
none Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
none Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
none Dan_01_19 \# And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
none Dan_02_11 \# And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
none Dan_04_35 \# And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
none Dan_06_04 \# Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
none Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
none Dan_08_27 \# And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
none Dan_10_21 \# But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.
none Dan_11_16 \# But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.
none Dan_11_45 \# And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.
none Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
none Deu_02_34 \# And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:
none Deu_03_03 \# So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.
none Deu_04_35 \# Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.
none Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
none Deu_05_07 \# Thou shalt have none other gods before me.
none Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
none Deu_22_27 \# For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.
none Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
none Deu_28_66 \# And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
none Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
none Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
none Est_01_08 \# And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.
none Est_04_02 \# And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.
none Exo_08_10 \# And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
none Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
none Exo_09_24 \# So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.
none Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
none Exo_12_22 \# And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.
none Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
none Exo_16_26 \# Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.
none Exo_16_27 \# And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.
none Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
none Exo_34_20 \# But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.
none Eze_07_11 \# Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
none Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
none Eze_07_25 \# Destruction cometh; and they shall seek peace, and [there shall be] none.
none Eze_12_28 \# Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

None Eze_16_05 \# None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
none Eze_16_34 \# And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
none Eze_18_07 \# And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
none Eze_22_30 \# And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
none Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

None Eze_33_16 \# None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.
none Eze_33_28 \# For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.
none Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock
was scattered upon all the face of the earth, and none did search or seek [after them].
none Eze_34_28 \# And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.
none Eze_39_26 \# After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.
none Eze_39_28 \# Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but $I$ have gathered them unto their own land, and have left none of them any more there.
none Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
none Gal_01_19 \# But other of the apostles saw I none, save James the Lord's brother.
none Gal_03_17 \# And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
none Gal_05_10 \# I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
none Gen_23_06 \# Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.
none Gen_28_17 \# And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.
none Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
none Gen_39_11 \# And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.
none Gen_41_08 \# And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.
none Gen_41_15 \# And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.
none Gen_41_24 \# And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
none Gen_41_39 \# And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:
none Hag_01_06 \# Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.
none Hos_02_10 \# And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.
none Hos_05_14 \# For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].
none Hos_07_07 \# They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.
none Hos_11_07 \# And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].
none Hos_12_08 \# And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.
none Isa_01_31 \# And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

None Isa_05_27 \# None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none Isa_05_27 \# None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none Isa_05_29 \# Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
none Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
none Isa_14_06 \# He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.
none Isa_14_31 \# Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
none Isa_17_02 \# The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.
none Isa_22_22 \# And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
none Isa_22_22 \# And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
none Isa_34_10 \# It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
none Isa_34_12 \# They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.
none Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
none Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
none Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
none Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
none Isa_43_13 \# Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?
none Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; $I$ have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
none Isa_45_05 \# I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:
none Isa_45_06 \# That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.
none Isa_45_06 \# That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.
none Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
none Isa_45_18 \# For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.
none Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
none Isa_45_22 \# Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.
none Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,
none Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am] God,
and [there is] none like me,
none Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

None Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
none Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
none Isa_47_15 \# Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.
none Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
none Isa_51_18 \# [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.
none Isa_57_01 \# The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

None Isa_59_04 \# None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
none Isa_59_11 \# We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
none Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
none Isa_63_05 \# And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none Isa_63_05 \# And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none Isa_64_07 \# And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
none Isa_66_04 \# I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
none Jer_04_04 \# Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.
none Jer_04_22 \# For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.
none Jer_07_33 \# And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.
none Jer_09_10 \# For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
none Jer_09_12 \# Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?
none Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
none Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
none Jer_10_07 \# Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
none Jer_10_20 \# My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.
none Jer_13_19 \# The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.
none Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
none Jer_21_12 \# O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
none Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
none Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
none Jer_30_10 \# Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, 0 Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
none Jer_30_13 \# [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
none Jer_34_09 \# That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.
none Jer_34_10 \# Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.
none Jer_35_14 \# The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.
none Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
none Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
none Jer_44_07 \# Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
none Jer_44_14 \# So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
none Jer_44_14 \# So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
none Jer_46_27 \# But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
none Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
none Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
none Jer_50_03 \# For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.
none Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
none Jer_50_20 \# In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
none Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
none Jer_50_32 \# And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
none Jer_51_62 \# Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none
shall remain in it, neither man nor beast, but that it shall be desolate for ever.
none Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
none Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
none Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
none Job_03_09 \# Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:
none Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
none Job_11_19 \# Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.
none Job_18_15 \# It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.
none Job_20_21 \# There shall none of his meat be left; therefore shall no man look for his goods.
none Job_29_12 \# Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.
none Job_32_12 \# Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:
none Job_35_10 \# But none saith, Where [is] God my maker, who giveth songs in the night;
none Job_35_12 \# There they cry, but none giveth answer, because of the pride of evil men.
None Job_41_10 \# None [is so] fierce that dare stir him up: who then is able to stand before me?
none Joe_02_27 \# And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
none Joh_06_22 \# The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;
none Joh_07_19 \# Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?
none Joh_08_10 \# When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
none Joh_15_24 \# If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
none Joh_16_05 \# But now I go my way to him that sent me; and none of you asketh me, Whither goest
thou?
none Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
none Joh_18_09 \# That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.
none Joh_21_12 \# Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.
none Jos_06_01 \# Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
none Jos_06_01 \# Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
none Jos_08_22 \# And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
none Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
none Jos_10_21 \# And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.
none Jos_10_28 \# And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.
none Jos_10_30 \# And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.
none Jos_10_33 \# Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.
none Jos_10_37 \# And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
none Jos_10_39 \# And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
none Jos_10_40 \# So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
none Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
none Jos_11_13 \# But [as for] the cities that stood still in their strength, Israel burned none of them, save

Hazor only; [that] did Joshua burn.
none Jos_11_22 \# There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
none Jos_13_14 \# Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.
none Jos_14_03 \# For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
none Jud_19_28 \# And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.
none Jud_21_08 \# And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.
none Jud_21_09 \# For the people were numbered, and, behold, [there were] none of the inhabitants of Jabeshgilead there.
none Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
none Lam_01_04 \# The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
none Lam_01_07 \# Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.
none Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
none Lam_01_21 \# They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
none Lam_02_22 \# Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
none Lam_05_08 \# Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.
None Lev_18_06 \# None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: $I$ [am] the LORD.
none Lev_21_01 \# And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:
none Lev_22_30 \# On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.
none Lev_25_26 \# And if the man have none to redeem it, and himself be able to redeem it;
none Lev_26_06 \# And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
none Lev_26_17 \# And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
none Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
none Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

None Lev_27_29 \# None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.
none Luk_01_61 \# And they said unto her, There is none of thy kindred that is called by this name.
none Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
none Luk_04_26 \# But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
none Luk_04_27 \# And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
none Luk_11_24 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
none Luk_13_06 \# He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
none Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
none Luk_14_24 \# For I say unto you, That none of those men which were bidden shall taste of my supper.
none Luk_18_19 \# And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.
none Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
none Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
none Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
none Mar_07_13 \# Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
none Mar_10_18 \# And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.
none Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
none Mar_12_32 \# And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
none Mar_14_55 \# And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.
none Mat_12_43 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
none Mat_15_06 \# And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.
none Mat_19_17 \# And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
none Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
none Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
none Mic_02_05 \# Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.
none Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
none Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
none Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
none Mic_07_02 \# The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
none Nah_02_08 \# But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.
none Nah_02_09 \# Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.
none Nah_02_11 \# Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?
none Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a
multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
none Neh_04_23 \# So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.
none Num_07_09 \# But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
none Num_09_12 \# They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
none Num_21_35 \# So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.
none Num_30_08 \# But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.
none Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
none Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
none Pro_01_25 \# But ye have set at nought all my counsel, and would none of my reproof:
none Pro_01_30 \# They would none of my counsel: they despised all my reproof.
None Pro_02_19 \# None that go unto her return again, neither take they hold of the paths of life.
none Pro_03_31 \# Envy thou not the oppressor, and choose none of his ways.
none Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
none Psa_107_12 \# Therefore he brought down their heart with labour; they fell down, and [there was] none to help.
none Psa_109_12 \# Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
none Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
none Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
none Psa_14_01 \# To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.
none Psa_14_03 \# They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.
none Psa_18_41 \# They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.
none Psa_22_11 \# Be not far from me; for trouble [is] near; for [there is] none to help.
none Psa_22_29 \# All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
none Psa_25_03 \# Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.
none Psa_33_10 \# The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.
none Psa_34_22 \# The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.
none Psa_37_31 \# The law of his God [is] in his heart; none of his steps shall slide.
None Psa_49_07 \# None [of them] can by any means redeem his brother, nor give to God a ransom for him:
none Psa_50_22 \# Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.
none Psa_53_01 \# To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.
none Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
none Psa_69_20 \# Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.
none Psa_69_20 \# Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.
none Psa_69_25 \# Let their habitation be desolate; [and] let none dwell in their tents.
none Psa_71_11 \# Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].
none Psa_73_25 \# Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.
none Psa_76_05 \# The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
none Psa_79_03 \# Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].
none Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
none Psa_86_08 \# Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
none Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
none Rev_02_24 \# But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
none Rom_03_10 \# As it is written, There is none righteous, no, not one:
none Rom_03_11 \# There is none that understandeth, there is none that seeketh after God.
none Rom_03_11 \# There is none that understandeth, there is none that seeketh after God.
none Rom_03_12 \# They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
none Rom_04_14 \# For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:
none Rom_08_09 \# But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
none Rom_09_06 \# Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:
none Rom_14_07 \# For none of us liveth to himself, and no man dieth to himself.
none Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
none Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
none Zec_07_10 \# And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
none Zec_08_17 \# And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
none Zep_02_15 \# This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
none Zep_03_06 \# I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
none Zep_03_06 \# I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
none Zep_03_13 \# The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

Pinon 1Ch_01_52 \# Duke Aholibamah, duke Elah, duke Pinon,
Pinon Gen_36_41 \# Duke Aholibamah, duke Elah, duke Pinon,
Punon Num_33_42 \# And they departed from Zalmonah, and pitched in Punon.
Punon Num_33_43 \# And they departed from Punon, and pitched in Oboth.
tenons Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
tenons Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
tenons Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
tenons Exo_36_22 \# One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
tenons Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
tenons Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

## Three Word English Phrase Index to the KJV Bible.

Aenon near to Joh_03_23 \# And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

Amnon and all 2Sa_13_27 \# But Absalom pressed him, that he let Amnon and all the king's sons go with him.

Amnon and Rinnah 1Ch_04_20 \# And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Amnon as Absalom 2Sa_13_29 \# And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

Amnon because he 2Sa_13_22 \# And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Amnon go with 2Sa_13_26 \# Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Amnon had a 2Sa_13_03 \# But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

Amnon hated her 2Sa_13_15 \# Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Amnon her brother 2Sa_13_10 \# And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Amnon lay down 2Sa_13_06 \# So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon neither good 2Sa_13_22 \# And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Amnon of Ahinoam 1Ch_03_01 \# Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Amnon of Ahinoam 2Sa_03_02 \# And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

Amnon only is 2Sa_13_32 \# And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

Amnon only is 2Sa_13_33 \# Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Amnon said Have 2Sa_13_09 \# And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

Amnon said unto 2Sa_13_04 \# And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Amnon said unto 2Sa_13_06 \# So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon said unto 2Sa_13_10 \# And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Amnon said unto 2Sa_13_15 \# Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Amnon seeing he 2Sa_13_39 \# And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

Amnon the son 2Sa_13_01 \# And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

Amnon then kill 2Sa_13_28 \# Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon thought it 2Sa_13_02 \# And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

Amnon thy brother 2Sa_13_20 \# And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

Amnon was so 2Sa_13_02 \# And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

Amnon's heart is 2Sa_13_28 \# Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon's house and 2Sa_13_07 \# Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

Amnon's house and 2Sa_13_08 \# So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.
anon they tell Mar_01_30 \# But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
anon with joy Mat_13_20 \# But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Arnon and from Deu_02_36 \# From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

Arnon and from Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even
unto the river Jabbok, [which is] the border of the children of Ammon;
Arnon and half Deu_03_12 \# And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Arnon and the Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

Arnon and the Jos_13_16 \# And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

Arnon behold I Deu_02_24 \# Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Arnon but came Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Arnon even Gilead 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

Arnon even unto Deu_04_48 \# From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

Arnon even unto Jud_11_13 \# And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Arnon even unto Jud_11_22 \# And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

Arnon half the Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon is the Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Arnon that Moab Jer_48_20 \# Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Arnon three hundred Jud_11_26 \# While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

Arnon unto Jabbok Num_21_24 \# And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

Arnon unto mount Deu_03_08 \# And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

Arnon unto mount Jos_12_01 \# Now these [are] the kings of the land, which the children of Israel smote,
and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Arnon was the Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Arnon which is Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Arnon which is Num_22_36 \# And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

Arnon Isa_16_02 \# For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

Arnon Num_21_14 \# Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Arnon Num_21_26 \# For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Arnon Num_21_28 \# For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

Benoni but his Gen_35_18 \# And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

Cononiah and Shimei 2Ch_31_13 \# And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Cononiah the Levite 2Ch_31_12 \# And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

Lebanon all that Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

Lebanon and behold 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Lebanon and cry Jer_22_20 \# Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

Lebanon and I Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

Lebanon and in 1Ki_09_19 \# And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all
the land of his dominion.

Lebanon and my 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Lebanon and place Zec_10_10 \# I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Lebanon and Sirion Psa_29_06 \# He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

Lebanon and they Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

Lebanon and throughout 2Ch_08_06 \# And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

Lebanon and took Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Lebanon and trode 2Ch_25_18 \# And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon and trode 2Ki_14_09 \# And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon and two 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Lebanon and will 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

Lebanon as much 2Ch_02_16 \# And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

Lebanon even unto 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

Lebanon even unto Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Lebanon even unto Jos_12_07 \# And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount

Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Lebanon excellent as Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

Lebanon for I 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Lebanon from mount Jud_03_03 \# [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Lebanon from the Deu_11_24 \# Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Lebanon is ashamed Isa_33_09 \# The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

Lebanon is not Isa_40_16 \# And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Lebanon languisheth Nah_01_04 \# He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Lebanon look from Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon my spouse Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon saying Give 2Ch_25_18 \# And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon saying Give 2Ki_14_09 \# And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon saying Since Isa_14_08 \# Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

Lebanon sent to 2Ch_25_18 \# And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

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Lebanon shall be Isa_29_17 \# [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Lebanon shall be Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

Lebanon shall come Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Lebanon shall cover Hab_02_17 \# For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Lebanon shall fall Isa_10_34 \# And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Lebanon ten thousand 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Lebanon that are Isa_02_13 \# And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,

Lebanon that makest Jer_22_23 \# O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Lebanon that the Zec_11_01 \# Open thy doors, O Lebanon, that the fire may devour thy cedars.
Lebanon the Hittite Jos_09_01 \# And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Lebanon the length 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

Lebanon to make Eze_27_05 \# They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

Lebanon to mourn Eze_31_15 \# Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Lebanon to the Ezr_03_07 \# They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Lebanon toward the Jos_13_05 \# And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Lebanon under mount Jos_11_17 \# [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Lebanon unto Misrephothmaim Jos_13_06 \# All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Lebanon unto the 1Ki_05_09 \# My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

Lebanon unto the Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Lebanon were of 1Ki_10_21 \# And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

Lebanon were of 2Ch_09_20 \# And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

Lebanon which cometh Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Lebanon which he Psa_104_16 \# The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

Lebanon which looketh Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Lebanon with fair Eze_31_03 \# Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Lebanon yet surely Jer_22_06 \# For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Lebanon 1Ki_10_17 \# And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

Lebanon 2Ch_09_16 \# And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

Lebanon Deu_03_25 \# I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Lebanon Hos_14_05 \# I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

Lebanon Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

Lebanon Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

Lebanon Jud_09_15 \# And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Lebanon Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

Lebanon Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
Lebanon Son_03_09 \# King Solomon made himself a chariot of the wood of Lebanon.
Lebanon Son_04_11 \# Thy lips, $\mathbf{O}$ [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

Lebanon Son_04_15 \# A fountain of gardens, a well of living waters, and streams from Lebanon.
Non his son 1Ch_07_27 \# Non his son, Jehoshuah his son.
none abiding 1Ch_29_15 \# For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.
none accusation of Act_25_18 \# Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
none among them Hos_07_07 \# They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.
none and for Psa_69_20 \# Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.
none And he 2Ki_05_16 \# But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.
none and he Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
none and the Jer_50_20 \# In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
none and their Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
none answered Then Jud_19_28 \# And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.
none assurance of Deu_28_66 \# And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
none at all Hos_11_07 \# And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].
none At the Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
none be defiled Lev_21_01 \# And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:
none be wanting 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all
his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
none because the Num_07_09 \# But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
none beside me Isa_45_06 \# That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.
none beside me Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
none beside me Zep_02_15 \# This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
none beside thee 1Sa_02_02 \# [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
none but obey Jer_35_14 \# The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.
none but such Act_03_06 \# Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
none but the Joh_08_10 \# When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
none but unto Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
none by violence Eze_18_07 \# And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

None calleth for Isa_59_04 \# None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
none came in Jos_06_01 \# Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
none can deliver Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
none can keep Psa_22_29 \# All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
none can pass Jer_09_10 \# For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
none can quench Jer_04_04 \# Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.
none can quench Jer_21_12 \# O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
none can stay Dan_04_35 \# And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
none can turn 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
none come forth 2Ki_10_25 \# And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.
none come into 2Ch_23_06 \# But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.
none come to Lam_01_04 \# The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
none considereth in Isa_44_19\# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
none considering that Isa_57_01 \# The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
none cut it Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
none deal treacherously Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
none deal treacherously Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
none delivereth for Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

None devoted which Lev_27_29 \# None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.
none did answer Isa_66_04 \# I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
none did compel Est_01_08 \# And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.
none did help Lam_01_07 \# Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.
none did search Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
none doth return Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
none dwell in Psa_69_25 \# Let their habitation be desolate; [and] let none dwell in their tents.
none effect and Num_30_08 \# But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.
none effect by Mat_15_06 \# And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.
none effect For Rom_09_06 \# Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:
none effect through Mar_07_13 \# Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
none effect 1Co_01_17 \# For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
none effect Gal_03_17 \# And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
none effect Psa_33_10 \# The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.
none effect Rom_04_14 \# For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:
none else and Joe_02_27 \# And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.
none else beside Deu_04_35 \# Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.
none else beside Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
none else beside Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, $I$ [am], and none else beside me.
none else I Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,
none else there Isa_45_05 \# I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:
none else there Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
none else 1Ki_08_60 \# That all the people of the earth may know that the LORD [is] God, [and that there is] none else.
none else Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
none else Isa_45_06 \# That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.
none else Isa_45_18 \# For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.
none else Isa_45_22 \# Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.
none end of Nah_02_09 \# Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.
none end of Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
none escaped nor Lam_02_22 \# Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
none escaped 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
none evil can Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

None eye pitied Eze_16_05 \# None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
none followeth thee Eze_16_34 \# And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is
given unto thee, therefore thou art contrary.
none for salvation Isa_59_11 \# We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.
none giveth answer Job_35_12 \# There they cry, but none giveth answer, because of the pride of evil men.
none go forth 2Ki_09_15 \# But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.
none go out 2Ch_16_01 \# In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.
none goeth to Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
none good but Mar_10_18 \# And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.
none good but Mat_19_17 \# And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
none greater in Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
none he saith Luk_11_24 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
none hindereth Isa_14_06 \# He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.
none holy as 1Sa_02_02 \# [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
none inhabitant Zep_03_06 \# I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
none inheritance among Jos_14_03 \# For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
none inheritance in 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
none inheritance in Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
none inheritance the Jos_13_14 \# Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.
none iniquity in Hos_12_08 \# And Ephraim said, Yet I am become rich, I have found me out substance: [in]
all my labours they shall find none iniquity in me that [were] sin.
none is able 2Ch_20_06 \# And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?
none is barren Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
none is good Luk_18_19 \# And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.
none is like Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

None is so Job_41_10 \# None [is so] fierce that dare stir him up: who then is able to stand before me?
none left but 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
none left him Num_21_35 \# So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.
none like Daniel Dan_01_19 \# And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
none like him 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
none like him 2Ki_18_05 \# He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.
none like him Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
none like him Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
none like it Exo_09_24 \# So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.
none like it Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
none like me Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
none like me Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am ] God, and [there is] none like me,
none like that 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]:
for [there is] no other save that here. And David said, [There is] none like that; give it me.
none like thee 1Ch_17_20 \# O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none like thee 1Ki_03_12 \# Behold, I have done according to thy words: 10 , $I$ have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
none like thee 2Sa_07_22 \# Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none like unto 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
none like unto Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
none like unto Exo_08_10 \# And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
none like unto Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
none like unto Jer_10_07 \# Who would not fear thee, $O$ King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.
none like unto Psa_86_08 \# Among the gods [there is] none like unto thee, $\mathbf{O}$ Lord; neither [are there any works] like unto thy works.
none made them Eze_39_26 \# After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.
none made them Nah_02_11 \# Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?
none might enter Est_04_02 \# And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.
none moved his Jos_10_21 \# And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

None my lord 2Ki_06_12 \# And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
none neither let Job_03_09 \# Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:
none occasion nor Dan_06_04 \# Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
none occasion of 1Jo_02_10 \# He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
none occasion to 1Ti_05_14 \# I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
none of all Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
none of his 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
none of his Act_24_23 \# And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

None of his Eze_33_16 \# None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.
none of his Job_18_15 \# It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.
none of his Job_20_21 \# There shall none of his meat be left; therefore shall no man look for his goods.
none of his Pro_03_31 \# Envy thou not the oppressor, and choose none of his ways.
none of his Psa_37_31 \# The law of his God [is] in his heart; none of his steps shall slide.
none of his Rom_08_09 \# But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
none of it Lev_22_30 \# On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.
none of it Num_09_12 \# They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
none of me Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
none of my Eze_12_28 \# Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
none of my Pro_01_25 \# But ye have set at nought all my counsel, and would none of my reproof:
none of my Pro_01_30 \# They would none of my counsel: they despised all my reproof.
none of the 1Co_02_08 \# Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
none of the 1Sa_14_24 \# And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.
none of the 2Ch_01_12 \# Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.
none of the 2Ki_10_23 \# And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.
none of the Dan_12_10 \# Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
none of the Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
none of the Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
none of the Gen_39_11 \# And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.
none of the Jer_44_14 \# So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
none of the Joh_21_12 \# Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.
none of the Jos_11_22 \# There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
none of the Jud_21_09 \# For the people were numbered, and, behold, [there were] none of the inhabitants of Jabeshgilead there.
none of the Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
none of the Psa_76_05 \# The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
none of them 1Co_14_10 \# There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.
none of them Act_08_16 \# [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]
none of them Eze_07_11 \# Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
none of them Eze_39_28 \# Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but $I$ have gathered them unto their own land, and have left none of them any more there.
none of them Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
none of them Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou
gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
none of them Jos_08_22 \# And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
none of them Jos_11_13 \# But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.
none of them Luk_04_26 \# But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
none of them Luk_04_27 \# And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
none of them Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
none of them Psa_34_22 \# The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

None of them Psa_49_07 \# None [of them] can by any means redeem his brother, nor give to God a ransom for him:
none of these 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
none of these Act_08_24 \# Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
none of these Act_20_24 \# But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
none of these Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
none of these Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
none of these Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
none of these Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
none of those Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
none of those Luk_14_24 \# For I say unto you, That none of those men which were bidden shall taste of my
supper.
none of those Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
none of thy Luk_01_61 \# And they said unto her, There is none of thy kindred that is called by this name.
none of us Gen_23_06 \# Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.
none of us Neh_04_23 \# So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.
none of us Rom_14_07 \# For none of us liveth to himself, and no man dieth to himself.
none of you 1Co_01_14 \# I thank God that I baptized none of you, but Crispus and Gaius;
none of you 1Pe_04_15 \# But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
none of you 1Sa_22_08 \# That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none of you Exo_12_22 \# And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.
none of you Job_32_12 \# Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:
none of you Joh_07_19 \# Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?
none of you Joh_16_05 \# But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
none of you Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

None of you Lev_18_06 \# None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.
none of you Zec_07_10 \# And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
none of you Zec_08_17 \# And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
none offence neither 1Co_10_32 \# Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
none other boat Joh_06_22 \# The day following, when the people which stood on the other side of the sea
saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;
none other burden Rev_02_24 \# But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
none other but Gen_28_17 \# And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.
none other but Mar_12_32 \# And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
none other commandment Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
none other God 1Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
none other gods Deu_05_07 \# Thou shalt have none other gods before me.
none other man Joh_15_24 \# If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
none other name Act_04_12 \# Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
none other sons 1Ch_23_17 \# And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.
none other that Dan_02_11 \# And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
none other things 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
none other things Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
none otherwise minded Gal_05_10 \# I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

None ought to 1Ch_15_02 \# Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.
none passeth by Zep_03_06 \# I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
none passeth through Jer_09_12 \# Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?
none pursueth and Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
none pursueth you Lev_26_17 \# And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
none pursueth Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
none remain and Jos_10_28 \# And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.
none remain in Jos_10_30 \# And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.
none remained save 2Ki_24_14 \# And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
none remaining according Jos_10_37 \# And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
none remaining as Jos_10_39 \# And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
none remaining but Jos_10_40 \# So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
none remaining 2Ki_10_11 \# So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.
none remaining Jos_10_33 \# Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.
none remaining Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
none render evil 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
none righteous no Rom_03_10 \# As it is written, There is none righteous, no, not one:
none saith Restore Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
none saith Where Job_35_10 \# But none saith, Where [is] God my maker, who giveth songs in the night; none save James Gal_01_19 \# But other of the apostles saw I none, save James the Lord's brother.

None seeth me Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
none shall appear Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
none shall appear Exo_34_20 \# But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

None shall be Isa_05_27 \# None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none shall be Isa_14_31 \# Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
none shall be Isa_34_12 \# They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.
none shall deliver Hos_02_10 \# And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.
none shall deliver Isa_05_29 \# Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].
none shall dwell Jer_50_03 \# For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.
none shall fray Jer_07_33 \# And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.
none shall gather Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
none shall gather Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
none shall help Dan_11_45 \# And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.
none shall look Nah_02_08 \# But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.
none shall make Eze_34_28 \# And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.
none shall make Isa_17_02 \# The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.
none shall make Jer_30_10 \# Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, $O$ Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and

Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
none shall make Jer_46_27 \# But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
none shall make Job_11_19 \# Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.
none shall make Lev_26_06 \# And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
none shall make Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
none shall make Zep_03_13 \# The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.
none shall open Isa_22_22 \# And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
none shall open Jer_13_19 \# The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.
none shall pass Eze_33_28 \# For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.
none shall pass Isa_34_10 \# It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
none shall quench Isa_01_31 \# And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].
none shall raise Jer_50_32 \# And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
none shall remain Jer_51_62 \# Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.
none shall rescue Hos_05_14 \# For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].
none shall return Jer_44_14 \# So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
none shall return Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
none shall save Isa_47_15 \# Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.
none shall shut Isa_22_22 \# And the key of the house of David will I lay upon his shoulder; so he shall open,
and none shall shut; and he shall shut, and none shall open.
none shall slumber Isa_05_27 \# None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none shall stand Dan_11_16 \# But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.
none shall tread Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
none shall want Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
none should serve Jer_34_09 \# That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.
none should serve Jer_34_10 \# Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.
none shut up Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
none so discreet Gen_41_39 \# And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:
none spake a Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
none such seen 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
none that calleth Isa_64_07 \# And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
none that can Gen_41_15 \# And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and $I$ have heard say of thee, [that] thou canst understand a dream to interpret it.
none that can Isa_43_13 \# Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?
none that can Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
none that could Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
none that could Gen_41_08 \# And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream;
but [there was] none that could interpret them unto Pharaoh.
none that could Gen_41_24 \# And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
none that declareth Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none that doeth Psa_14_01 \# To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.
none that doeth Psa_14_03 \# They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.
none that doeth Psa_53_01 \# To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.
none that doeth Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
none that doeth Rom_03_12 \# They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
none that doth Lam_05_08 \# Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.
none that followed 1Ki_12_20 \# And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

None that go Pro_02_19 \# None that go unto her return again, neither take they hold of the paths of life.
none that heareth Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none that holdeth Dan_10_21 \# But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.
none that moved Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
none that seeketh Rom_03_11 \# There is none that understandeth, there is none that seeketh after God.
none that shall Mic_02_05 \# Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.
none that showeth 1Sa_22_08 \# That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none that showeth Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime,
that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none that understandeth Rom_03_11 \# There is none that understandeth, there is none that seeketh after God.
none that wait Psa_25_03 \# Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.
none thereof escape Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
none to answer Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
none to be 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
none to bury 2Ki_09_10 \# And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.
none to bury Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
none to bury Psa_79_03 \# Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].
none to comfort Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
none to comfort Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
none to comfort Lam_01_21 \# They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
none to deliver Psa_07_02 \# Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.
none to deliver Psa_50_22 \# Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.
none to deliver Psa_71_11 \# Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].
none to extend Psa_109_12 \# Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
none to guide Isa_51_18 \# [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.
none to help Isa_63_05 \# And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none to help Job_29_12 \# Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.
none to help Psa_107_12 \# Therefore he brought down their heart with labour; they fell down, and [there was] none to help.
none to help Psa_22_11 \# Be not far from me; for trouble [is] near; for [there is] none to help.
none to part 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
none to plead Jer_30_13 \# [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
none to quench Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
none to raise Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
none to redeem Lev_25_26 \# And if the man have none to redeem it, and himself be able to redeem it;
none to redeem Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
none to remain Deu_02_34 \# And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:
none to remain Jer_44_07 \# Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
none to rescue Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
none to save 2Sa_22_42 \# They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.
none to save Deu_22_27 \# For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.
none to save Psa_18_41 \# They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.
none to sit Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to
the frost.
none to stretch Jer_10_20 \# My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.
none to the Jud_21_08 \# And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.
none to uphold Isa_63_05 \# And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none touch the 2Sa_18_12 \# And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.
none understanding in Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
none understanding they Jer_04_22 \# For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.
none understood it Dan_08_27 \# And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
none upon earth Psa_73_25 \# Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.
none upright among Mic_07_02 \# The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
none warm and Hag_01_06 \# Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.
none was exempted 1Ki_15_22 \# Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.
none was left Deu_03_03 \# So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.
none went out Jos_06_01 \# Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
none were of 1Ki_10_21 \# And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.
none were of 2Ch_09_20 \# And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.
none which was 2Ch_23_19 \# And he set the porters at the gates of the house of the LORD, that none
[which was] unclean in any thing should enter in.
none with me Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
none yea though Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
none 1Co_07_29 \# But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;
none Exo_16_26 \# Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.
none Exo_16_27 \# And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.
none Eze_07_25 \# Destruction cometh; and they shall seek peace, and [there shall be] none.
none Eze_22_30 \# And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
none Joh_18_09 \# That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.
none Luk_13_06 \# He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
none Mar_14_55 \# And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.
none Mat_12_43 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
none Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
none Psa_69_20 \# Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

Pinon 1Ch_01_52 \# Duke Aholibamah, duke Elah, duke Pinon,
Pinon Gen_36_41 \# Duke Aholibamah, duke Elah, duke Pinon,
Punon and pitched Num_33_43 \# And they departed from Punon, and pitched in Oboth.
Punon Num_33_42 \# And they departed from Zalmonah, and pitched in Punon.
tenons and two Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
tenons and two Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
tenons equally distant Exo_36_22 \# One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
tenons shall there Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
tenons Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
tenons Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

## Bible Phrases for Individual word studies

aenon near Joh_03_23
amnon her brother 2Sa_13_10
amnon said 2Sa_13_09
amnon said unto 2Sa_13_06
amnon said unto her 2Sa_13_15
amnon said unto him 2Sa_13_04
amnon said unto tamar 2Sa_13_10
amnon thought it hard for him 2Sa_13_02
amnon was so vexed 2Sa_13_02
anon they tell him Mar_01_30
anon with joy receiveth it Mat_13_20
arnon unto mount hermon Deu_03_08
lebanon even unto 1Ki_04_33
lebanon even unto Jos_12_07
lebanon is ashamed Isa_33_09
lebanon languisheth Nah_01_04
lebanon sent 2Ch_25_18
lebanon sent 2Ki_14_09
lebanon shall be given unto it Isa_35_02
lebanon shall be turned into Isa_29_17
lebanon shall come unto thee Isa_60_13
lebanon shall cover thee Hab_02_17
lebanon shall fall by Isa_10_34
lebanon under mount hermon Jos_11_17
lebanon which looketh toward damascus Son_07_04
lebanon with fair branches Eze_31_03
non his son 1Ch_07_27
none abiding 1Ch_29_15
none among them Hos_07_07
none at all would exalt Hos_11_07
none beside me Isa_45_06
none beside me Zep_02_15
none beside thee 1Sa_02_02
none but unto Act_11_19
none calleth for justice Isa_59_04
none came Jos_06_01
none can d Mic_05_08
none can keep alive his own soul Psa_22_29
none can pass through Jer_09_10
none can quench Jer_21_12
none can quench Jer_04_04
none can stay his hand Dan_04_35
none can turn 2Sa_14_19
none considereth Isa_44_19
none considering Isa_57_01
none delivereth Isa_42_22
none devoted Lev_27_29
none did answer Isa_66_04
none did compel Est_01_08
none did help her Lam_01_07
none did search or seek Eze_34_06
none doth return from his wickedness Jer_23_14
none effect 1Co_01_17
none effect Gal_03_17
none effect Num_30_08
none effect Psa_33_10
none effect Rom_04_14
none effect by your tradition Mat_15_06
none effect through your tradition Mar_07_13
none else 1Ki_08_60
none else Deu_04_39
none else Isa_45_18
none else Isa_45_22
none else Isa_45_05
none else Isa_45_06
none else Isa_46_09
none else Joe_02_27
none else beside him Deu_04_35
none else beside me Isa_47_10
none else beside me Isa_47_08
none end Nah_02_09
none end Nah_03_03
none escaped 2Ch_20_24
none evil can come upon us Mic_03_11
none eye pitied thee Eze_16_05
none good but one Mar_10_18
none good but one Mat_19_17
none greater Gen_39_09
none hindereth Isa_14_06
none holy as 1Sa_02_02
none inheritance 2Ch_10_16
none is able 2Ch_20_06
none like him Job_01_08
none like him Job_02_03
none like him among all 1Sa_10_24
none like me Exo_09_14
none like me Isa_46_09
none like thee 1Ch_17_20
none like thee 2Sa_07_22
none like unto Deu_33_26
none like unto Exo_08_10
none like unto thee Jer_10_06
none like unto thee Jer_10_07
none like unto thee Psa_86_08
none made Eze_39_26
none made Nah_02_11
none moved his tongue against any Jos_10_21
none other but Gen_28_17
none other god but one 1Co_08_04
none ought 1Ch_15_02
none passeth by Zep_03_06
none passeth through Jer_09_12
none remained 2Ki_24_14
none render evil for evil unto any 1Th_05_15
none saith Isa_42_22
none seeth me Isa_47_10
none shall appear before me empty Exo_23_15
none shall appear before me empty Exo_34_20
none shall be weary nor stumble among them Isa_05_27
none shall deliver Isa_05_29
none shall deliver her out Hos_02_10
none shall dwell therein Jer_50_03
none shall fray Jer_07_33
none shall gather Jer_09_22
none shall gather up him Jer_49_05
none shall help him Dan_11_45
none shall make Eze_34_28
none shall make Isa_17_02
none shall make Jer_46_27
none shall make Job_11_19
none shall make Lev_26_06
none shall make Mic_04_04
none shall make Zep_03_13
none shall open Isa_22_22
none shall open Jer_13_19
none shall pass through Eze_33_28
none shall pass through it for ever Isa_34_10
none shall quench Isa_01_31
none shall raise him up Jer_50_32
none shall remain Jer_51_62
none shall rescue Hos_05_14
none shall save thee Isa_47_15
none shall shut Isa_22_22
none shall slumber nor sleep Isa_05_27
none shall stand before him Dan_11_16
none shall tread with shouting Jer_48_33
none shall want her mate Isa_34_16
none should serve himself Jer_34_09
none should serve themselves Jer_34_10
none shut up Deu_32_36
none so discreet Gen_41_39
none spake Job_02_13
none understanding Oba_01_07
none upon earth Psa_73_25
none upright among men Mic_07_02
none went out Jos_06_01
none with me Isa_63_03

Arnon NUM 021013 From thence <08033 +sham > they removed < $05265+$ naca<>, and pitched <02583 + chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for \{Arnon\} <00769 +>Arnown > [ is ] the border <01366 +g @buwl > of Moab $<04124+$ Mow $>$ ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy $>$. Arnon NUM 021013 From thence <08033 +sham > they removed <05265 +naca<>, and pitched <02583 + chanah > on the other <05676 + side <05676 + of $\{$ Arnon $\}<00769+>$ Arnown > , which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [ is ] the border <01366 +g @buwl > of Moab $<04124+$ Mow $>\mathrm{ab}>$, between <00996 +beyn > Moab <04124 +Mow>ab> and the Amorites <00567 +>Emoriy $>$. Arnon NUM 021014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y @hovah > , What <00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam > , and in the brooks <05158 +nachal > of \{Arnon\} <00769 +>Arnown > , Arnon NUM 021024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from \{Arnon\} $<00769$ +>Arnown > unto Jabbok <02999 + Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . Arnon NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown> king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto $\{$ Arnon $\}<00769+>$ Arnown > . Arnon NUM 021028 For there is a fire <00784 +> esh > gone <03318 +yatsa>> out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal>Ar <06144 + of Moab <04124 +Mow>ab > , [ and ] the lords <01167 +ba of the high <01116 +bamah > places of $\{$ Arnon $\}<00769+>$ Arnown > . Arnon NUM 022036 . And when Balak <01111 +Balaq > heard <08085 +shama<> that Balaam <01109 +Bil was come $<00935$ +bow>>, he went <03318 +yatsa>> out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ is ] in the border <01366 +g@buwl>of \{Arnon\} <00769 $+>$ Arnown > , which <00834 +>aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . Arnon DEU 002024 . Rise <06965 +quwm > ye up, take your journey <05265 +naca<>, and pass <05674 + over $<05674+$ the river <05158 + nachal > \{Arnon\} <00769 +>Arnown > : behold <07200 +ra>ah > , I have given $<05414$ +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 + melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . Arnon DEU 002036 From Aroer <06177 + , which <00834 +> aher > [ is ] by the brink <08193 +saphah > of the river <05158 + nachal > of $\{$ Arnon $\}<00769+>$ Arnown > , and [ from ] the city <05892 + that [ is ] by the river $<05158+$ nachal > , even unto Gilead $<01568+$ Gil , there was not one city $<07151+$ qiryah $>$ too strong <07682 +sagab > for us : the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 + kol > unto us: Arnon DEU 003008 And we took <03947 +laqach > at that time <06256 + out of the hand <3027yad > of the two <08147 +sh@ nayim > kings <04428 +melek > of the Amorites <00567 $+>$ Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river $<05158+$ nachal $>$ of $\{$ Arnon $\}<00769+>$ Arnown $>$ unto mount <02022 +har > Hermon <02768 +Chermown > ; Arnon DEU 003012 . And this <02063 +zo>th > land <00776 +>erets > , [ which ] we possessed $<03423+$ yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [ is ] by the river $<05158$ +nachal > \{Arnon\} <00769 +>Arnown > , and half <02677 +chetsiy > mount <02022 +har > Gilead $<01568+$ Gil , and the cities <05892 + thereof, gave <05414 +nathan > I unto the Reubenites <07206 $+\mathrm{R} @>$ uwbeniy > and to the Gadites <01425 +Gadiy > . Arnon DEU 003016 And unto the Reubenites <07206 $+\mathrm{R} @>$ uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river $<05158$ +nachal > \{Arnon\} <00769 +>Arnown > half <08432 +tavek > the valley <05158 +nachal $>$, and the border <01366 +g @buwl > even unto the river < 05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon <05983 + ; Arnon DEU 004048 From Aroer <06177 + , which <00834 +>aher > [ is ] by the bank <08193 +saphah > of the river <05158 +nachal $>\{$ Arnon $\}<00769+>$ Arnown > , even unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +>aher > [ is ] Hermon <02768 +Chermown >, Benoni GEN 035018 And it came <00935 +bow>> to pass, as her soul <05315 +nephesh > was in departing <03318 +yatsa>> , ( for she died <04191 +muwth > ) that she
called <07121 +qara>> his name <08034 +shem > \{Benoni\} <01126 +Ben ->Owniy > : but his father <1> called <07121 +qara\gg him Benjamin <01144 +Binyamiyn > . Lebanon DEU 001007 Turn <06437 +panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites $<00567+>$ Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain $<06160+$, in the hills <02022 +har >, and in the vale <08219 +sh@phelah >, and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 $+\mathrm{K} @$ na, and unto $\{$ Lebanon \} <03844 +L@banown > , unto the great <01419 + gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . Lebanon DEU 003025 I pray <04994 +na>> thee, let me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [ is ] beyond <05676 + Jordan <03383 + Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and \{Lebanon\} <03844 +L@banown > . Lebanon DEU 011024 Every <03605 +kol > place < 04725 +maqowm > whereon <00834 +> aher > the soles <03709 + kaph > of your feet <07272 +regel > shall tread <01869 + darak > shall be yours : from the wilderness <04057 +midbar > and \{Lebanon\}<03844+L@banown > , from the river $<05104$ +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <00314 +> acharown > sea <03220 +yam > shall your coast <01366 +g @buwl > be . none GEN 023006 Hear <08085 +shama < > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy\gg among <08432 +tavek > us : in the choice <04005 + mibchar > of our sepulchres <06913 +qeber > bury <06912 + qabar > thy dead <04191 +muwth >; \{none\} of us shall withhold <03607+kala>> from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . none GEN 028017 And he was afraid <03372 +yare>>, and said <00559 +> amar > , How <04100 +mah > dreadful <03372 +yare> $>$ [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] \{none\} <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . none GEN 039009 [ There is ] \{none\} <00369 +> ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee, because <00834 +> aher > thou [ art ] his wife <00802 +> ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 + gadowl> wickedness <07451 +ra<>, and sin <02398 +chata>> against God <00430 +>elohiym > ? none GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm >, that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] \{none \} <00369 +> ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . none GEN 041008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he sent <07971 +shalach > and called <07121 +qara>> for all <03605 +kol> the magicians <02748 + chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 + caphar > them his dream <02472 +chalowm > ; but [ there was ] \{none \} $<00369$ +>ayin > that could interpret <06622 +pathar > them unto Pharaoh < 06547 +Par . none GEN 041015 And Pharaoh <06547 +Par said <00559 +> amar > unto Joseph <03130 +Yowceph >, I have dreamed <02492 + chalam > a dream <02472 +chalowm > , and [ there is ] \{none\} <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama<> say <00559 +>amar > of thee, [ that ] thou canst understand <08085 +shama < > a dream <02472 +chalowm > to interpret <06622 +pathar > it . none GEN 041024 And the thin $<01851+$ daq > ears <07641 +shibbol > devoured <01104 +bala < > the seven <07651 +sheba < > good $<02896$ thowb > ears <07641 +shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] \{none\} <00369 +>ayin > that could declare <05046 +nagad > [ it ] to me . none GEN 041039 And Pharaoh <06547 +Par said <00559 +> amar > unto Joseph <03130 +Yowceph > , Forasmuch $<00310$ +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada < > thee all <03605 +kol > this <02063 +zo>th > , [ there is ] \{none\} <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [ art ] : none EXO 008010 And he said <00559 +>amar >, To morrow <04279 +machar >. And he said $<00559+>$ amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada<> that [ there is ] \{none\} <00369 +>ayin > like <03644 +k@ mow > unto the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > . none EXO 009014 For I will at this <02063 +zo>th > time <06471 + pa send <07971 + shalach >all <03605 + kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants $<05650+$, and upon thy people <05971 + ; that thou mayest know <03045 +yada < > that [ there is ] \{none\} <00369 + >ayin > like <03644 +k@ mow > me in all <03605 +kol> the earth <00776 +>erets > . none EXO 009024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was $\{$ none $\}<03808+$ lo>>
like <03644 +k @ mow > it in all < $03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt < $04714+$ Mitsrayim > since $<04480+\mathrm{min}>$ it became <01961 +hayah > a nation <01471 +gowy > . none EXO 011006 And there shall be a great $<01419+$ gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, such as there was $\{$ none \} <03808 +lo>> like <03644 +k@ mow > it , nor <03808 +lo>> shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph >. none EXO 012022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb >, and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga<> the lintel <04947 +mashqowph > and the two <08147+sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 + dam > that [ is ] in the bason <05592 +caph > ; and \{none\} <03808 +lo>> of you shall go <03318 +yatsa>>out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . none EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< $>$ to the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and wilt do $<06213+$ that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > \{none\} <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha>> thee . none EXO 016026 Six <08337 +shesh > days $<03117+$ yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy day <03117 +yowm > , [ which is ] the sabbath <07676 +shabbath > , in it there shall be \{none\} <03808 +lo>> . none EXO 016027 And it came <01961 +hayah > to pass, [ that ] there went <03318 +yatsa>> out [ some ] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa>> \{none\} <03808 +lo>> . none EXO 023015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 + > akal > unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm >, as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > : and \{none\} <03808+lo>> shall appear <07200 +ra>ah > before < 06440 +paniym > me empty < 07387 +reyqam > : ) none EXO 034020 But the firstling <06363 +peter > of an ass $<02543+$ chamowr > thou shalt redeem <06299 + padah > with a lamb <07716 +seh > : and if <00518 $+>$ im > thou redeem <06299 +padah > [ him ] not , then shalt thou break <06202 + his neck <06203 + . All $<03605+\mathrm{kol}>$ the firstborn <01060 +b@ kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > And $\{$ none $\}<03808+$ lo $\gg$ shall appear $<07200+$ ra>ah > before $<06440+$ paniym $>$ me empty $<07387+$ reyqam $>$. None LEV 018006 . \{None\} of you shall approach <07126 +qarab > to any <00376 +>iysh > that is near $<07607+$ sh @ >er > of kin <01320 +basar > to him, to uncover <01540 +galah > [ their ] nakedness <06172 + : I [ am ] the LORD <03068 + Y @hovah >. none LEV 021001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <00559 +>amar > unto the priests <03548 +kohen > the sons $<01121$ +ben > of Aaron <00175 +> Aharown >, and say <00559 +>amar > unto them, There shall \{none\} $<03808+$ lo $\gg$ be defiled <02930 + tame $\gg$ for the dead <05315 + nephesh > among his people <05971 + : none LEV 022030 On the same <01931 +huw \gg day <03117 +yowm > it shall be eaten <00398 + > akal > up ; ye shall leave <03498 +yathar > \{none \} <03808 +lo>> of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y @ hovah > . none LEV 025026 And if <03588 + kiy > the man <00376 +>iysh > have <01961 +hayah > \{none \}<03808+lo>> to redeem <01350 +ga>al> it, and himself <03027+yad> be able <05381 +nasag > to redeem <01353 +g@ullah > it ; none LEV 026006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets >, and ye shall lie <07901 +shakab > down, and \{none\} <00369 +>ayin $>$ shall make [ you ] afraid <02729 +charad > : and I will rid <07673 + shabath > evil <07451 +ra< > beasts $<02416+$ chay > out of the land <00776 +> erets > , neither <03808 +lo\gg shall the sword <02719 +chereb > go $<05674$ + through your land <00776 +>erets > . none LEV 026017 And I will set <05414 +nathan > my face $<06440+$ paniym > against you, and ye shall be slain <05062 + nagaph > before < $06440+$ paniym > your enemies $<00341+>$ oyeb > : they that hate <08130 +sane>> you shall reign <07287 +radah > over you ; and ye shall flee $<05127$ +nuwc > when $\{$ none $\}<00369$ +>ayin > pursueth <07291 +radaph > you . none LEV 026036 And upon them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow\gg a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound $<06963+$ qowl > of a shaken $<05086$ +nadaph > leaf $<05929+$ shall chase $<07291+$ radaph $>$ them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when \{none\} <00369 +>ayin > pursueth <07291 +radaph > . none LEV 026037 And they shall fall <03782 + kashal > one <00376 +>iysh > upon another <00250 +> Ezrachiy > , as it were before
<06440 + paniym > a sword <02719 +chereb > , when \{none\} <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617 +t@quwmah > to stand <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . None LEV 027029 \{None\} devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 + padah > ; [ but ] shall surely be put to death <04191 +muwth > . none NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > \{none\} <03808 +lo>> : because $<03588+$ kiy > the service $<05656+$ of the sanctuary $<06944+$ qodesh > belonging unto them [ was that ] they should bear <05375 +nasa\gg upon their shoulders <03802 +katheph > . none NUM 009012 They shall leave <07604 +sha>ar > \{none\} <03808 +lo>> of it unto the morning <01242 +boqer>, nor <03808 +lo>> break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol> the ordinances <02708 +chuqqah > of the passover < 06453 +pecach > they shall keep < $06213+$ it . none NUM 021035 So they smote $<05221+$ nakah > him, and his sons <01121 +ben > , and all <03605 + kol > his people <05971 + , until <05704 + there was $\{$ none $\}<01115+$ biltiy $>$ left $<07604+$ sha>ar $>$ him alive $<08300+$ sariyd $>$ : and they possessed $<03423$ +yarash > his land <00776 +> erets > . none NUM 030008 But if <00518 +>im > her husband <00376 +> iysh > disallowed <05106 +nuw>> her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< $>$ [ it ] ; then he shall make her vow <05088 +neder > which <00834 +> aher > she vowed <05088 +neder > , and that which she uttered <04008 + mibta < > with her lips <08193 +saphah > , wherewith <00834 +> aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of \{none \} <06565 +parar > effect <06565 +parar > : and the LORD <03068 + Y @ hovah > shall forgive <05545 + calach > her . none NUM 032011 Surely <00518 +>im > \{none\} of the men <00582 +> enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma, shall see $<07200+$ ra $>$ ah $>$ the land <00127 +> adamah > which <00834 +> aher > I sware <07650 + shaba < > unto Abraham <85> , unto Isaac $<03327+$ Yitschaq > , and unto Jacob <03290 +Ya; because <03588 + kiy > they have not wholly <04390 +male> $>$ followed <00310 +>achar > me : none DEU 002034 And we took <03920 +lakad > all <03605 +kol > his cities $<05892+$ at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones, of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > \{none \} <03808 +lo>> to remain <08300 +sariyd > : none DEU 003003 So the LORD <03068 + Y @hovah > our God <00430 +> elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og $<05747+$ also <01571 + gam >, the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol> his people $<05971+$ : and we smote $<05221+$ nakah $>$ him until $<05704+\{$ none $\}<01115+$ biltiy $>$ was left $<07604+$ sha $>$ ar > to him remaining <08300 +sariyd > . none DEU 004035 Unto thee it was shewed <07200 $+\mathrm{ra}>$ ah > , that thou mightest know <03045 +yada<> that the LORD <03068 + Y @hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] \{none\} <00369 +>ayin > else <05750 + beside <00905 +bad > him . none DEU 004039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab > , that the LORD <03068 +Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 + tachath $>$ : [ there is ] \{none\} <00369 +>ayin > else <05750 + . none DEU 005007 Thou shalt have <01961 +hayah > \{none\} other <00312 +> acher > gods <00430 +>elohiym > before me . none DEU 007015 And the LORD <03068 +Y @ hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > \{none\} <03808 +lo>> of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<>, upon thee ; but will lay $<05414$ +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane>> thee . none DEU 022027 For he found <04672 +matsa\gg her in the field <07704 +sadeh > , [ and ] the betrothed <00781 +> aras > damsel $<05291$ +na cried <06817 +tsa, and [ there was ] \{none \} <00369 +>ayin > to save <03467 +yasha< > her . none DEU 028031 Thine ox <07794 + showr > [ shall be ] slain <02873 + tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 + gazal > taken $<01497+$ gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep $<06629+$ tso $>\mathrm{n}>$ [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have \{none\} <00369 +>ayin > to rescue <03467 +yasha < > [ them ] . none DEU 028066 And thy life <02416 +chay > shall hang <08511 +tala>> in doubt before <05048 + neged > thee ; and thou shalt fear <06342 +pachad > day $<03119+$ yowmam > and night <03915 +layil > , and shalt have $\{$ none $\}<03808+$ lo >> assurance <00539 +>aman > of thy life <02416 +chay > : none DEU 032036 For the LORD <03068 + Y @hovah > shall judge $<01777+$ diyn $>$ his people $<05971+$, and repent $<05162+$ nacham $>$ himself for his servants $<05650+$, when $<03588+$ kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] \{none \}<00657 +>ephec > shut <06113 + up , or left <05800 + . none DEU 033026 . [ There is ] \{none\}
<00369 +> ayin > like unto the God <00410 +>el> of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . Pinon GEN 036041 Duke <00441 +>alluwph > Aholibamah <00173 +>Oholiybamah > , duke <00441 +>alluwph > Elah <00425 +>Elah > , duke <00441 +>alluwph > \{Pinon\} <06373 +piynon > , Punon NUM 033042 And they departed <05265 + naca< > from Zalmonah <06758 +Tsalmonah > , and pitched $<02583+$ chanah > in $\{$ Punon $\}<06325+$ Puwnon >. Punon NUM 033043 And they departed <05265 +naca<> from \{Punon\} <06325 +Puwnon >, and pitched <02583 +chanah > in Oboth <88> . tenons EXO 026017 Two $<08147+$ sh@nayim > \{tenons $\}<03027+$ yad > [ shall there be ] in one <00259 +> echad > board <07175 +qeresh $>$, set <07947 +shalab > in order <07947 +shalab > one <00802 +> ishshah > against <00413 +>el > another $<00269+>$ achowth $>$ : thus $<03651+$ ken > shalt thou make $<06213+$ for all $<03605+$ kol $>$ the boards $<07175$ +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 026019 And thou shalt make <06213 + forty $<00705$ +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 + tachath > the twenty $<06242+$ boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 $+y$ yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > \{tenons\} <03027 +yad > . tenons EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh @ nayim > sockets $<00134$ +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > \{tenons $\}<03027+$ yad > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > . tenons EXO 036022 One <00259 +>echad > board < 07175 +qeresh > had two < 08147 +sh@nayim > \{tenons\} <03027 +yad >, equally <07947 + shalab > distant <07947 +shalab > one <00259 +>echad > from another $<00259+>$ echad $>$ : thus $<03651+$ ken $>$ did he make $<06213+$ for all $<03605+$ kol $>$ the boards $<07175$ +qeresh > of the tabernacle <04908 +mishkan> . tenons EXO 036024 And forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards $<07175+$ qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > \{tenons\}<03027 +yad>. tenons EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > \{tenons \} <03027 $+y$ yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 $+>$ echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Aenon ^ Joh_03_23 / Aenon /^near to Salim, because there was much water there: and they came, and were baptized.

Amnon ^ 2Sa_13_27 / Amnon /^and all the king's sons go with him.
Amnon ^ 1Ch_04_20 / Amnon /^and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Amnon ^ 2Sa_13_29 / Amnon /^as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

Amnon ^ 2Sa_13_22 / Amnon /^because he had forced his sister Tamar.
Amnon ^ 2Sa_13_26 / Amnon /^go with us. And the king said unto him, Why should he go with thee?
Amnon ^ 2Sa_13_03 / Amnon /^had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

Amnon ^ 2Sa_13_15 / Amnon /^hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Amnon ^ 2Sa_13_10/Amnon /^her brother.
Amnon ^ 2Sa_13_06 / Amnon /^lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon ^ 2Sa_13_22 / Amnon /^neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Amnon ^ 2Sa_03_02 / Amnon /^of Ahinoam the Jezreelitess;
Amnon ^ 1Ch_03_01 / Amnon /^of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Amnon ^ 2Sa_13_33 / Amnon /^only is dead.
Amnon ^ 2Sa_13_32 / Amnon /^only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

Amnon ^ 2Sa_13_15 / Amnon /^said unto her, Arise, be gone.
Amnon ^ 2Sa_13_04 / Amnon /^said unto him, I love Tamar, my brother Absalom's sister.
Amnon ^ 2Sa_13_10 / Amnon /^said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Amnon ^ 2Sa_13_06 / Amnon /^said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon ^ 2Sa_13_09 / Amnon /^said, Have out all men from me. And they went out every man from him.
Amnon ^ 2Sa_13_39 / Amnon /^seeing he was dead.
Amnon ^ 2Sa_13_01 / Amnon /^the son of David loved her.
Amnon ^ 2Sa_13_28 / Amnon /^then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon ^ 2Sa_13_02 / Amnon /^thought it hard for him to do any thing to her.
Amnon ^ 2Sa_13_20 / Amnon /^thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

Amnon ^ 2Sa_13_02 / Amnon /^ was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

Amnon's ^ 2Sa_13_28 / Amnon's /^heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon's ^ 2Sa_13_07 / Amnon's /^house, and dress him meat.
Amnon's ^ 2Sa_13_08 / Amnon's /^house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.
anon ^ Mar_01_30 / anon /^they tell him of her.
anon ^ Mat_13_20 / anon /^ with joy receiveth it;
Arnon ^ Isa_16_02 / Arnon /^
Arnon ^ Num_21_14 / Arnon /^
Arnon ^ Num_21_26 / Arnon /^
Arnon ^ Num_21_28 / Arnon /^
Arnon ^ Jos_12_02 / Arnon /^ and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon ^ Deu_03_12 / Arnon /^ and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Arnon ^ Jos_13_16 / Arnon /^ and the city that [is] in the midst of the river, and all the plain by Medeba;
Arnon ^ Jos_13_09 / Arnon /^and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

Arnon ^ Deu_02_36 / Arnon /^and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

Arnon ^ Deu_02_24 / Arnon /^behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Arnon ^ Jud_11_18 / Arnon /^but came not within the border of Moab: for Arnon [was] the border of

Moab.

Arnon ^ 2Ki_10_33 / Arnon /^even Gilead and Bashan.
Arnon ^ Jud_11_22 / Arnon /^even unto Jabbok, and from the wilderness even unto Jordan.
Arnon ^ Jud_11_13 / Arnon /^even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Arnon ^ Deu_04_48 / Arnon /^even unto mount Sion, which [is] Hermon,
Arnon ^ Deu_03_16 / Arnon /^half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon ^ Num_21_13 / Arnon /^is] the border of Moab, between Moab and the Amorites.
Arnon ^ Jer_48_20 / Arnon /^that Moab is spoiled,
Arnon ^ Jud_11_26 / Arnon /^three hundred years? why therefore did ye not recover [them] within that time?

Arnon ^ Num_21_24 / Arnon /^unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

Arnon ^ Jos_12_01 / Arnon /^unto mount Hermon, and all the plain on the east:
Arnon ^ Deu_03_08 / Arnon /^unto mount Hermon;
Arnon ^ Jud_11_18 / Arnon /^ was] the border of Moab.
Arnon ^ Num_22_36 / Arnon /^ which [is] in the utmost coast.
Arnon ^ Num_21_13 / Arnon /^ which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Benoni ^ Gen_35_18 / Benoni /^but his father called him Benjamin.
Cononiah ^ 2Ch_31_13 / Cononiah /^and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Cononiah ^ 2Ch_31_12 / Cononiah /^the Levite [was] ruler, and Shimei his brother [was] the next.
Lebanon ^ 1Ki_10_17/Lebanon /^
Lebanon ^ 2Ch_09_16 / Lebanon /^
Lebanon ^ Deu_03_25 / Lebanon /^
Lebanon ^ Hos_14_05 / Lebanon /^
Lebanon ^ Hos_14_06 / Lebanon /^
Lebanon ^ Hos_14_07 / Lebanon /^
Lebanon ^ Jud_09_15 / Lebanon /^

Lebanon ^ Psa_29_05 / Lebanon /^
Lebanon ^ Psa_92_12 / Lebanon /^
Lebanon ^ Son_03_09 / Lebanon /^
Lebanon ^ Son_04_11 / Lebanon /^
Lebanon ^ Son_04_15 / Lebanon /^
Lebanon ^ Eze_31_16 / Lebanon /^all that drink water, shall be comforted in the nether parts of the earth.
Lebanon ^ Jer_22_20 / Lebanon /^and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

Lebanon ^ Isa_37_24 / Lebanon /^^and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

Lebanon ^ 1Ki_09_19 / Lebanon /^and in all the land of his dominion.
Lebanon ^ 1Ki_05_06 / Lebanon /^and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Lebanon ^ Psa_29_06 / Lebanon /^and Sirion like a young unicorn.
Lebanon ^ 2Ch_08_06 / Lebanon /^and throughout all the land of his dominion.
Lebanon ^ Eze_17_03 / Lebanon /^and took the highest branch of the cedar:
Lebanon ^ 2Ch_25_18 / Lebanon /^and trode down the thistle.
Lebanon ^ 2Ki_14_09 / Lebanon /^and trode down the thistle.
Lebanon ^ 2Ki_19_23 / Lebanon /^^and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

Lebanon ^ Zec_10_10 / Lebanon /^and [place] shall not be found for them.
Lebanon ^ Psa_72_16 / Lebanon /^and [they] of the city shall flourish like grass of the earth.
Lebanon ^ 2Ch_02_08 / Lebanon /^and, behold, my servants [shall be] with thy servants,
Lebanon ^ 1Ki_05_14 / Lebanon /^and] two months at home: and Adoniram [was] over the levy.
Lebanon ^ 2Ch_02_16 / Lebanon /^as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

Lebanon ^ Jos_01_04 / Lebanon /^even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Lebanon ^ 1Ki_04_33 / Lebanon /^even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

Lebanon ^ Jos_12_07 / Lebanon /^even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Lebanon ^ Son_05_15 / Lebanon /^excellent as the cedars.
Lebanon ^ 2Ch_02_08 / Lebanon /^for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Lebanon ^ Jud_03_03 / Lebanon /^from mount Baalhermon unto the entering in of Hamath.
Lebanon ^ Deu_11_24 / Lebanon /^from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Lebanon ^ Isa_33_09 / Lebanon /^is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

Lebanon ^ Isa_40_16 / Lebanon /^is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Lebanon ^ Nah_01_04 / Lebanon /^languisheth.
Lebanon ^ Son_04_08 / Lebanon /^look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon ^ Son_04_08 / Lebanon /^my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon ^ 2Ch_25_18 / Lebanon /^saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon ^ 2Ki_14_09 / Lebanon /^saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon ^ Isa_14_08 / Lebanon /^saying], Since thou art laid down, no feller is come up against us.
Lebanon ^ 2Ch_25_18 / Lebanon /^sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon ^ 2Ki_14_09 / Lebanon /^sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon ^ Isa_35_02 / Lebanon /^shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

Lebanon ^ Isa_29_17 / Lebanon /^shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Lebanon ^ Isa_60_13 / Lebanon /^shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Lebanon ^ Hab_02_17 / Lebanon /^shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Lebanon ^ Isa_10_34 / Lebanon /^shall fall by a mighty one.

Lebanon ^ 1Ki_05_14 / Lebanon /^ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Lebanon ^ Isa_02_13 / Lebanon /^that are] high and lifted up, and upon all the oaks of Bashan,
Lebanon ^ Jer_22_23 / Lebanon /^that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Lebanon ^ Zec_11_01 / Lebanon /^that the fire may devour thy cedars.
Lebanon ^ Jos_09_01 / Lebanon /^the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Lebanon ^ 1Ki_07_02 / Lebanon /^the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

Lebanon ^ Eze_27_05 / Lebanon /^to make masts for thee.
Lebanon ^ Eze_31_15 / Lebanon /^to mourn for him, and all the trees of the field fainted for him.
Lebanon ^ Ezr_03_07 / Lebanon /^to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Lebanon ^ Jos_13_05 / Lebanon /^toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Lebanon ^ Jos_11_17 / Lebanon /^under mount Hermon: and all their kings he took, and smote them, and slew them.

Lebanon ^ Jos_13_06 / Lebanon /^unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Lebanon ^ Deu_01_07 / Lebanon /^unto the great river, the river Euphrates.
Lebanon ^ 1Ki_05_09 / Lebanon /^unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

Lebanon ^ 2Ch_09_20 / Lebanon /^ were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

Lebanon ^ 1Ki_10_21 / Lebanon /^were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

Lebanon ^ Jer_18_14 / Lebanon /^ which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Lebanon ^ Psa_104_16 / Lebanon /^ which he hath planted;
Lebanon ^ Son_07_04 / Lebanon /^ which looketh toward Damascus.
Lebanon ^ Eze_31_03 / Lebanon /^ with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Lebanon ^ Jer_22_06 / Lebanon /^yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Non ^ 1Ch_07_27 / Non /^his son, Jehoshuah his son.
none ^ 1Co_07_29 / none /^
none ^ Exo_16_26 / none /^
none ^ Exo_16_27 / none /^
none ^ Eze_07_25 / none /^
none ^ Eze_22_30 / none /^
none ^ Joh_18_09 / none /^
none ^ Luk_13_06/none /^
none ^ Mar_14_55 / none /^
none ^ Mat_12_43 / none /^
none ^ Psa_10_15/none /^
none ^ Psa_69_20 / none /^
none ^ 1Ch_29_15 / none /^abiding.
none ^ Act_25_18 / none /^accusation of such things as I supposed:
none ^ Hos_07_07 / none /^among them that calleth unto me.
none ^ Psa_69_20 / none /^and for comforters, but I found none.
none ^ Luk_03_11 / none /^and he that hath meat, let him do likewise.
none ^ 2Ki_05_16 / none /^And he urged him to take [it]; but he refused.
none ^ Jer_50_20 / none /^^and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
none ^ Isa_41_17 / none /^and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
none ${ }^{\wedge}$ Jud_19_28 / none /^answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.
none ${ }^{\wedge}$ Deu_28_66 / none /^assurance of thy life:
none ^ Hos_11_07 / none /^at all would exalt [him].
none ^ Mat_26_60 / none /^At the last came two false witnesses,
none ^ Lev_21_01 / none /^be defiled for the dead among his people:
none ^ 2Ki_10_19 / none /^be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
none ^ Num_07_09 / none /^because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
none ^ Isa_45_21 / none /^beside me.
none ^ Isa_45_06 / none /^beside me. I [am] the LORD, and [there is] none else.
none ^ Zep_02_15 / none /^beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
none ^ 1Sa_02_02 / none /^beside thee: neither [is there] any rock like our God.
none ^ Jer_35_14 / none /^but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.
none ^ Act_03_06 / none /^but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
none ^ Joh_08_10 / none /^but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
none ^ Act_11_19 / none /^but unto the Jews only.
none ^ Eze_18_07 / none /^by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

None ^ Isa_59_04 / None /^calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
none ^ Jos_06_01 / none /^came in.
none ^ Mic_05_08 / none /^can deliver.
none ^ Psa_22_29 / none /^can keep alive his own soul.
none ^ Jer_09_10 / none /^can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
none ^ Jer_04_04 / none /^can quench [it], because of the evil of your doings.
none ^ Jer_21_12 / none /^can quench [it], because of the evil of your doings.
none ^ Dan_04_35 / none /^can stay his hand, or say unto him, What doest thou?
none ^ 2Sa_14_19 / none /^can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
none ^ 2 Ki _10_25 / none /^come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.
none ^ 2Ch_23_06 / none /^come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.
none ^ Lam_01_04 / none /^come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
none ^ Isa_44_19 / none /^considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
none ^ Isa_57_01 / none /^considering that the righteous is taken away from the evil [to come].
none ^ Luk_13_07 / none /^cut it down; why cumbereth it the ground?
none ^ Mal_02_15 / none /^deal treacherously against the wife of his youth.
none ^ Mal_02_15 / none /^deal treacherously against the wife of his youth.
none ^ Isa_42_22 / none /^delivereth; for a spoil, and none saith, Restore.
None ^ Lev_27_29 / None /^devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.
none ^ Isa_66_04 / none /^did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
none ^ Est_01_08 / none /^did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.
none ^ Lam_01_07 / none /^did help her: the adversaries saw her, [and] did mock at her sabbaths.
none ^ Eze_34_06 / none /^did search or seek [after them].
none ${ }^{\wedge}$ Jer_23_14 / none /^doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
none ^ Psa_69_25 / none /^dwell in their tents.
none ^ Mat_15_06 / none /^effect by your tradition.
none ^ Mar_07_13 / none /^effect through your tradition, which ye have delivered: and many such like things do ye.
none ^ 1Co_01_17 / none /^effect.
none ^ Gal_03_17 / none /^effect.
none ^ Psa_33_10 / none /^effect.
none ^ Rom_09_06 / none /^effect. For they [are] not all Israel, which are of Israel:
none ^ Rom_04_14 / none /^effect:
none ^ Num_30_08 / none /^effect: and the LORD shall forgive her.
none ^ Deu_04_35 / none /^else beside him.
none ^ Isa_47_10 / none /^else beside me.
none ^ Isa_47_08 / none /^else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
none ^ Isa_45_05 / none /^else, [there is] no God beside me: I girded thee, though thou hast not known me: none ^ Isa_45_14 / none /^else, [there is] no God.
none ^ 1Ki_08_60 / none /^else.
none ^ Deu_04_39 / none /^else.
none ^ Isa_45_06 / none /^else.
none ^ Isa_45_18 / none /^else.
none ^ Isa_45_22 / none /^else.
none ^ Joe_02_27 / none /^else: and my people shall never be ashamed.
none ^ Isa_46_09 / none /^else; [I am] God, and [there is] none like me,
none ^ Nah_02_09 / none /^end of the store [and] glory out of all the pleasant furniture.
none ^ Nah_03_03 / none /^end of [their] corpses; they stumble upon their corpses:
none ^ Lam_02_22 / none /^escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
none ^ 2Ch_20_24 / none /^escaped.
none ^ Mic_03_11 / none /^evil can come upon us.
None ^ Eze_16_05 / None /^eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
none ^ Eze_16_34 / none /^followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
none ^ Isa_59_11 / none /^for salvation, [but] it is far off from us.
none ^ Job_35_12 / none /^giveth answer, because of the pride of evil men.
none ^ 2Ki_09_15 / none /^go forth [nor] escape out of the city to go to tell [it] in Jezreel.
none ^ 2Ch_16_01 / none /^go out or come in to Asa king of Judah.
none ^ Eze_07_14 / none /^goeth to the battle: for my wrath [is] upon all the multitude thereof.
none ^ Mar_10_18 / none /^good but one, [that is], God.
none ^ Mat_19_17 / none /^good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
none ^ Gen_39_09 / none /^greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
none ${ }^{\wedge}$ Luk_11_24 / none /^he saith, I will return unto my house whence I came out.
none ^ Isa_14_06 / none /^hindereth.
none ^ 1 Sa _ $02 \_02$ / none /^holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
none ^ Zep_03_06 / none /^inhabitant.
none ^ Jos_14_03 / none /^inheritance among them.
none ^ Act_07_05 / none /^inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
none ^ $2 \mathrm{Ch} \_10 \_16$ / none /^inheritance in the son of Jesse: every man to your tents, $O$ Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
none ^ Jos_13_14 / none /^inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.
none ^ Hos_12_08 / none /^iniquity in me that [were] sin.
none ^ $2 \mathrm{Ch} \_20 \_06$ / none /^is able to withstand thee?
None ^ Job_41_10/None /^is so] fierce that dare stir him up: who then is able to stand before me?
none ${ }^{\wedge}$ Son_04_02 / none /^is] barren among them.
none ${ }^{\wedge}$ Luk_18_19 / none /^is] good, save one, [that is], God.
none ^ Jer_30_07 / none /^is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
none ^ 2Ki_17_18 / none /^left but the tribe of Judah only.
none ^ Num_21_35 / none /^left him alive: and they possessed his land.
none ^ Dan_01_19 / none /^like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
none ^ 2 Ki _18_05 / none /^like him among all the kings of Judah, nor [any] that were before him.
none ${ }^{\wedge}$ 1Sa_10_24 / none /^like him among all the people? And all the people shouted, and said, God save the king.
none ^ Job_01_08 / none /^like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
none ^ Job_02_03 / none /^like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him
without cause.
none ^ Exo_09_24 / none /^like it in all the land of Egypt since it became a nation.
none ^ Exo_11_06/none /^like it, nor shall be like it any more.
none ^ Exo_09_14 / none /^like me in all the earth.
none ^ Isa_46_09 / none /^like me,
none ^ 1Sa_21_09 / none /^like that; give it me.
none ^ 1 Ki_03_12 / none /^like thee before thee, neither after thee shall any arise like unto thee.
none ^ 1Ch_17_20 / none /^like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none ^ 2Sa_07_22 / none /^like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none ^ 1Ki_21_25 / none /^like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
none ^ Deu_33_26 / none /^like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
none ^ Exo_08_10 / none /^like unto the LORD our God.
none ^ Psa_86_08 / none /^like unto thee, $O$ Lord; neither [are there any works] like unto thy works.
none ^ Jer_10_06 / none /^like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
none ^ Jer_10_07 / none /^like unto thee.
none ^ Eze_39_26 / none ${ }^{\wedge}$ made [them] afraid.
none ^ Nah_02_11 / none /^made [them] afraid?
none ^ Est_04_02 / none /^might] enter into the king's gate clothed with sackcloth.
none ^ Jos_10_21 / none /^moved his tongue against any of the children of Israel.
None ^ 2Ki_06_12 / None /^my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
none ^ Job_03_09 / none /^neither let it see the dawning of the day:
none ^ Dan_06_04 / none /^occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
none ^ 1Jo_02_10 / none /^occasion of stumbling in him.
none ^ 1Ti_05_14 / none /^occasion to the adversary to speak reproachfully.
none ^ Eze_31_14 / none /^of all the trees by the waters exalt themselves for their height, neither shoot up
their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
none ^ Act_24_23 / none /^of his acquaintance to minister or come unto him.
none ^ Job_20_21 / none /^of his meat be left; therefore shall no man look for his goods.
None ^ Eze_33_16 / None /^of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.
none ^ Psa_37_31 / none /^of his steps shall slide.
none ^ Pro_03_31 / none /^ of his ways.
none ^ 1Sa_03_19 / none /^of his words fall to the ground.
none ^ Rom_08_09 / none /^of his.
none ^ Job_18_15 / none /^of his: brimstone shall be scattered upon his habitation.
none ^ Lev_22_30 / none /^of it until the morrow: I [am] the LORD.
none ^ Num_09_12 / none /^of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
none ^ Psa_81_11 / none /^of me.
none ^ Pro_01_30 / none /^of my counsel: they despised all my reproof.
none ^ Pro_01_25 / none /^of my reproof:
none ^ Eze_12_28 / none /^of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
none ^ Jos_11_22 / none /^of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
none ^ Joh_21_12 / none /^of the disciples durst ask him, Who art thou? knowing that it was the Lord.
none ^ Deu_07_15 / none /^of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
none ^ Jud_21_09 / none /^of the inhabitants of Jabeshgilead there.
none ^ $2 \mathrm{Ch} \_01 \_12$ / none /^of the kings have had that [have been] before thee, neither shall there any after thee have the like.
none ^ Psa_76_05 / none /^of the men of might have found their hands.
none ^ Gen_39_11 / none /^of the men of the house there within.
none ${ }^{\wedge}$ Num_32_11/none /^of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
none ^ 1Sa_14_24 / none /^of the people tasted [any] food.
none ${ }^{\wedge} 1 \mathrm{Co} \_02 \_08$ / none /^of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
none ^ Jer_44_14 / none /^of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
none ^ 2 Ki_10_23 / none /^of the servants of the LORD, but the worshippers of Baal only.
none ^ Ezr_08_15 / none /^of the sons of Levi.
none ^ Dan_12_10 / none /^of the wicked shall understand; but the wise shall understand.
none ^ Eze_39_28 / none /^ of them any more there.
none ^ Joh_17_12 / none /^of them is lost, but the son of perdition; that the scripture might be fulfilled.
none ^ Jos_08_22 / none /^of them remain or escape.
none ${ }^{\wedge}$ Jer_42_17/ none /^of them shall remain or escape from the evil that I will bring upon them.
none ^ Psa_34_22 / none /^of them that trust in him shall be desolate.
none ^ Luk_04_27 / none /^of them was cleansed, saving Naaman the Syrian.
none ^ Luk_04_26 / none /^of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
none ^ 1Co_14_10 / none /^of them [is] without signification.
none ^ Eze_07_11 / none /^of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
none ^ Jos_11_13 / none /^of them, save Hazor only; [that] did Joshua burn.
none ^ Psa_139_16 / none /^of them.
none ${ }^{\wedge}$ Act_08_16 / none /^of them: only they were baptized in the name of the Lord Jesus.]
None ^ Psa_49_07 / None /^of them] can by any means redeem his brother, nor give to God a ransom for him:
none ^ Exo_15_26 / none /^of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
none ^ Act_26_26 / none /^of these things are hidden from him; for this thing was not done in a corner.
none ^ Act_20_24 / none /^of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
none ^ Act_25_11/none /^of these things whereof these accuse me, no man may deliver me unto them. I
appeal unto Caesar.
none ^ Act_08_24 / none /^of these things which ye have spoken come upon me.
none ^ Luk_18_34 / none /^of these things: and this saying was hid from them, neither knew they the things which were spoken.
none ^ 1Co_09_15 / none /^of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
none ^ Luk_14_24 / none /^of those men which were bidden shall taste of my supper.
none ^ Rev_02_10 / none /^of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
none ^ Act_18_17 / none /^of those things.
none ^ Luk_01_61 / none /^of thy kindred that is called by this name.
none ^ Rom_14_07 / none /^of us liveth to himself, and no man dieth to himself.
none ^ Neh_04_23 / none /^of us put off our clothes, [saving that] every one put them off for washing.
none ^ Gen_23_06 / none /^of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.
none ^ Joh_16_05 / none /^of you asketh me, Whither goest thou?
none ^ Jos_09_23 / none /^of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
none ^ Zec_07_10 / none /^of you imagine evil against his brother in your heart.
none ^ Zec_08_17 / none /^of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
none ^ Joh_07_19 / none /^of you keepeth the law? Why go ye about to kill me?
None ^ Lev_18_06 / None /^of you shall approach to any that is near of kin to him, to uncover [their] nakedness: $I$ [am] the LORD.
none ^ Exo_12_22 / none /^of you shall go out at the door of his house until the morning.
none ^ 1 Pe_04_15 / none /^of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
none ^ Job_32_12 / none /^of you that convinced Job, [or] that answered his words:
none ^ 1Sa_22_08 / none /^of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none ^ 1Co_01_14 / none /^of you, but Crispus and Gaius;
none ^ 1Co_10_32 / none /^offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
none ^ Joh_06_22 / none /^other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;
none ^ Rev_02_24 / none /^other burden.
none ^ Mar_12_32 / none /^other but he:
none ^ Gen_28_17 / none /^other but the house of God, and this [is] the gate of heaven.
none ${ }^{\wedge}$ Mar_12_31 / none /^ ©ther commandment greater than these.
none ^ 1Co_08_04 / none /^other God but one.
none ^ Deu_05_07 / none /^other gods before me.
none ^ Joh_15_24 / none /^other man did, they had not had sin: but now have they both seen and hated both me and my Father.
none ^Act_04_12 / none /^other name under heaven given among men, whereby we must be saved.
none ^ 1 Ch_23_17 / none /^other sons; but the sons of Rehabiah were very many.
none ^ Dan_02_11 / none /^other that can show it before the king, except the gods, whose dwelling is not with flesh.
none ^ Act_26_22 / none /^other things than those which the prophets and Moses did say should come:
none ^ $2 \mathrm{Co} \_01 \_13$ / none /^ other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
none ^ Gal_05_10 / none /^otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

None ^ 1Ch_15_02 / None /^ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.
none ^ Zep_03_06 / none /^passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
none ^ Jer_09_12 / none /^ passeth through?
none ^ Lev_26_17/none /^pursueth you.
none ^ Lev_26_36 / none /^pursueth.
none ^ Lev_26_37 / none /^pursueth: and ye shall have no power to stand before your enemies.
none ^ Jos_10_30 / none /^remain in it; but did unto the king thereof as he did unto the king of Jericho. none ^ Jos_10_28 / none /^remain: and he did to the king of Makkedah as he did unto the king of Jericho. none ^ $2 \mathrm{Ki}_{\text {_ }} 24 \_14$ / none /^ remained, save the poorest sort of the people of the land.
none ^ Jos_10_37 / none /^remaining, according to all that he had done to Eglon; but destroyed it utterly,
and all the souls that [were] therein.
none ^ Jos_10_40 / none /^remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
none ^ 2Ki_10_11 / none /^remaining.
none ^ Jos_10_33 / none /^remaining.
none ^ Jos_11_08 / none /^remaining.
none ^ Jos_10_39 / none /^remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
none ^ 1Th_05_15 / none /^render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
none ^ Rom_03_10 / none /^righteous, no, not one:
none ^ Isa_42_22 / none /^saith, Restore.
none ^ Job_35_10 / none /^saith, Where [is] God my maker, who giveth songs in the night;
none ^ Gal_01_19 / none /^save James the Lord's brother.
None ^ Isa_47_10 / None /^seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
none ${ }^{\wedge}$ Exo_34_20 / none /^shall appear before me empty.
none ^ Exo_23_15 / none /^shall appear before me empty:]
None ^ Isa_05_27 / None /^shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none ^ Isa_14_31 / none /^shall be] alone in his appointed times.
none ^ Isa_34_12 / none /^shall be] there, and all her princes shall be nothing.
none ^ Hos_02_10 / none /^shall deliver her out of mine hand.
none ^ Isa_05_29 / none /^shall deliver [it].
none ^ Jer_50_03 / none /^shall dwell therein: they shall remove, they shall depart, both man and beast.
none ^ Jer_07_33 / none /^shall fray [them] away.
none ^ Jer_49_05 / none /^shall gather up him that wandereth.
none ^ Jer_09_22 / none /^shall gather [them].
none ^ Dan_11_45 / none /^shall help him.
none ^ Nah_02_08 / none /^shall look back.
none ^ Jer_30_10 / none /^shall make [him] afraid.
none ^ Jer_46_27 / none /^shall make [him] afraid.
none ^ Job_11_19 / none /^shall make [thee] afraid; yea, many shall make suit unto thee.
none ^ Eze_34_28 / none /^shall make [them] afraid.
none ^ Isa_17_02 / none /^shall make [them] afraid.
none ^ Zep_03_13 / none /^shall make [them] afraid.
none ^ Mic_04_04 / none /^shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
none ^ Lev_26_06 / none /^shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
none ${ }^{\wedge}$ Jer_13_19 / none /^shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.
none ^ Isa_22_22 / none /^shall open.
none ^ Isa_34_10 / none /^shall pass through it for ever and ever.
none ^ Eze_33_28 / none /^shall pass through.
none ^ Isa_01_31 / none /^shall quench [them].
none ^ Jer_50_32 / none /^shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
none ^ Jer_51_62 / none /^shall remain in it, neither man nor beast, but that it shall be desolate for ever.
none ^ Hos_05_14 / none /^shall rescue [him].
none ^ Jer_44_14 / none /^shall return but such as shall escape.
none ^ Jer_50_09 / none /^shall return in vain.
none ^ Isa_47_15 / none /^shall save thee.
none ^ Isa_22_22 / none /^shall shut; and he shall shut, and none shall open.
none ^ Isa_05_27 / none /^shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none ^ Dan_11_16 / none /^shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.
none ^ Jer_48_33 / none /^shall tread with shouting; [their] shouting [shall be] no shouting.
none ^ Isa_34_16 / none /^shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
none ^ Jer_34_09 / none /^should serve himself of them, [to wit], of a Jew his brother.
none ^ Jer_34_10 / none /^should serve themselves of them any more, then they obeyed, and let [them] go. none ^ Deu_32_36 / none /^shut up, or left.
none ${ }^{\wedge}$ Gen_41_39 / none /^so discreet and wise as thou [art]:
none ^ Job_02_13 / none /^spake a word unto him: for they saw that [his] grief was very great.
none ^ 2Ch_09_11 / none /^such seen before in the land of Judah.
none ^ Isa_64_07 / none /^that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
none ^ Isa_43_13 / none /^that can deliver out of my hand: I will work, and who shall let it?
none ^ Job_10_07 / none /^that can deliver out of thine hand.
none ^ Gen_41_15 / none /^that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.
none ^ Gen_41_24 / none /^that could declare [it] to me.
none ^ Dan_08_07 / none /^that could deliver the ram out of his hand.
none ^ Gen_41_08 / none /^that could interpret them unto Pharaoh.
none ^ Isa_41_26 / none /^that declareth, yea, [there is] none that heareth your words.
none ^ Psa_14_03 / none /^that doeth good, no, not one.
none ^ Psa_53_03 / none /^that doeth good, no, not one.
none ^ Rom_03_12 / none /^that doeth good, no, not one.
none ^ Psa_14_01 / none /^that doeth good.
none ^ Psa_53_01 / none /^that doeth good.
none ^ Lam_05_08 / none /^that doth deliver [us] out of their hand.
none ^ 1Ki_12_20 / none /^that followed the house of David, but the tribe of Judah only.
None ^ Pro_02_19 / None /^that go unto her return again, neither take they hold of the paths of life.
none ^ Isa_41_26 / none /^that heareth your words.
none ^ Dan_10_21 / none /^that holdeth with me in these things, but Michael your prince.
none ^ Isa_10_14 / none /^that moved the wing, or opened the mouth, or peeped.
none ^ Rom_03_11 / none /^that seeketh after God.
none ^ Mic_02_05 / none /^that shall cast a cord by lot in the congregation of the LORD.
none ^ 1Sa_22_08 / none /^that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none ^ Isa_41_26 / none /^that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none ^ Rom_03_11 / none /^that understandeth, there is none that seeketh after God.
none ^ Psa_25_03 / none /^that wait on thee be ashamed: let them be ashamed which transgress without cause.
none ^ Jer_50_29 / none /^thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
none ^ Isa_50_02 / none /^to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
none ^ 2Sa_14_25 / none /^to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
none ^ Jer_14_16 / none /^to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
none ^ 2Ki_09_10 / none /^to bury [her]. And he opened the door, and fled.
none ^ Psa_79_03 / none /^to bury [them].
none ^ Lam_01_17 / none /^to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
none ^ Lam_01_21 / none /^to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
none ^ Lam_01_02 / none /^to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
none ^ Psa_71_11 / none /^to deliver [him].
none ^ Psa_07_02 / none /^to deliver.
none ^ Psa_50_22 / none /^to deliver.
none ^ Psa_109_12 / none /^to extend mercy unto him: neither let there be any to favour his fatherless children.
none ^ Isa_51_18 / none /^to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.
none ^ Job_29_12 / none /^to help him.
none ^ Psa_107_12 / none /^to help.
none ^ Psa_22_11/none /^to help.
none ${ }^{\wedge}$ Isa_63_05 / none ${ }^{\wedge}$ to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none ${ }^{\wedge}$ 2Sa_14_06 / none /^to part them, but the one smote the other, and slew him.
none ${ }^{\wedge}$ Jer_30_13 / none /^to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
none ^ Amo_05_06 / none /^to quench [it] in Bethel.
none ${ }^{\wedge}$ Amo_05_02 / none /^to raise her up.
none ${ }^{\wedge}$ Lev_25_26 / none ${ }^{\wedge}$ to redeem it, and himself be able to redeem it;
none ${ }^{\wedge}$ Rut_04_04 / none /^to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
none ^ Deu_02_34 / none /^ to remain:
none ${ }^{\wedge}$ Jer_44_07/none /^to remain;
none ^ Deu_28_31 / none /^to rescue [them].
none ^ Deu_22_27 / none /^to save her.
none ${ }^{\wedge}$ Psa_18_41 / none /^to save [them: even] unto the LORD, but he answered them not.
none ${ }^{\wedge}$ 2Sa_22_42 / none /^to save; [even] unto the LORD, but he answered them not.
none ${ }^{\wedge}$ Jer_36_30 / none /^ to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
none ${ }^{\wedge}$ Jer_10_20 / none ${ }^{\wedge}$ to stretch forth my tent any more, and to set up my curtains.
none ^ Jud_21_08 / none /^to the camp from Jabeshgilead to the assembly.
none ${ }^{\wedge}$ Isa_63_05 / none /^to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none ^ 2Sa_18_12 / none /^touch] the young man Absalom.
none ${ }^{\wedge}$ Oba_01_07 / none /^understanding in him.
none ${ }^{\wedge}$ Jer_04_22 / none /^understanding: they [are] wise to do evil, but to do good they have no knowledge.
none ^ Dan_08_27 / none /^understood [it].
none ${ }^{\wedge}$ Psa_73_25 / none /^upon earth [that] I desire beside thee.
none ${ }^{\wedge}$ Mic_07_02 / none /^upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
none ${ }^{\wedge}$ Hag_01_06 / none /^ warm; and he that earneth wages earneth wages [to put it] into a bag with holes.
none ^ Deu_03_03 / none /^ was left to him remaining.
none ^ 1Ki_15_22 / none /^was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.
none ^ Jos_06_01 / none /^ went out, and none came in.
none ^ 1 Ki_10_21 / none /^were of] silver: it was nothing accounted of in the days of Solomon.
none ^ $2 \mathrm{Ch} \_09$ _20 / none /^were of] silver; it was [not] any thing accounted of in the days of Solomon.
none ^ 2Ch_23_19 / none /^which was] unclean in any thing should enter in.
none ^ Isa_63_03 / none /^with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
none ^ Mat_26_60 / none /^ yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

Pinon ^ 1Ch_01_52 / Pinon /^
Pinon ^ Gen_36_41 / Pinon /^
Punon ^ Num_33_42 / Punon /^
Punon ^ Num_33_43 / Punon /^and pitched in Oboth.
tenons ^ Exo_26_19 / tenons /^
tenons ^ Exo_36_24 / tenons /^
tenons ^ Exo_26_19 / tenons /^and two sockets under another board for his two tenons.
tenons ${ }^{\wedge}$ Exo_36_24 / tenons /^and two sockets under another board for his two tenons.
tenons ^ Exo_36_22 / tenons /^equally distant one from another: thus did he make for all the boards of the tabernacle.
tenons ^ Exo_26_17 / tenons /^shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

## Bible Translation Phrases for Individual word studies

-Ainon $\qquad$ in Aenon 0137 -Ainon- >
-chalkolibanon- $\qquad$ fine brass 5474 -chalkolibanon- >
-chalkolibanon- $\qquad$ unto fine brass 5474 -chalkolibanon- >
-deipnon- $\qquad$ a supper 1173 -deipnon- >
-deipnon- ......... And supper 1173 -deipnon- >
-deipnon- ......... at supper 1173 -deipnon- >
-deipnon- $\qquad$ feasts 1173 -deipnon- >
-deipnon- $\qquad$ from supper 1173 -deipnon- >
-deipnon- $\qquad$ him a supper 1173 -deipnon- >
-deipnon- $\qquad$ of my supper 1173 -deipnon- >
-deipnon- $\qquad$ supper 1173 -deipnon- >
-deipnon- $\qquad$ unto the supper 1173 -deipnon- >
-drepanon- $\qquad$ in his sickle 1407 -drepanon- >
-drepanon- $\qquad$ in the sickle 1407 -drepanon- >
-drepanon- ......... in thy sickle 1407 -drepanon- >
-drepanon- $\qquad$ sickle 1407 -drepanon- >
-ekgonon- $\qquad$ nephews 1549 -ekgonon- >
-kanon- $\qquad$ line 2583 -kanon- >
-kanon- $\qquad$ of the rule 2583 -kanon- >
-kanon- $\qquad$ rule 2583 -kanon- >
-kanon- $\qquad$ to our rule 2583 -kanon- >
-koinoneo- $\qquad$ are partakers 2841 -koinoneo- >
-koinoneoas ye are partakers 2841 -koinoneo- >
-koinoneo- $\qquad$ be partaker 2841 -koinoneo- >
-koinoneo- $\qquad$ communicate 2841 -koinoneo- >
-koinoneocommunicated 2841 -koinoneo- >
-koinoneoDistributing 2841 -koinoneo- >
-koinoneohave been made 2841 -koinoneo- >
-koinoneopartakers 2841 -koinoneo- >
-koinonia- $\qquad$ and fellowship 2842 -koinonia- >
-koinoniaand take upon us the fellowship 2842 -koinonia- >
-koinonia- $\qquad$ and the communion 2842 -koinonia- >
-koinonia- $\qquad$ and the fellowship 2842 -koinonia- >
-koinonia- $\qquad$ and to communicate 2842 -koinonia- >
-koinonia- $\qquad$ communion 2842 -koinonia- >
-koinonia- $\qquad$ contribution 2842 -koinonia- >
-koinonia- $\qquad$ distribution 2842 -koinonia- >
-koinonia- $\qquad$ fellowship 2842 -koinonia- >
-koinonia- $\qquad$ hands of fellowship 2842 -koinonia- >
-koinonia- $\qquad$ is it not the communion 2842 -koinonia- >
-koinonia- $\qquad$ is the fellowship 2842 -koinonia- >
-koinonia- $\qquad$ our fellowship 2842 -koinonia- >
-koinonia- $\qquad$ That the communication 2842 -koinonia- >
-koinonia- $\qquad$ unto the fellowship 2842 -koinonia- >
-koinonikos- $\qquad$ to communicate 2843 -koinonikos- >
-koinonikos- $\qquad$ willing 2843 -koinonikos- >
-koinonos- $\qquad$ a partaker 2844 -koinonos- >
-koinonos- $\qquad$ a partner 2844 -koinonos- >
-koinonos- $\qquad$ companions 2844 -koinonos- >
-koinonos- $\qquad$ he is my partner 2844 -koinonos- >
-koinonos- $\qquad$ not that ye should have fellowship 2844 -koinonos- >
-koinonos- $\qquad$ partakers 2844 -koinonos- >
-koinonos- $\qquad$ that as ye are partakers 2844 -koinonos- >
-koinonos- $\qquad$ were partners 2844 -koinonos- >
-koinonos- $\qquad$ ye might be partakers 2844 -koinonos- >
-krinon- $\qquad$ the lilies 2918 -krinon- >
-kuminon- $\qquad$ and cummin 2951 -kuminon- >
-lachanon- $\qquad$ among herbs 3001 -lachanon- >
-lachanon- $\qquad$ herbs 3001 -lachanon- >
-lachanon- $\qquad$ manner of herbs 3001 -lachanon- >
-linon- $\qquad$ flax 3043 -linon- >
-linon- $\qquad$ linen 3043 -linon- >
-mnemosunon- $\qquad$ for a memorial 3422 -mnemosunon- >
-mnemosunon- $\qquad$ of for a memorial 3422 -mnemosunon- >
-mnemosunon- $\qquad$ up for a memorial 3422 -mnemosunon- >
-monon- $\qquad$ alone 3440 -monon- >
-monon- $\qquad$ And not only 3440 -monon- >
-monon- $\qquad$ and not only 3440 -monon- >
-monon- $\qquad$ And not that only 3440 -monon- >
-monon- $\qquad$ and not to me only 3440 -monon- >
-monon- $\qquad$ for his sake alone 3440 -monon- >
-monon- $\qquad$ he not only 3440 -monon- >
-monon- $\qquad$ him that they might only 3440 -monon- >
-monon- $\qquad$ not , ye shall not only 3440 -monon- >
-monon- $\qquad$ not only 3440 -monon- >
-monon- $\qquad$ not to that only 3440 -monon- >
-monon- $\qquad$ of them : only 3440 -monon- >
-monon- $\qquad$ on him ; and not on him only 3440 -monon- >
-monon- $\qquad$ only 3440 -monon- >
-monon- $\qquad$ Only 3440 -monon- >
-monon- $\qquad$ sake only 3440 -monon- >
-monon- $\qquad$ So that not only 3440 -monon- >
-monon- $\qquad$ that not alone 3440 -monon- >
-monon- ......... that not only 3440 -monon- >
-monon- $\qquad$ there are not only 3440 -monon- >
-monon- $\qquad$ thing , and not only 3440 -monon- >
-monon- $\qquad$ things, not only 3440 -monon- >
-monon- $\qquad$ Which stood only 3440 -monon- >
-peganon- $\qquad$ and rue 4076 -peganon- >
-peteinon- $\qquad$ and birds 4071 -peteinon- >
-peteinon- $\qquad$ and of birds 4071 -peteinon- > -peteinon- $\qquad$ and the birds 4071 -peteinon- >
-peteinon- $\qquad$ and the fowls 4071 -peteinon- >
-peteinon- $\qquad$ and to birds 4071 -peteinon- >
-peteinon- $\qquad$ than the fowls 4071 -peteinon- >
-peteinon- $\qquad$ that the birds 4071 -peteinon- >
-peteinon- $\qquad$ that the fowls 4071 -peteinon- >
-peteinon- $\qquad$ the fowls 4071 -peteinon- >
-peteinon- $\qquad$ things , and fowls 4071 -peteinon- >
-phruganon- $\qquad$ of sticks 5434 -phruganon- >
-ptenon- $\qquad$ of birds 4421 -ptenon- >
-splagchnon- ......... affection 4698 -splagchnon- >
-splagchnon- ......... And his inward 4698 -splagchnon- >
-splagchnon- ......... bowels 4698 -splagchnon- >
-splagchnon- ......... his bowels 4698 -splagchnon- >
-splagchnon- $\qquad$ in the bowels 4698 -splagchnon- >
-splagchnon- $\qquad$ my bowels 4698 -splagchnon- >
-splagchnon- $\qquad$ own bowels 4698 -splagchnon- >
-splagchnon- $\qquad$ the bowels 4698 -splagchnon- >
-splagchnon- $\qquad$ the tender 4698 -splagchnon- >
-splagchnon- $\qquad$ up his bowels 4698 -splagchnon- >
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-sugkoinoneo- $\qquad$ that ye be not partakers 4790 -sugkoinoneo- >
-sugkoinoneo- $\qquad$ that ye did communicate 4790 -sugkoinoneo- >
-sugkoinonos- $\qquad$ and companion 4791 -sugkoinonos- >
-sugkoinonos- $\qquad$ are partakers 4791 -sugkoinonos- >
-sugkoinonos- $\qquad$ sake, that I might be partaker 4791 -sugkoinonos- >
-sugkoinonos- $\qquad$ them , and with them partakest 4791 -sugkoinonos- >
-teknon- $\qquad$ and children 5043 -teknon- >
-teknon- $\qquad$ and her child 5043 -teknon- >
-teknon- $\qquad$ and the children 5043 -teknon- >
-teknon- $\qquad$ and thy children 5043 -teknon- >
-teknon- $\qquad$ are not the children 5043 -teknon- >
-teknon- $\qquad$ are we the sons 5043 -teknon- >
-teknon- $\qquad$ as children 5043 -teknon- >
-teknon- $\qquad$ as unto my children 5043 -teknon- >
-teknon- $\qquad$ but the children 5043 -teknon- >
-teknon- $\qquad$ but you : for the children 5043 -teknon- >
-teknon- $\qquad$ child 5043 -teknon- >
-teknon- $\qquad$ Children 5043 -teknon- >
-teknon- $\qquad$ children 5043 -teknon- >
-teknon- $\qquad$ daughters 5043 -teknon- >
-teknon- $\qquad$ doth his children 5043 -teknon- >
-teknon- $\qquad$ for her children 5043 -teknon- >
-teknon- $\qquad$ for the children 5043 -teknon- >
-teknon- $\qquad$ her child 5043 -teknon- >
-teknon- $\qquad$ her children 5043 -teknon- >
-teknon- $\qquad$ his children 5043 -teknon- >
-teknon- $\qquad$ my son 5043 -teknon- >
-teknon- $\qquad$ of her children 5043 -teknon- >
-teknon- $\qquad$ of him, that , as a son 5043 -teknon- >
-teknon- ......... of the children 5043 -teknon- >
-teknon- $\qquad$ our children 5043 -teknon- >
-teknon- $\qquad$ Son 5043 -teknon- >
-teknon- $\qquad$ son 5043 -teknon- >
-teknon- $\qquad$ sons 5043 -teknon- >
-teknon- ......... That is , They which are the children 5043 -teknon- >
-teknon- ......... that my children 5043 -teknon- >
-teknon- $\qquad$ that we are the children 5043 -teknon- >
-teknon- $\qquad$ the child 5043 -teknon- >
-teknon- $\qquad$ the children 5043 -teknon- >
-teknon- $\qquad$ the children s 5043 -teknon- >
-teknon- $\qquad$ the son 5043 -teknon- >
-teknon- $\qquad$ the sons 5043 -teknon- >
-teknon- $\qquad$ thee for my son 5043 -teknon- >
-teknon- $\qquad$ their children 5043 -teknon- >
-teknon- $\qquad$ thy children 5043 -teknon- >
-teknon- $\qquad$ to the children 5043 -teknon- >
-teknon- $\qquad$ unto him , Son 5043 -teknon- >
-teknon- $\qquad$ unto thee , son 5043 -teknon- >
-teknon- $\qquad$ unto them, Children 5043 -teknon- >
-teknon- $\qquad$ unto us their children 5043 -teknon- >
-teknon- $\qquad$ up children 5043 -teknon- >
-teknon- $\qquad$ was, are the children 5043 -teknon- >
-teknon- $\qquad$ we are not children 5043 -teknon- >
-teknon- $\qquad$ with her children 5043 -teknon- >
-tetramenon- $\qquad$ four 5072 -tetramenon- >
-tetramenon- $\qquad$ months 5072 -tetramenon- >
-trimenon- $\qquad$ any 5150 -trimenon- >
-trimenon- $\qquad$ months 5150 -trimenon- >
-trimenon- $\qquad$ three 5150 -trimenon- >

Aenon $\qquad$ in Aenon 0137 -Ainon->
anon $\qquad$ and anon 2112 -eutheos->
anon $\qquad$ and anon 2117 -euthus->
koinoneo- $\qquad$ koinoneo- >
none $\qquad$ And none 3762 -oudeis->
none and none 3762 -oudeis->
none and that there is none 3762 -oudeis->
none $\qquad$ and there is none 3756 -ou->
none and yet none 3762 -oudeis->
none ......... But let none 3387 -metis->
none $\qquad$ But none 3762 -oudeis->
none ......... But unto none 3762 -oudeis->
none $\qquad$ for me, that none 3367 -medeis->
none $\qquad$ For none 3762 -oudeis->
none for none 3762 -oudeis->
none for there is none 3777 -oute->
none $\qquad$ hath taken none 1601 -ekpipto->
none he is none 3756 -ou->
none $\qquad$
none $\qquad$ I none 3756 -ou->
none $\qquad$ me ; and none 3762 -oudeis->
none $\qquad$ none 0677 -aproskopos->
none $\qquad$ none 3361 -me->
none $\qquad$ none 3367 -medeis->
none $\qquad$ none 3756 -ou->
none $\qquad$ none 3762 -oudeis->
none $\qquad$ of none 0208 -akuroo->
none $\qquad$ of none 2673 -katargeo->
none $\qquad$ of none 2758 -kenoo->
none $\qquad$ that none 3762 -oudeis->
none $\qquad$ that none 5100 -tis->
none $\qquad$ that there was none 3756 -ou->
none $\qquad$ that ye will be none 3762 -oudeis->
none $\qquad$ there be none 3762 -oudeis->
none $\qquad$ there is none 3756 -ou->
none $\qquad$ There is none 3756 -ou->
none $\qquad$ there is none 3762 -oudeis->
none $\qquad$ to none 3367 -medeis->
none $\qquad$ unto her , There is none 3762 -oudeis->
none $\qquad$ unto you , That none 3762 -oudeis->
none $\qquad$ upon none 3762 -oudeis->
none $\qquad$ upon you none 3367 -medeis->
none $\qquad$ yet found they none 3756 -ou->
teknon- $\qquad$ teknon- >

## Bible Word Index with the full text of each verse

Aenon Joh_03_23 And John also was baptizing in \{Aenon\} near to Salim, because there was much water there: and they came, and were baptized.

Amnon 1Ch_03_01 Now these were the sons of David, which were born unto him in Hebron; the firstborn \{Amnon\}, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

Amnon 1Ch_04_20 And the sons of Shimon [were], \{Amnon\}, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Amnon 2Sa_13_09 And she took a pan, and poured [them] out before him; but he refused to eat. And \{Amnon\} said, Have out all men from me. And they went out every man from him.

Amnon 2Sa_13_39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning \{Amnon\}, seeing he was dead.

Amnon 2Sa_13_06 So \{Amnon\} lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon 2Sa_13_10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to \{Amnon\} her brother.

Amnon 2Sa_13_10 And \{Amnon\} said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Amnon 2Sa_13_15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And \{Amnon\} said unto her, Arise, be gone.

Amnon 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for \{Amnon\} only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

Amnon 2Sa_13_33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for \{Amnon\} only is dead.

Amnon 2Sa_13_26 Then said Absalom, If not, I pray thee, let my brother \{Amnon\} go with us. And the king said unto him, Why should he go with thee?

Amnon 2Sa_13_27 But Absalom pressed him, that he let \{Amnon\} and all the king's sons go with him.
Amnon 2Sa_13_28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite \{Amnon\}; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Amnon 2Sa_13_29 And the servants of Absalom did unto \{Amnon\} as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

Amnon 2Sa_13_15 Then \{Amnon\} hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Amnon 2Sa_13_20 And Absalom her brother said unto her, Hath \{Amnon\} thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

Amnon 2Sa_13_22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated \{Amnon\}, because he had forced his sister Tamar.

Amnon 2Sa_13_22 And Absalom spake unto his brother \{Amnon\} neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Amnon 2Sa_03_02 And unto David were sons born in Hebron: and his firstborn was \{Amnon\}, of Ahinoam the Jezreelitess;

Amnon 2Sa_13_01 And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and \{Amnon\} the son of David loved her.

Amnon 2Sa_13_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and \{Amnon\} thought it hard for him to do any thing to her.

Amnon 2Sa_13_02 And \{Amnon\} was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

Amnon 2Sa_13_03 But \{Amnon\} had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

Amnon 2Sa_13_04 And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And \{Amnon\} said unto him, I love Tamar, my brother Absalom's sister.

Amnon 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was come to see him, \{Amnon\} said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Amnon's 2Sa_13_08 So Tamar went to her brother \{Amnon's \} house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.

Amnon's 2Sa_13_07 Then David sent home to Tamar, saying, Go now to thy brother \{Amnon's\} house, and dress him meat.

Amnon's 2Sa_13_28 Now Absalom had commanded his servants, saying, Mark ye now when \{Amnon's\} heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Arnon 1Sa_16_02 For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of \{Arnon\}.

Arnon 2Ki_10_33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river \{Arnon\}, even Gilead and Bashan.

Arnon Deu_02_24 Rise ye up, take your journey, and pass over the river \{Arnon\}: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Arnon Deu_02_36 From Aroer, which [is] by the brink of the river of \{Arnon\}, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all
unto us:

Arnon Deu_03_12 And this land, [which] we possessed at that time, from Aroer, which [is] by the river \{Arnon\}, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Arnon Deu_03_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river \{Arnon\} half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon Deu_04_48 From Aroer, which [is] by the bank of the river \{Arnon\}, even unto mount Sion, which [is] Hermon,

Arnon Deu_03_08 And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of \{Arnon\} unto mount Hermon;

Arnon Jer_48_20 Moab is confounded; for it is broken down: howl and cry; tell ye it in \{Arnon\}, that Moab is spoiled,

Arnon Jos_12_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river \{Arnon\}, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

Arnon Jos_13_09 From Aroer, that [is] upon the bank of the river \{Arnon\}, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

Arnon Jos_13_16 And their coast was from Aroer, that [is] on the bank of the river \{Arnon\}, and the city that [is] in the midst of the river, and all the plain by Medeba;

Arnon Jos_12_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river \{Arnon\} unto mount Hermon, and all the plain on the east:

Arnon Jud_11_22 And they possessed all the coasts of the Amorites, from \{Arnon\} even unto Jabbok, and from the wilderness even unto Jordan.

Arnon Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of \{Arnon\}, but came not within the border of Moab: for Arnon [was] the border of Moab.

Arnon Jud_11_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of \{Arnon\}, three hundred years? why therefore did ye not recover [them] within that time?

Arnon Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for \{Arnon\} [was] the border of Moab.

Arnon Jud_11_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from \{Arnon\} even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Arnon Num_21_13 From thence they removed, and pitched on the other side of \{Arnon\}, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Arnon Num_21_13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for \{Arnon\} [is] the border of Moab, between Moab and the Amorites.

Arnon Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto \{Arnon\}.

Arnon Num_22_36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of \{Arnon\}, which [is] in the utmost coast.

Arnon Num_21_14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of \{Arnon\},

Arnon Num_21_24 And Israel smote him with the edge of the sword, and possessed his land from \{Arnon\} unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

Arnon Num_21_28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of \{Arnon\}.

Benoni Gen_35_18 And it came to pass, as her soul was in departing, (for she died) that she called his name \{Benoni\}: but his father called him Benjamin.

Cononiah 2Ch_31_13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of \{Cononiah\} and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Cononiah 2Ch_31_12 And brought in the offerings and the tithes and the dedicated [things] faithfully: over which \{Cononiah\} the Levite [was] ruler, and Shimei his brother [was] the next.

Lebanon 1Ki_10_17 And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of \{Lebanon\}.

Lebanon 1Ki_10_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of \{Lebanon\} [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

Lebanon 1Ki_09_19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in \{Lebanon\}, and in all the land of his dominion.

Lebanon 1Ki_07_02 He built also the house of the forest of \{Lebanon\}; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

Lebanon 1Ki_05_14 And he sent them to \{Lebanon\}, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Lebanon 1Ki_04_33 And he spake of trees, from the cedar tree that [is] in \{Lebanon\} even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

Lebanon 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of \{Lebanon\}; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

Lebanon 1Ki_05_09 My servants shall bring [them] down from \{Lebanon\} unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

Lebanon 1Ki_05_14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in \{Lebanon\}, [and] two months at home: and Adoniram [was] over the levy.

Lebanon 1Sa_02_13 And upon all the cedars of \{Lebanon\}, [that are] high and lifted up, and upon all the oaks of Bashan,

Lebanon 1Sa_14_08 Yea, the fir trees rejoice at thee, [and] the cedars of \{Lebanon\}, [saying], Since thou art laid down, no feller is come up against us.

Lebanon 1Sa_10_34 And he shall cut down the thickets of the forest with iron, and \{Lebanon\} shall fall by a mighty one.

Lebanon 1Sa_29_17 [Is] it not yet a very little while, and \{Lebanon\} shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Lebanon 1Sa_33_09 The earth mourneth [and] languisheth: \{Lebanon\} is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

Lebanon 1Sa_35_02 It shall blossom abundantly, and rejoice even with joy and singing: the glory of \{Lebanon\} shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

Lebanon 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of \{Lebanon\}; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

Lebanon 1Sa_40_16 And \{Lebanon\} [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Lebanon 1Sa_60_13 The glory of \{Lebanon\} shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Lebanon 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of \{Lebanon\} [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

Lebanon 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in \{Lebanon\}, and trode down the thistle.

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Lebanon 2Ch_09_16 And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of \{Lebanon\}.

Lebanon 2Ch_08_06 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in \{Lebanon\}, and throughout all the land of his dominion.

Lebanon 2Ch_02_08 Send me also cedar trees, fir trees, and algum trees, out of \{Lebanon\}: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Lebanon 2Ch_02_08 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in \{Lebanon\}; and, behold, my servants [shall be] with thy servants,

Lebanon 2Ch_02_16 And we will cut wood out of \{Lebanon\}, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

Lebanon 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in \{Lebanon\} sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of \{Lebanon\}, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

Lebanon 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in \{Lebanon\}, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

Lebanon 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in \{Lebanon\}, and trode down the thistle.

Lebanon Deu_03_25 I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and \{Lebanon\}.

Lebanon Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto \{Lebanon\}, unto the great river, the river Euphrates.

Lebanon Deu_11_24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and \{Lebanon\}, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Lebanon Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of \{Lebanon\}, all that drink water, shall be comforted in the nether parts of the earth.

Lebanon Eze_31_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused \{Lebanon\} to mourn for him, and all the trees of the field fainted for him.

Lebanon Ezr_03_07 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from \{Lebanon\} to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Lebanon Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of
feathers, which had divers colours, came unto \{Lebanon\}, and took the highest branch of the cedar:
Lebanon Eze_27_05 They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from \{Lebanon\} to make masts for thee.

Lebanon Eze_31_03 Behold, the Assyrian [was] a cedar in \{Lebanon\} with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Lebanon Hab_02_17 For the violence of \{Lebanon\} shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Lebanon Hos_14_06 His branches shall spread, and his beauty shall be as the olive tree, and his smell as \{Lebanon\}.

Lebanon Hos_14_07 They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of \{Lebanon\}.

Lebanon Hos_14_05 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as \{Lebanon\}.

Lebanon Jer_22_06 For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of \{Lebanon\}: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Lebanon Jer_18_14 Will [a man] leave the snow of \{Lebanon\} [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Lebanon Jer_22_20 Go up to \{Lebanon\}, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

Lebanon Jer_22_23 O inhabitant of \{Lebanon\}, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Lebanon Jos_01_04 From the wilderness and this \{Lebanon\} even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Lebanon Jos_13_05 And the land of the Giblites, and all \{Lebanon\}, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Lebanon Jos_11_17 [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of \{Lebanon\} under mount Hermon: and all their kings he took, and smote them, and slew them.

Lebanon Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of \{Lebanon\} even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Lebanon Jos_13_06 All the inhabitants of the hill country from \{Lebanon\} unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Lebanon Jos_09_01 And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against \{Lebanon\}, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Lebanon Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of \{Lebanon\}.

Lebanon Jud_03_03 [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount \{Lebanon\}, from mount Baalhermon unto the entering in of Hamath.

Lebanon Nah_01_04 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of \{Lebanon\} languisheth.

Lebanon Psa_29_06 He maketh them also to skip like a calf; \{Lebanon\} and Sirion like a young unicorn.
Lebanon Psa_29_05 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of \{Lebanon\}.

Lebanon Psa_104_16 The trees of the LORD are full [of sap]; the cedars of \{Lebanon\}, which he hath planted;

Lebanon Psa_72_16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like \{Lebanon\}: and [they] of the city shall flourish like grass of the earth.

Lebanon Psa_92_12 The righteous shall flourish like the palm tree: he shall grow like a cedar in \{Lebanon\}.

Lebanon Son_04_08 Come with me from Lebanon, [my] spouse, with me from \{Lebanon\}: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon Son_04_08 Come with me from \{Lebanon\}, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Lebanon Son_04_11 Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of \{Lebanon\}.

Lebanon Son_04_15 A fountain of gardens, a well of living waters, and streams from \{Lebanon\}.
Lebanon Son_05_15 His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as \{Lebanon\}, excellent as the cedars.

Lebanon Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of \{Lebanon\} which looketh toward Damascus.

Lebanon Son_03_09 King Solomon made himself a chariot of the wood of \{Lebanon\}.
Lebanon Zec_10_10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and \{Lebanon\}; and [place] shall not be found for them.

Lebanon Zec_11_01 Open thy doors, $\mathbf{O}$ \{Lebanon\}, that the fire may devour thy cedars.
Non 1Ch_07_27 \{Non\} his son, Jehoshuah his son.
None 1Ch_15_02 Then David said, \{None\} ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

None 1Sa_05_27 \{None\} shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, \{None\} seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

None 1Sa_59_04 \{None\} calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None 2Ki_06_12 And one of his servants said, \{None\}, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

None Eze_16_05 \{None\} eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None Eze_33_16 \{None\} of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

None Job_41_10 \{None\} [is so] fierce that dare stir him up: who then is able to stand before me?
None Lev_18_06 \{None\} of you shall approach to any that is near of kin to him, to uncover [their] nakedness: $I$ [am] the LORD.

None Lev_27_29 \{None\} devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

None Pro_02_19 \{None\} that go unto her return again, neither take they hold of the paths of life.
None Psa_49_07 \{None\} [of them] can by any means redeem his brother, nor give to God a ransom for him:

Pinon 1Ch_01_52 Duke Aholibamah, duke Elah, duke \{Pinon\},
Pinon Gen_36_41 Duke Aholibamah, duke Elah, duke \{Pinon\},
Punon Num_33_42 And they departed from Zalmonah, and pitched in \{Punon\}.
Punon Num_33_43 And they departed from \{Punon\}, and pitched in Oboth.
anon Mar_01_30 But Simon's wife's mother lay sick of a fever, and \{anon\} they tell him of her.
anon Mat_13_20 But he that received the seed into stony places, the same is he that heareth the word, and \{anon\} with joy receiveth it;
none 1Ch_17_20 O LORD, [there is] \{none\} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had \{none\} other sons; but the sons of Rehabiah were very many.
none 1Ch_29_15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] \{none\} abiding.
none 1Co_01_14 I thank God that I baptized \{none\} of you, but Crispus and Gaius;
none 1Co_01_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of \{none\} effect.
none 1Co_02_08 Which \{none\} of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
none 1Co_07_29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had \{none\};
none $1 \mathbf{C o} \_08 \_04$ As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] \{none\} other God but one.
none 1Co_09_15 But I have used \{none\} of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
none 1Co_10_32 Give \{none\} offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
none 1Co_14_10 There are, it may be, so many kinds of voices in the world, and \{none\} of them [is] without signification.
none 1Jo_02_10 He that loveth his brother abideth in the light, and there is \{none\} occasion of stumbling in him.
none 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was \{none\} like thee before thee, neither after thee shall any arise like unto thee.
none 1Ki_08_60 That all the people of the earth may know that the LORD [is] God, [and that there is] \{none\} else.
none 1Ki_10_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; \{none\} [were of] silver: it was nothing accounted of in the days of Solomon.
none 1Ki_12_20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was \{none\} that followed the house of David, but the tribe of Judah only.
none 1Ki_15_22 Then king Asa made a proclamation throughout all Judah; \{none\} [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.
none 1Ki_21_25 But there was \{none\} like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
none $1 \mathrm{Pe} \_04 \_15$ But let \{none\} of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
none $1 \mathrm{Sa} \_01 \_31$ And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and \{none\} shall quench [them].
none 1Sa_02_02 [There is] none holy as the LORD: for [there is] \{none\} beside thee: neither [is there] any rock like our God.
none 1Sa_02_02 [There is] \{none\} holy as the LORD: for [there is] none beside thee: neither [is there] any
rock like our God.
none 1Sa_03_19 And Samuel grew, and the LORD was with him, and did let \{none\} of his words fall to the ground.
none 1Sa_05_27 None shall be weary nor stumble among them; \{none\} shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:
none 1Sa_05_29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and \{none\} shall deliver [it].
none 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was \{none\} that moved the wing, or opened the mouth, or peeped.
none 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] \{none\} like him among all the people? And all the people shouted, and said, God save the king.
none 1Sa_14_06 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] \{none\} hindereth.
none 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So \{none\} of the people tasted [any] food.
none 1Sa_14_31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and \{none\} [shall be] alone in his appointed times.
none 1Sa_17_02 The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and \{none\} shall make [them] afraid.
none 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] \{none\} like that; give it me.
none 1Sa_22_08 That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] \{none\} of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none 1Sa_22_08 That all of you have conspired against me, and [there is] \{none\} that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?
none 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and \{none\} shall open.
none 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and \{none\} shall shut; and he shall shut, and none shall open.
none 1Sa_34_10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; \{none\} shall pass through it for ever and ever.
none 1Sa_34_12 They shall call the nobles thereof to the kingdom, but \{none\} [shall be] there, and all her princes shall be nothing.
none 1Sa_34_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, \{none\} shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
none 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] \{none\} beside me.
none 1Sa_45_22 Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] \{none\} else.
none 1Sa_46_09 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] \{none\} like me,
none 1Sa_46_09 Remember the former things of old: for I [am] God, and [there is] \{none\} else; [I am] God, and [there is] none like me,
none 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and \{none\} else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
none 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and \{none\} else beside me.
none 1Sa_47_15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; \{none\} shall save thee.
none 1Sa_41_17 [When] the poor and needy seek water, and [there is] \{none\}, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
none 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] \{none\} that heareth your words.
none 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] \{none\} that declareth, yea, [there is] none that heareth your words.
none 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] \{none\} that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
none 1Sa_42_22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and \{none\} saith, Restore.
none 1Sa_42_22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and \{none\} delivereth; for a spoil, and none saith, Restore.
none 1Sa_43_13 Yea, before the day [was] I [am] he; and [there is] \{none\} that can deliver out of my hand: I will work, and who shall let it?
none 1Sa_45_05 I [am] the LORD, and [there is] \{none\} else, [there is] no God beside me: I girded thee, though thou hast not known me:
none 1Sa_45_06 That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] \{none\} else.
none 1Sa_45_06 That they may know from the rising of the sun, and from the west, that [there is] \{none\} beside me. I [am] the LORD, and [there is] none else.
none 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] \{none\} else, [there is] no God.
none 1Sa_45_18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] \{none\} else.
none 1Sa_44_19 And \{none\} considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
none 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] \{none\} to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
none 1Sa_51_18 [There is] \{none\} to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.
none 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, \{none\} considering that the righteous is taken away from the evil [to come].
none 1Sa_59_11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] \{none\}; for salvation, [but] it is far off from us.
none 1Sa_63_05 And I looked, and [there was] \{none\} to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none 1Sa_64_07 And [there is] \{none\} that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
none 1Sa_66_04 I also will choose their delusions, and will bring their fears upon them; because when I called, \{none\} did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
none 1Sa_63_03 I have trodden the winepress alone; and of the people [there was] \{none\} with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
none 1Sa_63_05 And I looked, and [there was] none to help; and I wondered that [there was] \{none\} to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
none 1Th_05_15 See that \{none\} render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
none 1Ti_05_14 I will therefore that the younger women marry, bear children, guide the house, give \{none\} occasion to the adversary to speak reproachfully.
none 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and
honour, such as \{none\} of the kings have had that [have been] before thee, neither shall there any after thee have the like.
none 2Ch_09_11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were \{none\} such seen before in the land of Judah.
none 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: \{none\} [were of] silver; it was [not] any thing accounted of in the days of Solomon.
none 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] \{none\} inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
none 2Ch_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let \{none\} go out or come in to Asa king of Judah.
none 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that \{none\} is able to withstand thee?
none 2Ch_20_24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and \{none\} escaped.
none 2Ch_23_06 But let \{none\} come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.
none 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that \{none\} [which was] unclean in any thing should enter in.
none 2Co_01_13 For we write \{none\} other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
none 2Ki_05_16 But he said, [As] the LORD liveth, before whom I stand, I will receive \{none\}. And he urged him to take [it]; but he refused.
none 2Ki_09_10 And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] \{none\} to bury [her]. And he opened the door, and fled.
none 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let \{none\} go forth [nor] escape out of the city to go to tell [it] in Jezreel.
none 2Ki_10_11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him \{none\} remaining.
none 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let \{none\} be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
none 2Ki_10_23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you \{none\} of the servants of the LORD, but the worshippers of Baal only.
none $2 \mathrm{Ki} 10 \_25$ And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let \{none\} come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.
none 2Ki_17_18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was \{none\} left but the tribe of Judah only.
none 2Ki_18_05 He trusted in the LORD God of Israel; so that after him was \{none\} like him among all the kings of Judah, nor [any] that were before him.
none 2Ki_24_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: \{none\} remained, save the poorest sort of the people of the land.
none 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] \{none\} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
none 2Sa_14_06 And thy handmaid had two sons, and they two strove together in the field, and [there was] \{none\} to part them, but the one smote the other, and slew him.
none 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, \{none\} can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
none 2Sa_14_25 But in all Israel there was \{none\} to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
none 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that \{none\} [touch] the young man Absalom.
none 2Sa_22_42 They looked, but [there was] \{none\} to save; [even] unto the LORD, but he answered them not.
none Act_03_06 Then Peter said, Silver and gold have I \{none\}; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
none Act_04_12 Neither is there salvation in any other: for there is \{none\} other name under heaven given among men, whereby we must be saved.
none Act_07_05 And he gave him \{none\} inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
none Act_08_16 (For as yet he was fallen upon \{none\} of them: only they were baptized in the name of the Lord Jesus.)
none Act_08_24 Then answered Simon, and said, Pray ye to the Lord for me, that \{none\} of these things which ye have spoken come upon me.
none Act_11_19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to \{none\} but unto the Jews only.
none Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for \{none\} of those things.
none Act_20_24 But \{none\} of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
none Act_24_23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid \{none\} of his acquaintance to minister or come unto him.
none Act_25_11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be \{none\} of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
none Act_25_18 Against whom when the accusers stood up, they brought \{none\} accusation of such things as I supposed:
none Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying \{none\} other things than those which the prophets and Moses did say should come:
none Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that \{none\} of these things are hidden from him; for this thing was not done in a corner.
none Amo_05_02 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] \{none\} to raise her up.
none Amo_05_06 Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] \{none\} to quench [it] in Bethel.
none Dan_01_19 And the king communed with them; and among them all was found \{none\} like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.
none Dan_02_11 And [it is] a rare thing that the king requireth, and there is \{none\} other that can show it before the king, except the gods, whose dwelling is not with flesh.
none Dan_04_35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and \{none\} can stay his hand, or say unto him, What doest thou?
none Dan_08_27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but \{none\} understood [it].
none Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find \{none\} occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.
none Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was \{none\} that could deliver the ram out of his hand.
none Dan_10_21 But I will show thee that which is noted in the scripture of truth: and [there is] \{none\} that holdeth with me in these things, but Michael your prince.
none Dan_11_16 But he that cometh against him shall do according to his own will, and \{none\} shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.
none Dan_11_45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and \{none\} shall help him.
none Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and \{none\} of the wicked shall understand; but the wise shall understand.
none Deu_04_35 Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] \{none\} else beside him.
none Deu_04_39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] \{none\} else.
none Deu_05_07 Thou shalt have \{none\} other gods before me.
none Deu_07_15 And the LORD will take away from thee all sickness, and will put \{none\} of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
none Deu_02_34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left \{none\} to remain:
none Deu_03_03 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until \{none\} was left to him remaining.
none Deu_28_66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have \{none\} assurance of thy life:
none Deu_22_27 For he found her in the field, [and] the betrothed damsel cried, and [there was] \{none\} to save her.
none Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have \{none\} to rescue [them].
none Deu_32_36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] \{none\} shut up, or left.
none Deu_33_26 [There is] \{none\} like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
none Est_01_08 And the drinking [was] according to the law; \{none\} did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.
none Est_04_02 And came even before the king's gate: for \{none\} [might] enter into the king's gate clothed with sackcloth.
none Exo_08_10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] \{none\} like unto the LORD our God.
none Exo_09_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] \{none\} like me in all the earth.
none Exo_09_24 So there was hail, and fire mingled with the hail, very grievous, such as there was \{none\}
like it in all the land of Egypt since it became a nation.
none Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was \{none\} like it, nor shall be like it any more.
none Exo_12_22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and \{none\} of you shall go out at the door of his house until the morning.
none Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put \{none\} of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
none Exo_16_26 Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be \{none\}.
none Exo_16_27 And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found \{none\}.
none Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and \{none\} shall appear before me empty:)
none Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And \{none\} shall appear before me empty.
none Eze_07_11 Violence is risen up into a rod of wickedness: \{none\} of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.
none Eze_07_14 They have blown the trumpet, even to make all ready; but \{none\} goeth to the battle: for my wrath [is] upon all the multitude thereof.
none Eze_07_25 Destruction cometh; and they shall seek peace, and [there shall be] \{none\}.
none Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall \{none\} of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
none Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas \{none\} followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
none Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled \{none\} by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
none Eze_22_30 And I sought for man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found \{none\}.
none Eze_31_14 To the end that \{none\} of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
none Eze_33_28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the
mountains of Israel shall be desolate, that \{none\} shall pass through.
none Eze_34_06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and \{none\} did search or seek [after them].
none Eze_34_28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and \{none\} shall make [them] afraid.
none Eze_39_26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and \{none\} made [them] afraid.
none Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but $I$ have gathered them unto their own land, and have left \{none\} of them any more there.
none Ezr_08_15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there \{none\} of the sons of Levi.
none Gal_01_19 But other of the apostles saw I \{none\}, save James the Lord's brother.
none Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of \{none\} effect.
none Gal_05_10 I have confidence in you through the Lord, that ye will be \{none\} otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
none Gen_23_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; \{none\} of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.
none Gen_28_17 And he was afraid, and said, How dreadful [is] this place! this [is] \{none\} other but the house of God, and this [is] the gate of heaven.
none Gen_39_09 [There is] \{none\} greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
none Gen_39_11 And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] \{none\} of the men of the house there within.
none Gen_41_08 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] \{none\} that could interpret them unto Pharaoh.
none Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] \{none\} that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.
none Gen_41_24 And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] \{none\} that could declare [it] to me.
none Gen_41_39 And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] \{none\} so discreet and wise as thou [art]:
none Hag_01_06 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is \{none\} warm; and he that earneth wages earneth wages [to put it] into a bag with holes.
none Hos_02_10 And now will I discover her lewdness in the sight of her lovers, and \{none\} shall deliver her out of mine hand.
none Hos_05_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and \{none\} shall rescue [him].
none Hos_07_07 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] \{none\} among them that calleth unto me.
none Hos_11_07 And my people are bent to backsliding from me: though they called them to the most High, \{none\} at all would exalt [him].
none Hos_12_08 And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find \{none\} iniquity in me that [were] sin.
none Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that \{none\} can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
none Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that \{none\} passeth through?
none Jer_09_22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and \{none\} shall gather [them].
none Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that \{none\} can quench [it], because of the evil of your doings.
none Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have \{none\} understanding: they [are] wise to do evil, but to do good they have no knowledge.
none Jer_07_33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and \{none\} shall fray [them] away.
none Jer_10_06 Forasmuch as [there is] \{none\} like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
none Jer_10_07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] \{none\} like unto thee.
none Jer_10_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] \{none\} to stretch forth my tent any more, and to set up my curtains.
none Jer_13_19 The cities of the south shall be shut up, and \{none\} shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.
none Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have \{none\} to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
none Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that \{none\} can
quench [it], because of the evil of your doings.
none Jer_23_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that \{none\} doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
none Jer_30_07 Alas! for that day [is] great, so that \{none\} [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
none Jer_30_10 Therefore fear thou not, $O$ my servant Jacob, saith the LORD; neither be dismayed, 0 Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and \{none\} shall make [him] afraid.
none Jer_30_13 [There is] \{none\} to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
none Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that \{none\} should serve himself of them, [to wit], of a Jew his brother.
none Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that \{none\} should serve themselves of them any more, then they obeyed, and let [them] go.
none Jer_35_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink \{none\}, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.
none Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have \{none\} to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
none Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and \{none\} shall gather up him that wandereth.
none Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and \{none\} of them shall remain or escape from the evil that $I$ will bring upon them.
none Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you \{none\} to remain;
none Jer_44_14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for \{none\} shall return but such as shall escape.
none Jer_44_14 So that \{none\} of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
none Jer_46_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and \{none\} shall make [him] afraid.
none Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: \{none\} shall tread with shouting; [their] shouting [shall be] no shouting.
none Jer_50_03 For out of the north there cometh up a nation against her, which shall make her land desolate, and \{none\} shall dwell therein: they shall remove, they shall depart, both man and beast.
none Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; \{none\} shall return in vain.
none Jer_50_20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] \{none\}; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
none Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let \{none\} thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
none Jer_50_32 And the most proud shall stumble and fall, and \{none\} shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
none Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that \{none\} shall remain in it, neither man nor beast, but that it shall be desolate for ever.
none Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] \{none\} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
none Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] \{none\} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
none Job_02_13 So they sat down with him upon the ground seven days and seven nights, and \{none\} spake a word unto him: for they saw that [his] grief was very great.
none Job_03_09 Let the stars of the twilight thereof be dark; let it look for light, but [have] \{none\}; neither let it see the dawning of the day:
none Job_10_07 Thou knowest that I am not wicked; and [there is] \{none\} that can deliver out of thine hand.
none Job_11_19 Also thou shalt lie down, and \{none\} shall make [thee] afraid; yea, many shall make suit unto thee.
none Job_18_15 It shall dwell in his tabernacle, because [it is] \{none\} of his: brimstone shall be scattered upon his habitation.
none Job_20_21 There shall \{none\} of his meat be left; therefore shall no man look for his goods.
none Job_29_12 Because I delivered the poor that cried, and the fatherless, and [him that had] \{none\} to help him.
none Job_32_12 Yea, I attended unto you, and, behold, [there was] \{none\} of you that convinced Job, [or] that answered his words:
none Job_35_12 There they cry, but \{none\} giveth answer, because of the pride of evil men.
none Job_35_10 But \{none\} saith, Where [is] God my maker, who giveth songs in the night;
none Joe_02_27 And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and \{none\} else: and my people shall never be ashamed.
none Joh_06_22 The day following, when the people which stood on the other side of the sea saw that there was \{none\} other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;
none Joh_07_19 Did not Moses give you the law, and [yet] \{none\} of you keepeth the law? Why go ye about to kill me?
none Joh_08_10 When Jesus had lifted up himself, and saw \{none\} but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
none Joh_15_24 If I had not done among them the works which \{none\} other man did, they had not had sin: but now have they both seen and hated both me and my Father.
none Joh_17_12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and \{none\} of them is lost, but the son of perdition; that the scripture might be fulfilled.
none Joh_18_09 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost \{none\}.
none Joh_16_05 But now I go my way to him that sent me; and \{none\} of you asketh me, Whither goest thou?
none Joh_21_12 Jesus saith unto them, Come [and] dine. And \{none\} of the disciples durst ask him, Who art thou? knowing that it was the Lord.
none Jos_06_01 Now Jericho was straitly shut up because of the children of Israel: \{none\} went out, and none came in.
none Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let \{none\} of them remain or escape.
none Jos_09_23 Now therefore ye [are] cursed, and there shall \{none\} of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
none Jos_06_01 Now Jericho was straitly shut up because of the children of Israel: none went out, and \{none\} came in.
none Jos_13_14 Only unto the tribe of Levi he gave \{none\} inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.
none Jos_10_21 And all the people returned to the camp to Joshua at Makkedah in peace: \{none\} moved his tongue against any of the children of Israel.
none Jos_10_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let \{none\} remain: and he did to the king of Makkedah as he did unto the king of Jericho.
none Jos_10_30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote
it with the edge of the sword, and all the souls that [were] therein; he let \{none\} remain in it; but did unto the king thereof as he did unto the king of Jericho.
none Jos_10_33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him \{none\} remaining.
none Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left \{none\} remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.
none Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left \{none\} remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
none Jos_10_40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left \{none\} remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.
none Jos_11_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them \{none\} remaining.
none Jos_11_13 But [as for] the cities that stood still in their strength, Israel burned \{none\} of them, save Hazor only; [that] did Joshua burn.
none Jos_11_22 There was \{none\} of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
none Jos_14_03 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave \{none\} inheritance among them.
none Jud_19_28 And he said unto her, Up, and let us be going. But \{none\} answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.
none Jud_21_08 And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came \{none\} to the camp from Jabeshgilead to the assembly.
none Jud_21_09 For the people were numbered, and, behold, [there were] \{none\} of the inhabitants of Jabeshgilead there.
none Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath \{none\} to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
none Lam_01_04 The ways of Zion do mourn, because \{none\} come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
none Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and \{none\} did help her: the adversaries saw her, [and] did mock at her sabbaths.
none Lam_01_17 Zion spreadeth forth her hands, [and there is] \{none\} to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
none Lam_01_21 They have heard that I sigh: [there is] \{none\} to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
none Lam_02_22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger \{none\} escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
none Lam_05_08 Servants have ruled over us: [there is] \{none\} that doth deliver [us] out of their hand.
none Lev_21_01 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall \{none\} be defiled for the dead among his people:
none Lev_22_30 On the same day it shall be eaten up; ye shall leave \{none\} of it until the morrow: I [am] the LORD.
none Lev_25_26 And if the man have \{none\} to redeem it, and himself be able to redeem it;
none Lev_26_06 And I will give peace in the land, and ye shall lie down, and \{none\} shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
none Lev_26_17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when \{none\} pursueth you.
none Lev_26_36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when \{none\} pursueth.
none Lev_26_37 And they shall fall one upon another, as it were before a sword, when \{none\} pursueth: and ye shall have no power to stand before your enemies.
none Luk_01_61 And they said unto her, There is \{none\} of thy kindred that is called by this name.
none Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath \{none\}; and he that hath meat, let him do likewise.
none Luk_04_26 But unto \{none\} of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
none Luk_04_27 And many lepers were in Israel in the time of Eliseus the prophet; and \{none\} of them was cleansed, saving Naaman the Syrian.
none Luk_11_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding \{none\}, he saith, I will return unto my house whence I came out.
none Luk_13_06 He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found \{none\}.
none Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find \{none\}: cut it down; why cumbereth it the ground?
none Luk_14_24 For I say unto you, That \{none\} of those men which were bidden shall taste of my supper.
none Luk_18_19 And Jesus said unto him, Why callest thou me good? \{none\} [is] good, save one, [that is],

## God.

none Luk_18_34 And they understood \{none\} of these things: and this saying was hid from them, neither knew they the things which were spoken.
none Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let \{none\} deal treacherously against the wife of his youth.
none Mar_07_13 Making the word of God of \{none\} effect through your tradition, which ye have delivered: and many such like things do ye.
none Mar_10_18 And Jesus said unto him, Why callest thou me good? [there is] \{none\} good but one, [that is], God.
none Mar_12_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is \{none\} other commandment greater than these.
none Mar_12_32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is \{none\} other but he:
none Mar_14_55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found \{none\}.
none Mat_12_43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth \{none\}.
none Mat_15_06 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of \{none\} effect by your tradition.
none Mat_19_17 And he said unto him, Why callest thou me good? [there is] \{none\} good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
none Mat_26_60 But found none: yea, though many false witnesses came, [yet] found they \{none\}. At the last came two false witnesses,
none Mat_26_60 But found \{none\}: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
none Mic_02_05 Therefore thou shalt have \{none\} that shall cast a cord by lot in the congregation of the LORD.
none Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? \{none\} evil can come upon us.
none Mic_04_04 But they shall sit every man under his vine and under his fig tree; and \{none\} shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
none Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and \{none\} can deliver.
none Mic_07_02 The good [man] is perished out of the earth: and [there is] \{none\} upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
none Nah_02_08 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but \{none\} shall look back.
none Nah_02_09 Take ye the spoil of silver, take the spoil of gold: for [there is] \{none\} end of the store [and] glory out of all the pleasant furniture.
none Nah_02_11 Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and \{none\} made [them] afraid?
none Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] \{none\} end of [their] corpses; they stumble upon their corpses:
none Neh_04_23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, \{none\} of us put off our clothes, [saving that] every one put them off for washing.
none Num_07_09 But unto the sons of Kohath he gave \{none\}: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
none Num_09_12 They shall leave \{none\} of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.
none Num_21_35 So they smote him, and his sons, and all his people, until there was \{none\} left him alive: and they possessed his land.
none Num_30_08 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of \{none\} effect: and the LORD shall forgive her.
none Num_32_11 Surely \{none\} of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
none Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] \{none\} understanding in him.
none Pro_01_25 But ye have set at nought all my counsel, and would \{none\} of my reproof:
none Pro_01_30 They would \{none\} of my counsel: they despised all my reproof.
none Pro_03_31 Envy thou not the oppressor, and choose \{none\} of his ways.
none Psa_07_02 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] \{none\} to deliver.
none Psa_14_03 They are all gone aside, they are [all] together become filthy: [there is] \{none\} that doeth good, no, not one.
none Psa_18_41 They cried, but [there was] \{none\} to save [them: even] unto the LORD, but he answered them not.
none Psa_107_12 Therefore he brought down their heart with labour; they fell down, and [there was] \{none\} to help.
none Psa_109_12 Let there be \{none\} to extend mercy unto him: neither let there be any to favour his fatherless children.
none Psa_10_15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find \{none\}.
none Psa_139_16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] \{none\} of them.
none Psa_14_01 To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] \{none\} that doeth good.
none Psa_22_11 Be not far from me; for trouble [is] near; for [there is] \{none\} to help.
none Psa_22_29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and \{none\} can keep alive his own soul.
none Psa_25_03 Yea, let \{none\} that wait on thee be ashamed: let them be ashamed which transgress without cause.
none Psa_33_10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of \{none\} effect.
none Psa_34_22 The LORD redeemeth the soul of his servants: and \{none\} of them that trust in him shall be desolate.
none Psa_37_31 The law of his God [is] in his heart; \{none\} of his steps shall slide.
none Psa_50_22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] \{none\} to deliver.
none Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] \{none\} that doeth good.
none Psa_53_03 Every one of them is gone back: they are altogether become filthy; [there is] \{none\} that doeth good, no, not one.
none Psa_69_20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found \{none\}.
none Psa_69_20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] \{none\}; and for comforters, but I found none.
none Psa_69_25 Let their habitation be desolate; [and] let \{none\} dwell in their tents.
none Psa_71_11 Saying, God hath forsaken him: persecute and take him; for [there is] \{none\} to deliver [him].
none Psa_73_25 Whom have I in heaven [but thee]? and [there is] \{none\} upon earth [that] I desire beside thee.
none Psa_76_05 The stouthearted are spoiled, they have slept their sleep: and \{none\} of the men of might have found their hands.
none Psa_79_03 Their blood have they shed like water round about Jerusalem; and [there was] \{none\} to bury [them].
none Psa_81_11 But my people would not hearken to my voice; and Israel would \{none\} of me.
none Psa_86_08 Among the gods [there is] \{none\} like unto thee, $O$ Lord; neither [are there any works] like unto thy works.
none Rev_02_10 Fear \{none\} of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
none Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you \{none\} other burden.
none Rom_03_10 As it is written, There is \{none\} righteous, no, not one:
none Rom_03_11 There is none that understandeth, there is \{none\} that seeketh after God.
none Rom_03_11 There is \{none\} that understandeth, there is none that seeketh after God.
none Rom_03_12 They are all gone out of the way, they are together become unprofitable; there is \{none\} that doeth good, no, not one.
none Rom_04_14 For if they which are of the law [be] heirs, faith is made void, and the promise made of \{none\} effect:
none Rom_08_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is \{none\} of his.
none Rom_09_06 Not as though the word of God hath taken \{none\} effect. For they [are] not all Israel, which are of Israel:
none Rom_14_07 For \{none\} of us liveth to himself, and no man dieth to himself.
none Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] \{none\} to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
none Son_04_02 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and \{none\} [is] barren among them.
none Zec_07_10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let \{none\} of you imagine evil against his brother in your heart.
none Zec_08_17 And let \{none\} of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
none Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] \{none\} beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
none Zep_03_06 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is \{none\} inhabitant.
none Zep_03_06 I have cut off the nations: their towers are desolate; I made their streets waste, that \{none\} passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
none Zep_03_13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and \{none\} shall make [them] afraid.
tenons Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two \{tenons\}, and two sockets under another board for his two tenons.
tenons Exo_36_22 One board had two \{tenons\}, equally distant one from another: thus did he make for all the boards of the tabernacle.
tenons Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two \{tenons\}, and two sockets under another board for his two tenons.
tenons Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two \{tenons\}.
tenons Exo_26_17 Two \{tenons\} [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
tenons Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two \{tenons\}.

## Bible Word Index with Strong's Number with the full text of each verse

Aenon ^ Joh_03_23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> \{Aenon\} <0137> near <1451> to Salim <4530>, because <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).
anon ^ Mar_01_30 But <1161> Simon's <4613> wife's mother <3994> lay <2621> (5711) sick of a fever <4445> (5723), and <2532> \{anon\} <2112> they tell <3004> (5719) him <0846> of <4012> her <0846>.
anon ^ Mat_13_20 But <1161> he that received the seed <4687> (5651) into <1909> stony places <4075>, the same <3778> is <2076> (5748) he that heareth <0191> (5723) the word <3056>, and <2532> \{anon\} <2117> with <3326> joy <5479> receiveth <2983> (5723) it <0846>;
none ^ 1Co_01_14 I thank <2168> (5719) God <2316> that <3754> I baptized <0907> (5656) \{none\} <3762> of you <5216>, but <1508> Crispus <2921> and <2532> Gaius <1050>;
none ^ 1Co_01_17 For <1063> Christ <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of \{none\} effect <2758> (5686).
none ^ 1Co_02_08 Which <3739> \{none\} <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.
none ^ 1Co_07_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) \{none\} <3361>;
none ${ }^{\wedge}$ 1Co_08_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is \{none\} <3762> other <2087> God <2316> but <1508> one <1520>.
none ^ 1Co_09_15 But <1161> I <1473> have used < $5530>$ (5662) \{none\} <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).
none ^ 1Co_10_32 Give <1096> (5737) \{none\} offence <0677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:
none ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> \{none\} of them <3762> is without signification <0880> (5625) <0846>.
none ^ 1Jo_02_10 He that loveth <0025> (5723) his <0846> brother <0080> abideth <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) \{none\} <3756> occasion of stumbling <4625> in <1722> him <0846>.
none ^ 1Pe_04_15 But <1063> let <3958> <0> \{none\} <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an evildoer <2555>, or <2228> as
<5613> a busybody in other men's matters < 0244 >.
none ^ 1Th_05_15 See <3708> (5720) that \{none\} <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.
none ^ 1Ti_05_14 I will <1014> (5736) therefore <3767> that the younger women <3501> marry <1060> (5721), bear children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) \{none\} <3367> occasion <0874> to the adversary <0480> (5740) to <5484> speak reproachfully <3059>.
none ^ 2Co_01_13 For <1063> we write <1125> (5719) \{none\} <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;
none ^ Act_03_06 Then <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <3427> \{none\} <3756>; but <1161> such as <3739> <5124> I have <2192> (5719) give I <1325> (5719) thee <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).
none ${ }^{\wedge}$ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) \{none\} <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).
none ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> \{none\} <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.
none ^ Act_08_16 (For <1063> as yet <3768> he was <2258> (5713) fallen <1968> (5761) upon <1909> \{none\} <3762> of them <0846>: only <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)
none ^ Act_08_24 Then <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> \{none\} of these things <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.
none ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to $\{$ none $\}<3367>$ but <1508> unto the Jews <2453> only <3440>.
none ${ }^{\wedge}$ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for \{none\} <3762> of those things <5130>.
none ^ Act_20_24 But <0235> \{none\} <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.
none ^ Act_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he should forbid <2967> (5721) \{none\} <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.
none ${ }^{\wedge}$ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) \{none\} <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.
none ${ }^{\wedge}$ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) \{none\} <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):
none ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) \{none\} other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):
none ${ }^{\wedge}$ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> \{none\} <5100> <3762> of these things < 5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.
none ^ Gal_01_19 But <1161> other <2087> of the apostles <0652> saw I <1492> (5627) \{none\} <3756>, save <1508> James <2385> the Lord's <2962> brother <0080>.
none ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred < 5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of \{none\} effect <2673> (5658).
none ^ Gal_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> \{none\} <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, whosoever <3748> he be <0302> <5600> (5753).
none ^ Joh_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) \{none\} <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>;
none ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet \{none\} <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?
none ${ }^{\wedge}$ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) \{none\} <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no
man <3762> condemned <2632> (5656) thee <4571>?
none ${ }^{\wedge}$ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> \{none\} <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.
none ^ Joh_16_05 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> \{none\} <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?
none ^ Joh_17_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> \{none\} <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).
none ^ Joh_18_09 That <2443> the saying <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <0846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <0622> (5656) \{none\} <3762>.
none ${ }^{\wedge}$ Joh_21_12 Jesus <2424> saith <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> \{none\} <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> (5748) thou <4771>? knowing <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.
none ^ Luk_01_61 And <2532> they said <2036> (5627) unto <4314> her <0846>, <3754> There is <2076> (5748) $\{$ none $<3762>$ of <1722> thy $\langle 4675>$ kindred $\langle 4772>$ that $<3739>$ is called <2564> (5743) by this <5129> name <3686>.
none ${ }^{\wedge}$ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) \{none\} <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.
none ^ Luk_04_26 But <2532> unto <4314> \{none\} <3762> of them <0846> was <3992> <0> Elias <2243> sent <3992> (5681), save <1508> unto <1519> Sarepta <4558>, a city of Sidon <4605>, unto <4314> a woman <1135> that was a widow <5503>.
none ^ Luk_04_27 And <2532> many <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the time <1909> of Eliseus <1666> the prophet <4396>; and <2532> \{none\} <3762> of them <0846> was cleansed <2511> (5681), saving <1508> Naaman <3497> the Syrian <4948>.
none ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) \{none\} <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).
none ^ Luk_13_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) $\{$ none\} <3756>.
none ^ Luk_13_07 Then < 1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>,

Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) \{none\} <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?
none ^ Luk_14_24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> \{none\} <3762> of those <1565> men <0435> which <3588> were bidden <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.
none ^ Luk_18_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? \{none\} <3762> is good <0018>, save <1508> one <1520>, that is, God <2316>.
none ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) \{none\} <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).
none ^ Mar_07_13 Making <0208> <0> the word <3056> of God <2316> of \{none\} effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like things <3946> do ye <4160> (5719).
none ^ Mar_10_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is $\{$ none\} <3762> good <0018> but <1508> one <1520>, that is, God <2316>.
none ${ }^{\wedge}$ Mar_12_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) \{none\} <3756> other <0243> commandment <1785> greater <3187> than these <5130>.
none ^ Mar_12_32 And <2532> the scribe <1122> said <2036> (5627) unto him <0846>, Well <2573>, Master <1320>, thou hast said <2036> (5627) the <1909> truth <0225>: for <3754> there is <2076> (5748) one <1520> God <2316>; and <2532> there is <2076> (5748) \{none\} <3756> other <0243> but <4133> he <0846>:
none ^ Mar_14_55 And <1161> the chief priests <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> <0> him <0846> to death <2289> (5658); and <2532> found <2147> (5707) \{none\} <3756>.
none ^ Mat_12_43 < $1161>$ When <3752> the unclean < $0169>$ spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) \{none\} <3756>.
none ^ Mat_15_06 And <2532> honour <5091> (5661) not <3364> his <0846> father <3962> or <2228> his <0846> mother <3384>, he shall be free. Thus <2532> have ye made <0208> <0> the commandment <1785> of God <2316> of \{none\} effect <0208> (5656) by <1223> your <5216> tradition <3862>.
none ${ }^{\wedge}$ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018> ? there is \{none\} <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.
none ^ Mat_26_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) \{none\} <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,
none ^ Mat_26_60 But <2532> found <2147> (5627) \{none\} <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,
none ^ Rev_02_10 Fear <5399> (5737) \{none\} <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.
none ${ }^{\wedge}$ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> \{none\} <3756> other <0243> burden <0922>.
none ^ Rom_03_10 As <2531> it is written <1125> (5769), <3754> There is <2076> (5748) \{none\} <3756> righteous <1342>, no, not <3761> one <1520>:
none ^ Rom_03_11 There is <2076> (5748) none <3756> that understandeth <4920> (5723), there is <2076> (5748) \{none\} <3756> that seeketh after <1567> (5723) God <2316>.
none ^ Rom_03_11 There is <2076> (5748) \{none\} <3756> that understandeth <4920> (5723), there is <2076> (5748) none <3756> that seeketh after <1567> (5723) God <2316>.
none ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> become unprofitable <0889> (5681); there is <2076> (5748) \{none\} <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.
none ^ Rom_04_14 For <1063> if <1487> they which are of <1537> the law <3551> be heirs <2818>, faith <4102> is made void <2758> (5769), and <2532> the promise <1860> made of \{none\} effect <2673> (5769):
none ^ Rom_08_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. Now <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) \{none\} <3756> of his <0846>.
none ^ Rom_09_06 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath taken \{none\} effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:
none ^ Rom_14_07 For <1063> \{none\} <3762> of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> dieth <0599> (5719) to himself <1438>.
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+Puwnon Num_33_42 And they departed (05265 +naca( ) from Zalmonah (06758 +Tsalmonah ), and pitched ( 02583 +chanah ) in Punon ( 06325 \{+Puwnon\} ) .
+Puwnon Num_33_43 And they departed (05265 +naca( ) from Punon (06325 \{+Puwnon\} ), and pitched (02583 +chanah ) in Oboth (88).
+gabnon Psa_68_15. The hill ( $\mathbf{0 2 0 2 2}$ +har ) of God ( 00430 +)elohiym ) [ is as ] the hill ( $\mathbf{0 2 0 2 2}$ +har ) of Bashan (01316 +Bashan ) ; an high (01386 \{+gabnon\} ) hill (02022 +har ) [ as ] the hill (02022 +har ) of Bashan (01316 +Bashan ) .
+gabnon Psa_68_16 Why ( 04100 +mah ) leap ( 07520 +ratsad ) ye, ye high ( 01386 \{+gabnon\} ) hills ( 02022 +har ) ? [ this is ] the hill ( 02022 +har ) [ which ] God ( 00430 +)elohiym ) desireth ( 02530 +chamad ) to dwell (03427 + yashab ) in ; yea (00637 +)aph ) , the LORD (03068 +Y@hovah ) will dwell (07931 +shakan ) [ in it ] for ever (05331 +netsach ) .
+piynon 1Ch_01_52 Duke (00441 +)alluwph ) Aholibamah (00173 +)Oholiybamah ), duke (00441
+)alluwph ) Elah (00425 +)Elah ), duke (00441 +)alluwph ) Pinon (06373 \{+piynon\} ) ,
+piynon Gen_36_41 Duke (00441 +)alluwph ) Aholibamah (00173 +)Oholiybamah ), duke (00441
+)alluwph ) Elah (00425 +)Elah ), duke (00441 +)alluwph ) Pinon (06373 \{+piynon\} ) ,
-Ainon Joh_03_23 And John (2491-Ioannes -) also ( 2532 -kai -) was baptizing ( 0907 -baptizo -) in Aenon (0137 \{-Ainon\} -) near ( 1451 -eggus -) to Salim ( 4530 -Saleim -) , because ( 3754 -hoti -) there was much (4183 -polus -) water ( 5204 -hudor -) there ( 1563 -ekei -): and they came (3854-paraginomai -), and were baptized (0907-baptizo -).
-chalkolibanon Rev_01_15 And his feet (4228 -pous -) like (3664 -homoios -) unto fine brass (5474
\{-chalkolibanon\} -) , as if they burned (4448-puroo -) in a furnace (2575-kaminos -) ; and his voice (5456phone -) as the sound ( 5456 -phone -) of many (4183 -polus -) waters ( 5204 -hudor -) .
-chalkolibanon Rev_02_18 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) in Thyatira ( 2363 -Thuateira -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) the Son ( 5207 huios -) of God ( 2316 -theos -) , who ( 3588 -ho -) hath ( 2192 -echo -) his eyes ( 3788 -ophthalmos -) like ( 5613 -hos -) unto a flame ( 5395 -phlox -) of fire (4442 -pur -) , and his feet (4228-pous -) [ are ] like (3664homoios -) fine brass ( 5474 \{-chalkolibanon\} -) ;
-deipnon 1Co_11_20 When ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) therefore (3767oun -) into (1909-epi -) one (0846-autos -) place, [ this ] is not to eat (5315-phago -) the Lord s (2960kuriakos -) supper ( 1173 \{-deipnon\} -) .
-deipnon 1Co_11_21 For in eating ( 5315 -phago -) every ( $\mathbf{1 5 3 8}$-hekastos -) one taketh ( 4301 -prolambano -) before ( $\mathbf{4 3 0 1}$-prolambano -) [ other ] his own ( $\mathbf{2 3 9 8}$-idios -) supper ( $\mathbf{1 1 7 3}$ \{-deipnon\} -):and one ( $\mathbf{3 3 0 3}$-men -) is hungry ( $\mathbf{3 9 8 3}$-peinao -), and another ( $\mathbf{3 7 3 9}$-hos -) is drunken ( $\mathbf{3 1 8 4}$-methuo -) .
-deipnon Joh_12_02 There ( 1563 -ekei -) they made ( 4160 -poieo -) him a supper ( 1173 \{-deipnon\} -) ; and Martha (3136-Martha -) served (1247 -diakoneo -):but Lazarus (2976-Lazaros -) was one (1520 -heis -) of them that sat (4873 -sunanakeimai -) at (4873 -sunanakeimai -) the table with him .
-deipnon Joh_13_02 And supper ( 1173 \{-deipnon\} -) being ended (1096 -ginomai -) , the devil ( 1228 diabolos -) having now ( 2236 -hedista -) put ( 0906 -ballo -) into ( 1519 -eis -) the heart ( 2588 -kardia -) of Judas (2455-Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [ son ] , to betray (3860 paradidomi -) him ;
-deipnon Joh_13_04 He riseth ( 1453 -egeiro -) from supper (1173 \{-deipnon\} -), and laid ( 5087 -tithemi -) aside (5087-tithemi -) his garments (2440 -himation -) ; and took (2983-lambano -) a towel (3012 -lention -) , and girded ( 1241 -diazonnumi -) himself ( 1438 -heautou -) .
-deipnon Joh_21_20 . Then (1161-de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 epistrepho -) , seeth ( 0991 -blepo -) the disciple ( 3101 -mathetes -) whom ( $\mathbf{3 7 3 9}$-hos -) Jesus ( 2424 -Iesous -) loved ( 0025 -agapao -) following ( 0190 -akoloutheo -) ; which ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) leaned ( 0377 anapipto -) on (1909-epi -) his breast (4738-stethos -) at (1722-en -) supper ( 1173 \{-deipnon\} -), and said ( 2036 -epo -) , Lord ( $\mathbf{2 9 6 2}$-kurios -), which ( 5101 -tis -) is he that betrayeth ( $\mathbf{3 8 6 0}$-paradidomi -) thee ?
-deipnon Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 \{-deipnon\} - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .
-deipnon Luk_14_16 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man 0444 anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 \{-deipnon\} - , and bade 2564 -kaleo many 4183 -polus - :
-deipnon Luk_14_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 \{-deipnon\} - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .
-deipnon Luk_14_24 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173
\{-deipnon\} - .
-deipnon Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts $\mathbf{1 1 7 3}$ \{-deipnon\} - ;
-deipnon Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096ginomai -) , that Herod (2264-Herodes -) on his birthday ( 1077 -genesia -) made ( 4160 -poieo -) a supper (1173 \{-deipnon\}-) to his lords (3175-megistanes -) , high captains (5506 -chiliarchos -), and chief (4413protos -) [ estates ] of Galilee ( 1056 -Galilaia -) ;
-deipnon Mar_12_39 And the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) , and the uppermost (4411-protoklisia -) rooms (4411-protoklisia -) at (1722 -en -) feasts (1173 \{-deipnon\} -):
-deipnon Mat_23_06 And love (5368 -phileo -) the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia ) at ( $\mathbf{1 7 2 2}$-en -) feasts ( $\mathbf{1 1 7 3}$ \{-deipnon\} -), and the chief ( $\mathbf{4 4 1 0}$-protokathedria -) seats ( $\mathbf{4 4 1 0}$ protokathedria -) in the synagogues (4864 -sunagoge -),
-deipnon Rev_19_09 And he saith (3004-lego -) unto me, Write (1125-grapho -), Blessed ( 3107 -makarios ) [ are ] they which are called ( 2564 -kaleo -) unto the marriage ( 1062 -gamos -) supper ( 1173 \{-deipnon\} -) of the Lamb ( 0721 -arnion -) . And he saith ( 3004 -lego -) unto me , These ( 3778 -houtos -) are the true ( 0228 -alethinos -) sayings ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) .
-deipnon Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing ( 2476 -histemi -) in the sun (2246-helios -) ; and he cried (2896-krazo -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), saying ( 3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst ( 3321 mesouranema -) of heaven ( 3321 -mesouranema -), Come ( 1205 -deute -) and gather ( 4863 -sunago -) yourselves together (4863 -sunago -) unto the supper ( 1173 \{-deipnon\}-) of the great ( $\mathbf{3 1 7 3}$-megas -) God (2316 -theos -) ;
-drepanon Mar_04_29 But when (3752-hotan -) the fruit (2590 -karpos -) is brought ( $\mathbf{3 8 6 0}$-paradidomi -) forth ( 3860 -paradidomi -) , immediately ( 2112 -eutheos -) he putteth ( 0649 -apostello -) in the sickle ( 1407 \{-drepanon\} -) , because ( $\mathbf{3 7 5 4}$-hoti -) the harvest ( $\mathbf{2 3 2 6}$-therismos -) is come ( $\mathbf{3 9 3 6}$-paristemi -) .
-drepanon Rev_14_14 And I looked (1492 -eido -), and behold (2400 -idou -) a white ( $\mathbf{3 0 2 2}$-leukos -) cloud ( 3507 -nephele -) , and upon the cloud ( 3507 -nephele -) [ one ] sat ( 2521 -kathemai -) like ( $\mathbf{3 6 6 4}$-homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -) , having (2192-echo -) on ( 1909 -epi -) his head ( 2776 -kephale -) a golden ( 5552 -chruseos -) crown ( 4735 -stephanos -), and in his hand ( 5495 -cheir -) a sharp (3691-oxus -) sickle (1407 \{-drepanon\} -) .
-drepanon Rev_14_15 And another ( $\mathbf{0 2 4 3}$-allos -) angel (0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -) , crying ( 2896 -krazo -) with a loud ( 3173 -megas -) voice ( 5456 -phone -) to him that sat ( 2521 -kathemai -) on (1909-epi -) the cloud ( 3507 -nephele -), Thrust ( 3992 -pempo -) in thy sickle ( 1407 \{-drepanon\} -), and reap ( 2325 -therizo -):for the time ( 5610 -hora -) is come (2064 -erchomai -) for thee to reap ( $\mathbf{2 3 2 5}$-therizo -) ; for the harvest ( 2326 -therismos -) of the earth ( $\mathbf{1 0 9 3}$-ge -) is ripe ( $\mathbf{3 5 8 3}$ xeraino -) .
-drepanon Rev_14_16 And he that sat (2521 -kathemai -) on (1909 -epi -) the cloud ( 3507 -nephele -) thrust (0906-ballo -) in his sickle (1407 \{-drepanon\}-) on (1909-epi -) the earth (1093-ge -) ; and the earth (1093ge -) was reaped ( 2325 -therizo -) .
-drepanon Rev_14_17 And another ( $\mathbf{0 2 4 3}$-allos -) angel (0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( $\mathbf{3 4 8 5}$-naos -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -), he also ( $\mathbf{2 5 3 2}$-kai -) having ( 2192 -echo -) a sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle (1407 \{-drepanon\} -) .
-drepanon Rev_14_18 And another ( 0243 -allos -) angel (0032 -aggelos -) came ( 1831 -exerchomai -) out from the altar (2379-thusiasterion -), which had (2192-echo -) power (1849-exousia -) over (1909-epi -) fire ( 4442 -pur -) ; and cried ( 5455 -phoneo -) with a loud ( 3173 -megas -) cry ( 2906 -krauge -) to him that had (2192-echo -) the sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle ( 1407 -drepanon -), saying ( $\mathbf{3 0 0 4}$-lego -), Thrust ( 3992 pempo -) in thy sharp ( 3691 -oxus -) sickle ( 1407 \{-drepanon $)^{-}$), and gather ( 5166 -trugao -) the clusters ( 1009 -botrus -) of the vine ( 0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe ( 0187 -akmazo -) .
-drepanon Rev_14_18 And another ( 0243 -allos -) angel (0032 -aggelos -) came ( 1831 -exerchomai -) out from the altar (2379-thusiasterion -), which had (2192-echo -) power (1849-exousia -) over (1909-epi -) fire (4442-pur -) ; and cried ( 5455 -phoneo -) with a loud ( 3173 -megas -) cry (2906 -krauge -) to him that had (2192-echo -) the sharp (3691-oxus -) sickle (1407 \{-drepanon\} -), saying (3004-lego -), Thrust (3992 pempo -) in thy sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle ( 1407 -drepanon -), and gather ( 5166 -trugao -) the clusters ( 1009 -botrus -) of the vine ( 0288 -ampelos -) of the earth ( $\mathbf{1 0 9 3}$-ge -) ; for her grapes ( 4718 -staphule -) are fully ripe (0187-akmazo -) .
-drepanon Rev_14_19 And the angel (0032 -aggelos -) thrust (0906 -ballo -) in his sickle ( 1407 \{-drepanon\} ) into ( 1519 -eis -) the earth ( 1093 -ge -), and gathered ( 5166 -trugao -) the vine ( 0288 -ampelos -) of the earth ( 1093 -ge -), and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the great ( $\mathbf{3 1 7 3}$-megas -) winepress ( $\mathbf{3 0 2 5}$ lenos -) of the wrath ( 2372 -thumos -) of God ( 2316 -theos -) .
-ekgonon 1Ti_05_04 But if ( 1487 -ei -) any ( 5100 -tis -) widow ( 5503 -chera -) have ( 2192 -echo -) children ( 5043 -teknon -) or (2228-e -) nephews (1549 \{-ekgonon\} -), let them learn (3129-manthano -) first (4412proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398-idios -), and to requite (0287amoibe -) their parents (4269-progonos -):for that is good ( $\mathbf{2 5 7 0}$-kalos -) and acceptable ( 0587 -apodektos -) before (1799-enopion -) God (2316 -theos -) .
-kanon 2Co_10_13 But we will not boast (2744-kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure ( 0280 -ametros -) , but according ( 2596 -kata -) to the measure ( 3358 -metron -) of the rule ( 2583 \{-kanon\}-) which (3739-hos -) God (2316 -theos -) hath distributed (3307-merizo -) to us , a measure (3358 -metron -) to reach (2185-ephikneomai -) even ( 2532 -kai -) unto you .
-kanon 2Co_10_15 Not boasting (2744-kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure (0280 -ametros -) , [ that is ], of other ( 0245 -allotrios -) men s labours (2873-kopos -) ; but having (2192echo -) hope ( 1680 -elpis -), when your ( 5216 -humon -) faith ( 4102 -pistis -) is increased ( 0837 -auzano -), that we shall be enlarged ( $\mathbf{3 1 7 0}$-megaluno -) by you according ( 2596 -kata -) to our rule ( 2583 \{-kanon\} -) abundantly (4050 -perisseia -),
-kanon 2Co_10_16 To preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) in the [ regions ] beyond ( 5238 -huperekeina -) you , [ and ] not to boast ( 2744 -kauchaomai -) in another ( 0245 -allotrios -) man s ( 0245 -allotrios -) line ( 2583 \{-kanon\} -) of things made ( 2092 -hetoimos -) ready ( 2092 -hetoimos -) to our hand .
-kanon Gal_06_16 And as many ( 3745 -hosos -) as walk (4748 -stoicheo -) according to this ( 5129 -toutoi -) rule (2583 \{-kanon\} -), peace (1515-eirene -) [ be ] on (1909-epi -) them , and mercy ( 1656 -eleos -), and upon the Israel (2474-Israel -) of God (2316 -theos -) .
-kanon Php_03_16 Nevertheless (4133 -plen -), whereto (3739 -hos -) we have already (5348 -phthano -)
attained (5348 -phthano -) , let us walk (4748-stoicheo -) by the same (0846-autos -) rule ( 2583 \{-kanon\} -), let us mind (5426-phroneo -) the same (0846-autos -) thing .
-koinoneo 1Pe_04_13 But rejoice ( 5463 -chairo -) , inasmuch ( 2526 -katholikos and 2526 katho -) as ye are partakers (2841 \{-koinoneo\} -) of Christ s ( 5547 -Christos -) sufferings ( $\mathbf{3 8 0 4}$-pathema -) ; that , when ( 3588 -ho -) his glory ( 1391 -doxa -) shall be revealed ( 0602 -apokalupsis -), ye may be glad ( 5463 -chairo -) also (2532-kai -) with exceeding joy (0021 -agalliao -).
-koinoneo 1Ti_05_22 Lay (2007 -epitithemi -) hands ( 5495 -cheir -) suddenly ( 5030 -tacheos -) on (2007epitithemi -) no (3367-medeis -) man ( 3367 -medeis -), neither ( 3366 -mede -) be partaker (2841 \{-koinoneo\} -) of other (0245-allotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) thyself (4572seautou -) pure (0053 -hagnos -) .
-koinoneo 2Jo_01_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is partaker (2841 \{-koinoneo\} -) of his evil (4190 -poneros -) deeds (2041 -ergon -) .
-koinoneo Gal_06_06 Let him that is taught (2727-katecheo -) in the word (4487-rhema -) communicate (2841 \{-koinoneo\} -) unto him that teacheth (2727-katecheo -) in all (3956-pas -) good (0018 -agathos -) things .
-koinoneo Heb_02_14 . Forasmuch (1893 -epei -) then (3767-oun -) as the children (3813 -paidion -) are partakers (2841 \{-koinoneo\} -) of flesh (4561 -sarx -) and blood ( $\mathbf{0 1 2 9}$-haima -), he also (2532-kai -) himself ( 0846 -autos -) likewise ( 3898 -paraplesios -) took ( 3348 -metecho -) part ( 3348 -metecho -) of the same ( 0846 -autos -) ; that through ( $\mathbf{1 2 2 3}$-dia -) death ( 2288 -thanatos -) he might destroy ( 2673 -katargeo -) him that had (2192-echo -) the power (2904 -kratos -) of death (2288-thanatos -) , that is , the devil ( $\mathbf{1 2 2 8}$-diabolos -) ;
-koinoneo Php_04_15 Now (1161-de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532kai -) , that in the beginning ( 0746 -arche -) of the gospel (2098 -euaggelion -), when ( $\mathbf{3 7 5 3}$-hote -) I departed (1831 -exerchomai -) from Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) , no (3762 -oudeis -) church (1577ekklesia -) communicated ( 2841 \{-koinoneo\} -) with me as concerning ( 3056 -logos -) giving ( $\mathbf{1 3 9 4}$-dosis -) and receiving ( $\mathbf{3 0 2 8}$-lepsis -), but ye only ( 3441 -monos -) .
-koinoneo Rom_12_13 Distributing (2841 \{-koinoneo\} -) to the necessity ( 5532 -chreia -) of saints (0040hagios -) ; given (1377-dioko -) to hospitality (5381 -philonexia -) .
-koinoneo Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781opheiletes -) they are . For if ( 1487 -ei -) the Gentiles ( 1484 -ethnos -) have been made ( 2841 -koinoneo -) partakers (2841 \{-koinoneo\}-) of their spiritual ( 4152 -pneumatikos -) things , their duty ( $\mathbf{3 7 8 4}$-opheilo -) is also (2532-kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559-sarkikos -) things .
-koinoneo Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781opheiletes -) they are . For if ( 1487 -ei -) the Gentiles ( 1484 -ethnos -) have been made ( 2841 \{-koinoneo\}-) partakers ( 2841 -koinoneo -) of their spiritual ( 4152 -pneumatikos -) things, their duty ( $\mathbf{3 7 8 4}$-opheilo -) is also (2532-kai -) to minister ( $\mathbf{3 0 0 8}$-leitourgeo -) unto them in carnal (4559-sarkikos -) things .
-koinonia 1Co_01_09 God (2316-theos -) [ is ] faithful (4103 -pistos -) , by whom (3739-hos -) ye were called ( 2564 -kaleo -) unto the fellowship (2842 \{-koinonia\} -) of his Son ( $\mathbf{5 2 0 7}$-huios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) .
-koinonia 1Co_10_16 The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127-eulogeo -) , is it not the communion (2842-koinonia -) of the blood (0129-haima -) of Christ (5547Christos -) ? The bread ( $\mathbf{0 7 4 0}$-artos -) which ( $\mathbf{3 7 3 9}$-hos -) we break ( 2806 -klao -) , is it not the communion
-koinonia 1Co_10_16 The cup (4221 -poterion -) of blessing ( 2129 -eulogia -) which ( $\mathbf{3 7 3 9}$-hos -) we bless (2127-eulogeo -) , is it not the communion (2842 \{-koinonia\} -) of the blood (0129-haima -) of Christ ( 5547 Christos -) ? The bread ( 0740 -artos -) which ( 3739 -hos -) we break ( 2806 -klao -), is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547-Christos -)?
-koinonia 1Jo_01_03 That which ( 3739 -hos -) we have seen ( 3708 -horao -) and heard ( 0191 -akouo -) declare ( 0518 -apaggello -) we unto you , that ye also ( 2532 -kai -) may have (2192 -echo -) fellowship (2842koinonia -) with us:and truly (1161-de -) our fellowship (2842 \{-koinonia\} -) [ is ] with the Father (3962pater -) , and with his Son (5207-huios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-koinonia 1Jo_01_03 That which (3739-hos -) we have seen ( 3708 -horao -) and heard (0191 -akouo -) declare ( 0518 -apaggello -) we unto you , that ye also (2532-kai -) may have (2192 -echo -) fellowship (2842 \{-koinonia - ) with us:and truly (1161-de -) our fellowship (2842-koinonia -) [ is ] with the Father (3962 pater -) , and with his Son (5207-huios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-koinonia 1Jo_01_06 If (1437-ean -) we say (2036-epo -) that we have (2192 -echo -) fellowship (2842 \{-koinonia\} -) with him , and walk (4043 -peripateo -) in darkness (4655-skotos -), we lie ( 5574 -pseudomai -), and do (4160 -poieo -) not the truth ( 0225 -aletheia -) :
-koinonia 1Jo_01_07 But if (1437-ean -) we walk ( 4043 -peripateo -) in the light ( 5457 -phos -) , as he is in the light ( 5457 -phos -), we have ( 2192 -echo -) fellowship (2842 \{-koinonia\} -) one ( 3391 -mia -) with another ( 0240 -allelon -), and the blood ( 0129 -haima -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) his Son ( 5207 -huios -) cleanseth (2511 -katharizo -) us from all (3956-pas -) sin (0266 -hamartia -) .
-koinonia 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086heterozugeo -) with unbelievers ( 0571 -apistos -):for what ( 5101 -tis -) fellowship ( 3352 -metoche -) hath righteousness ( 1343 -dikaiosune -) with unrighteousness (0458-anomia -) ? and what ( 5101 -tis -) communion (2842 \{-koinonia\} -) hath light (5457-phos -) with darkness (4655 -skotos -) ?
-koinonia 2Co_08_04 Praying (1189 -deomai -) us with much (4183 -polus -) intreaty (3874 -paraklesis -) that we would receive ( $\mathbf{1 2 0 9}$-dechomai -) the gift ( $\mathbf{5 4 8 5}$-charis -), and [ take upon us ] the fellowship (2842 \{-koinonia\} -) of the ministering ( 1248 -diakonia -) to the saints ( 0040 -hagios -) .
-koinonia 2Co_09_13 Whiles by the experiment ( 1382 -dokime -) of this ( 5026 -taute -) ministration (1248diakonia -) they glorify ( $\mathbf{1 3 9 2}$-doxazo -) God (2316 -theos -) for your ( $\mathbf{5 2 1 6}$-humon -) professed ( $\mathbf{3 6 7 1}$ homologia -) subjection ( 5292 -hupotage -) unto the gospel ( 2098 -euaggelion -) of Christ ( 5547 -Christos -), and for [ your ( $\mathbf{3 5 8 8}$-ho -) ] liberal ( $\mathbf{0 5 7 2}$-haplotes -) distribution ( 2842 \{-koinonia\} -) unto them , and unto all (3956-pas -) [ men ] ;
-koinonia 2Co_13_14 The grace ( $\mathbf{5 4 8 5}$-charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ ( 5547 -Christos -), and the love (0026-agape -) of God (2316-theos -) , and the communion (2842 \{-koinonia\} -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), [ be ] with you all (3956 -pas -) . Amen (0281-amen -) .
-koinonia Act_02_42 . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles ( $\mathbf{0 6 5 2}$-apostolos -) doctrine ( $\mathbf{1 3 2 2}$-didache -) and fellowship ( 2842 \{-koinonia \}-), and in breaking ( 2800 -klasis -) of bread ( 0740 -artos - ), and in prayers ( 4335 -proseuche -) .
-koinonia Eph_03_09 And to make (5461 -photizo -) all (3956-pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 \{-koinonia\} -) of the mystery ( $\mathbf{3 4 6 6}$-musterion -), which ( 3588 -ho -) from the beginning of the world ( 0165 -aion -) hath been hid ( 0613 -apokrupto -) in God ( 2316 -theos -), who
(3588-ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :
-koinonia Gal_02_09 And when James (2385-Iakobos -), Cephas (2786-Kephas -), and John (2491Ioannes -), who ( 3588 -ho -) seemed ( 1380 -dokeo -) to be pillars ( 4769 -stulos -) , perceived ( 1097 -ginosko ) the grace ( $\mathbf{5 4 8 5}$-charis -) that was given ( $\mathbf{1 3 2 5}$-didomi -) unto me, they gave ( $\mathbf{1 3 2 5}$-didomi -) to me and Barnabas ( 0921 -Barnabas -) the right ( 1188 -dexios -) hands of fellowship ( 2842 \{-koinonia\} -) ; that we [ should go ] unto the heathen (1484-ethnos -), and they unto the circumcision (4061 -peritome -) .
-koinonia Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 \{-koinonia\} -) forget ( $\mathbf{1 9 5 0}$-epilanthanomai -) not:for with such ( 5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .
-koinonia Phm_01_06 That the communication (2842 \{-koinonia\} -) of thy faith ( $\mathbf{4 1 0 2}$-pistis -) may become ( 1096 -ginomai -) effectual ( 1756 -energes -) by the acknowledging ( 1922 -epignosis -) of every ( 3956 -pas -) good (0018-agathos -) thing which ( $\mathbf{3 5 8 8}$-ho -) is in you in Christ ( 5547 -Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) .
-koinonia Php_01_05 For your (5216 -humon -) fellowship (2842 \{-koinonia\} -) in the gospel (2098euaggelion -) from the first (4413 -protos -) day ( $\mathbf{2 2 5 0}$-hemera -) until (0891-achri -) now ( 3568 -nun -) ;
-koinonia Php_02_01 . If ( $\mathbf{1 4 8 7}$-ei -) [ there be ] therefore ( $\mathbf{3 7 6 7}$-oun -) any ( $\mathbf{1 5 3 6}$-ei tis -) consolation ( $\mathbf{3 8 7 4}$ -paraklesis -) in Christ ( 5547 -Christos -) , if ( 1487 -ei -) any ( 1536 -ei tis -) comfort ( $\mathbf{3 8 9 0}$-paramuthion -) of love (0026-agape -), if ( 1487 -ei -) any ( 1536 -ei tis -) fellowship ( 2842 \{-koinonia\} -) of the Spirit (4151pneuma -) , if ( $\mathbf{1 4 8 7}$-ei -) any ( 1536 -ei tis -) bowels ( $\mathbf{4 6 9 8}$-splagchnon -) and mercies ( $\mathbf{3 6 2 8}$-oiktirmos -),
-koinonia Php_03_10 That I may know (1097-ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386-anastasis -) , and the fellowship (2842 \{-koinonia\}-) of his sufferings ( $\mathbf{3 8 0 4}$-pathema -), being made (4832 -summorphos -) conformable (4832-summorphos -) unto his death (2288 -thanatos -) ;
-koinonia Rom_15_26 For it hath pleased (2106 -eudokeo -) them of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) and Achaia (0882 -Achaia -) to make ( 4160 -poieo -) a certain ( 5100 -tis -) contribution (2842 \{-koinonia\} -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588-ho -) are at (1722 -en -) Jerusalem (2419Hierousalem -) .
-koinonikos 1Ti_06_18 That they do (0014-agathoergeo -) good (0014-agathoergeo -), that they be rich (4147-plouteo -) in good ( 2570 -kalos -) works ( 2041 -ergon -), ready ( 2130 -eumetadotos -) to distribute (2130 -eumetadotos -), willing (2843 -koinonikos -) to communicate (2843 \{-koinonikos\} -) ;
-koinonikos 1Ti_06_18 That they do (0014-agathoergeo -) good (0014-agathoergeo -) , that they be rich (4147-plouteo -) in good ( 2570 -kalos -) works ( 2041 -ergon -), ready ( 2130 -eumetadotos -) to distribute (2130 -eumetadotos -), willing (2843 \{-koinonikos\} -) to communicate (2843-koinonikos -);
-koinonos 1Co_10_18 Behold (0991 -blepo -) Israel (2474 -Israel -) after (2596 -kata -) the flesh (4561 -sarx ): are not they which eat (2068 -esthio -) of the sacrifices (2378-thusia -) partakers ( $\mathbf{2 8 4 4}$ \{-koinonos\} -) of the altar (2379 -thusiasterion -) ?
-koinonos 1Co_10_20 But I [ say ], that the things which ( $\mathbf{3 7 3 9}$-hos -) the Gentiles ( 1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice ( 2380 -thuo -) to devils ( $\mathbf{1 1 4 0}$-daimonion -) , and not to God (2316 -theos ): and I would (2309-thelo -) not that ye should have fellowship (2844 \{-koinonos\} -) with devils (1140daimonion -).
-koinonos 1Pe_05_01 . The elders ( $\mathbf{4 2 4 5}$-presbuteros -) which are among (1722 -en -) you I exhort ( $\mathbf{3 8 7 0}$ parakaleo -), who (3588-ho -) am also (2532-kai -) an elder (4850 -sumpresbuteros -), and a witness (3144
-martus -) of the sufferings ( $\mathbf{3 8 0 4}$-pathema -) of Christ ( 5547 -Christos -), and also (2532-kai -) a partaker (2844 \{-koinonos\} -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -) :
-koinonos 2Co_01_07. And our hope ( 1680 -elpis -) of you [ is ] stedfast (0949 -bebaios -), knowing (1492eido -) , that as ye are partakers ( 2844 \{-koinonos\} -) of the sufferings ( $\mathbf{3 8 0 4}$-pathema -), so (3779 -houto -) [ shall ye be ] also (2532-kai -) of the consolation (3874-paraklesis -) .
-koinonos 2Co_08_23 Whether (1535-eite -) [ any do enquire ] of Titus ( 5103 -Titos -), [ he is ] my partner (2844 \{-koinonos\} -) and fellowhelper ( 4904 -sunergos -) concerning ( 1519 -eis -) you:or ( 1535 -eite -) our brethren ( 0080 -adephos -) [ be enquired of , they are ] the messengers ( 0652 -apostolos -) of the churches ( 1577 -ekklesia -) , [ and ] the glory ( 1391 -doxa -) of Christ ( 5547 -Christos -) .
-koinonos 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176megistos -) and precious ( 5093 -timios -) promises ( $\mathbf{1 8 6 2}$-epaggelma -):that by these ( $\mathbf{5 1 3 0}$-touton -) ye might be partakers ( 2844 \{-koinonos\} -) of the divine ( 2304 -theios -) nature ( $\mathbf{5 4 4 9}$-phusis -), having escaped ( 0668 -apopheugo -) the corruption ( 5356 -phthora -) that is in the world ( 2889 -kosmos -) through ( 1722 -en -) lust ( 1939 -epithumia -) .
-koinonos Heb_10_33 Partly (3303 -men -) , whilst ye were made ( 2301 -theatrizo -) a gazingstock ( 2301 theatrizo -) both (5037-te -) by reproaches ( $\mathbf{3 6 8 0}$ ) and afflictions ( 2347 -thlipsis -) ; and partly ( $\mathbf{1 1 6 1}$-de -), whilst ye became ( 1096 -ginomai -) companions ( 2844 \{-koinonos\} -) of them that were so ( $\mathbf{3 7 7 9}$-houto -) used (0390 -anastrepho -) .
-koinonos Luk_05_10 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 \{-koinonos\} - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 anthropos -
-koinonos Mat_23_30 And say (3004 -lego -) , If (1487-ei -) we had been (2258 -en -) in the days ( 2250 hemera -) of our fathers ( $\mathbf{3 9 6 2}$-pater -), we would not have been ( 2258 -en -) partakers ( 2844 \{-koinonos\} -) with them in the blood ( $\mathbf{0 1 2 9}$-haima -) of the prophets ( 4396 -prophetes -) .
-koinonos Phm_01_17 If (1487-ei -) thou count (2192 -echo -) me therefore (3767-oun -) a partner (2844 \{-koinonos\} -) , receive (4355 -proslambano -) him as myself (1691 -eme -) .
-krinon Luk_12_27 Consider 2657 -katanoeo - the lilies 2918 \{-krinon\} - how 4459 -pos - they grow 0837 auzano -:they toil 2872 -kopiao - not, they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .
-krinon Mat_06_28 And why (5101 -tis -) take ye thought ( 3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648-katamanthano -) the lilies (2918 \{-krinon\} -) of the field (0068-agros -), how (4459-pos -) they grow (0837-auzano -) ; they toil (2872-kopiao -) not , neither (3761 -oude -) do they spin (3514-netho ) :
-kuminon Mat_23_23 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye pay ( 0586 -apodekatoo -) tithe ( 0586 -apodekatoo -) of mint ( 2238 -heduosmon -) and anise ( 0432 -anethon -) and cummin ( 2951 \{-kuminon\} -), and have omitted (0863 -aphiemi -) the weightier (0926-barus -) [ matters] of the law ( 3551 -nomos -) , judgment ( 2920 krisis -) , mercy ( 1656 -eleos -), and faith (4102 -pistis -):these ( 5023 -tauta -) ought ( 1163 -dei -) ye to have done (4160 -poieo -), and not to leave (0863-aphiemi -) the other ( $\mathbf{2 5 4 8}$-kakeinos -) undone .
-lachanon Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe 0586 apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 \{-lachanon\} - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .
-lachanon Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305-anabaino -) up , and becometh ( $\mathbf{1 0 9 6}$-ginomai -) greater ( $\mathbf{3 1 8 7}$-meizon -) than all ( 3956 -pas -) herbs ( 3001 \{-lachanon\} -), and shooteth ( $\mathbf{4 1 6 0}$-poieo -) out great ( $\mathbf{3 1 7 3}$-megas -) branches ( $\mathbf{2 7 9 8}$-klados -) ; so ( 5620 -hoste -) that the fowls (4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) may ( 1410 -dunamai -) lodge ( 2681 -kataskenoo -) under ( 5259 -hupo -) the shadow (4639 -skia -) of it .
-lachanon Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) indeed ( $\mathbf{3 3 0 3}$-men -) is the least ( $\mathbf{3 3 9 8}$-mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( 4690 -sperma -):but when ( 3752 -hotan -) it is grown ( 0837 -auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$ meizon -) among herbs ( 3001 \{-lachanon\} -) , and becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -) , so ( 5620 -hoste -) that the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798-klados -) thereof (0846-autos -) .
-lachanon Rom_14_02 For one ( $\mathbf{3 7 3 9}$-hos -) believeth ( $\mathbf{4 1 0 0}$-pisteuo -) that he may eat ( 5315 -phago -) all ( 3956 -pas -) things:another ( $\mathbf{3 7 3 9}$-hos -), who ( $\mathbf{3 5 8 8}$-ho -) is weak ( 0770 -astheneo -), eateth ( 2068 -esthio ) herbs (3001 \{-lachanon\} -) .
-linon Mat_12_20 A bruised (4937 -suntribo -) reed ( $\mathbf{2 5 6 3}$-kalamos -) shall he not break ( $\mathbf{2 6 0 8}$-katagnumi ) , and smoking (5187-tuphoo-) flax ( 3043 \{-linon\} -) shall he not quench (4570 -sbennumi -), till (2193heos -) he send ( 1544 -ekballo -) forth ( 1544 -ekballo -) judgment ( $\mathbf{2 9 2 0}$-krisis -) unto victory ( $\mathbf{3 5 3 4}$-nikos -)
-linon Rev_15_06 And the seven (2033 -hepta -) angels ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), having ( 2192 -echo -) the seven ( 2033 -hepta -) plagues ( 4127 -plege -), clothed ( $\mathbf{1 7 4 6}$-enduo -) in pure ( $\mathbf{2 5 1 3}$-katharos -) and white ( 2986 -lampros -) linen ( $\mathbf{3 0 4 3}$ \{-linon\} -), and having (2192 -echo -) their breasts (4738-stethos -) girded (4024 -perizonnumi -) with golden (5552 -chruseos -) girdles (2223-zone -) .
-mnemosunon Act_10_04 And when he looked ( 0816 -atenizo -) on him , he was afraid ( 1719 -emphobos -), and said (2036-epo -), What ( 5101 -tis -) is it , Lord (2962-kurios -) ? And he said (2036-epo -) unto him , Thy prayers ( 4335 -proseuche -) and thine ( 3588 -ho -) alms ( 1654 -eleemosune -) are come ( 0305 -anabaino -) up for a memorial ( $\mathbf{3 4 2 2}$ \{-mnemosunon\} -) before ( $\mathbf{1 7 9 9}$-enopion -) God (2316 -theos -) .
-mnemosunon Mar_14_09 Verily (0281 -amen -) I say (3004-lego -) unto you , Wheresoever (0302 -an -) this ( 5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519-eis -) the whole ( 3650 -holos -) world ( 2889 -kosmos -) , [ this ] also ( 2532 -kai -) that she hath done ( 4160 -poieo -) shall be spoken ( $\mathbf{2 9 8 0}$-laleo -) of for a memorial ( $\mathbf{3 4 2 2}\{-m n e m o s u n o n\}-$ ) of her .
-mnemosunon Mat_26_13 Verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Wheresoever (1437-ean -) this ( 5124 -touto -) gospel (2098 -euaggelion -) shall be preached ( 2784 -kerusso -) in the whole ( $\mathbf{3 6 5 0}$-holos ) world (2889-kosmos -) , [ there ] shall also (2532-kai -) this ( $\mathbf{3 7 7 8}$-houtos -), that this ( $\mathbf{3 7 7 8}$-houtos -) woman hath done (4160-poieo -), be told (2980 -laleo -) for a memorial ( $\mathbf{3 4 2 2}$ \{-mnemosunon\}-) of her .
-monon 1Co_07_39. The wife (1135-gune -) is bound (1210-deo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) as long ( $\mathbf{5 5 5 0}$ -chronos -) as her husband ( 0435 -aner -) liveth ( 2198 -zao -) ; but if ( 1437 -ean -) her husband ( 0435 -aner -) be dead (2837-koimao -) , she is at ( 1657 -eleutheria -) liberty ( 1658 -eleutheros -) to be married ( 1060 gameo -) to whom (3739-hos -) she will (2309 -thelo -) ; only ( 3440 \{-monon $\boldsymbol{-}^{-}$) in the Lord ( $\mathbf{2 9 6 2}$-kurios -) .
-monon 1Co_15_19 If (1487-ei -) in this ( 5126 -touton -) life ( 2222 -zoe -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -) we have ( 2070 -esmen -) hope ( 1679 -elpizo -) in Christ ( 5547 -Christos -), we are of all ( $\mathbf{3 9 5 6}$-pas -) men (0444 anthropos -) most miserable (1652 -eleeinos -) .
-monon 1Jo_02_02 And he is the propitiation (2434-hilasmos -) for our sins ( $\mathbf{0 2 6 6}$-hamartia -):and not for ours ( $\mathbf{2 2 5 1}$-hemeteros -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -), but also (2532 -kai -) for [ the sins of ] the whole ( $\mathbf{3 6 5 0}$ holos -) world (2889-kosmos -) .
-monon 1Jo_05_06 . This ( 3778 -houtos -) is he that came ( 2064 -erchomai -) by water ( 5204 -hudor -) and blood (0129 -haima -), [ even ] Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) ; not by water ( 5204 -hudor -) only ( 3440 \{-monon $)^{-}$), but by water ( 5204 -hudor -) and blood ( 0129 -haima -) . And it is the Spirit (4151pneuma -) that beareth ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -), because ( $\mathbf{3 7 5 4}$-hoti -) the Spirit ( 4151 -pneuma -) is truth ( 0225 -aletheia -) .
-monon 1Pe_02_18 Servants ( $\mathbf{3 6 1 0}$-oiketes -), [ be ] subject ( 5293 -hupotasso -) to [ your ( $\mathbf{3 5 8 8}$-ho -)] masters ( $\mathbf{1 2 0 3}$-despotes -) with all ( 3956 -pas -) fear ( 5401 -phobos -) ; not only ( $3440\{-$ monon $\boldsymbol{-}$ ) to the good (0018-agathos -) and gentle (1933 -epieikes -), but also (2532-kai -) to the froward (4646 -skolios -) .
-monon 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056logos -) only ( 3440 \{-monon\}-), but also (2532-kai -) in power ( 1411 -dunamis -), and in the Holy (0040 hagios -) Ghost (4151 -pneuma -) , and in much ( 4183 -polus -) assurance ( 4136 -plerophoria -) ; as ye know ( 1492 -eido -) what ( 3634 -hoios -) manner ( 3634 -hoios -) of men we were among ( $\mathbf{1 7 2 2}$-en -) you for your (5209 -humas -) sake .
-monon 1Th_01_08 For from you sounded ( 1837 -execheomai -) out the word ( 3056 -logos -) of the Lord (2962 -kurios -) not only (3440 \{-monon\}-) in Macedonia (3109-Makedonia -) and Achaia (0882 -Achaia -), but also ( 2532 -kai -) in every ( $\mathbf{3 9 5 6}$-pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( 4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so ( $\mathbf{5 6 2 0}$-hoste -) that we need ( 5532 -chreia -) not to speak (2980 -laleo -) any ( 5100 -tis -) thing .
-monon 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing ( $\mathbf{2 1 0 6}$-eudokeo -) to have imparted ( $\mathbf{3 3 3 0}$-metadidomi -) unto you, not the gospel (2098 -euaggelion -) of God ( 2316 -theos -) only ( $\mathbf{3 4 4 0}\{-\operatorname{monon}\}-$ ), but also ( 2532 -kai -) our own (1438heautou -) souls ( 5590 -psuche -) , because ( 1360 -dioti -) ye were dear ( 0027 -agapetos -) unto us .
-monon 1Ti_05_13 And withal (0260 -hama -) they learn (3129 -manthano -) [ to be ] idle (0692 -argos -), wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614-oikia -) to house (3614oikia -) ; and not only ( 3440 \{-monon\} -) idle ( 0692 -argos -) , but tattlers ( 5397 -phluaros -) also ( 2532 -kai -) and busybodies ( 4021 -periergos -) , speaking (2980 -laleo -) things which (3588-ho -) they ought (1163 -dei ) not .
-monon 2Co_07_07 And not by his coming (3952 -parousia -) only ( 3440 \{-monon\} -) , but by the consolation ( $\mathbf{3 8 7 4}$-paraklesis -) wherewith ( 3739 -hos -) he was comforted ( 3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your ( 5216 -humon -) earnest ( 1972 -epipothesis -) desire ( 1972 -epipothesis -), your ( $\mathbf{5 2 1 6}$-humon -) mourning ( $\mathbf{3 6 0 2}$-odurmos -), your ( $\mathbf{5 2 1 6}$-humon -) fervent ( $\mathbf{2 2 0 5}$-zelos -) mind toward ( 5228 -huper -) me ; so ( 5620 -hoste -) that I rejoiced (5463 -chairo -) the more ( $\mathbf{3 1 2 3}$-mallon -) .
-monon 2Co_08_10 And herein ( 5129 -toutoi -) I give ( 1325 -didomi -) [ my ] advice ( 1106 -gnome -):for this ( 5124 -touto -) is expedient (4851 -sumphero -) for you , who ( $\mathbf{3 7 4 8}$-hostis -) have begun ( 4278 proenarchomai -) before ( 4278 -proenarchomai -), not only ( $\mathbf{3 4 4 0}\{$-monon\} -) to do ( $\mathbf{4 1 6 0}$-poieo -), but also (2532-kai -) to be forward (2309-thelo -) a year (4070 -perusi -) ago (0575-apo -) .
-monon 2Co_08_19 And not [ that ] only ( 3440 \{-monon\} -) , but who was also (2532 -kai -) chosen (5500 -
cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124touto -) grace ( 5485 -charis -), which ( $\mathbf{3 5 8 8}$-ho -) is administered ( $\mathbf{1 2 4 7}$-diakoneo -) by us to the glory (1391 -doxa -) of the same ( $\mathbf{3 7 7 8}$-houtos -) Lord ( 2962 -kurios -), and [ declaration of ] your ( $\mathbf{5 2 1 6}$-humon -) ready ( 4288 -prothumia -) mind ( 4288 -prothumia -) :
-monon 2Co_08_21 Providing (4306 -pronoeo -) for honest (2570 -kalos -) things, not only (3440 \{-monon\} ) in the sight ( 1799 -enopion -) of the Lord (2962-kurios -) , but also ( 2532 -kai -) in the sight ( 1799 -enopion -) of men (0444-anthropos -) .
-monon 2Co_09_12 For the administration (1248-diakonia -) of this ( 5026 -taute -) service ( $\mathbf{3 0 0 9}$-leitourgia -) not only (3440 \{-monon\} -) supplieth (4322 -prosanapleroo -) the want ( 5303 -husterema -) of the saints ( 0040 -hagios - ) , but is abundant ( 4052 -perisseuo -) also ( 2532 -kai -) by many ( 4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;
-monon 2Th_02_07 For the mystery ( 3466 -musterion -) of iniquity ( 0458 -anomia -) doth already ( 2235 -ede -) work ( 1754 -energeo -):only ( $3440\{-m o n o n\}-$ ) he who now ( 0737 -arti -) letteth ( 2722 -katecho -) [ will let (2722-katecho -) ], until (2193 -heos -) he be taken ( $\mathbf{1 0 9 6}$-ginomai -) out of the way ( $\mathbf{3 3 1 9}$-mesos -) .
-monon 2Ti_02_20 But in a great ( $\mathbf{3 1 7 3}$-megas -) house ( $\mathbf{3 6 1 4}$-oikia -) there are not only ( $\mathbf{3 4 4 0}$ \{-monon\} -) vessels (4632 -skeuos -) of gold ( 5552 -chruseos -) and of silver (0693-argureos -), but also ( 2532 -kai -) of wood ( 3585 -xulinos -) and of earth ( 3749 -ostrakinos -) ; and some ( 3588 -ho -) to honour ( 5092 -time -), and some ( $\mathbf{3 5 8 8}$-ho -) to dishonour ( 0819 -atimia -) .
-monon 2Ti_04_08 Henceforth (3063 -loipon -) there is laid (0606 -apokeimai -) up for me a crown (4735stephanos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), which ( $\mathbf{3 7 3 9}$-hos -) the Lord (2962 -kurios -) , the righteous ( 1342 -dikaios -) judge (2923 -krites -), shall give ( 0591 -apodidomi -) me at ( 1722 -en -) that day ( 2250 -hemera -):and not to me only ( 3440 \{-monon\} -) , but unto all (3956-pas -) them also ( 2532 -kai -) that love (0025-agapao -) his appearing (2015-epiphaneia -) .
-monon Act_08_16 ( For as yet (3768 -oupo -) he was fallen (1968 -epipipto -) upon none ( $\mathbf{3 7 6 2}$-oudeis -) of them:only ( $\mathbf{3 4 4 0}$ \{-monon\} -) they were baptized ( 0907 -baptizo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .)
-monon Act_11_19. Now (3767-oun -) they which were scattered ( 1289 -diaspeiro -) abroad ( 1289 diaspeiro -) upon the persecution (2347-thlipsis -) that arose ( 1096 -ginomai -) about ( 1909 -epi -) Stephen (4736-Stephanos -) travelled ( $\mathbf{1 3 3 0}$-dierchomai -) as far (2193 -heos -) as Phenice ( $\mathbf{5 4 0 3}$-Phoinike -) , and Cyprus (2954-Kupros -), and Antioch ( 0490 -Antiocheia -), preaching (2980 -laleo -) the word (3056-logos -) to none ( $\mathbf{3 3 6 7}$-medeis -) but unto the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -) .
-monon Act_18_25 This ( 3778 -houtos -) man was instructed ( 2727 -katecheo -) in the way ( $\mathbf{3 5 9 8}$-hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204-zeo -) in the spirit (4151 -pneuma -), he spake (2980 laleo -) and taught ( $\mathbf{1 3 2 1}$-didasko -) diligently ( 0199 -akribos -) the things of the Lord ( 2962 -kurios -), knowing (1987 -epistamai -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -) the baptism ( $\mathbf{0 9 0 8}$-baptisma -) of John ( $\mathbf{2 4 9 1}$-Ioannes -)
-monon Act_19_26 Moreover (2532-kai -) ye see (2334-theoreo -) and hear (0191 -akouo -), that not alone (3440 \{-monon\} -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956-pas -) Asia (0773 -Asia -) , this ( 3778 -houtos -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) hath persuaded ( 3982 -peitho -) and turned (3179-methistemi -) away (3179 -methistemi -) much ( 2425 -hikanos -) people (3793 -ochlos -) , saying ( 3004 -lego -) that they be no ( $\mathbf{3 7 5 6}$-ou -) gods ( $\mathbf{2 3 1 6}$-theos -), which ( $\mathbf{3 5 8 8}$-ho -) are made ( $\mathbf{1 0 9 6}$-ginomai -) with hands (5495-cheir -) :
-monon Act_19_27 So that not only (3440 \{-monon\} -) this (5124 -touto -) our craft (3313 -meros -) is in
danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought ( 0557 -apelegmos -) ; but also ( 2532 -kai -) that the temple ( 2411 -hieron -) of the great ( 3173 -megas -) goddess ( 2299 -thea -) Diana ( 0735 -Artemis -) should be despised ( $\mathbf{3 0 4 9}$-logizomai -), and her magnificence ( $\mathbf{3 1 6 8}$-megaleiotes -) should ( $\mathbf{3 1 9 5}$ -mello -) be destroyed ( 2507 -kathaireo -), whom (3739-hos -) all ( 3650 -holos -) Asia ( 0773 -Asia -) and the world (3625-oikoumene -) worshippeth (4576 -sebomai -) .
-monon Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -), What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine ( 3450 -mou -) heart (2588-kardia -) ? for I am ready ( 2093 -hetoimos -) not to be bound ( $\mathbf{1 2 1 0}$-deo -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -), but also (2532-kai -) to die ( 0599 -apothnesko -) at (1519 -eis -) Jerusalem ( 2419 -Hierousalem -) for the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .
-monon Act_26_29 And Paul (3972 -Paulos -) said (2036-epo -) , I would (2172 -euchomai -) to God (2316theos -) , that not only ( $\mathbf{3 4 4 0}$ \{-monon\} -) thou , but also (2532-kai -) all (3956-pas -) that hear (0191 -akouo -) me this ( 4594 -semeron -) day ( 4594 -semeron -), were both ( 2532 -kai -) almost ( 3641 -oligos -), and altogether ( 4183 -polus -) such ( 5108 -toioutos -) as I am (1510 -eimi -), except ( 3923 -pareisphero -) these ( 5130 -touton -) bonds ( 1199 -desmon -) .
-monon Act_27_10 And said (3004 -lego -) unto them , Sirs (0435-aner -), I perceive (2334 -theoreo -) that this ( $\mathbf{3 5 8 8}$-ho -) voyage ( 4144 -ploos -) will ( $\mathbf{3 1 9 5}$-mello -) be with hurt ( 5196 -hubris -) and much ( 4183 polus -) damage (2209-zemia -), not only (3440 \{-monon\} -) of the lading (5414-phortos -) and ship (4143ploion -) , but also ( 2532 -kai -) of our lives ( 5590 -psuche -) .
-monon Eph_01_21 Far (5231 -huperano -) above ( 5231 -huperano -) all (3956 -pas -) principality (0746arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every ( $\mathbf{3 9 5 6}$-pas -) name ( $\mathbf{3 6 8 6}$-onoma -) that is named ( $\mathbf{3 6 8 7}$-onomazo -), not only ( $\mathbf{3 4 4 0}\{-\mathrm{monon}\}-$-) in this ( $\mathbf{3 5 8 8}$-ho -) world ( 0165 -aion -), but also (2532-kai -) in that which is to come ( $\mathbf{3 1 9 5}$-mello -) :
-monon Gal_01_23 But they had heard (0191 -akouo -) only ( 3440 \{-monon\} -), That he which persecuted ( 1377 -dioko -) us in times ( 4218 -pote -) past now ( 3568 -nun -) preacheth ( $\mathbf{2 0 9 7}$-euaggelizo -) the faith (4102 -pistis -) which (3739-hos -) once (4218-pote -) he destroyed (4199-portheo -) .
-monon Gal_02_10 Only ( $\mathbf{3 4 4 0}\{-\mathrm{monon}\}-$-) [ they would ] that we should remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) the poor (4434-ptochos -) ; the same ( 5124 -touto -) which ( $\mathbf{3 7 3 9}$-hos -) I also ( 2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .
-monon Gal_03_02 This (5124 -touto -) only (3440 \{-monon\} -) would (2309 -thelo -) I learn (3129manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151-pneuma -) by the works (2041-ergon -) of the law ( 3551 -nomos -), or (2228-e -) by the hearing ( 0189 -akoe -) of faith ( 4102 -pistis -)?
-monon Gal_04_18 But [ it is ] good (2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) always ( $\mathbf{3 8 4 2}$-pantote -) in [ a ] good ( $\mathbf{2 5 7 0}$-kalos -) [ thing ] , and not only ( $\mathbf{3 4 4 0}\{-\mathrm{monon}\}-$-) when ( $\mathbf{3 5 8 8}$ ho -) I am present (3918-pareimi -) with you .
-monon Gal_05_13 . For , brethren ( 0080 -adephos -), ye have been called (2564 -kaleo -) unto liberty ( 1657 -eleutheria -) ; only ( $\mathbf{3 4 4 0}$ \{-monon\} -) [ use ] not liberty ( 1657 -eleutheria -) for an occasion ( 0874 -aphorme -) to the flesh ( 4561 -sarx -), but by love (0026-agape -) serve ( $\mathbf{1 3 9 8}$-douleuo -) one ( 0240 -allelon -) another (0240 -allelon -).
-monon Gal_06_12 As many ( $\mathbf{3 7 4 5}$-hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146-euprosopeo -) shew (2146-euprosopeo -) in the flesh ( 4561 -sarx -), they constrain ( 0315 -anagkazo -) you to be circumcised ( 4059 -peritemno -) ; only ( $\mathbf{3 4 4 0}$ \{-monon\} -) lest ( 3361 -me -) they should suffer ( 1377 -dioko -) persecution ( $\mathbf{1 3 7 7}$-dioko -) for the cross (4716 -stauros -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) .
-monon Heb_09_10 [ Which stood ] only (3440 \{-monon\} -) in meats ( $\mathbf{1 0 3 3}$-broma -) and drinks (4188poma -) , and divers ( $\mathbf{1 3 1 3}$-diaphoros -) washings ( $\mathbf{0 9 0 9}$-baptismos -), and carnal ( 4561 -sarx -) ordinances ( 1345 -dikaioma -), imposed ( 1945 -epikeimai -) [ on them ] until ( $\mathbf{3 3 6 0}$-mechri -) the time ( $\mathbf{2 5 4 0}$-kairos -) of reformation ( $\mathbf{1 3 5 7}$-diorthosis -) .
-monon Heb_12_26 Whose ( 3739 -hos -) voice ( 5456 -phone -) then ( 5119 -tote -) shook ( 4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -), saying ( 3004 -lego -), Yet (2089 -eti -) once ( $\mathbf{0 5 3 0}$-hapax -) more I shake (4579 -seio -) not the earth ( $\mathbf{1 0 9 3}$-ge -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -) , but also ( 2532 -kai -) heaven (3772 -ouranos -) .
-monon Jam_01_22 But be ye doers (4163 -poietes -) of the word (3056-logos -), and not hearers ( 0202 akroates -) only ( $\mathbf{3 4 4 0}\{-$ monon\} -), deceiving ( $\mathbf{3 8 8 4}$-paralogizomai -) your ( $\mathbf{1 4 3 8}$-heautou -) own selves (0846-autos -) .
-monon Jam_02_24 Ye see ( $\mathbf{3 7 0 8}$-horao -) then ( 5106 -toinun -) how that by works ( 2041 -ergon -) a man (0444-anthropos -) is justified (1344 -dikaioo -), and not by faith (4102 -pistis -) only (3440 \{-monon\}-) .
-monon Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more ( 3123 -mallon -) to kill (0615-apokteino -) him , because ( 3754 -hoti -) he not only ( 3440 \{-monon\} -) had broken (3089-luo -) the sabbath ( 4521 -sabbaton -) , but said (3004-lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -), making ( 4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316-theos -) .
-monon Joh_11_52 And not for that nation (1484 -ethnos -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -) , but that also (2532 -kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children (5043teknon -) of God (2316 -theos -) that were scattered (1287-diaskorpizo -) abroad ( $\mathbf{1 2 8 7}$-diaskorpizo -) .
-monon Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore ( 3767 -oun -) knew ( 1097 -ginosko -) that he was there ( 1563 -ekei -): and they came (2064 -erchomai -) not for Jesus (2424-Iesous -) sake only (3440 \{-monon\} -) , but that they might see (1492 -eido -) Lazarus (2976 Lazaros -) also (2532-kai -), whom ( $\mathbf{3 7 3 9}$-hos -) he had raised ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -).
-monon Joh_13_09 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto him , Lord (2962 kurios -), not my feet (4228-pous -) only ( 3440 \{-monon\} -), but also (2532-kai -) [ my ] hands ( $\mathbf{5 4 9 5}$-cheir -) and [ my ] head (2776-kephale -) .
-monon Joh_17_20 . Neither ( $\mathbf{3 3 6 6}$-mede -) pray ( 2065 -erotao -) I for these ( $\mathbf{5 1 3 0}$-touton -) alone ( $\mathbf{3 4 4 0}$ \{-monon\} -) , but for them also (2532-kai -) which shall believe ( 4100 -pisteuo -) on ( 1519 -eis -) me through ( 1223 -dia -) their word ( $\mathbf{3 0 5 6}$-logos -);
-monon Luk_08_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [ it ] , he answered 0611 apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - only 3440 \{-monon\} - , and she shall be made 4982 -sozo - whole 4982 -sozo - .
-monon Mar_05_36 As soon (2112 eutheos -) as Jesus (2424-Iesous -) heard (0191 -akouo -) the word (3056 -logos -) that was spoken ( $\mathbf{2 9 8 0}$-laleo -) , he saith ( $\mathbf{3 0 0 4}$-lego -) unto the ruler ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -), Be not afraid ( 5399 -phobeo -), only ( 3440 \{-monon\} -) believe (4100 -pisteuo -) .
-monon Mar_06_08 And commanded (3853 -paraggello -) them that they should take (0142 -airo -) nothing ( 3367 -medeis -) for [ their ] journey ( 3598 -hodos -), save ( 1508 -ei me -) a staff ( 4464 -rhabdos -) only
(3440 \{-monon\} -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) bread (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [ their ] purse (2223 -zone -) :
-monon Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your ( 5216 -humon -) brethren (0080 adephos -) only (3440 \{-monon\} -), what (5101 -tis -) do (4160-poieo -) ye more (4053 -perissos -) [ than others ] ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) so (3779 -houto -) ?
-monon Mat_08_08 The centurion (1543 -hekatontarches -) answered ( 0611 -apokrinomai -) and said (5346 -phemi -) , Lord (2962 -kurios -) , I am (1510 -eimi -) not worthy ( 2425 -hikanos -) that thou shouldest come (1525 -eiserchomai -) under ( 5259 -hupo -) my roof (4721 -stege -):but speak (2036 -epo -) the word (3056 logos -) only (3440 \{-monon\} -) , and my servant (3816-pais -) shall be healed (2390 -iaomai -) .
-monon Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 \{-monon\} -) touch ( 0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -): and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295-diasozo-).
-monon Mat_10_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one ( 1520 -heis -) of these ( 5130 -touton -) little ( 3398 -mikros -) ones a cup ( 4221 -poterion -) of cold (5593 psuchros -) [ water ] only (3440 \{-monon\} -) in the name (3686-onoma -) of a disciple ( 3101 -mathetes -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose ( 0622 -apollumi -) his reward (3408-misthos -) .
-monon Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598hodos -) , he came (2064 -erchomai -) to it , and found (2147-heurisko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) thereon (0846-autos -) , but leaves (5444 -phullon -) only (3440 \{-monon\} -), and said (3004-lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537-ek -) thee henceforward (3371meketi -) for ever (0165-aion -) . And presently (3916-parachrema -) the fig (4808-suke -) tree (4808 -suke ) withered (3583 -xeraino -) away .
-monon Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437-ean -) ye have (2192 -echo -) faith (4102 -pistis ) , and doubt ( 1252 -diakrino -) not , ye shall not only (3440 \{-monon\} -) do (4160 -poieo -) this (3588-ho -) [ which is done ] to the fig ( 4808 -suke -) tree ( 4808 -suke -) , but also ( 2579 -kan -) if ( 2579 -kan -) ye shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( 3735 -oros -), Be thou removed ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .
-monon Php_01_27. Only (3440 \{-monon\} -) let your conversation (4176 -politeuomai -) be as it becometh (0516-axios -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -):that whether ( 1535 -eite -) I come (2064 -erchomai -) and see ( 1492 -eido -) you , or ( 1535 -eite -) else be absent ( 0548 -apeimi -), I may hear (0191 -akouo -) of your ( 5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -), with one (3391-mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
-monon Php_01_29 For unto you it is given ( 5483 -charizomai -) in the behalf ( 5228 -huper -) of Christ ( 5547 -Christos -) , not only (3440 \{-monon\} -) to believe (4100 -pisteuo -) on (1519 -eis -) him , but also (2532 -kai -) to suffer (3958 -pascho -) for his sake ;
-monon Php_02_12. Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842pantote -) obeyed ( 5219 -hupakouo -), not as in my presence (3952 -parousia -) only ( 3440 \{-monon\} -), but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence ( 0666 -apousia -), work (2716 katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling ( 5156 -tromos -) .
-monon Php_02_27 For indeed ( 2532 -kai -) he was sick ( 0770 -astheneo -) nigh ( 3897 -paraplesion -) unto death (2288-thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only ( 3440 \{-monon\} -), but on me also ( 2532 -kai -), lest ( 3361 -me -) I should have (2192 -echo -) sorrow (3077lupe -) upon sorrow (3077-lupe -) .
-monon Rom_01_32 Who (3748-hostis -) knowing (1921 -epiginosko -) the judgment ( 1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such ( 5108 -toioutos -) things are worthy ( 0514 -axios -) of death ( 2288 -thanatos -), not only ( $\mathbf{3 4 4 0}$ \{-monon\} -) do the same ( 0846 -autos -), but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .
-monon Rom_03_29 [ Is he ] the God (2316 -theos -) of the Jews ( 2453 -Ioudaios -) only ( $\mathbf{3 4 4 0}$ \{-monon\} -) ? [ is he ] not also (2532-kai -) of the Gentiles (1484-ethnos -) ? Yes (3483-nai -), of the Gentiles (1484ethnos -) also (2532-kai -) :
-monon Rom_04_12 And the father ( $\mathbf{3 9 6 2}$-pater -) of circumcision ( 4061 -peritome -) to them who ( $\mathbf{3 5 8 8}$-ho -) are not of the circumcision ( $\mathbf{4 0 6 1}$-peritome -) only ( $3440\{-m o n o n\}-$ ), but who ( $\mathbf{3 5 8 8}$-ho -) also ( $\mathbf{2 5 3 2}$-kai -) walk (4748-stoicheo -) in the steps (2487-ichnos -) of that faith (4102-pistis -) of our father (3962 -pater ) Abraham (11), which [ he had ] being [ yet ] uncircumcised (0203 -akrobustia -) .
-monon Rom_04_16 Therefore ( 5124 -touto -) [ it is ] of faith ( $\mathbf{4 1 0 2}$-pistis -), that [ it might be ] by grace ( 5485 -charis -) ; to the end ( 1519 -eis -) the promise ( 1860 -epaggelia -) might be sure ( 0949 -bebaios -) to all (3956-pas -) the seed ( 4690 -sperma -) ; not to that only ( 3440 \{-monon\} -) which is of the law ( 3551 -nomos -) , but to that also ( 2532 -kai -) which is of the faith ( $\mathbf{4 1 0 2}$-pistis -) of Abraham (11) ; who (3739-hos -) is the father (3962 -pater -) of us all (3956-pas -),
-monon Rom_04_23 . Now ( 1161 -de -) it was not written ( $\mathbf{1 1 2 5}$-grapho -) for his sake alone ( $\mathbf{3 4 4 0}$ \{-monon\} -) , that it was imputed (3049-logizomai -) to him ;
-monon Rom_05_03 And not only ( 3440 \{-monon\} -) [ so ] , but we glory ( 2744 -kauchaomai -) in tribulations (2347-thlipsis -) also (2532-kai -):knowing (1492 -eido -) that tribulation (2347 -thlipsis -) worketh (2716 -katergazomai -) patience ( 5281 -hupomone -) ;
-monon Rom_05_11 And not only ( 3440 \{-monon\} -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316-theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547Christos -) , by whom ( 3739 -hos -) we have now ( 3568 -nun -) received (2983 -lambano -) the atonement (2643-katallage -) .
-monon Rom_08_23 And not only (3440 \{-monon\} -) [ they ] , but ourselves also ( 2532 -kai -), which have (2192 -echo -) the firstfruits (0536-aparche -) of the Spirit (4151 -pneuma -) , even ( 2532 -kai -) we ourselves groan (4727-stenazo -) within ( 1722 -en -) ourselves ( 1438 -heautou -), waiting ( 0553 -apekdechomai -) for the adoption ( 5206 -huiothesia -), [ to wit ] , the redemption ( 0629 -apolutrosis -) of our body ( 4983 -soma -)
-monon Rom_09_10 And not only ( 3440 \{-monon\} -) [ this ] ; but when Rebecca ( 4479 -Rhebekka -) also ( 2532 -kai -) had conceived ( 2192 -echo -) by one ( $\mathbf{1 5 2 0}$-heis -), , even ] by our father ( $\mathbf{3 9 6 2}$-pater -) Isaac (2464-Isaak -) ;
-monon Rom_09_24 Even (2532-kai -) us , whom (3739-hos -) he hath called ( 2564 -kaleo -) , not of the Jews (2453 -Ioudaios -) only (3440 \{-monon\} -) , but also (2532-kai -) of the Gentiles (1484-ethnos -) ?
-monon Rom_13_05 Wherefore ( 1352 -dio -) [ ye ] must needs ( 0318 -anagke -) be subject ( 5293 -hupotasso ), not only ( $\mathbf{3 4 4 0}$ \{-monon\} -) for wrath ( $\mathbf{3 7 0 9}$-orge -), but also ( 2532 -kai -) for conscience ( 4893 -suneidesis
-) sake .
-peganon Luk_11_42 But woe 3759 -ouai - unto you, Pharisees 5330 -Pharisaios - ! for ye tithe 0586 apodekatoo - mint 2238 -heduosmon - and rue 4076 \{-peganon\} - and all 3956 -pas - manner of herbs 3001 lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .
-peteinon Act_10_12 Wherein (3757-hou -) were all (3956-pas -) manner (1485-ethos -) of fourfooted ( 5074 -tetrapous -) beasts ( $\mathbf{5 0 7 4}$-tetrapous -) of the earth ( 1093 -ge -) , and wild ( 2342 -therion -) beasts ( 2342 therion -) , and creeping (2062 -herpeton -) things, and fowls (4071 \{-peteinon\} -) of the air ( $\mathbf{3 7 7 2}$-ouranos ).
-peteinon Act_11_06 Upon the which ( 3739 -hos -) when I had fastened ( 0816 -atenizo -) mine eyes , I considered (2657-katanoeo -) , and saw ( 1492 -eido -) fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -) of the earth ( 1093 -ge -), and wild (2342 -therion -) beasts ( 2342 -therion -), and creeping ( 2062 -herpeton -) things , and fowls (4071 \{-peteinon\}-) of the air (3772-ouranos -) .
-peteinon Jam_03_07 For every (3956 -pas -) kind ( $\mathbf{5 4 4 9}$-phusis -) of beasts ( 2342 -therion -) , and of birds (4071 \{-peteinon\} -), and of serpents (2062 -herpeton -) , and of things in the sea ( $\mathbf{1 7 2 4}$-enalios -) , is tamed ( 1150 -damazo -), and hath been tamed ( 1150 -damazo -) of mankind ( 0442 -anthropinos -) :
-peteinon Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -:and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 \{-peteinon\} - of the air 3772 -ouranos - devoured 2719 -katesthio - it .
-peteinon Luk_09_58 And Jesus 2424 -Iesous - said 2036 -epo - unto him, Foxes 0258 -alopex - have 2192 echo - holes 5454 -pholeos - , and birds 4071 \{-peteinon\} - of the air 3772 -ouranos - [ have ] nests 2682 kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou to lay 2827 -klino - [ his ] head 2776 -kephale - .
-peteinon Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -estistorehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 \{-peteinon\} - ?
-peteinon Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 dendron - ; and the fowls 4071 \{-peteinon\} - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
-peteinon Mar_04_04 And it came ( 1096 -ginomai -) to pass , as he sowed (4687-speiro -), some (3588-ho -) fell ( 4098 -pipto -) by the way ( 3598 -hodos -) side ( 3844 -para -), and the fowls ( 4071 \{-peteinon\} -) of the air (3772-ouranos -) came (2064 -erchomai -) and devoured ( $\mathbf{2 7 1 9}$-katesthio -) it up .
-peteinon Mar_04_32 But when (3752 -hotan -) it is sown (4687-speiro -), it groweth (0305 -anabaino -) up , and becometh ( 1096 -ginomai -) greater ( 3187 -meizon -) than all ( 3956 -pas -) herbs ( $\mathbf{3 0 0 1}$-lachanon -), and shooteth ( 4160 -poieo -) out great ( 3173 -megas -) branches ( 2798 -klados -); so ( 5620 -hoste -) that the fowls (4071 \{-peteinon\} -) of the air (3772-ouranos -) may ( 1410 -dunamai -) lodge (2681 -kataskenoo -) under ( 5259 -hupo -) the shadow (4639-skia -) of it .
-peteinon Mat_06_26 Behold (1689 -emblepo -) the fowls (4071 \{-peteinon\} -) of the air ( $\mathbf{3 7 7 2}$-ouranos -):for they sow (4687-speiro -) not, neither ( 3761 -oude -) do they reap ( 2325 -therizo -), nor ( 3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596-apotheke -) ; yet your ( 5216 -humon -) heavenly ( 3770 -ouranios -) Father ( $\mathbf{3 9 6 2}$-pater -) feedeth ( $\mathbf{5 1 4 2}$-trepho -) them . Are ye not much ( $\mathbf{3 1 2 3}$-mallon -) better (1308-diaphero -) than they ?
-peteinon Mat_08_20 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , The foxes ( $\mathbf{0 2 5 8}$-alopex -) have ( 2192 -echo -) holes ( 5454 -pholeos -) , and the birds ( 4071 \{-peteinon\} -) of the air ( 3772 -ouranos -) [ have ] nests (2682 -kataskenosis -) ; but the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) hath (2192 -echo -) not where (4226-pou -) to lay (2827-klino -) [ his ] head (2776-kephale -) .
-peteinon Mat_13_04 And when (3588-ho -) he sowed (4687-speiro -) , some (3588-ho -) [ seeds ] fell (4098 -pipto -) by the way ( 3598 -hodos -) side ( 3844 -para -) , and the fowls (4071 \{-peteinon\} -) came (2064 erchomai -) and devoured (2719 -katesthio -) them up :
-peteinon Mat_13_32 Which ( 3739 -hos -) indeed ( $\mathbf{3 3 0 3}$-men -) is the least ( 3398 -mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( 4690 -sperma -):but when ( 3752 -hotan -) it is grown ( 0837 -auzano -) , it is the greatest ( 3187 meizon -) among herbs ( 3001 -lachanon -) , and becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -) , so ( 5620 -hoste -) that the birds ( 4071 \{-peteinon\} -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come ( 2064 -erchomai -) and lodge ( 2681 -kataskenoo -) in the branches ( 2798 -klados -) thereof (0846-autos -) .
-peteinon Rom_01_23 And changed ( 0236 -allasso -) the glory ( 1391 -doxa -) of the uncorruptible ( 0862 aphthartos -) God (2316 -theos -) into (1722-en -) an image (1504 -eikon -) made like ( $\mathbf{3 6 6 7}$-homoioma -) to corruptible ( 5349 -phthartos -) man ( 0444 -anthropos -), and to birds ( 4071 \{-peteinon\} -), and fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -), and creeping ( 2062 -herpeton -) things .
-phruganon Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128plethos -) of sticks ( 5434 \{-phruganon\} -), and laid (2007-epitithemi -) [ them ] on (1909-epi -) the fire (4443 -pura -) , there came ( 1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -), and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495-cheir -).
-ptenon 1Co_15_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846-autos -) flesh ( 4561 -sarx ):but [ there is ] one ( 0243 -allos -) [ kind of ] flesh (4561 -sarx -) of men (0444-anthropos -), another (0243 allos -) flesh (4561 -sarx -) of beasts (2934 -ktenos -), another ( $\mathbf{0 2 4 3}$-allos -) of fishes ( 2486 -ichthus -) , [ and ] another ( 0243 -allos -) of birds ( 4421 \{-ptenon\}-) .
-splagchnon 1Jo_03_17 But whoso (0302-an -) hath (2192 -echo -) this ( $\mathbf{3 5 8 8}$-ho -) world s ( 2889 -kosmos -) good (0979 -bios -) , and seeth (2334-theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need ( 5532 -chreia -) , and shutteth (2808-kleio -) up his bowels (4698 \{-splagchnon\} -) [ of compassion ] from him , how (4459-pos -) dwelleth (3306-meno -) the love (0026-agape -) of God (2316 -theos -) in him ?
-splagchnon 2Co_06_12 Ye are not straitened (4729-stenochoreo -) in us , but ye are straitened (4729stenochoreo -) in your ( $\mathbf{5 2 1 6}$-humon -) own bowels ( 4698 \{-splagchnon\} -) .
-splagchnon 2Co_07_15 And his inward (4698 -splagchnon -) affection (4698 \{-splagchnon\} -) is more (4056 -perissoteros -) abundant (4056-perissoteros -) toward (1519-eis -) you , whilst he remembereth (0363anamimnesko -) the obedience ( 5218 -hupakoe -) of you all (3956-pas -), how (5613 -hos -) with fear (5401phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) ye received ( $\mathbf{1 2 0 9}$-dechomai -) him .
-splagchnon 2Co_07_15 And his inward (4698 \{-splagchnon\} -) affection (4698 -splagchnon -) is more (4056 -perissoteros -) abundant ( 4056 -perissoteros -) toward ( 1519 -eis -) you , whilst he remembereth ( 0363 anamimnesko -) the obedience (5218-hupakoe -) of you all (3956-pas -), how (5613 -hos -) with fear (5401-
phobos -) and trembling (5156-tromos -) ye received (1209-dechomai -) him .
-splagchnon Act_01_18 Now (3767-oun -) this ( $\mathbf{3 7 7 8}$-houtos -) man purchased ( $\mathbf{2 9 3 2}$-ktaomai -) a field ( 5564 -chorion -) with the reward ( 3408 -misthos -) of iniquity ( 0093 -adikia -) ; and falling ( 1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997-lascho -) asunder ( 2977 -lathra -) in the midst ( 3319 -mesos -), and all (3956-pas -) his bowels (4698 \{-splagchnon\} -) gushed (1632 -ekcheo -) out .
-splagchnon Col_03_12 . Put (1746-enduo -) on (1746-enduo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , as the elect ( 1588 eklektos -) of God (2316-theos -), holy (0040 -hagios -) and beloved (0025-agapao -), bowels (4698 \{-splagchnon\} -) of mercies ( 3628 -oiktirmos -) , kindness ( 5544 -chrestotes -) , humbleness ( 5012 tapeinophrosune -) of mind , meekness (4236 -praiotes -) , longsuffering (3115-makrothumia -) ;
-splagchnon Luk_01_78 Through 1223 -dia - the tender 4698 \{-splagchnon\} - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us,
-splagchnon Phm_01_07 For we have (2192 -echo -) great (4183 -polus -) joy ( 5485 -charis -) and consolation ( 3874 -paraklesis -) in thy love ( 0026 -agape -) , because ( 3754 -hoti -) the bowels ( 4698 \{-splagchnon\} -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) by thee , brother (0080 adephos -) .
-splagchnon Phm_01_12 Whom ( 3739 -hos -) I have sent (0628-apolouo -) again ( 0375 -anapempo -):thou therefore receive (4355 -proslambano -) him , that is , mine ( 1699 -emos -) own bowels ( 4698 \{-splagchnon\} ) :
-splagchnon Phm_01_20 Yea ( $\mathbf{3 4 8 3}$-nai -), brother ( 0080 -adephos -), let me have joy ( $\mathbf{3 6 8 5}$-oninemi -) of thee in the Lord (2962 -kurios -):refresh (0373 -anapano -) my bowels (4698 \{-splagchnon\} -) in the Lord (2962 -kurios -).
-splagchnon Php_01_08 For God (2316 -theos -) is my record ( $\mathbf{3 1 4 4}$-martus -), how ( 5613 -hos -) greatly ( 1971 -epipotheo -) I long ( 1971 -epipotheo -) after ( 1971 -epipotheo -) you all ( 3956 -pas -) in the bowels (4698 \{-splagchnon\} -) of Jesus (2424 -Iesous -) Christ (5547-Christos -).
-splagchnon Php_02_01 . If ( 1487 -ei -) [ there be ] therefore ( $\mathbf{3 7 6 7}$-oun -) any ( 1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547-Christos -), if (1487-ei -) any (1536 -ei tis -) comfort ( $\mathbf{3 8 9 0}$ paramuthion -) of love ( $\mathbf{0 0 2 6}$-agape -), if ( 1487 -ei -) any ( 1536 -ei tis -) fellowship ( 2842 -koinonia -) of the Spirit (4151 -pneuma -) , if (1487-ei -) any (1536 -ei tis -) bowels (4698 \{-splagchnon\} -) and mercies (3628oiktirmos -),
-sugkoinoneo Eph_05_11 And have no (3361-me -) fellowship (4790 \{-sugkoinoneo\} -) with the unfruitful ( 0175 -akarpos -) works ( 2041 -ergon -) of darkness ( 4655 -skotos -), but rather ( $\mathbf{3 1 2 3}$-mallon -) reprove (1651 -elegcho -) [ them ] .
-sugkoinoneo Php_04_14 Notwithstanding (4133 -plen -) ye have well (2573 -kalos -) done (4160 -poieo -), that ye did communicate (4790 \{-sugkoinoneo\} -) with my affliction (2347-thlipsis -) .
-sugkoinoneo Rev_18_04 And I heard (0191-akouo -) another ( 0243 -allos -) voice ( 5456 -phone -) from heaven ( 3772 -ouranos -), saying ( 3004 -lego -), Come ( 1831 -exerchomai -) out of her , my people (2992laos -) , that ye be not partakers (4790 \{-sugkoinoneo\} -) of her sins ( 0266 -hamartia -), and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -) .
-sugkoinonos 1Co_09_23 And this (5124 -touto -) I do (4160-poieo -) for the gospel s (2098 -euaggelion -) sake, that I might be partaker ( 4791 \{-sugkoinonos\} -) thereof (0846-autos -) with [ you ] .
-sugkoinonos Php_01_07. Even (2531-kathos -) as it is meet (1342 -dikaios -) for me to think (5426phroneo -) this ( 5124 -touto -) of you all ( $\mathbf{3 9 5 6}$-pas -) , because ( $\mathbf{1 2 2 3}$-dia -) I have ( 2192 -echo -) you in my heart ( 2588 -kardia -) ; inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as both ( 5037 -te -) in my bonds ( $\mathbf{1 1 9 9}$-desmon -), and in the defence ( 0627 -apologia -) and confirmation ( 0951 -bebaiosis -) of the gospel ( 2098 -euaggelion -), ye all (3956 -pas -) are partakers (4791 \{-sugkoinonos\} -) of my grace (5485-charis -) .
-sugkoinonos Rev_01_09 . I John (2491-Ioannes -) , who (3588-ho -) also (2532 -kai -) am your (5216humon -) brother (0080 -adephos -), and companion (4791 \{-sugkoinonos\} -) in tribulation (2347-thlipsis -) , and in the kingdom ( 0932 -basileia -) and patience ( 5281 -hupomone -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -), was in the isle ( 3520 -nesos -) that is called ( $\mathbf{2 5 6 4}$-kaleo -) Patmos ( 3963 -Patmos -), for the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424Iesous -) Christ (5547-Christos -) .
-sugkoinonos Rom_11_17 And if ( $\mathbf{1 4 8 7}$-ei -) some ( $\mathbf{5 1 0 0}$-tis -) of the branches ( $\mathbf{2 7 9 8}$-klados -) be broken ( 1575 -ekklao -) off ( 1575 -ekklao -), and thou , being ( 5607 -on -) a wild ( 0065 -agrielaios -) olive ( 0065 agrielaios -) tree ( $\mathbf{0 0 6 5}$-agrielaios -), wert graffed ( 1461 -egkentrizo -) in among ( 1722 -en -) them , and with them partakest ( 4791 \{-sugkoinonos\} -) of the root (4491-rhiza -) and fatness ( 4096 -piotes -) of the olive (1636 -elaia -) tree ;
-teknon 1Co_04_14 . I write ( 1125 -grapho -) not these ( 5023 -tauta -) things to shame ( 1788 -entrepo -) you , but as my beloved ( 0027 -agapetos -) sons ( 5043 \{-teknon\}-) I warn ( 3560 -noutheteo -) [ you ] .
-teknon 1Co_04_17. For this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) have I sent unto you Timotheus (5095Timotheos -) , who ( $\mathbf{3 7 3 9}$-hos -) is my beloved ( 0027 -agapetos -) son ( 5043 \{-teknon\} -), and faithful (4103pistos -) in the Lord ( $\mathbf{2 9 6 2}$-kurios -), who ( $\mathbf{3 7 3 9}$-hos -) shall bring ( 0363 -anamimnesko -) you into remembrance ( 0363 -anamimnesko -) of my ways ( 3598 -hodos -) which ( $\mathbf{3 5 8 8}$-ho -) be in Christ ( 5547 Christos -) , as I teach ( 1321 -didasko -) every ( 3837 -pantachou -) where (3837-pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .
-teknon 1Co_07_14 For the unbelieving ( 0571 -apistos -) husband ( 0435 -aner -) is sanctified ( 0037 -hagiazo -) by the wife ( 1135 -gune -) , and the unbelieving ( $\mathbf{0 5 7 1}$-apistos -) wife ( 1135 -gune -) is sanctified ( 0037 hagiazo -) by the husband ( 0435 -aner -):else ( 0686 -ara -) were your ( 5216 -humon -) children ( 5043 \{-teknon\} -) unclean ( 0169 -akathartos -) ; but now ( 3568 -nun -) are they holy ( 0040 -hagios -) .
-teknon 1Jo_03_01 . Behold (1492 -eido -), what (4217-potapos -) manner (4217-potapos -) of love (0026agape -) the Father ( 3962 -pater -) hath bestowed ( 1325 -didomi -) upon us , that we should be called ( 2564 kaleo -) the sons ( 5043 \{-teknon\} -) of God (2316 -theos -):therefore ( 5124 -touto -) the world (2889 -kosmos -) knoweth ( 1097 -ginosko -) us not , because ( 3754 -hoti -) it knew (1097-ginosko -) him not .
-teknon 1Jo_03_02 Beloved ( 0027 -agapetos -), now ( 3568 -nun -) are we the sons ( $\mathbf{5 0 4 3}$ \{-teknon\} -) of God ( 2316 -theos -), and it doth not yet ( 3768 -oupo -) appear ( 5319 -phaneroo -) what ( 5101 -tis -) we shall be:but we know (1492 -eido -) that, when (1437-ean -) he shall appear ( 5319 -phaneroo -), we shall be like ( 3664 -homoios -) him ; for we shall see ( $\mathbf{3 7 0 0}$-optanomai -) him as he is .
-teknon 1Jo_03_10 In this ( $\mathbf{5 1 2 9}$-toutoi -) the children ( $\mathbf{5 0 4 3}$-teknon -) of God ( 2316 -theos -) are manifest (5318 -phaneros -), and the children ( 5043 \{-teknon\} -) of the devil ( 1228 -diabolos -):whosoever ( 3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -), neither he that loveth (0025-agapao -) not his brother (0080-adephos -) .
-teknon 1Jo_03_10 In this ( $\mathbf{5 1 2 9}$-toutoi -) the children ( 5043 \{-teknon\} -) of God ( $\mathbf{2 3 1 6}$-theos -) are manifest ( 5318 -phaneros -), and the children ( 5043 -teknon -) of the devil ( 1228 -diabolos -):whosoever ( 3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -), neither he that
loveth (0025-agapao -) not his brother (0080 -adephos -) .
-teknon 1Jo_05_02 By this ( 5129 -toutoi -) we know ( 1097 -ginosko -) that we love ( 0025 -agapao -) the children ( 5043 \{-teknon\} -) of God ( 2316 -theos -), when ( 3752 -hotan -) we love ( 0025 -agapao -) God (2316 -theos -), and keep ( 5083 -tereo -) his commandments (1785-entole -).
-teknon 1Pe_01_14 As obedient (5218 -hupakoe -) children (5043 [-teknon\} -), not fashioning (4964 suschematizo -) yourselves according ( $\mathbf{2 5 9 6}$-kata -) to the former ( $\mathbf{4 3 8 6}$-proteron -) lusts ( 1939 -epithumia ) in your ( 5216 -humon -) ignorance ( 0052 -agnoia -) :
-teknon 1Pe_03_06 Even ( 5613 -hos -) as Sara ( 4564 -Sarrha -) obeyed ( 5219 -hupakouo -) Abraham (11), calling ( 2564 -kaleo -) him lord ( 2962 -kurios -):whose ( $\mathbf{3 7 3 9}$-hos -) daughters ( $\mathbf{5 0 4 3}$ \{-teknon\} -) ye are , as long as ye do ( 0015 -agathopoieo -) well ( 0015 -agathopoieo -) , and are not afraid ( 5399 -phobeo -) with any ( 1536 -ei tis -) amazement (4423 -ptoesis -) .
-teknon 1Th_02_07. But we were gentle (2261-epios -) among (3319-mesos -) you , even as a nurse (5162trophos -) cherisheth (2282 -thalpo -) her children (5043 \{-teknon\} -) :
-teknon 1Th_02_11 As ye know (1492 -eido -) how ( 5613 -hos -) we exhorted and comforted ( 3888 paramutheomai -) and charged ( 3146 -mastigoo -) every ( 1538 -hekastos -) one ( 1520 -heis -) of you , as a father (3962 -pater -) [ doth ] his children (5043 \{-teknon\} -),
-teknon 1Ti_01_02 Unto Timothy (5095-Timotheos -), [ my ] own (1103 -gnesios -) son (5043 \{-teknon\} -) in the faith ( 4102 -pistis -):Grace ( 5485 -charis -), mercy ( 1656 -eleos -), , [ and ] peace ( 1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and Jesus (2424 -Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) .
-teknon 1Ti_01_18. This ( 5026 -taute -) charge ( $\mathbf{3 8 5 2}$-paraggelia -) I commit ( 3908 -paratithemi -) unto thee, son ( 5043 \{-teknon\} -) Timothy ( 5095 -Timotheos -) , according ( 2596 -kata -) to the prophecies (4394propheteia -) which went (4254-proago -) before (4254-proago -) on (1909-epi -) thee, that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;
-teknon 1Ti_03_04 One that ruleth ( 4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house ( 3624 -oikos -) , having ( 2192 -echo -) his children ( 5043 \{-teknon\} -) in subjection ( 5292 -hupotage -) with all (3956-pas -) gravity (4587-semnotes -) ;
-teknon 1Ti_03_12 Let the deacons ( $\mathbf{1 2 4 9}$-diakonos -) be the husbands ( 0435 -aner -) of one ( 3391 -mia -) wife ( 1135 -gune -) , ruling ( $\mathbf{4 2 9 1}$-proistemi -) their children ( 5043 \{-teknon\}-) and their own (2398-idios -) houses (3624 -oikos -) well (2573 -kalos -) .
-teknon 1Ti_05_04 But if ( 1487 -ei -) any ( 5100 -tis -) widow ( 5503 -chera -) have ( 2192 -echo -) children ( 5043 \{-teknon\} -) or (2228-e -) nephews ( 1549 -ekgonon -), let them learn (3129 -manthano -) first (4412proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398-idios -), and to requite ( 0287 amoibe -) their parents ( 4269 -progonos -):for that is good ( 2570 -kalos -) and acceptable ( 0587 -apodektos -) before ( $\mathbf{1 7 9 9}$-enopion -) God (2316 -theos -) .
-teknon 2Co_06_13 Now ( 1161 -de -) for a recompence ( 0489 -antimisthia -) in the same ( 0846 -autos -) , ( I speak ( $\mathbf{3 0 0 4}$-lego -) as unto [ my ] children ( 5043 \{-teknon\} -) , ) be ye also ( 2532 -kai -) enlarged (4115platuno -) .
-teknon 2Co_12_14 Behold (2400 -idou -) , the third ( 5154 -tritos -) time I am ready ( 2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome ( 2655 -katanarkao -) to you:for I seek (2212zeteo -) not yours ( $\mathbf{5 2 1 6}$-humon -), but you:for the children ( 5043 -teknon -) ought ( 3784 -opheilo -) not to
lay (2343 -thesaurizo -) up for the parents (1118-goneus -), but the parents (1118 -goneus -) for the children (5043 \{-teknon\} -).
-teknon 2Co_12_14 Behold (2400 -idou -) , the third (5154-tritos -) time I am ready (2093 -hetoimos -) to come (2064-erchomai -) to you ; and I will not be burdensome ( $\mathbf{2 6 5 5}$-katanarkao -) to you:for I seek (2212 zeteo -) not yours ( 5216 -humon -) , but you:for the children ( 5043 \{-teknon\} -) ought ( $\mathbf{3 7 8 4}$-opheilo -) not to lay ( $\mathbf{2 3 4 3}$-thesaurizo -) up for the parents ( $\mathbf{1 1 1 8}$-goneus -), but the parents (1118 -goneus -) for the children (5043 -teknon -) .
-teknon 2Jo_01_01 . The elder ( 4245 -presbuteros -) unto the elect ( $\mathbf{1 5 8 8}$-eklektos -) lady ( 2959 -Kuria -) and her children ( 5043 \{-teknon\} -), whom (3739-hos -) I love ( 0025 -agapao -) in the truth ( 0225 -aletheia ) ; and not I only (3441-monos -), but also (2532-kai -) all (3956-pas -) they that have known (1097ginosko -) the truth (0225-aletheia -) ;
-teknon 2Jo_01_04 I have (2192 -echo -) no (3756-ou -) greater ( $\mathbf{3 1 8 6}$-meizoteros -) joy ( $\mathbf{5 4 7 9}$-chara -) than to hear (0191 -akouo -) that my children ( 5043 \{-teknon\} -) walk (4043 -peripateo -) in truth ( 0225 -aletheia -).
-teknon 2Jo_01_04 I rejoiced (5463 -chairo -) greatly (3029 -lian -) that I found (2147 -heurisko -) of thy children ( 5043 \{-teknon\} -) walking (4043 -peripateo -) in truth ( 0225 -aletheia -), as we have received (2983 -lambano -) a commandment (1785 -entole -) from the Father (3962 -pater -) .
-teknon 2Jo_01_13 The children ( 5043 \{-teknon\} -) of thy elect ( 1588 -eklektos -) sister ( 0079 -adelphe -) greet (0782-aspazomai -) thee . Amen (0281 -amen -) .
-teknon 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324-mestos -) of adultery (3428moichalis -) , and that cannot ( 0180 -akatapaustos -) cease ( 0180 -akatapaustos -) from $\sin$ ( 0266 -hamartia ) ; beguiling ( 1185 -deleazo -) unstable ( 0793 -asteriktos -) souls ( 5590 -psuche -):an heart ( 2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124-pleonexia -) practices ; cursed (2671 -katara -) children ( 5043 \{-teknon\} -) :
-teknon 2Ti_01_02 To Timothy ( $\mathbf{5 0 9 5}$-Timotheos -) , [ my ] dearly beloved ( 0027 -agapetos -) son ( $\mathbf{5 0 4 3}$ \{-teknon\} -): Grace ( 5485 -charis -), mercy ( 1656 -eleos -), [ and ] peace ( 1515 -eirene -), from God (2316theos -) the Father (3962 -pater -) and Christ (5547-Christos -) Jesus (2424-Iesous -) our Lord (2962kurios -) .
-teknon 2Ti_02_01 . Thou therefore ( $\mathbf{3 7 6 7}$-oun -) , my son ( 5043 \{-teknon\} -), be strong ( $\mathbf{1 7 4 3}$-endunamoo ) in the grace ( $\mathbf{5 4 8 5}$-charis -) that is in Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -) .
-teknon Act_02_39 For the promise ( 1860 -epaggelia -) is unto you , and to your ( $\mathbf{5 2 1 6}$-humon -) children ( 5043 \{-teknon\} -), and to all (3956-pas -) that are afar ( 3112 -makran -) off , [ even ] as many ( $\mathbf{3 7 4 5}$-hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341-proskaleomai -) .
-teknon Act_07_05 And he gave ( $\mathbf{1 3 2 5}$-didomi -) him none ( $\mathbf{3 7 5 6}$-ou -) inheritance ( 2817 -kleronomia -) in it , no , not [ so much as ] to set ( 0968 -bema -) his foot ( 4228 -pous -) on:yet ( 2532 -kai -) he promised ( 1861 -epaggello -) that he would give ( 1325 -didomi -) it to him for a possession ( 2697 -kataschesis -), and to his seed ( 4690 -sperma -) after ( $\mathbf{3 3 2 6 - m e t a - )}$ ) him , when [ as yet ] he had ( 5607 -on -) no ( 3756 -ou -) child (5043 \{-teknon\} -).
-teknon Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same ( 5026 -taute -) unto us their children ( 5043 \{-teknon\} -) , in that he hath raised ( $\mathbf{0 4 5 0}$-anistemi -) up Jesus ( 2424 -Iesous -) again ( $\mathbf{0 4 5 0}$ anistemi -) ; as it is also ( 2532 -kai -) written ( 1125 -grapho -) in the second ( 1208 -deuteros -) psalm ( 5568 psalmos -), Thou art (1488-ei -) my Son (5207-huios -), this (4594 -semeron -) day (4594 -semeron -) have I
begotten ( 1080 -gennao -) thee .
-teknon Act_21_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those ( $\mathbf{3 5 8 8}$-ho -) days ( 2250 -hemera -), we departed ( 1831 -exerchomai -) and went (4198-poreuomai -) our way (4311 propempo -) ; and they all (3956-pas -) brought ( 4311 -propempo -) us on (1909-epi -) our way (4311propempo -), with wives ( 1135 -gune -) and children ( 5043 \{-teknon\} -), till ( 2193 -heos -) [ we were ] out of the city (4172 -polis -):and we kneeled (1119-gonu -) down on (1909 -epi -) the shore ( 0123 -aigialos -), and prayed (4336-proseuchomai -) .
-teknon Act_21_21 And they are informed (2727-katecheo -) of thee, that thou teachest ( 1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among ( 2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575-apo -) Moses (3475-Moseus -), saying (3004-lego -) that they ought not to circumcise (4059peritemno -) [ their ] children ( 5043 \{-teknon\} -), neither ( 3366 -mede -) to walk (4043 -peripateo -) after the customs ( $\mathbf{1 4 8 5}$-ethos - ) .
-teknon Col_03_20 Children (5043 \{-teknon\} -) , obey ( 5219 -hupakouo -) [ your (3588 -ho -)] parents (1118 -goneus -) in all (3956-pas -) things:for this (5124-touto -) is well (2101 -euarestos -) pleasing (2101euarestos -) unto the Lord (2962 -kurios -) .
-teknon Col_03_21 Fathers (3962 -pater -), provoke (2042 -erethizo -) not your ( $\mathbf{5 2 1 6}$-humon -) children ( 5043 \{-teknon\} -) [ to anger ] , lest ( 3361 -me -) they be discouraged ( 0120 -athumeo -) .
-teknon Eph_02_03 Among (1722-en -) whom (3739-hos -) also ( 2532 -kai -) we all ( 3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218-pote -) past in the lusts ( 1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling ( $\mathbf{4 1 6 0}$-poieo -) the desires ( 2307 -thelema -) of the flesh ( 4561 -sarx -) and of the mind ( 1271 -dianoia -) ; and were by nature ( 5449 -phusis -) the children ( 5043 \{-teknon\} -) of wrath ( 3709 orge -) , even ( 2532 -kai -) as others (3062-loipoy -) .
-teknon Eph_05_01 . Be ye therefore ( $\mathbf{3 7 6 7}$-oun -) followers ( $\mathbf{3 4 0 2}$-mimetes -) of God (2316 -theos -) , as dear (0027-agapetos -) children ( 5043 \{-teknon\} -) ;
-teknon Eph_05_08 For ye were sometimes (4218-pote -) darkness (4655-skotos -), but now (3568-nun -) [ are ye ] light ( 5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children ( 5043 \{-teknon\} -) of light ( 5457 -phos -) :
-teknon Eph_06_01 . Children (5043 \{-teknon\} -), obey (5219 -hupakouo -) your (5216 -humon -) parents ( 1118 -goneus -) in the Lord ( 2962 -kurios -):for this ( 5124 -touto -) is right ( 1342 -dikaios -) .
-teknon Eph_06_04 And, ye fathers (3962 -pater -), provoke (3949 -parorgizo -) not your (5216 -humon -) children ( 5043 \{-teknon\} -) to wrath (3949-parorgizo -):but bring ( 1625 -ektrepho -) them up in the nurture (3809-paideia -) and admonition (3559-nouthesia -) of the Lord (2962-kurios -).
-teknon Gal_04_25 For this ( $\mathbf{3 5 8 8}$-ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai ( $\mathbf{4 6 1 4}$-Sina -) in Arabia (0688-Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419-Hierousalem -) which ( 3588 -ho -) now ( $\mathbf{3 5 6 8}$-nun -) is , and is in bondage ( $\mathbf{1 3 9 8}$-douleuo -) with her children ( 5043 \{-teknon\} -).
-teknon Gal_04_27 For it is written (1125-grapho -) , Rejoice ( 2165 -euphraino -), [ thou ] barren (4723 steiros -) that bearest ( $\mathbf{5 0 8 8}$-tikto -) not ; break ( 4486 -rhegnumi -) forth ( 4486 -rhegnumi -) and cry ( 0994 boao -), thou that travailest ( 5605 -odino -) not:for the desolate ( 2048 -eremos -) hath many ( 4183 -polus -) more (3123 -mallon -) children (5043 \{-teknon\} -) than (2228-e -) she which hath (2192 -echo -) an husband (0435-aner -) .
-teknon Gal_04_28 Now (1161-de -) we , brethren (0080 -adephos -), as Isaac (2464 -Isaak -) was , are the
children (5043 \{-teknon\} -) of promise (1860 -epaggelia -) .
-teknon Gal_04_31 So (0686-ara -) then (0686-ara -) , brethren ( 0080 -adephos -), we are not children ( 5043 \{-teknon\} -) of the bondwoman ( 3814 -paidiske -), but of the free ( 1658 -eleutheros -) .
-teknon Joh_01_12 But as many (3745-hosos -) as received (2983 -lambano -) him , to them gave (1325didomi -) he power ( 1849 -exousia -) to become ( 1096 -ginomai -) the sons ( 5043 \{-teknon\} -) of God (2316 theos -) , [ even ] to them that believe (4100 -pisteuo -) on (1519 -eis -) his name (3686-onoma -) :
-teknon Joh_08_39 They answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Abraham (0011Abraam -)is our father (3962 -pater -) . Jesus (2424-Iesous -) saith (3004-lego -) unto them , If (1487-ei -) ye were Abraham s ( 0011 -Abraam -)children ( 5043 \{-teknon\} -), ye would do ( 4160 -poieo -) the works (2041 -ergon -) of Abraham (11) .
-teknon Joh_11_52 And not for that nation (1484-ethnos -) only ( $\mathbf{3 4 4 0}$-monon -) , but that also (2532 -kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children ( $\mathbf{5 0 4 3}$ \{-teknon\} -) of God (2316 -theos -) that were scattered (1287-diaskorpizo -) abroad (1287-diaskorpizo -) .
-teknon Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 \{-teknon\} - , because 2530 -kathoti that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .
-teknon Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 kardia - of the fathers 3962 -pater - to the children 5043 \{-teknon\} - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
-teknon Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso -:and his mother 3384 -meter - said 2036 -epo - unto him, Son 5043 \{-teknon\} - , why 5101 -tis - hast thou thus 3779 houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 zeteo - thee sorrowing 3600 -odunao - .
-teknon Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore $\mathbf{3 7 6 7}$-oun - fruits $\mathbf{2 5 9 0}$-karpos worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater -:for I say 3004 -lego - unto you, That God 2316 -theos - is able $\mathbf{1 4 1 0}$-dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 \{-teknon\} - unto Abraham 11 .
-teknon Luk_07_35 But wisdom 4678 -sophia - is justified 1344 -dikaioo - of all 3956 -pas - her children 5043 \{-teknon\} - .
-teknon Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon children 5043 \{-teknon\} -:how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 pneuma - to them that ask 0154 -aiteo - him ?
-teknon Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 \{-teknon\} - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo

- not !
-teknon Luk_14_26 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 \{-teknon\} - , and brethren 0080 -adephos - , and sisters 0079 -adelphe - , yea 2089 -eti - , and his own 1438 heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .
-teknon Luk_15_31 And he said 2036 -epo - unto him , Son 5043 \{-teknon\} - , thou art 1488 -ei - ever 3842 pantote - with me , and all 3956 -pas - that I have 1699 -emos - is thine 4674 -sos - .
-teknon Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 \{-teknon\} - , remember 3415 mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .
-teknon Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e parents 1118 -goneus - , or 2228 -e - brethren 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e children 5043 \{-teknon\} - , for the kingdom 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,
-teknon Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 \{-teknon\} - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .
-teknon Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 -ou children 5043 \{-teknon\} - , and died 0599 -apothnesko - .
-teknon Luk_23_28 But Jesus 2424 -Iesous - turning 4762 -strepho - unto them said 2036 -epo - , Daughters 2364 -thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me , but weep 2799 -klaio for yourselves 1438 -heautou - , and for your 5216 -humon - children 5043 \{-teknon\} - .
-teknon Mar_02_05 When Jesus (2424 -Iesous -) saw (1492 -eido -) their faith (4102 -pistis -), he said (3004 -lego -) unto the sick ( 3885 -paralutikos -) of the palsy (3885 -paralutikos -), Son ( 5043 \{-teknon\} -), thy sins (0266 -hamartia -) be forgiven (0863-aphiemi -) thee .
-teknon Mar_07_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children ( 5043 -teknon -) first (4412 -proton -) be filled ( 5526 -chortazo -):for it is not meet ( 2570 -kalos -) to take (2983 -lambano -) the children s (5043 \{-teknon\} -) bread (0740 -artos -) , and to cast (0906 -ballo -) [ it ] unto the dogs (2952 -kunarion -) .
-teknon Mar_07_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children (5043 \{-teknon\} -) first (4412 -proton -) be filled (5526 -chortazo -):for it is not meet (2570 -kalos -) to take (2983 -lambano -) the children $s$ ( 5043 -teknon -) bread (0740 -artos -) , and to cast (0906 -ballo -) [ it ] unto the dogs (2952 -kunarion -) .
-teknon Mar_10_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his words (3056-logos -) . But Jesus (2424-Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Children ( 5043 \{-teknon\} -), how (4459 -pos -) hard ( 1422 -duskolos -) is it for them that trust (3982 -peitho -) in riches ( 5536 -chrema -) to enter ( 1525 -eiserchomai -) into (1519 -eis -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) !
-teknon Mar_10_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -), Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There is no ( 3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) that hath left ( 0863 -aphiemi -) house ( $\mathbf{3 6 1 4}$-oikia -), or (2228-e -) brethren ( 0080 -adephos -), or ( 2228 -e -) sisters ( 0079 -adelphe -), or (2228-e -) father (3962-pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife ( 1135 -gune -), or (2228-e -) children ( 5043 \{-teknon\} -), or (2228-e -) lands ( 0068 -agros -), for my sake ( 1752 -heneka -), and the gospel s (2098 -euaggelion -),
-teknon Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now ( 3568 -nun -) in this ( 5129 -toutoi -) time ( 2540 -kairos -), houses ( $\mathbf{3 6 1 4}$-oikia -), and brethren ( 0080 adephos -) , and sisters ( 0079 -adelphe -), and mothers ( 3384 -meter -), and children ( 5043 \{-teknon\} -), and lands ( 0068 -agros -), with persecutions ( 1375 -diogmos -) ; and in the world ( 0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .
-teknon Mar_12_19 Master ( $\mathbf{1 3 2 0}$-didaskalos -), Moses ( $\mathbf{3 4 7 5}$-Moseus -) wrote ( $\mathbf{1 1 2 5}$-grapho -) unto us , If ( 1437 -ean -) a man s ( 5100 -tis -) brother (0080 -adephos -) die ( 0599 -apothnesko -), and leave ( 2641 kataleipo -) [ his ] wife (1135-gune -) [ behind (2641-kataleipo -) him ] , and leave ( 0863 -aphiemi -) no ( $\mathbf{3 3 6 1}$-me -) children ( $\mathbf{5 0 4 3}$ \{-teknon\} -), that his brother ( $\mathbf{0 0 8 0}$-adephos -) should take ( 2983 -lambano -) his wife (1135-gune -), and raise (1817-exanistemi -) up seed (4690 -sperma -) unto his brother (0080 adephos -).
-teknon Mar_13_12 Now ( 1161 -de -) the brother ( 0080 -adephos -) shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) the brother ( 0080 -adephos -) to death ( 2288 -thanatos -), and the father ( $\mathbf{3 9 6 2}$-pater -) the son ( $\mathbf{5 0 4 3}$-teknon -) ; and children ( 5043 \{-teknon\}-) shall rise (1881 -epanistamai -) up against ( 1909 -epi -) [ their ] parents ( 1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289thanatoo -) .
-teknon Mar_13_12 Now ( 1161 -de -) the brother ( 0080 -adephos -) shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) the brother ( $\mathbf{0 0 8 0}$-adephos -) to death ( 2288 -thanatos -) , and the father ( $\mathbf{3 9 6 2}$-pater -) the son ( $\mathbf{5 0 4 3}$ \{-teknon\} -) ; and children ( 5043 -teknon -) shall rise (1881-epanistamai -) up against (1909-epi -) [ their ] parents (1118-goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289thanatoo -) .
-teknon Mat_02_18 In Rama (4471-Rhama -) was there a voice ( 5456 -phone -) heard ( 0191 -akouo -), lamentation (2355-threnos -), and weeping (2805-klauthmos -), and great (4183-polus -) mourning (3602odurmos -) , Rachel (4478-Rhachel -) weeping (2799-klaio -) [ for ] her children ( 5043 \{-teknon\} -), and would ( 2309 -thelo -) not be comforted ( 3870 -parakaleo -), because ( 3754 -hoti -) they are not .
-teknon Mat_03_09 And think ( 1380 -dokeo -) not to say ( $\mathbf{3 0 0 4}$-lego -) within ( 1722 -en -) yourselves ( 1438 heautou -), We have (2192-echo -) Abraham (0011 -Abraam -)to [ our ] father ( $\mathbf{3 9 6 2}$-pater -):for I say ( 3004 -lego -) unto you , that God (2316 -theos -) is able ( 1410 -dunamai -) of these ( $\mathbf{5 1 3 0}$-touton -) stones (3037-lithos -) to raise (1453 -egeiro -) up children (5043 \{-teknon\} -) unto Abraham (11) .
-teknon Mat_07_11 If (1487-ei -) ye then (3767-oun -), being (5607-on -) evil (4190 -poneros -), know ( 1492 -eido -) how to give ( $\mathbf{1 3 2 5}$-didomi -) good ( 0018 -agathos -) gifts ( 1435 -doron -) unto your ( 5216 humon -) children ( 5043 \{-teknon\} -), how ( 4214 -posos -) much ( 4214 -posos -) more ( $\mathbf{3 1 2 3}$-mallon -) shall your ( 5216 -humon -) Father ( 3962 -pater -) which ( 3588 -ho -) is in heaven ( 3772 -ouranos -) give ( $\mathbf{1 3 2 5}$ didomi -) good (0018-agathos -) things to them that ask (0154-aiteo-) him ?
-teknon Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885paralutikos -) of the palsy ( 3885 -paralutikos -), lying ( 0906 -ballo -) on ( 1909 -epi -) a bed ( 2825 -kline ):and Jesus (2424-Iesous -) seeing (1492 -eido -) their faith (4102 -pistis -) said ( $\mathbf{4 4 8 3}$-rheo -) unto the sick ( 3885 -paralutikos -) of the palsy ( 3885 -paralutikos -) ; Son ( 5043 \{-teknon\} -), be of good cheer (2293tharseo -) ; thy sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee .
-teknon Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death ( $\mathbf{2 2 8 8}$-thanatos -), and the father ( $\mathbf{3 9 6 2}$-pater -) the child ( $\mathbf{5 0 4 3}$-teknon -): and the children ( 5043 \{-teknon\} -) shall rise ( 1881 -epanistamai -) up against ( 1909 -epi -) [ their ] parents ( 1118 -goneus -) , and cause ( $\mathbf{2 2 8 9}$-thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .
-teknon Mat_10_21 And the brother (0080 -adephos -) shall deliver ( $\mathbf{3 8 6 0}$-paradidomi -) up the brother ( 0080 -adephos -) to death ( $\mathbf{2 2 8 8}$-thanatos -), and the father ( $\mathbf{3 9 6 2}$-pater -) the child ( 5043 \{-teknon\} -):and the children ( 5043 -teknon -) shall rise ( 1881 -epanistamai -) up against ( 1909 -epi -) [ their ] parents ( 1118 goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .
-teknon Mat_11_19 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) came ( 2064 -erchomai -) eating (2068 -esthio -) and drinking (4095-pino -), and they say ( $\mathbf{3 0 0 4}$-lego -), Behold ( 2400 -idou -) a man ( 0444 anthropos -) gluttonous ( 5314 -phagos -), and a winebibber ( $\mathbf{3 6 3 0}$-oinopotes -), a friend ( 5384 -philos -) of publicans ( 5052 -telesphoreo -) and sinners ( 0268 -hamartolos -) . But wisdom (4678-sophia -) is justified ( 1344 -dikaioo -) of her children ( 5043 \{-teknon\} -) .
-teknon Mat_15_26 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is not meet (2570 kalos -) to take (2983 -lambano -) the children s (5043 \{-teknon\} -) bread (0740 -artos -), and to cast (0906ballo -) [ it ] to dogs (2952-kunarion -) .
-teknon Mat_18_25 But forasmuch as he had (2192 -echo -) not to pay (0591 -apodidomi -) , his lord (2962 kurios -) commanded (2753 -keleuo -) him to be sold (4097-piprasko -), and his wife ( 1135 -gune -), and children ( 5043 \{-teknon\} -), and all (3956 -pas -) that he had (2192 -echo -), and payment ( 0591 -apodidomi -) to be made ( 0591 -apodidomi -) .
-teknon Mat_19_29 And every (3956-pas -) one that hath forsaken (0863 -aphiemi -) houses (3614-oikia -), or (2228-e -) brethren (0080-adephos -), or (2228-e -) sisters (0079-adelphe -), or (2228-e-) father (3962pater -), or (2228-e -) mother (3384-meter -), or (2228-e-) wife (1135-gune -), or (2228-e -) children ( 5043 \{-teknon\} -), or ( $\mathbf{2 2 2 8}$-e -) lands ( 0068 -agros -), for my name s ( $\mathbf{3 6 8 6}$-onoma -) sake ( $\mathbf{1 7 5 2}$-heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816kleronomeo -) everlasting (0166-aionios -) life (2222-zoe -).
-teknon Mat_21_28 . But what ( $\mathbf{5 1 0 1}$-tis -) think ( $\mathbf{1 3 8 0}$-dokeo -) ye ? A [ certain ] man ( $\mathbf{0 4 4 4}$-anthropos -) had (2192-echo -) two (1417-duo -) sons ( 5043 -teknon -) ; and he came (4334-proserchomai -) to the first (4413 -protos -) , and said (2036-epo -), Son ( 5043 \{-teknon\} -), go ( 5217 -hupago -) work ( 2038 -ergazomai -) to day (4594 -semeron -) in my vineyard ( 0290 -ampelon -) .
-teknon Mat_21_28 . But what ( 5101 -tis -) think ( 1380 -dokeo -) ye ? A [ certain ] man ( 0444 -anthropos -) had (2192-echo -) two (1417-duo -) sons (5043 \{-teknon\} -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -), and said (2036-epo -), Son (5043 -teknon -), go (5217-hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .
-teknon Mat_22_24 Saying (3004 -lego -) , Master ( $\mathbf{1 3 2 0}$-didaskalos -), Moses ( $\mathbf{3 4 7 5}$-Moseus -) said (2036 epo -) , If (1437-ean -) a man ( 5100 -tis -) die ( 0599 -apothnesko -), having ( 2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) children ( 5043 \{-teknon\} -) , his brother ( 0080 -adephos -) shall marry (1918 -epigambreuo -) his wife (1135gune -) , and raise ( $\mathbf{0 4 5 0}$-anistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -) .
-teknon Mat_23_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [ thou ] that killest ( 0615 -apokteino -) the prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and stonest ( $\mathbf{3 0 3 6}$-lithoboleo -) them which are sent (0649-apostello -) unto thee , how often ( 4212 -posakis -) would ( 2309 -thelo -) I have gathered ( 1996 episunago -) thy children ( 5043 \{-teknon\} -) together ( 1996 -episunago -), even ( 5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556-nossion -) under ( 5259 -hupo -) [ her ]
wings (4420 -pterux -), and ye would (2309-thelo -) not !
-teknon Mat_27_25 Then (2532-kai -) answered (0611 -apokrinomai -) all (3956-pas -) the people (2992 laos -) , and said (2036-epo -) , His blood (0129-haima -) [ be ] on (1909-epi -) us , and on (1909-epi -) our children (5043 \{-teknon\} -).
-teknon Phm_01_10 I beseech (3870 -parakaleo -) thee for my son (5043 \{-teknon\} -) Onesimus (3682Onesimos -), whom ( $\mathbf{3 7 3 9}$-hos -) I have begotten ( $\mathbf{1 0 8 0}$-gennao -) in my bonds ( $\mathbf{1 1 9 9}$-desmon -) :
-teknon Php_02_15 That ye may be blameless ( 0273 -amemptos -) and harmless ( 0185 -akeraios -) , the sons ( 5043 \{-teknon\} -) of God (2316 -theos -), without ( 0298 -amometos -) rebuke ( 0298 -amometos -) , in the midst ( 3319 -mesos -) of a crooked ( 4646 -skolios -) and perverse ( 1294 -diastrepho -) nation ( 1074 -genea -), among ( 1722 -en -) whom ( 3739 -hos -) ye shine ( 5316 -phaino -) as lights ( 5458 -phoster -) in the world (2889 -kosmos -) ;
-teknon Php_02_22 But ye know (1097-ginosko -) the proof (1382-dokime -) of him , that , as a son ( 5043 \{-teknon\}-) with the father (3962 -pater -) , he hath served (1398-douleuo -) with me in the gospel (2098euaggelion -).
-teknon Rev_02_23 And I will kill (0615 -apokteino -) her children (5043 \{-teknon\} -) with death (2288thanatos -) ; and all ( $\mathbf{3 9 5 6}$-pas -) the churches ( 1577 -ekklesia -) shall know (1097-ginosko -) that $I$ am ( 1510 -eimi -) he which ( $\mathbf{3 7 3 9}$-hos -) searcheth ( 2045 -ereunao -) the reins ( $\mathbf{3 5 1 0}$-nephros -) and hearts ( 2588 -kardia -): and I will give ( 1325 -didomi -) unto every ( 1538 -hekastos -) one of you according ( $\mathbf{2 5 9 6}$-kata -) to your ( $\mathbf{5 2 1 6}$-humon -) works ( 2041 -ergon -) .
-teknon Rev_12_04 And his tail (3769-oura -) drew (4951 -suro -) the third ( $\mathbf{5 1 5 4}$-tritos -) part of the stars ( 0792 -aster -) of heaven ( 3772 -ouranos -), and did cast ( 0906 -ballo -) them to the earth ( 1093 -ge -):and the dragon ( 1404 -drakon -) stood ( 2476 -histemi -) before ( 1799 -enopion -) the woman ( 1135 -gune -) which ( 3588 -ho -) was ready ( $\mathbf{3 1 9 5}$-mello -) to be delivered ( 5088 -tikto -), for to devour ( 2719 -katesthio -) her child (5043 \{-teknon\} -) as soon (3752-hotan -) as it was born ( 5088 -tikto -) .
-teknon Rev_12_05 And she brought (5088 -tikto -) forth (5088 -tikto -) a man (0730 -arrhen -) child (5207huios -) , who ( 3739 -hos -) was to rule ( 4165 -poimaino -) all ( 3956 -pas -) nations ( 1484 -ethnos -) with a rod (4464 -rhabdos -) of iron (4603 -sidereos -): and her child ( 5043 \{-teknon\} -) was caught ( 0726 -harpazo -) up unto God (2316-theos -), and [ to ] his throne (2362-thronos -) .
-teknon Rom_08_16 The Spirit (4151 -pneuma -) itself (0846-autos -) beareth (4828 -summartureo -) witness (4828-summartureo -) with our spirit (4151 -pneuma -), that we are the children ( $\mathbf{5 0 4 3}$ \{-teknon\} -) of God (2316 -theos -) :
-teknon Rom_08_17. And if (1487 -ei -) children ( $\mathbf{5 0 4 3}$ \{-teknon\} -), then ( $\mathbf{2 5 3 5}$-Kain -) heirs ( $\mathbf{2 8 1 8}$ kleronomos -) ; heirs (2818-kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ ( 5547 -Christos -) ; if ( 1512 -ei per -) so be that we suffer (4841-sumpascho -) with [ him ] , that we may be also ( 2532 -kai -) glorified (4888-sundoxazo -) together (4888-sundoxazo -) .
-teknon Rom_08_21 Because (3754-hoti -) the creature (2937-ktisis -) itself (0846-autos -) also (2532 -kai -) shall be delivered ( 1659 -eleutheroo -) from the bondage ( 1397 -douleia -) of corruption ( 5356 -phthora -) into ( 1519 -eis -) the glorious ( 1391 -doxa -) liberty ( 1657 -eleutheria -) of the children ( 5043 \{-teknon\} -) of God (2316-theos -) .
-teknon Rom_09_07 Neither (3761 -oude -) , because (3754 -hoti -) they are the seed ( 4690 -sperma -) of Abraham (11), [ are they ] all (3956 -pas -) children ( 5043 \{-teknon\} -):but , In Isaac ( $\mathbf{2 4 6 4}$-Isaak -) shall thy seed (4690 -sperma -) be called (2564-kaleo -) .
-teknon Rom_09_08 That is , They which are the children ( 5043 -teknon -) of the flesh ( 4561 -sarx -) , these ( 5023 -tauta -) [ are ] not the children ( 5043 -teknon -) of God (2316 -theos -):but the children (5043 \{-teknon\} -) of the promise (1860 -epaggelia -) are counted (3049-logizomai -) for the seed (4690 -sperma -) .
-teknon Rom_09_08 That is , They which are the children ( $\mathbf{5 0 4 3}$-teknon -) of the flesh ( 4561 -sarx -) , these ( 5023 -tauta -) [ are ] not the children ( 5043 \{-teknon\} -) of God ( 2316 -theos -):but the children (5043 teknon -) of the promise ( 1860 -epaggelia -) are counted ( $\mathbf{3 0 4 9}$-logizomai -) for the seed ( 4690 -sperma -) .
-teknon Rom_09_08 That is , They which are the children ( 5043 \{-teknon\} -) of the flesh ( 4561 -sarx -), these ( 5023 -tauta -) [ are ] not the children ( 5043 -teknon -) of God ( 2316 -theos -):but the children (5043 teknon -) of the promise ( 1860 -epaggelia -) are counted ( $\mathbf{3 0 4 9}$-logizomai -) for the seed ( $\mathbf{4 6 9 0}$-sperma -) .
-teknon Tit_01_04 To Titus (5103-Titos -) , [ mine ] own (1103 -gnesios -) son (5043 \{-teknon\} -) after (2596 kata -) the common (2839-koinos -) faith (4102 -pistis -):Grace ( 5485 -charis -), mercy ( 1656 -eleos -), [ and ] peace ( 1515 -eirene -) , from God ( 2316 -theos -) the Father ( 3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) .
-teknon Tit_01_06 . If (1487-ei -) any ( 1536 -ei tis -) be blameless ( 0410 -anegkletos -) , the husband ( 0435 aner -) of one ( 3391 -mia -) wife ( 1135 -gune -), having (2192 -echo -) faithful ( $\mathbf{4 1 0 3}$-pistos -) children ( 5043 \{-teknon\} -) not accused (1722-en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228-e -) unruly (0506 anupotaktos -).
-tetramenon Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four ( $\mathbf{5 0 7 2}$-tetramenon -) months ( 5072 \{-tetramenon\} -), and [ then ] cometh ( 2064 -erchomai -) harvest ( $\mathbf{2 3 2 6}$-therismos -) ? behold ( 2400 -idou -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Lift ( 1869 -epairo -) up your ( 5216 -humon -) eyes ( 3788 ophthalmos -), and look ( 2300 -theaomai -) on the fields ( 5561 -chora -) ; for they are white ( $\mathbf{3 0 2 2}$-leukos -) already ( $\mathbf{2 2 3 5}$-ede -) to harvest (2326 -therismos -) .
-tetramenon Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four ( 5072 \{-tetramenon\} -) months ( 5072 -tetramenon -), and [ then ] cometh (2064 -erchomai -) harvest ( $\mathbf{2 3 2 6}$-therismos -) ? behold ( 2400 -idou -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Lift ( 1869 -epairo -) up your ( 5216 -humon -) eyes ( 3788 ophthalmos -), and look ( 2300 -theaomai -) on the fields ( 5561 -chora -) ; for they are white ( $\mathbf{3 0 2 2}$-leukos -) already ( $\mathbf{2 2 3 5}$-ede -) to harvest (2326 -therismos -) .
-trimenon Act_13_15 And after (3326 -meta -) the reading ( $\mathbf{0 3 2 0}$-angnosis -) of the law ( 3551 -nomos -) and the prophets ( $\mathbf{4 3 9 6}$-prophetes -) the rulers ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -) sent ( 0649 -apostello -) unto them , saying ( 3004 -lego -), , Ye ] men ( 0435 -aner -) [ and ] brethren ( 0080 adephos -) , if ( $\mathbf{1 4 8 7}$-ei -) ye have ( 2076 -esti -) any ( $5150\{-$-trimenon\} -) word ( $\mathbf{3 0 5 6}$-logos -) of exhortation (3874-paraklesis -) for the people (2992-laos -), say (3004-lego -) on .
-trimenon Heb_11_23 By faith (4102 -pistis -) Moses (3475-Moseus -), when he was born (1080 -gennao -), was hid (2928-krupto -) three ( 5150 -trimenon -) months ( 5150 \{-trimenon\} -) of his parents ( 3962 -pater -), because ( 1360 -dioti -) they saw ( 1492 -eido -) [ he was ] a proper ( 0791 -asteios -) child ( 3813 -paidion -) ; and they were not afraid ( $\mathbf{5 3 9 9}$-phobeo -) of the king $s$ ( $\mathbf{0 9 3 5}$-basileus -) commandment ( 1297 -diatagma -) .
-trimenon Heb_11_23 By faith ( 4102 -pistis -) Moses ( 3475 -Moseus -), when he was born ( 1080 -gennao -), was hid (2928-krupto -) three ( 5150 \{-trimenon\} -) months ( $\mathbf{5 1 5 0}$-trimenon -) of his parents ( $\mathbf{3 9 6 2}$-pater -), because ( 1360 -dioti -) they saw ( 1492 -eido -) [ he was ] a proper ( 0791 -asteios -) child ( 3813 -paidion -) ; and they were not afraid ( $\mathbf{5 3 9 9}$-phobeo -) of the king s ( 0935 -basileus -) commandment ( 1297 -diatagma -) .
):Lebanon Isa_33_09 The earth ( 00776 +)erets ) mourneth (56) [ and ] languisheth (00535 +)amal \{):Lebanon\} ( $03844+\mathrm{L} @$ banown ) is ashamed ( 02659 +chapher ) [ and ] hewn ( 07060 +qamal ) down:Sharon ( $\mathbf{0 8 2 8 9}$ +Sharown ) is like a wilderness ( 06160 +(arabah ) ; and Bashan ( 01316 +Bashan ) and Carmel ( 03760 +Karmel ) shake ( 05287 +na(ar ) off [ their fruits ] .
):none 2Ch_09_20 And all ( 03605 +kol ) the drinking ( 04945 +mashqeh ) vessels ( 03627 +k@liy ) of king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) [ were of ] gold ( 02091 +zahab ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of the forest ( $03293+\mathrm{ya}$ (ar ) of Lebanon ( 03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab \{):none\} (00369 +)ayin ) [ were of ] silver ( 03701 +keceph ) ; it was [ not ] any ( 03972 +m@uwmah ) thing accounted ( 02803 +chashab ) of in the days (03117 +yowm ) of Solomon ( 08010 +Sh@lomoh ) .
):none Eze_07_11 Violence ( 02555 +chamac ) is risen ( 06965 +quwm ) up into a rod ( 04294 +matteh ) of wickedness ( 07562 +resha( $):$ :none\} $(03808+10)$ ) of them [ shall remain ], nor $(03808+10)$ ) of their multitude ( 01995 +hamown ), nor ( $03808+10$ ) ) of any ( 01991 +hem ) of theirs ( 01992 +hem ):neither $(03808+l o)$ ) [ shall there be ] wailing ( 05089 + noahh ) for them .
):none Jer_48_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is taken (00622 +)acaph ) from the plentiful ( 03759 +karmel ) field , and from the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) ; and $I$ have caused wine ( $03196+$ yayin ) to fail ( 07673 +shabath ) from the winepresses ( $03342+$ yeqeb \{):none\} ( $03808+10$ ) ) shall tread ( $\mathbf{0 1 8 6 9}$ +darak ) with shouting ( $\mathbf{0 1 9 5 9}$ +heydad ) ; [ their ] shouting ( 01959 +heydad ) [ shall be ] no (03808 +lo) ) shouting (01959 +heydad ) .
):none Jos_06_01 . Now Jericho ( 03405 +Y @riychow ) was straitly shut ( 05462 +cagar ) up because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el \{):none\} ( $00369+$ )ayin ) went ( 03318 +yatsa) ) out , and none (00369 +)ayin ) came (00935 +bow) ) in .
):none Jos_10_21 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned ( $07725+$ shuwb ) to the camp ( 04264 +machaneh ) to Joshua ( $03091+Y$ @howshuwa( ) at Makkedah ( 04719 +Maqqedah ) in peace (07965 +shalowm \{):none\} ( $03808+10$ ) ) moved ( 02782 +charats ) his tongue ( 03956 +lashown ) against any of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .

Aenon Joh_03_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in \{Aenon\} ( 0137 -Ainon -) near ( 1451 -eggus -) to Salim ( 4530 -Saleim -), because ( 3754 -hoti -) there was much (4183 polus -) water ( 5204 -hudor -) there ( 1563 -ekei -): and they came (3854-paraginomai -), and were baptized (0907-baptizo -).

Amnon 1Ch_03_01. Now these ( 00428 +)el - leh ) were the sons ( 01121 +ben ) of David ( 01732 +David ) , which ( 00834 +)aher ) were born ( 03205 +yalad ) unto him in Hebron ( 02275 +Chebrown ) ; the firstborn (01060 +b@kowr ) \{Amnon\} (00550 +)Amnown ), of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr @(e)liyth ) ; the second (08145 + sheniy ) Daniel (01840 +Daniye)l ), of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :

Amnon 1Ch_04_20 And the sons ( 01121 +ben ) of Shimon ( 07889 +Shiymown ) [ were ] , \{Amnon\} (00550 +)Amnown ) , and Rinnah (07441 +Rinnah ), Benhanan (01135 +Ben - Chanan ), and Tilon (08436 +Tuwlon ) . And the sons ( 01121 +ben ) of Ishi ( 03469 +Yish(iy ) [ were ], Zoheth , and Benzoheth ( 01132 +Ben-Zowcheth ).

Amnon 2Sa_03_02 And unto David (01732 +David ) were sons (01121 +ben ) born (03205 +yalad ) in Hebron ( 02275 +Chebrown ): and his firstborn ( 01060 +b@ kowr ) was $\{A m n o n\}(00550+$ )Amnown ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 + Yizr@(e)liyth );

Amnon 2Sa_13_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ), that Absalom (53) the son ( 01121 +ben ) of David ( 01732 +David ) had a fair ( 03303 +yapheh ) sister ( 00269 +)achowth ), whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ) ; and \{Amnon\} (00550 +)Amnown ) the son (01121 +ben ) of David (01732 +David ) loved (00157 +)ahab ) her .

Amnon 2Sa_13_02 And Amnon ( 00550 +)Amnown ) was so vexed (03334 +yatsar ), that he fell sick ( 02470 +chalah ) for his sister ( 00269 +)achowth ) Tamar ( 08559 +Tamar ) ; for she [ was ] a virgin ( $\mathbf{0 1 3 3 0}$ +b@thuwlah ) ; and \{Amnon\} (00550 +)Amnown ) thought (05869 +(ayin ) it hard (06381 +pala) ) for him to do (06213 +(asah ) any (03972 +m@uwmah ) thing to her .

Amnon 2Sa_13_02 And \{Amnon\} (00550 +)Amnown ) was so vexed (03334 +yatsar ), that he fell sick (02470 +chalah ) for his sister (00269 +)achowth ) Tamar (08559 + Tamar ) ; for she [ was ] a virgin (01330 +b@thuwlah ) ; and Amnon (00550 +)Amnown ) thought ( 05869 +(ayin ) it hard ( 06381 +pala) ) for him to do (06213 + (asah ) any (03972 +m@uwmah ) thing to her .

Amnon 2Sa_13_03 But \{Amnon\} (00550 +)Amnown ) had a friend (07453 +rea( ), whose name (08034 +shem ) [ was ] Jonadab (03122 +Yawnadab ), the son ( 01121 +ben ) of Shimeah ( 08093 +Shim(ah ) David s (01732 + David ) brother (00251 +)ach ):and Jonadab (03122 + Yawnadab ) [ was ] a very (03966 +m@(od ) subtil (02450 +chakam ) man (00376 +)iysh ) .

Amnon 2Sa_13_04 And he said (00559 +)amar ) unto him , Why (04069 +madduwa( ) [ art ] thou , [ being ] the king $s$ ( 04428 +melek ) son ( 01121 +ben ), lean ( 01800 +dal ) from day ( 01242 +boqer ) to day ( 01242 +boqer ) ? wilt thou not tell (05046 +nagad) me ? And \{Amnon\} ( 00550 +)Amnown ) said ( 00559 +)amar ) unto him , I love ( 00157 +)ahab ) Tamar ( $\mathbf{0 8 5 5 9}$ + Tamar ), my brother (00251 +)ach ) Absalom s (53) sister (00269 +) achowth ) .

Amnon 2Sa_13_06 So Amnon (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ), and made himself sick ( 02470 +chalah ): and when the king ( 04428 +melek ) was come ( 00935 +bow) ) to see ( 07200 +ra)ah ) him , \{Amnon\} ( 00550 +)Amnown ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , I pray ( 04994 +na) ) thee , let Tamar ( 08559 +Tamar ) my sister ( 00269 +)achowth ) come ( 00935 +bow) ) , and make ( 03823 +labab ) me a couple ( 08147 +sh@ nayim ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ), that I may eat (01262 +barah ) at her hand (03027 +yad ) .

Amnon 2Sa_13_06 So \{Amnon\} (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ) , and made himself sick ( 02470 +chalah ): and when the king ( 04428 +melek ) was come ( 00935 +bow) ) to see (07200 +ra)ah ) him , Amnon (00550 +)Amnown ) said (00559 +)amar ) unto the king ( 04428 +melek ) , I pray ( 04994 +na) ) thee , let Tamar ( 08559 +Tamar ) my sister ( 00269 +)achowth ) come ( 00935 +bow) ), and make ( 03823 +labab ) me a couple ( $08147+$ sh @ nayim ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ) , that I may eat ( 01262 +barah ) at her hand (03027 +yad ) .

Amnon 2Sa_13_07 Then David (01732 +David ) sent (07971 +shalach ) home (01004 +bayith ) to Tamar (08559 + Tamar ) , saying (00559 +)amar ), Go (03212 +yalak ) now (04994 +na) ) to thy brother (00251 +)ach ) \{Amnon\} s (00550 +)Amnown ) house (01004 +bayith ) , and dress (06213 +(asah ) him meat (01279 +biryah ).

Amnon 2Sa_13_08 So Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) went ( 03212 +yalak ) to her brother ( 00251 +)ach ) \{Amnon\} s (00550 +)Amnown ) house (01004 +bayith ) ; and he was laid (07901 +shakab ) down (07901 +shakab ). And she took ( 03947 +laqach ) flour ( 01217 +batseq ) , and kneaded ( 03888 +luwsh ) [ it ] , and made ( 03835 +laban ) cakes (03823 +labab) in his sight (05869 +(ayin ) , and did bake (01310 +bashal ) the cakes (03834 +labiybah ).

Amnon 2Sa_13_09 And she took (03947 +laqach ) a pan (04958 +masreth ), and poured (03332 +yatsaq) [ them ] out before ( $\mathbf{0 6 4 4 0}$ +paniym ) him ; but he refused ( 03985 +ma)en ) to eat ( 00398 +)akal ). And
\{Amnon\} (00550 +)Amnown ) said (00559 +)amar ), Have (03318 + yatsa) ) out all (03605 +kol ) men (00376 +)iysh ) from me. And they went ( 03318 +yatsa) ) out every man ( 00376 +)iysh ) from him .

Amnon 2Sa_13_10 And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto Tamar (08559 + Tamar ), Bring (00935 +bow) ) the meat ( 01279 +biryah ) into the chamber ( 02315 +cheder ), that I may eat ( 01262 +barah ) of thine hand ( 03027 +yad ) . And Tamar ( 08559 +Tamar ) took ( 03947 +laqach ) the cakes ( 03834 +labiybah ) which (00834 +)aher ) she had made (06213 +(asah ), and brought ( 00935 +bow) ) [ them ] into the chamber ( $\mathbf{0 2 3 1 5}+$ cheder ) to $\{A m n o n\}(00550+$ )Amnown ) her brother ( $00251+$ )ach ) .

Amnon 2Sa_13_10 And \{Amnon\} (00550 +)Amnown ) said (00559 +)amar ) unto Tamar (08559 + Tamar ), Bring (00935 +bow) ) the meat ( 01279 +biryah ) into the chamber ( 02315 +cheder ), that I may eat ( 01262 +barah ) of thine hand ( 03027 +yad ) . And Tamar ( 08559 +Tamar ) took ( 03947 +laqach ) the cakes ( 03834 +labiybah ) which ( 00834 +)aher ) she had made ( 06213 +(asah ) , and brought ( 00935 +bow) ) [ them ] into the chamber (02315 +cheder ) to Amnon (00550 +)Amnown ) her brother (00251 +)ach ) .

Amnon 2Sa_13_15 Then Amnon (00550 +)Amnown ) hated (08130 +sane) ) her exceedingly ; so that the hatred ( $08135+\sin )$ ah ) wherewith ( $00834+$ )aher ) he hated ( $08130+$ sane ) ) her [ was ] greater ( 01419 +gadowl ) than the love ( 00160 +)ahabah ) wherewith ( 00834 +)aher ) he had loved ( 00157 +)ahab ) her . And \{Amnon\} ( 00550 +)Amnown ) said ( 00559 +)amar ) unto her , Arise ( 06965 +quwm ) , be gone ( 03212 +yalak) .

Amnon 2Sa_13_15 Then $\{$ Amnon\} (00550 +)Amnown ) hated ( 08130 +sane) ) her exceedingly ; so that the hatred ( $08135+\sin )$ ah ) wherewith $(00834+$ )aher ) he hated ( $08130+$ sane ) ) her [ was ] greater (01419 +gadowl ) than the love ( 00160 +)ahabah ) wherewith ( 00834 +)aher ) he had loved ( 00157 +)ahab ) her . And Amnon ( $\mathbf{0 0 5 5 0}+$ +)Amnown ) said ( 00559 +)amar ) unto her , Arise ( 06965 +quwm ), be gone ( 03212 +yalak) .

Amnon 2Sa_13_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath \{Amnon\} ( 00550 +)Amnown ) thy brother ( $00251+$ )ach ) been ( 01961 +hayah ) with thee ? but hold ( 02790 +charash ) now ( $06258+($ attah ) thy peace ( 02790 +charash ), my sister ( 00269 +)achowth ):he [ is ] thy brother ( 00251 +)ach ) ; regard ( 03820 +leb ) not this ( 02063 +zo)th ) thing ( 01697 +dabar ) . So Tamar ( 08559 +Tamar ) remained ( 03427 + yashab ) desolate ( 08076 +shamem ) in her brother ( 00251 +)ach ) Absalom s (53) house (01004 +bayith ).

Amnon 2Sa_13_22 And Absalom (53) spake ( 01696 +dabar ) unto his brother Amnon ( 00550 +)Amnown ) neither ( 03808 +lo) ) good ( 02896 +towb ) nor bad ( 07451 +ra( ):for Absalom (53) hated ( 08130 +sane) ) \{Amnon\} (00550 +)Amnown ) , because he had forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 + Tamar ) .

Amnon 2Sa_13_22 And Absalom (53) spake (01696 +dabar ) unto his brother \{Amnon\} (00550 +)Amnown ) neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) good ( 02896 +towb ) nor bad ( 07451 +ra( ):for Absalom (53) hated ( 08130 +sane) ) Amnon ( 00550 +)Amnown ) , because he had forced ( 06031 +(anah ) his sister ( 00269 +)achowth ) Tamar (08559 + Tamar ) .

Amnon 2Sa_13_26 Then said (00559 +)amar ) Absalom (53), If (03808 +lo) ) not, I pray (04994 +na) ) thee , let my brother ( $\mathbf{0 0 2 5 1}+$ )ach ) \{Amnon\} ( $\mathbf{0 0 5 5 0}+$ +)Amnown ) go ( 03212 +yalak ) with us. And the king ( $\mathbf{0 4 4 2 8}+$ melek ) said ( 00559 +)amar ) unto him , Why ( 04100 +mah ) should he go ( 03212 +yalak ) with thee ?

Amnon 2Sa_13_27 But Absalom (53) pressed (06555 +parats ) him , that he let \{Amnon\} (00550 +)Amnown ) and all ( $03605+\mathrm{kol}$ ) the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek $)$ sons ( 01121 +ben ) go ( 07971 +shalach ) with him .

Amnon 2Sa_13_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ),
saying (00559 +)amar ), Mark (07200 +ra)ah ) ye now (04994 +na) ) when Amnon s (00550 +)Amnown ) heart ( 03820 +leb ) is merry ( $\mathbf{0 2 8 9 6}$ +towb ) with wine ( 03196 + yayin ), and when I say ( 00559 +)amar ) unto you , Smite ( 05221 +nakah ) \{Amnon\} ( 00550 +)Amnown ) ; then kill ( 04191 +muwth ) him , fear ( 03372 + yare) ) not:have not I commanded ( 06680 +tsavah ) you ? be courageous ( 02388 +chazaq ), and be valiant.

Amnon 2Sa_13_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ), saying (00559 +)amar ), Mark (07200 +ra)ah ) ye now (04994 +na) ) when \{Amnon\} s(00550 +)Amnown ) heart ( 03820 +leb ) is merry ( 02896 +towb ) with wine ( 03196 + yayin ), and when I say ( 00559 +)amar ) unto you , Smite ( 05221 +nakah ) Amnon ( 00550 +)Amnown ) ; then kill ( 04191 +muwth ) him , fear (03372 +yare) ) not:have not I commanded ( 06680 +tsavah ) you ? be courageous ( 02388 +chazaq ), and be valiant

Amnon 2Sa_13_29 And the servants (05288 + na(ar ) of Absalom (53) did (06213 +(asah ) unto \{Amnon\} ( 00550 +)Amnown ) as Absalom (53) had commanded ( 06680 +tsavah ). Then all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) sons ( 01121 +ben ) arose ( 06965 +quwm ) , and every man ( 00376 +)iysh ) gat ( 07392 +rakab ) him up upon his mule ( 06505 +pered ), and fled ( 05127 +nuwc ).

Amnon 2Sa_13_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ), answered (06030 +(anah ) and said (00559 +)amar ), Let not my lord ( 00113 +)adown ) suppose ( 00559 +)amar ) [ that ] they have slain ( 04191 +muwth ) all ( 03605 +kol ) the young ( 05288 +na(ar ) men the king s ( 04428 +melek ) sons ( 01121 +ben ) ; for \{Amnon\} ( 00550 + )Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ):for by the appointment ( 06310 +peh ) of Absalom (53) this hath been ( 01961 +hayah ) determined ( 07760 +suwm ) from the day ( 03117 +yowm ) that he forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 + Tamar ).

Amnon 2Sa_13_33 Now ( 06258 +(attah ) therefore let not my lord ( 00113 +)adown ) the king ( 04428 +melek ) take ( 07760 +suwm ) the thing ( 01697 +dabar ) to his heart ( 03820 +leb ) , to think ( 00559 +)amar ) that all ( 03605 +kol ) the king s ( 04428 +melek ) sons ( 01121 +ben ) are dead ( 04191 +muwth ):for \{Amnon\} ( 00550 + )Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ).

Amnon 2Sa_13_39 And [ the soul of ] king (04428 +melek ) David (01732 +David ) longed (03615 +kalah ) to go (03318 + yatsa) ) forth ( 03318 +yatsa) ) unto Absalom (53):for he was comforted ( 05162 +nacham ) concerning ( $05921+(\mathrm{al})\{$ Amnon\} ( 00550 +)Amnown ) , seeing he was dead (04191 +muwth ) .

Arnon 2Ki_10_33 From Jordan ( 03383 +Yarden ) eastward , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , the Gadites ( 01425 +Gadiy ), and the Reubenites ( $07206+\mathrm{R}$ @) uwbeniy ) , and the Manassites ( $\mathbf{0 4 5 2 0}+\mathrm{M} @$ nashshiy ) , from Aroer ( $06177+(\operatorname{Arow}(\mathrm{er})$, which ( $00834+$ )aher ) [ is ] by the river (05158 + nachal) \{Arnon\} (00769 +)Arnown ), even Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ).

Arnon Deu_02_24 . Rise ( 06965 +quwm ) ye up , take your journey ( 05265 +naca( ) , and pass ( 05674 +(abar ) over ( 05674 +(abar ) the river ( 05158 +nachal ) \{Arnon\} ( 00769 +)Arnown ):behold ( 07200 +ra)ah ) , I have given ( 05414 +nathan ) into thine hand ( 03027 +yad ) Sihon ( 05511 +Ciychown ) the Amorite (00567 +)Emoriy ), king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ), and his land ( 00776 +)erets ):begin ( 02490 +chalal ) to possess ( 03423 +yarash ) [ it ] , and contend ( 01624 +garah ) with him in battle ( 04421 +milchamah ).

Arnon Deu_02_36 From Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] by the brink (08193 +saphah ) of the river ( 05158 +nachal ) of $\{$ Arnon\} ( 00769 +)Arnown ), and [ from ] the city ( 05892 +(iyr ) that [ is ] by the river ( 05158 +nachal ) , even unto Gilead ( 01568 +Gil(ad ) , there was not one city ( 07151 +qiryah ) too strong (07682 +sagab ) for us:the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) delivered ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) unto us :

Arnon Deu_03_08 And we took (03947 +laqach ) at that time ( 06256 +(eth ) out of the hand (3027yad ) of the two ( 08147 +sh@nayim ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( $00567+$ )Emoriy ) the land ( 00776 + )erets ) that [ was ] on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) , from the river ( 05158 +nachal ) of \{Arnon\} (00769 +)Arnown ) unto mount (02022 +har ) Hermon ( 02768 +Chermown ) ;

Arnon Deu_03_12 . And this ( 02063 +zo)th ) land ( 00776 +)erets ), [ which ] we possessed ( 03423 +yarash ) at that time $(06256+($ eth $)$, from $\operatorname{Aroer}(06177+(\operatorname{Arow}(e r)$ ), which ( $00834+$ )aher ) [ is ] by the river ( 05158 +nachal ) \{Arnon\} (00769 +)Arnown ), and half (02677 +chetsiy ) mount (02022 +har ) Gilead (01568 +Gil(ad ) , and the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) thereof, gave ( 05414 +nathan ) I unto the Reubenites ( 07206 $+\mathbf{R}$ @ uwbeniy ) and to the Gadites ( 01425 +Gadiy ) .

Arnon Deu_03_16 And unto the Reubenites ( 07206 +R@)uwbeniy ) and unto the Gadites ( 01425 +Gadiy ) I gave ( 05414 +nathan ) from Gilead ( 01568 +Gil(ad ) even unto the river ( 05158 +nachal ) \{Arnon\} (00769 + )Arnown ) half ( 08432 +tavek ) the valley ( 05158 +nachal ) , and the border ( $01366+\mathrm{g} @$ buwl ) even unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @ b \mathrm{bwl}$ ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

Arnon Deu_04_48 From Aroer (06177 +(Arow(er ), which (00834 +)aher ) [ is ] by the bank (08193 +saphah ) of the river ( $\mathbf{0 5 1 5 8}+$ nachal ) \{Arnon\} ( $\mathbf{0 0 7 6 9}+$ )Arnown ), even unto mount ( 02022 +har ) Sion (07865 + Siy)on ), which (00834 +)aher ) [ is ] Hermon (02768 +Chermown ),

Arnon Isa_16_02 For it shall be , [ that ], as a wandering ( 05074 +nadad ) bird ( $05775+(0 w p h)$ cast ( 07971 +shalach ) out of the nest ( 07064 +qen ), [ so ] the daughters ( 01121 +ben ) of Moab ( 04124 +Mow)ab ) shall be at the fords ( 04569 +ma(abar ) of $\{$ Arnon $(\mathbf{0 0 7 6 9}+$ )Arnown ) .

Arnon Jer_48_20 Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) is confounded ( 03001 +yabesh ) ; for it is broken ( 02865 +chathath ) down:howl (03213 +yalal) and cry ( 02199 +za(aq ) ; tell ( 05046 +nagad ) ye it in \{Arnon\} ( 00769 +)Arnown ) , that Moab ( 04124 +Mow)ab ) is spoiled ( 07703 +shadad ),

Arnon Jos_12_01 . Now these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the kings ( $\mathbf{0 4 4 2 8}$ +melek ) of the land ( 00776 +)erets ) , which ( $00834+$ )aher ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) smote ( 05221 +nakah ), and possessed ( 03423 +yarash ) their land ( $00776+$ )erets ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( $\mathbf{0 3 3 8 3}$ +Yarden ) toward the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) , from the river (05158 +nachal ) \{Arnon\} (00769 +)Arnown ) unto mount (02022 +har ) Hermon, and all ( $03605+\mathrm{kol}$ ) the plain ( $\mathbf{0 6 1 6 0} \mathbf{+ ( \text { arabah } )}$ ) on the east ( 04217 +mizrach ) :

Arnon Jos_12_02 Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites ( 00567 +)Emoriy ), who dwelt (03427 +yashab ) in Heshbon ( 02809 +Cheshbown ), [ and ] ruled ( 04910 +mashal ) from Aroer ( 06177 +(Arow(er ) , which ( 00834 +)aher ) [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) \{Arnon\} ( 00769 +)Arnown ) , and from the middle ( 08432 +tavek ) of the river ( 05158 +nachal ), and from half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) Gilead ( 01568 +Gil(ad ) , even unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown );

Arnon Jos_13_09 From Aroer ( 06177 +(Arow(er ), that [ is ] upon the bank (08193 +saphah ) of the river (05158 + nachal ) \{Arnon\} (00769 +)Arnown ), and the city (05892 +(iyr) that [is ] in the midst (08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the plain ( 04334 +miyshowr ) of Medeba ( 04311 +Meyd@ba) ) unto Dibon (01769 +Diybown ) ;

Arnon Jos_13_16 And their coast ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) was from Aroer ( 06177 +(Arow(er ) , that $[$ is $]$ on $(05921+($ al $)$ the bank ( 08193 +saphah ) of the river $(05158+$ nachal ) $\{\operatorname{Arnon}\}(00769+)$ Arnown ) , and the city ( $\mathbf{0 5 8 9 2}$ +(iyr) that [ is ] in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ )
the plain (04334 +miyshowr ) by Medeba (04311 +Meyd@ba) ) ;
Arnon Jud_11_13 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) answered ( $\mathbf{0 0 5 5 9}+$ +)amar ) unto the messengers ( 04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because ( 03588 + kiy ) Israel ( 03478 +Yisra)el ) took ( 03947 +laqach ) away my land ( 00776 + )erets ) , when they came ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , from \{Arnon\} (00769 +)Arnown ) even unto Jabbok ( $\mathbf{0 2 9 9 9}+$ Yabboq ) , and unto Jordan ( 03383 +Yarden ):now ( $\mathbf{0 6 2 5 8}$ +(attah ) therefore restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) those [ lands ] again ( $07725+$ shuwb ) peaceably ( $07965+$ shalowm ) .

Arnon Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 +midbar ) , and compassed ( 05437 +cabab ) the land ( $00776+$ )erets ) of Edom ( $00123+$ )Edom ), and the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ) , and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( $\mathbf{0 0 7 6 9}$ +)Arnown ) , but came ( 00935 +bow) ) not within the border ( $01366+\mathrm{g} @$ buwl ) of Moab (04124 +Mow)ab ):for \{Arnon\} (00769 +)Arnown ) [ was ] the border (01366 +g@buwl ) of Moab (04124 + Mow)ab ) .

Arnon Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 +midbar ) , and compassed ( 05437 +cabab ) the land ( 00776 +)erets ) of Edom ( 00123 +)Edom ), and the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ), and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ), and pitched ( 02583 +chanah ) on the other ( 05676 +(eber) side ( 05676 +(eber ) of \{Arnon\} ( $\mathbf{0 0 7 6 9}+$ )Arnown ) , but came ( 00935 +bow) ) not within the border ( $01366+\mathrm{g}$ @buwl ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the border ( 01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

Arnon Jud_11_22 And they possessed (03423 +yarash ) all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of the Amorites (00567 +)Emoriy ), from \{Arnon\} (00769 +)Arnown ) even unto Jabbok (02999 + Yabboq ), and from the wilderness ( 04057 +midbar ) even unto Jordan ( 03383 +Yarden ) .

Arnon Jud_11_26 While Israel (03478 +Yisra)el ) dwelt (03427 + yashab ) in Heshbon (02809 +Cheshbown ) and her towns ( 01323 +bath ), and in Aroer ( 06177 +(Arow(er ) and her towns ( 01323 +bath ), and in all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) that [ be ] along by the coasts ( $03027+$ yad ) of $\{$ Arnon\} ( 00769 +)Arnown ) , three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) years ( 08141 +shaneh ) ? why ( 04069 +madduwa( ) therefore did ye not recover ( 05337 +natsal ) [ them ] within that time ( 06256 +(eth ) ?

Arnon Num_21_13 From thence ( 08033 +sham ) they removed ( 05265 +naca( ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ), which ( 00834 + )aher ) [ is ] in the wilderness ( 04057 +midbar ) that cometh ( 03318 +yatsa) ) out of the coasts ( 01366 +g@buwl) of the Amorites ( $00567+$ )Emoriy ):for \{Arnon\} ( 00769 +)Arnown ) [ is ] the border ( 01366 $+\mathrm{g} @$ buwl ) of Moab ( $\mathbf{0 4 1 2 4}+$ +Mow)ab ), between ( $\mathbf{0 0 9 9 6}+$ beyn ) Moab ( $04124+$ Mow)ab ) and the Amorites (00567 +)Emoriy ) .

Arnon Num_21_13 From thence ( 08033 +sham ) they removed ( 05265 +naca( ) , and pitched ( 02583 +chanah ) on the other ( $\mathbf{0 5 6 7 6}+$ (eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber) of $\{$ Arnon\} ( 00769 +)Arnown ), which ( 00834 + )aher ) [ is ] in the wilderness ( 04057 +midbar ) that cometh ( 03318 +yatsa) ) out of the coasts ( 01366 $+\mathrm{g} @$ buwl ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ):for Arnon ( $\mathbf{0 0 7 6 9}+$ ) Arnown ) [ is ] the border ( 01366 +g@buwl ) of Moab ( 04124 +Mow)ab ), between ( 00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites (00567 +)Emoriy ).

Arnon Num_21_14 Wherefore it is said ( 00559 +)amar ) in the book ( 05612 +cepher ) of the wars ( 04421 +milchamah ) of the LORD (03068 +Y @hovah ), What ( 00853 +)eth ) he did (02052 +Vaheb ) in the Red ( 05492 +cuwphah ) sea ( 03220 +yam ) , and in the brooks ( 05158 +nachal ) of $\{$ Arnon\} ( 00769 +)Arnown ),

Arnon Num_21_24 And Israel (03478 +Yisra)el ) smote (05221 +nakah ) him with the edge (06310 +peh ) of the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) , and possessed ( 03423 +yarash ) his land ( 00776 +)erets ) from \{Arnon\} ( 00769 + )Arnown ) unto Jabbok ( 02999 +Yabboq ) , even unto the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ):for the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) [ was ] strong ( $05794+(\mathbf{a z})$.

Arnon Num_21_26 For Heshbon ( 02809 +Cheshbown ) [ was ] the city ( 05892 +(iyr ) of Sihon ( 05511 +Ciychown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ), who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) had fought ( 03898 +lacham ) against the former ( 07223 +ri)shown ) king ( 04428 +melek ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) , and taken ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) his land ( $00776+$ )erets ) out of his hand ( 03027 +yad ) , even unto \{Arnon\} (00769 +)Arnown ).

Arnon Num_21_28 For there is a fire ( 00784 +)esh ) gone ( 03318 +yatsa) ) out of Heshbon ( 02809 +Cheshbown ), a flame ( 03852 +lehabah ) from the city ( 07151 +qiryah ) of Sihon ( 05511 +Ciychown ):it hath consumed (00398 +)akal ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ), [ and ] the lords (01167 +ba(al ) of the high ( $\mathbf{( 0 1 1 1 6}$ +bamah ) places of \{Arnon\} ( 00769 +)Arnown ) .

Arnon Num_22_36. And when Balak (01111 +Balaq ) heard (08085 +shama() that Balaam (01109 +Bil(am ) was come ( 00935 +bow) ) , he went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him unto a city ( 05892 $+(\mathbf{i y r})$ of Moab ( $\mathbf{0 4 1 2 4 + \text { Mow } ) \text { ab } \text { ), which ( } 0 0 8 3 4 + \text { )aher ) [ is ] in the border ( } 0 1 3 6 6 + \mathrm { g } @ \text { buwl ) of } \{ \text { Arnon\} }}$ $(00769+)$ Arnown ) , which (00834 +)aher ) [ is ] in the utmost (07097 + qatseh ) coast (01366 +g@buwl ) .

Benoni Gen_35_18 And it came ( 00935 +bow) ) to pass , as her soul ( 05315 +nephesh ) was in departing ( 03318 +yatsa) ), ( for she died ( 04191 +muwth ) ) that she called (07121 +qara) ) his name ( 08034 +shem ) \{Benoni\} (01126 +Ben - )Owniy ):but his father (1) called (07121 +qara) ) him Benjamin (01144 +Binyamiyn ).

Cononiah 2Ch_31_12 And brought ( 00935 +bow) ) in the offerings ( $08641+\mathbf{t} @$ ruwmah ) and the tithes ( 04643 +ma(aser ) and the dedicated ( 06944 +qodesh ) [ things ] faithfully ( 00530 +)emuwnah ):over ( 05921 $+($ al ) which \{Cononiah\} ( 03562 +Kownanyahuw ) the Levite ( 03881 +Leviyiy ) [ was ] ruler ( 05057 +nagiyd ) , and Shimei ( 08096 +Shim(iy ) his brother ( 00251 +)ach ) [ was ] the next (04932 +mishneh ) .

Cononiah 2Ch_31_13 And Jehiel (03171 + Y @chiy)el) , and Azaziah (05812 +(Azazyahuw ), and Nahath (05184 +Nachath ) , and Asahel (06214 +(Asah)el ) , and Jerimoth (03406 +Y@riymowth ), and Jozabad (03107 + Yowzabad ), and Eliel ( 00447 +)Eliy)el ) , and Ismachiah (03253 + Yicmakyahuw ), and Mahath (04287 +Machath ) , and Benaiah ( $01141+$ B @ nayah ) , [ were ] overseers ( 06496 +paqiyd ) under the hand (03027 +yad ) of \{Cononiah\} (03562 +Kownanyahuw ) and Shimei ( 08096 +Shim(iy ) his brother ( 00251 + )ach ) , at the commandment ( 04662 +miphqad ) of Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ), and Azariah (05838 +(Azaryah ) the ruler (05057 +nagiyd) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

Lebanon 1Ki_04_33 And he spake ( 01696 +dabar ) of trees ( 06086 +(ets ), from the cedar ( 00730 +)erez ) tree ( 06086 +(ets ) that [ is ] in \{Lebanon\} ( $03844+$ L@banown ) even unto the hyssop ( $00231+$ )ezowb ) that springeth ( 03318 +yatsa) ) out of the wall ( 07023 +qiyr ):he spake ( 01696 +dabar ) also of beasts ( 00929 +b@hemah ), and of fowl ( 05775 +(owph ), and of creeping ( 07431 +remes ) things , and of fishes ( 01709 +dag ).

Lebanon 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( 06680 +tsavah ) thou that they hew ( 03772 +karath ) me cedar ( 00730 +)erez ) trees out of \{Lebanon\} ( 03844 +L@banown ) ; and my servants ( 05650 +(ebed ) shall be with thy servants ( 05650 +(ebed ):and unto thee will I give ( 05414 +nathan ) hire ( 07939 + sakar ) for thy servants ( 05650 +(ebed ) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 +)amar ):for thou knowest ( 03045 +yada( ) that [ there is ] not among us any ( 00376 +)iysh ) that can skill (03045 + yada () to hew (03772 + karath ) timber (06086 +(ets) like unto the Sidonians ( 06722 +Tsiydoniy ) .

Lebanon 1Ki_05_09 My servants ( 05650 +(ebed ) shall bring ( 03381 +yarad ) [ them ] down ( 03381 +yarad ) from \{Lebanon\} ( $03844+\mathrm{L}$ @ banown ) unto the sea ( 03220 +yam ) :and I will convey ( $07760+$ suwm ) them by sea ( 03220 +yam ) in floats ( 01702 +dob@ rah ) unto the place ( 04725 +maqowm ) that thou shalt appoint ( 07971 +shalach ) me, and will cause them to be discharged ( 05310 +naphats ) there ( 08033 +sham ) , and thou shalt receive (05375 +nasa) ) [ them ] :and thou shalt accomplish (06213 +(asah ) my desire ( 02656 +chephets ) , in giving (05414 +nathan ) food (03899 +lechem ) for my household (01004 +bayith ) .

Lebanon 1Ki_05_14 And he sent ( 07971 +shalach ) them to Lebanon ( 03844 +L@banown ), ten ( 06235 $+($ eser ) thousand ( $00505+$ )eleph ) a month ( 02320 +chodesh ) by courses ( 02487 +chaliyphah ):a month ( 02320 +chodesh ) they were in $\{L e b a n o n\}(03844+L @ b a n o w n)$, [ and ] two ( $08147+$ sh @ nayim ) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al ) the levy ( 04522 +mac ).

Lebanon 1Ki_05_14 And he sent (07971 +shalach ) them to \{Lebanon\} (03844 +L@banown ), ten (06235 $+($ eser ) thousand ( $00505+$ )eleph ) a month ( 02320 +chodesh ) by courses ( 02487 +chaliyphah ):a month ( 02320 +chodesh ) they were in Lebanon ( $03844+\mathrm{L} @$ banown ) , [ and ] two ( 08147 +sh@nayim ) months ( 02320 +chodesh ) at home ( 01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al ) the levy ( 04522 +mac ).

Lebanon 1Ki_07_02 He built ( $\mathbf{0 1 1 2 9}$ +banah ) also the house ( 01004 +bayith ) of the forest ( $03293+\mathrm{ya}$ (ar ) of $\{$ Lebanon ( $03844+$ L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) , upon four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of cedar ( 00730 +)erez ) pillars ( 05982 +(ammuwd) , with cedar (00730 +)erez ) beams (03773 +karuthah ) upon the pillars (05982 +(ammuwd ) .

Lebanon 1Ki_09_19 And all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of store ( 04543 +mick @nah ) that Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ) had ( 01961 +hayah ) , and cities ( 05892 +(iyr ) for his chariots ( 07393 +rekeb ), and cities ( 05892 +(iyr ) for his horsemen ( 06571 +parash ), and that which ( 00834 +)aher ) Solomon ( 08010 +Sh @lomoh ) desired ( $\mathbf{0 2 8 3 6}$ +chashaq ) to build ( 01129 +banah ) in Jerusalem ( 03389 +Y @ruwshalaim ) , and in \{Lebanon\} (03844 +L@banown ) , and in all ( $03605+\mathrm{kol}$ ) the land ( 00776 + )erets ) of his dominion (04475 +memshalah ).

Lebanon 1Ki_10_17 And [ he made ] three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) shields ( 04043 +magen ) [ of ] beaten ( 07820 +shachat ) gold ( 02091 +zahab ) ; three ( 07969 +shalowsh ) pound ( 04488 +maneh ) of gold ( 02091 +zahab ) went ( 05927 +(alah ) to one ( 00259 +)echad ) shield ( 04043 +magen ):and the king ( $\mathbf{0 4 4 2 8}+$ melek ) put ( 05414 +nathan ) them in the house ( 01004 +bayith ) of the forest ( 03293 $+y a($ ar ) of $\{$ Lebanon ( 03844 +L@banown ) .

Lebanon 1Ki_10_21 And all (03605 +kol ) king ( 04428 +melek ) Solomon s ( 08010 +Sh@lomoh ) drinking ( 04945 +mashqeh ) vessels ( 03627 +k@liy ) [ were of ] gold ( 02091 +zahab ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of the forest ( $03293+$ ya(ar ) of \{Lebanon\} (03844 +L@banown ) [ were of ] pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; none ( 00369 +)ayin ) [ were of ] silver ( 03701 + keceph ):it was nothing accounted ( 02803 +chashab ) of in the days ( 03117 +yowm ) of Solomon (08010 + Sh@lomoh ) .

Lebanon 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ), fir ( 01265 +b@rowsh ) trees , and algum ( 00418 +)alguwmmiym ) trees , out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada( ) that thy servants ( 05650 +(ebed ) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber (06086 +(ets ) in \{Lebanon\} (03844 +L@banown ) ; and , behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ) ,

Lebanon 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ), fir (01265 $+\mathrm{b} @$ rowsh ) trees , and algum ( 00418 +)alguwmmiym ) trees, out of \{Lebanon\} ( $03844+$ L@banown ):for I know ( 03045 +yada() that thy servants ( 05650 +(ebed ) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 +L@banown ) ; and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ),

Lebanon 2Ch_02_16 And we will cut (03772 +karath ) wood (06086 +(ets ) out of \{Lebanon\} (03844 $+\mathrm{L} @$ banown ) , as much ( $03605+\mathrm{kol}$ ) as thou shalt need ( $06878+$ tsorek ):and we will bring ( 00935 +bow) ) it to thee in floats by sea ( $\mathbf{0 3 2 2 0}+$ yam ) to Joppa ( $\mathbf{0 3 3 0 5}+$ Yapho ) ; and thou shalt carry ( 05927 +(alah ) it up to Jerusalem (03389 + Y @ ruwshalaim ) .

Lebanon 2Ch_08_06 And Baalath (01191 +Ba(alath ) , and all (03605 +kol ) the store (04543 +mick @ nah ) cities ( 05892 +(iyr ) that Solomon ( 08010 +Sh@lomoh ) had ( 01961 +hayah ), and all ( $03605+\mathrm{kol}$ ) the chariot ( 07393 +rekeb ) cities ( 05892 +(iyr ) , and the cities ( 05892 +(iyr) of the horsemen ( 06571 +parash ), and all ( $03605+\mathrm{kol}$ ) that Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @$ lomoh ) desired ( 02836 +chashaq ) to build ( 01129 +banah ) in Jerusalem (03389 + Y @ruwshalaim ) , and in \{Lebanon\} (03844 +L@banown ), and throughout all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of his dominion ( $04475+$ memshalah ) .

Lebanon 2Ch_09_16 And three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( 03967 +me)ah ) shields ( $\mathbf{0 4 0 4 3}$ +magen ) [ made he of ] beaten ( 07820 +shachat ) gold ( 02091 +zahab ):three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) [ shekels ] of gold ( 02091 +zahab ) went ( 05927 +(alah ) to one ( 00259 +)echad ) shield ( 04043 +magen ). And the king ( 04428 +melek ) put ( 05414 +nathan ) them in the house ( 01004 +bayith ) of the forest (03293 +ya(ar ) of \{Lebanon\} (03844 +L@banown ).

Lebanon 2Ch_09_20 And all ( 03605 +kol ) the drinking ( 04945 +mashqeh ) vessels ( 03627 +k@liy ) of king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) [ were of ] gold ( $02091+$ zahab ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of the forest ( $03293+$ ya(ar ) of \{Lebanon\} ( 03844 +L@banown ) [ were of ] pure ( 05462 +cagar ) gold ( 02091 +zahab ):none ( 00369 +)ayin ) [ were of ] silver ( 03701 +keceph ) ; it was [ not ] any ( $03972+\mathrm{m} @$ uwmah ) thing accounted ( 02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ).

Lebanon 2Ch_25_18 And Joash (03101 +Yow)ash ) king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , saying ( 00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in Lebanon ( $03844+$ @@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( $03844+\mathrm{L}$ @banown ) , saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( 05674 +(abar ) by a wild ( 07704 +sadeh ) beast ( 02416 +chay ) that [ was ] in \{Lebanon\} (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

Lebanon 2Ch_25_18 And Joash ( 03101 +Yow)ash ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) sent (07971 + shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ), saying ( 00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in Lebanon ( 03844 +L@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in \{Lebanon\} ( $03844+\mathrm{L} @$ banown ) , saying (00559 +)amar ), Give (05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( 05674 +(abar ) by a wild ( 07704 +sadeh ) beast ( 02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

Lebanon 2Ch_25_18 And Joash (03101 +Yow)ash ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) sent (07971 + shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , saying ( 00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in \{Lebanon\} ( $03844+$ L @banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( $03844+\mathrm{L} @$ banown ) , saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( 05674 +(abar ) by a wild ( 07704 +sadeh ) beast ( 02416 +chay ) that [ was ] in

Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .
Lebanon 2Ki_14_09 And Jehoash ( $\mathbf{0 3 0 6 0}+\mathrm{Y} @$ how)ash ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( 03844 +L@banown ), saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( $05674+$ (abar ) by a wild ( 07704 +sadeh ) beast ( 02416 +chay ) that $[$ was ] in $\{$ Lebanon $\}(03844+L @$ banown ) , and trode ( 07429 +ramac ) down the thistle (02336 +chowach ) .

Lebanon 2Ki_14_09 And Jehoash (03060 +Y @ how)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) , saying (00559 +)amar ) , The thistle ( 02336 +chowach ) that [ was ] in Lebanon (03844 $+\mathrm{L} @$ banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in \{Lebanon\} (03844 $+\mathrm{L} @$ banown ) , saying ( 00559 +)amar ), Give (05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( $05674+$ (abar ) by a wild ( 07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ), and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

Lebanon 2Ki_14_09 And Jehoash ( $\mathbf{0 3 0 6 0}+\mathrm{Y} @$ how)ash ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , saying ( 00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in \{Lebanon\} (03844 +L@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( 03844 +L@banown ) , saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( $05674+($ abar ) by a wild ( 07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

Lebanon 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord (03068 +Y @hovah ) , and hast said ( 00559 +)amar ) , With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of \{Lebanon\} ( $03844+\mathrm{L} @$ banown ) , and will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedar ( $00730+$ )erez ) trees thereof , [ and ] the choice $(04005$ +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow) ) into the lodgings (04411 +malown ) of his borders ( 07093 +qets ) , [ and into ] the forest ( 03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

Lebanon Deu_01_07 Turn (06437 +panah ) you, and take your journey (05265 +naca() , and go (00935 +bow) ) to the mount ( $\mathbf{0 2 0 2 2}$ +har ) of the Amorites ( $00567+$ )Emoriy ), and unto all ( $03605+\mathrm{kol}$ ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain ( 06160 +(arabah ), in the hills ( 02022 +har ), and in the vale ( 08219 +sh @ phelah ) , and in the south ( 05045 +negeb ) , and by the sea ( 03220 +yam ) side ( 02348 +chowph ) , to the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ) , and unto \{Lebanon\} ( 03844 +L@banown ) , unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates (06578 +P@rath ) .

Lebanon Deu_03_25 I pray (04994 +na) ) thee, let me go (05674 +(abar ) over (05674 +(abar ), and see $(07200+\mathrm{ra})$ ah $)$ the good ( $02896+$ towb ) land ( 00776 +)erets ) that [ is ] beyond ( 05676 +(eber ) Jordan (03383 +Yarden ) , that goodly ( 02896 +towb ) mountain ( 02022 +har ) , and \{Lebanon\} ( 03844 +L @banown ).

Lebanon Deu_11_24 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) whereon ( 00834 +)aher ) the soles ( 03709 +kaph ) of your feet ( 07272 +regel ) shall tread ( 01869 +darak ) shall be yours:from the wilderness ( 04057
+midbar ) and \{Lebanon\} (03844 +L@banown ), from the river (05104 +nahar ), the river (05104 +nahar ) Euphrates ( $\mathbf{0 6 5 7 8}+\mathbf{+} @$ rath $)$, even unto the uttermost $(00314+$ )acharown ) sea $(\mathbf{0 3 2 2 0}+$ yam $)$ shall your coast (01366 +g@buwl ) be .

Lebanon Eze_17_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; A great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl ) wings ( 03671 +kanaph ), longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ) , which (00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto \{Lebanon\} (03844 +L@banown ), and took (03947 +laqach ) the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the cedar (00730 +)erez ) :

Lebanon Eze_27_05 They have made (01129 +banah ) all ( 03605 + kol ) thy [ ship ] boards ( 03871 +luwach ) of fir ( 01265 +b @ rowsh ) trees of Senir ( 08149 +Sh@niyr ):they have taken ( 03947 +laqach ) cedars ( 00730 + )erez ) from \{Lebanon\} ( $03844+\mathrm{L} @$ banown ) to make ( 06213 +(asah ) masts ( 08650 +toren ) for thee .

Lebanon Eze_31_03 Behold ( 02009 +hinneh ) , the Assyrian ( 00804 +)Ashshuwr ) [ was ] a cedar (00730 + )erez ) in \{Lebanon\} ( $03844+\mathrm{L} @$ banown ) with fair ( 03303 +yapheh ) branches ( $06057+($ anaph ) , and with a shadowing ( $06751+$ tsalal ) shroud ( 02793 +choresh ) , and of an high ( 01362 +gabahh ) stature ( 06967 +qowmah ) ; and his top ( 06788 +tsammereth ) was among ( 00996 +beyn ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ) .

Lebanon Eze_31_15 Thus saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day ( $03117+$ yowm ) when he went ( $03381+$ yarad ) down ( $03381+$ yarad ) to the grave ( $07585+$ sh @) owl ) I caused a mourning (56):I covered ( 03680 +kacah ) the deep ( $08415+t @ h o w m$ ) for him , and I restrained ( 04513 +mana( ) the floods ( 05104 +nahar ) thereof , and the great ( 07227 +rab ) waters ( 04325 +mayim ) were stayed ( 03607 +kala) ): and I caused \{Lebanon\} ( 03844 +L@banown ) to mourn ( 06937 +qadar ) for him , and all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}$ +(ets) of the field ( 07704 +sadeh ) fainted ( 05969 +(ulpeh ) for him .

Lebanon Eze_31_16 I made the nations ( 01471 +gowy ) to shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of his fall ( 04658 +mappeleth ) , when I cast ( 03381 +yarad ) him down ( 03381 +yarad ) to hell ( 07585 +sh@)owl ) with them that descend ( 03381 +yarad ) into the pit ( 00953 +bowr ):and all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) , the choice ( 04005 +mibchar ) and best $(02896+$ towb ) of \{Lebanon\} (03844 +L@banown ) , all ( $03605+\mathrm{kol}$ ) that drink ( 08354 +shathah ) water ( 04325 +mayim ) , shall be comforted ( 05162 +nacham ) in the nether ( 08482 +tachtiy ) parts of the earth ( $00776+$ )erets ) .

Lebanon Ezr_03_07 They gave ( 05414 +nathan ) money ( 03701 +keceph ) also unto the masons ( 02672 +chatsab ) , and to the carpenters ( 02796 +charash ) ; and meat ( 03978 +ma)akal ), and drink ( 04960 +mishteh ) , and oil ( $\mathbf{0 8 0 8 1}+$ +shemen ) , unto them of Zidon ( 06722 +Tsiydoniy ) , and to them of Tyre 06876 +Tsoriy ) , to bring (00935 +bow) ) cedar (00730 +)erez ) trees ( 06086 +(ets ) from \{Lebanon\} (03844 +L@banown ) to the sea ( 03220 +yam ) of Joppa ( 03305 +Yapho ) , according to the grant ( 07558 +rishyown ) that they had of Cyrus ( $\mathbf{0 3 5 6 6}+$ Kowresh ) king ( 04428 +melek ) of Persia (06539 +Parac ) .

Lebanon Hab_02_17 For the violence ( 02555 +chamac ) of \{Lebanon\} ( 03844 +L@banown ) shall cover ( 03680 +kacah ) thee, and the spoil ( 00962 +bazaz ) of beasts ( 00929 +b@hemah ), [ which ] made them afraid ( 02865 +chathath ), because of men $s(00120$ +)adam ) blood ( 01818 +dam ), and for the violence $(02555+$ chamac $)$ of the land ( 00776 +)erets ), of the city $(07151+q i r y a h)$, and of all ( $03605+\mathrm{kol})$ that dwell (03427 +yashab ) therein .

Lebanon Hos_14_05 I will be as the dew ( 02919 +tal ) unto Israel ( 03478 +Yisra)el ):he shall grow ( 06524 +parach ) as the lily ( 07799 +shuwshan ) , and cast ( 05221 +nakah ) forth ( 05221 +nakah ) his roots (08328 +sheresh ) as \{Lebanon\} (03844 +L@banown ) .

Lebanon Hos_14_06 His branches ( 03127 +yowneqeth ) shall spread ( 03212 +yalak ) , and his beauty ( 01935 +howd ) shall be as the olive ( 02132 +zayith ) tree , and his smell ( 07381 +reyach ) as \{Lebanon\} (03844 +L@banown ).

Lebanon Hos_14_07 They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return ( 07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the corn ( 01715 +dagan ), and grow ( 06524 +parach ) as the vine ( 01612 +gephen ):the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( 08492 +tiyrowsh ) of \{Lebanon\} (03844 +L@banown ) .

Lebanon Isa_02_13 And upon all ( $03605+\mathrm{kol}$ ) the cedars ( 00730 +)erez ) of \{Lebanon\} ( 03844 +L@banown ), [ that are ] high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and upon all ( $03605+$ kol ) the oaks (00437 +)allown ) of Bashan (01316 +Bashan ),

Lebanon Isa_10_34 And he shall cut ( 05362 +naqaph ) down the thickets ( 05442 +c@bak ) of the forest (03293 +ya(ar ) with iron (01270 +barzel) , and \{Lebanon\} (03844 +L@banown ) shall fall (05307 +naphal ) by a mighty ( 00117 +)addiyr ) one .

Lebanon Isa_14_08 Yea (01571 +gam ) , the fir ( 01265 +b@ rowsh ) trees rejoice ( 08055 +samach ) at thee , [ and ] the cedars ( $00730+$ )erez ) of \{Lebanon\} ( $03844+$ L@banown ), [ saying ], Since ( $00227+$ )az ) thou art laid ( 07901 +shakab ) down ( 07901 +shakab ) , no ( $03808+10$ ) ) feller ( 03772 +karath ) is come ( 05927 $+($ alah ) up against ( $05921+($ al $)$ us .

Lebanon Isa_29_17. [ Is ] it not yet (05750 +(owd) a very (04213 +miz(ar) little (04592 +m@(at) while , and \{Lebanon\} ( $03844+$ L@banown ) shall be turned ( $07725+$ shuwb ) into a fruitful ( 03759 +karmel ) field , and the fruitful ( 03759 +karmel ) field shall be esteemed ( 02803 +chashab ) as a forest ( $03293+\mathrm{ya}$ (ar ) ?

Lebanon Isa_35_02 It shall blossom (06524 +parach ) abundantly (06524 + parach ) , and rejoice ( 01523 +giyl ) even ( 00637 +)aph ) with joy ( 01525 +giylah ) and singing ( 07442 +ranan ):the glory ( 03519 +kabowd ) of \{Lebanon\} ( $03844+\mathrm{L}$ @banown ) shall be given ( 05414 +nathan ) unto it , the excellency ( 01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall see ( $07200+$ ra)ah ) the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) , [ and ] the excellency ( 01926 +hadar ) of our God (00430 +)elohiym ) .

Lebanon Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord (00136 +)Adonay ) , and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of \{Lebanon\} ( $03844+L @$ banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof: and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest ( 03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .

Lebanon Isa_40_16 And \{Lebanon\} (03844 +L @banown ) [ is ] not sufficient (01767 +day ) to burn (01197 +ba(ar ), nor ( 00369 +)ayin ) the beasts ( 02416 +chay ) thereof sufficient ( 01767 +day ) for a burnt ( 05930 $+($ olah ) offering .

Lebanon Isa_60_13 The glory ( 03519 +kabowd ) of \{Lebanon\} ( 03844 +L@banown ) shall come ( 00935 +bow) ) unto thee, the fir ( $01265+\mathrm{b} @$ rowsh ) tree , the pine ( 08410 +tidhar ) tree, and the box ( 08391 $+t @)$ ashshuwr ) together ( 03162 +yachad ) , to beautify ( $\mathbf{0 6 2 8 6}+\mathrm{pa}$ )ar ) the place ( 04725 +maqowm ) of my sanctuary ( 04720 +miqdash ) ; and I will make ( $\mathbf{0 7 7 6 0}+$ suwm ) the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .

Lebanon Jer_18_14 Will [ a man ] leave ( 05800 +(azab ) the snow ( 07950 +sheleg ) of \{Lebanon\} ( 03844 +L@banown ) [ which cometh ] from the rock ( 06697 +tsuwr ) of the field ( 07704 +sadeh ) ? [ or ] shall the
cold (07119 +qar ) flowing ( 05140 +nazal ) waters ( 04325 +mayim ) that come from another ( 02114 +zuwr ) place be forsaken ( 05428 +nathash ) ?

Lebanon Jer_22_06 For thus ( 03541 +koh ) saith ( 00559 +) amar ) the LORD ( $03068+$ Y @hovah ) unto the king s (04428 +melek ) house (01004 +bayith ) of Judah (03063 +Y @huwdah ) ; Thou [ art ] Gilead (01568 +Gil(ad ) unto me, [ and ] the head ( 07218 +ro)sh ) of \{Lebanon\} ( $03844+\mathrm{L}$ @banown ):[ yet ] surely I will make ( 07896 +shiyth ) thee a wilderness ( 04057 +midbar ), [ and ] cities ( $05892+(\mathrm{iyr}$ ) [ which ] are not inhabited (03427 +yashab ) .

Lebanon Jer_22_20 . Go (05927 +(alah ) up to \{Lebanon\} (03844 +L@banown ), and cry (06817 +tsa(aq ) ; and lift ( 05414 +nathan ) up thy voice ( 06963 +qowl ) in Bashan ( 01316 +Bashan ) , and cry ( 06817 +tsa(aq ) from the passages ( 05676 +(eber ):for all ( $03605+\mathrm{kol}$ ) thy lovers ( 00157 +)ahab ) are destroyed ( 07665 +shabar ).

Lebanon Jer_22_23 O inhabitant (03427 +yashab ) of \{Lebanon\} (03844 +L@banown ), that makest thy nest ( 07077 +qanan ) in the cedars ( 00730 +)erez ), how ( 04100 +mah ) gracious ( 02603 +chanan ) shalt thou be when pangs ( $\mathbf{0 2 2 5 6}+$ chebel ) come ( 00935 +bow) ) upon thee, the pain ( $02427+$ chiyl ) as of a woman in travail (03205 +yalad ) !

Lebanon Jos_01_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) \{Lebanon\} (03844 $+\mathrm{L} @$ banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates (06578 +P@rath ) , all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) toward the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast ( 01366 +g@buwl ) .

Lebanon Jos_09_01 . And it came ( 01961 +hayah ) to pass , when all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) which ( 00834 +)aher ) [ were ] on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in the hills ( 02022 +har ), and in the valleys ( $08219+$ sh @ phelah ), and in all ( $03605+\mathrm{kol}$ ) the coasts ( $02348+$ chowph ) of the great ( 01419 +gadowl ) sea ( 03220 +yam ) over against ( 04136 +muwl ) \{Lebanon\} ( 03844 +L@ banown ), the Hittite ( 02850 +Chittiy ) , and the Amorite (00567 +)Emoriy ), the Canaanite ( 03669 +K@na(aniy ) , the Perizzite (06522 +P@rizziy ) , the Hivite ( 02340 +Chivviy ) , and the Jebusite ( 02983 +Yebuwciy ) , heard (08085 +shama( ) [ thereof ] ;

Lebanon Jos_11_17 [ Even ] from the mount (02022 +har ) Halak (02510 +Chalaq ), that goeth (05927 $+($ alah ) up to Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ) , even unto Baalgad ( $01171+$ Ba(al Gad ) in the valley ( 01237 +biq(ah ) of \{Lebanon\} (03844 +L @ banown ) under (08478 +tachath ) mount (02022 +har ) Hermon (02768 +Chermown ): and all ( 03605 +kol ) their kings ( 04428 +melek ) he took ( 03920 +lakad ) , and smote ( 05221 +nakah ) them , and slew (04191 +muwth ) them .

Lebanon Jos_12_07. And these ( 00428 +)el - leh ) [ are ] the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the country ( 00776 +)erets ) which (00834 +)aher ) Joshua ( $03091+\mathrm{Y} @$ howshuwa ( ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) smote ( 05221 +nakah ) on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) on the west ( 03220 +yam ) , from Baalgad ( 01171 +Ba(al Gad ) in the valley ( 01237 +biq(ah ) of \{Lebanon\} ( 03844 $+\mathrm{L} @$ banown ) even unto the mount (02022 +har ) Halak ( 02510 +Chalaq ), that goeth ( 05927 +(alah ) up to Seir ( 08165 +Se(iyr ) ; which Joshua ( $03091+$ Y @howshuwa ) gave ( 05414 +nathan ) unto the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) [ for ] a possession ( $03425+\mathrm{y} @$ rushah ) according to their divisions (04256 +machaloqeth ) ;

Lebanon Jos_13_05 And the land ( 00776 +)erets ) of the Giblites ( 01382 +Gibliy ) , and all ( $\mathbf{0 3 6 0 5}$ +kol ) \{Lebanon\} (03844 +L@banown ) , toward the sunrising , from Baalgad ( $01171+$ Ba(al Gad ) under ( 08478 +tachath ) mount ( $\mathbf{0 2 0 2 2}$ +har ) Hermon ( 02768 +Chermown ) unto the entering ( 00935 +bow) ) into Hamath (02574 +Chamath ).

Lebanon Jos_13_06 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the hill ( 02022 +har ) country from \{Lebanon\} (03844 +L@banown ) unto Misrephothmaim ( $\mathbf{0 4 9 5 6}+\mathrm{Misr} @$ phowth mayim ), $[$ and ] all ( 03605 +kol ) the Sidonians ( 06722 +Tsiydoniy ) , them will I drive ( 03423 +yarash ) out from before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):only ( 07535 +raq ) divide ( 05307 +naphal ) thou it by lot unto the Israelites ( $03478+$ Yisra)el ) for an inheritance ( 05159 +nachalah ), as I have commanded ( 06680 +tsavah ) thee .

Lebanon Jud_03_03 [ Namely ] , five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 $+\mathrm{P} @$ lishtiy ) , and all ( $03605+\mathrm{kol}$ ) the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and the Sidonians (06722 +Tsiydoniy ), and the Hivites ( 02340 +Chivviy ) that dwelt ( 03427 +yashab ) in mount ( 02022 +har ) \{Lebanon\} (03844 +L@banown ), from mount (02022 +har ) Baalhermon ( $01179+\mathrm{Ba}(\mathrm{al}$ Chermown ) unto the entering (00935 +bow) ) in of Hamath (02574 +Chamath ) .

Lebanon Jud_09_15 And the bramble (00329 +)atad ) said (00559 +) amar ) unto the trees ( 06086 +(ets ), If $(00518+$ )im ) in truth ( $00571+$ )emeth ) ye anoint ( 04886 +mashach ) me king ( 04428 +melek ) over ( 05921 $+($ al $)$ you , [ then ] come ( 00935 +bow) ) [ and ] put your trust ( $\mathbf{0 2 6 2 0}+$ chacah ) in my shadow ( $06738+$ tsel ): and if ( $\mathbf{0 0 5 1 8}+$ )im ) not , let fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) come ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the bramble ( 00329 +)atad ), and devour (00398 +)akal ) the cedars (00730 +)erez ) of \{Lebanon\} (03844 +L@banown ) .

Lebanon Nah_01_04 He rebuketh (01605 +ga(ar ) the sea (03220 +yam ) , and maketh it dry (03001 +yabesh ) , and drieth ( $03001+$ yabesh ) up all ( $03605+\mathrm{kol}$ ) the rivers ( 05104 +nahar ):Bashan ( 01316 +Bashan ) languisheth ( 00535 +)amal ), and Carmel ( 03760 +Karmel ) , and the flower ( 06525 +perach ) of \{Lebanon\} (03844 +L@banown ) languisheth (00535 +)amal ).

Lebanon Psa_104_16 The trees (06086 +(ets ) of the LORD (03068 + Y @ hovah ) are full (07654 +sob(ah ) [ of sap ] ; the cedars (00730 +)erez ) of \{Lebanon\} (03844 +L@banown ), which (00834 +)aher ) he hath planted (05193 +nata() ;

Lebanon Psa_29_05 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) breaketh ( 07665 +shabar ) the cedars ( 00730 +)erez ) ; yea , the LORD ( $03068+$ Y @hovah ) breaketh ( 07665 +shabar ) the cedars (00730 +)erez ) of \{Lebanon\} (03844 +L@banown ).

Lebanon Psa_29_06 He maketh them also to skip ( 07540 +raqad ) like ( 03644 +k @ mow ) a calf ( $\mathbf{0 5 6 9 5}$ +(egel) ; \{Lebanon\} (03844 +L@banown ) and Sirion (08304 +S@rayah ) like (03644 +k@mow ) a young (01121 +ben ) unicorn (07214 +r@)em ).

Lebanon Psa_72_16 There shall be an handful ( 06451 +piccah ) of corn ( $\mathbf{0 1 2 5 0}+\mathrm{bar}$ ) in the earth ( $\mathbf{0} \mathbf{0 7 7 6}$ $+)$ erets ) upon the top $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of the mountains ( 02022 +har ) ; the fruit ( $06529+\mathrm{p} @$ riy ) thereof shall shake ( 07493 +ra(ash ) like \{Lebanon\} ( $03844+\mathrm{L} @$ banown ): and [ they ] of the city ( $05892+(\mathrm{iyr}$ ) shall flourish ( 06692 +tsuwts ) like grass ( $06212+$ (eseb ) of the earth ( $00776+$ )erets ) .

Lebanon Psa_92_12 The righteous (06662 +tsaddiyq ) shall flourish (06524 +parach ) like the palm (08558 +tamar ) tree:he shall grow (07685 +sagah ) like a cedar (00730 +)erez ) in \{Lebanon\} (03844 +L@banown )

Lebanon Son_03_09 King ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) made (06213 +(asah ) himself a chariot ( 00668 +)appiryown ) of the wood ( $06086+($ ets ) of $\{$ Lebanon $(03844+L @ b a n o w n)$.

Lebanon Son_04_08. Come (00935 +bow) ) with me from Lebanon (03844 +L@banown ), [ my ] spouse ( 03618 +kallah ) , with me from \{Lebanon\} ( $03844+\mathrm{L} @$ banown ):look ( 07789 +shuwr ) from the top ( 07218
 Hermon ( 02768 +Chermown ) , from the lions ( 00738 +)ariy ) dens ( $04585+m @(o w n a h)$, from the mountains (02042 +harar ) of the leopards (05246 +namer ).

Lebanon Son_04_08. Come (00935 +bow) ) with me from \{Lebanon\} (03844 +L@banown ), [ my ] spouse ( 03618 +kallah ) , with me from Lebanon ( 03844 +L@banown ):look ( 07789 +shuwr ) from the top ( 07218
 Hermon ( 02768 +Chermown ) , from the lions ( 00738 +)ariy ) dens ( $04585+\mathrm{m} @$ (ownah ) , from the mountains (02042 +harar ) of the leopards (05246 +namer) .

Lebanon Son_04_11 Thy lips (08193 +saphah ), O [ my ] spouse (03618 +kallah ), drop (05197 +nataph ) [ as ] the honeycomb ( 05317 +nopheth ):honey ( $01706+$ d @ bash ) and milk ( 02461 +chalab ) [ are ] under $^{2}$ ( 08478 +tachath ) thy tongue ( 03956 +lashown ) ; and the smell ( 07381 +reyach ) of thy garments ( 08008 +salmah ) [ is ] like the smell (07381 +reyach ) of \{Lebanon\} (03844 +L@banown ) .

Lebanon Son_04_15. A fountain (04599 +ma(yan ) of gardens (01588 +gan ), a well (00875 +@)er ) of living ( 02416 +chay ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) , and streams ( $\mathbf{0 5 1 4 0}$ +nazal ) from \{Lebanon\} (03844 +L@banown ).

Lebanon Son_05_15 His legs ( 07785 +showq ) [ are as ] pillars ( 05982 +(ammuwd ) of marble ( 08336 +shesh ), set ( 03245 +yacad ) upon sockets ( 00134 +)eden ) of fine gold ( 06337 +paz ):his countenance ( 04758 +mar)eh ) [ is ] as \{Lebanon\} (03844 +L@banown ) , excellent (00977 +bachar ) as the cedars (00730 +)erez ).

Lebanon Son_07_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower ( 04026 +migdal ) of ivory ( 08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools ( 01295 +b@ rekah ) in Heshbon ( 02809 +Cheshbown ) , by the gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of Bathrabbim ( 01337 +Bath Rabbiym ):thy nose ( $00639+$ )aph ) [ is ] as the tower ( 04026 +migdal ) of \{Lebanon\} ( 03844 +L@banown ) which looketh ( 06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

Lebanon Zec_10_10 I will bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) also out of the land (00776 + )erets ) of Egypt ( 04714 +Mitsrayim ), and gather ( 06908 +qabats ) them out of Assyria ( 00804 + )Ashshuwr ) ; and I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) them into ( $\mathbf{0 0 4 1 3}+$ )el ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) and \{Lebanon\} ( 03844 +L@banown ) ; and [ place ] shall not be found ( 04672 +matsa) ) for them .

Lebanon Zec_11_01 . Open (06605 +pathach ) thy doors (01817 +deleth ), O \{Lebanon\} (03844 +L@banown ) , that the fire ( 00784 +)esh ) may devour ( 00398 +)akal ) thy cedars ( 00730 +)erez ) .

Non 1Ch_07_27 \{Non\} (05126 +Nuwn ) his son (01121 +ben ) , Jehoshua (03091 +Y@howshuwa( ) his son (01121 +ben ) .

None 1Ch_15_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ) , \{None\} (03808 +lo) ) ought to carry ( 05375 +nasa) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) but the Levites ( 03881 +Leviyiy ):for them hath the LORD ( 03068 +Y@hovah ) chosen ( 00977 +bachar ) to carry ( 05375 +nasa) ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , and to minister ( 08334 +sharath ) unto him for ever (05769 +(owlam ) .

None 2Ki_06_12 And one ( 00259 +)echad ) of his servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) said ( 00559 +)amar ) , \{None\} (03808 +lo) ) , my lord (00113 +)adown ), O king (04428 +melek ):but Elisha (00477 +)Eliysha( ), the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ) , telleth ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) the words ( 01697 +dabar ) that thou speakest ( 01696 +dabar ) in thy bedchamber .

None Eze_16_05 \{None\} (03808 +lo) ) eye (05869 +(ayin ) pitied (02347 +chuwc ) thee , to do (06213 +(asah ) any ( $\mathbf{0 0 2 5 9}+$ )echad ) of these ( $00428+$ )el - leh ) unto thee , to have compassion ( 02550 +chamal ) upon thee ;
but thou wast cast ( 07993 +shalak ) out in the open ( 06440 +paniym ) field ( 07704 +sadeh ) , to the lothing ( $01604+$ go(al ) of thy person ( 05315 +nephesh ) , in the day ( 03117 +yowm ) that thou wast born ( 03205 +yalad).

None Eze_33_16 \{None\} ( 03808 +lo) ) of his sins ( 02403 +chatta)ah ) that he hath committed ( 02398 +chata) ) shall be mentioned ( 02142 +zakar ) unto him:he hath done ( 06213 +(asah ) that which is lawful ( 04941 +mishpat ) and right ( $06666+$ ts@daqah ) ; he shall surely live (02421 +chayah ) .

None Isa_05_27 \{None\} (00369 +)ayin ) shall be weary (05889 +(ayeph ) nor (03808 +lo) ) stumble (03782 +kashal ) among them ; none ( 03808 +lo) ) shall slumber ( 05123 +nuwm ) nor ( $03808+10$ ) ) sleep ( 03463 +yashen ) ; neither ( $03808+10$ ) ) shall the girdle ( 00232 +)ezowr ) of their loins ( $02504+$ chalats $)$ be loosed $(06605+$ pathach ) , nor $(03808+10))$ the latchet $(08288+s @$ rowk ) of their shoes $(05275+$ na(al ) be broken (05423 +nathaq ) :

None Isa_47_10 For thou hast trusted ( 00982 +batach ) in thy wickedness ( 07451 +ra( ):thouhast said (00559 +)amar ), \{None\} ( 00369 +)ayin ) seeth ( $07200+$ ra)ah ) me. Thy wisdom ( $02451+$ chokmah ) and thy knowledge ( 01847 +da(ath ) , it hath perverted ( $07725+$ shuwb ) thee ; and thou hast said ( 00559 +)amar ) in thine heart ( 03820 +leb ) , I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 + )ephec ) me.

None Isa_59_04 \{None\} (00369 +)ayin ) calleth (07121 +qara) ) for justice (06664 +tsedeq ), nor (00369 +)ayin ) [ any ] pleadeth ( 08199 +shaphat ) for truth ( 00530 +)emuwnah ):they trust ( 00982 +batach ) in vanity ( 08414 +tohuw ) , and speak ( 01696 +dabar ) lies ( 07723 +shav) ) ; they conceive ( 02029 +harah ) mischief ( 05999 +(amal ), and bring (03205 +yalad ) forth (03205 +yalad ) iniquity (00205 +)aven ).

None Job_41_10 \{None\} ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) [ is so ] fierce ( 00393 +)akzar ) that dare stir ( $\mathbf{0 5 7 8 2}$ +(uwr ) him up:who ( 04310 +miy ) then is able to stand ( 03320 +yatsab ) before ( 06440 +paniym ) me ?

None Lev_18_06 . \{None\} of you shall approach ( 07126 +qarab ) to any ( 00376 +)iysh ) that is near (07607 +sh@)er ) of kin ( $\mathbf{0 1 3 2 0}$ +basar ) to him , to uncover ( 01540 +galah ) [ their ] nakedness ( 06172 +(ervah ) : I [ am ] the LORD (03068 +Y@hovah ) .

None Lev_27_29 \{None\} devoted ( 02764 +cherem ) , which ( 00834 +) aher ) shall be devoted ( 02763 +charam ) of men ( 00120 +)adam ), shall be redeemed ( 06299 +padah ) ; [ but ] shall surely be put to death ( 04191 +muwth ) .

None Pro_02_19 \{None\} ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) that go ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) unto her return ( $\mathbf{0 7 7 2 5}$ +shuwb ) again ( 07725 +shuwb ) , neither take ( 05381 +nasag ) they hold (05381 +nasag ) of the paths ( 00734 +)orach ) of life (02416 +chay ) .

None Psa_49_07 \{None\} [ of them ] can by any means redeem ( 06299 +padah ) his brother ( 00251 +)ach ), nor ( $03808+10$ ) ) give ( 05414 +nathan ) to God ( 00430 +)elohiym ) a ransom ( 03724 +kopher ) for him :

Pinon 1Ch_01_52 Duke (00441 +)alluwph ) Aholibamah (00173 +)Oholiybamah ), duke (00441 +)alluwph ) Elah (00425 +)Elah ) , duke (00441 +)alluwph ) \{Pinon\} (06373 +piynon ),

Pinon Gen_36_41 Duke (00441 +)alluwph ) Aholibamah (00173 +)Oholiybamah ), duke (00441 +)alluwph ) Elah (00425 +)Elah ) , duke (00441 +)alluwph ) \{Pinon\} (06373 +piynon ),

Punon Num_33_42 And they departed (05265 +naca( ) from Zalmonah (06758 +Tsalmonah ), and pitched (02583 +chanah ) in \{Punon\} (06325 +Puwnon ).

Punon Num_33_43 And they departed (05265 +naca() from \{Punon\} (06325 +Puwnon ), and pitched
(02583 +chanah ) in Oboth (88) .
anon Mar_01_30 But Simon s (4613 -Simon -) wife s (3994 -penthera -) mother (3994 -penthera -) lay (2621 -katakeimai -) sick (4445-puresso -) of a fever (4445-puresso -), and \{anon\} (2112 -eutheos -) they tell (3004 -lego -) him of her .
anon Mat_13_20 But he that received (4687-speiro -) the seed (4687-speiro -) into (1909 -epi -) stony (4075 -petrodes -) places , the same ( 3778 -houtos -) is he that heareth ( 0191 -akouo -) the word ( 3056 -logos -), and \{anon\} (2117 -euthus -) with joy ( 5479 -chara -) receiveth (2983 -lambano -) it ;
none 1Ch_17_20 O LORD (03068 +Y@hovah ), [ there is ] \{none\} (00369 +)ayin ) like (03644 +k@mow ) thee, neither ( 00369 +)ayin ) [ is there any ] God ( 00430 +)elohiym ) beside ( 02108 +zuwlah ) thee , according to all ( $03605+\mathrm{kol}$ ) that we have heard ( $08085+$ shama() with our ears ( $00241+$ )ozen ) .
none 1Ch_23_17 And the sons ( 01121 +ben ) of Eliezer ( 00461 +)Eliy(ezer ) [ were ], Rehabiah ( 07345 + R@chabyah ) the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) . And Eliezer ( 00461 +)Eliy(ezer ) had ( 01961 +hayah ) \{none\} ( 03808 +lo) ) other ( 00312 +)acher ) sons ( 01121 +ben ) ; but the sons ( 01121 +ben ) of Rehabiah ( 07345 $+R @$ chabyah ) were very ( 04605 +ma(al ) many ( 07235 +rabah ) .
none 1Ch_29_15 For we [ are ] strangers ( 01616 +ger ) before ( 06440 +paniym ) thee, and sojourners ( 08453 +towshab ) , as [ were ] all ( $03605+\mathrm{kol}$ ) our fathers ( 1 ):our days ( 03117 +yowm ) on ( $05921+(\mathrm{al})$ the earth $(00776+)$ erets ) [ are ] as a shadow $(06738+$ tsel ) , and [ there is ] \{none\} $(00369+$ )ayin ) abiding (04723 +miqveh ) .
none 1Co_01_14 . I thank ( 2168 -eucharisteo -) God (2316 -theos -) that I baptized (0907 -baptizo -) \{none\} (3762 -oudeis -) of you , but Crispus (2921 -Krispos -) and Gaius (1050 -Gaios -) ;
none 1Co_01_17. For Christ ( 5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -), but to preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -):not with wisdom (4678-sophia -) of words ( $\mathbf{3 0 5 6}$-logos -), lest ( $\mathbf{3 3 6 1 - m e}-$ ) the cross ( $\mathbf{4 7 1 6}$-stauros -) of Christ ( 5547 -Christos -) should be made (2758-kenoo -) of \{none\} (2758-kenoo -) effect (2758-kenoo -).
none 1Co_02_08 Which ( $\mathbf{3 7 3 9}$-hos -) \{none\} (3762 -oudeis -) of the princes (0758-archon -) of this (5127toutou -) world ( 0165 -aion -) knew ( 1097 -ginosko -):for had they known (1097-ginosko -) [ it ] , they would not have crucified (4717-stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .
none 1Co_07_29 But this (5124 -touto -) I say ( 5346 -phemi -) , brethren (0080 -adephos -) , the time ( 2540 kairos -) [ is ] short (4958 -sustello -):it remaineth ( $\mathbf{3 0 6 3}$-loipon -), that both ( 2532 -kai -) they that have (2192 -echo -) wives ( 1135 -gune -) be as though they had (2192 -echo -) \{none\} (3361-me -);
none 1Co_08_04 . As concerning ( $\mathbf{4 0 1 2}$-peri -) therefore ( $\mathbf{3 7 6 7}$-oun -) the eating ( $\mathbf{1 0 3 5}$-brosis -) of those ( 3588 -ho -) things that are offered ( 1494 -eidolothuton -) in sacrifice ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -) , we know ( 1492 -eido -) that an idol ( 1497 -eidolon -) [ is ] nothing ( 3762 -oudeis -) in the world (2889-kosmos -) , and that [ there is ] \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) other (2087-heteros -) God (2316-theos -) but one ( 1520 -heis -) .
none 1Co_09_15. But I have used ( 5530 -chraomai -) \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of these ( $\mathbf{5 1 3 0}$-touton -) things: neither have I written ( $\mathbf{1 1 2 5}$-grapho -) these ( $\mathbf{5 0 2 3}$-tauta -) things, that it should be so ( $\mathbf{3 7 7 9}$-houto ) done ( 1096 -ginomai -) unto me:for [ it were ] better ( $\mathbf{3 1 2 3}$-mallon -) for me to die ( 0599 -apothnesko -), than (2228-e -) that any ( $\mathbf{5 1 0 0}$-tis -) man should make (2758-kenoo -) my glorying ( $\mathbf{2 7 4 5}$-kauchema -) void (2758-kenoo -).
none 1Co_10_32 Give (1096 -ginomai -) \{none\} (0677-aproskopos -) offence ( 0677 -aproskopos -) , neither
to the Jews (2453-Ioudaios -), nor (2532-kai -) to the Gentiles (1672-Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :
none 1Co_14_10 There are, it may be, so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( 5118 -tosoutos -) kinds ( 1085 -genos -) of voices ( 5456 -phone -) in the world (2889-kosmos -), and \{none\} ( 3762 -oudeis -) of them [ is ] without ( 0880 -aphonos -) signification (0880 -aphonos -) .
none 1Jo_02_10 He that loveth ( $\mathbf{0 0 2 5}$-agapao -) his brother ( $\mathbf{0 0 8 0}$-adephos -) abideth ( $\mathbf{3 3 0 6}$-meno -) in the light (5457-phos -) , and there is \{none\} ( $\mathbf{3 7 5 6}$-ou -) occasion (4625-skandalon -) of stumbling (4625skandalon -) in him .
none 1Ki_03_12 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I have done ( 06213 +(asah ) according to thy words ( 01697 +dabar ):lo (02009 +hinneh ) , I have given (05414 +nathan ) thee a wise ( 02450 +chakam ) and an understanding ( 00995 +biyn ) heart ( 03820 +leb ) ; so that there was \{none\} ( 03808 +lo) ) like ( 03644 $+k @$ mow ) thee before ( 06440 +paniym ) thee , neither after ( 00310 +)achar ) thee shall any arise ( 06965 +quwm ) like (03644 +k@mow ) unto thee.
none 1Ki_08_60 That all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the earth ( 00776 +)erets ) may know ( 03045 +yada( ) that the LORD ( $03068+$ Y @hovah ) [ is ] God ( 00430 +)elohiym ) , [ and that there is ] \{none\} (00369 +)ayin ) else (05750 +(owd ).
none 1Ki_10_21 And all ( $03605+\mathrm{kol}$ ) king ( 04428 +melek ) Solomon s ( 08010 +Sh@lomoh ) drinking ( 04945 +mashqeh ) vessels ( $03627+\mathrm{k} @$ liy ) [ were of ] gold ( 02091 +zahab ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k}$ @liy ) of the house ( 01004 +bayith ) of the forest ( 03293 +ya(ar ) of Lebanon ( 03844 +L@banown ) [ were of ] pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; \{none\} ( 00369 +)ayin ) [ were of ] silver ( 03701 +keceph ):it was nothing accounted ( 02803 +chashab ) of in the days ( 03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .
none 1Ki_12_20 And it came ( 01961 +hayah ) to pass , when all ( 03605 +kol ) Israel ( $\mathbf{3 4 7 8 Y}$ Yisra)el ) heard ( 08085 +shama( ) that Jeroboam ( 03379 +Yarob(am ) was come ( 07725 +shuwb ) again ( 07725 +shuwb ), that they sent ( 07971 +shalach ) and called ( 07121 +qara) ) him unto the congregation ( 05712 +(edah ), and made him king ( 04427 +malak ) over ( $05921+($ al $)$ all ( $03605+$ kol ) Israel ( $03478+$ Yisra) el ):there was \{none\} ( $03808+10$ ) ) that followed ( $\mathbf{0 0 3 1 0}+$ +)achar ) the house ( 01004 +bayith ) of David ( 01732 +David ) , but the tribe (07626 +shebet) of Judah ( $03063+$ Y @huwdah ) only ( 00905 +bad ) .
none 1Ki_15_22 Then king ( 04428 +melek ) Asa ( 00609 +)Aca) ) made ( 06213 +(asah ) a proclamation ( 08085 +shama( ) throughout all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) ; \{none\} ( 00369 +)ayin ) [ was ] exempted ( 05355 +naqiy ): and they took ( 05375 +nasa) ) away the stones (68) of Ramah ( 07414 +Ramah ), and the timber ( 06086 +(ets ) thereof , wherewith ( 00834 +)aher ) Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) had builded ( 01129 +banah ) ; and king ( 04428 +melek ) Asa $(00609+$ )Aca) ) built ( 01129 +banah ) with them Geba (01387 +Geba() of Benjamin (01144 +Binyamiyn ) , and Mizpah (04709 +Mitspah ) .
none 1Ki_21_25 But there was \{none\} ( 03808 +lo) ) like unto Ahab ( 00256 +)Ach)ab ) , which (00834 +)aher ) did sell ( $\mathbf{0 4 3 7 6}$ +makar ) himself to work ( 06213 +(asah ) wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () in the sight ( 05869 $+($ ayin ) of the LORD (03068 +Y @hovah ) , whom (00834 +)aher ) Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) stirred (05496 +cuwth ) up .
none 1Pe_04_15 But let \{none\} ( $\mathbf{3 3 8 7}$-metis -) of you suffer ( $\mathbf{3 9 5 8}$-pascho -) as a murderer ( 5406 -phoneus ), or (2228-e -) [ as ] a thief (2812-kleptes -), or (2228-e-) [ as ] an evildoer, or (2228-e -) as a busybody (0244-allotriepiskopos -) in other (0244-allotriepiskopos -) men s matters .
none 1Sa_02_02 [ There is ] none ( 00369 +)ayin ) holy ( 06918 +qadowsh ) as the LORD ( $03068+Y$ @hovah ):for [ there is ] \{none\} ( 00369 +)ayin ) beside ( 01115 +biltiy ) thee:neither ( 00369 +)ayin ) [ is there ] any
rock $(06697$ +tsuwr ) like our God $(00430$ +)elohiym ) .
none 1Sa_02_02 [ There is ] \{none\} (00369 + )ayin ) holy (06918 +qadowsh ) as the LORD (03068 +Y@hovah ):for [ there is ] none ( 00369 +)ayin ) beside ( 01115 +biltiy ) thee:neither ( $00369+$ )ayin ) [ is there ] any rock (06697 + tsuwr ) like our God (00430 + )elohiym ) .
none 1Sa_03_19. And Samuel (08050 +Sh@muw)el ) grew (01431 + gadal ), and the LORD (03068 +Y@hovah ) was with him , and did let \{none\} (03808 +lo) ) of his words (01697 +dabar ) fall (05307 +naphal ) to the ground (00776 +)erets ) .
none 1Sa_10_24 And Samuel (08050 +Sh@muw)el ) said (00559 + ) amar ) to all ( $03605+\mathrm{kol}$ ) the people (05971 + (am ) , See (07200 +ra)ah ) ye him whom (00834 +)aher ) the LORD (03068 +Y @hovah ) hath chosen (00977 +bachar ) , that [ there is ] \{none\} ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) him among all $(03605+\mathrm{kol})$ the people (05971 +(am ) ? And all (03605 +kol ) the people (05971 + (am ) shouted (07321 +ruwa ( ) , and said (00559 + )amar ) , God save (02421 +chayah ) the king (04428 +melek ) .
none 1Sa_14_24. And the men (00376 +)iysh ) of Israel ( 03478 +Yisra)el ) were distressed ( 05065 +nagas ) that day (03117 +yowm ):for Saul (07586 +Sha)uwl ) had adjured (00422 +)alah ) the people (05971 +(am ), saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that eateth (00398 +)akal ) [ any ] food ( 03899 +lechem ) until ( $05704+($ ad $)$ evening $(06153+($ ereb $)$, that I may be avenged (05358 +naqam ) on mine enemies $(00341+)$ oyeb ) . So \{none\} $(03808+10))$ of the people $(05971+($ am $)$ tasted (02938 +ta(am ) [ any (03605 +kol )] food (03899 +lechem ) .
none 1Sa_21_09 And the priest (03548 +kohen ) said (00559 +) amar ), The sword ( 02719 +chereb )of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +) aher ) thou slewest (05221 +nakah ) in the valley (06010 + (emeq ) of Elah (00425 +)Elah ), behold (02009 +hinneh ), it [ is here ] wrapped ( 03874 +luwt ) in a cloth ( $08071+$ simlah ) behind ( 00310 +)achar ) the ephod ( $00646+$ )ephowd ):if $(00518+)$ im ) thou wilt take (03947 +laqach ) that , take (03947 +laqach ) [ it ] :for [ there is ] no (00369 +)ayin ) other (00312 + )acher ) save (02108 +zuwlah ) that here (02088 + zeh ) . And David (01732 +David ) said (00559 + )amar ) , [ There is ] \{none\} (00369 +)ayin ) like that ; give (05414 +nathan ) it me .
none 1Sa_22_08 That all ( $03605+\mathrm{kol}$ ) of you have conspired (07194 +qashar ) against (05921 +(al) me , and $[$ there is ] none that sheweth me that my son $(01121+b e n)$ hath made ( $03772+$ karath ) a league ( 03772 +karath ) with the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay $)$, and [ there is ] \{none\} ( $00369+$ )ayin ) of you that is sorry ( 02470 +chalah ) for me , or sheweth unto me that my son ( 01121 +ben ) hath stirred (06965 +quwm ) up my servant (05650 + (ebed ) against ( $05921+($ al $)$ me , to lie ( $08266+$ shaqar ) in wait (00693 +)arab ) , as at this (02088 +zeh ) day (03117 +yowm )?
none 1Sa_22_08 That all ( $03605+\mathrm{kol}$ ) of you have conspired ( 07194 +qashar ) against ( $05921+($ al $)$ me , and [ there is ] \{none\} that sheweth me that my son $(01121+$ ben $)$ hath made ( $03772+$ karath ) a league ( 03772 +karath ) with the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ), and [ there is ] none ( $00369+$ )ayin ) of you that is sorry ( 02470 +chalah ) for me, or sheweth unto me that my son ( 01121 +ben ) hath stirred ( 06965 +quwm ) up my servant ( 05650 +(ebed ) against $(05921+($ al $)$ me , to lie ( $08266+$ shaqar $)$ in wait (00693 + )arab ) , as at this (02088 +zeh ) day (03117 +yowm ) ?
none 1Th_05_15 See (3708 -horao -) that \{none\} (5100 -tis -) render ( 0591 -apodidomi -) evil ( 2556 -kakos -) for evil (2556 -kakos -) unto any ( 5100 -tis -) [ man ] ; but ever (3842 -pantote -) follow ( 1377 -dioko -) that which (3588-ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438heautou -) , and to all (3956-pas -) [ men ] .
none 1Ti_05_14 I will (1014 -boo -lom -ahee -) therefore (3767-oun -) that the younger (3501 -neos -) women marry ( 1060 -gameo -) , bear (5041 -teknogoneo -) children (5041 -teknogoneo -) , guide (3616oikodespoteo -) the house (3616-oikodespoteo -) , give (1325-didomi -) \{none\} (3361-me -) occasion (0874-
aphorme -) to the adversary ( 0480 -antikeimai -) to speak reproachfully (5484 -charin -) .
none 2Ch_01_12 Wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda( ) [ is ] granted ( 05414 +nathan ) unto thee ; and I will give ( 05414 +nathan ) thee riches ( 06239 +(osher ), and wealth ( 05233 +nekec ) , and honour ( 03519 +kabowd ) , such ( $00834+$ ) aher ) as $\{$ none $(03808+10)$ ) of the kings ( 04428 +melek ) have had ( 01961 +hayah ) that [ have been ] before ( 06440 +paniym ) thee, neither ( $03808+10$ ) ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .
none 2Ch_09_11 And the king ( 04428 +melek ) made ( 06213 +(asah ) [ of ] the algum ( 00418 + )alguwmmiym ) trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ terraces $(04546+m @$ cillah ) to the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , and to the king s (04428 +melek ) palace (01004 +bayith ), and harps (03658 +kinnowr ) and psalteries ( $\mathbf{0 5 0 3 5}+$ nebel ) for singers ( 07891 +shiyr ): and there were \{none\} ( $03808+10$ ) ) such ( 01992 +hem ) seen ( 07200 +ra)ah ) before ( 06440 +paniym ) in the land ( 00776 +)erets ) of Judah (03063 +Y@huwdah ) .
none 2Ch_10_16 And when all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) [ saw ( $07200+\mathrm{ra})$ ah ) ] that the king ( 04428 +melek ) would not hearken ( 08085 +shama() unto them , the people ( $05971+(\mathrm{am})$ ) answered ( 07725 +shuwb ) the king ( $\mathbf{0 4 4 2 8}$ +melek ), saying ( 00559 +)amar ), What ( 04100 +mah ) portion ( 02506 +cheleq ) have we in David ( 01732 +David) ? and [ we have ] \{none\} ( $03808+10$ ) ) inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):every man ( 00376 +)iysh ) to your tents ( 00168 +)ohel ), $\mathbf{O}$ Israel ( $03478+$ Yisra $)$ el ): [ and ] now (06258 + (attah ), David (01732 + David ), see (07200 +ra)ah ) to thine own house ( 01004 +bayith ) . So all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) went $(03212+$ yalak ) to their tents (00168 +)ohel ).
none 2Ch_16_01 . In the six ( 08337 +shesh ) and thirtieth ( 07970 +sh@lowshiym ) year ( 08141 +shaneh ) of the reign ( $\mathbf{0 4 4 3 8}$ +malkuwth ) of Asa ( $00609+$ )Aca) ) Baasha ( $01201+$ Ba(sha) ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) came ( 05927 +(alah ) up against ( $05921+($ al ) Judah ( $03063+$ Y @huwdah ) , and built ( 01129 +banah ) Ramah ( 07414 +Ramah ), to the intent that he might let ( 05414 +nathan ) \{none\} (01115 +biltiy ) go (03318 + yatsa) ) out or come (00935 +bow) ) in to Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) .
none 2Ch_20_06 And said (00559 +) amar ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of our fathers (1) , [ art ] not thou God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in heaven ( 08064 +shamayim ) ? and rulest ( 04910 +mashal ) [ not ] thou over all the kingdoms ( 04467 +mamlakah ) of the heathen ( 01471 +gowy ) ? and in thine hand ( $03027+$ yad ) [ is there not ] power ( 03581 +koach ) and might ( $01369+$ g @buwrah ) , so that \{none\} ( $00369+$ )ayin ) is able to withstand ( 03320 +yatsab ) thee ?
none 2Ch_20_24 And when Judah (03063 +Y @huwdah ) came (00935 +bow) ) toward (05921 +(al ) the watch ( $04707+$ mitspeh ) tower in the wilderness $(04057+$ midbar $)$, they looked ( $06437+$ panah $)$ unto the multitude ( 01995 +hamown ) , and , behold ( 02009 +hinneh ) , they [ were ] dead ( 06297 +peger ) bodies (06297 + peger ) fallen ( 05307 +naphal ) to the earth ( 00776 +)erets ), and \{none\} ( 00369 +)ayin ) escaped (06413 +p@leytah ) .
none 2Ch_23_06 But let \{none\} ( 00408 +)al ) come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , save the priests ( 03548 +kohen ) , and they that minister ( 08334 +sharath ) of the Levites ( 03881 +Leviyiy ) ; they shall go ( 00935 +bow) ) in , for they [ are ] holy ( 06944 +qodesh ):but all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ shall keep $(08104+$ shamar $)$ the watch $(04931+$ mishmereth ) of the LORD (03068 +Y@hovah ) .
none 2Ch_23_19 And he set ( 05975 +(amad ) the porters ( 07778 +show(er) at ( $05921+($ al ) the gates $\mathbf{( 0 8 1 7 9}$ +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) , that \{none\} ( $03808+10$ ) ) [ which was ] unclean ( 02931 +tame) ) in any ( 03605 +kol ) thing ( 01697 +dabar ) should enter ( 00935 +bow) ) in .
none 2Co_01_13 For we write (1125-grapho -) \{none\} (3756-ou -) other (0243-allos -) things unto you , than (2228-e-) what ( $\mathbf{3 7 3 9}$-hos -) ye read ( $\mathbf{0 3 1 4}$-anaginosko -) or (2228-e -) acknowledge ( $\mathbf{1 9 2 1}$-epiginosko -) ; and I trust ( 1679 -elpizo -) ye shall acknowledge ( 1921 -epiginosko -) even ( 2532 -kai -) to the end ( 5056 telos -) ;
none 2Ki_05_16 But he said (00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( 05975 +(amad ), I will receive ( 03947 +laqach ) \{none\} . And he urged (06484 + patsar ) him to take ( 03947 +laqach ) [ it ] ; but he refused ( 03985 +ma)en ) .
none 2Ki_09_10 And the dogs ( 03611 +keleb ) shall eat ( 00398 +)akal ) Jezebel ( 00348 +)Iyzebel ) in the portion ( $02506+$ cheleq ) of Jezreel ( $03157+\operatorname{Yizr} @(e) 1$ ) , and [ there shall be ] \{none\} ( $00369+$ )ayin ) to bury ( 06912 +qabar ) [ her ] . And he opened ( 06605 +pathach ) the door ( 01817 +deleth ), and fled ( 05127 +nuwe).
none 2Ki_09_15 But king ( 04428 +melek ) Joram ( 03188 +yachas ) was returned ( 07725 +shuwb ) to be healed ( 07495 +rapha) ) in Jezreel ( $03157+$ Yizr@(e)I) of the wounds ( 04347 +makkah ) which ( 00834 + )aher ) the Syrians ( 00761 +)Arammiy ) had given ( 05221 +nakah ) him , when he fought ( 03898 +lacham ) with Hazael ( $\mathbf{0 2 3 7 1}$ +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) .) And Jehu ( 03058 +Yehuw) ) said ( $\mathbf{0 0 5 5 9}+$ +)amar ) , If ( 00518 +)im ) it be your minds ( 05315 +nephesh ) , [ then ] let \{none\} $(00408+$ )al ) go ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ) [ nor ] escape ( 06412 +paliyt ) out of the city ( 05892 $+(\mathrm{iyr})$ to go (03212 +yalak ) to tell (05046 +nagad ) [ it ] in Jezreel (03157 +Yizr@(e)l ) .
none 2Ki_10_11 So Jehu ( 03058 +Yehuw) ) slew ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) that remained ( 07604 +sha)ar ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Ahab ( 00256 +)Ach)ab ) in Jezreel ( $03157+$ Yizr@(e)l ), and all ( $03605+\mathrm{kol}$ ) his great ( 01419 +gadowl ) men , and his kinsfolks ( 03045 +yada( ), and his priests ( 03548 +kohen ) , until (05704 +(ad ) he left (07604 +sha)ar ) him \{none\} (01115 +biltiy ) remaining (08300 +sariyd )
none 2Ki_10_19 Now ( 06258 +(attah ) therefore call ( 07121 +qara) ) unto me all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his servants ( $05647+(\mathrm{abad})$ ) , and all ( $03605+\mathrm{kol}$ ) his priests ( 03548 +kohen ) ; let \{none\} be wanting ( 06485 +paqad ):for I have a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) [ to do ] to Baal ( $01168+\mathrm{Ba}(a l)$ ) whosoever shall be wanting ( 06485 +paqad ), he shall not live ( $\mathbf{0 2 4 2 1}$ +chayah ) . But Jehu ( 03058 +Yehuw) ) did ( 06213 +(asah ) [ it ] in subtilty ( 06122 $+($ oqbah ) , to the intent ( $04616+$ ma(an ) that he might destroy (6) the worshippers ( $05647+($ abad ) of Baal (01168 +Ba(al ).
none 2Ki_10_23 And Jehu ( 03058 +Yehuw) ) went ( 00935 +bow) ) , and Jehonadab ( 03082 +Y @hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 +Rekab ) , into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al}$ ) , and said ( 00559 +)amar ) unto the worshippers ( $05647+(\mathbf{a b a d})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), Search ( 02664 +chaphas ), and look $(07200+r a)$ ah $)$ that there be here $(06311+$ poh $)$ with you \{none\} of the servants ( 05650 +(ebed ) of the LORD ( 03068 +Y @hovah ) , but the worshippers ( 05647 +(abad) of Baal ( 01168 +Ba(al ) only (00905 +bad ).
none 2Ki_10_25 And it came ( 01961 +hayah ) to pass, as soon as he had made an end ( 03615 +kalah ) of offering ( 06213 +(asah ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering , that Jehu ( 03058 +Yehuw) ) said ( 00559 +)amar ) to the guard ( 07323 +ruwts ) and to the captains ( $07991+$ shaliysh ), Go (00935 +bow) ) in , [ and ] slay ( 05221 +nakah ) them ; let \{none\} $(00408+$ )al ) come ( 03381 +yarad ) forth ( 03318 +yatsa) ). And they smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and the guard ( 07323 +ruwts ) and the captains ( 07991 +shaliysh ) cast ( 07993 +shalak) [ them ] out , and went ( 03212 + yalak ) to the city $(\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of the house $(01004+$ bayith ) of Baal $(01168+\mathrm{Ba}(\mathrm{al})$ )
none 2Ki_17_18 Therefore the LORD (03068 +Y@hovah ) was very (03966 +m@(od) angry (00599 + )anaph ) with Israel ( 03478 +Yisra)el ) , and removed ( 05493 +cuwr ) them out of his sight ( 06440 +paniym
):there was \{none\} $(03808+l o))$ left $(07604+$ sha) ar ) but the tribe (07626 + shebet ) of Judah (03063 +Y@huwdah ) only (00905 +bad ) .
none 2Ki_18_05 He trusted ( 00982 +batach ) in the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) ; so that after ( 00310 +)achar ) him was \{none\} ( $03808+\mathrm{lo}$ ) ) like ( $03644+\mathrm{k} @$ mow ) him among all ( $03605+\mathrm{kol})$ the kings ( 04428 +melek ) of Judah ( $03063+Y$ @huwdah ) , nor [ any ] that were before (06440 +paniym ) him .
none 2Sa_07_22 Wherefore thou art great (01431 + gadal ), O LORD (03068 + Y @hovah ) God (00430 +)elohiym ):for [ there is ] \{none\} (00369 +)ayin ) like (03644 +k@mow ) thee , neither ( $00369+$ )ayin ) [ is there any ] God $(00430+)$ elohiym $)$ beside $(02108+$ zuwlah $)$ thee , according to all $(03605+\mathrm{kol})$ that we have heard (08085 + shama( ) with our ears (00241 +)ozen ) .
none 2Sa_14_06 And thy handmaid (08198 +shiphchah ) had two (08147 +sh@nayim ) sons (01121 +ben ), and they two (08147 + sh@nayim ) strove (05327 + natsah ) together in the field (07704 +sadeh ), and [ there was $]\{$ none $\}(00369+$ )ayin ) to part $(05337$ +natsal ) them , but the one $(00259+)$ echad ) smote $(05221$ +nakah ) the other (00259 + )echad ) , and slew (04191 + muwth ) him .
none 2Sa_14_19 And the king (04428 +melek ) said (00559 + )amar ), [ Is not ] the hand (03027 +yad ) of Joab $(03097+$ Yow ab ) with thee in all $(03605+\mathrm{kol})$ this $(02063+\mathrm{zo})$ th ) ? And the woman ( $00802+$ )ishshah ) answered (06030 + (anah ) and said (00559 +)amar ) , [ As ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , my lord (00113 + )adown ) the king (04428 +melek ), \{none\} (00376 +)iysh ) can turn to the right (03231 +yaman ) hand or to the left ( 08041 +sama)l ) from ought that my lord ( 00113 +)adown ) the king (04428 +melek ) hath spoken (01696 +dabar ):for thy servant (05650 + (ebed ) Joab (03097 +Yow)ab ), he bade ( $06680+$ tsavah $)$ me , and he put $(07760+$ suwm ) all ( $03605+\mathrm{kol}$ ) these $(00428+)$ el - leh ) words $(01697$ +dabar ) in the mouth (06310 + peh ) of thine handmaid (08198 +shiphchah ) :
none 2Sa_14_25 But in all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) there was \{none\} to be so much (03966 +m@(od ) praised (01984 +halal ) as Absalom (53) for his beauty (03308 +yophiy ):from the sole (03709 +kaph ) of his foot ( 07272 +regel ) even to the crown ( 06936 +qodqod ) of his head ( $06936+q \operatorname{codqod}$ ) there was no (03808 +lo) ) blemish (03971 +m)uwm ) in him .
none 2Sa_18_12 And the man (00376 +)iysh ) said (00559 + )amar ) unto Joab (03097 +Yow)ab ), Though ( 03863 +luw) ) I should receive $(08254$ +shaqal ) a thousand ( $00505+$ )eleph ) [ shekels ] of silver (03701 +keceph ) in mine hand ( 03709 + kaph ) , [ yet ] would I not put ( 07971 +shalach ) forth ( $07971+$ shalach ) mine hand ( $03027+$ yad $)$ against $(00413+)$ el ) the king $s(04428+$ melek ) son ( $01121+b e n)$ :for in our hearing $(00241+)$ ozen $)$ the king ( $04428+$ melek ) charged ( 06680 +tsavah ) thee and Abishai (52) and Ittai $(00863+)$ Ittay ), saying (00559 + )amar ), Beware (08104 +shamar ) that \{none\} [ touch ] the young (05288 +na(ar ) man Absalom (53) .
none 2Sa_22_42 They looked ( 08159 +sha(ah ) , but [ there was ] \{none\} (00369 +) ayin ) to save (03467 +yasha( ) ; [ even ] unto the LORD (03068 + Y @hovah ) , but he answered (06030 + (anah ) them not .
none Act_03_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have ( 5225 -huparcho -) I \{none\} ( 3756 -ou -) ; but such as I have ( 2192 -echo -) give ( 1325 -didomi -) I thee:In the name (3686-onoma -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .
none Act_04_12 Neither (3756-ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 allos -):for there is \{none\} (3777-oute -) other ( 2087 -heteros -) name ( 3686 -onoma -) under ( 5259 -hupo -) heaven (3772 -ouranos -) given (1325-didomi -) among (1722 -en -) men (0444 -anthropos -), whereby (3739 -hos -) we must ( 1163 -dei -) be saved (4982-sozo -) .
none Act_07_05 And he gave ( 1325 -didomi -) him \{none\} (3756 -ou -) inheritance ( 2817 -kleronomia -) in it , no , not [ so much as ] to set (0968-bema -) his foot ( 4228 -pous -) on:yet ( 2532 -kai -) he promised ( 1861 epaggello -) that he would give ( 1325 -didomi -) it to him for a possession ( 2697 -kataschesis -), and to his seed ( 4690 -sperma -) after ( $\mathbf{3 3 2 6 - m e t a - )}$ ) him , when [ as yet ] he had ( 5607 -on -) no ( $\mathbf{3 7 5 6}$-ou -) child (5043 -teknon -) .
none Act_08_16 ( For as yet (3768 -oupo -) he was fallen (1968-epipipto -) upon \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of them:only ( $\mathbf{3 4 4 0}$-monon -) they were baptized ( $\mathbf{0 9 0 7}$-baptizo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .)
none Act_08_24 Then (1161-de -) answered (0611 -apokrinomai -) Simon (4613-Simon -) , and said (2036epo -) , Pray ( 1189 -deomai -) ye to the Lord ( 2962 -kurios -) for me, that \{none\} ( 3367 -medeis -) of these things which ( $\mathbf{3 7 3 9}$-hos -) ye have spoken (2046-ereo -) come ( 1904 -eperchomai -) upon me .
none Act_11_19. Now (3767-oun -) they which were scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) abroad ( $\mathbf{1 2 8 9}$-diaspeiro -) upon the persecution (2347-thlipsis -) that arose (1096-ginomai -) about (1909-epi -) Stephen (4736Stephanos -) travelled (1330 -dierchomai -) as far (2193-heos -) as Phenice ( $\mathbf{5 4 0 3}$-Phoinike -) , and Cyprus (2954-Kupros -), and Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -), preaching (2980-laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) to \{none\} (3367-medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .
none Act_18_17 Then (1161-de -) all (3956-pas -) the Greeks ( 1672 -Hellen -) took ( 1949 -epilambanomai -) Sosthenes (4988-Sosthenes -), the chief (0752-archisunagogos -) ruler (0752-archisunagogos -) of the synagogue ( 0752 -archisunagogos -), and beat ( 5180 -tupto -) [ him ] before ( $\mathbf{1 7 1 5}$-emprosthen -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) . And Gallio ( 1058 -Gallion -) cared ( $\mathbf{3 1 9 9}$-melo -) for \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of those ( 5130 -touton -) things .
none Act_20_24 But \{none\} ( 3762 -oudeis -) of these things ( $\mathbf{3 0 5 6}$-logos -) move ( 4160 -poieo -) me , neither ( 3761 -oude -) count ( 2192 -echo -) I my life ( 5590 -psuche -) dear ( 5093 -timios -) unto myself ( 1683 emautou -), so (5613-hos -) that I might finish (5048-teleioo -) my course (1408-dromos -) with joy ( 5479 chara -) , and the ministry ( $\mathbf{1 2 4 8}$-diakonia -), which ( $\mathbf{3 7 3 9}$-hos -) I have received ( 2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316-theos -) .
none Act_24_23 And he commanded (1299-diatasso -) a centurion (1543 -hekatontarches -) to keep (5083tereo -) Paul (3972-Paulos -) , and to let [ him ] have (2192-echo -) liberty ( 0425 -anesis -), and that he should forbid (2967-koluo -) \{none\} (3367-medeis -) of his acquaintance (2398-idios -) to minister (5256 hupereteo -) or (2228-e -) come (4334 -proserchomai -) unto him .
none Act_25_11 For if ( 1487 -ei -) I be an offender ( 0091 -adikeo -), or ( 2532 -kai -) have committed (4238prasso -) any ( $\mathbf{5 1 0 0}$-tis -) thing worthy ( $\mathbf{0 5 1 4}$-axios -) of death ( $\mathbf{0 3 3 6}$-anairesis -), I refuse ( 3868 paraiteomai -) not to die ( 0599 -apothnesko -):but if (1487-ei -) there be \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of these things whereof ( $\mathbf{3 7 3 9}$-hos -) these ( $\mathbf{3 7 7 8}$-houtos -) accuse ( $\mathbf{2 7 2 3}$-kategoreo -) me , no ( $\mathbf{3 7 6 2}$-oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver ( 5483 -charizomai -) me unto them . I appeal (1941epikaleomai -) unto Caesar (2541-Kaisar -) .
none Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers ( $\mathbf{2 7 2 5}$-kategoros -) stood (2476 -histemi -) up , they brought (2018-epiphero -) \{none\} (3762 -oudeis -) accusation (0156-aitia -) of such things as I supposed (5282-huponoeo -) :
none Act_26_22 Having therefore ( $\mathbf{3 7 6 7}$-oun -) obtained ( 5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue ( 2476 -histemi -) unto this ( $\mathbf{5 0 2 6}$-taute -) day ( $\mathbf{2 2 5 0}$-hemera -), witnessing (3140 -martureo -) both ( 5037 -te -) to small ( 3398 -mikros -) and great ( 3173 -megas -), saying ( 3004 -lego -) \{none\} (3762 -oudeis -) other (1622 -ektos -) things than those which (3739-hos -) the prophets (4396-
prophetes -) and Moses ( $\mathbf{3 4 7 5}$-Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai ) :
none Act_26_26 For the king ( 0935 -basileus -) knoweth (1987-epistamai -) of these ( $\mathbf{5 1 3 0}$-touton -) things , before (4314-pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 parrhesiazomai -):for I am persuaded ( $\mathbf{3 9 8 2}$-peitho -) that \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of these ( $\mathbf{5 1 3 0}$-touton -) things are hidden (2990 -lanthano -) from him ; for this (5124-touto -) thing was not done (4238-prasso -) in a corner (1137-gonia -) .
none Amo_05_02 The virgin ( 01330 +b@thuwlah ) of Israel ( 03478 +Yisra) el ) is fallen ( 05307 +naphal ) ; she shall no ( $03808+10$ ) ) more ( 05750 +(owd ) rise ( $06965+$ quwm ) :she is forsaken ( 05203 +natash ) upon her land (00127 +)adamah ) ; [ there is ] \{none\} (00369 +)ayin ) to raise (06965 +quwm ) her up .
none Amo_05_06 Seek ( 01875 +darash ) the LORD ( 03068 +Y @ hovah ) , and ye shall live ( 02421 +chayah ) ; lest ( 06435 +pen ) he break ( 06743 +tsalach ) out like fire ( 00784 +)esh ) in the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , and devour ( 00338 +)akal ) [ it ] , and [ there be ] \{none\} ( 00369 +)ayin ) to quench (03518 +kabah ) [ it ] in Bethel (01008 +Beyth - )El ).
none Dan_01_19 And the king ( 04428 +melek ) communed ( 01696 +dabar ) with them ; and among them all ( 03605 + kol ) was found ( 04672 +matsa) ) \{none\} ( 03808 +lo) ) like Daniel ( 01840 +Daniye)l ), Hananiah (02608 + Chananyah ), Mishael (04332 +Miysha)el ) , and Azariah (05838 +(Azaryah ):therefore stood ( 05975 +(amad ) they before ( 06440 +paniym ) the king ( 04428 +melek ) .
none Dan_02_11 And [ it is ] a rare (03358 +yaqqiyr ) thing (04406 +millah ) that the king(04430 +melek ) requireth $(07593+$ sh @ $)$ el ) , and there is \{none\} $(03809+l a))$ other $(00321+$ )ochoran ) that can shew (02324 +chava) ) it before ( 06925 +qodam ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) , except ( 03861 +lawhen ) the gods ( 00426 +)elahh ), whose ( 01768 +diy ) dwelling ( 04070 +m@dowr ) is not with flesh ( $01321+b @$ sar ) .
none Dan_04_35 And all (03606 +kol ) the inhabitants ( 01753 +duwr ) of the earth ( 00772 +)ara( ) [ are ] reputed ( 02804 +chashab ) as nothing ( $03809+l a)$ ): and he doeth ( $05648+(\operatorname{abad})$ according to his will ( 06634 +ts@ ba) ) in the army ( 02429 +chayil ) of heaven ( 08065 +shamayin ), and [ among ] the inhabitants
 (03028 + yad ) , or say (00560 +)amar ) unto him , What (04101 +mah ) doest (05648 +(abad) thou ?
none Dan_06_04 Then ( 00116 +)edayin ) the presidents ( 05632 +carek ) and princes ( 00324 +)achashdarpan ) sought ( $\mathbf{0 1 1 5 8}$ +ba(ah ) to find ( $\mathbf{0 7 9 1 2}$ +sh@kach ) occasion ( 05931 +(illah ) against Daniel ( 01841 +Daniye)l ) concerning ( $06655+$ tsad ) the kingdom ( 04437 +malkuw ) ; but they could ( $03202+\mathrm{y} @$ kel ) find (07912 +sh@ kach ) \{none\} (03809 +la) ) occasion (05931 +(illah ) nor (03809 +la) ) fault (07844 +sh@chath ) ; forasmuch as he [ was ] faithful ( 00540 +)aman ), neither ( 03809 +la) ) was there any ( $03606+\mathrm{kol}$ ) error ( 07960 +shaluw ) or fault ( $07844+$ sh @chath ) found ( $07912+$ sh @ kach ) in him .
none Dan_08_07 And I saw (07200 +ra)ah ) him come (05060 +naga( ) close (00681 +)etsel ) unto the ram ( 00352 +)ayil ) , and he was moved with choler ( 04843 +marar ) against ( 00413 +)el ) him , and smote ( 05221 +nakah ) the ram (00352 +)ayil ), and brake (07665 +shabar ) his two (08147 +sh@nayim ) horns (07161 +qeren ): and there was no (03808 +lo) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 +(amad) before ( $\mathbf{0 6 4 4 0}$ +paniym ) him , but he cast ( 07993 +shalak ) him down to the ground ( 00776 +)erets ), and stamped ( 07429 +ramac ) upon him:and there was \{none\} ( $03808+10$ ) ) that could deliver ( 05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ).
none Dan_08_27 And I Daniel (01840 +Daniye)I ) fainted (01961 +hayah ), and was sick (02470 +chalah ) [ certain ] days ( 03117 +yowm ) ; afterward I rose ( 06965 +quwm ) up , and did ( $06213+($ asah ) the king s ( 04428 +melek ) business ( $04399+$ m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al) the vision (04758 +mar)eh ), but \{none\} (00369 +)ayin ) understood (00995 +biyn ) [it ] .
none Dan_10_21 But I will shew ( 05046 +nagad ) thee that which is noted ( 07559 +rasham ) in the scripture ( 03791 +kathab ) of truth ( $00571+$ )emeth ): and [ there is ] \{none\} ( 00369 +)ayin ) that holdeth ( 02388 +chazaq ) with me in these ( 00428 +)el - leh ) things , but Michael ( $04317+$ Miyka)el ) your prince ( 08269 +sar ) .
none Dan_11_16 But he that cometh (00935 +bow) ) against (00413 +)el ) him shall do (06213 +(asah ) according to his own ( 07522 +ratsown ) will ( 07522 +ratsown ) , and \{none\} ( 00369 +)ayin ) shall stand ( 05975 +(amad ) before ( 06440 +paniym ) him:and he shall stand ( 05975 +(amad) in the glorious ( 06643 +ts@biy ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) , which by his hand ( 03027 +yad ) shall be consumed ( 03615 +kalah ) .
none Dan_11_45 And he shall plant ( 05193 +nata() the tabernacles ( 00168 +)ohel ) of his palace ( 00643 +)appeden ) between ( 00996 +beyn ) the seas ( 03220 +yam ) in the glorious ( 06643 +ts@biy ) holy ( 06944 +qodesh ) mountain ( 02022 +har ) ; yet he shall come ( 00935 +bow) ) to his end ( 07093 +qets ) , and \{none\} (00369 +) ayin ) shall help (05826 +(azar ) him .
none Dan_12_10 Many (07227 +rab ) shall be purified (01305 +barar ), and made white ( 03835 +laban ), and tried ( 06884 +tsaraph ) ; but the wicked ( 07563 +rasha( ) shall do wickedly ( 07561 +rasha( ):and \{none\} $(03808+10)$ ) of the wicked ( 07563 +rasha() shall understand ( 00995 +biyn ) ; but the wise ( 07919 +sakal ) shall understand (00995 +biyn ) .
none Deu_02_34 And we took (03920 +lakad ) all ( $03605+\mathrm{kol}$ ) his cities ( 05892 +(iyr ) at that time ( 06256 + (eth ) , and utterly destroyed ( 02763 +charam ) the men ( 04962 +math ), and the women ( 00802 +)ishshah ) , and the little ( $02945+$ taph ) ones , of every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr ), we left ( $07604+$ sha)ar ) \{none\} ( $03808+10$ ) ) to remain ( $08300+$ sariyd ) :
none Deu_03_03 So the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) delivered (05414 +nathan ) into our hands ( $03027+$ yad ) $\mathrm{Og}(05747+($ Owg ) also ( $01571+\mathrm{gam})$, the king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , and all ( $03605+\mathrm{kol}$ ) his people ( 05971 +(am ):and we smote ( 05221 +nakah ) him until (05704 +(ad ) \{none\} ( 01115 +biltiy ) was left ( 07604 +sha)ar ) to him remaining ( 08300 +sariyd ) .
none Deu_04_35 Unto thee it was shewed ( 07200 +ra)ah ), that thou mightest know ( 03045 +yada ( ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) he [ is ] God (00430 +)elohiym ) ; [ there is ] \{none\} (00369 +)ayin ) else (05750 +(owd ) beside (00905 +bad ) him .
none Deu_04_39 Know ( 03045 +yada( ) therefore ( 03767 +kara( ) this day ( 03117 +yowm ) , and consider ( 07725 +shuwb ) [ it ] in thine heart ( 03824 +lebab ) , that the LORD ( $03068+$ Y @hovah ) he [ is ] God $(00430+$ )elohiym ) in heaven ( $\mathbf{0 8 0 6 4}+$ +shamayim ) above ( 04605 +ma(al) , and upon the earth ( 00776 + )erets ) beneath ( 08478 +tachath ):[ there is ] \{none\} (00369 +)ayin ) else (05750 +(owd ) .
none Deu_05_07 Thou shalt have (01961 +hayah ) \{none\} other (00312 +)acher ) gods (00430 +)elohiym ) before me.
none Deu_07_15 And the LORD ( 03068 +Y @hovah ) will take ( 05493 +cuwr ) away from thee all ( 03605 +kol ) sickness ( $\mathbf{0 2 4 8 3}+$ choliy ) , and will put ( 07760 +suwm ) \{none\} ( 03808 +lo) ) of the evil ( $07451+\mathrm{ra}$ () diseases ( 04064 +madveh ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) thou knowest ( 03045 +yada( ) , upon thee ; but will lay ( 05414 +nathan ) them upon all ( $03605+\mathrm{kol}$ ) [ them ] that hate ( 08130 +sane) ) thee .
none Deu_22_27 For he found ( 04672 +matsa) ) her in the field ( 07704 +sadeh ) , [ and ] the betrothed ( 00781 +)aras ) damsel ( 05291 +na(arah ) cried ( $06817+$ tsa(aq ) , and [ there was ] \{none\} ( 00369 +)ayin ) to save (03467 + yasha( ) her .
none Deu_28_31 Thine ox ( 07794 +showr ) [ shall be ] slain ( 02873 +tabach ) before thine eyes ( 05869 +(ayin ) , and thou shalt not eat ( 00398 +)akal ) thereof:thine ass ( 02543 +chamowr ) [ shall be ] violently ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face, and shall not be restored ( 07725 +shuwb ) to thee:thy sheep ( $06629+$ tso)n ) [ shall be ] given ( 05414 +nathan ) unto thine enemies ( 00341 +)oyeb ) , and thou shalt have \{none\} ( 00369 +)ayin ) to rescue ( 03467 +yasha( ) [ them ] .
none Deu_28_66 And thy life ( 02416 +chay ) shall hang ( 08511 +tala) ) in doubt before ( 05048 +neged ) thee ; and thou shalt fear (06342 +pachad ) day (03119 +yowmam ) and night (03915 +layil ) , and shalt have \{none\} (03808 +lo) ) assurance (00539 +)aman ) of thy life (02416 +chay ) :
none Deu_32_36 For the LORD (03068 +Y @ hovah ) shall judge (01777 +diyn ) his people (05971 +(am ), and repent ( 05162 +nacham ) himself for his servants ( 05650 +(ebed ), when ( 03588 +kiy ) he seeth ( 07200 $+r a)$ ah ) that [ their ] power ( 03027 +yad ) is gone ( $00235+$ )azal ) , and [ there is ] \{none\} ( 00657 +)ephec ) shut ( 06113 +(atsar ) up , or left ( $\mathbf{0 5 8 0 0}+$ (azab ) .
none Deu_33_26 . [ There is ] \{none\} ( 00369 +)ayin ) like unto the God ( 00410 +)el ) of Jeshurun ( 03484 +Y@shuruwn ) , [ who ] rideth (07392 +rakab ) upon the heaven (08064 +shamayim ) in thy help (05828 +(ezer ) , and in his excellency (01346 +ga(avah ) on the sky (07834 +shachaq ) .
none Est_01_08 And the drinking ( 08360 +sh@thiyah ) [ was ] according to the law ( 01881 +dath ) ; \{none\} $(00369+$ )ayin ) did compel ( $00597+$ )anac ):for so ( $03651+$ ken ) the king ( $04428+$ melek ) had appointed ( $03245+$ yacad ) to all $(03605+\mathrm{kol})$ the officers ( $07227+\mathrm{rab}$ ) of his house ( 01004 +bayith ) , that they should do (06213 +(asah ) according to every man s(00376 +)iysh ) pleasure (07522 +ratsown ).
none Est_04_02 And came ( 00935 +bow) ) even ( 05704 +(ad ) before ( 06440 +paniym ) the king s ( 04428 +melek ) gate ( 08179 +sha(ar ):for \{none\} ( 00369 +)ayin ) [ might ] enter ( 00935 +bow) ) into ( 00413 +)el ) the king s(04428 +melek) gate ( $08179+$ sha(ar ) clothed ( $03830+1 @$ buwsh ) with sackcloth ( $08242+\mathrm{saq}$ ) .
none Exo_08_10 And he said (00559 +)amar ), To morrow (04279 +machar ). And he said (00559 +)amar ) , [ Be it ] according to thy word ( 01697 +dabar ):that thou mayest know ( 03045 +yada() that [ there is ] \{none\} ( 00369 +)ayin ) like ( 03644 +k@mow ) unto the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
none Exo_09_14 For I will at this ( $\mathbf{0 2 0 6 3}$ +zo)th ) time ( 06471 +pa(am ) send ( 07971 +shalach )all ( 03605 +kol ) my plagues ( $\mathbf{0 4 0 4 6}$ +maggephah ) upon thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and upon thy servants ( 05650 +(ebed ), and upon thy people ( $05971+(\mathrm{am})$ ) ; that thou mayest know ( 03045 +yada( ) that [ there is ] \{none\} ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) me in all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) .
none Exo_09_24 So there was hail ( 01259 +barad ) , and fire ( 00784 +)esh ) mingled ( 03947 +laqach ) with the hail ( 01259 +barad ) , very ( $03966+\mathrm{m@}$ (od ) grievous ( $03515+$ kabed ) , such as there was \{none\} (03808 +lo) ) like ( $03644+\mathrm{k} @$ mow ) it in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) since ( 04480 +min ) it became ( 01961 +hayah ) a nation ( 01471 +gowy ).
none Exo_11_06 And there shall be a great ( 01419 +gadowl ) cry ( 06818 +tsa(aqah ) throughout all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , such as there was \{none\} ( $03808+10$ ) ) like ( 03644 +k@mow ) it , nor ( $03808+10$ ) ) shall be like ( $03644+\mathrm{k} @$ mow ) it any ( 03254 +yacaph ) more ( 03254 +yacaph ) .
none Exo_12_22 And ye shall take (03947 +laqach ) a bunch (92) of hyssop (00231 +)ezowb ) , and dip ( 02881 +tabal ) [ it ] in the blood ( 01818 +dam ) that [ is ] in the bason ( 05592 +caph ), and strike ( 05060 +naga() the lintel ( 04947 +mashqowph ) and the two ( 08147 +sh@nayim ) side posts ( $04201+m @ z u w z a h)$ with the blood ( $01818+$ dam ) that [ is ] in the bason ( 05592 +caph ) ; and \{none\} ( $03808+10$ ) ) of you shall go (03318 +yatsa) ) out at the door ( 06607 +pethach ) of his house ( 01004 +bayith ) until ( 05704 +(ad ) the
morning (01242 +boqer ) .
none Exo_15_26 And said (00559 + )amar ) , If (00518 + )im ) thou wilt diligently hearken (08085 +shama( ) to the voice ( $06963+q 0 w l)$ of the LORD $(03068+Y @ h o v a h)$ thy God $(00430+)$ elohiym ) , and wilt do ( $06213+($ asah ) that which is right (03477 +yashar ) in his sight (05869 + (ayin ) , and wilt give ear (00238 +)azan ) to his commandments ( 04687 +mitsvah ) , and keep ( 08104 +shamar ) all ( 03605 +kol ) his statutes $(02706+c h o q), I$ will put $(07760+$ suwm $)$ \{none\} $(03808+l o))$ of these diseases $(04245+m a c h a l e h)$ upon thee , which (00834 + )aher ) I have brought ( 07760 +suwm ) upon the Egyptians $(04714$ +Mitsrayim ):for I [ am ] the LORD (03068 + Y @hovah ) that healeth (07495 +rapha) ) thee .
none Exo_16_26 Six (08337 +shesh ) days (03117 +yowm ) ye shall gather ( 03950 +laqat ) it ; but on the seventh (07637 + sh@biy(iy ) day (03117 +yowm ) , [ which is ] the sabbath (07676 +shabbath ), in it there shall be \{none\} (03808 +lo) ) .
none Exo_16_27 And it came ( 01961 +hayah ) to pass , [ that ] there went ( $03318+y$ yatsa) ) out [ some ] of the people $(05971+(\mathrm{am})$ on the seventh $(07637+$ sh @biy (iy ) day (03117 +yowm ) for to gather (03950 +laqat ), and they found (04672 +matsa) ) \{none\} (03808 +lo) ) .
none Exo_23_15 Thou shalt keep (08104 + shamar ) the feast ( 02282 +chag ) of unleavened (04682 +matstsah ) bread:( thou shalt eat (00398 + )akal ) unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days ( 03117 +yowm ) , as I commanded ( 06680 +tsavah ) thee , in the time appointed (04150 +mow(ed ) of the month ( 02320 +chodesh ) Abib (24) ; for in it thou camest ( 03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ):and \{none\} $(03808+10)$ ) shall appear (07200 +ra)ah ) before (06440 +paniym ) me empty (07387 +reyqam ):)
none Exo_34_20 But the firstling (06363 +peter ) of an ass (02543 +chamowr ) thou shalt redeem (06299 +padah ) with a lamb (07716 +seh ): and if (00518 +)im ) thou redeem (06299 +padah ) [ him ] not , then shalt thou break (06202 + (araph ) his neck (06203 + (oreph ) . All (03605 +kol ) the firstborn (01060 +b@kowr ) of thy sons (01121 +ben ) thou shalt redeem (06299 +padah ) . And \{none\} (03808 +lo) ) shall appear (07200 +ra)ah ) before (06440 +paniym ) me empty (07387 +reyqam ) .
none Eze_07_14 They have blown (08628 +taqa( ) the trumpet (08628 +taqa( ) , even to make all (03605 +kol ) ready ( 03559 +kuwn ) ; but \{none\} $(00369$ +) ayin ) goeth $(01980$ +halak ) to the battle (04421 +milchamah ):for my wrath (02740 +charown ) [ is ] upon all (03605 +kol ) the multitude (01995 +hamown ) thereof .
none Eze_07_25 Destruction (07089 +q@phadah ) cometh (00935 +bow) ) ; and they shall seek (01245 +baqash ) peace ( 07965 +shalowm ) , and [ there shall be ] \{none\} ( 00369 +)ayin ) .
none Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+Y$ @ hovih ) ; There shall \{none\} ( $03808+10$ ) ) of my words ( 01697 +dabar ) be prolonged ( 04900 +mashak ) any ( $03605+\mathrm{kol}$ ) more ( $05750+(0 w d)$, but the word (01697 + dabar ) which (00834 +)aher ) I have spoken (01696 + dabar ) shall be done (06213 +(asah ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
none Eze_16_34 And the contrary ( 02016 +hephek ) is in thee from [ other ] women ( 00802 +)ishshah ) in thy whoredoms (08457 + taznuwth ) , whereas \{none\} $(03808+10))$ followeth $(00310+)$ achar $)$ thee to commit ( 02181 +zanah ) whoredoms ( 02181 +zanah ): and in that thou givest ( 05414 +nathan ) a reward $(00868+)$ ethnan $)$, and no $(03808+10))$ reward $(00868+)$ ethnan $)$ is given $(05414+$ nathan $)$ unto thee , therefore thou art contrary (02016 +hephek ) .
none Eze_18_07 And hath not oppressed (03238 + yanah ) any (00376 +)iysh ), [ but ] hath restored (07725 +shuwb ) to the debtor (02326 +chowb ) his pledge (02258 + chabol ) , hath spoiled (01497 + gazal ) \{none\}
( $03808+10$ ) ) by violence ( 01500 +g@zelah ) , hath given ( 05414 +nathan ) his bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and hath covered ( 03680 +kacah ) the naked ( $05903+($ eyrom ) with a garment (00899 +beged ) ;
none Eze_22_30 And I sought ( 01245 +baqash ) for a man ( 00376 +)iysh ) among them , that should make (01443 +gadar ) up the hedge (01447 + gader ) , and stand (05975 + (amad ) in the gap (06556 +perets ) before ( 06440 +paniym ) me for the land ( $00776+$ )erets ), that I should not destroy ( 07843 +shachath ) it:but I found (04672 +matsa) ) \{none\} (03808 +lo) ) .
none Eze_31_14 To the end (04616 +ma(an ) that \{none\} $(03808+1 \mathrm{lo})$ ) of all $(03605+\mathrm{kol})$ the trees $(06086$ $+($ ets $)$ by the waters $(04325+$ mayim ) exalt ( $01361+$ gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( $06788+$ tsammereth ) among ( $00413+$ )el ) the thick $(05688+($ aboth $)$ boughs $(05688+($ aboth $)$, neither $(03808+10))$ their trees $(00352+)$ ayil ) stand $(05975+($ amad $)$ up in their height $(01363+$ gobahh $)$, all $(03605+$ kol $)$ that drink $(08354+$ shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ), to the nether $(08482$ +tachtiy ) parts of the earth $(00776+)$ erets $)$, in the midst $(08432$ +tavek ) of the children $(01121+$ ben $)$ of men $(00120$ +)adam ), with them that go $(03381+$ yarad $)$ down $(03381+$ yarad $)$ to the pit (00953 +bowr ) .
none Eze_33_28 For I will lay ( 05414 +nathan ) the land (00776 + )erets ) most desolate (08077 +sh@mamah ), and the pomp $(01347+$ ga $)$ own $)$ of her strength $(05797+(o z)$ shall cease $(07673+$ shabath $)$; and the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra) el ) shall be desolate ( 08074 +shamem ) , that \{none\} (00369 + )ayin ) shall pass (05674 +(abar ) through .
none Eze_34_06 My sheep ( 06629 +tso)n ) wandered ( 07686 +shagah ) through all ( $03605+\mathrm{kol}$ ) the mountains ( 02022 +har ) , and upon every ( 03605 +kol ) high ( 07311 +ruwm ) hill ( 01389 +gib(ah ):yea , my flock $(06629+$ tso $)$ n ) was scattered $(06327+$ puwts ) upon all $(03605+k o l)$ the face $(06440+p a n i y m)$ of the earth (00776 +)erets ) , and \{none\} (00369 +)ayin ) did search (01875 + darash ) or seek (01245 +baqash ) [ after them ] .
none Eze_34_28 And they shall no $(03808+10)$ ) more $(05750+(0 w d)$ be a prey $(00957+b a z)$ to the heathen $(01471+$ gowy ) , neither ( $03808+\mathrm{lo})$ ) shall the beast ( 02416 +chay ) of the land ( $00776+$ )erets ) devour (00398 + ) akal ) them ; but they shall dwell (03427 + yashab ) safely (00983 +betach ) , and \{none\} (00369 +)ayin ) shall make [ them ] afraid (02729 + charad ) .
none Eze_39_26 After that they have borne (05375 +nasa) ) their shame (03639 +k@limmah ), and all $(03605+$ kol ) their trespasses $(04604+m a(a l)$ whereby $(00834+)$ aher ) they have trespassed (04603 +ma(al ) against me , when they dwelt ( 03427 +yashab ) safely ( 00983 +betach ) in their land ( 00127 +)adamah ) , and \{none\} (00369 + )ayin ) made [ them ] afraid (02729 + charad ) .
none Eze_39_28 Then shall they know (03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , which caused them to be led into captivity ( 01473 +gowlah ) among ( $00413+$ )el ) the heathen ( 01471 +gowy ):but I have gathered ( 03664 +kanac ) them unto their own land (00127 +)adamah ), and have left ( $03498+$ yathar ) \{none\} $(03808+l o))$ of them any more $(05750+(0 w d)$ there (08033 +sham ) .
none Ezr_08_15 And I gathered ( 06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 +bow) ) to Ahava (00163 +)Ahava) ) ; and there (08033 +sham ) abode ( 02583 +chanah ) we in tents ( 02583 +chanah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ):and I viewed ( 00995 +biyn ) the people $(05971+(\mathrm{am})$, and the priests ( $03548+$ kohen ) , and found (04672 +matsa) ) there ( $08033+$ sham ) \{none\} ( $03808+10$ ) ) of the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) .
none Gal_01_19 But other (2087 -heteros -) of the apostles (0652 -apostolos -) saw (1492 -eido -) I \{none\}
(3756-ou -) , save (1508 -ei me -) James (2385 -Iakobos -) the Lord s (2962 -kurios -) brother (0080 -adephos -).
none Gal_03_17 And this (5124 -touto -) I say (3004-lego -), [ that ] the covenant (1242 -diatheke -), that was confirmed (4300 -prokuroo -) before ( 4300 -prokuroo -) of God (2316 -theos -) in Christ ( 5547 -Christos -) , the law ( 3551 -nomos -), which was four ( 5071 -tetrakosioi -) hundred ( $\mathbf{5 0 7 1}$-tetrakosioi -) and thirty ( 5144 -triakonta -) years (2094 -etos -) after (3326-meta -), cannot (3756-ou -) disannul (0208-akuroo -), that it should make ( 2673 -katargeo -) the promise ( 1860 -epaggelia -) of \{none\} (0208 -akuroo -) effect (2673 -katargeo -) .
none Gal_05_10 I have confidence (3982 -peitho -) in you through (1722-en -) the Lord (2962 -kurios -), that ye will be \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) otherwise ( 0243 -allos -) minded ( 5426 -phroneo -):but he that troubleth (5015-tarasso -) you shall bear (0941 -bastazo -) his judgment (2917-krima -) , whosoever (0302 an -) he be .
none Gen_23_06 Hear (08085 +shama( ) us , my lord (00113 +)adown ):thou [ art ] a mighty (00430 + )elohiym ) prince ( 05387 +nasiy) ) among ( 08432 +tavek ) us:in the choice ( 04005 +mibchar ) of our sepulchres ( 06913 +qeber ) bury ( 06912 +qabar ) thy dead ( 04191 +muwth ) ; \{none\} of us shall withhold ( 03607 +kala) ) from thee his sepulchre ( 06913 +qeber ) , but that thou mayest bury ( 06912 +qabar ) thy dead (04191 +muwth ) .
none Gen_28_17 And he was afraid (03372 +yare) ) , and said (00559 +)amar ), How (04100 +mah ) dreadful ( 03372 +yare) ) [ is ] this ( 02088 +zeh ) place ( 04725 +maqowm ) ! this ( 02088 +zeh ) [ is ] \{none\} ( 00369 +)ayin ) other but the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and this ( 02088 +zeh ) [ is ] the gate (08179 +sha(ar ) of heaven (08064 +shamayim ).
none Gen_39_09 [ There is ] \{none\} ( 00369 +)ayin ) greater ( 01419 +gadowl ) in this ( $\mathbf{0 2 0 8 8}$ +zeh ) house ( 01004 +bayith ) than I ; neither ( $03808+10$ ) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any ( $03972+$ +m@uwmah ) thing ( $03972+$ +m@uwmah ) from me but thee, because ( $00834+$ )aher ) thou [ art ] his wife ( 00802 +)ishshah ):how (00349 +)eyk ) then can I do (06213 +(asah ) this ( $02063+$ zo $)$ th ) great ( 01419 +gadowl ) wickedness ( 07451 +ra( ) , and sin ( 02398 +chata) ) against God (00430 +)elohiym ) ?
none Gen_39_11 And it came ( 01961 +hayah ) to pass about this ( 02088 +zeh ) time ( 03117 +yowm ) , that [ Joseph ] went ( 00935 +bow) ) into the house ( 01004 +bayith ) to do ( 06213 +(asah ) his business ( 04399 $+m @ l a) k a h$ ) ; and [ there was ] \{none\} (00369 +)ayin ) of the men (00582 +)enowsh ) of the house (01004 +bayith ) there (08033 +sham ) within (01004 +bayith ).
none Gen_41_08 And it came ( 01961 +hayah ) to pass in the morning ( 01242 +boqer ) that his spirit ( 07307 +ruwach ) was troubled ( 06470 +pa(am ) ; and he sent ( 07971 +shalach ) and called ( $07121+$ qara) ) for all $(03605+\mathrm{kol})$ the magicians ( $02748+$ chartom ) of Egypt ( $04714+$ Mitsrayim ) , and all ( $03605+\mathrm{kol}$ ) the wise ( 02450 +chakam ) men thereof: and Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ told ( 05608 +caphar ) them his dream ( 02472 +chalowm ) ; but [ there was ] \{none\} ( 00369 +)ayin ) that could interpret ( 06622 +pathar ) them unto Pharaoh (06547 +Par(oh ).
none Gen_41_15 And Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ) , I have dreamed ( $\mathbf{0 2 4 9 2}$ +chalam ) a dream ( 02472 +chalowm ) , and [ there is ] \{none\} ( 00369 +)ayin ) that can interpret ( 06622 +pathar ) it:and I have heard ( 08085 +shama( ) say ( 00559 +)amar ) of thee , [ that ] thou canst understand ( $08085+\operatorname{shama}()$ a dream ( 02472 +chalowm ) to interpret ( 06622 +pathar ) it .
none Gen_41_24 And the thin (01851 +daq ) ears (07641 +shibbol ) devoured ( 01104 +bala( ) the seven (07651 + sheba( ) good ( 02896 +towb ) ears ( 07641 +shibbol ) :and I told ( 00559 +)amar ) [ this ] unto the magicians ( 02748 +chartom ) ; but [ there was ] \{none\} (00369 +)ayin ) that could declare (05046 +nagad ) [ it ] to me .
none Gen_41_39 And Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) , Forasmuch ( 00310 +)achar ) as God ( 00430 +)elohiym ) hath shewed ( 03045 +yada () thee all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , [ there is ] \{none\} ( 00369 +)ayin ) so discreet ( 00995 +biyn ) and wise ( $\mathbf{0 2 4 5 0}+\mathrm{chakam}$ ) as thou [ art ] :
none Hag_01_06 Ye have sown ( 02232 +zara( ) much ( 07235 +rabah ), and bring ( 00935 +bow) ) in little ( $04592+\mathrm{m} @$ (at ) ; ye eat ( 00398 +)akal ) , but ye have not enough ( 07654 +sob(ah ) ; ye drink ( 08354 +shathah ) , but ye are not filled with drink ( 07937 +shakar ) ; ye clothe ( 03847 +labash ) you , but there is \{none\} ( 00369 +)ayin ) warm ( 02527 +chom ) ; and he that earneth ( 07936 +sakar ) wages ( 07936 +sakar ) earneth ( 07936 +sakar ) wages ( 07936 +sakar ) [ to put it ] into ( 00413 +)el ) a bag ( 06872 +ts@ rowr ) with holes (05344 +naqab ) .
none Hos_02_10 And now (06258 +(attah ) will I discover ( 01540 +galah ) her lewdness ( $\mathbf{0 5 0 4 0}$ +nabluwth ) in the sight ( 05869 +(ayin ) of her lovers ( 00157 +)ahab ) , and \{none\} ( $03808+10$ ) ) shall deliver ( 05337 +natsal ) her out of mine hand (03027 + yad ) .
none Hos_05_14 For I [ will be ] unto Ephraim ( 00669 +)Ephrayim ) as a lion ( 07826 +shachal ), and as a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) to the house ( 01004 +bayith ) of Judah ( 03063 + Y @huwdah ):I , [ even ] I , will tear (02963 +taraph ) and go (03212 +yalak ) away ; I will take (05375 +nasa) ) away , and \{none\} ( 00369 +)ayin ) shall rescue ( 05337 +natsal ) [ him ] .
none Hos_07_07 They are all ( 03605 +kol ) hot ( 02552 +chamam ) as an oven ( 08574 +tannuwr ), and have devoured ( 00398 +)akal ) their judges ( 08199 +shaphat ) ; all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ) are fallen (05307 +naphal ):[ there is ] \{none\} (00369 +)ayin ) among them that calleth (07121 +qara) ) unto me .
none Hos_11_07 And my people ( 05971 +(am ) are bent ( 08511 +tala) ) to backsliding ( 04878 +m@shuwbah ) from me:though they called (07121 +qara) ) them to the most (05920 +(al) High (05920 +(al) , \{none\} $(03808+l o)$ ) at ( $\mathbf{0 3 1 6 2}+$ yachad ) all ( $\mathbf{( 0 3 1 6 2}+$ yachad ) would exalt ( 07311 +ruwm ) [ him ] .
none Hos_12_08 And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am become ( $06238+($ ashar ) rich ( 06238 +(ashar ), I have found ( 04672 +matsa) ) me out substance ( $00202+$ ) own ): : in
 iniquity ( $05771+($ avon $)$ in me that [ were ] $\sin (02399+c h e t)$ ) .
none Isa_01_31 And the strong ( 02634 +chacon ) shall be as tow ( 05296 +n@(oreth ) , and the maker (06467 +po(al) of it as a spark ( 05213 +niytsowts ) , and they shall both ( 08147 +sh@nayim ) burn ( 01197 +ba(ar ) together (03162 +yachad ), and \{none\} (00369 +)ayin ) shall quench (03518 + kabah ) [ them ] .
none Isa_05_27 None ( 00369 +)ayin ) shall be weary ( 05889 +(ayeph ) nor ( 03808 +lo) ) stumble ( 03782 +kashal ) among them ; \{none\} ( 03808 +lo) ) shall slumber ( 05123 +nuwm ) nor ( 03808 +lo) ) sleep ( 03463 +yashen ) ; neither ( 03808 +lo) ) shall the girdle ( 00232 +)ezowr ) of their loins ( 02504 +chalats ) be loosed $(06605+$ pathach ) , nor $(03808+10))$ the latchet $(08288+s @$ rowk ) of their shoes $(05275+$ na(al ) be broken (05423 +nathaq ) :
none Isa_05_29 Their roaring ( 07581 +sh @agah ) [ shall be ] like a lion ( 03833 +labiy) ) , they shall roar ( 07580 +sha) ag ) like young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ):yea , they shall roar ( 05098 +naham ) , and lay hold ( 00270 +)achaz ) of the prey ( 02964 +tereph ) , and shall carry ( 06403 +palat ) [ it ] away safe (06403 + palat ), and \{none\} (00369 +)ayin ) shall deliver (05337 +natsal ) [ it ] .
none Isa_10_14 And my hand (03027 +yad ) hath found ( 04672 +matsa) ) as a nest ( 07064 +qen )the riches ( 02428 +chayil ) of the people ( $05971+(\mathrm{am})$ :and as one gathereth ( 00622 +)acaph ) eggs ( 01000 +beytsah ) [
that are ] left ( $05800+($ azab $)$, have I gathered ( $00622+$ )acaph ) all ( $03605+\mathrm{kol})$ the earth ( $00776+$ )erets ); and there was \{none\} $(03808+10))$ that moved ( 05074 +nadad ) the wing ( $03671+$ kanaph ) , or opened ( 06473 + pa(ar ) the mouth ( 06310 +peh ) , or peeped ( 06850 +tsaphaph ) .
none Isa_14_06 He who smote (05221 +nakah ) the people (05971 +(am ) in wrath (05678 +(ebrah ) with a continual stroke ( 04347 +makkah ), he that ruled ( 07287 +radah ) the nations ( $01471+$ gowy ) in anger (00639 +)aph ) , is persecuted (04783 +murdaph ), [ and ] \{none\} (01097 +b@liy ) hindereth (02820 +chasak ).
none Isa_14_31 Howl (03213 + yalal ), O gate (08179 +sha(ar ) ; cry (02199 +za(aq ), O city (05892 +(iyr ) ; thou , whole ( $03605+\mathrm{kol}$ ) Palestina ( $06429+\mathrm{P} @$ lesheth ) , [ art ] dissolved ( 04127 +muwg ):for there shall come ( 00935 +bow) ) from the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) a smoke ( 06227 +(ashan ), and \{none\} (00369 +)ayin ) [ shall be ] alone ( 00909 +badad ) in his appointed ( 04151 +mow(ad ) times ( 04151 +mow(ad ) .
none Isa_17_02 The cities ( 05892 +(iyr ) of Aroer ( 06177 +(Arow(er ) [ are ] forsaken ( 05800 +(azab ):they shall be for flocks ( 05739 +(eder ), which shall lie ( 07257 +rabats ) down ( 07257 +rabats ), and \{none\} (00369 +)ayin ) shall make [ them ] afraid (02729 +charad ) .
none Isa_22_22 And the key (04668 +maphteach ) of the house (01004 +bayith ) of David (01732 +David ) will I lay ( 05414 +nathan ) upon his shoulder ( $07926+$ sh @ kem ) ; so he shall open ( 06605 +pathach ) , and none ( 00369 +)ayin ) shall shut ( 05462 +cagar ) ; and he shall shut ( 05462 +cagar ), and \{none\} (00369 + )ayin ) shall open ( 06605 +pathach ) .
none Isa_22_22 And the key ( $\mathbf{0 4 6 6 8}$ +maphteach ) of the house ( 01004 +bayith ) of David ( 01732 +David ) will I lay ( 05414 +nathan ) upon his shoulder ( 07926 +sh@ kem ) ; so he shall open ( 06605 +pathach ), and \{none\} ( 00369 +)ayin ) shall shut ( 05462 +cagar ) ; and he shall shut ( 05462 +cagar ) , and none ( 00369 +)ayin ) shall open ( 06605 +pathach ) .
none Isa_34_10 It shall not be quenched ( 03518 +kabah ) night ( 03915 +layil ) nor day ( 03119 +yowmam ) ; the smoke ( $06227+($ ashan ) thereof shall go ( $05927+($ alah ) up for ever ( $\mathbf{0 5 7 6 9}+$ (owlam ):from generation ( 01755 +dowr ) to generation ( 01755 +dowr ) it shall lie waste ( 02717 +charab ) ; \{none\} (00369 +)ayin ) shall pass (05674 +(abar ) through it for ever (05331 +netsach ) and ever (05769 + (owlam ) .
none Isa_34_12 They shall call (07121 +qara) ) the nobles ( 02715 +chor ) thereof to the kingdom ( 04410 +m@luwkah ) , but \{none\} ( 00369 +)ayin ) [ shall be ] there ( 08033 +sham ) , and all ( 03605 +kol ) her princes ( 08269 +sar ) shall be nothing ( 00657 +)ephec ) .
none Isa_34_16 Seek ( 01875 +darash ) ye out of the book ( $\mathbf{0 5 6 1 2}+$ cepher ) of the LORD ( 03068 +Y @hovah ), and read ( $07121+$ qara $)$ ):no $(03808+10)$ ) one $(00259+)$ echad ) of these ( 02007 +hennah ) shall fail ( 05737 $+($ adar ) , \{none\} shall want ( 06485 +paqad ) her mate ( $07468+\mathrm{r} @$ (uwth ):for my mouth ( 06310 +peh ) it hath commanded ( 06680 +tsavah ) , and his spirit ( 07307 +ruwach ) it hath gathered ( 06908 +qabats ) them
none Isa_41_17 [ When ] the poor (06041 +(aniy ) and needy (34) seek ( 01245 +baqash ) water ( 04325 +mayim ), and [ there is ] \{none\} (00369 +)ayin ), [ and ] their tongue (03956 +lashown ) faileth (05405 +nashath ) for thirst (06772 +tsama) ), I the LORD (03068 +Y@hovah ) will hear (06030 +(anah ) them , I the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) will not forsake ( 05800 +(azab ) them .
none Isa_41_26 Who (04310 +miy ) hath declared ( 05046 +nagad ) from the beginning ( 07218 +ro)sh ) , that we may know ( 03045 +yada( ) ? and beforetime ( 06440 +paniym ), that we may say ( 00559 +)amar ), [ He is ] righteous ( 06662 +tsaddiyq ) ? yea ( 00637 +)aph ), [ there is ] none ( 00369 +)ayin ) that sheweth ( 05046 +nagad ), yea ( 00637 +)aph ) , [ there is ] none ( 00369 +)ayin ) that declareth ( 05046 +nagad ) , yea ( 00637 + )aph ), [ there is ] \{none\} ( 00369 +)ayin ) that heareth ( 08085 +shama( ) your words ( 00561 +)emer ) .
none Isa_41_26 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath declared ( $\mathbf{0 5 0 4 6}$ +nagad ) from the beginning ( 07218 +ro)sh ) , that we may know ( 03045 +yada( ) ? and beforetime ( 06440 +paniym ), that we may say ( 00559 +)amar ), [ He is ] righteous ( 06662 +tsaddiyq ) ? yea ( $00637+$ )aph ) , [ there is ] none ( 00369 +)ayin ) that sheweth ( 05046 +nagad ), yea ( 00637 +)aph ), [ there is ] \{none\} ( 00369 +)ayin ) that declareth ( 05046 +nagad ) , yea ( 00637 + )aph ), [ there is ] none ( 00369 +)ayin ) that heareth ( 08085 +shama( ) your words ( $00561+$ )emer ) .
none Isa_41_26 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath declared ( 05046 +nagad ) from the beginning ( 07218 +ro)sh ) , that we may know ( 03045 +yada( ) ? and beforetime ( 06440 +paniym ), that we may say ( 00559 +)amar ), [ He is ] righteous ( $06662+$ tsaddiyq $)$ ? yea ( $00637+$ )aph ) , [ there is $]\{$ none $\}(00369+$ )ayin ) that sheweth $(05046$ +nagad ), yea (00637 +)aph ), [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ), yea $(00637+$ )aph ) , [ there is ] none ( 00369 +)ayin ) that heareth ( 08085 +shama() your words ( $00561+$ )emer ) .
none Isa_42_22 But this ( 01931 +huw) ) [ is ] a people ( 05971 +(am ) robbed ( 00962 +bazaz ) andspoiled ( 08154 +shacah ) ; [ they are ] all ( $03605+\mathrm{kol}$ ) of them snared ( 06351 +pachach ) in holes ( 02356 +chowr ) , and they are hid (2244) in prison ( 03608 +kele) ) houses ( 01004 +bayith ):they are for a prey ( 00957 +baz ), and none (00369 +)ayin ) delivereth (05337 +natsal ) ; for a spoil (04933 +m@chiccah ), and \{none\} (00369 +)ayin ) saith (00559 +)amar ) , Restore (07725 +shuwb ).
none Isa_42_22 But this ( 01931 +huw) ) [ is ] a people ( 05971 +(am ) robbed ( 00962 +bazaz ) andspoiled ( 08154 +shacah ) ; [ they are ] all ( $03605+\mathrm{kol}$ ) of them snared ( $06351+$ pachach ) in holes ( 02356 +chowr ) , and they are hid (2244) in prison ( 03608 +kele) ) houses ( 01004 +bayith ):they are for a prey ( 00957 +baz ), and \{none\} (00369 +) ayin ) delivereth (05337 +natsal ) ; for a spoil ( 04933 +m@chiccah ) , and none ( 00369 +)ayin ) saith (00559 +)amar ) , Restore (07725 +shuwb ).
none Isa_43_13 Yea ( 01571 +gam ) , before the day ( 03117 +yowm ) [ was ] I [ am ] he ; and [ there is ] \{none\} ( 00369 +)ayin ) that can deliver ( 05337 +natsal ) out of my hand ( 03027 +yad ):I will work ( 06466 +pa(al ), and who (04310 +miy ) shall let (07725 +shuwb ) it ?
none Isa_44_19 And \{none\} (03808 +lo) ) considereth ( 07725 +shuwb ) in his heart ( 03820 +leb ) , neither ( $03808+10$ ) ) [ is there ] knowledge ( $01847+$ da(ath ) nor ( $03808+10$ ) ) understanding ( $08394+$ tabuwn ) to say ( 00559 +)amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( 00784 +)esh ) ; yea $(00637+$ )aph ) , also ( $00637+$ ) aph ) I have baked ( $00644+$ ) aphah ) bread ( 03899 +lechem ) upon the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ) , and eaten ( 00398 +)akal ) [ it ] :and shall I make ( 06213 +(asah ) the residue ( 03499 +yether ) thereof an abomination ( 08441 +tow(ebah ) ? shall I fall ( 05456 +cagad ) down ( 05456 +cagad ) to the stock ( 00944 +buwl ) of a tree ( 06086 $+($ ets ) ?
none Isa_45_05. I [ am ] the LORD (03068 + Y @hovah ) , and [ there is ] \{none\} ( 00369 +)ayin ) else (05750 +(owd ), [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) beside (02108 +zuwlah ) me:I girded (00247 + )azar ) thee , though thou hast not known (03045 +yada( ) me :
none Isa_45_06 That they may know ( 03045 +yada( ) from the rising ( $\mathbf{0 4 2 1 7}$ +mizrach ) of the sun ( 08121 +shemesh ) , and from the west ( 04628 +ma(arab ) , that [ there is ] none ( $00657+$ +)ephec ) beside $(01107$ +bil(adey ) me . I [ am ] the LORD (03068 + Y @ hovah ) , and [ there is ] \{none\} (00369 +)ayin ) else (05750 +(owd ).
none Isa_45_06 That they may know ( 03045 +yada( ) from the rising ( 04217 +mizrach ) of the sun ( 08121 + shemesh ) , and from the west ( $04628+$ ma(arab ) , that [ there is ] \{none\} ( $00657+$ )ephec ) beside ( 01107 +bil(adey ) me. I [ am ] the LORD ( 03068 +Y@hovah ) , and [ there is ] none ( 00369 +)ayin ) else ( 05750 $+($ owd ) .
none Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), The labour ( $03018+\mathrm{y}$ @giya( ) of Egypt ( 04714 +Mitsrayim ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( 05436 +C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ) , shall come ( 05674 +(abar ) over ( 05674 +(abar ) unto thee, and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 +(abar ) , and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 + palal ) unto thee , [ saying ], Surely ( 00389 +)ak ) God ( 00410 +)el ) [ is ] in thee ; and [ there is ] \{none\} (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00657 +)ephec ) God (00430 +)elohiym )
none Isa_45_18 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) that created ( 01254 +bara) ) the heavens ( 08064 +shamayim ) ; God ( 00430 +)elohiym ) himself ( 01931 +huw) ) that formed ( 03335 + yatsar ) the earth ( 00776 +)erets ) and made ( 06213 +(asah ) it ; he hath established ( 03559 +kuwn ) it , he created ( 01254 +bara) ) it not in vain ( 08414 +tohuw ), he formed ( 03335 +yatsar ) it to be inhabited ( 03427 +yashab ):I [ am ] the LORD ( $03068+$ Y @hovah ) ; and [ there is ] \{none\} (00369 +)ayin ) else (05750 +(owd ) .
none Isa_45_21 Tell ( 05046 +nagad ) ye , and bring ( 05066 +nagash ) [ them ] near ( 05066 +nagash ) ; yea ( 00637 +)aph ) , let them take counsel ( 03289 +ya(ats ) together ( 03162 +yachad ):who ( 04310 +miy ) hath declared (05046 + nagad ) this ( 02063 +zo)th ) from ancient ( 06924 +qedem ) time ? [ who ] hath told ( 05046 +nagad ) it from that time $(00227+$ )az ) ? [ have ] not I the LORD (03068 + Y @hovah ) ? and [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) else ( 05750 +(owd ) beside ( 01107 +bil(adey ) me; a just ( 06662 +tsaddiyq ) God (00410 +)el) and a Saviour (03467 +yasha( ) ; [ there is ] \{none\} (00369 +)ayin ) beside (02108 +zuwlah ) me .
none Isa_45_22 Look ( 06437 +panah ) unto me , and be ye saved ( 03467 +yasha( ) , all the ends ( 00657 + )ephec ) of the earth ( $00776+$ )erets ):for I [ am ] God ( 00410 +)el ), and [ there is ] \{none\} ( $00369+$ )ayin ) else ( 05750 +(owd ) .
none Isa_46_09 Remember ( 02142 +zakar ) the former ( 07223 +ri)shown ) things of old ( 05769 +(owlam ):for I [ am ] God ( 00410 +)el ) , and [ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd ); [ I am ] God $(00430$ +)elohiym ) , and [ there is ] \{none\} (00657 +)ephec ) like (03644 +k@mow ) me,
none Isa_46_09 Remember ( 02142 +zakar ) the former ( 07223 +ri) shown ) things of old ( 05769 +(owlam ):for I [ am ] God ( 00410 +)el ), and [ there is ] \{none\} ( 00369 +)ayin ) else ( 05750 +(owd ); [ I am ] God ( 00430 +)elohiym ) , and [ there is ] none ( $00657+$ )ephec ) like ( $03644+\mathrm{k} @$ mow ) me ,
none Isa_47_08 Therefore hear ( 08085 +shama() now ( 06258 +(attah ) this ( $02063+\mathrm{zo}$ )th ) , [ thou that art ] given to pleasures ( 05719 +(adiyn ), that dwellest ( 03427 +yashab ) carelessly ( 00983 +betach ) , that sayest ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , I [ am ] , and \{none\} ( 00657 +)ephec ) else ( $05750+(0 w d)$ beside ( 00657 +)ephec ) me ; I shall not sit ( 03427 +yashab ) [ as ] a widow ( 00490 +)almanah ), neither ( 03808 +lo) ) shall I know ( 03045 +yada ( ) the loss ( $\mathbf{0 7 9 2 1}+$ shakol ) of children :
none Isa_47_10 For thou hast trusted ( 00982 +batach ) in thy wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ ():thouhast said ( 00559 +)amar ), None ( 00369 +)ayin ) seeth ( 07200 +ra)ah ) me . Thy wisdom ( 02451 +chokmah ) and thy knowledge ( 01847 +da(ath ), it hath perverted ( 07725 +shuwb ) thee ; and thou hast said ( 00559 +)amar ) in thine heart ( 03820 +leb ) , I [ am ] , and \{none\} ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 +)ephec ) me.
none Isa_47_15 Thus ( 03651 +ken ) shall they be unto thee with whom ( 00834 +)aher ) thou hast laboured (03021 + yaga( ) , [ even ] thy merchants ( 05503 +cachar ), from thy youth ( 05271 +na(uwr ):they shall wander ( 08582 +ta(ah ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his quarter ( 05676 +(eber ) ; \{none\} ( 00369 +)ayin ) shall save (03467 +yasha( ) thee .
none Isa_50_02 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) , when I came ( 00935 +bow) ), [ was there ] no (00369 +)ayin ) man ( 00376 +)iysh ) ? when I called ( 07121 +qara) ), [ was there ] \{none\} ( 00369 +)ayin ) to answer ( 06030 +(anah ) ? Is my hand ( 03027 +yad ) shortened ( 07114 +qatsar ) at all , that it cannot redeem ( 06304 +p@duwth ) ? or have I no ( 00369 +)ayin ) power ( 03581 +koach ) to deliver ( 05337 +natsal ) ? behold ( 02005 +hen ) , at my rebuke ( 01606 +g@(arah ) I dry ( 02717 +charab ) up the sea ( 03220 +yam ), I make ( 07760 +suwm ) the rivers ( $05103+\mathbf{n} @$ har ) a wilderness ( 04057 +midbar ):their fish ( 01710 +dagah ) stinketh (00887 +ba)ash ) , because [ there is ] no (00369 +)ayin ) water ( 04325 +mayim ) , and dieth ( 04191 +muwth ) for thirst (06772 +tsama) ) .
none Isa_51_18 [ There is ] \{none\} ( 00369 +)ayin ) to guide ( 05095 +nahal ) her among all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) [ whom ] she hath brought ( 03205 +yalad ) forth ( 03205 +yalad ) ; neither ( 00369 +)ayin ) [ is there any ] that taketh ( 02388 +chazaq ) her by the hand ( $03027+$ yad ) of all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) [ that ] she hath brought ( 01431 +gadal ) up .
none Isa_57_01. The righteous (06662 +tsaddiyq ) perisheth (6), and no (00369 +)ayin ) man (00376 +)iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ):and merciful ( 02617 +checed ) men ( 00582 +)enowsh ) [ are ] taken ( 00622 +)acaph ) away , \{none\} ( 00369 +)ayin ) considering ( 00995 +biyn ) that the righteous ( 06662 +tsaddiyq ) is taken ( 00622 +)acaph ) away from the evil ( 07451 +ra() [ to come ].
none Isa_59_11 We roar ( 01993 +hamah ) all ( 03605 +kol ) like bears ( 01677 +dob ) , and mourn ( 01897 +hagah ) sore like doves ( 03123 +yownah ):we look ( 06960 +qavah ) for judgment ( 04941 +mishpat ) , but [ there is ] \{none\} (00369 +)ayin ) ; for salvation (03444 +y@shuw(ah ), [ but ] it is far (07368 +rachaq ) off from us.
none Isa_63_03 I have trodden ( 01869 +darak ) the winepress ( 06333 +puwrah ) alone ( 00905 +bad ) ; and of the people ( $05971+(\mathrm{am})$ [ there was ] \{none\} with me:for I will tread ( 01869 +darak ) them in mine anger ( 00639 +)aph ) , and trample ( 07429 +ramac ) them in my fury ( 02534 +chemah ) ; and their blood ( 05332 +Netsach ) shall be sprinkled ( 05137 +nazah ) upon my garments ( 00899 +beged ), and I will stain ( $01351+$ ga)al ) all ( $03605+\mathrm{kol}$ ) my raiment ( 04403 +malbuwsh ) .
none Isa_63_05 And I looked (05027 +nabat ), and [ there was ] none ( 00369 +)ayin ) to help ( 05826 +(azar ) ; and I wondered ( 08074 +shamem ) that [ there was ] \{none\} ( 00369 +)ayin ) to uphold ( $05564+$ camak ):therefore mine own arm ( 02220 +z@rowa() brought ( 03467 +yasha() salvation ( 03467 +yasha( ) unto me ; and my fury ( 02534 +chemah ) , it upheld ( 05564 +camak ) me .
none Isa_63_05 And I looked (05027 +nabat ) , and [ there was ] \{none\} (00369 +)ayin ) to help (05826 +(azar) ; and I wondered ( 08074 +shamem ) that [ there was ] none ( 00369 +)ayin ) to uphold ( 05564 +camak ):therefore mine own arm ( 02220 +z@rowa() brought ( 03467 +yasha() salvation ( 03467 +yasha( ) unto me ; and my fury ( 02534 +chemah ), it upheld ( 05564 +camak ) me .
none Isa_64_07 And [ there is ] \{none\} (00369 +)ayin ) that calleth (07121 +qara) ) upon thy name (08034 +shem ) , that stirreth ( 05782 +(uwr ) up himself to take ( 02388 +chazaq ) hold ( 02388 +chazaq ) of thee:for thou hast hid ( 05641 +cathar ) thy face ( 06440 +paniym ) from us , and hast consumed ( 04127 +muwg ) us , because ( 03027 +yad ) of our iniquities ( 05771 +(avon ) .
none Isa_66_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions ( 08586 +ta(aluwl ) , and will bring ( 00935 +bow) ) their fears ( 04035 +m@guwrah ) upon them ; because ( 03282 +ya(an ) when I called (07121 +qara) ) , \{none\} (00369 +)ayin ) did answer (06030 +(anah ) ; when I spake ( 01696 +dabar ), they did not hear ( 08085 +shama( ):but they did ( 06213 +(asah ) evil ( 07451 +ra() before mine eyes ( 05869 $+($ ayin $)$, and chose ( 00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .
none Jer_04_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y @hovah ) , and take (05493
+cuwr ) away ( 05493 +cuwr ) the foreskins ( 06190 +(orlah ) of your heart ( 03824 +lebab ) , ye men ( 00376 +)iysh ) of Judah (03063 +Y @huwdah ) and inhabitants (03427 + yashab ) of Jerusalem (03389 +Y @ ruwshalaim ):lest ( 06435 +pen ) my fury ( 02534 +chemah ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) like fire ( 00784 +)esh ) , and burn ( 01197 +ba(ar ) that \{none\} ( 00369 +)ayin ) can quench ( 03518 +kabah ) [ it ] , because ( 06440 +paniym ) of the evil ( 07451 +ra() of your doings ( 04611 +ma(alal ) .
none Jer_04_22 For my people ( 05971 +(am ) [ is ] foolish ( 00191 +)eviyl ), they have not known ( 03045 +yada( ) me ; they [ are ] sottish ( 05530 +cakal ) children ( 01121 +ben ), and they have \{none\} ( 03808 +lo) ) understanding ( 00995 +biyn ):they [ are ] wise ( 02450 +chakam ) to do evil ( 07489 +ra(a( ) , but to do good (03190 + yatab ) they have no ( 03808 +lo) ) knowledge ( 03045 +yada ( ) .
none Jer_07_33 And the carcases ( $\mathbf{0 5 0 3 8}+\mathrm{n} @$ belah ) of this ( 02088 +zeh ) people ( 05971 +(am ) shall be meat ( 03978 +ma)akal ) for the fowls ( $05775+(0 w p h)$ of the heaven ( $08064+$ shamayim ) , and for the beasts (00929 +b@hemah ) of the earth (00776 +)erets) ; and \{none\} (00369 +)ayin ) shall fray (02729 +charad ) [ them ] away .
none Jer_09_10 For the mountains ( 02022 +har ) will I take ( 05375 +nasa) ) up a weeping ( 01065 +B@kiy ) and wailing ( $05092+\mathrm{n} @$ hiy ) , and for the habitations $(04999+n a)$ ah $)$ of the wilderness ( 04057 +midbar ) a lamentation ( 07015 +qiynah ) , because ( 03588 +kiy ) they are burned ( 03341 +yatsath ) up , so that \{none\} can (03201 +yakol) pass (05674 +(abar ) through [ them ] ; neither ( $03808+10$ ) ) can ( 03201 +yakol ) [ men ] hear ( 08085 +shama () the voice ( 06963 +qowl ) of the cattle ( 04735 +miqneh ) ; both the fowl ( 05775 $+(o w p h)$ of the heavens ( 08064 +shamayim ) and the beast ( 00929 +b @hemah ) are fled ( 05074 +nadad ) ; they are gone ( 01980 +halak ) .
none Jer_09_12 . Who ( 04310 +miy ) [ is ] the wise ( 02450 +chakam ) man (00376 +)iysh ), that may understand ( 00995 +biyn ) this ( 02063 +zo)th ) ? and [ who is he ] to whom ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( $03068+Y$ @hovah ) hath spoken ( 01696 +dabar ) , that he may declare ( 05046 +nagad ) it , for what ( $\mathbf{0 4 1 0 0}+$ mah ) the land ( $00776+$ )erets ) perisheth (6) [ and ] is burned ( 03341 +yatsath ) up like a wilderness (04057 +midbar ) , that \{none\} (01997 +Hamownah ) passeth (05674 +(abar) through ?
none Jer_09_22 Speak (01696 +dabar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), Even the carcases ( $05038+n @$ belah ) of men ( 00120 +)adam ) shall fall ( 05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and as the handful ( 05995 $+($ amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ), and \{none\} (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .
none Jer_10_06 Forasmuch as [ there is ] \{none\} ( $00369+$ )ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee, O LORD $(03068+$ Y @ hovah ) ; thou [ art ] great ( 01419 +gadowl ) , and thy name ( 08034 +shem ) [ is ] great ( 01419 +gadowl) in might (01369 +g@buwrah ) .
none Jer_10_07 Who ( 04310 +miy ) would not fear ( 03372 +yare) ) thee, O King ( 04428 +melek ) of nations ( $01471+$ gowy ) ? for to thee doth it appertain ( $02969+$ ya) ah ):forasmuch as among all ( $03605+\mathrm{kol}$ ) the wise ( 02450 +chakam ) [ men ] of the nations ( 01471 +gowy ), and in all ( $03605+\mathrm{kol}$ ) their kingdoms ( 04467 +mamlakah ) , [ there is ] \{none\} ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee .
none Jer_10_20 My tabernacle ( 00168 +)ohel ) is spoiled ( 07703 +shadad ), and all ( $03605+\mathrm{kol}$ ) my cords ( 04340 +meythar ) are broken ( 05423 +nathaq ):my children ( 01121 +ben ) are gone ( 03318 +yatsa) ) forth (03318 + yatsa) ) of me , and they [ are ] not:[ there is ] \{none\} ( 00369 +)ayin ) to stretch ( 05186 +natah ) forth my tent ( $\mathbf{0 0 1 6 8}+$ )ohel ) any more ( 05750 +(owd) , and to set ( 06965 +quwm ) up my curtains ( 03407 $+\mathbf{+ y}$ @ $\mathbf{r y}(\mathbf{a h})$.
none Jer_13_19 The cities ( $\mathbf{0 5 8 9 2}$ +(iyr) of the south ( 05045 +negeb ) shall be shut ( 05462 +cagar ) up , and
\{none\} (00369 +)ayin ) shall open ( 06605 +pathach ) [ them ] :Judah (03063 +Y @huwdah ) shall be carried ( 01540 +galah ) away captive ( 01540 +galah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of it , it shall be wholly ( $07965+$ shalowm ) carried ( 01540 +galah ) away captive ( 01540 +galah ) .
none Jer_14_16 And the people ( 05971 +(am ) to whom they prophesy ( 05012 +naba) ) shall be cast ( 07993 +shalak ) out in the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y @ ruwshalaim ) because ( 06440 +paniym ) of the famine ( 07458 +ra(ab) and the sword ( 02719 +chereb ) ; and they shall have \{none\} ( 00369 +)ayin ) to bury ( 06912 +qabar ) them , them , their wives ( 00802 +)ishshah ), nor their sons ( 01121 +ben ), nor their daughters ( 01121 +ben ):for $I$ will pour ( $\mathbf{0 8 2 1 0}+$ shaphak ) their wickedness ( $07451+\mathrm{ra}$ () upon them .
none Jer_21_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Execute (01777 +diyn ) judgment (04941 +mishpat ) in the morning ( 01242 +boqer ) , and deliver ( 05337 +natsal ) [ him that is] spoiled ( 01497 +gazal ) out of the hand ( 03027 +yad ) of the oppressor ( 06231 +(ashaq ) , lest ( 06435 +pen ) my fury ( 02534 +chemah ) go ( 03318 +yatsa) ) out like fire ( 00784 +)esh ) , and burn ( 01197 +ba(ar ) that \{none\} ( 00369 +)ayin ) can quench (03518 + kabah ) [ it ] , because (06440 +paniym ) of the evil (07455 +roa( ) of your doings ( 04611 +ma(alal ) .
none Jer_23_14 I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) also in the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) of Jerusalem ( 03389 + Y@ruwshalaim ) an horrible ( 08186 +sha(aruwrah ) thing:they commit ( 05003 +na)aph ) adultery ( 05003 +na)aph ) , and walk ( 01980 +halak ) in lies ( 08267 +sheqer ):they strengthen ( 02388 +chazaq ) also the hands ( 03027 +yad ) of evildoers ( 07489 +ra(a( ) , that \{none\} ( 01115 +biltiy ) doth return ( 07725 +shuwb ) from his wickedness ( 07451 +ra( ):they are all ( $03605+\mathrm{kol}$ ) of them unto me as Sodom ( $05467+\mathrm{C} @$ dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 + (Amorah ) .
none Jer_30_07 Alas ( 01945 +howy ) ! for that day ( 03117 +yowm ) [ is ] great ( 01419 +gadowl ), so that \{none\} ( $\mathbf{0 0 3 6 9}+$ )ayin ) [ is ] like ( $03644+\mathrm{k}$ @ mow ) it:it [ is ] even the time ( $06256+($ eth ) of Jacob s ( 03290 +Ya(aqob ) trouble ( 06869 +tsarah ) ; but he shall be saved ( 03467 +yasha( ) out of it .
none Jer_30_10 . Therefore fear (03372 +yare) ) thou not , O my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) Jacob (03290 + Ya(aqob ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ); neither (00408 +)al ) be dismayed ( 02865 +chathath ) , O Israel ( 03478 +Yisra)el ):for , lo ( 02009 +hinneh ), I will save ( 03467 +yasha( ) thee from afar ( 07350 +rachowq ) , and thy seed ( $\mathbf{0 2 2 3 3}$ +zera() from the land ( 00776 +)erets ) of their captivity (07628 +sh@biy ) ; and Jacob (03290 + Ya(aqob ) shall return ( 07725 +shuwb ), and shall be in rest (08252 +shaqat ), and be quiet (07599 +sha)an ), and \{none\} (00369 +)ayin ) shall make [ him ] afraid (02729 +charad ).
none Jer_30_13 [ There is ] \{none\} (00369 +)ayin ) to plead (01777 +diyn ) thy cause ( 01779 +diyn ), that thou mayest be bound ( 04205 +mazowr ) up:thou hast no ( 00369 +)ayin ) healing ( $08585+\mathrm{t} @$ (alah ) medicines (07499 +r@phu)ah ).
none Jer_34_09 That every man ( 00376 +)iysh ) should let his manservant ( 05650 +(ebed ) , and every man ( 00376 +)iysh ) his maidservant ( 08198 +shiphchah ), [ being ] an Hebrew ( 05680 +(Ibriy ) or an Hebrewess ( 05680 +(Ibriy ) , go ( 07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) ; that \{none\} ( 01115 +biltiy ) should serve ( 05647 +(abad) himself of them , [ to wit ] , of a Jew ( $03064+$ Y @ huwdiy ) his brother ( 00251 +)ach ) .
none Jer_34_10 Now when all ( 03605 +kol ) the princes ( 08269 +sar ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, which ( 00834 +)aher ) had entered ( 00935 +bow) ) into the covenant ( $01285+\mathrm{b} @$ riyth ) , heard ( 08085 +shama( ) that every ( 00376 +)iysh ) one ( 00376 +)iysh ) should let his manservant ( 05650 +(ebed ), and every ( 00376 +)iysh ) one ( 00376 +)iysh ) his maidservant ( 08198 +shiphchah ), go (07971 + shalach ) free ( 02670 +chophshiy ) , that \{none\} ( 01115 +biltiy ) should serve ( $05647+($ abad $)$ themselves of them any more ( $\mathbf{0 5 7 5 0}+($ owd $)$, then they obeyed ( $08085+$ shama ( ) , and let [ them ] go ( $07971+$ shalach ) .
none Jer_35_14 The words ( 01697 +dabar ) of Jonadab ( 03082 +Y @ hownadab ) the son ( $\mathbf{0} 1121$ +ben ) of Rechab ( 07394 + Rekab ) , that he commanded ( 06680 +tsavah ) his sons ( 01121 +ben ) not to drink ( 08354 +shathah ) wine ( 03196 +yayin ) , are performed ( 06965 +quwm ) ; for unto this ( 02088 +zeh ) day ( 03117 +yowm ) they drink ( 08354 +shathah ) \{none\} ( $03808+10$ ) ) , but obey ( 08085 +shama( ) their father s (1) commandment ( 04687 +mitsvah ):notwithstanding I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye hearkened ( 08085 +shama( ) not unto me.
none Jer_36_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +) amar ) the LORD ( 03068 +Y@hovah ) of Jehoiakim (03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; He shall have ( 01961 +hayah ) \{none\} $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) to sit ( 03427 +yashab ) upon the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of David ( 01732 +David ) : and his dead ( 05038 +n@belah ) body ( 05038 +n@belah ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ) , and in the night ( 03915 +layil ) to the frost ( $\mathbf{0 7 1 4 0}$ +qerach ) .
none Jer_42_17 So shall it be with all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces ( $\mathbf{0 6 4 4 0}$ +paniym ) to go ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence ( $01698+$ deber ): and \{none\} ( $03808+\mathrm{lo}$ ) ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ) from the evil ( $07451+\mathrm{ra}$ () that I will bring ( 00935 +bow) ) upon them .
none Jer_44_07 Therefore now ( 06258 +(attah ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) commit ( 06213 +(asah ) ye [ this ] great ( 01419 +gadowl ) evil $(07451+\mathrm{ra}()$ against $(00413+)$ el ) your souls ( $\mathbf{0 5 3 1 5}+$ nephesh ) , to cut ( $03772+$ karath ) off from you man ( 00376 +)iysh ) and woman ( 00802 +)ishshah ), child ( $05768+($ owlel ) and suckling ( 03243 +yanaq ) , out of Judah ( 03063 +Y @huwdah ) , to leave ( 03498 +yathar ) you \{none\} ( 01115 +biltiy ) to remain ( 07611 +sh@)eriyth ) ;
none Jer_44_14 So that none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) of the remnant ( $\mathbf{0 7 6 1 1}+$ +sh @)eriyth ) of Judah ( $\mathbf{0 3 0 6 3}$ +Y @huwdah ), which are gone ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ), shall escape ( 06412 +paliyt ) or remain ( 08300 +sariyd ) , that they should return ( 07725 +shuwb ) into the land ( $00776+$ )erets ) of Judah ( $03063+$ Y @huwdah ), to the which ( 00834 +)aher ) they have ( 05375 +nasa) ) a desire to return ( 07725 +shuwb ) to dwell ( 03427 +yashab ) there ( 08033 +sham ):for \{none\} ( $03808+10$ ) ) shall return ( 07725 +shuwb ) but such as shall escape (06412 +paliyt) .
none Jer_44_14 So that \{none\} (03808 +lo) ) of the remnant (07611 +sh@)eriyth ) of Judah (03063 + Y @huwdah ) , which are gone ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ), shall escape ( 06412 +paliyt ) or remain ( 08300 +sariyd ) , that they should return ( 07725 +shuwb ) into the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ) , to the which ( 00834 +)aher ) they have ( 05375 +nasa) ) a desire to return ( 07725 +shuwb ) to dwell ( 03427 +yashab ) there ( 08033 +sham ):for none $(03808+10)$ ) shall return ( $07725+$ shuwb ) but such as shall escape (06412 +paliyt ) .
none Jer_46_27 But fear (03372 +yare) ) not thou , O my servant ( 05650 +(ebed ) Jacob ( 03290 +Ya(aqob ) , and be not dismayed ( 02865 +chathath ), $O$ Israel ( $03478+$ Yisra)el ):for , behold ( 02005 +hen ) , I will save ( 03467 +yasha( ) thee from afar ( 07350 +rachowq ) off , and thy seed ( 02233 +zera() from the land ( 00776 + )erets ) of their captivity ( 07633 +shibyah ) ; and Jacob ( 03290 +Ya(aqob ) shall return ( 07725 +shuwb ), and be in rest $(08252+$ shaqat $)$ and at ease $(07599+$ sha) an ), and \{none\} $(00369+$ )ayin ) shall make [ him ] afraid ( 02729 +charad ) .
none Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a fear ( 06343 +pachad ) upon thee , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) of hosts ( 06635 +tsaba) ) , from all $(03605+\mathrm{kol})$ those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( 00376 +)iysh ) right (06440 +paniym ) forth ( 06440 +paniym ) ; and \{none\} ( 00369 +)ayin ) shall gather ( 06908 +qabats ) up him that wandereth ( 05074 +nadad ) .
none Jer_50_03 For out of the north ( 06828 +tsaphown ) there cometh ( 05927 +(alah ) up a nation ( 01471 +gowy ) against ( $05921+(\mathrm{al})$ her , which ( 01931 +huw) ) shall make ( 07896 +shiyth ) her land ( 00776 + )erets ) desolate ( 08047 +shammah ), and \{none\} ( $03808+10$ ) ) shall dwell (03427 +yashab ) therein:they shall remove ( 05110 +nuwd ) , they shall depart ( 01980 +halak ), both man ( 00120 +)adam ) and beast (00929 +b@hemah ) .
none Jer_50_09 . For , lo ( 02009 +hinneh ) , I will raise ( 05782 +(uwr ) and cause to come ( 05927 +(alah ) up against ( 05921 +(al ) Babylon ( 00894 +Babel ) an assembly ( 06951 +qahal ) of great ( 01419 +gadowl ) nations ( 01471 +gowy ) from the north ( 06828 +tsaphown ) country ( 00776 +)erets ): and they shall set themselves in array ( $\mathbf{0 6 1 8 6}+$ (arak ) against her ; from thence ( 08033 +sham ) she shall be taken ( 03920 +lakad ):their arrows ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 +gibbowr ) expert ( 07919 +sakal ) man ; \{none\} ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall return ( 07725 +shuwb ) in vain ( 07387 +reyqam ) .
none Jer_50_20 In those ( 01992 +hem ) days ( 03117 +yowm ) , and in that time ( $06256+($ eth ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , the iniquity ( $05771+($ avon ) of Israel ( $03478+$ Yisra)el ) shall be sought ( 01245 +baqash ) for , and [ there shall be ] \{none\} ( 00369 +)ayin ) ; and the sins ( 02403 +chatta)ah ) of Judah ( $03063+$ Y @huwdah ) , and they shall not be found ( 04672 +matsa) ):for I will pardon ( 05545 +calach ) them whom (00834 +)aher ) I reserve (07604 +sha)ar ).
none Jer_50_29 Call (08085 + shama( ) together the archers ( 07228 +rab ) against ( 00413 +)el ) Babylon ( 00894 +Babel ) :all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak ) the bow ( 07198 +qesheth ) , camp ( 02583 +chanah ) against ( $05921+(\mathbf{a l})$ it round ( 05439 +cabiyb ) about ; let \{none\} ( $00408+$ )al ) thereof escape ( $06413+$ ) @leytah ):recompense ( 07999 +shalam ) her according to her work ( 06467 +po(al ) ; according to all ( $03605+\mathrm{kol}$ ) that she hath done ( $06213+$ (asah ) , do ( $06213+$ (asah ) unto her:for she hath been proud ( 02102 +zuwd ) against ( 00413 +)el ) the LORD ( $03068+$ Y @ hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel ( $03478+$ Yisra)el ) .
none Jer_50_32 And the most proud (02087 +zadown ) shall stumble (03782 +kashal ) and fall (05307 +naphal ), and \{none\} ( 00369 +)ayin ) shall raise ( 06965 +quwm ) him up:and I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in his cities ( 05892 +(iyr ) , and it shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) round (05439 +cabiyb ) about him .
none Jer_51_62 Then shalt thou say ( 00559 +)amar ) , O LORD ( 03068 +Y @hovah ) , thou hast spoken ( 01696 +dabar ) against ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , to cut ( 03772 +karath ) it off , that \{none\} ( 01115 +biltiy ) shall remain ( 03427 +yashab ) in it , neither ( 01115 +biltiy ) man ( 00120 +)adam ) nor beast ( 00929 +b@hemah ) , but that it shall be desolate ( $08077+$ sh @mamah ) for ever (05769 +(owlam ) .
none Job_01_08 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ), that [ there is ] \{none\} ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ) , a perfect ( 08535 +tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ) , and escheweth (05493 +cuwr ) evil (07451 +ra() ?
none Job_02_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] \{none\} ( 00369 +)ayin )
like ( 03644 +k@mow ) him in the earth ( 00776 +)erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ) , and escheweth ( 05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity (08538 +tummah ), although thou movedst (05496 +cuwth ) me against him , to destroy (01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .
none Job_02_13 So they sat ( 03427 +yashab ) down with him upon the ground ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba() nights ( 03915 +layil ), and \{none\} ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief $(03511+\mathrm{k} @)$ eb $)$ was very ( $03966+\mathrm{m} @($ od $)$ great $(01431+$ gadal $)$.
none Job_03_09 Let the stars ( 03556 +kowkab ) of the twilight ( 05399 +nesheph ) thereof be dark ( 02821 +chashak ) ; let it look ( 06960 +qavah ) for light ( 00216 +)owr ), but [ have ] \{none\} ( 00369 +)ayin );
 :
none Job_10_07 Thou knowest ( 01847 +da(ath ) that I am not wicked ( 07561 +rasha( ) ; and [ there is ] \{none\} (00369 +)ayin ) that can deliver (05337 +natsal ) out of thine hand (03027 +yad ) .
none Job_11_19 Also thou shalt lie ( 07257 +rabats ) down ( 07257 +rabats ), and \{none\} ( 00369 +)ayin ) shall make [ thee ] afraid ( 02729 +charad ) ; yea , many ( 07227 +rab ) shall make suit ( 02470 +chalah ) unto thee .
none Job_18_15 It shall dwell (07931 +shakan ) in his tabernacle (00168 +)ohel ) , because [ it is ] \{none\} ( 01097 +b@liy ) of his:brimstone ( 01614 +gophriyth ) shall be scattered ( $\mathbf{0 2 2 1 9}$ +zarah ) upon his habitation (05116 +naveh ) .
none Job_20_21 There shall \{none\} ( 00369 +)ayin ) of his meat ( 00400 +)okel ) be left ( 08300 +sariyd ) ; therefore shall no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) man look ( 02342 +chuwl ) for his goods $(02898$ +tuwb ) .
none Job_29_12 Because ( 03588 +kiy ) I delivered ( 04422 +malat ) the poor ( 06041 +(aniy ) that cried (07768 + shava( ) , and the fatherless (03490 +yathowm ) , and [ him that had ] \{none\} (03808 +lo) ) to help (05826 + (azar ) him .
none Job_32_12 Yea, I attended ( 00995 +biyn ) unto you , and , behold ( 02009 +hinneh ) , [ there was ] \{none\} ( $\mathbf{0 0 3 6 9}+$ )ayin ) of you that convinced ( 03198 +yakach ) Job ( $00347+$ )Iyowb ), [ or ] that answered (06030 +(anah ) his words (00561 +)emer ) :
none Job_35_10 But \{none\} ( 03808 +lo) ) saith ( 00559 +)amar ), Where ( 00335 +)ay ) [ is ] God (00433 +)elowahh ) my maker ( 06213 +(asah ), who giveth ( 05414 +nathan ) songs ( 02158 +zamiyr ) in the night (03915 +layil ) ;
none Job_35_12 There ( 08033 +sham ) they cry ( 06817 +tsa(aq ) , but \{none\} ( 03808 +lo) ) giveth answer ( 06030 +(anah ) , because ( 06440 +paniym ) of the pride ( $01347+$ ga) own ) of evil ( $07451+\mathrm{ra}()$ men .
none Joe_02_27 And ye shall know ( 03045 +yada( ) that I [ am ] in the midst ( 07130 +qereb ) of Israel ( 03478 + Yisra)el ), and [ that ] I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and \{none\} ( 00369 +)ayin ) else ( 05750 +(owd ):and my people ( $05971+(\mathrm{am})$ shall never be ashamed ( 00954 +buwsh ).
none Joh_06_22 . The day ( 1887 -epaurion -) following ( 1887 -epaurion -), when the people ( 3793 -ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stood (2476-histemi -) on the other (4008-peran -) side (4008 -peran -) of the sea ( 2281 thalassa -) saw (1492 -eido -) that there was \{none\} (3756-ou -) other (0243 -allos -) boat (4142 -ploiarion -)
there (1563 -ekei -) , save (1508-ei me -) that one ( 1520 -heis -) whereinto ( $\mathbf{3 7 3 9}$-hos -) his disciples ( $\mathbf{3 1 0 1}$ mathetes -) were entered (1684-embaino -), and that Jesus (2424-Iesous -) went (4897 -suneiserchomai -) not with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) into ( 1519 -eis -) the boat ( 4142 -ploiarion -), but [ that ] his disciples ( $\mathbf{3 1 0 1}$-mathetes -) were gone ( 0565 -aperchomai -) away ( 0565 -aperchomai -) alone ( $\mathbf{3 4 4 1}$-monos );
none Joh_07_19 Did not Moses ( $\mathbf{3 4 7 5}$-Moseus -) give ( $\mathbf{1 3 2 5}$-didomi -) you the law ( 3551 -nomos -) , and [ yet ] \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of you keepeth ( $\mathbf{4 1 6 0}$-poieo -) the law ( $\mathbf{3 5 5 1}$-nomos -) ? Why ( 5101 -tis -) go (2212 -zeteo -) ye about ( 2212 -zeteo -) to kill ( 0615 -apokteino -) me ?
none Joh_08_10 When Jesus (2424-Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300theaomai -) \{none\} ( $\mathbf{3 3 6 7}$-medeis -) but the woman (1135-gune -), he said (2036-epo -) unto her , Woman (1135-gune -), where ( 4226 -pou -) are those ( 1565 -ekeinos -) thine ( 4675 -sou -) accusers ( 2725 -kategoros ) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrino -) thee ?
none Joh_15_24 If (1487-ei -) I had not done ( 4160 -poieo -) among (1722 -en -) them the works (2041ergon -) which ( 3739 -hos -) \{none\} ( 3762 -oudeis -) other ( 0243 -allos -) man did ( 4160 -poieo -), they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568-nun -) have they both ( 2532 -kai -) seen ( $\mathbf{3 7 0 8}$ horao -) and hated (3404-miseo -) both (2532-kai -) me and my Father (3962 -pater -) .
none Joh_16_05 But now ( 3568 -nun -) I go ( 5217 -hupago -) my way to him that sent ( 3992 -pempo -) me ; and \{none\} (3762-oudeis -) of you asketh (2065-erotao -) me , Whither (4226-pou -) goest (5217-hupago -) thou?
none Joh_17_12 While (3153 -mataiotes -) I was with them in the world ( 2889 -kosmos -) , I kept ( 5083 tereo -) them in thy name ( $\mathbf{3 6 8 6}$-onoma -):those ( 0846 -autos -) that thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me $\mathbf{I}$ have kept ( 5442 -phulasso -), and \{none\} ( 3762 -oudeis -) of them is lost ( 0622 -apollumi -) , but the son ( 5207 huios -) of perdition ( 0684 -apoleia -) ; that the scripture ( 1124 -graphe -) might be fulfilled (4137-pleroo-) .
none Joh_18_09 That the saying ( $\mathbf{3 0 5 6}$-logos -) might be fulfilled (4137-pleroo -), which ( $\mathbf{3 7 3 9}$-hos -) he spake (2036-epo -), Of them which ( $\mathbf{3 7 3 9}$-hos -) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me have I lost (0622apollumi -) \{none\} (3762 -oudeis -) .
none Joh_21_12 Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Come ( $\mathbf{1 2 0 5}$-deute -) [ and ] dine (0709 -aristao -) . And \{none\} (3762 -oudeis -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) durst ( 5111 -tolmao -) ask ( 1833 -exetazo -) him , Who ( $\mathbf{5 1 0 1}$-tis -) art ( $\mathbf{1 4 8 8 - e i - )}$ ) thou ? knowing (1492 -eido -) that it was the Lord (2962 -kurios -).
none Jos_06_01 . Now Jericho ( 03405 +Y @ riychow ) was straitly shut ( 05462 +cagar ) up because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):none ( 00369 +)ayin ) went ( 03318 +yatsa) ) out , and \{none\} ( 00369 +)ayin ) came ( 00935 +bow) ) in .
none Jos_08_22 And the other ( $\mathbf{0 0 4 2 8}$ +)el - leh ) issued ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) against ( 07125 +qir)ah ) them ; so they were in the midst ( 08432 +tavek ) of Israel ( $03478+$ Yisra)el ), some ( 00428 + )el - leh ) on this ( 02088 +zeh ) side , and some ( 00428 +)el - leh ) on that side:and they smote ( 05221 +nakah ) them , so (05704 +(ad) that they let \{none\} (01115 +biltiy) of them remain (08300 +sariyd ) or escape (06412 +paliyt ).
none Jos_09_23 Now (06258 +(attah ) therefore ye [ are ] cursed ( 00779 +)arar ), and there shall \{none\} $(03808+l o)$ ) of you be freed ( 03772 +karath ) from being bondmen ( 05650 +(ebed) , and hewers ( 02404 +chatab ) of wood (06086 +(ets ) and drawers ( 07579 +sha)ab ) of water ( 04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiym ).
none Jos_10_28 . And that day ( 03117 +yowm ) Joshua ( 03091 +Y @howshuwa( ) took ( 03920 +lakad ) Makkedah ( 04719 +Maqqedah ), and smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and the king ( 04428 +melek ) thereof he utterly destroyed ( 02763 +charam ) , them , and all $(03605+\mathrm{kol})$ the souls ( $05315+$ nephesh ) that [ were ] therein ; he let \{none\} $(03808+\mathrm{lo})$ ) remain $(08300$ +sariyd ): and he did ( 06213 +(asah ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Makkedah ( 04719 +Maqqedah ) as he did (06213 +(asah) unto the king ( 04428 +melek ) of Jericho ( $03405+$ Y @riychow ) .
none Jos_10_30 And the LORD (03068 + Y @hovah ) delivered (05414 +nathan ) it also (01571 +gam ) , and the king ( 04428 +melek ) thereof , into the hand ( 03027 +yad ) of Israel ( $03478+$ Yisra) el ) ; and he smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ), and all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein ; he let \{none\} ( $03808+10$ ) ) remain ( $08300+$ sariyd $)$ in it ; but did ( 06213 +(asah ) unto the king ( 04428 +melek ) thereof as he did ( 06213 +(asah ) unto the king ( 04428 +melek ) of Jericho (03405 +Y @ riychow ) .
none Jos_10_33 Then (00227 +)az ) Horam ( 02036 +Horam ) king ( 04428 +melek ) of Gezer ( 01507 +Gezer ) came (05927 +(alah ) up to help (05826 +(azar ) Lachish (03923 +Lachiysh ) ; and Joshua (03091 +Y @ howshuwa( ) smote ( 05221 +nakah ) him and his people ( 05971 +(am ) , until ( 05704 +(ad ) he had left (07604 +sha)ar ) him \{none\} ( 01115 +biltiy ) remaining ( 08300 +sariyd ) .
none Jos_10_37 And they took ( 03920 +lakad ) it , and smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and the king ( 04428 +melek ) thereof , and all ( $03605+\mathrm{kol}$ ) the cities ( 05892 $+(\mathrm{iyr})$ thereof , and all $(03605+\mathrm{kol})$ the souls ( 05315 +nephesh ) that [ were ] therein ; he left ( 07604 +sha)ar ) \{none\} $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) remaining ( $08300+$ sariyd $)$, according to all $(03605+\mathrm{kol})$ that he had done ( 06213 +(asah ) to Eglon ( 05700 +(Eglown ) ; but destroyed ( 02763 +charam ) it utterly , and all ( 03605 +kol ) the souls ( 05315 +nephesh ) that [ were ] therein .
none Jos_10_39 And he took (03920 +lakad ) it , and the king ( 04428 +melek ) thereof , and all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ thereof ; and they smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and utterly destroyed ( 02763 +charam ) all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein ; he left ( $07604+$ sha) ar ) \{none\} ( $03808+1 \mathrm{lo}$ ) ) remaining ( 08300 +sariyd ): as he had done ( 06213 +(asah ) to Hebron ( 02275 +Chebrown ), so ( 03651 +ken ) he did ( 06213 +(asah ) to Debir (01688 + D@biyr ) , and to the king (04428 +melek ) thereof ; as he had done (06213 +(asah ) also to Libnah (03841 +Libnah ) , and to her king (04428 +melek ) .
none Jos_10_40 So Joshua ( 03091 +Y@howshuwa( ) smote ( 05221 +nakah ) all ( 03605 +kol ) the country ( 00776 +)erets ) of the hills ( 02022 +har ) , and of the south ( 05045 +negeb ) , and of the vale ( 08219 +sh@phelah ) , and of the springs ( 00794 +)ashedah ) , and all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ):he left ( 07604 +sha)ar ) \{none\} ( 03808 +lo) ) remaining ( 08300 +sariyd ) , but utterly destroyed ( 02763 +charam ) all ( $03605+\mathrm{kol}$ ) that breathed ( $05397+\mathrm{n} @$ shamah ) , as the LORD ( $03068+$ Y @hovah ) God $(00430$ +)elohiym ) of Israel ( 03478 +Yisra)el ) commanded ( 06680 +tsavah ) .
none Jos_11_08 And the LORD (03068 + Y @hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel ( 03478 +Yisra)el ), who smote ( 05221 +nakah ) them , and chased ( 07291 +radaph ) them unto great ( 07227 +rab ) Zidon ( 06721 +Tsiydown ) , and unto Misrephothmaim ( $\mathbf{0 4 9 5 6}$ +Misr@phowth mayim ) , and unto the valley ( 01237 +biq(ah ) of Mizpeh ( 04708 +Mitspeh ) eastward ( 04217 +mizrach ) ; and they smote ( 05221 +nakah ) them , until ( $05704+(\operatorname{ad})$ they left ( $07604+$ sha) ar ) them \{none\} ( 01115 +biltiy ) remaining (08300 +sariyd ).
none Jos_11_13 But [ as for ] the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) that stood ( 05975 +(amad ) still in their strength ( 08510 +tel ) , Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) burned ( 08313 +saraph ) \{none\} ( 03808 +lo) ) of them , save ( 02108 +zuwlah ) Hazor (02674 +Chatsowr ) only (00905 +bad ) ; [ that ] did Joshua ( $\mathbf{0 3 0 9 1}+\mathbf{Y} @$ howshuwa ( ) burn (08313 +saraph ) .
none Jos_11_22 There was \{none\} ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) of the Anakims ( 06062 +(Anaqiy ) left ( $\mathbf{0} 3498$ +yathar ) in the land ( 00776 +)erets ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):only ( $07535+\mathrm{raq}$ ) in Gaza (05804 +(Azzah ) , in Gath (01661 +Gath ), and in Ashdod (00795 +)Ashdowd ), there remained (07604 +sha)ar ) .
none Jos_13_14 Only ( 07535 +raq ) unto the tribe ( 07626 +shebet ) of Levi ( 03878 +Leviy ) he gave ( 05414 +nathan ) \{none\} $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) inheritance ( 05159 +nachalah ) ; the sacrifices of the LORD ( 03068 + Y@hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( 03478 +Yisra)el ) made by fire [ are ] their inheritance (05159 + nachalah ) , as he said (01696 +dabar ) unto them .
none Jos_14_03 For Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) had given ( 05414 +nathan ) the inheritance ( 05159 +nachalah ) of two ( $08147+$ sh@nayim ) tribes ( 04294 +matteh ) and an half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ):but unto the Levites ( 03881 +Leviyiy) he gave ( 05414 +nathan ) \{none\} ( 03808 +lo) ) inheritance ( 05159 +nachalah ) among ( 08432 + tavek ) them .
none Jud_19_28 And he said ( 00559 +)amar ) unto her , Up , and let us be going ( 03212 +yalak ) . But \{none\} (00369 +)ayin ) answered ( 06030 +(anah ). Then the man ( 00376 +)iysh ) took ( 03947 +laqach ) her [ up ] upon an ass ( 02543 +chamowr ) , and the man ( $00376+$ )iysh ) rose ( $06965+$ quwm ) up , and gat ( 03212 +yalak ) him unto his place ( $\mathbf{0 4 7 2 5}$ +maqowm ).
none Jud_21_08 And they said ( 00559 +)amar ), What ( 04310 +miy ) one ( 00259 +)echad ) [ is there ] of the tribes ( $\mathbf{0 7 6 2 6}$ + shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that came ( $\mathbf{0 5 9 2 7}+$ (alah ) not up to Mizpeh ( $\mathbf{0 4 7 0 9}$ +Mitspah ) to the LORD ( 03068 +Y @hovah ) ? And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) \{none\} to the camp (04264 +machaneh ) from Jabeshgilead to the assembly (06951 +qahal ) .
none Jud_21_09 For the people ( 05971 +(am ) were numbered ( 06485 +paqad ) , and , behold ( 02009 +hinneh ), [ there were ] \{none\} of the inhabitants ( 03427 +yashab ) of Jabeshgilead there ( 08033 +sham ) .
none Lam_01_02 She weepeth ( 01058 +bakah ) sore in the night ( 03915 +layil ) , and her tears ( 01832 $+\operatorname{dim}(a h)$ [ are ] on ( $05921+($ al $)$ her cheeks ( $03895+1 @$ chiy ):among all ( $03605+\mathrm{kol}$ ) her lovers ( 00157 +)ahab ) she hath \{none\} ( 00369 +)ayin ) to comfort ( 05162 +nacham ) [ her ] :all ( $03605+\mathrm{kol}$ ) her friends ( 07453 +rea ( ) have dealt treacherously ( 00898 +bagad ) with her , they are become ( 01961 +hayah ) her enemies (00341 +) oyeb ).
none Lam_01_04 The ways ( 01870 +derek ) of Zion ( $\mathbf{0 6 7 2 6}$ +Tsiyown ) do mourn (57) , because \{none\} ( 01997 +Hamownah ) come ( 00935 +bow) ) to the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ):all $(03605+\mathrm{kol})$ her gates ( $08179+$ sha( ar ) are desolate ( $08076+$ shamem ) :her priests ( $03548+\mathrm{kohen}$ ) sigh (00584 +)anach ), her virgins (01330 +b@thuwlah ) are afflicted (03013 +yagah ), and she [is ] in bitterness (04843 +marar ) .
none Lam_01_07 Jerusalem (03389 +Y @ ruwshalaim ) remembered (02142 +zakar ) in the days (03117 +yowm ) of her affliction ( 06040 +(oniy ) and of her miseries ( 04788 +maruwd ) all ( $03605+\mathrm{kol}$ ) her pleasant ( $\mathbf{0 4 2 6 2}$ +machmud) things that she had ( 01961 +hayah ) in the days ( 03117 +yowm ) of old ( 06924 +qedem ) , when her people ( $05971+(\mathrm{am})$ fell ( 05307 +naphal ) into the hand ( $03027+$ yad ) of the enemy ( 06862 +tsar ) , and \{none\} ( 00369 +)ayin ) did help ( 05826 +(azar ) her:the adversaries ( 06862 +tsar ) saw $(07200+r a)$ ah $)$ her , [ and ] did mock (07832 +sachaq ) at (05921 +(al ) her sabbaths (04868 +mishbath ) .
none Lam_01_17 Zion (06726 +Tsiyown ) spreadeth ( 06566 +paras ) forth her hands ( 03027 +yad ) , [ and there is ] \{none\} ( 00369 +)ayin ) to comfort ( 05162 +nacham ) her:the LORD ( $03068+$ Y @hovah ) hath commanded ( 06680 +tsavah ) concerning Jacob ( 03290 +Ya(aqob ), [ that ] his adversaries ( 06862 +tsar ) [ should be ] round ( 05439 +cabiyb ) about him:Jerusalem ( $03389+$ Y @ ruwshalaim ) is as a menstruous
( 05079 +niddah ) woman among (00996 +beyn ) them .
none Lam_01_21 They have heard (08085 +shama() that I sigh (00584 +)anach ):[ there is ] \{none\} (00369 + )ayin ) to comfort ( 05162 +nacham ) me:all ( $03605+\mathrm{kol}$ ) mine enemies ( 00341 +)oyeb ) have heard ( 08085 +shama() of my trouble ( $07451+\mathrm{ra}()$; they are glad ( $07796+$ Sowreq ) that thou hast done ( $06213+$ (asah ) [ it ] :thou wilt bring (00935 +bow) ) the day (03117 +yowm ) [ that ] thou hast called (07121 +qara) ), and they shall be like (03644 +k@mow ) unto me.
none Lam_02_22 Thou hast called ( 07121 +qara) ) as in a solemn ( 04150 +mow(ed ) day ( 03117 +yowm ) my terrors ( 04032 +magowr ) round ( 05439 + cabiyb ) about, so that in the day ( 03117 +yowm ) of the LORD S ( $03068+$ Y @hovah ) anger ( $00639+$ )aph ) \{none\} ( $03808+10$ ) ) escaped nor remained ( 08300 +sariyd ):those that I have swaddled ( 02946 +taphach ) and brought ( 07235 +rabah ) up hath mine enemy ( 00341 +)oyeb ) consumed (03615 +kalah ).
none Lam_05_08 Servants ( 05650 +(ebed ) have ruled ( 04910 +mashal ) over us:[ there is ] \{none\} (00369 + )ayin ) that doth deliver (06561 +paraq ) [ us ] out of their hand (03027 +yad ) .
none Lev_21_01. And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Speak ( 00559 +)amar ) unto the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ), and say ( 00559 +)amar ) unto them , There shall \{none\} ( $03808+10$ ) ) be defiled ( 02930 +tame) ) for the dead ( 05315 +nephesh ) among his people ( $05971+(\mathrm{am})$ :
none Lev_22_30 On the same ( 01931 +huw) ) day ( 03117 +yowm ) it shall be eaten ( 00398 +)akal ) up ; ye shall leave (03498 +yathar ) \{none\} ( 03808 +lo) ) of it until ( 05704 +(ad ) the morrow ( 01242 +boqer ) : I [ am ] the LORD (03068 +Y@hovah ) .
none Lev_25_26 And if ( $\mathbf{0 3 5 8 8}+$ +kiy ) the man ( $\mathbf{0 0 3 7 6}$ +)iysh ) have ( $\mathbf{0 1 9 6 1}+$ hayah ) \{none\} ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) to redeem $(01350+$ ga) al $)$ it , and himself $(03027+$ yad ) be able ( $05381+$ nasag ) to redeem ( $01353+\mathrm{g} @ u l l a h)$ it ;
none Lev_26_06 And I will give ( 05414 +nathan ) peace ( 07965 +shalowm ) in the land ( 00776 +)erets ) , and ye shall lie ( 07901 +shakab ) down, and \{none\} ( 00369 +)ayin ) shall make [ you ] afraid ( 02729 +charad ) : and I will rid ( 07673 +shabath ) evil ( $07451+\mathrm{ra}()$ beasts ( 02416 +chay ) out of the land ( $00776+$ )erets ) , neither ( $03808+10$ ) ) shall the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) go (05674 +(abar ) through your land (00776 +)erets )
none Lev_26_17 And I will set ( 05414 +nathan ) my face ( 06440 +paniym ) against you , and ye shall be slain ( 05062 +nagaph ) before ( 06440 +paniym ) your enemies ( $00341+$ )oyeb ) : they that hate $(08130+$ sane $)$ ) you shall reign ( 07287 +radah ) over you ; and ye shall flee ( 05127 +nuwc ) when \{none\} ( 00369 +)ayin ) pursueth (07291 +radaph ) you .
none Lev_26_36 And upon them that are left ( 07604 +sha)ar ) [ alive ] of you I will send ( 00935 +bow) ) a faintness ( 04816 +morek ) into their hearts ( 03824 +lebab ) in the lands ( $\mathbf{0 0 7 7 6}+$ +)erets ) of their enemies ( 00341 +)oyeb ) ; and the sound ( 06963 +qowl) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee ( 05127 +nuwc ) , as fleeing ( $04499+$ m@nuwcah ) from a sword ( 02719 +chereb ) ; and they shall fall ( 05307 +naphal ) when \{none\} ( 00369 +)ayin ) pursueth ( 07291 +radaph ) .
none Lev_26_37 And they shall fall (03782 +kashal ) one (00376 +)iysh ) upon another ( 00250 +)Ezrachiy ), as it were before ( 06440 +paniym ) a sword ( 02719 +chereb ) , when \{none\} ( 00369 +)ayin ) pursueth ( 07291 +radaph ) : and ye shall have ( 01961 +hayah ) no $(03808+10)$ ) power $(08617+t @ q u w m a h)$ to stand ( 08617 +t @quwmah ) before (06440 +paniym ) your enemies (00341 +)oyeb ).
none Luk_01_61 And they said 2036 -epo - unto her , There is \{none\} 3762 -oudeis - of thy kindred 4772 suggeneia - that is called 2564 -kaleo - by this 5129 -toutoi - name 3686 -onoma - .
none Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo \{none\} 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do $\mathbf{4 1 6 0}$-poieo - likewise 3668 -homoios - .
none Luk_04_26 But unto \{none\} 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - .
none Luk_04_27 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and \{none\} 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .
none Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko \{none\} 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos whence 3606 -hothen - I came 1831 -exerchomai - out .
none Luk_13_06. He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos thereon 0846 -autos - , and found 2147 -heurisko - \{none\} 3756 -ou - .
none Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - \{none\} 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati cumbereth 2673 -katargeo - it the ground 1093 -ge - ?
none Luk_14_24 For I say 3004 -lego - unto you, That \{none\} 3762 -oudeis - of those $\mathbf{1 5 6 5}$-ekeinos - men 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 deipnon - .
none Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego thou me good 0018 -agathos - ? \{none\} 3762 -oudeis - [ is ] good 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [ that is ], God 2316 -theos - .
none Luk_18_34 And they understood 4920 -suniemi - \{none\} 3762 -oudeis - of these $\mathbf{5 1 3 0}$-touton things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou knew 1097 -ginosko - they the things which were spoken 3004 -lego - .
none Mal_02_15 And did (06213 +(asah ) not he make ( 06213 +(asah ) one ( 00259 +)echad ) ? Yet had he the residue ( $07605+$ sh @ )ar ) of the spirit ( 07307 +ruwach ) . And wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) one ( 00259 +)echad ) ? That he might seek ( 01245 +baqash ) a godly ( $\mathbf{0 0 4 3 0}$ +)elohiym ) seed ( 02233 +zera( ) . Therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ), and let \{none\} ( 00408 +)al ) deal treacherously ( 00898 +bagad ) against the wife ( 00802 +)ishshah ) of his youth ( 05271 +na(uwr ) .
none Mar_07_13 Making (0208-akuroo -) the word (3056-logos -) of God (2316-theos -) of \{none\} (0208akuroo -) effect ( $\mathbf{0 2 0 8}$-akuroo -) through your ( $\mathbf{5 2 1 6}$-humon -) tradition (3862 -paradosis -), which (3739 -
hos -) ye have delivered ( $\mathbf{3 8 6 0}$-paradidomi -): and many (4183 -polus -) such (5108 -toioutos -) like (3946paromoios -) things do (4160-poieo -) ye .
none Mar_10_18 And Jesus (2424-Iesous -) said (2036-epo -) unto him , Why ( 5101 -tis -) callest ( 3004 -lego -) thou me good (0018-agathos -) ? [ there is ] \{none\} (3762-oudeis -) good (0018-agathos -) but one ( 1520 heis -) , [ that is ] , God (2316-theos -) .
none Mar_12_31 And the second ( $\mathbf{1 2 0 8}$-deuteros -) [ is ] like ( $\mathbf{3 6 6 4}$-homoios -) , [ namely ] this (3778houtos -) , Thou shalt love ( 0025 -agapao -) thy neighbour ( $\mathbf{4 1 3 9}$-plesion -) as thyself ( 4572 -seautou -) . There is \{none\} ( $\mathbf{3 7 5 6}$-ou -) other ( 0243 -allos -) commandment ( 1785 -entole -) greater ( $\mathbf{3 1 8 7}$-meizon -) than these ( 5130 -touton -) .
none Mar_12_32 And the scribe (1122 -grammateus -) said (2036 -epo -) unto him , Well (2573 -kalos -) , Master ( $\mathbf{1 3 2 0}$-didaskalos -) , thou hast said (2036-epo -) the truth ( $\mathbf{0 2 2 5}$-aletheia -):for there is one ( $\mathbf{1 5 2 0}$ heis -) God (2316 -theos -) ; and there is \{none\} (3756-ou -) other (0243-allos -) but he :
none Mar_14_55 And the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and all ( $\mathbf{3 6 5 0}$-holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness ( $\mathbf{3 1 4 1}$-marturia -) against ( 2596 -kata -) Jesus (2424 -Iesous -) to put ( $\mathbf{2 2 8 9}$-thanatoo -) him to death ( $\mathbf{2 2 8 9}$-thanatoo -) ; and found (2147 -heurisko -) \{none\} (3756-ou -) .
none Mat_12_43 When ( 3752 -hotan -) the unclean ( 0169 -akathartos -) spirit (4151 -pneuma -) is gone ( 1831 -exerchomai -) out of a man ( 0444 -anthropos -), he walketh ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 2 2 3}$-dia ) dry ( 0504 -anudros -) places ( 5117 -topos -), seeking ( 2212 -zeteo -) rest ( 0372 -anapausis -), and findeth (2147-heurisko -) \{none\} (3756-ou -).
none Mat_15_06 And honour (5091 -timao -) not his father (3962 -pater -) or (2228-e -) his mother (3384meter -), [ he shall be free ]. Thus ( 2532 -kai -) have ye made ( 0208 -akuroo -) the commandment ( 1785 entole -) of God (2316-theos -) of \{none\} ( 0208 -akuroo -) effect ( 0208 -akuroo -) by your ( $\mathbf{5 2 1 6}$-humon -) tradition (3862 -paradosis -).
none Mat_19_17 And he said (2036-epo -) unto him , Why ( 5101 -tis -) callest ( $\mathbf{3 0 0 4}$-lego -) thou me good (0018-agathos -) ? [ there is ] \{none\} ( 3762 -oudeis -) good (0018-agathos -) but one ( 1520 -heis -), [ that is ] , God (2316 -theos -):but if (1487-ei -) thou wilt ( 2309 -thelo -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) life (2222-zoe -), , keep ( $\mathbf{5 0 8 3}$-tereo -) the commandments ( $\mathbf{1 7 8 5}$-entole -).
none Mat_26_60 But found (2147 -heurisko -) none (3756-ou -):yea (2532 -kai -), though many (4183 -polus -) false (5575-pseudomartur -) witnesses ( 5575 -pseudomartur -) came ( 4334 -proserchomai -), [ yet ] found they \{none\} ( $\mathbf{3 7 5 6}$-ou -). At the last ( 5305 -husteron -) came ( $\mathbf{4 3 3 4}$-proserchomai -) two ( $\mathbf{1 4 1 7}$-duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -),
none Mat_26_60 But found (2147-heurisko -) \{none\} (3756-ou -):yea (2532 -kai -) , though many (4183polus -) false ( 5575 -pseudomartur -) witnesses ( 5575 -pseudomartur -) came (4334 -proserchomai -), [ yet ] found they none ( $\mathbf{3 7 5 6}$-ou -) . At the last ( 5305 -husteron -) came ( 4334 -proserchomai -) two ( $\mathbf{1 4 1 7}$-duo -) false (5575-pseudomartur -) witnesses (5575-pseudomartur -),
none Mic_02_05 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thou shalt have ( 01961 +hayah ) \{none\} ( 03808 +lo) ) that shall cast ( 07993 +shalak ) a cord ( 02256 +chebel ) by lot ( 01486 +gowral ) in the congregation ( 06951 +qahal ) of the LORD (03068 +Y@hovah ) .
none Mic_03_11 The heads ( 07218 +ro)sh ) thereof judge ( 08199 +shaphat ) for reward ( 07810 +shachad ) , and the priests ( $03548+$ kohen ) thereof teach ( 03384 +yarah ) for hire ( $04242+\mathrm{m} @$ chiyr ) , and the prophets ( 05030 +nabiy) ) thereof divine ( 07080 +qacam ) for money ( $03701+$ keceph ):yet will they lean
(08172 + sha(an ) upon the LORD (03068 + Y @hovah ), and say (00559 +)amar ), [ Is ] not the LORD ( $03068+$ Y @hovah ) among ( 07130 +qereb ) us ? \{none\} ( $03808+\mathrm{lo}$ ) ) evil ( 07451 +ra() can come ( 00935 +bow) ) upon us .
none Mic_04_04 But they shall sit (03427 +yashab ) every man (00376 +)iysh ) under (08478 +tachath ) his vine ( 01612 +gephen ) and under ( 08478 +tachath ) his fig ( $08384+\mathrm{t}$ @)en ) tree ; and \{none\} ( 00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ):for the mouth ( 06310 +peh ) of the LORD ( $03068+Y$ @hovah ) of hosts ( 06635 +tsaba) ) hath spoken (01696 +dabar ) [ it ] .
none Mic_05_08 And the remnant ( 07611 +sh@)eriyth ) of Jacob ( $03290+$ Ya(aqob ) shall be among the Gentiles ( $01471+$ gowy ) in the midst ( 07130 +qereb ) of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a lion (00738 +)ariy ) among the beasts ( 00929 +b@hemah ) of the forest ( 03293 +ya(ar ), as a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) among the flocks ( 05739 +(eder ) of sheep ( $06629+$ tso )n ):who (00834 +)aher ) , if ( 00518 +)im ) he go ( 05674 +(abar ) through ( 05674 +(abar ), both treadeth ( 07429 +ramac ) down, and teareth ( 02963 +taraph ) in pieces , and \{none\} ( 00369 +)ayin ) can deliver ( 05337 +natsal ) .
none Mic_07_02 The good ( 02623 +chaciyd ) [ man ] is perished (6) out of the earth ( 00776 +)erets ): and [ there is ] \{none\} ( 00369 +)ayin ) upright ( 03477 +yashar ) among men ( 00120 +)adam ):they all ( $03605+\mathrm{kol}$ ) lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ) ; they hunt ( 06679 +tsuwd ) every man ( 00376 +)iysh ) his brother (00251 +)ach ) with a net ( 02764 +cherem ) .
none Nah_02_08 But Nineveh ( 05210 +Niyn@veh ) [is ] of old ( 03117 +yowm ) like a pool ( 01295 +b@rekah ) of water ( 04325 +mayim ):yet they shall flee ( 05127 +nuwc ) away. Stand ( $05975+(\operatorname{amad})$, stand ( 05975 +(amad) ) [ shall they cry ] ; but \{none\} (00369 +)ayin ) shall look (06437 +panah ) back (06437 +panah ) .
none Nah_02_09 Take ( 00962 +bazaz ) ye the spoil ( 00962 +bazaz ) of silver ( 03701 +keceph ) , take ( 00962 +bazaz ) the spoil (07997 +shalal ) of gold (02091 +zahab ):for [ there is ] \{none\} (00369 +)ayin ) end (07097 +qatseh ) of the store ( $08498+\mathrm{t} @$ kuwnah ) [ and ] glory ( 03519 +kabowd ) out of all $(03605+\mathrm{kol})$ the pleasant (02532 +chemdah ) furniture (03627 +k @liy ).
none Nah_02_11. Where ( $\mathbf{0 0 3 4 6}+$ ) ayeh ) [ is ] the dwelling ( $\mathbf{0 4 5 8 3}$ +ma(own ) of the lions ( 00738 +)ariy ), and the feedingplace ( $07462+\mathrm{ra}(\mathrm{ah})$ of the young $(03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr $)$, where the lion (00739 +)ariy)el ), [ even ] the old lion (03833 +labiy) ), walked ( 01980 +halak ), [ and ] the lion s (00738 +)ariy ) whelp (01482 +guwr ), and \{none\} (00369 +)ayin ) made [ them ] afraid (02729 +charad ) ?
none Nah_03_03 The horseman ( 06571 +parash ) lifteth ( 05927 +(alah ) up both the bright ( 03851 +lahab ) sword ( 02719 +chereb ) and the glittering ( 01300 +baraq ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of slain ( 02491 +chalal ) , and a great ( 03514 +kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] \{none\} ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah ) ; they stumble ( 03782 +kashal ) upon their corpses ( $01472+\mathrm{g} @$ viyah ) :
none Neh_04_23 So neither ( 00369 +)ayin ) I , nor my brethren ( 00251 +)ach ), nor my servants ( 05288 +na(ar ), nor the men ( 00582 +)enowsh ) of the guard ( 04929 +mishmar ) which ( 00834 +)aher ) followed ( 00310 +)achar ) me , \{none\} ( $00369+$ )ayin ) of us put (06584 + pashat ) off our clothes (00899 +beged ) , [ saving that ] every ( $00376+$ )iysh ) one ( 00376 +)iysh ) put ( 07973 +shelach ) them off for washing ( 04325 +mayim ).
none Num_07_09 But unto the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) he gave ( 05414 +nathan ) \{none\} ( $03808+10$ ) ):because ( 03588 +kiy ) the service ( 05656 +(abodah ) of the sanctuary ( 06944 +qodesh ) belonging unto them [ was that ] they should bear ( 05375 +nasa) ) upon their shoulders ( 03802 +katheph ) .
none Num_09_12 They shall leave ( 07604 +sha)ar ) \{none\} $(03808+10)$ ) of it unto the morning ( 01242 +boqer ), nor ( 03808 +lo) ) break ( 07665 +shabar ) any bone ( 06106 +(etsem ) of it:according to all ( 03605
+kol ) the ordinances (02708 +chuqqah ) of the passover (06453 +pecach ) they shall keep (06213 +(asah ) it
none Num_21_35 So they smote ( 05221 +nakah ) him , and his sons ( 01121 +ben ), and all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ ) until ( $05704+($ ad $)$ there was $\{$ none\} $(01115+$ biltiy ) left $(07604+$ sha) ar ) him alive ( 08300 +sariyd ): and they possessed ( 03423 +yarash ) his land ( 00776 +)erets ) .
none Num_30_08 But if ( $\mathbf{0 0 5 1 8}$ +)im ) her husband ( 00376 +)iysh ) disallowed ( 05106 +nuw) ) her on ( 05921 $+($ al $)$ the day ( 03117 +yowm ) that he heard ( 08085 +shama( ) [ it ] ; then he shall make her vow ( 05088 +neder ) which ( 00834 +)aher ) she vowed ( 05088 +neder ) , and that which she uttered ( 04008 +mibta() with her lips ( 08193 +saphah ) , wherewith ( 00834 +)aher ) she bound ( $00631+$ )acar ) her soul ( 05315 +nephesh ), of \{none\} ( 06565 +parar ) effect ( 06565 +parar ): and the LORD ( 03068 +Y @hovah ) shall forgive ( 05545 +calach ) her .
none Num_32_11 Surely ( 00518 +)im ) \{none\} of the men ( 00582 +)enowsh ) that came ( $05927+($ alah $)$ up out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , from twenty ( $06242+($ esriym $)$ years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) shall see ( $07200+\mathrm{ra}$ )ah ) the land ( $00127+$ )adamah ) which ( $00834+$ )aher ) I sware (07650 + shaba( ) unto Abraham (85) , unto Isaac (03327 + Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because ( 03588 +kiy ) they have not wholly ( 04390 +male) ) followed ( 00310 +)achar ) me :
none Oba_01_07 All ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of thy confederacy ( $01285+\mathrm{b}$ @ riyth ) have brought ( 07971 +shalach ) thee [ even ] to the border ( $01366+\mathrm{g} @$ buwl ) :the men ( 00582 +)enowsh ) that were at peace ( 07965 +shalowm ) with thee have deceived ( 05377 +nasha) ) thee, [ and ] prevailed ( 03201 +yakol ) against thee ; [ they that eat ] thy bread ( 03899 +lechem ) have laid ( 07760 +suwm ) a wound (04204 +mazowr ) under (08478 + tachath ) thee:[ there is ] \{none\} (00369 +)ayin ) understanding (08394 +tabuwn ) in him .
none Pro_01_25 But ye have set at ( 06544 +para( ) nought ( 06544 +para() all ( $03605+\mathrm{kol}$ ) my counsel ( 06098 +(etsah ), and would (14) \{none\} (03808 +lo) ) of my reproof ( 08433 +towkechah ) :
none Pro_01_30 They would (14) \{none\} ( 03808 +lo) ) of my counsel ( 06098 +(etsah ):they despised ( 05006 +na)ats ) all ( $03605+\mathrm{kol}$ ) my reproof ( 08433 +towkechah ) .
none Pro_03_31 Envy (07065 +qana) ) thou not the oppressor , and choose (00977 +bachar ) \{none\} (00408 +)al ) of his ways ( 01870 +derek ) .
none Psa_07_02 Lest ( 06435 +pen ) he tear ( 02963 +taraph ) my soul ( 05315 +nephesh ) like a lion ( 00738 +)ariy ), rending ( 06561 +paraq ) [ it ] in pieces, while [ there is ] \{none\} (00369 +)ayin ) to deliver (05337 +natsal).
none Psa_107_12 Therefore he brought ( 03665 +kana() down ( 03665 +kana() their heart ( 03820 +leb ) with labour ( 05999 +(amal ) ; they fell ( 03782 +kashal ) down ( 03782 +kashal ), and [ there was ] \{none\} ( 00369 +)ayin ) to help (05826 +(azar ).
none Psa_109_12 Let there be \{none\} ( 00408 +)al ) to extend ( 04900 +mashak ) mercy ( $\mathbf{0 2 6 1 7}$ +checed ) unto him:neither ( 00408 +)al ) let there be any to favour ( 02603 +chanan ) his fatherless ( 03490 +yathowm ) children .
none Psa_10_15 Break (07665 +shabar ) thou the arm ( 02220 +z@rowa( ) of the wicked ( 07563 +rasha( ) and the evil ( 07451 +ra() [ man ] :seek ( 01875 +darash ) out his wickedness ( 07562 +resha( ) [ till ] thou find (04672 +matsa) ) \{none\} (01077 +bal ) .
none Psa_139_16 Thine eyes (05869 +(ayin ) did see ( 07200 +ra) ah ) my substance ( 01564 +golem ) , yet
being unperfect ; and in thy book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) [ my members ] were written ( 03789 +kathab ) , [ which ] in continuance ( 03117 +yowm ) were fashioned ( 03335 +yatsar ), when [ as yet there was ] \{none\} of them .
none Psa_14_01 . To the chief Musician ( 05329 +natsach ) , [ A Psalm ] of David (01732 +David ) . The fool ( 05036 +nabal ) hath said ( 00559 +)amar ) in his heart ( 03820 +leb ) , [ There is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) . They are corrupt ( $07843+$ shachath ), they have done abominable ( $08581+\mathbf{t a}(\mathbf{a b})$ works ( 05949 +(aliylah ) , [ there is ] \{none\} (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) .
none Psa_14_03 They are all ( 03605 + kol ) gone ( 05493 +cuwr ) aside ( 05493 +cuwr ) , they are [ all ] together (03162 +yachad ) become ( 00444 +)alach ) filthy ( 00444 +)alach ):[ there is ] \{none\} ( 00369 +)ayin ) that doeth (06213 + (asah ) good (02896 +towb ), no , not one (00259 +)echad ) .
none Psa_18_41 They cried ( 07768 +shava( ) , but [ there was ] \{none\} (00369 +)ayin ) to save ( 03467 +yasha( ) [ them:even ] unto the LORD (03068 +Y @hovah ) , but he answered (06030 +(anah ) them not .
none Psa_22_11. Be not far ( $\mathbf{0 7 3 6 8}$ +rachaq ) from me ; for trouble ( $\mathbf{0 6 8 6 9}$ +tsarah ) [ is ] near ( 07138 +qarowb ) ; for [ there is ] \{none\} (00369 +)ayin ) to help (05826 +(azar ).
none Psa_22_29 All ( $03605+\mathrm{kol}$ ) [ they that be ] fat ( 01879 +dashen ) upon earth ( 00776 +)erets ) shall eat $(00398+)$ akal ) and worship (07812 + shachah ):all ( $03605+\mathrm{kol}$ ) they that go (03381 +yarad) down (03381 +yarad ) to the dust ( 06083 +(aphar ) shall bow ( $03766+\operatorname{kara}()$ before ( 06440 +paniym ) him:and \{none\} ( 03808 +lo) ) can keep alive ( 02421 +chayah ) his own soul ( 05315 +nephesh ) .
none Psa_25_03 Yea ( $\mathbf{0 1 5 7 1}$ +gam ), let \{none\} ( $03808+10$ ) ) that wait ( 06960 +qavah ) on thee be ashamed ( 00954 +buwsh ): let them be ashamed ( 00954 +buwsh ) which transgress ( 00898 +bagad ) without ( 07387 +reyqam ) cause (07387 +reyqam ) .
none Psa_33_10 The LORD ( 03068 +Y @hovah ) bringeth (06331 +puwr ) the counsel (06098 +(etsah ) of the heathen ( 01471 +gowy ) to nought ( 06331 +puwr ):he maketh the devices ( 04284 +machashabah ) of the people ( 05971 +(am ) of \{none\} (05106 +nuw) ) effect ( 05106 +nuw) ) .
none Psa_34_22 The LORD ( 03068 +Y @hovah ) redeemeth ( 06299 +padah ) the soul ( 05315 +nephesh ) of his servants ( 05650 +(ebed ): and \{none\} ( $03808+10$ ) ) of them that trust ( 02620 +chacah ) in him shall be desolate (00816 +)asham ).
none Psa_37_31 The law ( 08451 +towrah ) of his God ( 00430 +)elohiym ) [ is ] in his heart ( $\mathbf{0 3 8 2 0}$ +leb ) ; \{none\} ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) of his steps ( $\mathbf{0 0 8 3 8}+$ )ashur ) shall slide ( $\mathbf{0 4 5 7 1}+\mathrm{ma}(\mathbf{a d})$ )
none Psa_50_22 Now (04994 +na) ) consider (00995 +biyn ) this (02063 +zo)th ), ye that forget(07911 +shakach ) God (00433 +)elowahh ), lest (06435 +pen ) I tear ( 02963 +taraph ) [ you ] in pieces, and [ there be ] \{none\} ( 00369 +)ayin ) to deliver (05337 +natsal ) .
none Psa_53_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Mahalath (04257 +machalath ) , Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 +David ). The fool (05036 + nabal ) hath said (00559 + )amar ) in his heart ( $\mathbf{0 3 8 2 0}+$ leb ) , [ There is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) . Corrupt (07843 +shachath ) are they , and have done abominable ( $08581+$ ta(ab ) iniquity ( $05766+(\mathrm{evel})$ :[ there is ] \{none\} (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) .
none Psa_53_03 Every ( $03605+\mathrm{kol}$ ) one of them is gone ( 05472 +cuwg ) back ( 05472 +cuwg ):they are altogether ( 03162 +yachad ) become ( 00444 +)alach ) filthy ( 00444 +)alach ); [ there is ] \{none\} ( 00369 + )ayin ) that doeth (06213 +(asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .
none Psa_69_20 Reproach ( 02781 +cherpah ) hath broken (07665 +shabar ) my heart ( $\mathbf{0 3 8 2 0}$ +leb ) ; and I am full of heaviness ( 05136 +nuwsh ): and I looked ( 06960 +qavah ) [ for some ] to take pity ( 05110 +nuwd ) , but [ there was ] none ( 00369 +)ayin ) ; and for comforters ( 05162 +nacham ), but I found ( 04672 +matsa) ) $\{$ none $\}(03808+10)$ ).
none Psa_69_20 Reproach (02781 +cherpah ) hath broken (07665 +shabar ) my heart (03820 +leb ) ; and I am full of heaviness ( 05136 +nuwsh ) :and I looked ( $\mathbf{0 6 9 6 0}+$ +qavah ) [ for some ] to take pity ( $\mathbf{0 5 1 1 0}$ +nuwd) , but [ there was ] \{none\} ( 00369 +)ayin ) ; and for comforters ( 05162 +nacham ), but I found (04672 +matsa) ) none ( $03808+10$ ) ) .
none Psa_69_25 Let their habitation (02918 +tiyrah ) be desolate (08074 +shamem ) ; [ and ] let \{none\} (00408 +)al ) dwell (03427 +yashab ) in their tents (00168 +)ohel ) .
none Psa_71_11 Saying (00559 +)amar ), God (00430 +)elohiym ) hath forsaken (05800 +(azab ) him:persecute ( 07291 +radaph ) and take ( 08610 +taphas ) him ; for [ there is ] \{none\} ( 00369 +)ayin ) to deliver (05337 +natsal ) [ him ] .
none Psa_73_25 Whom (04310 +miy ) have I in heaven (08064 +shamayim ) [ but thee ] ? and [ thereis ] \{none\} ( $03808+10$ ) ) upon earth ( 00776 +)erets ) [ that ] I desire ( 02654 +chaphets ) beside ( 05973 +(im ) thee.
none Psa_76_05 The stouthearted are spoiled ( 07997 +shalal ) , they have slept ( 05123 +nuwm ) their sleep ( 08142 +shehah ): and \{none\} ( $03808+10$ ) ) of the men ( 00582 +)enowsh ) of might ( 02428 +chayil ) have found ( 04672 +matsa) ) their hands ( 03027 +yad ).
none Psa_79_03 Their blood ( 01818 +dam ) have they shed ( 08210 +shaphak ) like water ( $\mathbf{0 4 3 2 5}$ +mayim ) round ( 05439 +cabiyb ) about Jerusalem ( 03389 +Y @ ruwshalaim ) ; and [ there was ] \{none\} (00369 +)ayin ) to bury (06912 +qabar ) [ them ] .
none Psa_81_11 But my people ( 05971 +(am ) would not hearken ( 08085 +shama( ) to my voice ( 06963 +qowl ) ; and Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) would (14) \{none\} ( 03808 +lo) ) of me .
none Psa_86_08. Among the gods ( 00430 +)elohiym ) [ there is ] \{none\} ( 00369 +)ayin ) like unto thee, $\mathbf{O}$ Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) ; neither ( 00369 +)ayin ) [ are there any works ( 04639 +ma(aseh ) ] like unto thy works ( 04639 +ma(aseh ) .
none Rev_02_10 Fear ( $\mathbf{5 3 9 9}$-phobeo -) \{none\} ( $\mathbf{3 3 6 7}$-medeis -) of those ( $\mathbf{3 5 8 8}$-ho -) things which ( $\mathbf{3 7 3 9}$-hos -) thou shalt suffer ( $\mathbf{3 9 5 8}$-pascho -):behold (2400 -idou -) , the devil ( $\mathbf{1 2 2 8}$-diabolos -) shall cast ( 0906 -ballo -) [ some ] of you into ( 1519 -eis -) prison ( 5438 -phulake -), that ye may be tried ( 3985 -peirazo -) ; and ye shall have ( 2192 -echo -) tribulation ( 2347 -thlipsis -) ten ( $\mathbf{1 1 7 6}$-deka -) days ( $\mathbf{2 2 5 0}$-hemera -):be thou faithful (4103 -pistos -) unto death ( 2288 -thanatos -), and I will give ( $\mathbf{1 3 2 5}$-didomi -) thee a crown (4735stephanos -) of life ( 2222 -zoe -).
none Rev_02_24 But unto you I say (3004-lego -) , and unto the rest (3062-loipoy -) in Thyatira (2363 Thuateira -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have ( 2192 -echo -) not this ( 5026 -taute -) doctrine ( $\mathbf{1 3 2 2}$-didache ) , and which (3748-hostis -) have not known (1097-ginosko -) the depths (0899-bathos -) of Satan (4567Satanas -) , as they speak ( $\mathbf{3 0 0 4}$-lego -) ; I will put ( 0906 -ballo -) upon you \{none\} ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .
none Rom_03_10 As it is written ( $\mathbf{1 1 2 5}$-grapho -) , There is \{none\} ( $\mathbf{3 7 5 6}$-ou -) righteous ( $\mathbf{1 3 4 2}$-dikaios -), no , not one (1520 -heis -) :
none Rom_03_11 There is none ( $\mathbf{3 7 5 6}$-ou -) that understandeth (4920 -suniemi -) , there is \{none\} ( $\mathbf{3 7 5 6}$-ou -) that seeketh ( 1567 -ekzeteo -) after ( 1567 -ekzeteo -) God (2316 -theos -) .
none Rom_03_11 There is \{none\} ( $\mathbf{3 7 5 6}$-ou -) that understandeth ( 4920 -suniemi -), there is none ( $\mathbf{3 7 5 6}$-ou -) that seeketh (1567 -ekzeteo -) after (1567-ekzeteo -) God (2316 -theos -) .
none Rom_03_12 They are all (3956-pas -) gone (1578 -ekklino -) out of the way , they are together ( 0260 hama -) become ( 0889 -achreioo -) unprofitable ( 0889 -achreioo -) ; there is \{none\} ( $\mathbf{3 7 5 6}$-ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -), no , not one ( 1520 -heis -) .
none Rom_04_14 For if ( $\mathbf{1 4 8 7}$-ei -) they which are of the law ( $\mathbf{3 5 5 1}$-nomos -) [ be ] heirs ( 2818 -kleronomos -) , faith ( 4102 -pistis -) is made ( 2758 -kenoo -) void ( 2758 -kenoo -), and the promise ( 1860 -epaggelia -) made (2673 -katargeo -) of \{none\} (2673 -katargeo -) effect (2673 -katargeo -) :
none Rom_08_09 But ye are not in the flesh (4561 -sarx -) , but in the Spirit (4151 -pneuma -) , if (1512 -ei per -) so be that the Spirit (4151-pneuma -) of God (2316-theos -) dwell (3611 -oikeo -) in you . Now (1161de -) if ( $\mathbf{1 4 8 7}$-ei -) any ( $\mathbf{5 1 0 0}$-tis -) man have ( 2192 -echo -) not the Spirit ( 4151 -pneuma -) of Christ ( 5547 Christos -), he is \{none\} (3756-ou -) of his .
none Rom_09_06. Not as though ( $\mathbf{3 7 5 4}$-hoti -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) hath taken \{none\} (1601 -ekpipto -) effect (1601 -ekpipto -) . For they [ are ] not all (3956-pas -) Israel (2474 -Israel -), which (3588-ho -) are of Israel (2474 -Israel -) :
none Rom_14_07 For \{none\} ( $\mathbf{3 7 6 2}$-oudeis -) of us liveth ( $\mathbf{2 1 9 8}$-zao -) to himself ( $\mathbf{1 4 3 8}$-heautou -) , and no ( 3762 -oudeis -) man (3762 -oudeis -) dieth ( 0599 -apothnesko -) to himself ( $\mathbf{1 4 3 8}$-heautou -) .
none Rut_04_04 And I thought (00559 +)amar ) to advertise thee , saying (00559 +)amar ), Buy (07069 +qanah ) [ it ] before ( 05048 +neged ) the inhabitants ( 03427 +yashab ), and before ( 05048 +neged ) the elders ( 02205 +zaqen ) of my people ( $05971+(\mathrm{am})$ ) If ( $00518+$ )im ) thou wilt redeem ( $01350+\mathrm{ga}$ )al ) [ it ] , redeem ( 06299 +padah ) [ it ] :but if ( 00518 +)im ) thou wilt not redeem $(01350+$ ga)al ) [ it , then ] tell (05046 +nagad ) me , that I may know (03045 +yada( ):for [ there is ] \{none\} ( 00369 +)ayin ) to redeem ( 01350 +ga)al ) [ it ] beside ( $\mathbf{0 2 1 0 8}+$ zuwlah ) thee ; and I [ am ] after ( 00310 +)achar ) thee. And he said (00559 +)amar ), I will redeem (01350 +ga)al ) [ it ] .
none Son_04_02 Thy teeth ( 08127 +shen ) [ are ] like a flock ( 05739 +(eder ) [ of sheep that are even ] shorn ( 07094 +qatsab ) , which came ( 05927 +(alah ) up from the washing ( 07367 +rachtsah ) ; whereof every $(03605+\mathrm{kol})$ one bear $(08382+$ ta)am ) twins ( $08382+$ ta)am ), and \{none\} ( $00369+$ )ayin ) [is] barren (07909 +shakkuwl ) among them .
none Zec_07_10 And oppress ( 06231 +(ashaq ) not the widow ( 00490 +)almanah ), nor the fatherless ( 03490 +yathowm ) , the stranger ( 01616 +ger ), nor the poor ( $06041+($ aniy ) ; and let \{none\} ( $00408+$ )al ) of you imagine ( $\mathbf{0 2 8 0 3}$ +chashab ) evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () against his brother ( 00251 +)ach ) in your heart ( 03824 +lebab ).
none Zec_08_17 And let \{none\} ( 00408 +)al ) of you imagine evil ( 07451 +ra( ) in your hearts ( 03820 +leb ) against his neighbour ( 07453 +rea( ) ; and love ( 00157 +)ahab ) no ( $03808+1 \mathrm{lo}$ ) ) false ( $08267+$ sheqer ) oath ( 07621 +sh@buw(ah ):for all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ are things ] that I hate ( $\mathbf{0 8 1 3 0}+$ sane) ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
none Zep_02_15 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the rejoicing ( 05947 +(alliyz ) city ( 05892 +(iyr ) that dwelt (03427 + yashab ) carelessly ( $\mathbf{0 0 9 8 3}$ +betach ) , that said ( 00559 +) amar ) in her heart ( 03824 +lebab ) , I [ am ] , and [ there is ] \{none\} ( 00657 +)ephec ) beside ( $00657+$ )ephec ) me:how ( 00349 +)eyk ) is she become ( 01961 +hayah ) a desolation ( 08047 + shammah ), a place for beasts ( 02416 +chay ) to lie ( 04769 +marbets )
down ( 04769 +marbets ) in ! every ( 03605 +kol ) one that passeth ( 05674 +(abar ) by her shall hiss ( $\mathbf{0 8 3 1 9}$ +sharaq ), [ and ] wag (05128 + nuwa() his hand (03027 +yad ).
none Zep_03_06 I have cut ( 03772 +karath ) off the nations ( 01471 +gowy ):their towers ( 06438 +pinnah ) are desolate ( 08074 +shamem ) ; I made their streets ( 02351 +chuwts ) waste ( 02717 +charab ) , that none ( 01097 +b @liy ) passeth ( 05674 +(abar ) by:their cities ( 05892 +(iyr ) are destroyed ( 06658 +tsadah ) , so that there is no (01097 +b@liy ) man (00376 +)iysh ), that there is \{none\} (00369 +)ayin ) inhabitant (03427 +yashab ) .
none Zep_03_06 I have cut (03772 +karath ) off the nations ( 01471 +gowy ):their towers ( 06438 +pinnah ) are desolate ( 08074 +shamem ) ; I made their streets ( 02351 +chuwts ) waste ( 02717 +charab ) , that \{none\} ( 01097 +b @liy ) passeth ( 05674 +(abar ) by:their cities ( 05892 +(iyr ) are destroyed ( 06658 +tsadah ) , so that there is no ( $01097+\mathrm{b} @$ liy ) man ( 00376 +)iysh ) , that there is none ( 00369 +)ayin ) inhabitant (03427 +yashab ) .
none Zep_03_13 The remnant ( 07611 +sh@)eriyth ) of Israel ( 03478 +Yisra)el ) shall not do ( 06213 +(asah )
 shall a deceitful ( 08649 +tormah ) tongue ( 03956 +lashown ) be found ( 04672 +matsa) ) in their mouth ( 06310 +peh ):for they shall feed ( 07462 +ra(ah ) and lie ( 07257 +rabats ) down ( 04769 +marbets ) , and \{none\} ( $\mathbf{0 0 3 6 9}+$ )ayin ) shall make [ them ] afraid ( $\mathbf{0 2 7 2 9}+$ charad ) .
tenons Exo_26_17 Two (08147 +sh@nayim ) \{tenons\} ( 03027 +yad ) [ shall there be ] in one ( 00259 +)echad ) board ( 07175 +qeresh ) , set ( 07947 +shalab ) in order ( 07947 +shalab ) one ( 00802 +)ishshah ) against (00413 +)el ) another (00269 +)achowth ):thus (03651 +ken ) shalt thou make (06213 +(asah ) for all (03605 + kol ) the boards ( $\mathbf{0 7 1 7 5}+\mathrm{qeresh}$ ) of the tabernacle ( 04908 +mishkan ) .
tenons Exo_26_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver ( 03701 + keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @nayim ) tenons ( 03027 +yad ) , and two ( $08147+$ sh @ nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another (00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@nayim ) \{tenons\} (03027 +yad ) .
tenons Exo_26_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver ( 03701 + keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( 08147 +sh @ nayim ) \{tenons\} ( 03027 +yad ) , and two ( 08147 +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( 08147 +sh @nayim ) tenons (03027 + yad ) .
tenons Exo_36_22 One (00259 +)echad ) board (07175 +qeresh ) had two (08147 +sh@nayim ) \{tenons\} ( 03027 +yad ) , equally ( 07947 +shalab ) distant ( 07947 +shalab ) one ( 00259 +)echad ) from another ( 00259 + )echad ):thus ( 03651 +ken ) did he make ( $06213+($ asah ) for all ( $03605+\mathrm{kol}$ ) the boards ( 07175 +qeresh ) of the tabernacle ( $04908+$ mishkan ) .
tenons Exo_36_24 And forty ( $\mathbf{0 0 7 0 5}+$ +)arba(iym ) sockets ( $\mathbf{0 0 1 3 4}+$ )eden ) of silver ( $\mathbf{0 3 7 0 1}+\mathrm{keceph}$ ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board (07175 +qeresh ) for his two ( $08147+$ sh@ nayim ) tenons ( 03027 +yad ) , and two ( 08147 +sh@ nayim ) sockets (00134 +)eden ) under ( 08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) \{tenons\} (03027 +yad ).
tenons Exo_36_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he
made (06213 +(asah ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two ( $08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) \{tenons\} ( $03027+$ yad ) , and two ( $08147+$ sh @ nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .

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aenon, JOH , 3:23 amnon, $1 \mathrm{CH}, 3: 1,1 \mathrm{CH}, 4: 20$ amnon, 2SA , 3:2, 2SA, 13:1, 2SA , 13:2, 2SA , 13:2, 2SA , 13:3, 2SA , 13:4, 2SA , 13:6, 2SA , 13:6, 2SA , 13: 9, 2SA , 13:10, 2SA , 13:10, 2SA , 13:15, 2SA , 13:15, 2SA , 13:20, 2SA , 13:22, 2SA , 13:22, 2SA , 13:26, 2SA , 13:27, 2SA , 13:28, 2SA , 13:29, 2SA , 13:32, 2SA, 13: 33, 2SA , 13:39 amnon's, 2SA , 13:7, 2SA , 13:8, 2SA , 13:28 anon , MR , 1:30 anon , MT , 13:20 arnon, $2 \mathrm{KI}, 10: 33$ arnon, DE , $2: 24$, DE , $2: 36$, DE , $3: 8$, DE , $3: 12$, DE , $3: 16$, $\mathrm{DE}, 4: 48$ arnon , ISA , 16:2 arnon, JER , 48:20 arnon, JG , 11:13, JG, 11:18, JG , 11:18, JG, 11:22, JG , 11:26 arnon , JOS , 12:1, JOS , 12:2, JOS , 13:9, JOS , 13:16 arnon, NU , 21:13, NU , 21:13, NU , 21:14, NU , 21:24, NU , 21:26 , NU , 21:28, NU , $22: 36$ benoni, GE , $35: 18$ cononiah, $2 \mathrm{CH}, 31: 12,2 \mathrm{CH}, 31: 13$ lebanon, $1 \mathrm{KI}, 4: 33,1 \mathrm{KI}, 5: 6,1 \mathrm{KI}$ , 5:9, 1KI , 5:14 , 1KI , 5:14 , 1KI , 7:2 , 1KI, 9:19, 1KI , 10:17, 1KI, 10: 21 lebanon, $2 \mathrm{CH}, 2: 8,2 \mathrm{CH}, 2: 8$, $2 \mathrm{CH}, 2: 16,2 \mathrm{CH}, 8: 6,2 \mathrm{CH}, 9: 16,2 \mathrm{CH}, 9: 20,2 \mathrm{CH}, 25: 18,2 \mathrm{CH}, 25: 18,2 \mathrm{CH}, 25: 18$ lebanon, $2 \mathrm{KI}, 14: 9$, 2KI , 14:9, 2KI , 14:9, 2KI , 19:23 lebanon, DE , 1:7, DE , 3:25, DE, 11:24 lebanon, EZE , 17:3, EZE , 27:5, EZE, 31:3, EZE , 31:15, EZE , 31:16 lebanon, EZR , 3:7 lebanon, GENN, 1:4, lebanon, HAB, 2:17 lebanon, HO , 14:5, HO , 14:6, HO , 14:7 lebanon, ISA , 2:13, ISA , 10:34, ISA , 14:8, ISA , 29:17, ISA , 33:9, ISA , 35:2, ISA , 37:24, ISA , 40:16, ISA , 60:13 lebanon, JER , 18:14, JER , 22:6, JER , 22:20 , JER , 22:23 lebanon, JG , 3:3, JG , 9:15 lebanon, JOS , 1:4, JOS , 9:1, JOS , 11:17, JOS , 12:7, JOS , 13:5, JOS , 13:6 lebanon, NA , 1:4 lebanon, PS , 29:5 , PS , 29:6, PS , 72:16, PS , 92:12, PS , 104:16 lebanon, SOS , 3:9 , SOS , 4:8, SOS , 4:8, SOS , 4:11, SOS , 4:15, SOS , 5:15 , SOS , 7:4 lebanon , ZEC, 10:10, ZEC , 11:1 non , 1CH , 7:27 none, $1 \mathrm{CH}, 15: 2,1 \mathrm{CH}, 17: 20,1 \mathrm{CH}, 23: 17,1 \mathrm{CH}, 29: 15$ none , $1 \mathrm{CO}, 1: 14,1 \mathrm{CO}, 1: 17,1 \mathrm{CO}, 2: 8$, $1 \mathrm{CO}, 7: 29,1 \mathrm{CO}, 8: 4,1 \mathrm{CO}, 9: 15,1 \mathrm{CO}, 10: 32,1 \mathrm{CO}, 14: 10$ none, $1 \mathrm{JO}, 2: 10$ none , $1 \mathrm{KI}, 3: 12,1 \mathrm{KI}, 8: 60$, $1 \mathrm{KI}, 10: 21,1 \mathrm{KI}, 12: 20,1 \mathrm{KI}, 15: 22$, $1 \mathrm{KI}, 21: 25$ none, $1 \mathrm{PE}, 4: 15$ none, $1 \mathrm{SA}, 2: 2,1 \mathrm{SA}, 2: 2,1 \mathrm{SA}, 3: 19$, 1SA, $10: 24,1$ SA , $14: 24$, 1SA , 21:9, 1SA, 22:8, 1SA, $22: 8$ none, 1 TH, $5: 15$ none, $1 \mathrm{TI}, 5: 14$ none , 2 CH , 1:12, $2 \mathrm{CH}, 9: 11,2 \mathrm{CH}, 9: 20,2 \mathrm{CH}, 10: 16,2 \mathrm{CH}, 16: 1,2 \mathrm{CH}, 20: 6,2 \mathrm{CH}, 20: 24,2 \mathrm{CH}, 23: 6,2 \mathrm{CH}, 23: 19$ none, $2 \mathrm{CO}, 1: 13$ none, $2 \mathrm{KI}, 5: 16$, $2 \mathrm{KI}, 6: 12,2 \mathrm{KI}, 9: 10,2 \mathrm{KI}, 9: 15,2 \mathrm{KI}, 10: 11,2 \mathrm{KI}, 10: 19,2 \mathrm{KI}, 10: 23$, $2 \mathrm{KI}, 10: 25,2 \mathrm{KI}, 17: 18,2 \mathrm{KI}, 18: 5,2 \mathrm{KI}, 24: 14$ none, $2 \mathrm{SA}, 7: 22,2 \mathrm{SA}, 14: 6,2 \mathrm{SA}, 14: 19,2 \mathrm{SA}, 14: 25$, 2SA , 18:12, 2SA , 22:42 none, AC , 3:6, AC , 4:12, AC , 7:5, AC , 8:16, AC , 8: 24, AC , 11:19, AC , 18:17 , AC , 20:24, AC , 24:23, AC , 25:11, AC , 25:18, AC , 26:22, AC , 26:26 none, AM , 5:2 , AM , 5:6 none , DA , $1: 19$, DA , $2: 11$, DA , $4: 35$, DA , 6:4, DA , $8: 7$, DA , $8: 27$, DA , $10: 21$, DA , 11:16, DA , $11: 45$, DA, 12:10 none, DE , 2:34, DE , 3:3, DE , 4:35, DE , 4:39, DE , 5: 7, DE , 7:15, DE , 22:27, DE , 28:31, DE , 28:66, DE , 32:36, DE , 33:26 none , ES , 1:8 , ES , 4:2 none , EX , 8:10 , EX , 9:14 , EX , 9:24 , EX , 11:6 , EX , 12:22, EX , 15:26, EX , 16:26, EX, 16:27, EX , 23:15, EX , 34:20 none, EZE , 7:11, EZE , 7:14, EZE , 7:25, EZE, 12:28, EZE , 16:5, EZE , 16:34, EZE , 18:7, EZE , 22:30, EZE , 31:14, EZE , 33:16, EZE , 33:28, EZE , 34:6, EZE , 34:28 , EZE , 39:26, EZE , 39:28 none , EZR , 8:15 none, GA , 1:19, GA , 3:17, GA , 5:10 none , GE , 23:6, GE , 28:17, GE , 39:9, GE , 39:11, GE , $41: 8$, GE , 41:15, GE , $41: 24$, GE , $41: 39$ none, HAG, 1:6 none, $\mathrm{HO}, 2: 10$, $\mathrm{HO}, 5: 14$, $\mathrm{HO}, 7: 7$, HO , 11:7, HO , 12:8 none , ISA , 1:31, ISA , 5:27, ISA , 5:27, ISA , 5:29, ISA , 10:14, ISA , 14:6, ISA , 14:31, ISA , 17:2, ISA , 22:22, ISA , 22:22, ISA , 34:10, ISA , 34:12, ISA , 34: 16 , ISA , $41: 17$, ISA , $41: 26$, ISA , $41: 26$, ISA , $41: 26$, ISA , $42: 22$, ISA , $42: 22$, ISA , 43:13, ISA , 44:19, ISA , 45:5, ISA , 45:6, ISA , 45:6, ISA , 45:14 , ISA , 45:18, ISA , 45:21, ISA , 45:22, ISA , 46:9, ISA , 46:9, ISA , 47:8 , ISA , 47:10, ISA , 47:10, ISA , 47:15 , ISA , 50: 2, ISA , 51:18, ISA , 57:1, ISA , 59:4 , ISA, 59:11, ISA , 63:3, ISA , 63:5, ISA , 63:5, ISA , 64:7, ISA , 66: 4 none , JER , 4:4, JER , 4:22, JER , 7:33 , JER , 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LA , 5:8 none , LE , 18:6, LE , 21:1, LE , 22:30, LE , 25:26, LE , 26:6, LE , 26:17, LE , 26:36, LE , 26:37, LE , 27:29 none , LU , 1:61 , LU , 3:11, LU , 4:26 , LU , 4:27, LU , 11:24, LU , 13:6, LU , 13:7 , LU , 14:24, LU , 18:19, LU , 18:34 none, MAL, 2:15 none, MIC, 2:5, MIC, 3:11, MIC , 4:4, MIC, 5:8, MIC, 7:2 none, MR , 7:13, MR , 10:18, MR , 12:31, MR , 12:32, MR , 14:55 none, MT , 12:43, MT, 15:6, MT , 19:17, MT , 26:60, MT , 26:60 none, NA , 2:8, NA , 2:9, NA, 2:11, NA , 3:3 none, NE , 4:23 none , NU , 7:9 , NU , 9:12, NU , 21:35, NU , 30:8 , NU , 32:11 none, OB , 1:7 none , PR , 1:25, PR , 1:30, PR , 2:19, PR , 3:31 none, PS , 7:2 , PS , 10:15, PS , 14:1, PS , 14:3, PS , 18:41, PS , 22:11, PS , 22:29, PS , 25:3, PS , 33:10
, PS , 34:22 , PS , 37:31 , PS , 49:7 , PS , 50:22 , PS , 53:1 , PS , 53:3 , PS , 69:20 , PS , 69:20 , PS , 69:25 , PS , 71:11, PS , 73:25 , PS , 76:5 , PS , 79:3 , PS , 81:11, PS , 86:8, PS , 107:12 , PS , 109:12, PS , 139:16 none , RE , 2:10, RE , 2:24 none , RO , 3:10 , RO , 3:11, RO , 3:11, RO , 3:12, RO , 4:14, RO , 8:9, RO , 9:6, RO , 14:7 none , RU , 4:4 none, SOS , 4:2 none, ZEC , 7:10, ZEC , 8:17 none , ZEP , 2:15 , ZEP , 3:6, ZEP, 3:6, ZEP , 3:13 pinon, $1 \mathrm{CH}, 1: 52$ pinon, GE , 36:41 punon , NU , 33:42, NU , 33:43 tenons, EX, 26:17, EX , 26:19, EX , 26:19, EX , 36:22 , EX , 36:24 , EX , 36:24 Aenon 0137 \# Ainon \{ahee-nohn'\}; of Hebrew origin [a derivative of 5869 , place of springs]; Aenon, a place in Palestine: -- \{Aenon\}.[ql affection 4698 \# splagchnon \{splangkh'-non \}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward \{affection\}, + tender mercy.[ql alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only.[ql anon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- \{anon\}, as soon as, forthwith, immediately, shortly, straightway.[ql anon 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- \{anon\}, by and by, forthwith, immediately, straightway.[ql bird 4421 \# ptenon \{ptay-non'\}; contraction for 4071; a bird: -- \{bird\}.[ql bird 4421 \# ptenon \{ptay-non'\}; contraction for 4071; a bird: -\{bird\}.[ql bird 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- \{bird\}, fowl.[ql bird 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- \{bird\}, fowl.[ql bowels 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels \}, inward affection, + tender mercy. [ql brass 5474 \# chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine \{brass \}.[ql but 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- alone, \{but \}, only.[ql child 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- \{child\}, daughter, son.[ql clothes 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling \{clothes \}. [ql cummin 2951 \# kuminon \{koo'-min-on\}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- \{cummin\}.[ql daughter 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- child, \{daughter\}, son.[ql feast 1173 \# deipnon \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the evening): -- \{feast\}, supper.[ql fine 5474 \# chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- \{fine\} brass.[ql four 5072 \# tetramenon \{tet-ram'-ay-non\}; neuter of a compound of 5064 and 3376; a four months' space: -- \{four\} months.[ql fowl 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, \{fowl\}.[ql grind 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- \{grind \} to powder.[ql herb 3001 \# lachanon \{lakh'-an-on\}; from lachaino (to dig); a vegetable: -- \{herb\}.[ql in 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap \{in\} swaddling clothes.[ql inward 4698 \# splagchnon $\{$ splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. [q1 lily 2918 \# krinon \{kree'-non\}; perhaps a prim word; a lily: -- \{lily\}.[q1 line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line\}, rule.[ql linen 3043 \# linon \{lee'-non\}; probably a primary word; flax, i. e. (by implication) "linen": -- \{linen\}. [ql memorial 3422 \# mnemosunon \{mnay-mos'-oo-non\}; from 3421; a reminder (memorandum), i.e. record: -- \{memorial\}.[ql mercy 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender \{mercy\}. [ql months 5072 \# tetramenon \{tet-ram'-ay-non\}; neuter of a compound of 5064 and 3376; a four months' space: -- four \{months \}. [ql months 5150 \# trimenon \{trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three \{months\}. [ql nephew 1549 \# ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- \{nephew \}.[ql only 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: - - alone, but, \{only\}.[ql powder 3039 \# likmao \{lik-mah'-o \}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -- grind to \{powder\}.[ql rue 4076 \# peganon \{pay'-gan-on\}; from 4078; rue (from its thick or fleshy leaves): -- \{rue \}.[ql rule 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, \{rule \}. [ql sickle 1407 \# drepanon \{drep'-an-on\}; from drepo (to pluck); a gathering hook (especially for harvesting): -- \{sickle\}.[ql son 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- child, daughter, \{son \}. [ql stick 5434 \# phruganon \{froo'-gan-on\};
neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- \{stick \}.[ql supper 1173 \# deipnon \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the evening): -- feast, \{supper\}.[ql swaddling 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in \{swaddling\} clothes.[ql tender 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, $+\{$ tender \} mercy. [ql three 5150 \# trimenon \{trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- \{three\} months. [ql to 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy, ) to triturate: -- grind \{to\} powder.[ql wrap 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- \{wrap\} in swaddling clothes.[ql Non Interlinear Index Study Non 1CH 007027 \{Non\} <05126 +Nuwn > his son <01121 +ben > , Jehoshua <03091 $+\mathrm{Y} @$ howshuwa< > his son <01121 +ben > . absalom did unto amnon as absalom had commanded <2SA13-:29 > absalom spake unto his brother amnon neither good nor bad <2SA13 -:22> aenon near amnon her brother <2SA13 -: 10 > amnon said <2SA13 -:9 > amnon said unto <2SA13 -: $6>$ amnon said unto her <2SA13 -: 15 > amnon said unto him <2SA13 -: $4>$ amnon said unto tamar <2SA13 -:10> amnon thought it hard for him <2SA13 $-: 2>$ amnon was so vexed <2SA13 -:2> anon they tell him anon with joy receiveth it arnon unto mount hermon bring cedar trees from lebanon but amnon had <2SA13 -: $3>$ down from lebanon unto <1KI5 -:9> for amnon only is dead <2SA13 -:33> for amnon only is dead <2SA13 -:32> from arnon even unto jabbok from arnon even unto jabbok hath amnon thy brother been with thee <2SA13 -:20> hill country from lebanon unto misrephothmaim lebanon even unto <1KI4 -:33> lebanon even unto lebanon is ashamed lebanon languisheth lebanon sent <2CH25 $-: 18>$ lebanon sent <2KI14-:9> lebanon shall be given unto it lebanon shall be turned into lebanon shall come unto thee lebanon shall cover thee lebanon shall fall by lebanon under mount hermon lebanon which looketh toward damascus lebanon with fair branches let my brother amnon go with us <2SA13 -:26 > non his son <1CH7 -: $27>$ possessed his land from arnon unto jabbok river arnon half river arnon unto mount hermon smite amnon <2SA13 -:28 > so amnon lay down <2SA13 -: $6>$ streams from lebanon then amnon hated her exceedingly <2SA13 -: $15>$ they departed from punon they have taken cedars from lebanon this lebanon even unto with me from lebanon * aenon, 0137 , - amnon , 0550 , * anon , 2112,2117 , - arnon , 0769 , - lebanon , 3844 , - non , 5126 , - pinon, 6373 , - punon, 6325 , Arnon NUM 021013 From thence <08033 +sham > they removed <05265 +naca<>, and pitched <02583 +chanah > on the other < $05676+$ side <05676 + of Arnon <00769 +> Arnown > , which <00834 +> aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts $<01366+\mathrm{g}$ @ buwl > of the Amorites <00567 +>Emoriy > : for \{Arnon\} <00769 +>Arnown > [ is ] the border $<01366+\mathrm{g}$ @ buwl > of Moab <04124 +Mow>ab>, between <00996 +beyn> Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . Arnon NUM 021013 From thence <08033 +sham > they removed <05265 +naca<>, and pitched <02583 +chanah > on the other <05676 + side <05676 + of \{Arnon\}<00769 +>Arnown > , which <00834 +>aher > [ is ] in the wilderness <04057 + midbar > that cometh <03318 +yatsa>> out of the coasts $<01366+\mathrm{g} @$ buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +> Arnown > [ is ] the border $<01366+\mathrm{g}$ @ buwl > of Moab <04124 +Mow>ab>, between <00996 +beyn> Moab <04124 +Mow>ab> and the Amorites <00567 +>Emoriy >. Arnon NUM 021014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +milchamah > of the LORD <03068 +Y @hovah >, What <00853 +>eth > he did $<02052+$ Vaheb > in the Red <05492 +cuwphah > sea <03220 +yam> , and in the brooks <05158 + nachal > of \{Arnon\}<00769 +>Arnown>, Arnon NUM 021024 And Israel <03478 + Yisra>el > smote <05221 +nakah > him with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land $<00776$ +>erets > from \{Arnon\} <00769 +>Arnown > unto Jabbok <02999 + Yabboq >, even unto the children $<01121+$ ben > of Ammon <05983 + : for the border < $01366+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . Arnon NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 + melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab>, and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets $>$ out of his hand <03027 +yad>, even unto \{Arnon\}<00769 +>Arnown>. Arnon NUM 021028 For there is a fire <00784 +>esh > gone <03318 +yatsa\gg out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab>, [ and ] the lords <01167 +ba of the high <01116 +bamah >places of \{Arnon\} $<00769$ +>Arnown >. Arnon NUM 022036 . And when Balak <01111 +Balaq > heard <08085 +shama<> that Balaam <01109 +Bil was come <00935 +bow >>, he went <03318 +yatsa>> out to meet <07125 +qir>ah > him
unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +> aher > [ is ] in the border <01366 +g@buwl > of \{Arnon\} <00769 +>Arnown>, which <00834 +>aher> [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . Arnon DEU 002024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca<>, and pass <05674 + over <05674 + the river <05158 +nachal > \{Arnon\} <00769 +>Arnown > : behold $<07200+\mathrm{ra}>$ ah > , I have given <05414 +nathan > into thine hand < $03027+$ yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy >, king <04428 + melek > of Heshbon <02809 +Cheshbown >, and his land $<00776$ +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 + milchamah > . Arnon DEU 002036 From Aroer <06177 + , which <00834 +> aher > [ is ] by the brink <08193 +saphah > of the river <05158 +nachal > of \{Arnon\} <00769 +>Arnown > , and [ from ] the city $<05892+$ that [ is ] by the river $<05158+$ nachal > , even unto Gilead $<01568+$ Gil , there was not one city $<07151+$ qiryah > too strong <07682 +sagab > for us : the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > delivered <05414 + nathan > all <03605 +kol > unto us : Arnon DEU 003008 And we took <03947 +laqach > at that time <06256 + out of the hand <3027yad> of the two <08147+sh @ nayim > kings <04428 + melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 + nachal > of \{Arnon\} <00769 +> Arnown > unto mount $<02022$ +har > Hermon <02768 +Chermown > ; Arnon DEU 003012 . And this <02063 +zo>th > land <00776 $+>$ erets > , [ which ] we possessed <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which $<00834+>$ aher > [ is ] by the river <05158 + nachal > \{Arnon\} <00769 +> Arnown > , and half <02677 +chetsiy > mount $<02022$ +har > Gilead $<01568+$ Gil , and the cities $<05892+$ thereof, gave $<05414$ +nathan $>$ I unto the Reubenites <07206+R@>uwbeniy > and to the Gadites <01425 +Gadiy >. Arnon DEU 003016 And unto the Reubenites <07206+R@>uwbeniy> and unto the Gadites <01425+Gadiy> I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > \{Arnon\} <00769 +>Arnown > half <08432 +tavek > the valley $<05158+$ nachal > , and the border $<01366+\mathrm{g} @$ buwl > even unto the river <05158 +nachal > Jabbok $<02999+$ Yabboq > , [ which is ] the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon $<05983$ + ; Arnon DEU 004048 From Aroer <06177 + , which <00834 +> aher > [ is ] by the bank <08193 +saphah > of the river < 05158 +nachal > \{Arnon\} <00769 +>Arnown > , even unto mount <02022 +har > Sion <07865 +Siy>on >, which <00834 +>aher > [ is ] Hermon <02768 +Chermown >, Benoni GEN 035018 And it came <00935 +bow\gg to pass, as her soul <05315 +nephesh > was in departing <03318 +yatsa\gg , ( for she died <04191 +muwth >) that she called <07121 +qara>> his name <08034 + shem > \{Benoni\} <01126 +Ben >Owniy > : but his father < $>$ > called < 07121 +qara \gg him Benjamin <01144 +Binyamiyn > . Lebanon DEU 001 007 Turn <06437 + panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount $<02022$ +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 + negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 + K @ na, and unto \{Lebanon\} <03844 +L@ banown > , unto the great <01419 +gadowl > river <05104 + nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . Lebanon DEU 003 025 I pray $<04994+$ na>> thee, let me go $<05674+$ over $<05674+$, and see $<07200+$ ra $>$ ah $>$ the good $<02896$ +towb > land <00776 +>erets > that [ is ] beyond <05676 + Jordan <03383 + Yarden > , that goodly <02896 +towb > mountain <02022 +har >, and \{Lebanon\} <03844 +L@ banown > . Lebanon DEU 011024 Every $<03605+$ kol > place < $04725+$ maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet $<07272+$ regel > shall tread <01869 +darak > shall be yours : from the wilderness < $04057+$ midbar > and \{Lebanon\} <03844 +L @banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates $<06578+$ P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g @ buwl > be . none GEN 023006 Hear <08085 +shama < > us , my lord <00113 +>adown > : thou [ art ] a mighty <00430 +>elohiym > prince <05387 +nasiy>> among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; \{none\} of us shall withhold <03607 +kala>> from thee his sepulchre <06913 +qeber>, but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . none GEN 028017 And he was afraid <03372 +yare>>, and said <00559 $+>$ amar > , How <04100 + mah > dreadful <03372 +yare\gg [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] \{none\} <00369 +>ayin > other but the house <01004 +bayith > of God <00430 $+>$ elohiym > , and this <02088 +zeh > [ is ] the gate < $08179+$ sha of heaven <08064 +shamayim > . none GEN 039009 [ There is ] \{none\} <00369 +>ayin > greater <01419 + gadowl> in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 $+\mathrm{m} @$ uwmah > thing <03972 $+\mathrm{m} @$ uwmah > from me but thee, because <00834 +> aher > thou [ art ] his wife $<00802+>$ ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 + gadowl
> wickedness <07451 +ra<>, and sin <02398 +chata\gg against God < 00430 +>elohiym > ? none GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm >, that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] \{none\} <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there $<08033$ +sham > within <01004 +bayith > . none GEN 041008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 + pa ; and he sent <07971 + shalach > and called <07121 +qara>> for all <03605 +kol> the magicians <02748 +chartom > of Egypt <04714 + Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told $<05608+$ caphar > them his dream <02472 +chalowm > ; but [ there was ] \{none\} <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . none GEN 041015 And Pharaoh <06547 +Par said $<00559$ +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] \{none\} <00369 +>ayin > that can interpret <06622 +pathar>it : and I have heard $<08085+$ shama < > say <00559 +> amar > of thee , [ that ] thou canst understand < $08085+$ shama < > a dream <02472 +chalowm > to interpret <06622 +pathar > it . none GEN 041024 And the thin <01851 +daq > ears $<07641+$ shibbol > devoured <01104 +bala<> the seven <07651 +sheba<> good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] \{none\} $<00369$ +>ayin > that could declare < 05046 +nagad > [ it ] to me . none GEN 041039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, Forasmuch <00310 +>achar > as God <00430 $+>$ elohiym > hath shewed <03045 +yada<> thee all <03605 +kol > this <02063 +zo>th > , [ there is ] \{none\} $<00369$ +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [ art ] : none EXO 008010 And he said <00559 +>amar > , To morrow <04279 +machar >. And he said <00559 +>amar > , [ Be it ] according to thy word <01697+dabar > : that thou mayest know <03045 +yada < > that [ there is ] \{none\} <00369 +>ayin > like <03644 + k @ mow > unto the LORD < $03068+\mathrm{Y}$ @ hovah > our God <00430 +>elohiym > . none EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues $<04046+$ maggephah $>$ upon thine heart $\langle 03820+$ leb $>$, and upon thy servants $<05650+$, and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [ there is ] \{none\} <00369 +>ayin > like <03644 $+\mathrm{k} @$ mow > me in all <03605 +kol > the earth <00776 +>erets > . none EXO 009024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 $+\mathrm{m} @$ grievous $<03515+$ kabed $>$, such as there was $\{$ none $\}<03808+\mathrm{lo} \ggg$ like $<03644+\mathrm{k} @$ mow $>$ it in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . none EXO 011006 And there shall be a great <01419 +gadowl > cry $<06818+$ tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was $\{$ none $\}<03808+\mathrm{lo} \gg$ like <03644 +k @ mow > it , nor < $03808+\mathrm{lo} \gg$ shall be like <03644 +k @ mow > it any <03254 +yacaph > more <03254 +yacaph > . none EXO 012022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb >, and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga < > the lintel <04947 +mashqowph > and the two <08147 + sh@ nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and \{none\} <03808 +lo>> of you shall go <03318 +yatsa>> out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . none EXO 015026 And said <00559 $+>$ amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > , and wilt do <06213 + that which is right <03477 + yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > \{none \} $<03808+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @hovah > that healeth <07495 +rapha\gg thee . none EXO 016026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy day <03117 +yowm > , [ which is ] the sabbath <07676 +shabbath > , in it there shall be \{none\} <03808 +lo>> . none EXO 016027 And it came <01961 +hayah > to pass, [ that ] there went <03318 +yatsa>> out [ some ] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa>> \{none\} <03808 +lo>> . none EXO 023015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 + sheba < > days <03117 +yowm >, as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > : and \{none\} <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me
empty <07387 +reyqam > : ) none EXO 034020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 + padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [ him ] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 $+b @ k o w r>$ of thy sons <01121 +ben > thou shalt redeem <06299 +padah >. And \{none\} <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam >. None LEV 018006 . \{None\} of you shall approach <07126 +qarab > to any <00376 +>iysh > that is near <07607+sh@>er>oof kin <01320 +basar > to him , to uncover <01540 + galah > [ their ] nakedness <06172 + : I [ am ] the LORD <03068 +Y @ hovah >. none LEV 021001 . And the LORD <03068 +Y@hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh >, Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them, There shall \{none\} <03808 +lo>> be defiled <02930 +tame>> for the dead <05315 +nephesh > among his people <05971 + : none LEV 022030 On the same <01931 +huw>> day <03117 +yowm > it shall be eaten <00398 +> akal > up ; ye shall leave <03498 +yathar > \{none $\}<03808+$ lo>> of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y @hovah > . none LEV 025026 And if <03588 + kiy > the man <00376 +>iysh > have <01961 +hayah > \{none\} <03808 +lo>> to redeem <01350 +ga>al>it, and himself <03027+yad> be able <05381 +nasag > to redeem <01353 +g @ullah > it ; none LEV 026006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 + shakab > down, and \{none\} <00369 +>ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra<> beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo>> shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . none LEV 026017 And I will set <05414 +nathan > my face <06440 +paniym > against you, and ye shall be slain <05062 +nagaph > before <06440 + paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane>>y you shall reign <07287 +radah > over you; and ye shall flee <05127 +nuwc > when $\{$ none $\}<00369+>$ ayin > pursueth <07291 +radaph > you . none LEV 026036 And upon them that are left $<07604+$ sha $>$ ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts $<03824+$ lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl $>$ of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when $\{$ none \} <00369 +>ayin > pursueth <07291 +radaph > . none LEV 026037 And they shall fall <03782 + kashal > one <00376 +>iysh > upon another <00250 +> Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb >, when \{none\} <00369 +> ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617 +t @quwmah > to stand <08617 +t @quwmah > before <06440 +paniym > your enemies <00341 +>oyeb>. None LEV 027029 \{None\} devoted <02764 +cherem > , which $<00834$ +> aher > shall be devoted <02763 +charam > of men <00120 +> adam > , shall be redeemed <06299 +padah > ; [ but ] shall surely be put to death <04191 +muwth > . none NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q@ hath > he gave <05414 +nathan > \{none\} <03808 +lo>> : because <03588 +kiy $>$ the service $<05656+$ of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear $<05375$ +nasa\gg upon their shoulders <03802 +katheph > . none NUM 009012 They shall leave <07604 +sha>ar> \{none \} <03808 +lo>> of it unto the morning <01242 +boqer >, nor <03808 +lo>> break <07665 + shabar > any bone $<06106+$ of it : according to all <03605 +kol > the ordinances <02708 +chuqqah >of the passover <06453 + pecach > they shall keep <06213 + it . none NUM 021035 So they smote < 05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol> his people <05971 + , until <05704 + there was \{none\} $<01115$ +biltiy > left <07604 + sha>ar > him alive <08300 +sariyd> : and they possessed <03423 +yarash > his land <00776 +>erets > . none NUM 030008 But if <00518 +>im > her husband <00376 +>iysh > disallowed $<05106$ +nuw \gg her on <05921 + the day <03117 +yowm > that he heard < $08085+$ shama < > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +> aher > she vowed <05088 +neder > , and that which she uttered $<04008+$ mibta < > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of \{none\} <06565 +parar > effect <06565 +parar > : and the LORD <03068 + Y @ hovah > shall forgive <05545 +calach > her . none NUM 032011 Surely <00518 +>im > \{none\} of the men <00582 +> enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years $<08141+$ shaneh > old <01121 +ben > and upward <04605 +ma, shall see <07200 +ra>ah > the land <00127 +> adamah > which <00834 +>aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male\gg followed <00310 +> achar > me : none DEU 002034 And we took <03920 + lakad > all < $03605+$ kol > his cities $<05892+$ at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women $<00802+>$ ishshah > , and the little $<02945+$ taph > ones, of every $<03605+$ kol > city $<05892+$, we left
<07604 +sha>ar > \{none $\}<03808+$ lo\gg to remain <08300 + sariyd > : none DEU 003003 So the LORD <03068 + Y @hovah > our God <00430 +> elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og $<05747+$ also $<01571+$ gam > , the king $<04428+$ melek $>$ of Bashan $<01316+$ Bashan $>$, and all <03605 +kol > his people $<05971+$ : and we smote $<05221+$ nakah $>$ him until $<05704+\{$ none $\}<01115+$ biltiy $>$ was left $<07604+$ sha $>$ ar > to him remaining <08300 +sariyd > . none DEU 004035 Unto thee it was shewed <07200 $+r a>$ ah > , that thou mightest know <03045 +yada<> that the LORD <03068 + Y @hovah > he [ is ] God <00430 $+>$ elohiym > ; [ there is ] \{none\} <00369 +>ayin > else <05750 + beside <00905 +bad > him . none DEU 004039 Know <03045 +yada < > therefore <03767 +kara < > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab > , that the LORD <03068 +Y @hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath $>$ : [ there is ] \{none\} <00369 +>ayin > else <05750 + . none DEU 005007 Thou shalt have <01961 +hayah > \{none\} other <00312 +>acher > gods <00430 +>elohiym > before me . none DEU 007015 And the LORD $<03068+$ Y @ hovah > will take <05493 +cuwr > away from thee all <03605 +kol> sickness <02483 +choliy > , and will put <07760 +suwm > \{none\} <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<>, upon thee ; but will lay $<05414$ +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane>> thee . none DEU 022027 For he found <04672 +matsa>> her in the field <07704 +sadeh > , [ and ] the betrothed <00781 +> aras > damsel $<05291+$ na cried <06817 +tsa, and [ there was ] \{none\} <00369 +>ayin > to save <03467 +yasha < > her . none DEU 028031 Thine ox <07794 + showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass < 02543 +chamowr > [ shall be ] violently <01497 + gazal > taken $<01497+$ gazal > away from before thy face, and shall not be restored $<07725+$ shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have \{none\} <00369 +>ayin > to rescue <03467 +yasha < > [ them ] . none DEU 028066 And thy life <02416 +chay > shall hang <08511 +tala>> in doubt before <05048 + neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have \{none\} <03808+lo>> assurance <00539 $+>$ aman > of thy life <02416 +chay > : none DEU 032036 For the LORD <03068 + Y @hovah > shall judge $<01777+$ diyn $>$ his people $<05971+$, and repent $<05162+$ nacham > himself for his servants $<05650+$, when $<03588+$ kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] \{none\} <00657 +>ephec > shut <06113 + up, or left <05800 + . none DEU 033026 . [There is ] \{none\} $<00369+>$ ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 + ga on the sky <07834 +shachaq > . Pinon GEN 036041 Duke <00441 +>alluwph > Aholibamah <00173 +>Oholiybamah > , duke <00441 +>alluwph > Elah <00425 +>Elah > , duke <00441 +>alluwph > \{Pinon\} <06373 +piynon > , Punon NUM 033042 And they departed <05265 +naca<> from Zalmonah <06758 +Tsalmonah > , and pitched $<02583+$ chanah > in $\{$ Punon $\}<06325+$ Puwnon >. Punon NUM 033043 And they departed <05265 +naca<> from \{Punon\} <06325 +Puwnon > , and pitched <02583 +chanah > in Oboth <88> . tenons EXO 026017 Two $<08147+$ sh @ nayim > \{tenons $\}<03027+$ yad > [ shall there be ] in one <00259 +> echad > board <07175 +qeresh $>$, set $<07947+$ shalab > in order <07947 +shalab > one <00802 +> ishshah > against <00413 +>el > another $<00269+>$ achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 026019 And thou shalt make <06213 + forty $<00705+>$ arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty $<06242+$ boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > \{tenons\} <03027 +yad > . tenons EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 + sh @ nayim > sockets $<00134$ +>eden > under < 08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > \{tenons \} <03027 +yad>, and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > . tenons EXO 036022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@ nayim > \{tenons\} <03027 +yad >, equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another $<00259+>$ echad $>$ : thus $<03651+$ ken $>$ did he make $<06213+$ for all $<03605+$ kol $>$ the boards $<07175$ +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 036024 And forty <00705 +> arba sockets <00134 $+>$ eden > of silver <03701 +keceph > he made <06213 + under <08478 + tachath > the twenty <06242 + boards
<07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad >, and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > \{tenons\} <03027 +yad > . tenons EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver < $03701+$ keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > \{tenons $\}<03027$ +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . * aenon , 0137 Ainon, * affection , 0794 astorgos , 3806 pathos , 4698 splagchnon, 5426 phroneo , * alone , 0863 aphiemi , 1439 eao, 2398 idios, 2596 kata, 2651 katamonas, 3440 monon, 3441 monos, * anon, 2112 eutheos, 2117 euthus , * any, 1520 heis , 1536 ei tis, 1538 hekastos, 2089 eti, 3362 ean me , 3364 ou me, 3367 medeis, 3370 Medos , 3379 mepote, 3381 mepos, 3387 metis, 3588 ho , 3762 oudeis, 3763 oudepote, 3765 ouketi, 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon , * birds , 4071 peteinon , 4421 ptenon , * bowels , 4698 splagchnon , * brass , 5470 chalkeos , 5474 chalkolibanon, 5475 chalkos , * child, 1025 brephos, 1064 gaster , 3516 nepios, 3812 paidiothen , 3813 paidion, 3816 pais , 5043 teknon, 5088 tikto , 5207 huios , * children , 1025 brephos, 3515 nepiazo , 3516 nepios, 3808 paidarion, 3813 paidion, 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos , * cummin, 2951 kuminon , * daughters, 2364 thugater, 5043 teknon , * feasts, 1173 deipnon , * flax , 3043 linon * four , 5064 tessares , 5066 tetartaios, 5067 tetartos , 5070 tetrakischilioi , 5071 tetrakosioi , 5072 tetramenon , * fowls, 3732 orneon , 4071 peteinon , * herbs , 1008 botane , 3001 lachanon , * inward, 2081 esothen , 4698 splagchnon , * lilies, 2918 krinon, * line, 2583 kanon , * linen , 1039 bussinos, 1040 bussos, 3043 linon , 3608 othonion, 4616 sindon , * memorial , 3422 mnemosunon , * months, 3376 men, 5072 tetramenon, 5150 trimenon, * nephews, 1549 ekgonon , * only, 1520 heis , 3439 monogenes, 3440 monon , 3441 monos , * rule , 0746 arche , 0757 archo , 1018 brabeuo, 2233 hegeomai, 2583 kanon , 4165 poimaino , 4291 proistemi , * sickle , 1407 drepanon , * son , 0431 anepsios , 3816 pais, 5043 teknon , 5207 huios , * sons , 5043 teknon, 5206 huiothesia, 5207 huios , * sticks , 5434 phruganon , * supper , 1173 deipnon, * three , 5140 treis , 5145 triakosioi , 5148 trietia , 5150 trimenon, 5151 tris , 5153 trischilioi, aenon -0137 \{aenon\}, anon -2112 \{anon\}, forthwith, immediately, shortly, soon, straightway, anon -2117 \{anon \}, forthwith, immediately, right, straight, straightway, none -0208 disannul, effect, made, making, \{none\}, none -0677 \{none\}, offence, void, without, none - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, \{none\}, nought, put, vanish, void, without, none -2758 effect, made, make, \{none\}, reputation, void, none - 3361 cannot, forbear, lest, means, neither, never, no, \{none\}, nor, one, or, without, none -3367 all, any, at, man, no, \{none\}, nothing, whit, none -3387 any, \{none\}, none -3756 cannot, nay, neither, never, no, \{none\}, nor, nothing, when, none -3762 all, any, at, man, neither, no, \{none\}, nothing, nought, ought, none -3777 neither, no, \{none \}, nor, nothing, none -5100 any, certain, divers, every, kind, man, \{none\}, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, amnon -0550 \{amnon\}, arnon 0769 \{arnon\} , benoni -1126 \{benoni\}, cononiah -3562 conaniah , \{cononiah\}, lebanon -3844 \{lebanon\} , non 5126 \{non\}, nun , none -0369 cannot, else, except, faileth, gone, neither, never, no , \{none\}, nor , nothing , nought, past, well, without, none -0376 another , any , certain , consent, each , either , every, fellow, goodman , high , husband, husbands , ishi , male , man , men , mighty , \{none\} , one , people , person, persons, what , whosoever, worthy, none -0408 cannot, nay, neither, never, no , \{none\}, nor, nothing , rather, none -0657 ancles, beside , cause , end , ends , howbeit, less, nevertheless , no , \{none\}, nothing, notwithstanding, nought , save, saving, uttermost, want, where, without, none - 1077 cannot, lest, neither, no , \{none \}, nor , none 1097 cannot, corruption, endureth, lack , no , \{none\} , want , without, none -1115 because , beside , cannot , except , inasmuch, lest, neither, no , \{none\}, nor, nothing, save, without, none -1997 hamonah, \{none \}, none - 3808 afore, before , cannot, ere , ever , feeble , forbidden , if , kings, lest, nay, neither , never , nevertheless, no , \{none\}, nor, nothing, nought, otherwise, want, wanting, without, none -3809 ever, neither , no , \{none\} , nor , nothing, without, none -5106 break, disallow, disallowed, discourage , discouraged , effect , \{none\}, none -6565 brake, break, breaking, broken, brought, castest, cease , clean , defeat , disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, \{none \}, nought, void, pinon -6373 \{pinon\} , punon -6325 \{punon\} , tenons -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force, hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore, state , stays, strength , stroke, \{tenons \}, themselves, through , throwing, times, wait, where , work ,
years, yourselves, Aenon $0137^{* *}$ Ainon ** \{Aenon\}. Amnon 0550 -- /Amnown -- \{Amnon\}. anon 2112 ** eutheos ** \{anon\}, as soon as, forthwith, immediately, shortly,straightway. anon 2117 ** euthus ** \{anon\}, by and by, forthwith, immediately, straightway. Arnon 0769 -- /Arnown -- \{Arnon\}. Benoni 1126 -- Ben-/Owniy --\{Ben-oni\}. Cononiah 3562 -- Kownanyahuw -- Conaniah, \{Cononiah\}. enon 2703 -- Chatsar \Eynown -- Hazar\{enon\}. Lebanon 3844 -- L@banown -- \{Lebanon\}. Non 5126 -- Nuwn -- \{Non\}, Nun. none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), \{none\}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. none 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + \{none\}, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. none 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, \{none\}, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, \{none\} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause). none $0786-$-/ish -- are there, \{none\} can. none 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + \{none\}, one, +together, wife, woman. none 1077 -- bal -- lest, neither, no, \{none\} (that...), not (any), nothing. none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, \{none\}, not, un[awares], without. none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, \{none\}, not, nothing, save, that no, without. none 5106 -nuw/ -- break, disallow, discourage, make of \{none\} effect. none 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of \{none\}effect, fail, frustrate, bring (come) to nought, X utterly, make void. none 0208 ** akuroo ** disannul, make of \{none\} effect. none 0677 ** aproskopos $* *$ \{none \} (void of, without) offence. none $1601 * *$ ekpipto $* *$ be cast, fail, fall (away, off), take \{none\} effect. none $26733^{* *}$ katargeo ${ }^{* *}$ abolish, cease, cumber, deliver, destroy, do away, become(make) of no (\{none\}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. none $2758 * *$ kenoo $* *$ make (of \{none\} effect, of no reputation, void), be in vain. none $3056^{* *}$ logos $* *$ account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, $+\{$ none $\}$ of thesethings move me, tidings, treatise, utterance, word, work. none 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none\}, nor, [can- ]not, nothing, that not, un[-taken], without. none 3367 ** medeis ** any (man, thing), no (man), \{none \}, not (at all, any man, awhit), nothing, + without delay. none 3756 ** ou ** + long, nay, neither, never, no (X man), \{none\}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. none 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), \{none\} (+ of these things), not (any, at all, -thing), nought. none 3777 ** oute ** neither, \{none\}, nor (yet), (no, yet) not, nothing. none 4160 ** poieo ${ }^{* *}$ abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. Pinon 6373 -- piynon -- \{Pinon\}. Punon 6325 -Puwnon -- \{Punon\}. -Ainon- $\qquad$ in Aenon 0137 -Ainon-> -chalkolibanon- $\qquad$ fine brass 5474 -chalkolibanon- > -chalkolibanon- ......... unto fine brass 5474 -chalkolibanon- > -deipnon- ......... a supper 1173 -deipnon- >-deipnon- ......... And supper 1173 -deipnon-> -deipnon- ......... at supper 1173 -deipnon- >-deipnon......... feasts 1173 -deipnon- > -deipnon- ......... from supper 1173 -deipnon- > -deipnon- ......... him a supper 1173 -deipnon- > -deipnon- $\qquad$ of my supper 1173 -deipnon- > -deipnon- ......... supper 1173 -deipnon- > -deipnonunto the supper 1173 -deipnon- >-drepanon- ......... in his sickle 1407 -drepanon- >-drepanon- ......... in the sickle 1407 -drepanon- > -drepanon- $\qquad$ in thy sickle 1407 -drepanon- > -drepanon. sickle 1407 -drepanon- > -ekgonon- ......... nephews 1549 -ekgonon- > -kanon- ......... line 2583 -kanon- > -kanon- ......... of the rule 2583 -kanon- > -kanon- ......... rule 2583 -kanon-> -kanon- ......... to our rule 2583 -kanon- > -koinoneoare partakers 2841 -koinoneo- > -koinoneo- $\qquad$ as ye are partakers 2841 -koinoneo- > -koinoneo- $\qquad$ be partaker 2841 -koinoneo- > -koinoneo- $\qquad$ communicate 2841 -koinoneo-> -koinoneo- $\qquad$ communicated 2841 -koinoneo- > -koinoneo- $\qquad$ Distributing 2841 -koinoneo- >-koinoneo- $\qquad$ have been made 2841 -koinoneo- > -koinoneo- ......... partakers 2841 -koinoneo- > -koinonia- ......... and fellowship 2842 -koinonia- > -koinonia- ......... and take upon us the fellowship 2842 - koinonia- >-koinonia- ......... and the communion 2842 -koinonia- >-koinonia- ......... and the fellowship 2842 -koinonia->-koinonia- ......... and to communicate 2842 -koinonia- > -koinonia- ......... communion 2842 -koinonia-> -koinonia- ......... contribution 2842 -koinonia- > -koinonia- $\qquad$ distribution 2842 -koinonia-> -koinonia- $\qquad$ fellowship 2842 -koinonia- > -koinonia-
hands of fellowship 2842 -koinonia- > -koinoniais the fellowship 2842 -koinonia- >-koinonia-
$\qquad$ is it not the communion 2842 -koinonia- > -koinoniaour fellowship 2842 -koinonia->-koinoniaThat the communication 2842 -koinonia->-koinonia- $\qquad$ unto the fellowship 2842 -koinonia-> -koinonikosto communicate 2843 -koinonikos- > -koinonikos.. willing 2843 -koinonikos- > -koinonos- . . partaker 2844 -koinonos- > -koinonosa partner 2844 -koinonos- > -koinonos- $\qquad$ companions 2844 -koinonos- > -koinonos- $\qquad$ he is my partner 2844 -koinonos- >-koinonos- $\qquad$ not that ye should have
fellowship 2844 - koinonos- > -koinonos- $\qquad$ partakers 2844 -koinonos- > -koinonos- $\qquad$ that as ye are partakers 2844 -koinonos- > -koinonos- ......... were partners 2844 -koinonos- > -koinonos- ......... ye might be partakers 2844 -koinonos- > -krinon- ......... the lilies 2918 -krinon- > -kuminon- ......... and cummin 2951 -kuminon- > -lachanon- ......... among herbs 3001 -lachanon- > -lachanon- ......... herbs 3001 -lachanon- > -lachanon- $\qquad$ manner of herbs 3001 -lachanon- >-linon- $\qquad$ flax 3043 -linon- > -linon- $\qquad$ linen 3043 -linon- >-mnemosunon- ......... for a memorial 3422 -mnemosunon- > -mnemosunon- $\qquad$ of for a memorial 3422 -mnemosunon- > -mnemosunon- $\qquad$ up for a memorial 3422 -mnemosunon-> -monon- $\qquad$ alone 3440 -monon- > -monon- ......... And not only 3440 -monon- > -monon- ......... and not only 3440 -monon- > -monon......... And not that only 3440 -monon- > -monon- ......... and not to me only 3440 -monon- > -monon- ......... for his sake alone 3440 -monon- > -monon- ......... he not only 3440 -monon- > -monon- ......... him that they might only 3440 -monon- > -mononnot , ye shall not only 3440 -monon- > -monon- $\qquad$ not only 3440 -monon- >-monon- $\qquad$ not to that only 3440 -monon- >-monon- $\qquad$ of them : only 3440 -monon- > -monon......... on him ; and not on him only 3440 -monon- >-monon- $\qquad$ only 3440 -monon- > -monon- $\qquad$ Only 3440 -monon- > -monon- ......... sake only 3440 -monon- > -monon- ......... So that not only 3440 -monon- > -monon- ......... that not alone 3440 -monon- > -monon- ......... that not only 3440 -monon- >-monon- ......... there are not only 3440 -monon- > -monon- ......... thing, and not only 3440 -monon-> -monon- ......... things , not only 3440 -monon- > -monon- ......... Which stood only 3440 -monon- > -peganon- ......... and rue 4076 -peganon- > -peteinon- $\qquad$ and birds 4071 -peteinon- >-peteinon- $\qquad$ and of birds 4071 -peteinon- >-peteinon- $\qquad$ and the birds 4071 -peteinon- > -peteinonand the fowls 4071 -peteinon- > -peteinon- $\qquad$ and to birds 4071 -peteinon- >-peteinon- ......... than the fowls 4071 -peteinon- > -peteinon- ......... that the birds 4071 -peteinon- > -peteinon- ......... that the fowls 4071 -peteinon- > -peteinon- ......... the fowls 4071 -peteinon- > -peteinonthings, and fowls 4071 -peteinon- > -phruganon- ......... of sticks 5434 -phruganon- > -ptenon- ......... of birds 4421 -ptenon- > -splagchnon- ......... affection 4698 -splagchnon- > -splagchnon- ......... And his inward 4698 -splagchnon- >-splagchnon- ......... bowels 4698 -splagchnon- > -splagchnon- $\qquad$ his bowels 4698 -splagchnon->-splagchnon- ......... in the bowels 4698 -splagchnon- > -splagchnon- $\qquad$ my bowels 4698 -splagchnon- > -splagchnon- ......... own bowels 4698 -splagchnon- > -splagchnon- ......... the bowels 4698 -splagchnon- > -splagchnon- ......... the tender 4698 -splagchnon- > -splagchnon- ......... up his bowels 4698 -splagchnon- >-sugkoinoneo- ......... fellowship 4790 -sugkoinoneo- > -sugkoinoneo- ......... that ye be not partakers 4790 -sugkoinoneo->-sugkoinoneo- ......... that ye did communicate 4790 - sugkoinoneo- >-sugkoinonos- ......... and companion 4791 -sugkoinonos->-sugkoinonos- $\qquad$ are partakers 4791 -sugkoinonos- >-sugkoinonos- $\qquad$ sake, that I might be partaker 4791 - sugkoinonos- >-sugkoinonos- $\qquad$ them, and with them partakest 4791 -sugkoinonos- > -teknon- ......... and children 5043 -teknon- > -teknon- $\qquad$ and her child 5043 -teknon- > -teknon- ......... and the children 5043 -teknon-> -teknon- ......... and thy children 5043 -teknon- >-teknon- . are not the children 5043 -teknon- >-teknon- ......... are we the sons 5043 -teknon-> -teknon- ......... as children 5043 -teknon- >-teknon- ......... as unto my children 5043 -teknon- >-teknon- ......... but the children 5043 -teknon- > -teknon- ......... but you : for the children 5043 -teknon- > -teknon- ......... child 5043 -teknon- >-teknonChildren 5043 -teknon- > -teknon- $\qquad$ children 5043 -teknon-> -teknon- $\qquad$ daughters 5043 -teknon-$>$-teknondoth his children 5043 -teknon- >-teknonfor her children 5043 -teknon- > -teknonfor the children 5043 -teknon- >-teknon- ......... her child 5043 -teknon- >-teknon- ......... her children 5043 -teknon- > -teknon- ......... his children 5043 -teknon-> -teknon- ......... my son 5043 -teknon-> -teknon- ......... of her children 5043 -teknon- >-teknon- ......... of him , that , as a son 5043 -teknon- >-teknon- ......... of the children 5043 -teknon-> -teknon- $\qquad$ our children 5043 -teknon-> -teknon- $\qquad$ Son 5043 -teknon- > -teknonson 5043 -teknon- > -teknon- $\qquad$ sons 5043 -teknon- > -teknon- $\qquad$ That is , They which are the children 5043 - teknon- > -teknon- ......... that my children 5043 -teknon- > -teknon- ......... that we are the children 5043 -teknon- > -teknon- ......... the child 5043 -teknon->-teknon- ......... the children 5043 -teknon-> -teknon- ......... the children s 5043 -teknon- >-teknon- ......... the son 5043 -teknon- > -teknon- ......... the sons 5043 -teknon-> -teknon- ......... thee for my son 5043 -teknon- > -teknon- ......... their children 5043 -teknon- >-teknon- ......... thy children 5043 -teknon- > -teknon- ......... to the children 5043 -teknon- > -teknon- ......... unto him , Son 5043 -teknon- > -teknonunto thee, son 5043 -teknon- > -teknon- $\qquad$ unto them , Children 5043 -teknon-> -
teknonunto us their children 5043 -teknon- > -teknonup children 5043 -teknon- > -teknonwas, are the children 5043 -teknon- > -teknon- $\qquad$ we are not children 5043 -teknon- > -teknon- $\qquad$ with her children 5043 -teknon-> -tetramenon- $\qquad$ four 5072 -tetramenon- > -tetramenon- $\qquad$ months 5072 -tetramenon- > -trimenon- ......... any 5150 -trimenon- > -trimenon- $\qquad$ months 5150 -trimenon- > -trimenonthree 5150 -trimenon- > Aenon $\qquad$ in Aenon 0137 -Ainon-> anon $\qquad$ and anon 2112 -eutheos-> anon and anon 2117 -euthus-> koinoneo- $\qquad$ koinoneo- > none $\qquad$ And none 3762 -oudeis-> none $\qquad$ and none 3762 -oudeis-> none . $\qquad$ and that there is none 3762 -oudeis-> none $\qquad$ and there is none 3756 -ou-> none and yet none 3762 -oudeis-> none $\qquad$ But let none 3387 -metis-> none $\qquad$ But none 3762 -oudeis-> none ......... But unto none 3762 -oudeis-> none ......... for me, that none 3367 -medeis-> none ......... For none 3762 -oudeis-> none ......... for none 3762 -oudeis-> none ......... for there is none 3777 -oute-> none hath taken none 1601 -ekpipto-> none ......... he is none 3756 -ou-> none $\qquad$ him none 3756 -ou-> none I none 3756 -ou-> none ......... me ; and none 3762 -oudeis-> none $\qquad$ none 0677 -aproskopos-> none $\qquad$ none 3361 -me-> none $\qquad$ none 3367 -medeis-> none $\qquad$ none 3756 -ou-> none $\qquad$ none 3762 -oudeis-> none of none 0208 -akuroo-> none ......... of none 2673 -katargeo-> none $\qquad$ of none 2758 -kenoo-> none that none 3762 -oudeis-> none ......... that none 5100 -tis-> none ......... that there was none 3756 -ou-> none that ye will be none 3762 -oudeis-> none ......... there be none 3762 -oudeis-> none ......... there is none 3756 -ou-> none ......... There is none 3756 -ou-> none ......... there is none 3762 -oudeis-> none ......... to none 3367 -medeis-> none ......... unto her , There is none 3762 -oudeis-> none ......... unto you, That none 3762 -oudeis-> none $\qquad$ upon none 3762 -oudeis-> none $\qquad$ upon you none 3367 -medeis-> none $\qquad$ yet found they none 3756 -ou-> teknon- $\qquad$ teknon- > 0137 - Ainon - Joh 03:23 Aenon 3440 - monon - Joh 17:20 alone 3440 monon - Ac 19:26 alone 3440 - monon - Ro 04:23 alone 5150 - trimenon - Ac 13:15 any 4071 - peteinon - Mt 08:20 birds 4071 - peteinon - Mt 13:32 birds 4071 - peteinon - Lu 09:58 birds 4071 - peteinon - Ro 01:23 birds 4071 - peteinon - Jas $03: 07$ birds 5474 - chalkolibanon - Re 01:15 brass 5474 - chalkolibanon - $\operatorname{Re} 02: 18$ brass 5043 - teknon - Mt 10:21 child 5043 - teknon - Lu 01:07 child 5043 - teknon - Ac 07:05 child 5043 - teknon - Re 12:04 child 5043 - teknon - Re 12:05 child 5043 - teknon - Mt 02:18 children 5043 - teknon - Mt 03:09 children 5043 - teknon - Mt 07:11 children 5043 - teknon - Mt 10:21 children 5043 - teknon - Mt 11:19 children 5043 teknon - Mt 18:25 children 5043 - teknon - Mt 19:29 children 5043 - teknon - Mt 22:24 children 5043 - teknon Mt 23:37 children 5043 - teknon - Mt 27:25 children 5043 - teknon - Mr 07:27 children 5043 - teknon - Mr 10:24 children 5043 - teknon - Mr 10:30 children 5043 - teknon - Mr 10:29 children 5043 - teknon - Mr 12:19 children 5043 - teknon - Mr 13:12 children 5043 - teknon - Lu 01:17 children 5043 - teknon - Lu 03:08 children 5043 teknon - Lu 07:35 children 5043 - teknon - Lu 11:13 children 5043 - teknon - Lu 13:34 children 5043 - teknon Lu 14:26 children 5043 - teknon - Lu 18:29 children 5043 - teknon - Lu 19:44 children 5043 - teknon - Lu 20:31 children 5043 - teknon - Lu 23:28 children 5043 - teknon - Joh 08:39 children 5043 - teknon - Joh 11:52 children 5043 - teknon - Ac 02:39 children 5043 - teknon - Ac 13:33 children 5043 - teknon - Ac 21:21 children 5043 teknon - Ac 21:05 children 5043 - teknon - Ro 08:21 children 5043 - teknon - Ro 08:17 children 5043 - teknon Ro 08:16 children 5043 - teknon - Ro 09:08 children 5043 - teknon - Ro 09:07 children 5043 - teknon - Ro 09:08 children 5043 - teknon - Ro 09:08 children 5043 - teknon - 1Co 07:14 children 5043 - teknon - 2Co 06:13 children 5043 - teknon - 2Co 12:14 children 5043 - teknon - 2Co 12:14 children 5043 - teknon - Ga 04:25 children 5043 teknon - Ga 04:27 children 5043 - teknon - Ga 04:28 children 5043 - teknon - Ga 04:31 children 5043 - teknon Eph 02:03 children 5043 - teknon - Eph 05:01 children 5043 - teknon - Eph 05:08 children 5043 - teknon - Eph 06:01 children 5043 - teknon - Eph 06:04 children 5043 - teknon - Col 03:21 children 5043 - teknon - Col 03:20 children 5043 - teknon - 1 Th $02: 07$ children 5043 - teknon - 1Th 02:11 children 5043 - teknon - 1Ti 03:12 children 5043 - teknon - 1Ti 03:04 children 5043 - teknon - 1Ti 05:04 children 5043 - teknon - Tit 01:06 children 5043 teknon - 1Pe 01:14 children 5043 - teknon - 2Pe 02:14 children 5043 - teknon - 1Jo 03:10 children 5043 - teknon 1Jo 03:10 children 5043 - teknon - 1Jo 05:02 children 5043 - teknon - 2Jo 01:01 children 5043 - teknon - 2Jo 01:13 children 5043 - teknon - 2Jo 01:04 children 5043 - teknon - 3Jo 01:04 children 5043 - teknon - Re 02:23 children 5043 - teknon - Mt 15:26 children's 5043 - teknon - Mr 07:27 children's 2951 - kuminon - Mt 23:23 cummin 5043-teknon - 1Pe 03:06 daughters 1173 - deipnon - Mt 23:06 feasts 1173-deipnon - Mr 12:39 feasts 1173 - deipnon - Lu 20:46 feasts 3043 - linon - Mt 12:20 flax 4071 - peteinon - Mt 06:26 fowls 4071 - peteinon Mt 13:04 fowls 4071 - peteinon - Mr 04:04 fowls 4071 - peteinon - Mr 04:32 fowls 4071 - peteinon - Lu 08:05 fowls 4071 - peteinon - Lu 12:24 fowls 4071 - peteinon - Lu 13:19 fowls 4071 - peteinon - Ac 10:12 fowls 4071 peteinon - Ac 11:06 fowls 3001 - lachanon - Mt 13:32 herbs 3001 - lachanon - Mr 04:32 herbs 3001 - lachanon Lu 11:42 herbs 3001 - lachanon - Ro 14:02 herbs 2918 - krinon - Mt 06:28 lilies 2918 - krinon - Lu 12:27 lilies 2583 - kanon - 2Co 10:16 line 3043-linon - Re 15:06 linen 3422 - mnemosunon - Mt 26:13 memorial 3422 mnemosunon - Mr 14:09 memorial 3422 - mnemosunon - Ac 10:04 memorial 5072 - tetramenon - Joh 04:35
months 5150 - trimenon - Heb 11:23 months 1549 - ekgonon - 1Ti 05:04 nephews 3440 - monon - Mt 05:47 only 3440 - monon - Mt 08:08 only 3440 - monon - Mt 10:42 only 3440 - monon - Mt 14:36 only $3440-$ monon - Mt 21:21 only 3440 - monon - Mt 21:19 only 3440 - monon - Mr 05:36 only 3440 - monon - Mr 06:08 only 3440 monon - Lu 08:50 only 3440 - monon - Joh 05:18 only 3440 - monon - Joh 11:52 only 3440 - monon - Joh 12:09 only 3440 - monon - Joh 13:09 only 3440 - monon - Ac 08:16 only 3440 - monon - Ac 11:19 only 3440 - monon Ac 18:25 only 3440 - monon - Ac 19:27 only 3440 - monon - Ac 21:13 only 3440 - monon - Ac 26:29 only $3440-$ monon - Ac 27:10 only 3440 - monon - Ro 01:32 only 3440 - monon - Ro 03:29 only 3440 - monon - Ro 04:12 only 3440 - monon - Ro 04:16 only 3440 - monon - Ro $05: 03$ only 3440 - monon - Ro 05:11 only 3440 - monon Ro 08:23 only 3440 - monon - Ro 09:24 only 3440 - monon - Ro $09: 10$ only 3440 - monon - Ro 13:05 only 3440 monon - 1Co 07:39 only 3440 - monon - 1Co 15:19 only 3440 - monon - 2Co 07:07 only 3440 - monon - 2Co 08:19 only 3440 - monon - 2Co $08: 21$ only 3440 - monon - 2Co $08: 10$ only 3440 - monon - 2Co 09:12 only $3440-$ monon - Ga 01:23 only 3440 - monon - Ga 02:10 only 3440 - monon - Ga 03:02 only 3440 - monon - Ga 04:18 only 3440 - monon - Ga $05: 13$ only 3440 - monon - Ga $06: 12$ only 3440 - monon - Eph $01: 21$ only 3440 - monon Php 01:29 only 3440 - monon - Php 01:27 only 3440 - monon - Php 02:12 only 3440 - monon - Php 02:27 only 3440 - monon - 1Th 01:08 only 3440 - monon - 1Th $01: 05$ only 3440 - monon - 1Th $02: 08$ only 3440 - monon $2 \mathrm{Th} 02: 07$ only 3440 - monon - $1 \mathrm{Ti} 05: 13$ only 3440 - monon - $2 \mathrm{Ti} 02: 20$ only 3440 - monon - $2 \mathrm{Ti} 04: 08$ only 3440 - monon - Heb 09:10 only 3440 - monon - Heb 12:26 only 3440 - monon - Jas $01: 22$ only 3440 - monon Jas 02:24 only 3440 - monon - 1Pe 02:18 only 3440 - monon - 1Jo 02:02 only 3440 - monon - 1Jo 05:06 only 4076 - peganon - Lu 11:42 rue 2583 - kanon - 2Co 10:13 rule 2583 - kanon - 2 Co 10:15 rule 2583 - kanon - Ga 06:16 rule 2583 - kanon - Php 03:16 rule 1407 - drepanon - Mr 04:29 sickle 1407 - drepanon - Re 14:18 sickle 1407 - drepanon - Re 14:16 sickle 1407 - drepanon - Re 14:15 sickle 1407 - drepanon - Re 14:14 sickle 1407 drepanon - Re 14:17 sickle 1407 - drepanon - Re 14:18 sickle 1407 - drepanon - Re 14:19 sickle 5043 - teknon Mt 09:02 son 5043 - teknon - Mt 21:28 son 5043 - teknon - Mr 02:05 son 5043 - teknon - Mr 13:12 son 5043 teknon - Lu 02:48 son 5043 - teknon - Lu 15:31 son 5043 - teknon - Lu 16:25 son 5043 - teknon - 1Co 04:17 son 5043 - teknon - Php 02:22 son 5043 - teknon - 1Ti 01:02 son 5043 - teknon - 1Ti 01:18 son 5043 - teknon - 2Ti 01:02 son 5043 - teknon - 2Ti 02:01 son 5043 - teknon - Tit 01:04 son 5043 - teknon - Phm 01:10 son 5043 teknon - Mt 21:28 sons 5043 - teknon - Joh 01:12 sons 5043 - teknon - 1Co 04:14 sons 5043 - teknon - Php 02:15 sons 5043 - teknon - 1Jo 03:01 sons 5043 - teknon - 1Jo 03:02 sons 5434 - phruganon - Ac 28:03 sticks 1173 deipnon - Mr 06:21 supper 1173-deipnon - Lu 14:12 supper 1173 - deipnon - Lu 14:16 supper 1173-deipnon Lu 14:24 supper 1173 - deipnon - Lu 14:17 supper 1173 - deipnon - Joh 12:02 supper 1173 - deipnon - Joh 13:02 supper 1173 - deipnon - Joh 13:04 supper 1173 - deipnon - Joh 21:20 supper 1173-deipnon - 1Co 11:21 supper 1173 - deipnon - 1Co 11:20 supper 1173 - deipnon - Re 19:09 supper 1173-deipnon - Re 19:17 supper Amnon 0550 \#\# >Amnown \{am-nohn'\}; or >Amiynown \{am-ee-nohn'\}; from 539; faithful; Amnon (or Aminon), a son of David: -- \{Amnon\}. [ql anon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -\{anon\}, as soon as, forthwith, immediately, shortly, straightway.[ql anon 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- \{anon\}, by and by, forthwith, immediately, straightway.[ql Arnon 0769 \#\# >Arnown \{ar-nohn'\}; or >Arnon \{ar-nohn'\}; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: -- \{Arnon\}. [ql Cononiah 3562 \#\# Kownanyahuw \{ko-nan-yaw'-hoo \}; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Israelites: -- Conaniah, \{Cononiah\}. Compare 3663. [ql enon 2703 \#\# Chatsar ayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), \{none\}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql none 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], $+\{$ none \}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql none 0518 \#\# >im \{eem\}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, \{none\}, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql none 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, \{none\} (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want,
without (cause). [ql none 0786 \#\# >ish \{eesh\}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, \{none\} can. Compare 3426. [ql none 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + \{none\}, one, + together, wife, woman. Often unexpressed in English. [ql none 1077 \#\# bal \{bal\}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, \{none\} (that...), not (any), nothing. [ql none 1097 \#\# b@liy \{bel-ee'\}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -corruption, ig[norantly], for lack of, where no none 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, \{none\}, not, nothing, save, that no, without. [q1 none 5106 \#\# nuw> \{noo\}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of \{none\} effect.[ql none 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of \{none\} effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql none 0208 \# akuroo \{ak-oo-ro'-o\}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of \{none\} effect.[ql none 0677 \# aproskopos \{ap-ros'-kop-os \}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- \{none\} (void of, without) offence.[ql none 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.[ql none 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -abolish, cease, cumber, deliver, destroy, do away, become (make) of no (\{none\}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 2758 \# kenoo \{ken-o'-o\}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of \{none\} effect, of no reputation, void), be in vain. [ql none 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, $+\{$ none $\}$ of these things move me, tidings, treatise, utterance, word, work.[ql none 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none\}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql none 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), \{none\}, not (at all, any man, a whit), nothing, + without delay.[ql none 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), \{none\}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), \{none\} (+ of these things), not (any, at all, -thing), nought. [ql none 3777 \# oute \{oo'-teh \}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -neither, \{none\}, nor (yet), (no, yet) not, nothing. [ql none 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql Pinon 6373 \#\# piynon \{pee-none'\}; probably the same as 6325; Pinon, an Idumaean: -- \{Pinon\}.[ql Punon 6325 \#\# Puwnon \{poo-none'\}; from 6323; perplexity; Punon, a place in the Desert: -- \{Punon\}.[ql Aenon 0137 \# Ainon \{ahee-nohn'\}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- \{Aenon\}.[ql Aenon 003023 Joh /\$\{Aenon /near to Salim, because there was much water there : and they came, and were baptized. Amnon 013027 IISa /^\{Amnon /and all the king's sons go with him. Amnon 004020 ICh /^\{Amnon /and Rinnah , Benhanan, and Tilon. And the sons of Ishi were,

Zoheth, and Benzoheth . Amnon 013029 IISa /^\{Amnon /as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled. Amnon 013022 IISa /^\{Amnon /because he had forced his sister Tamar. Amnon 013026 IISa /^\{Amnon /go with us. And the king said unto him, Why should he go with thee? Amnon 013003 IISa /^\{Amnon /had a friend, whose name was Jonadab, the son of Shimeah David's brother : and Jonadab was a very subtil man. Amnon 013015 IISa /^\{Amnon /hated her exceedingly ; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. Amnon 013010 IISa /^\{Amnon /her brother. Amnon 013006 IISa /^\{Amnon /lay down, and made himself sick : and when the king was come to see him, Amnon said unto the king , I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. Amnon 013 $022 \mathrm{IISa} / \wedge\{$ Amnon /neither good nor bad : for Absalom hated Amnon, because he had forced his sister Tamar . Amnon 003002 IISa /^\{Amnon /of Ahinoam the Jezreelitess; Amnon 003001 ICh /^\{Amnon /of Ahinoam the Jezreelitess ; the second Daniel, of Abigail the Carmelitess : Amnon 013033 IISa /^\{Amnon /only is dead . Amnon 013032 IISa /^\{Amnon /only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . Amnon 013009 IISa /^\{Amnon/said, Have out all men from me. And they went out every man from him. Amnon 013015 IISa /^\{Amnon/said unto her, Arise, be gone. Amnon 013 004 IISa /^\{Amnon /said unto him, I love Tamar , my brother Absalom's sister. Amnon 013010 IISa /^\{Amnon /said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother. Amnon 013006 IISa /^\{ Amnon /said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. Amnon 013039 IISa /^\{Amnon /seeing he was dead. Amnon 013001 IISa /^\{Amnon /the son of David loved her. Amnon 013028 IISa /^\{Amnon /then kill him, fear not: have not I commanded you? be courageous, and be valiant. Amnon $013002 \mathrm{IISa} / \wedge$ \{Amnon /thought it hard for him to do any thing to her. Amnon 013020 IISa /^\{Amnon /thy brother been with thee? but hold now thy peace, my sister : he is thy brother ; regard not this thing. So Tamar remained desolate in her brother Absalom's house. Amnon 013002 IISa /^\{Amnon/was so vexed, that he fell sick for his sister Tamar ; for she was a virgin ; and Amnon thought it hard for him to do any thing to her. Amnon's 013028 IISa /^\{Amnon's /heart is merry with wine, and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous, and be valiant . Amnon's 013007 IISa /^\{Amnon's /house, and dress him meat. Amnon's 013008 IISa /^\{Amnon's /house ; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes . anon 001 030 Mar / \$ anon /they tell him of her . anon 013020 Mat / \$ anon /with joy receiveth it; Arnon 002036 Deu $/ \wedge\{$ Arnon /and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us : Arnon 012002 Jos /^\{Arnon /and from the middle of the river , and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon; Arnon 003012 Deu $/ \wedge\{$ Arnon /and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. Arnon 013016 Jos $/ \wedge\{$ Arnon /and the city that is in the midst of the river, and all the plain by Medeba; Arnon 013009 Jos $/ \wedge\{$ Arnon /and the city that is in the midst of the river, and all the plain of Medeba unto Dibon ; Arnon 002 024 Deu /^\{Arnon /behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land : begin to possess it, and contend with him in battle. Arnon 011018 Jug /^\{Arnon /but came not within the border of Moab : for Arnon was the border of Moab. Arnon 010033 IIKi /^\{Arnon /even Gilead and Bashan. Arnon 011022 Jug /^\{Arnon /even unto Jabbok, and from the wilderness even unto Jordan . Arnon 011013 Jug $/ \wedge\{$ Arnon /even unto Jabbok, and unto Jordan : now therefore restore those lands again peaceably. Arnon 004 048 Deu /^\{Arnon /even unto mount Sion, which is Hermon, Arnon 003016 Deu /^\{Arnon /half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon ; Arnon 021013 Num $/ \wedge\{$ Arnon /is the border of Moab, between Moab and the Amorites. Arnon 048020 Jer /^\{Arnon /that Moab is spoiled, Arnon 011026 Jug /^\{Arnon /three hundred years? why therefore did ye not recover them within that time ? Arnon 021024 Num /^\{Arnon /unto Jabbok, even unto the children of Ammon : for the border of the children of Ammon was strong. Arnon 012001 Jos /^\{Arnon /unto mount Hermon, and all the plain on the east : Arnon 003008 Deu /^\{Arnon /unto mount Hermon ; Arnon 011018 Jug /^\{Arnon/was the border of Moab . Arnon 022036 Num /^\{Arnon /which is in the utmost coast. Arnon 021013 Num /^\{Arnon/which is in the wilderness that cometh out of the coasts of the Amorites : for Arnon is the border of Moab, between Moab and the Amorites . Benoni 035018 Gen /^\{Benoni/but his father called him Benjamin. Cononiah 031013 IICh $/ \wedge\{$ Cononiah /and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God. Cononiah 031012 IICh /^\{Cononiah /the Levite was ruler, and Shimei his brother was the next . Lebanon 031016 Eze /^\{Lebanon /all that drink water, shall be comforted in the nether parts of the earth . Lebanon 022020 Jer /^\{Lebanon /and cry ; and lift up thy voice in Bashan, and cry from the passages : for all thy
lovers are destroyed. Lebanon 037024 Isa /^\{Lebanon /and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel . Lebanon 009019 IKi $/ \wedge\{$ Lebanon /and in all the land of his dominion. Lebanon $005006 \mathrm{IKi} / \wedge\{$ Lebanon /and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . Lebanon 010010 Zec ${ }^{\wedge}\{$ Lebanon /and place shall not be found for them. Lebanon 029006 Psa /^\{Lebanon /and Sirion like a young unicorn . Lebanon $072016 \mathrm{Psa} / \wedge\{$ Lebanon /and they of the city shall flourish like grass of the earth. Lebanon $008006 \mathrm{IICh} / \wedge\{$ Lebanon /and throughout all the land of his dominion. Lebanon 017003 Eze /^\{Lebanon /and took the highest branch of the cedar : Lebanon 014009 IIKi /^\{Lebanon /and trode down the thistle . Lebanon 025 $018 \mathrm{IICh} / \wedge\{$ Lebanon /and trode down the thistle . Lebanon $005014 \mathrm{IKi} / \wedge\{$ Lebanon /and two months at home : and Adoniram was over the levy. Lebanon 019023 IIKi /^\{Lebanon /and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel . Lebanon 002008 IICh /^\{Lebanon /and, behold, my servants shall be with thy servants, Lebanon 002 016 IICh $/ \wedge\{$ Lebanon /as much as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . Lebanon 001004 Jos /^\{Lebanon /even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast . Lebanon $004033 \mathrm{IKi} / \wedge\{$ Lebanon /even unto the hyssop that springeth out of the wall : he spake also of beasts , and of fowl , and of creeping things, and of fishes. Lebanon 012007 Jos /^\{Lebanon /even unto the mount Halak, that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; Lebanon 005 015 Son /^\{Lebanon /excellent as the cedars. Lebanon 002008 IICh /^\{Lebanon /for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants, Lebanon 003003 Jug $/^{\wedge}\{$ Lebanon /from mount Baalhermon unto the entering in of Hamath. Lebanon 011024 Deu /^\{Lebanon /from the river, the river Euphrates, even unto the uttermost sea shall your coast be. Lebanon 033009 Isa /^\{Lebanon /is ashamed and hewn down : Sharon is like a wilderness; and Bashan and Carmel shake off their fruits. Lebanon 040016 Isa /^\{Lebanon /is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering . Lebanon 001004 Nah /^\{Lebanon /languisheth. Lebanon 004008 Son /^\{Lebanon /look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards. Lebanon 004008 Son ${ }^{\wedge}\{$ Lebanon /my spouse, with me from Lebanon : look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards. Lebanon 014009 IIKi /^\{Lebanon /saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon 025018 IICh /^\{Lebanon /saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon 014008 Isa /^\{Lebanon /saying, Since thou art laid down, no feller is come up against us. Lebanon $025018 \mathrm{IICh} / \wedge\{$ Lebanon /sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon $014009 \mathrm{IIKi} / \wedge\{$ Lebanon /sent to the cedar that was in Lebanon, saying , Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon 035002 Isa /^\{Lebanon /shall be given unto it, the excellency of Carmel and Sharon , they shall see the glory of the LORD , and the excellency of our God. Lebanon 029017 Isa /^\{Lebanon /shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest ? Lebanon 060013 Isa /^\{Lebanon /shall come unto thee, the fir tree, the pine tree, and the box together , to beautify the place of my sanctuary ; and I will make the place of my feet glorious . Lebanon 002017 Hab /^\{Lebanon /shall cover thee, and the spoil of beasts , which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. Lebanon 010034 Isa /^\{Lebanon /shall fall by a mighty one. Lebanon $005014 \mathrm{IKi} / \wedge\{$ Lebanon /ten thousand a month by courses : a month they were in Lebanon, and two months at home : and Adoniram was over the levy. Lebanon 002013 Isa /^\{Lebanon /that are high and lifted up, and upon all the oaks of Bashan, Lebanon 022023 Jer /^\{Lebanon /that makest thy nest in the cedars , how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! Lebanon 011001 Zec $/ \wedge\{$ Lebanon /that the fire may devour thy cedars . Lebanon 009001 Jos /^\{Lebanon /the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; Lebanon $007002 \mathrm{IKi} / \wedge\{$ Lebanon /the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars . Lebanon 027005 Eze /^\{Lebanon /to make masts for thee. Lebanon 031015 Eze $/ \wedge\{$ Lebanon /to mourn for him, and all the trees of the field fainted for him. Lebanon $003007 \mathrm{Ezr} / \wedge\{$ Lebanon /to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. Lebanon 013005 Jos /^\{Lebanon /toward the sunrising , from Baalgad under mount Hermon unto the entering into Hamath . Lebanon 011017 Jos /^\{Lebanon /under mount Hermon : and all their kings he took, and smote them, and slew them. Lebanon 013006

Jos $/ \wedge\{$ Lebanon /unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel : only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee. Lebanon 001 $007 \mathrm{Deu} / \wedge\{$ Lebanon /unto the great river, the river Euphrates. Lebanon $005009 \mathrm{IKi} / \wedge\{$ Lebanon /unto the sea : and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire , in giving food for my household. Lebanon 009020 IICh $/ \wedge\{$ Lebanon /were of pure gold : none were of silver; it was not any thing accounted of in the days of Solomon. Lebanon $010021 \mathrm{IKi} / \wedge\{$ Lebanon /were of pure gold ; none were of silver : it was nothing accounted of in the days of Solomon . Lebanon 018014 Jer /^\{Lebanon/which cometh from the rock of the field ? or shall the cold flowing waters that come from another place be forsaken ? Lebanon 104016 Psa /^\{Lebanon /which he hath planted ; Lebanon 007004 Son /^\{Lebanon/which looketh toward Damascus . Lebanon 031003 Eze /^\{Lebanon /with fair branches, and with a shadowing shroud, and of an high stature ; and his top was among the thick boughs. Lebanon 022006 Jer /^\{Lebanon/yet surely I will make thee a wilderness , and cities which are not inhabited. Non $007027 \mathrm{ICh} / \wedge\{$ Non /his son , Jehoshua his son . none 029015 ICh $/ \wedge$ \{none /abiding . none 025018 Act /\$ none /accusation of such things as I supposed : none 007007 Hos $/ \wedge$ \{none /among them that calleth unto me. none $069020 \mathrm{Psa} / \wedge\{$ none /and for comforters , but I found none. none 003011 Luk $/ \$$ \{ none /and he that hath meat , let him do likewise . none 005016 IIKi / $\wedge$ \{none /And he urged him to take it; but he refused . none 050020 Jer $/ \wedge$ \{none /and the sins of Judah, and they shall not be found : for I will pardon them whom I reserve . none 041017 Isa /^\{none /and their tongue faileth for thirst , I the LORD will hear them, I the God of Israel will not forsake them. none $019028 \mathrm{Jug} / \wedge\{$ none /answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place . none 028066 Deu /^\{ none /assurance of thy life : none 011 $007 \mathrm{Hos} / \wedge$ \{none /at all would exalt him. none 026060 Mat $/ \$$ \{none /At the last came two false witnesses, none $021001 \mathrm{Lev} / \wedge\{$ none /be defiled for the dead among his people : none $010019 \mathrm{IIKi} / \wedge$ \{ none /be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting, he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . none 007009 Num /^\{ none /because the service of the sanctuary belonging unto them was that they should bear upon their shoulders . none 045021 Isa /^\{none /beside me. none 045006 Isa /^\{none /beside me. I am the LORD, and there is none else. none 002015 Zep /^ \{none /beside me: how is she become a desolation, a place for beasts to lie down in ! every one that passeth by her shall hiss, and wag his hand . none $002002 \mathrm{ISa} / \wedge$ \{ none /beside thee: neither is there any rock like our God . none 035 014 Jer /^\{none /but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. none 003006 Act / $\$$ \{ none /but such as I have give I thee : In the name of Jesus Christ of Nazareth rise up and walk . none 008010 Joh / $\$$ none /but the woman, he said unto her , Woman, where are those thine accusers ? hath no man condemned thee ? none 011019 Act / $\$$ \{ none /but unto the Jews only . none 018007 Eze /^\{none /by violence, hath given his bread to the hungry, and hath covered the naked with a garment ; None 059004 Isa /^\{None /calleth for justice, nor any pleadeth for truth : they trust in vanity, and speak lies ; they conceive mischief, and bring forth iniquity . none $006001 \mathrm{Jos} / \wedge$ \{none /came in . none 005008 Mic /^\{none /can deliver . none 022029 Psa /^\{none /can keep alive his own soul . none 009010 Jer /^\{none /can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled ; they are gone . none 021012 Jer /^\{none /can quench it, because of the evil of your doings . none $004004 \mathrm{Jer} / \wedge$ \{none /can quench it, because of the evil of your doings . none 004035 Dan /^\{none /can stay his hand, or say unto him, What doest thou? none 014019 IISa /^\{none /can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid : none $010025 \mathrm{IIKi} / \wedge$ \{none /come forth. And they smote them with the edge of the sword ; and the guard and the captains cast them out, and went to the city of the house of Baal . none 023006 IICh /^\{none /come into the house of the LORD, save the priests, and they that minister of the Levites ; they shall go in , for they are holy : but all the people shall keep the watch of the LORD . none 001004 Lam /^\{none /come to the solemn feasts : all her gates are desolate : her priests sigh, her virgins are afflicted, and she is in bitterness . none 044019 Isa $/ \wedge$ \{none /considereth in his heart, neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree ? none $057001 \mathrm{Isa} / \wedge\{$ none /considering that the righteous is taken away from the evil to come. none 013007 Luk $/ \$$ \{none /cut it down ; why cumbereth it the ground ? none $002015 \mathrm{Mal} / \wedge$ \{ none /deal treacherously against the wife of his youth . none 042022 Isa /^\{none /delivereth ; for a spoil, and none saith, Restore . None 027029 Lev $/ \wedge\{$ None /devoted, which shall be devoted of men , shall be redeemed ; but shall surely be put to death . none 066 004 Isa /^ $\{$ none /did answer ; when I spake, they did not hear : but they did evil before mine eyes, and chose that in which I delighted not. none 001008 Est /^\{none /did compel : for so the king had appointed to all the officers
of his house, that they should do according to every man's pleasure . none $001007 \mathrm{Lam} / \wedge\{$ none $/$ did help her: the adversaries saw her, and did mock at her sabbaths . none 034006 Eze /^\{none /did search or seek after them. none 023014 Jer /^\{none /doth return from his wickedness : they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah . none $069025 \mathrm{Psa} / \wedge$ \{none /dwell in their tents . none $033010 \mathrm{Psa} / \wedge\{$ none /effect . none $001017 \mathrm{ICo} / \$$ none /effect . none $003017 \mathrm{Gal} / \$$ none /effect . none 009006 Rom / \$ none /effect . For they are not all Israel, which are of Israel : none 004014 Rom / $\$$ \{none /effect : none 030008 Num /^\{none /effect : and the LORD shall forgive her. none 015006 Mat / $\$$ \{none /effect by your tradition . none 007013 Mar $/ \$$ none /effect through your tradition , which ye have delivered : and many such like things do ye . none 004035 Deu /^\{none /else beside him . none 047010 Isa /^\{none /else beside me. none 047008 Isa /^\{none /else beside me; I shall not sit as a widow, neither shall I know the loss of children : none 045014 Isa /^\{none /else, there is no God . none 045005 Isa /^\{none /else, there is no God beside me: I girded thee, though thou hast not known me: none 045006 Isa /^\{none /else. none 008060 IKi /^\{none /else. none 045022 Isa /^\{none /else. none 045 018 Isa /^\{none /else. none 004039 Deu /^\{none /else. none 002027 Joe /^\{none /else: and my people shall never be ashamed . none 046009 Isa /^\{none /else; I am God, and there is none like me, none 002009 Nah /^\{none /end of the store and glory out of all the pleasant furniture . none $003003 \mathrm{Nah} / \wedge$ \{none /end of their corpses ; they stumble upon their corpses : none $020024 \mathrm{IICh} / \wedge$ \{none /escaped . none $002022 \mathrm{Lam} / \wedge\{$ none /escaped nor remained : those that I have swaddled and brought up hath mine enemy consumed. none 003011 Mic /^\{none /evil can come upon us. None 016005 Eze /^\{None /eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born . none 016034 Eze /^\{none /followeth thee to commit whoredoms : and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary . none 059011 Isa / $\{$ none /for salvation, but it is far off from us. none $035012 \mathrm{Job} / \wedge\{$ none /giveth answer, because of the pride of evil men . none 009015 IIKi /^\{none /go forth nor escape out of the city to go to tell it in Jezreel. none $016001 \mathrm{IICh} / \wedge\{$ none /go out or come in to Asa king of Judah . none 007014 Eze /^\{none /goeth to the battle : for my wrath is upon all the multitude thereof. none 010018 Mar /\$ \{none /good but one, that is, God . none 019017 Mat /\$ \{ none /good but one , that is, God : but if thou wilt enter into life , keep the commandments . none $039009 \mathrm{Gen} / \wedge$ \{none /greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness, and sin against God ? none 011024 Luk $/ \$$ \{ none /he saith, I will return unto my house whence I came out . none 014006 Isa /^\{none /hindereth . none $002002 \mathrm{ISa} / \wedge$ \{ none /holy as the LORD : for there is none beside thee: neither is there any rock like our God . none 003006 Zep /^\{none /inhabitant . none 013 $014 \mathrm{Jos} / \wedge\{$ none /inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them. none $014003 \mathrm{Jos} / \wedge$ \{none /inheritance among them. none 007005 Act / $\$$ \{ none /inheritance in it , no, not so much as to set his foot on : yet he promised that he would give it to him for a possession , and to his seed after him, when as yet he had no child . none $010016 \mathrm{IICh} / \wedge$ \{ none /inheritance in the son of Jesse : every man to your tents, O Israel : and now, David, see to thine own house. So all Israel went to their tents . none 012 $008 \mathrm{Hos} / \wedge\{$ none /iniquity in me that were $\sin$. none 020006 IICh /^\{ none /is able to withstand thee? none 004 002 Son /^\{none/is barren among them. none 018019 Luk $/ \$$ none /is good, save one, that is, God . none 030 007 Jer /^\{none /is like it: it is even the time of Jacob's trouble ; but he shall be saved out of it. None 041010 Job /^\{None /is so fierce that dare stir him up : who then is able to stand before me? none $017018 \mathrm{IIKi} / \wedge\{$ none /left but the tribe of Judah only. none 021035 Num /^\{none /left him alive : and they possessed his land . none 001 019 Dan /^\{none /like Daniel, Hananiah , Mishael , and Azariah : therefore stood they before the king . none 018 $005 \mathrm{IIKi} / \wedge$ \{none /like him among all the kings of Judah, nor any that were before him. none $010024 \mathrm{ISa} / \wedge$ \{none /like him among all the people? And all the people shouted, and said, God save the king . none 001008 Job $/ \wedge$ \{ none /like him in the earth , a perfect and an upright man, one that feareth God, and escheweth evil ? none 002 $003 \mathrm{Job} / \wedge$ \{none /like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil ? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . none 009024 Exo /^\{none /like it in all the land of Egypt since it became a nation . none 011006 Exo /^\{ none /like it, nor shall be like it any more . none 009014 Exo /^\{none /like me in all the earth . none 046009 Isa /^\{none /like me, none $021009 \mathrm{ISa} / \wedge\{$ none /like that; give it me. none $003012 \mathrm{IKi} / \wedge\{$ none /like thee before thee, neither after thee shall any arise like unto thee. none $007022 \mathrm{IISa} / \wedge\{$ none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none $017020 \mathrm{ICh} / \wedge\{$ none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none $021025 \mathrm{IKi} / \wedge\{$ none /like unto Ahab, which did sell himself to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . none 033026 Deu $/ \wedge$ \{none /like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky . none 008010 Exo /^\{none /like unto the LORD our God . none 086008 Psa /^\{none /like unto thee, O Lord
; neither are there any works like unto thy works . none $010006 \mathrm{Jer} / \wedge\{$ none /like unto thee, O LORD ; thou art great, and thy name is great in might . none $010007 \mathrm{Jer} / \wedge$ \{none /like unto thee. none $039026 \mathrm{Eze} / \wedge$ \{none /made them afraid . none $002011 \mathrm{Nah} / \wedge$ \{none /made them afraid ? none 004002 Est /^\{none /might enter into the king's gate clothed with sackcloth . none 010021 Jos $/ \wedge$ \{none /moved his tongue against any of the children of Israel . None 006012 IIKi /^\{None /my lord, O king : but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber . none $003009 \mathrm{Job} / \wedge$ \{ none /neither let it see the dawning of the day : none 006004 Dan /^\{none /occasion nor fault ; forasmuch as he was faithful, neither was there any error or fault found in him . none $002010 \mathrm{IJo} / \$$ \{ none /occasion of stumbling in him . none $005014 \mathrm{ITi} / \$$ \{ none /occasion to the adversary to speak reproachfully . none 031014 Eze $/ \wedge$ \{none /of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . none 008009 Rom / $\$$ \{ none /of his . none 024023 Act / $\$$ \{none /of his acquaintance to minister or come unto him . none $020021 \mathrm{Job} / \wedge$ \{none /of his meat be left ; therefore shall no man look for his goods. None 033016 Eze $/ \wedge\{$ None /of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right ; he shall surely live . none $037031 \mathrm{Psa} / \wedge$ \{none /of his steps shall slide . none 003031 Pro /^\{none /of his ways . none $003019 \mathrm{ISa} / \wedge\{$ none /of his words fall to the ground . none $018015 \mathrm{Job} / \wedge\{$ none /of his: brimstone shall be scattered upon his habitation . none $022030 \mathrm{Lev} / \wedge\{$ none /of it until the morrow : I am the LORD . none 009012 Num /^\{none /of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. none $081011 \mathrm{Psa} / \wedge\{$ none /of me. none 001030 Pro /^\{none /of my counsel : they despised all my reproof . none 001025 Pro /^\{ none /of my reproof : none 012 028 Eze /^\{none /of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD . none 011022 Jos /^\{none /of the Anakims left in the land of the children of Israel : only in Gaza, in Gath , and in Ashdod , there remained . none 021012 Joh $/ \$$ \{none /of the disciples durst ask him, Who art thou ? knowing that it was the Lord . none 007015 Deu /^\{none /of the evil diseases of Egypt, which thou knowest , upon thee; but will lay them upon all them that hate thee. none $021009 \mathrm{Jug} / \wedge$ \{none /of the inhabitants of Jabeshgilead there. none 001012 IICh /^\{none /of the kings have had that have been before thee, neither shall there any after thee have the like. none $076005 \mathrm{Psa} / \wedge\{$ none /of the men of might have found their hands . none $039011 \mathrm{Gen} / \wedge$ \{ none /of the men of the house there within. none 032011 Num /^\{none /of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac , and unto Jacob ; because they have not wholly followed me: none $014024 \mathrm{ISa} / \wedge$ \{none /of the people tasted any food. none 002008 ICo $/ \$$ \{ none /of the princes of this world knew : for had they known it, they would not have crucified the Lord of glory . none 044014 Jer /^\{ none /of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain , that they should return into the land of Judah , to the which they have a desire to return to dwell there: for none shall return but such as shall escape . none 010023 IIKi /^\{none /of the servants of the LORD, but the worshippers of Baal only. none $008015 \mathrm{Ezr} / \wedge\{$ none /of the sons of Levi . none 012010 Dan /^\{none /of the wicked shall understand; but the wise shall understand. none 008016 Act /\$ \{ none /of them : only they were baptized in the name of the Lord Jesus . none 039028 Eze /^\{none /of them any more there. None $049007 \mathrm{Psa} / \wedge\{$ None /of them can by any means redeem his brother, nor give to God a ransom for him: none $017012 \mathrm{Joh} / \$$ none /of them is lost , but the son of perdition ; that the scripture might be fulfilled . none 014010 ICo / $\$$ \{ none /of them is without signification . none $008022 \mathrm{Jos} / \wedge\{$ none /of them remain or escape . none $042017 \mathrm{Jer} / \wedge$ \{ none /of them shall remain or escape from the evil that I will bring upon them. none 007011 Eze $/ \wedge$ \{none /of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them. none $034022 \mathrm{Psa} / \wedge$ \{none /of them that trust in him shall be desolate . none 004027 Luk / $\$$ \{none /of them was cleansed, saving Naaman the Syrian . none 004026 Luk / $\$$ none /of them was Elias sent , save unto Sarepta , a city of Sidon, unto a woman that was a widow . none 011013 Jos /^\{none /of them, save Hazor only; that did Joshua burn . none $139016 \mathrm{Psa} / \wedge$ \{none /of them. none 015026 Exo /^\{none/of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. none 018034 Luk / $\$$ \{ none /of these things : and this saying was hid from them, neither knew they the things which were spoken . none 009015 ICo $/ \$$ \{none /of these things : neither have I written these things, that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . none 026026 Act / $\$$ \{none /of these things are hidden from him ; for this thing was not done in a corner . none 020024 Act / $\$$ \{ none /of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry , which I have received of the Lord Jesus, to testify the gospel of the grace of God . none 025011 Act / $\$$ \{none /of these things whereof these accuse me, no man may deliver me unto them . I appeal unto Caesar . none 008024 Act $/ \$$ none /of these things which ye have spoken come upon me . none 014024 Luk / \$ none /of those men which
were bidden shall taste of my supper . none 018017 Act /\$ none /of those things . none $002010 \mathrm{Rev} / \$$ none /of those things which thou shalt suffer : behold , the devil shall cast some of you into prison, that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death, and I will give thee a crown of life . none 001 061 Luk / \$ none /of thy kindred that is called by this name . none 014007 Rom / \$ none /of us liveth to himself , and no man dieth to himself . none $004023 \mathrm{Neh} / \wedge$ \{none /of us put off our clothes, saving that every one put them off for washing . none $023006 \mathrm{Gen} / \wedge$ \{none /of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. none 001014 ICo /\$ \{none /of you, but Crispus and Gaius; none 016005 Joh /\$ none /of you asketh me, Whither goest thou ? none 009023 Jos /^\{ none /of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God . none $007010 \mathrm{Zec} / \wedge$ \{none /of you imagine evil against his brother in your heart . none $008017 \mathrm{Zec} / \wedge\{$ none /of you imagine evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate, saith the LORD . none 007019 Joh $/ \$$ \{ none /of you keepeth the law? Why go ye about to kill me ? None $018006 \mathrm{Lev} / \wedge\{$ None /of you shall approach to any that is near of kin to him, to uncover their nakedness : I am the LORD . none 012022 Exo /^\{none /of you shall go out at the door of his house until the morning . none $004015 \mathrm{IPe} / \$$ none /of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters . none 032012 Job /^\{ none /of you that convinced Job , or that answered his words : none $022008 \mathrm{ISa} / \wedge$ \{ none /of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? none 010032 ICo / $\$$ \{ none /offence, neither to the Jews, nor to the Gentiles, nor to the church of God : none 006022 Joh / $\$$ \{ none /other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone ; none $002024 \mathrm{Rev} / \$$ \{ none /other burden . none $012032 \mathrm{Mar} / \$$ none /other but he : none $028017 \mathrm{Gen} / \wedge$ \{none /other but the house of God, and this is the gate of heaven . none 012031 Mar $/ \$$ none /other commandment greater than these . none $008004 \mathrm{ICo} / \$$ \{ none /other God but one . none 005007 Deu /^\{none /other gods before me. none 015024 Joh $/ \$$ \{none /other man did, they had not had $\sin$ : but now have they both seen and hated both me and my Father . none 004012 Act / \$ none /other name under heaven given among men, whereby we must be saved . none $023017 \mathrm{ICh} / \wedge$ \{ none /other sons; but the sons of Rehabiah were very many . none $002011 \mathrm{Dan} / \wedge$ \{ none /other that can shew it before the king, except the gods, whose dwelling is not with flesh . none 026022 Act / $\$$ \{ none /other things than those which the prophets and Moses did say should come : none 001013 IICo $/ \$$ none /other things unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; none $005010 \mathrm{Gal} / \$$ \{ none /otherwise minded : but he that troubleth you shall bear his judgment, whosoever he be. None 015002 ICh /^\{None /ought to carry the ark of God but the Levites : for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever . none 003 006 Zep /^\{none /passeth by : their cities are destroyed, so that there is no man, that there is none inhabitant . none $009012 \mathrm{Jer} / \wedge$ \{none /passeth through ? none $026036 \mathrm{Lev} / \wedge$ \{none /pursueth . none $026037 \mathrm{Lev} / \wedge\{$ none /pursueth : and ye shall have no power to stand before your enemies . none $026017 \mathrm{Lev} / \wedge$ \{none /pursueth you. none 010028 Jos $/ \wedge$ \{ none /remain : and he did to the king of Makkedah as he did unto the king of Jericho . none 010030 Jos /^\{none /remain in it; but did unto the king thereof as he did unto the king of Jericho . none 024014 IIKi /^\{none /remained, save the poorest sort of the people of the land. none 010037 Jos /^\{none/remaining, according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. none 010 040 Jos /^\{ none /remaining , but utterly destroyed all that breathed, as the LORD God of Israel commanded. none 010033 Jos /^\{none /remaining . none 010011 IIKi /^\{none /remaining . none 011008 Jos /^\{none /remaining . none 010039 Jos /^\{none /remaining : as he had done to Hebron, so he did to Debir , and to the king thereof; as he had done also to Libnah, and to her king . none 005015 ITh $/ \$$ \{none /render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. none 003010 Rom $/ \$$ none /righteous, no, not one : none 042022 Isa /^\{none /saith, Restore . none 035010 Job /^\{ none /saith, Where is God my maker, who giveth songs in the night ; none $001019 \mathrm{Gal} / \$$ \{ none /save James the Lord's brother . None 047010 Isa /^\{None /seeth me. Thy wisdom and thy knowledge , it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. none 034020 Exo /^\{ none /shall appear before me empty . none 023 015 Exo /^\{none /shall appear before me empty : none 014031 Isa /^\{ none /shall be alone in his appointed times . none 034012 Isa /^\{none /shall be there, and all her princes shall be nothing. None 005027 Isa /^\{None /shall be weary nor stumble among them; none shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : none $002010 \mathrm{Hos} / \wedge$ \{none /shall deliver her out of mine hand . none 005029 Isa $/ \wedge$ \{none /shall deliver it. none 050003 Jer /^\{none /shall dwell therein: they shall remove , they shall depart , both man and beast . none $007033 \mathrm{Jer} / \wedge$ \{none /shall fray them away . none $009022 \mathrm{Jer} / \wedge$ \{none /shall gather them. none $049005 \mathrm{Jer} / \wedge$ \{none /shall gather up him that wandereth . none 011045 Dan /^\{none /shall help him. none $002008 \mathrm{Nah} / \wedge$ \{none/shall look back . none 046027 Jer /^\{none /shall make him afraid . none 030010 Jer
${ }^{/ \wedge}$ \{none/shall make him afraid . none $011019 \mathrm{Job} / \wedge$ \{ none /shall make thee afraid; yea, many shall make suit unto thee . none 034028 Eze /^\{none /shall make them afraid . none 003013 Zep /^\{none /shall make them afraid . none 017002 Isa $/ \wedge$ \{none /shall make them afraid . none $004004 \mathrm{Mic} / \wedge\{$ none /shall make them afraid : for the mouth of the LORD of hosts hath spoken it. none $026006 \mathrm{Lev} / \wedge$ \{none /shall make you afraid : and I will rid evil beasts out of the land, neither shall the sword go through your land. none 022022 Isa /^\{none/shall open . none 013019 Jer /^\{none /shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . none 033028 Eze /^\{none /shall pass through . none 034010 Isa /^\{none /shall pass through it for ever and ever . none 001031 Isa /^\{none /shall quench them. none 050032 Jer /^\{none /shall raise him up : and I will kindle a fire in his cities, and it shall devour all round about him. none $051062 \mathrm{Jer} / \wedge$ \{none /shall remain in it, neither man nor beast, but that it shall be desolate for ever . none $005014 \mathrm{Hos} / \wedge\{$ none /shall rescue him. none $044014 \mathrm{Jer} / \wedge$ \{none /shall return but such as shall escape . none $050009 \mathrm{Jer} / \wedge\{$ none /shall return in vain . none 047015 Isa $/ \wedge$ \{none /shall save thee. none 022022 Isa /^\{none /shall shut ; and he shall shut, and none shall open . none 005027 Isa /^\{none /shall slumber nor sleep ; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken : none 011016 Dan /^\{none /shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed . none $048033 \mathrm{Jer} / \wedge$ \{ none /shall tread with shouting ; their shouting shall be no shouting . none 034016 Isa /^\{none /shall want her mate : for my mouth it hath commanded , and his spirit it hath gathered them. none $034009 \mathrm{Jer} / \wedge\{$ none /should serve himself of them, to wit, of a Jew his brother . none 034010 Jer /^\{none/should serve themselves of them any more, then they obeyed, and let them go . none $032036 \mathrm{Deu} / \wedge$ \{none /shut up, or left . none 041039 Gen /^\{ none /so discreet and wise as thou art: none $002013 \mathrm{Job} / \wedge\{$ none /spake a word unto him: for they saw that his grief was very great . none 009011 IICh $/ \wedge$ \{none /such seen before in the land of Judah . none 064007 Isa /^\{ none /that calleth upon thy name , that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . none 043013 Isa /^\{none /that can deliver out of my hand : I will work, and who shall let it? none 010 $007 \mathrm{Job} / \wedge$ \{none /that can deliver out of thine hand . none $041015 \mathrm{Gen} / \wedge$ \{none /that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. none $041024 \mathrm{Gen} / \wedge$ \{none /that could declare it to me. none $008007 \mathrm{Dan} / \wedge$ \{none /that could deliver the ram out of his hand. none $041008 \mathrm{Gen} / \wedge\{$ none $/$ that could interpret them unto Pharaoh . none 041026 Isa /^ \{none /that declareth, yea, there is none that heareth your words. none $014003 \mathrm{Psa} / \wedge$ \{none /that doeth good, no, not one . none $053003 \mathrm{Psa} / \wedge$ \{none /that doeth good, no, not one . none 003012 Rom / $\$$ \{none /that doeth good, no, not one . none $053001 \mathrm{Psa} / \wedge$ \{none /that doeth good. none $014001 \mathrm{Psa} / \wedge$ \{none /that doeth good. none $005008 \mathrm{Lam} / \wedge\{$ none $/$ that doth deliver us out of their hand. none $012020 \mathrm{IKi} / \wedge\{$ none /that followed the house of David, but the tribe of Judah only. None 002019 Pro $/ \wedge\{$ None /that go unto her return again, neither take they hold of the paths of life . none 041026 Isa /^\{none /that heareth your words . none 010021 Dan $/ \wedge$ \{none /that holdeth with me in these things, but Michael your prince. none 010014 Isa /^\{none /that moved the wing, or opened the mouth, or peeped. none 003011 Rom $/ \$$ none /that seeketh after God . none $002005 \mathrm{Mic} / \wedge$ \{none /that shall cast a cord by lot in the congregation of the LORD . none 041026 Isa /^\{none /that sheweth, yea, there is none that declareth, yea, there is none that heareth your words . none $022008 \mathrm{ISa} / \wedge$ \{none /that sheweth me that my son hath made a league with the son of Jesse , and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day ? none 003011 Rom / $\$$ \{none /that understandeth, there is none that seeketh after God . none 025003 Psa /^\{none /that wait on thee be ashamed : let them be ashamed which transgress without cause . none 050029 Jer /^ \{ none /thereof escape : recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel . none 050002 Isa $/ \wedge$ \{none /to answer ? Is my hand shortened at all, that it cannot redeem ? or have I no power to deliver ? behold, at my rebuke I dry up the sea, I make the rivers a wilderness : their fish stinketh, because there is no water, and dieth for thirst . none 014025 IISa /^\{none /to be so much praised as Absalom for his beauty : from the sole of his foot even to the crown of his head there was no blemish in him. none 009010 IIKi /^\{none /to bury her. And he opened the door, and fled . none $014016 \mathrm{Jer} / \wedge$ \{ none /to bury them , them, their wives, nor their sons, nor their daughters : for I will pour their wickedness upon them. none 079003 Psa /^\{ none /to bury them. none 001002 Lam /^\{none /to comfort her: all her friends have dealt treacherously with her, they are become her enemies . none 001017 Lam /^\{none /to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. none $001021 \mathrm{Lam} / \wedge$ \{none /to comfort me: all mine enemies have heard of my trouble ; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me. none $050022 \mathrm{Psa} / \wedge$ \{ none /to deliver . none $007002 \mathrm{Psa} / \wedge$ \{none /to deliver . none $071011 \mathrm{Psa} / \wedge\{$ none /to deliver him. none 109012 Psa /^\{none /to extend mercy unto him: neither let there be any to favour his fatherless children . none 051018 Isa /^\{ none /to guide her among all the
sons whom she hath brought forth ; neither is there any that taketh her by the hand of all the sons that she hath brought up . none $022011 \mathrm{Psa} / \wedge\{$ none /to help . none $107012 \mathrm{Psa} / \wedge\{$ none /to help . none 063005 Isa /^\{none /to help ; and I wondered that there was none to uphold : therefore mine own arm brought salvation unto me; and my fury, it upheld me. none $029012 \mathrm{Job} / \wedge$ \{none /to help him. none $014006 \mathrm{IISa} / \wedge\{$ none /to part them, but the one smote the other, and slew him. none 030013 Jer $/ \wedge$ \{none /to plead thy cause, that thou mayest be bound up : thou hast no healing medicines . none 005006 Amo /^\{none/to quench it in Bethel . none $005002 \mathrm{Amo} / \wedge$ \{none /to raise her up . none 004004 Rut /^\{none /to redeem it beside thee; and I am after thee. And he said , I will redeem it. none $025026 \mathrm{Lev} / \wedge$ \{none /to redeem it, and himself be able to redeem it; none $002034 \mathrm{Deu} / \wedge$ \{none /to remain : none 044007 Jer /^\{none /to remain ; none 028031 Deu /^\{ none /to rescue them. none 022042 IISa /^\{none /to save ; even unto the LORD, but he answered them not. none 022027 Deu /^\{none /to save her. none $018041 \mathrm{Psa} / \wedge$ \{none /to save them: even unto the LORD , but he answered them not. none 036030 Jer /^\{none /to sit upon the throne of David : and his dead body shall be cast out in the day to the heat, and in the night to the frost . none 010020 Jer /^\{none /to stretch forth my tent any more, and to set up my curtains . none 021008 Jug ${ }^{\wedge}$ \{none /to the camp from Jabeshgilead to the assembly . none 063005 Isa /^\{none /to uphold : therefore mine own arm brought salvation unto me; and my fury, it upheld me. none 018012 IISa / $\wedge$ \{none /touch the young man Absalom . none 004022 Jer /^\{none /understanding : they are wise to do evil , but to do good they have no knowledge . none 001007 Oba /^\{none /understanding in him. none 008027 Dan /^\{none /understood it. none $073025 \mathrm{Psa} / \wedge$ \{none /upon earth that I desire beside thee. none $007002 \mathrm{Mic} / \wedge\{$ none /upright among men : they all lie in wait for blood ; they hunt every man his brother with a net . none $001006 \mathrm{Hag} / \wedge\{$ none /warm ; and he that earneth wages earneth wages to put it into a bag with holes . none $015022 \mathrm{IKi} / \wedge$ \{none /was exempted : and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin, and Mizpah . none 003003 Deu /^\{none /was left to him remaining . none 006001 Jos /^\{none /went out, and none came in . none $010021 \mathrm{IKi} / \wedge\{$ none /were of silver : it was nothing accounted of in the days of Solomon . none 009020 IICh /^\{none/were of silver; it was not any thing accounted of in the days of Solomon . none $023019 \mathrm{IICh} / \wedge$ \{none /which was unclean in any thing should enter in . none 063003 Isa $/ \wedge$ \{none /with me: for I will tread them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments, and I will stain all my raiment . none 026060 Mat / $\$$ none /yea , though many false witnesses came, yet found they none. At the last came two false witnesses, Punon 033043 Num /^\{Punon /and pitched in Oboth . tenons 026019 Exo /^\{tenons /and two sockets under another board for his two tenons . tenons 036024 Exo /^\{tenons /and two sockets under another board for his two tenons . tenons 036022 Exo /^\{tenons lequally distant one from another : thus did he make for all the boards of the tabernacle . tenons 026017 Exo $/ \wedge$ \{tenons /shall there be in one board, set in order one against another : thus shalt thou make for all the boards of the tabernacle . non <1CH7-27> \{Non\} his son, Jehoshuah his son.
aenon, JOH , $3: 23$ amnon, $1 \mathrm{CH}, 3: 1,1 \mathrm{CH}, 4: 20$ amnon, $2 \mathrm{SA}, 3: 2$, $2 \mathrm{SA}, 13: 1,2 \mathrm{SA}, 13: 2,2 \mathrm{SA}, 13: 2$, $2 \mathrm{SA}, 13: 3,2 \mathrm{SA}, 13: 4,2 \mathrm{SA}, 13: 6,2 \mathrm{SA}, 13: 6,2 \mathrm{SA}, 13: 9,2 \mathrm{SA}, 13: 10,2 \mathrm{SA}, 13: 10,2 \mathrm{SA}, 13: 15,2 \mathrm{SA}, 13: 15,2 \mathrm{SA}$,


 DE, $1: 7$, DE , $3: 25$, DE , $11: 24$ lebanon, EZE, $17: 3$, EZE, 27:5, EZE, $31: 3$, EZE, $31: 15$, EZE, $31: 16$ lebanon , EZR , $3: 7$ lebanon, GENN, $1: 4$, lebanon, HAB , 2:17 lebanon, HO, $14: 5$, HO, $14: 6$, HO, $14: 7$ lebanon, ISA $2: 13$, ISA, $10: 34$, ISA, $14: 8$, ISA, $29: 17$, ISA, $33: 9$, ISA, $35: 2$, ISA, $37: 24$, ISA, 40:16, ISA , $60: 13$ lebanon, JER, 18:14, JER, $22: 6$, JER, $22: 20$, JER, $22: 23$ lebanon, JG, $3: 3$, JG, $9: 15$ lebanon, JOS, $1: 4$, JOS , $9: 1$ JOS , 11:17, JOS , 12:7, JOS, $13: 5$, JOS, $13: 6$ lebanon, NA, $1: 4$ lebanon, PS, 29:5, PS, $29: 6$, PS, $72: 16$, PS , $92: 12$, PS, $104: 16$ lebanon, SOS , $3: 9$, SOS , $4: 8$, SOS , $4: 8$, SOS, $4: 11$, SOS , $4: 15$, SOS, $5: 15$, SOS , $7: 4$ lebanon, ZEC, $10: 10$, ZEC, $11: 1$ non, $1 \mathrm{CH}, 7: 27$ none, $1 \mathrm{CH}, 15: 2,1 \mathrm{CH}, 17: 20,1 \mathrm{CH}, 23: 17,1 \mathrm{CH}, 29: 15$ none , $1 \mathrm{CO}, 1: 14,1 \mathrm{CO}, 1: 17,1 \mathrm{CO}, 2: 8,1 \mathrm{CO}, 7: 29,1 \mathrm{CO}, 8: 4,1 \mathrm{CO}, 9: 15,1 \mathrm{CO}, 10: 32,1 \mathrm{CO}, 14: 10$ none , 1JO 2:10 none, $1 \mathrm{KI}, 3: 12$, $1 \mathrm{KI}, 8: 60,1 \mathrm{KI}, 10: 21,1 \mathrm{KI}, 12: 20,1 \mathrm{KI}, 15: 22$, $1 \mathrm{KI}, 21: 25$ none, $1 \mathrm{PE}, 4: 15$ none , 1SA , $2: 2$, 1SA , $2: 2$, 1SA, $3: 19$, 1SA, 10:24, 1SA, 14:24, 1SA, $21: 9,1 \mathrm{SA}, 22: 8$, $1 \mathrm{SA}, 22: 8$ none, $1 \mathrm{TH}, 5: 15$ none, 1 TI, $5: 14$ none, $2 \mathrm{CH}, 1: 12,2 \mathrm{CH}, 9: 11,2 \mathrm{CH}, 9: 20,2 \mathrm{CH}, 10: 16,2 \mathrm{CH}, 16: 1,2 \mathrm{CH}, 20: 6,2 \mathrm{CH}, 20: 24,2 \mathrm{CH}, 23: 6,2 \mathrm{CH}, 23: 19$ none , $2 \mathrm{CO}, 1: 13$ none , 2KI , $5: 16,2 \mathrm{KI}, 6: 12,2 \mathrm{KI}, 9: 10,2 \mathrm{KI}, 9: 15,2 \mathrm{KI}, 10: 11,2 \mathrm{KI}$ $10: 19,2 \mathrm{KI}, 10: 23,2 \mathrm{KI}, 10: 25,2 \mathrm{KI}, 17: 18,2 \mathrm{KI}, 18: 5,2 \mathrm{KI}, 24: 14$ none , 2SA , 7:22, 2SA , 14:6, 2SA , 14:19, 2SA , 14:25, 2SA , 18:12, 2SA , 22:42 none , AC , 3:6 , AC , 4:12 , AC , 7:5 , AC , 8:16, AC , 8: 24, AC , 11:19, AC , 18:17, AC , 20:24, AC , 24:23, AC , 25:11, AC , 25:18, AC , 26:22, AC , $26: 26$ none , AM , $5: 2$, AM , $5: 6$ none , DA , 1:19, DA , 2:11 , DA , 4:35 , DA , 6:4 , DA , 8: 7, DA , 8:27, DA , 10:21 , DA , 11:16, DA , 11:45 , DA , 12:10 none, DE , 2:34, DE , 3:3 , DE , 4:35, DE , 4:39, DE , 5: 7, DE , 7:15, DE , 22:27, DE , 28:31, DE , 28:66 , DE , 32:36, DE , 33:26 none , ES , 1:8 , ES , 4:2 none , EX , 8:10 , EX , 9:14, EX , 9:24, EX , 11:6, EX , 12:22 , EX , 15:26, EX , 16:26, EX , 16:27, EX , 23:15, EX , 34:20 none , EZE , 7:11, EZE , 7:14, EZE , 7:25, EZE , 12:28 , EZE , 16:5 , EZE , 16:34, EZE , 18:7, EZE , 22:30, EZE , 31:14, EZE , 33:16, EZE , 33:28, EZE , 34:6, EZE , 34:28, EZE, 39:26, EZE , 39:28 none, EZR , 8:15 none, GA , 1:19, GA , 3:17, GA , 5:10 none, GE, 23:6, GE , 28:17, GE , 39:9, GE , 39:11, GE , 41:8, GE , 41:15 , GE , 41:24, GE , 41:39 none , HAG, 1:6 none , HO , 2:10 HO , $5: 14, \mathrm{HO}, 7: 7, \mathrm{HO}, 11: 7, \mathrm{HO}, 12: 8$ none, ISA , $1: 31$, ISA, $5: 27$, ISA , $5: 27$, ISA , $5: 29$, ISA, $10: 14$, ISA , $14: 6$, ISA , 14:31, ISA, $17: 2$, ISA , $22: 22$, ISA , $22: 22$, ISA , $34: 10$, ISA , $34: 12$, ISA, $34: 16$, ISA , $41: 17$, ISA , $41: 26$, ISA , $41: 26$, ISA , $41: 26$, ISA , $42: 22$, ISA , $42: 22$, ISA , $43: 13$, ISA , $44: 19$, ISA , $45: 5$, ISA , $45: 6$, ISA , $45: 6$, ISA , $45: 14$, ISA , $45: 18$, ISA , $45: 21$, ISA , $45: 22$, ISA , 46:9, ISA , $46: 9$, ISA , $47: 8$, ISA , 47:10
 , 10:6, JER, 10:7, JER, 10: 20 , JER, 13:19, JER, 14:16, JER, 21:12, JER, 23:14, JER, 30:7, JER, 30:10, JER, 30:13, JER, 34:9, JER, 34:10, JER, 35:14, JER, 36:30, JER, 42:17, JER, 44:7, JER, 44:14, JER, $44: 14$,
 JOS , 6:1, JOS , $6: 1$, JOS , $8: 22$, JOS , $9: 23$, JOS , $10: 21$, JOS , $10: 28$, JOS , $10: 30$, JOS , $10: 33$, JOS , $10: 37$, JOS , 10:39, JOS, 10:40, JOS, 11:8, JOS , $11: 13$, JOS , $11: 22$, JOS , $13: 14$, JOS, $14: 3$ none , LA , $1: 2$, LA , $1: 4$,
 LU , $13: 6$, LU , $13: 7$, LU , $14: 24$, LU , 18:19, LU , $18: 34$ none, MAL, $2: 15$ none , MIC , $2: 5$, MIC , $3: 11$, MIC , $4: 4$, MIC , $5: 8$, MIC, $7: 2$ none , MR , $7: 13$, MR , $10: 18$, MR , $12: 31$, MR , $12: 32$, MR , $14: 55$ none , MT, $12: 43$, MT , 15:6, MT 19:17 MT 26:60, MT $26: 60$ none, NA , $2: 8$, NA , $2: 9$ NA , 2:11, NA , $3: 3$ none, NE, $4: 23$ none, NU , $7: 9$, NU , $9: 12$, NU , $21: 35$, NU , $30: 8$, NU , $32: 11$ none , OB , $1: 7$ none, PR, $1: 25$, PR , $1: 30$, PR
 PS , 71:11, PS , 73:25, PS , 76:5, PS , 79:3, PS , 81:11, PS , 86:8, PS , 107:12, PS , 109:12, PS , 139:16 none, RE, 2:10, RE , 2:24 none, RO , 3:10, RO , 3:11, RO , 3:11, RO , 3:12, RO , 4:14, RO , 8:9, RO , 9:6, RO , 14:7
 EX , 36:22, EX , 36:24, EX , 36:24 an intestine (plural); figuratively, pity or sympathy: -- bowels, inward \{affection\}, + tender mercy.[q1 alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only.[ql anon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- \{anon\}, as soon as, forthwith, immediately, shortly, straightway.[q1 anon 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087 ; straight, i.e. (literally) level, or (figuratively) true adverbially (of time) at once: -- \{anon\}, by and by, forthwith, immediately, straightway. [q1 bird 4421 \# ptenon \{ptay-non'\}; contraction for 4071 ; a bird: -- \{bird\}. [q1 bird 4421 \# ptenon \{ptay-non'\}; contraction for 4071 ; a bird: -\{bird\}.[q1 bird 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072 ; a flying animal, i.e. bird: -- \{bird\}, fowl.[ql bird 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072 ; a flying animal, i.e. bird: -- \{bird\}, fowl.[q] bowels 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels \}, inward affection, + tender mercy. [ql brass 5474 \# chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine \{brass \}.[ql but 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- alone, \{but\}, only.[ql child 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- \{child\}, daughter, son.[ql clothes 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling \{clothes\}.[ql cummin 2951 \# kuminon \{koo'-min-on\}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- \{cummin\}. [ql daughter 5043 \# teknon \{tek'-non\}; from the base of 5098; a child (as produced): -- child, \{daughter\}, son.[ql feast 1173 \# deipnon \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the evening): -- \{feast\}, supper. [ql fine 5474 \# chalkolibanon \{khal-kol-ib'-an-on\}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- \{fine\} brass. [ql four 5072 \# tetramenon \{tet-ram-ay-non\}; neuter of a compound of 5064 and 3376 ; a four months space: -- \{four\} months. ql fowl 4071 \# peteinon \{pet-i-non'\}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, \{fowl\}.[ql grind 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: -\{grind\} to powder.[ql herb 3001 \# lachanon \{lakh'an-on\}; from lachaino (to dig); a vegetable: -- \{herb\}. [ql in 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap \{in\} swaddling clothes.[ql inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. [ql lily 2918 \# krinon \{kree'-non\}; perhaps a prim word; a lily: -- \{lily\}.[q1 line 2583 \# kanon \{kan-ohn'\}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- \{line\}, rule.[ql linen 3043 \# linon \{lee'-non\}; probably a primary word; flax, i. e. (by implication) "linen": -- \{linen\}.[ql memorial 3422 \# mnemosunon \{mnay-mos'-oo-non\}; from 3421; a reminder (memorandum), i.e. record: -- \{memorial \}.[ql mercy 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender \{mercy\}. [ql months 5072 \# tetramenon \{tet-ram'-ay-non\}; neuter of a compound of 5064 and 3376 ; a four months' space: -- four \{months \}. [ql months 5150 \# trimenon \{trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three \{months \}. [ql nephew 1549 \# ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of 1537 and 1096 ; a descendant, i.e. (specially) grandchild: -- \{nephew\}.[ql only 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: - - alone, but, \{only\}. [ql powder 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket);
 ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, \{rule\}.[ql sickle 1407 \# drepanon \{drep'-an-on\}; from drepo (to pluck); a gathering hook (especially for harvesting): -- \{sickle\}.[ql son 5043 \# teknon \{tek'-non\}; from the base of 5098 ; a child (as produced): -- child, daughter, \{son\}.[ql stick 5434 \# phruganon \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to
 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in \{swaddling\} clothes. [ql tender 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + \{tender\} mercy. [ql three 5150 \# trimenon \{trim'-ay-non\}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- \{three \} months. [ql to 3039 \# likmao \{lik-mah'-o\}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy, ) to triturate: -- grind \{to \} powder.[ql wrap 4683 \# sparganoo \{spar-gan-o'-o\}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- \{wrap\} in swaddling clothes.[q]

* aenon, 0137 Ainon, * affection, 0794 astorgos , 3806 pathos, 4698 splagchnon, 5426 phroneo , * alone , 0863 aphiemi, 1439 eao, 2398 idios, 2596 kata, 2651 katamonas, 3440 monon, 3441 monos , * anon, 2112 eutheos , 2117 euthus, $*$ any , 1520 heis, 1536 ei tis, 1538 hekastos, 2089 eti , 3362 ean me, 3364 ou me , 3367 medeis , 3370 Medos, 3379 mepote, 3381 mepos, 3387 metis, 3588 ho, 3762 oudeis, 3763 oudepote, 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon , * birds , 4071 peteinon , 4421 ptenon , * bowels , 4698 splagchnon , * brass , 5470 chalkeos , 5474 chalkolibanon, 5475 chalkos , * child, 1025 brephos , 1064 gaster, 3516 nepios , 3812 paidiothen , 3813 paidion, 3816 pais, 5043 teknon, 5088 tikto , 5207 huios , * children , 1025 brephos, 3515 nepiazo , 3516 nepios, 3808 paidarion , 3813 paidion, 3816 pais, 5027 taphe , 5040 teknion, 5041 teknogoneo , 5043 teknon, 5044 teknotropheo , 5206 huiothesia, 5207 huios, 5388 philoteknos , * cummin, 2951 kuminon , * daughters, 2364 thugater, 5043 teknon , * feasts, 1173 deipnon , * flax , 3043 linon , * four, 5064 tessares , 5066 tetartaios , 5067 tetartos, 5070 tetrakischilioi , 5071 tetrakosioi , 5072 tetramenon, * fowls, 3732 orneon , 4071 peteinon, * herbs , 1008 botane, 3001 lachanon , * inward , 2081 esothen, 4698 splagchnon, * lilies, 2918 krinon , * line , 2583 kanon , * linen, 1039 bussinos, 1040 bussos , 3043 linon, 3608 othonion , 4616 sindon , * memorial , 3422 mnemosunon , * months, 3376 men , 5072 tetramenon, 5150 trimenon, * nephews, 1549 ekgonon, * only, 1520 heis, 3439 monogenes, 3440 monon , 3441 monos, * rule, 0746 arche , 0757 archo , 1018 brabeuo , 2233 hegeomai, 2583 kanon , 4165 poimaino , 4291 proistemi , * sickle , 1407 drepanon , * son, 0431 anepsios, 3816 pais, 5043 teknon , 5207 huios , $*$ sons , 5043 teknon, 5206 huiothesia, 5207 huios , * sticks, 5434 phruganon , * supper, 1173 deipnon, * three, 5140 treis , 5145 triakosioi, 5148 trietia , 5150 trimenon , 5151 tris, 5153 trischilioi ,
aenon -0137 \{aenon\}, anon -2112 \{anon\}, forthwith, immediately, shortly, soon, straightway, anon - 2117 \{anon\}, forthwith, immediately, right, straight, straightway, none -0208 disannul, effect, made, making, \{none\}, none 0677 \{none\}, offence, void, without, none - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, \{none\}, nought, put, vanish, void, without, none - 2758 effect, made, make, \{none\}, reputation, void, none - 3361 cannot, forbear, lest, means, neither, never, no, \{none\}, nor, one, or, without, none - 3367 all, any, at, man, no, \{none \}, nothing, whit, none - 3387 any, \{none \}, none - 3756 cannot, nay, neither, never, no, \{none\}, nor, nothing, when, none - 3762 all, any, at, man, neither, no, \{none\}, nothing, nought, ought, none -3777 neither, no, \{none\}, nor, nothing, none -5100 any, certain, divers, every, kind, man, \{none\}, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,
amnon - 0550 \{amnon\}, arnon -0769 \{arnon\}, benoni -1126 \{benoni\}, cononiah -3562 conaniah , \{cononiah\}, lebanon - 3844 \{lebanon\}, non -5126 \{non\}, nun, none -0369 cannot, else, except, faileth, gone, neither , never, no , \{none\} , nor , nothing, nought , past, well, without , none -0376 another , any , certain , consent , each, either , every, fellow , goodman, high , husband, husbands, ishi, male , man , men, mighty , \{none \}, one , people , person, persons, what, whosoever, worthy, none -0408 cannot, nay, neither, never, no , \{none\} , nor , nothing , rather, none -0657 ancles , beside , cause , end , ends , howbeit, less , nevertheless , no , \{none\}, nothing , notwithstanding, nought, save, saving , uttermost , want , where, without, none -1077 cannot, lest , neither, no , \{none \}, nor, none -1097 cannot, corruption, endureth, lack, no , \{none\}, want, without , none 1115 because, beside , cannot, except, inasmuch, lest , neither , no , \{none \}, nor , nothing, save, without , none - 1997 hamonah, \{none \}, none -3808 afore, before, cannot, ere , ever, feeble , forbidden , if , kings , lest , nay, neither, never, nevertheless, no , \{none \}, nor, nothing, nought, otherwise, want, wanting, without , none - 3809 ever, neither , no , \{none\}, nor , nothing, without, none -5106 break, disallow, disallowed , discourage, discouraged, effect , \{none\}, none -6565 brake, break, breaking, broken , brought , castest , cease , clean, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, \{none \}, nought, void, pinon - 6373 \{pinon\}, punon -6325 \{punon\}, tenons -3027 at, axletrees, because, beside, better, border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself, labour , ledges , means , mine , ministry, near , order , ordinance , parts, paw , place , places , power , presumptuously , service, side, sore , state, stays, strength, stroke , \{tenons\}, themselves, through , throwing , times, wait, where, work, years, yourselves,

Aenon $0137^{* *}$ Ainon ${ }^{* *}$ \{Aenon \}. Amnon 0550 -- /Amnown -- $\{$ Amnon $\}$. anon $2112^{* *}$ eutheos ** \{anon\}, as soon as, forthwith, immediately, shortly,straightway. anon 2117 ** euthus ** \{anon\}, by and by, forthwith, immediately, straightway. Arnon 0769 -- /Arnown -- \{Arnon\}. Benoni 1126 -- Ben-/Owniy -- \{Ben-oni\}. Cononiah 3562 -- Kownanyahuw -- Conaniah, \{Cononiah\}. enon 2703 -- Chatsar \Eynown -- Hazar- \{enon\}. Lebanon 3844 -- L@banown -- \{Lebanon\}. Non 5126 -- Nuwn -- \{Non\}, Nun. none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), \{none\}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. none 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + \{none\}, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. none 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, \{none\}, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, \{none\} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause). none $0786-$-/ish -- are there, \{none\} can. none 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + \{none\}, one, +together, wife, woman. none 1077 -- bal -- lest, neither, no, \{none\} (that...), not (any), nothing. none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, \{none\}, not, un[awares], without. none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, \{none\}, not, nothing, save, that no, without. none 5106 -nuw/ -- break, disallow, discourage, make of \{none\} effect. none 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of \{none\}effect, fail, frustrate, bring (come) to nought, X utterly, make void. none 0208 ** akuroo ${ }^{* *}$ disannul, make of \{none\} effect. none 0677 ** aproskopos $* *$ \{none \} (void of, without) offence. none $1601 * *$ ekpipto $* *$ be cast, fail, fall (away, off), take \{none\} effect. none 2673 ** katargeo ${ }^{* *}$ abolish, cease, cumber, deliver, destroy, do away, become(make) of no (\{none\}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. none $2758 * *$ kenoo $* *$ make (of \{none\} effect, of no reputation, void), be in vain. none 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, $+\{$ none $\}$ of thesethings move me, tidings, treatise, utterance, word, work. none $3361 * *$ me ${ }^{* *}$ any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none\}, nor, [can- ]not, nothing, that not, un[-taken], without. none 3367 ** medeis ** any (man, thing), no (man), \{none\}, not (at all, any man, awhit), nothing, + without delay. none 3756 ** ou ** + long, nay, neither, never, no (X man), \{none\}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. none $3762 * *$ oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), \{none \} (+ of these things), not (any, at all, -thing), nought. none 3777 ** oute $* *$ neither, \{none \}, nor (yet), (no, yet) not, nothing. none $4160 * *$ poieo $* *$ abide, + agree, appoint, $X$ avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. Pinon 6373 -- piynon -- \{Pinon\}. Punon 6325 -Puwnon -- \{Punon\}. 5043 - teknon - Ac 07:05 child 5043 - teknon - Re 12:04 child 5043 - teknon - Re 12:05 child 5043 - teknon - Mt 02:18 children 5043-teknon - Mt 03:09 children 5043 - teknon - Mt 07:11 children 5043 - teknon - Mt 10:21 children 5043 - teknon - Mt 11:19 children 5043 - teknon - Mt 18:25 children 5043 - teknon - Mt 19:29 children 5043 - teknon - Mt $22: 24$ children 5043 - teknon - Mt $23: 37$ children 5043 - teknon - Mt $27: 25$ children 5043 - teknon - Mr 07:27 children 5043 - teknon - Mr 10:24 children 5043 - teknon - Mr 10:30 children 5043 - teknon - Mr 10:29 children 5043 - teknon - Mr 12:19 children 5043 - teknon - Mr 13:12 children 5043 - teknon - Lu 01:17 children 5043 - teknon Lu 03:08 children 5043 - teknon - Lu 07:35 children 5043 - teknon - Lu 11:13 children 5043 - teknon - Lu 13:34 children 5043 - teknon - Lu 14:26 children 5043 - teknon - Lu 18:29 children 5043 - teknon - Lu 19:44 children 5043 teknon - Lu 20:31 children 5043 - teknon - Lu 23:28 children 5043 - teknon - Joh 08:39 children 5043 - teknon - Joh 11:52 children 5043-teknon - Ac 02:39 children 5043 - teknon - Ac 13:33 children 5043 - teknon - Ac $21: 21$ children 5043 - teknon - Ac $21: 05$ children 5043 - teknon - Ro $08: 21$ children 5043 - teknon - Ro 08:17 children 5043 - teknon - Ro 08:16 children 5043 - teknon - Ro $09: 08$ children 5043 - teknon - Ro $09: 07$ children 5043 - teknon Ro 09:08 children 5043 - teknon - Ro 09:08 children 5043-teknon - 1Co 07:14 children 5043 - teknon - 2Co 06:13 children 5043-teknon - 2Co 12:14 children 5043-teknon - 2Co 12:14 children 5043 - teknon - Ga 04:25 children 5043 - teknon - Ga $04: 27$ children 5043 - teknon - Ga 04:28 children 5043 - teknon - Ga 04:31 children 5043 - teknon - Eph 02:03 children 5043 - teknon - Eph $05: 01$ children 5043 - teknon - Eph $05: 08$ children 5043 - teknon - Eph $06: 01$ children 5043 - teknon - Eph 06:04 children 5043 - teknon - Col 03:21 children 5043 - teknon - Col 03:20 children 5043 - teknon - 1Th 02:07 children 5043 - teknon - 1 Th $02: 11$ children 5043 - teknon - 1 Ti $03: 12$ children 5043 teknon - 1Ti 03:04 children 5043 - teknon - 1Ti 05:04 children 5043 - teknon - Tit 01:06 children 5043 - teknon - 1Pe 01:14 children 5043 - teknon - $2 \mathrm{Pe} 02: 14$ children 5043 - teknon - 1 Jo $03: 10$ children 5043 - teknon - 1 Jo $03: 10$ children 5043 - teknon - 1Jo 05:02 children 5043 - teknon - 2 Jo $01: 01$ children 5043 - teknon - 2Jo 01:13 children 5043 - teknon - 2Jo 01:04 children 5043 - teknon - 3 Jo $01: 04$ children 5043 - teknon - Re $02: 23$ children 5043 - teknon Mt 15:26 children's 5043 - teknon - Mr 07:27 children's 2951 - kuminon - Mt 23:23 cummin 5043 - teknon - 1Pe 03:06 daughters 1173-deipnon - Mt 23:06 feasts 1173-deipnon - Mr 12:39 feasts 1173-deipnon - Lu 20:46 feasts 3043 - linon - Mt 12:20 flax 4071 - peteinon - Mt 06:26 fowls 4071 - peteinon - Mt 13:04 fowls 4071 - peteinon - Mr 04:04 fowls 4071 - peteinon - Mr 04:32 fowls 4071 - peteinon - Lu $08: 05$ fowls 4071 - peteinon - Lu 12:24 fowls 4071 -

 memorial 5072 - tetramenon - Joh 04:35 months 5150 - trimenon - Heb 11:23 months 1549 - ekgonon - 1Ti 05:04 nephews 3440 - monon - Mt 05:47 only 3440 - monon - Mt 08:08 only 3440 - monon - Mt 10:42 only 3440-monon Mt 14:36 only 3440 - monon - Mt 21:21 only $3440-$ monon - Mt 21:19 only $3440-$ monon - Mr 05:36 only $3440-$ monon - Mr 06:08 only $3440-$ monon - Lu 08:50 only $3440-$ monon - Joh $05: 18$ only $3440-$ monon - Joh 11:52 only 3440 - monon - Joh 12:09 only 3440 - monon - Joh 13:09 only 3440 - monon - Ac $08: 16$ only 3440 - monon - Ac 11:19 only $3440-$ monon - Ac 18:25 only 3440 - monon - Ac 19:27 only $3440-$ monon - Ac $21: 13$ only 3440 - monon Ac 26:29 only 3440 - monon - Ac 27:10 only 3440 - monon - Ro 01:32 only 3440 - monon - Ro 03:29 only 3440 - monon - Ro 04:12 only 3440 - monon - Ro $04: 16$ only 3440 - monon - Ro $05: 03$ only 3440 - monon - Ro $05: 11$ only 3440 - monon - Ro 08:23 only 3440 - monon - Ro 09:24 only 3440 - monon - Ro 09:10 only 3440-monon - Ro 13:05 only 3440 - monon - 1Co 07:39 only 3440-monon - 1Co 15:19 only 3440-monon - 2Co 07:07 only 3440-mono - 2Co 08:19 only 3440 - monon - 2Co $08: 21$ only 3440 - monon - 2Co $08: 10$ only 3440 - monon - 2Co 09:12 only $3440-$ monon - Ga 01:23 only $3440-$ monon - Ga $02: 10$ only $3440-$ monon - Ga $03: 02$ only $3440-$ monon - Ga $04: 18$ only 3440 - monon - Ga $05: 13$ only 3440 - monon - Ga $06: 12$ only 3440 - monon - Eph 01:21 only 3440 - monon - Php 01:29 only 3440 - monon - Php $01: 27$ only 3440 - monon - Php 02:12 only 3440 - monon - Php 02:27 only 3440 monon - 1Th $01: 08$ only 3440 - monon - 1Th 01:05 only 3440 - monon - 1Th 02:08 only 3440 - monon - $2 \mathrm{Th} 02: 07$ only 3440 - monon - 1Ti 05:13 only 3440 - monon - $2 \mathrm{Ti} 02: 20$ only $3440-$ monon - 2 Ti $04: 08$ only 3440 - monon Heb 09:10 only 3440 - monon - Heb 12:26 only 3440 - monon - Jas 01:22 only 3440 - monon - Jas 02:24 only $3440-$ monon - 1Pe $02: 18$ only 3440 - monon - 1Jo 02:02 only $3440-$ monon - 1Jo $05: 06$ only 4076 - peganon - Lu 11:42 rue 2583 - kanon - 2Co 10:13 rule 2583 - kanon - 2Co 10:15 rule 2583 - kanon - Ga 06:16 rule 2583 - kanon - Php 03:16 rule 1407-drepanon - Mr 04:29 sickle 1407-drepanon - Re 14:18 sickle 1407 - drepanon - Re 14:16 sickle 1407 - drepanon - Re 14:15 sickle 1407-drepanon - Re 14:14 sickle 1407-drepanon - Re 14:17 sickle 1407-drepanon - Re 14:18 sickle 1407-drepanon - Re 14:19 sickle 5043-teknon - Mt 09:02 son 5043-teknon - Mt 21:28 son 5043teknon - Mr 02:05 son 5043 - teknon - Mr 13:12 son 5043 - teknon - Lu 02:48 son 5043 - teknon - Lu 15:31 son 5043 - teknon - Lu 16:25 son 5043 - teknon - 1Co 04:17 son 5043-teknon - Php 02:22 son 5043 - teknon - 1 Tr 01.02 son
 14:16 supper 1173-deipnon - Lu 14:24 supper 1173-deipnon - Lu 14:17 supper 1173-deipnon - Joh 12:02 supper 1173-deipnon - Joh 13:02 supper 1173-deipnon - Joh 13:04 supper 1173-deipnon - Joh 21:20 supper 1173-deipnon-1Co 11:21 supper 1173-deipnon - 1Co 11:20 supper 1173 - deipnon - Re 19:09 supper 1173 - deipnon - Re 19:17 supper 1407 -drepanon->-drepanon- ......... sickle 1407 -drepanon-> -ekgonon- ......... nephews 1549 -ekgonon- >-kanon- ......... line 2583 -kanon->-kanon- ......... of the rule 2583 -kanon- >-kanon- ......... rule 2583 -kanon->-kanon- .........

 communicate 2842 -koinonia->-koinonia- ......... communion 2842 -koinonia->-koinonia- ......... contribution 2842 -koinonia->-koinonia- ......... distribution 2842 -koinonia->-koinonia- ......... fellowship 2842 -koinonia- > -koinonia- ......... hands of fellowship 2842 -koinonia->-koinonia- ......... is it not the communion 2842 -koinonia->-koinonia- ......... is the fellowship 2842 -koinonia->-koinonia- ......... our fellowship 2842 -koinonia->-koinonia......... That the communication 2842 -koinonia->-koinonia- ......... unto the fellowship 2842 -koinonia- >-koinonikos- ......... to communicate 2843 -koinonikos- >-koinonikos- ......... willing 2843 -koinonikos- >-koinonos- ......... a partaker 2844 -koinonos- >-koinonos- ......... a partner 2844 -koinonos- >-koinonos- ......... companions 2844 -koinonos- > -koinonos- ......... he is my partner 2844 -koinonos- > -koinonos- ......... not that ye should have fellowship 2844 - koinonos- >-koinonos- ......... partakers 2844 -koinonos->-koinonos- ......... that as ye are partakers 2844 -koinonos-> -koinonos- ......... were partners 2844 -koinonos- >-koinonos- ......... ye might be partakers 2844 -koinonos- > -krinon- ......... the lilies 2918 -krinon->-kuminon- ......... and cummin 2951 -kuminon- > -lachanon- ......... among herbs 3001 -lachanon-> -lachanon- ......... herbs 3001 -lachanon- > -lachanon- ......... manner of herbs 3001 -lachanon-> -linon- ......... flax 3043 -linon- > -linon- .......... linen 3043 -linon-> -mnemosunon- ......... for a memorial 3422 -mnemosunon- >-mnemosunon- ......... of for a memorial 3422 -mnemosunon- >-mnemosunon- ......... up for a memorial 3422 -mnemosunon-> -monon- ......... alone 3440 -monon->-monon- ......... And not only 3440 -monon- >-monon- ......... and not only 3440 -monon- >-monon- ......... And not that only 3440 -monon- >-monon- ......... and not to me only 3440 -monon- > -monon- ......... for his sake alone 3440 -monon- >-monon- ......... he not only 3440 -monon- > -monon- ......... him that they might only 3440 -monon- >-monon- ......... not , ye shall not only 3440 -monon- > -monon- ......... not only 3440 -monon->-monon- ......... not to that only 3440 -monon->-monon- ......... of them : only 3440 -monon-> -monon- ......... on him ; and not on him only 3440 -monon->-monon- ......... only 3440 -monon-> -monon- ......... Only 3440 -monon->-monon- ......... sake only 3440 -monon->-monon- ......... So that not only 3440 -monon->-monon- ......... that not alone 3440 -monon->-monon- ......... that not only 3440 -monon- >-monon$\cdots$...... there are not only 3440 -monon- >-monon- ......... thing, and not only 3440 -monon- >-monon- ......... things, not only 3440 -monon->-monon- ......... Which stood only 3440 -monon- >-peganon- ......... and rue 4076 -peganon-$>$-peteinon- $\ldots \ldots . . . .$. and birds 4071 -peteinon- $>$-peteinon- $\ldots . . . .$. and of birds 4071 -peteinon- $>$-peteinon- $\ldots . . . .$. and the birds 4071 -peteinon- $>$-peteinon- ......... and the fowls 4071 -peteinon- $>-$-peteinon- ......... and to birds 4071 and fowls 4071 -peteinon- $>$-phruganon- ........ of sticks 5434 -phruganon- $>$-ptenon- ......... of birds 4421 -ptenon- $>$-splagchnon- ........ affection 4698 -splagchnon- $>$-splagchnon-........ And his inward 4698 -splagchnon- $>$ -
 bowels 4698 -splagchnon- >-splagchnon- .......... the bowels 4698 -splagchnon- $>$-splagchnon- ......... the tender 4698 -splagchnon->-splagchnon- ......... up his bowels 4698 -splagchnon- $>$-sugkoinoneo- .......... fellowship 4790 -
 are partakers 4791 -sugkoinonos->-sugkoinonos- ......... sake, that I might be partaker 4791 - sugkoinonos- >-sugkoinonos- ......... them, and with them partakest 4791 - sugkoinonos- >-teknon- ......... and children 5043 -teknon- > teknon- $\ldots . . . .$. and her child 5043 -teknon- >-teknon- ......... and the children 5043 -teknon->-teknon- ......... and thy children 5043 -teknon->-teknon- ......... are not the children 5043 -teknon->-teknon- ......... are we the sons 5043 teknon->-teknon- ......... as children 5043 -teknon- >-teknon- ......... as unto my children 5043 -teknon- 5043 -teknon- ......... but the children 5043 -teknon- >-teknon- ......... but you : for the children 5043 -teknon- >-teknon-......... chil 5043 -teknon->-teknon- ......... Children 5043 -teknon->-teknon- ......... children 5043 -teknon->-teknon- ......... daughters 5043 -teknon->-teknon- ......... doth his children 5043 -teknon->-teknon- ......... for her children 5043 -teknon- >-teknon- ......... for the children 5043 -teknon->-teknon- ......... her child 5043 -teknon- >-teknon- ......... her children 5043 -teknon->-teknon- ......... his children 5043 -teknon->-teknon- ......... my son 5043 -teknon- >-
 teknon- ......... son 5043 -teknon->-teknon- ......... sons 5043 -teknon->-teknon- ......... That is, They which are the children 5043 - teknon->-teknon-........ that my children 5043 -teknon- >-teknon- ......... that we are the children 5043 -teknon- >-teknon- ......... the child 5043 -teknon- >-teknon- ........t the children 5043 -teknon->-teknon- ......... the children s 5043 -teknon->-teknon- ......... the son 5043 -teknon->-teknon- ......... the sons 5043 -teknon- >-teknon- ......... thee for my son 5043 -teknon->-teknon- ......... their children 5043 -teknon->-teknon- ......... thy children 5043 -teknon->-teknon- ......... to the children 5043 -teknon- >-teknon- ......... unto him, Son 5043 -teknon->-teknon- ......... unto thee, son 5043 -teknon- >-teknon- ......... unto them, Children 5043 -teknon- >-teknon- ......... unto us their children 5043 -teknon- >-teknon- ......... up children 5043 -teknon- > -teknon- ......... was , are the children 5043 -teknon->-teknon- ........ we are not children 5043 -teknon->-teknon- ......... with her children 5043 -teknon- $>$-tetramenon- ......... four 5072 -tetramenon->-tetramenon- ......... months 5072 -tetramenon- $>5$-trimenon- ......... any 5150 -trimenon- >-trimenon-......... months 5150 -trimenon- >-trimenon-........ three 5150 -trimenon-> Aenon ......... in Aenon 0137 -Ainon-> anon ......... and anon 2112 -eutheos-> anon ......... and anon 2117 -euthus-> koinoneo-
 ......... But let none 3387 -metis-> none ......... But none 3762 -oudeis-> none .......... But unto none 3762 -oudeis-> none ......... for me, that none 3367 -medeis-> none ......... For none 3762 -oudeis-> none ......... for none 3762 -oudeis-> none ......... for there is none 3777 -oute-> none ......... hath taken none 1601 -ekpipto-> none ........ he is none 3756 -ou-> none ........ him none 3756 -ou-> none ......... I none 3756 -ou-> none ........ me ; and none 3762 -oudeis-> none ......... none 0677 -aproskopos-> none ......... none 3361 -me-> none ......... none 3367 -medeis-> none ......... none 3756 -ou-> none ......... none 3762 -oudeis-> none .......... of none 0208 -akuroo-> none ......... of none 2673 -katargeo->
none ........ of none 2758 -kenoo-> none ....... that none 3762 -oudeis-> none ........ that none 5100 -tis-> none ........ that there was none 3756 -ou-> none ........ that ye will be none 3762 -oudeis-> none ....... there be none 3762 none ......... of none 2758 -kenoo-> none ......... that none 3762 -oudeis-> none ......... that none 5100 -tis-> none ........ that there was none 3756 -ou-> none ......... that ye will be none 3762 -oudeis-> none ......... there be none 3762 -
oudeis-> none
 That none 3762 -oudeis-> none ......... upon none 3762 -oudeis-> none ......... upon you none 3367 -medeis-> none ......... yet found they none 3756 -ou-> teknon- ......... teknon->

 forthwith, immediately, straightway.[q1 Arnon 0769 \#\# >Arnown \{ar-nohn'\}; or >Arnon \{ar-nohn'\}; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: -- \{Arnon\}. [q1 Cononiah 3562 \#\# Kownanyahuw \{ko-nan-yaw'-hoo\}; from 3559 and 3050 ; Jah has sustained; Conanjah, the name of two Israelites: -- Conaniah, \{Cononiah\}. Compare 3663 . [ql enon 2703 \#\# Chatsar ayin \{ah'-yin\}; as if from a primitive root meaning
to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-lless, be gone, in[-curable], neither, never, no (where), \{none\}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), \{none\}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql none 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + \{none\}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802 . [ql none 0518 \#\# >im \{eem\}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, \{none\}, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql none 0657 \#\# >ephec \{eh'-fes \}; from 656 ; cessation, i.e. an end (especially of the earth); often used adverb, no further;
 uttermost part, want, without (cause). [ql none $0786 \# \#>$ ish \{eesh\}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, \{none\} can. Compare 3426 . [ql none 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + \{none\}, one, + together, wife, woman. Often unexpressed in
 failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no none 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097 ); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, \{none\}, not, nothing, save, that no, without. [ql none 5106 \#\# nuw> \{noo\}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of \{none\} effect.[ql none 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of \{none\} effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql none 0208 \# akuroo \{ak-oo-ro'-o\}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of \{none\} effect.[ql none 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350 ; actively, inoffensive, i.e. not leading into sin; passively, faultess, i. e. not led into sin: -- \{none\} (void of, without) offence.[ql none 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098 ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.[ql none 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691 ; to be (render) entirely idle
 \{ken-o'-o\}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of \{none\} effect, of no reputation, void), be in vain.[ql none 3056 \# logos \{log'-os \}; from 3004 ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + \{none \} of these things move me, tidings, treatise, utterance, word, work. [ql none 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none\}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql none 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520 ; not even an, thing) -- any (man, thing), no (man), \{none\}, not (at all, any man, a whit), nothing, + without delay dq mone 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) out ( \{oo-dice \}; including feminine oudemia \{oo- dem-ee-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520 ; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man),
 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cas out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + \{none\} of these things move me,
observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . qql Pinon 6373 \#\# piynon $\{$ pee-none'\}; probably the same as observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare $4238 .[q 1$ Pinon 6373 \#\# piynon \{pee-none'\}; probably the same as
6325 ; Pinon, an Idumaean: -- \{Pinon\}.[q1 Punon 6325 \#\# Puwnon \{poo-none'\}; from 6323; perplexity; Punon, a place in the Desert: -- \{Punon\}. [ql Aenon 0137 \# Ainon \{ahee-nohn'\}; of Hebrew origin [a derivative of 5869 , place of 6325; Pinon, an Idumaean: -- \{Pinon\}.[q1 Punon 6325 \#\# Puwnon \{poo-none'\}; from 6323; perplexity; Punon, a place in the Desert: -- \{Punon\}.[q1 Aenon 0137 \# Ainon \{ahee-nohn'\}; of Hebrew origin [a derivative of 5869 , place of
springs]; Aenon, a place in Palestine: -- \{Aenon\}.[q1 springs]; Aenon, a place in Palestine: -- \{Aenon\}.[q1


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Non Interlinear Index Study Non 1CH 007027 \{Non \} <05126 +Nuwn > his son <01121 +ben > , Jehoshua <03091 + Y @ howshuwa < > his son <01121 +ben > .
absalom did unto amnon as absalom had commanded <2SA13 -:29 > absalom spake unto his brother amnon neither good nor bad <2SA13 -:22> aenon near amnon her brother <2SA13 -:10> amnon said <2SA13 -:9 > amnon said unto <2SA13 -:6> amnon said unto her <2SA13 -: $15>$ amnon said unto him <2SA13 -:4 > amnon said unto tamar <2SA13 -:10> amnon thought it hard for him <2SA13 -: 2 > amnon was so vexed <2SA13 -:2 > anon they tell him anon with joy receiveth it arnon unto mount hermon bring cedar trees from lebanon but amnon had <2SA13 -:3> down from lebanon unto <1KI5-:9 > for amnon only is dead <2SA13 -:33> for amnon only is dead <2SA13 -:32> from arnon even unto jabbok from arnon even unto jabbok hath amnon thy brother been with thee <2SA13 -:20> hill country from lebanon unto misrephothmaim lebanon even unto < 1 KI4 -:33> lebanon even unto lebanon is ashamed lebanon languisheth lebanon sent <2CH25-:18> lebanon sent <2KI14 -:9 > lebanon shall be given unto it lebanon shall be turned into lebanon shall come unto thee lebanon shall cover thee lebanon shall fall by lebanon under mount hermon lebanon which looketh toward damascus lebanon with fair branches let my brother amnon go with us <2SA13 -:26> non his son <1CH7 -:27> possessed his land from arnon unto jabbok river arnon half river arnon unto mount hermon smite amnon <2SA13 -:28> so amnon lay down <2SA13 -:6 > streams from lebanon then amnon hated her exceedingly <2SA13 -:15 > they departed from punon they have taken cedars from lebanon this lebanon even unto with me from lebanon

Aenon $003023 \mathrm{Joh} / \$$ \{ Aenon /near to Salim, because there was much water there : and they came, and were baptized. Amnon 013027 IISa /^\{Amnon /and all the king's sons go with him. Amnon 004020 ICh /^\{Amnon /and Rinnah , Benhanan , and Tilon. And the sons of Ishi were, Zoheth , and Benzoheth . Amnon 013029 IISa $/ \wedge\{$ Amnon /as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule , and fled. Amnon 013022 IISa /^\{Amnon /because he had forced his sister Tamar. Amnon 013026 IISa $/ \wedge\{$ Amnon /go with us. And the king said unto him, Why should he go with thee? Amnon 013003 IISa /^\{Amnon /had a friend, whose name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . Amnon 013015 IISa /^\{Amnon /hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone . Amnon 013010 IISa $/ \wedge\{$ Amnon /her brother . Amnon 013006 IISa /^\{Amnon /lay down, and made himself sick : and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. Amnon 013022 IISa /^\{Amnon /neither good nor bad : for Absalom hated Amnon, because he had forced his sister Tamar. Amnon 003002 IISa /^\{Amnon /of Ahinoam the Jezreelitess ; Amnon $003001 \mathrm{ICh} / \wedge\{$ Amnon /of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : Amnon 013033 IISa /^\{Amnon /only is dead. Amnon 013032 IISa /^\{Amnon /only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. Amnon 013009 IISa /^\{ Amnon /said, Have out all men from me. And they went out every man from him. Amnon 013 $015 \mathrm{IISa} / \wedge\{$ Amnon /said unto her, Arise , be gone. Amnon $013004 \mathrm{IISa} / \wedge\{$ Amnon /said unto him, I love Tamar , my brother Absalom's sister. Amnon 013010 IISa /^\{Amnon/said unto Tamar, Bring the meat into the chamber , that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother. Amnon 013006 IISa /^\{Amnon /said unto the king, I pray thee, let Tamar my sister come , and make me a couple of cakes in my sight, that I may eat at her hand. Amnon $013039 \mathrm{IISa} / \wedge\{$ Amnon /seeing he was dead. Amnon 013001 IISa /^\{Amnon /the son of David loved her. Amnon $013028 \mathrm{IISa} / \wedge\{$ Amnon /then kill him, fear not: have not I commanded you? be courageous, and be valiant. Amnon 013002 IISa /^\{Amnon /thought it hard for him to do any thing to her. Amnon 013020 IISa /^\{Amnon /thy brother been with thee? but hold now thy peace, my sister : he is thy brother ; regard not this thing. So Tamar remained desolate in her brother Absalom's house . Amnon 013002 IISa /^\{Amnon /was so vexed, that he fell sick for his sister Tamar ; for she was a virgin ; and Amnon thought it hard for him to do any thing to her. Amnon's 013028 IISa $/ \wedge\{$ Amnon's /heart is merry with wine, and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous, and be valiant. Amnon's 013007 IISa /^\{Amnon's /house, and dress him meat . Amnon's 013008 IISa /^\{Amnon's /house ; and he was laid down. And she took flour , and kneaded it, and made cakes in his sight, and did bake the cakes . anon $001030 \mathrm{Mar} / \$$ \{ anon /they tell him of her . anon 013020 Mat $/ \$$ anon /with joy receiveth it ; Arnon 002036 Deu /^\{Arnon /and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us : Arnon 012002 Jos /^\{Arnon /and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon ; Arnon 003012 Deu /^\{Arnon /and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. Arnon 013016 Jos /^\{Arnon /and the city that is in the midst of the river, and all the plain by Medeba ; Arnon 013009 Jos /^\{Arnon /and the city that is in the midst of the river , and all the plain of Medeba unto Dibon ; Arnon 002024 Deu /^\{Arnon /behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land : begin to possess it, and contend with him in battle. Arnon 011018 Jug /^\{Arnon /but came not within the border of Moab : for Arnon was the border of Moab. Arnon 010033 IIKi $/ \wedge\{$ Arnon /even Gilead and Bashan. Arnon 011022 Jug $/ \wedge\{$ Arnon /even unto Jabbok, and from the wilderness even unto Jordan. Arnon 011013 Jug /^\{Arnon /even unto Jabbok, and unto Jordan : now therefore restore those lands again peaceably. Arnon 004048 Deu /^\{Arnon /even unto mount Sion, which is Hermon, Arnon 003016 Deu $/ \wedge\{$ Arnon /half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon ; Arnon 021013 Num /^\{Arnon /is the border of Moab, between Moab and the Amorites. Arnon 048 020 Jer /^\{Arnon /that Moab is spoiled, Arnon 011026 Jug /^\{ Arnon /three hundred years ? why therefore did ye not recover them within that time? Arnon 021024 Num /^\{Arnon /unto Jabbok, even unto the children of Ammon : for the border of the children of Ammon was strong. Arnon 012001 Jos /^\{Arnon /unto mount Hermon , and all the plain on the east : Arnon 003008 Deu /^\{Arnon /unto mount Hermon; Arnon 011018 Jug /^\{ Arnon /was the border of Moab. Arnon 022036 Num /^\{Arnon /which is in the utmost coast . Arnon 021013 Num /^\{Arnon /which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites. Benoni 035018 Gen /^\{Benoni/but his father called him Benjamin . Cononiah 031013 IICh /^\{Cononiah /and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God . Cononiah 031012 IICh /^\{Cononiah /the Levite was ruler, and Shimei his
brother was the next . Lebanon 031016 Eze /^\{Lebanon /all that drink water, shall be comforted in the nether parts of the earth . Lebanon 022020 Jer /^\{Lebanon /and cry ; and lift up thy voice in Bashan , and cry from the passages : for all thy lovers are destroyed . Lebanon 037024 Isa /^\{Lebanon /and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . Lebanon $009019 \mathrm{IKi} / \wedge\{$ Lebanon /and in all the land of his dominion . Lebanon $005006 \mathrm{IKi} / \wedge\{$ Lebanon /and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . Lebanon 010010 Zec /^\{Lebanon /and place shall not be found for them. Lebanon 029006 Psa /^\{Lebanon /and Sirion like a young unicorn . Lebanon $072016 \mathrm{Psa} / \wedge\{$ Lebanon /and they of the city shall flourish like grass of the earth . Lebanon 008006 IICh $/ \wedge\{$ Lebanon /and throughout all the land of his dominion. Lebanon 017003 Eze $/ \wedge\{$ Lebanon /and took the highest branch of the cedar : Lebanon 014009 IIKi /^\{Lebanon /and trode down the thistle . Lebanon 025018 IICh /^\{Lebanon /and trode down the thistle . Lebanon $005014 \mathrm{IKi} / \wedge\{$ Lebanon /and two months at home : and Adoniram was over the levy. Lebanon 019023 IIKi /^\{Lebanon /and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . Lebanon 002008 IICh /^\{Lebanon/and, behold, my servants shall be with thy servants , Lebanon 002016 IICh $/ \wedge\{$ Lebanon /as much as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . Lebanon 001004 Jos $/ \wedge\{$ Lebanon /even unto the great river , the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast . Lebanon $004033 \mathrm{IKi} / \wedge\{$ Lebanon /even unto the hyssop that springeth out of the wall : he spake also of beasts, and of fowl, and of creeping things, and of fishes. Lebanon 012007 Jos /^\{Lebanon /even unto the mount Halak , that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; Lebanon 005015 Son /^\{Lebanon /excellent as the cedars . Lebanon $002008 \mathrm{IICh} / \wedge\{$ Lebanon /for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , Lebanon 003003 Jug /^\{Lebanon /from mount Baalhermon unto the entering in of Hamath . Lebanon 011024 Deu $/ \wedge\{$ Lebanon /from the river, the river Euphrates, even unto the uttermost sea shall your coast be. Lebanon 033009 Isa /^\{Lebanon /is ashamed and hewn down : Sharon is like a wilderness; and Bashan and Carmel shake off their fruits. Lebanon 040016 Isa /^\{Lebanon/is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering . Lebanon $001004 \mathrm{Nah} / \wedge\{$ Lebanon /languisheth . Lebanon 004008 Son /^\{Lebanon /look from the top of Amana, from the top of Shenir and Hermon , from the lions dens, from the mountains of the leopards . Lebanon 004008 Son $/ \wedge\{$ Lebanon /my spouse, with me from Lebanon : look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards . Lebanon 014009 IIKi $/ \wedge\{$ Lebanon /saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon 025018 IICh /^\{Lebanon /saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon , and trode down the thistle . Lebanon 014008 Isa /^\{Lebanon $/$ saying, Since thou art laid down, no feller is come up against us. Lebanon $025018 \mathrm{IICh} / \wedge\{$ Lebanon /sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon $014009 \mathrm{IIKi} / \wedge\{$ Lebanon /sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . Lebanon 035002 Isa /^\{Lebanon /shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Lebanon 029017 Isa /^\{Lebanon /shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? Lebanon 060013 Isa $/ \wedge\{$ Lebanon /shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary ; and I will make the place of my feet glorious . Lebanon 002017 Hab /^\{Lebanon/shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. Lebanon 010034 Isa /^\{Lebanon/shall fall by a mighty one . Lebanon 005014 IKi /^\{Lebanon /ten thousand a month by courses : a month they were in Lebanon, and two months at home : and Adoniram was over the levy. Lebanon 002013 Isa /^\{Lebanon /that are high and lifted up, and upon all the oaks of Bashan, Lebanon 022023 Jer /^\{Lebanon /that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! Lebanon $011001 \mathrm{Zec} / \wedge\{$ Lebanon /that the fire may devour thy cedars . Lebanon 009001 Jos /^\{Lebanon /the Hittite, and the Amorite, the Canaanite, the Perizzite , the Hivite, and the Jebusite, heard thereof; Lebanon $007002 \mathrm{IKi} / \wedge\{$ Lebanon /the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars , with cedar beams upon the pillars . Lebanon 027005 Eze /^\{Lebanon /to make masts for thee. Lebanon 031015 Eze $/ \wedge\{$ Lebanon /to mourn for him, and all the trees of the field fainted for him. Lebanon 003007 Ezr $/ \wedge\{$ Lebanon /to the sea of Joppa, according to the grant that they had of Cyrus king of Persia . Lebanon 013005 Jos
${ }^{\wedge}\{$ Lebanon /toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath . Lebanon 011017 Jos /^\{Lebanon /under mount Hermon : and all their kings he took, and smote them, and slew them. Lebanon 013006 Jos $/ \wedge\{$ Lebanon /unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel : only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee. Lebanon 001007 Deu /^\{Lebanon /unto the great river, the river Euphrates. Lebanon 005009 IKi $/ \wedge\{$ Lebanon /unto the sea : and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire , in giving food for my household. Lebanon $009020 \mathrm{IICh} / \wedge\{$ Lebanon /were of pure gold : none were of silver ; it was not any thing accounted of in the days of Solomon . Lebanon $010021 \mathrm{IKi} / \wedge\{$ Lebanon /were of pure gold ; none were of silver : it was nothing accounted of in the days of Solomon. Lebanon 018014 Jer /^\{Lebanon /which cometh from the rock of the field ? or shall the cold flowing waters that come from another place be forsaken ? Lebanon 104016 Psa /^\{Lebanon /which he hath planted ; Lebanon 007004 Son /^\{Lebanon /which looketh toward Damascus . Lebanon 031003 Eze /^\{Lebanon /with fair branches, and with a shadowing shroud , and of an high stature ; and his top was among the thick boughs . Lebanon 022006 Jer /^\{Lebanon /yet surely I will make thee a wilderness, and cities which are not inhabited. Non 007027 ICh /^\{Non /his son, Jehoshua his son . none $029015 \mathrm{ICh} / \wedge\{$ none /abiding . none 025018 Act /\$ none /accusation of such things as I supposed : none 007007 Hos /^\{ none /among them that calleth unto me. none $069020 \mathrm{Psa} / \wedge\{$ none /and for comforters , but I found none. none 003011 Luk / $\$$ none /and he that hath meat, let him do likewise . none $005016 \mathrm{IIKi} / \wedge\{$ none /And he urged him to take it; but he refused . none 050020 Jer /^\{none /and the sins of Judah, and they shall not be found : for I will pardon them whom I reserve . none 041017 Isa /^\{none /and their tongue faileth for thirst , I the LORD will hear them, I the God of Israel will not forsake them. none $019028 \mathrm{Jug} / \wedge\{$ none /answered . Then the man took her up upon an ass, and the man rose up , and gat him unto his place . none 028066 Deu /^\{none /assurance of thy life : none $011007 \mathrm{Hos} / \wedge$ \{ none /at all would exalt him. none $026060 \mathrm{Mat} / \$$ \{ none /At the last came two false witnesses, none $021001 \mathrm{Lev} / \wedge$ \{none /be defiled for the dead among his people : none 010019 IIKi /^\{none /be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting, he shall not live . But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . none 007009 Num $/ \wedge$ \{none /because the service of the sanctuary belonging unto them was that they should bear upon their shoulders . none 045021 Isa /^\{none /beside me. none 045006 Isa /^\{none /beside me. I am the LORD, and there is none else. none 002015 Zep /^\{none /beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand . none $002002 \mathrm{ISa} / \wedge\{$ none /beside thee: neither is there any rock like our God . none 035014 Jer $/ \wedge$ \{ none /but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. none 003006 Act / $\$$ \{none /but such as I have give I thee : In the name of Jesus Christ of Nazareth rise up and walk. none 008010 Joh $/ \$$ none /but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee ? none 011019 Act / $\$$ \{none /but unto the Jews only . none 018007 Eze /^\{none /by violence, hath given his bread to the hungry, and hath covered the naked with a garment ; None 059004 Isa $/ \wedge\{$ None /calleth for justice, nor any pleadeth for truth : they trust in vanity, and speak lies ; they conceive mischief, and bring forth iniquity . none 006001 Jos /^\{none /came in . none $005008 \mathrm{Mic} / \wedge$ \{ none /can deliver . none $022029 \mathrm{Psa} / \wedge\{$ none /can keep alive his own soul . none 009010 Jer $/ \wedge$ \{ none /can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled ; they are gone . none 021012 Jer /^\{none /can quench it, because of the evil of your doings . none $004004 \mathrm{Jer} / \wedge$ \{ none /can quench it, because of the evil of your doings . none 004 035 Dan /^\{none /can stay his hand, or say unto him, What doest thou? none 014019 IISa /^\{none /can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : none $010025 \mathrm{IIKi} / \wedge\{$ none /come forth. And they smote them with the edge of the sword ; and the guard and the captains cast them out, and went to the city of the house of Baal . none $023006 \mathrm{IICh} / \wedge$ \{none /come into the house of the LORD, save the priests, and they that minister of the Levites ; they shall go in , for they are holy : but all the people shall keep the watch of the LORD . none 001 $004 \mathrm{Lam} / \wedge\{$ none /come to the solemn feasts : all her gates are desolate : her priests sigh, her virgins are afflicted, and she is in bitterness . none 044019 Isa /^\{none /considereth in his heart, neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree ? none $057001 \mathrm{Isa} / \wedge$ \{none /considering that the righteous is taken away from the evil to come. none $013007 \mathrm{Luk} / \$$ none /cut it down; why cumbereth it the ground? none $002015 \mathrm{Mal} / \wedge$ \{ none /deal treacherously against the wife of his youth . none 042022 Isa /^\{none /delivereth; for a spoil, and none saith , Restore. None $027029 \mathrm{Lev} / \wedge\{$ None /devoted, which shall be devoted of men, shall be redeemed; but shall
surely be put to death . none 066004 Isa /^\{none /did answer ; when I spake, they did not hear : but they did evil before mine eyes, and chose that in which I delighted not. none 001008 Est /^\{none /did compel : for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure . none 001 $007 \mathrm{Lam} / \wedge$ \{none /did help her: the adversaries saw her, and did mock at her sabbaths . none 034006 Eze /^\{none /did search or seek after them. none 023014 Jer /^\{none /doth return from his wickedness : they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah . none $069025 \mathrm{Psa} / \wedge$ \{none /dwell in their tents . none $033010 \mathrm{Psa} / \wedge$ \{ none /effect . none $001017 \mathrm{ICo} / \$$ \{ none /effect . none $003017 \mathrm{Gal} / \$$ none /effect . none 009006 Rom / $\$$ \{none /effect . For they are not all Israel, which are of Israel : none 004014 Rom / $\$$ none /effect : none 030008 Num /^\{ none /effect : and the LORD shall forgive her. none 015006 Mat / $\$$ \{ none /effect by your tradition . none 007013 Mar / $\$$ none /effect through your tradition, which ye have delivered : and many such like things do ye . none $004035 \mathrm{Deu} / \wedge$ \{ none /else beside him . none 047010 Isa /^\{none /else beside me. none 047 008 Isa /^\{none /else beside me; I shall not sit as a widow , neither shall I know the loss of children : none 045 014 Isa /^\{none /else, there is no God . none $045005 \mathrm{Isa} / \wedge$ \{none /else, there is no God beside me: I girded thee, though thou hast not known me: none 045006 Isa /^\{none /else. none $008060 \mathrm{IKi} / \wedge$ \{ none /else. none 045022 Isa $/ \wedge$ \{none /else. none 045018 Isa /^\{none /else. none 004039 Deu /^\{none /else. none 002027 Joe /^\{none /else: and my people shall never be ashamed . none 046009 Isa /^\{none /else; I am God , and there is none like me, none $002009 \mathrm{Nah} / \wedge$ \{ none /end of the store and glory out of all the pleasant furniture . none $003003 \mathrm{Nah} / \wedge$ \{ none /end of their corpses ; they stumble upon their corpses : none $020024 \mathrm{IICh} / \wedge\{$ none /escaped . none 002022 Lam $/ \wedge$ \{none /escaped nor remained : those that I have swaddled and brought up hath mine enemy consumed . none 003011 Mic /^\{none /evil can come upon us. None 016005 Eze /^\{None /eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person , in the day that thou wast born . none 016034 Eze /^\{none /followeth thee to commit whoredoms : and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary . none $059011 \mathrm{Isa} / \wedge$ \{none /for salvation, but it is far off from us. none $035012 \mathrm{Job} / \wedge$ \{ none /giveth answer, because of the pride of evil men. none $009015 \mathrm{IIKi} / \wedge$ \{none /go forth nor escape out of the city to go to tell it in Jezreel . none 016001 IICh /^\{none /go out or come in to Asa king of Judah . none 007014 Eze /^\{none /goeth to the battle : for my wrath is upon all the multitude thereof. none 010018 Mar / $\$$ \{none /good but one, that is, God . none 019017 Mat $/ \$$ \{none /good but one, that is, God : but if thou wilt enter into life, keep the commandments . none 039009 Gen /^\{none /greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness, and sin against God? none 011024 Luk /\$ none /he saith, I will return unto my house whence I came out . none 014006 Isa /^\{none /hindereth . none $002002 \mathrm{ISa} / \wedge\{$ none /holy as the LORD : for there is none beside thee: neither is there any rock like our God. none $003006 \mathrm{Zep} / \wedge$ \{none /inhabitant . none 013014 Jos /^\{none /inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them. none $014003 \mathrm{Jos} / \wedge$ \{none /inheritance among them. none 007005 Act $/ \$$ \{none /inheritance in it, no, not so much as to set his foot on : yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. none $010016 \mathrm{IICh} / \wedge$ \{ none /inheritance in the son of Jesse : every man to your tents, O Israel : and now, David, see to thine own house. So all Israel went to their tents . none 012008 Hos /^\{none /iniquity in me that were $\sin$. none $020006 \mathrm{IICh} / \wedge\{$ none /is able to withstand thee? none 004002 Son /^\{ none /is barren among them. none 018019 Luk $/ \$$ \{none /is good, save one , that is, God . none 030007 Jer /^\{none /is like it: it is even the time of Jacob's trouble ; but he shall be saved out of it. None 041010 Job /^\{None /is so fierce that dare stir him up : who then is able to stand before me? none 017 018 IIKi /^\{none /left but the tribe of Judah only. none 021035 Num /^\{none /left him alive : and they possessed his land . none 001019 Dan /^\{none /like Daniel, Hananiah, Mishael, and Azariah : therefore stood they before the king . none $018005 \mathrm{IIKi} / \wedge$ \{ none /like him among all the kings of Judah, nor any that were before him. none $010024 \mathrm{ISa} / \wedge\{$ none /like him among all the people ? And all the people shouted, and said, God save the king . none $001008 \mathrm{Job} / \wedge$ \{none /like him in the earth, a perfect and an upright man, one that feareth God , and escheweth evil ? none $002003 \mathrm{Job} / \wedge$ \{none /like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . none 009024 Exo /^\{none /like it in all the land of Egypt since it became a nation . none 011006 Exo /^\{none /like it, nor shall be like it any more . none 009014 Exo /^\{none /like me in all the earth . none 046009 Isa /^\{none /like me, none 021009 ISa /^\{none /like that; give it me. none 003012 IKi ${ }^{\wedge}$ \{ none /like thee before thee, neither after thee shall any arise like unto thee. none 007022 IISa /^\{none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none 017020 ICh $/ \wedge$ \{none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none $021025 \mathrm{IKi} / \wedge\{$ none /like unto Ahab , which did sell himself to work wickedness in the sight of the LORD ,
whom Jezebel his wife stirred up . none 033026 Deu /^\{none /like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky . none 008010 Exo /^\{ none /like unto the LORD our God . none $086008 \mathrm{Psa} / \wedge$ \{none /like unto thee, O Lord ; neither are there any works like unto thy works . none 010006 Jer $/ \wedge\{$ none /like unto thee, O LORD ; thou art great, and thy name is great in might. none $010007 \mathrm{Jer} / \wedge$ \{none /like unto thee. none $039026 \mathrm{Eze} /^{\wedge}$ \{none /made them afraid . none $002011 \mathrm{Nah} / \wedge\{$ none /made them afraid ? none 004002 Est /^\{none /might enter into the king's gate clothed with sackcloth . none $010021 \mathrm{Jos} / \wedge$ \{none /moved his tongue against any of the children of Israel . None $006012 \mathrm{IIKi} / \wedge\{$ None /my lord, O king : but Elisha , the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber . none 003 $009 \mathrm{Job} / \wedge$ \{none /neither let it see the dawning of the day : none 006004 Dan $/ \wedge\{$ none /occasion nor fault ; forasmuch as he was faithful, neither was there any error or fault found in him . none 002010 IJo /\$ none /occasion of stumbling in him . none 005014 ITi / $\$$ none /occasion to the adversary to speak reproachfully . none 031014 Eze $/ \wedge$ \{ none /of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit none $008009 \mathrm{Rom} / \$$ \{ none /of his . none 024023 Act / $\$$ \{ none /of his acquaintance to minister or come unto him . none $020021 \mathrm{Job} / \wedge\{$ none /of his meat be left ; therefore shall no man look for his goods . None 033016 Eze $/ \wedge\{$ None /of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right ; he shall surely live . none 037031 Psa /^\{none /of his steps shall slide . none 003031 Pro /^\{none /of his ways. none $003019 \mathrm{ISa} / \wedge$ \{none /of his words fall to the ground . none $018015 \mathrm{Job} / \wedge$ \{ none /of his: brimstone shall be scattered upon his habitation . none $022030 \mathrm{Lev} / \wedge\{$ none /of it until the morrow : I am the LORD . none 009012 Num /^\{none /of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. none $081011 \mathrm{Psa} / \wedge\{$ none /of me. none 001030 Pro /^\{none /of my counsel : they despised all my reproof . none 001025 Pro /^\{none /of my reproof : none 012028 Eze /^\{none /of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD . none 011022 Jos $/ \wedge$ \{none /of the Anakims left in the land of the children of Israel : only in Gaza, in Gath, and in Ashdod, there remained . none $021012 \mathrm{Joh} / \$$ \{ none /of the disciples durst ask him, Who art thou ? knowing that it was the Lord . none $007015 \mathrm{Deu} / \wedge$ \{none /of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee. none 021009 Jug /^\{none /of the inhabitants of Jabeshgilead there. none 001012 IICh $/ \wedge$ \{none /of the kings have had that have been before thee, neither shall there any after thee have the like. none $076005 \mathrm{Psa} / \wedge$ \{none /of the men of might have found their hands . none $039011 \mathrm{Gen} / \wedge\{$ none /of the men of the house there within. none 032011 Num $/ \wedge$ \{ none /of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham , unto Isaac, and unto Jacob ; because they have not wholly followed me: none 014024 ISa /^\{ none /of the people tasted any food . none $002008 \mathrm{ICo} / \$$ none /of the princes of this world knew : for had they known it, they would not have crucified the Lord of glory . none 044014 Jer $/ \wedge$ \{none /of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain , that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape . none $010023 \mathrm{IIKi} / \wedge$ \{none /of the servants of the LORD , but the worshippers of Baal only. none $008015 \mathrm{Ezr} / \wedge\{$ none /of the sons of Levi . none 012010 Dan /^\{none /of the wicked shall understand ; but the wise shall understand . none 008016 Act / $\$$ \{ none /of them : only they were baptized in the name of the Lord Jesus . none 039028 Eze /^\{none /of them any more there. None 049007 Psa $/ \wedge$ \{None /of them can by any means redeem his brother, nor give to God a ransom for him: none 017012 Joh $/ \$$ none /of them is lost, but the son of perdition ; that the scripture might be fulfilled. none $014010 \mathrm{ICo} / \$$ none /of them is without signification . none $008022 \mathrm{Jos} / \wedge\{$ none /of them remain or escape . none $042017 \mathrm{Jer} / \wedge\{$ none /of them shall remain or escape from the evil that I will bring upon them. none $007011 \mathrm{Eze} / \wedge$ \{ none /of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them. none 034022 Psa $/ \wedge$ \{none /of them that trust in him shall be desolate . none 004027 Luk / $\$$ \{none /of them was cleansed, saving Naaman the Syrian . none 004026 Luk / $\$$ \{none /of them was Elias sent, save unto Sarepta , a city of Sidon , unto a woman that was a widow . none 011013 Jos /^\{ none /of them, save Hazor only; that did Joshua burn . none 139 $016 \mathrm{Psa} / \wedge$ \{none /of them. none 015026 Exo /^\{none /of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. none 018034 Luk / $\$$ \{ none /of these things : and this saying was hid from them, neither knew they the things which were spoken. none 009015 ICo / $\$$ \{ none /of these things : neither have I written these things, that it should be so done unto me : for it were better for me to die, than that any man should make my glorying void . none 026026 Act / \$ none /of these things are hidden from him ; for this thing was not done in a corner . none 020024 Act $/ \$$ \{none /of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus
, to testify the gospel of the grace of God. none 025011 Act / $\$$ none /of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar . none 008024 Act / $\$$ \{none /of these things which ye have spoken come upon me . none 014024 Luk $/ \$$ \{none /of those men which were bidden shall taste of my supper . none 018017 Act / $\$$ \{none /of those things . none $002010 \mathrm{Rev} / \$$ \{ none /of those things which thou shalt suffer : behold, the devil shall cast some of you into prison, that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death, and I will give thee a crown of life . none $001061 \mathrm{Luk} / \$$ \{none /of thy kindred that is called by this name . none 014007 Rom / $\$$ none /of us liveth to himself, and no man dieth to himself . none 004 $023 \mathrm{Neh} / \wedge$ \{ none /of us put off our clothes, saving that every one put them off for washing . none 023006 Gen /^\{none /of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead . none 001014 ICo /\$ none /of you, but Crispus and Gaius; none 016005 Joh $/ \$$ \{none /of you asketh me, Whither goest thou ? none 009023 Jos /^\{ none /of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. none $007010 \mathrm{Zec} / \wedge$ \{none /of you imagine evil against his brother in your heart . none 008017 Zec $/ \wedge\{$ none /of you imagine evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate, saith the LORD . none 007019 Joh / $\$$ none /of you keepeth the law ? Why go ye about to kill me ? None $018006 \mathrm{Lev} / \wedge\{$ None /of you shall approach to any that is near of kin to him, to uncover their nakedness : I am the LORD . none 012022 Exo /^\{none /of you shall go out at the door of his house until the morning . none $004015 \mathrm{IPe} / \$$ \{none /of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters . none $032012 \mathrm{Job} / \wedge\{$ none /of you that convinced Job, or that answered his words : none $022008 \mathrm{ISa} / \wedge$ \{none /of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day ? none 010032 ICo / $\$$ \{ none /offence, neither to the Jews, nor to the Gentiles, nor to the church of God : none 006022 Joh $/ \$$ \{ none /other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone ; none $002024 \mathrm{Rev} / \$$ none /other burden . none $012032 \mathrm{Mar} / \$$ none /other but he : none 028017 Gen $/ \wedge$ \{none /other but the house of God, and this is the gate of heaven. none 012031 Mar $/ \$$ \{ none /other commandment greater than these . none $008004 \mathrm{ICo} / \$$ \{none /other God but one . none 005007 Deu /^\{none /other gods before me. none 015024 Joh $/ \$$ \{none /other man did , they had not had sin : but now have they both seen and hated both me and my Father . none 004012 Act $/ \$$ \{ none /other name under heaven given among men , whereby we must be saved. none $023017 \mathrm{ICh} / \wedge\{$ none /other sons ; but the sons of Rehabiah were very many . none 002011 Dan /^\{none /other that can shew it before the king, except the gods, whose dwelling is not with flesh . none 026022 Act $/ \$$ \{ none /other things than those which the prophets and Moses did say should come : none 001013 IICo /\$ none /other things unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; none $005010 \mathrm{Gal} / \$$ \{ none /otherwise minded : but he that troubleth you shall bear his judgment, whosoever he be . None 015002 ICh /^\{None /ought to carry the ark of God but the Levites : for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever . none 003006 Zep $/ \wedge$ \{none /passeth by : their cities are destroyed, so that there is no man, that there is none inhabitant . none 009 $012 \mathrm{Jer} / \wedge\{$ none /passeth through ? none $026036 \mathrm{Lev} / \wedge\{$ none /pursueth . none $026037 \mathrm{Lev} / \wedge\{$ none /pursueth : and ye shall have no power to stand before your enemies . none $026017 \mathrm{Lev} / \wedge\{$ none /pursueth you. none 010028 Jos /^\{none /remain : and he did to the king of Makkedah as he did unto the king of Jericho . none 010030 Jos $/ \wedge$ \{none /remain in it; but did unto the king thereof as he did unto the king of Jericho . none $024014 \mathrm{IIKi} / \wedge\{$ none /remained, save the poorest sort of the people of the land . none 010037 Jos /^\{none /remaining, according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. none 010040 Jos /^\{none /remaining , but utterly destroyed all that breathed, as the LORD God of Israel commanded . none 010033 Jos $/ \wedge$ \{none /remaining . none $010011 \mathrm{IIKi} / \wedge$ \{none /remaining . none 011008 Jos /^\{none /remaining . none 010039 Jos /^\{none /remaining : as he had done to Hebron, so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . none 005015 ITh / $\$$ none /render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. none 003010 Rom / $\$$ none /righteous, no, not one : none 042022 Isa /^\{none /saith, Restore . none 035010 Job /^\{none /saith, Where is God my maker, who giveth songs in the night ; none $001019 \mathrm{Gal} / \$$ none /save James the Lord's brother . None $047010 \mathrm{Isa} / \wedge\{$ None /seeth me. Thy wisdom and thy knowledge , it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. none 034020 Exo /^\{none /shall appear before me empty . none 023015 Exo /^\{none/shall appear before me empty : none 014031 Isa /^\{ none /shall be alone in his appointed times . none 034012 Isa /^\{none /shall be there, and all her princes shall be nothing. None 005027 Isa /^\{None /shall be weary nor stumble among them; none shall slumber nor sleep ; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken : none 002010 Hos /^\{none /shall deliver her out of mine hand . none 005029 Isa /^\{none /shall deliver it. none 050003 Jer /^\{none /shall dwell therein: they shall remove, they shall depart, both man and beast
. none 007033 Jer /^\{none /shall fray them away . none 009022 Jer /^\{none /shall gather them. none 049005 Jer /^\{none /shall gather up him that wandereth . none 011045 Dan /^\{none /shall help him. none 002008 Nah $/ \wedge$ \{none /shall look back . none 046027 Jer /^\{none /shall make him afraid . none 030010 Jer /^\{none /shall make him afraid . none $011019 \mathrm{Job} / \wedge\{$ none /shall make thee afraid ; yea, many shall make suit unto thee . none 034 028 Eze /^\{none /shall make them afraid . none 003013 Zep /^\{none /shall make them afraid . none 017002 Isa $/ \wedge$ \{none /shall make them afraid . none 004004 Mic /^\{none/shall make them afraid : for the mouth of the LORD of hosts hath spoken it. none $026006 \mathrm{Lev} / \wedge\{$ none /shall make you afraid : and I will rid evil beasts out of the land , neither shall the sword go through your land . none 022022 Isa /^\{none /shall open . none 013019 Jer /^\{none /shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . none 033 028 Eze /^\{none /shall pass through . none 034010 Isa /^\{none /shall pass through it for ever and ever . none 001 031 Isa / $\wedge$ \{none /shall quench them. none $050032 \mathrm{Jer} / \wedge\{$ none /shall raise him up : and I will kindle a fire in his cities, and it shall devour all round about him. none 051062 Jer $/ \wedge$ \{none /shall remain in it, neither man nor beast , but that it shall be desolate for ever . none $005014 \mathrm{Hos} / \wedge$ \{none /shall rescue him. none $044014 \mathrm{Jer} / \wedge$ \{none $/$ shall return but such as shall escape . none $050009 \mathrm{Jer} / \wedge$ \{ none /shall return in vain . none $047015 \mathrm{Isa} / \wedge$ \{none $/$ shall save thee. none 022022 Isa /^\{none /shall shut ; and he shall shut, and none shall open . none 005027 Isa $/ \wedge$ \{none/shall slumber nor sleep ; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken : none 011016 Dan /^\{none /shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed . none $048033 \mathrm{Jer} / \wedge\{$ none /shall tread with shouting ; their shouting shall be no shouting . none 034016 Isa /^\{none /shall want her mate : for my mouth it hath commanded, and his spirit it hath gathered them. none $034009 \mathrm{Jer} / \wedge$ \{none /should serve himself of them, to wit, of a Jew his brother . none 034010 Jer $/ \wedge$ \{none/should serve themselves of them any more, then they obeyed, and let them go . none 032036 Deu /^\{none /shut up, or left . none $041039 \mathrm{Gen} / \wedge$ \{none /so discreet and wise as thou art: none 002013 Job /^\{none /spake a word unto him: for they saw that his grief was very great . none $009011 \mathrm{IICh} / \wedge\{$ none /such seen before in the land of Judah . none $064007 \mathrm{Isa} / \wedge$ \{none /that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . none 043013 Isa $/ \wedge$ \{none /that can deliver out of my hand : I will work, and who shall let it? none $010007 \mathrm{Job} / \wedge\{$ none /that can deliver out of thine hand . none $041015 \mathrm{Gen} / \wedge\{$ none /that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. none $041024 \mathrm{Gen} / \wedge$ \{none /that could declare it to me. none 008007 Dan /^\{none /that could deliver the ram out of his hand . none $041008 \mathrm{Gen} / \wedge$ \{none /that could interpret them unto Pharaoh . none 041026 Isa /^ \{none /that declareth, yea, there is none that heareth your words . none 014003 Psa /^\{none /that doeth good, no, not one . none 053003 Psa /^\{ none /that doeth good, no, not one . none 003012 Rom / $\$$ \{none /that doeth good, no, not one . none $053001 \mathrm{Psa} / \wedge$ \{none /that doeth good . none 014001 Psa $/ \wedge$ \{none /that doeth good . none $005008 \mathrm{Lam} / \wedge\{$ none /that doth deliver us out of their hand . none 012020 IKi $/ \wedge\{$ none /that followed the house of David, but the tribe of Judah only. None 002019 Pro /^\{None /that go unto her return again, neither take they hold of the paths of life . none 041026 Isa /^\{none /that heareth your words . none 010021 Dan /^\{none /that holdeth with me in these things, but Michael your prince . none 010014 Isa ${ }^{\prime}$ \{ none /that moved the wing, or opened the mouth, or peeped. none 003011 Rom / $\$$ \{ none /that seeketh after God . none $002005 \mathrm{Mic} / \wedge$ \{none /that shall cast a cord by lot in the congregation of the LORD . none 041026 Isa $/ \wedge$ \{none /that sheweth, yea, there is none that declareth, yea, there is none that heareth your words . none 022008 ISa $/ \wedge$ \{none /that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day ? none 003011 Rom / $\$$ none /that understandeth, there is none that seeketh after God . none 025003 Psa /^\{none /that wait on thee be ashamed : let them be ashamed which transgress without cause . none $050029 \mathrm{Jer} / \wedge$ \{none /thereof escape : recompense her according to her work ; according to all that she hath done, do unto her: for she hath been proud against the LORD , against the Holy One of Israel . none 050002 Isa /^\{none /to answer ? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea , I make the rivers a wilderness : their fish stinketh , because there is no water, and dieth for thirst . none 014025 IISa /^\{none /to be so much praised as Absalom for his beauty : from the sole of his foot even to the crown of his head there was no blemish in him. none 009010 IIKi /^\{none /to bury her. And he opened the door , and fled . none 014016 Jer /^\{none /to bury them, them, their wives, nor their sons, nor their daughters : for I will pour their wickedness upon them. none $079003 \mathrm{Psa} / \wedge\{$ none /to bury them. none $001002 \mathrm{Lam} / \wedge\{$ none $/$ to comfort her: all her friends have dealt treacherously with her, they are become her enemies . none $001017 \mathrm{Lam} / \wedge$ \{none /to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. none $001021 \mathrm{Lam} / \wedge$ \{none /to comfort me: all mine enemies have heard of my trouble ; they are glad that thou hast done it: thou wilt bring the day that thou hast called , and
they shall be like unto me. none $050022 \mathrm{Psa} / \wedge\{$ none /to deliver . none $007002 \mathrm{Psa} / \wedge\{$ none /to deliver . none 071 $011 \mathrm{Psa} / \wedge\{$ none /to deliver him. none 109012 Psa /^\{none /to extend mercy unto him: neither let there be any to favour his fatherless children . none 051018 Isa /^\{none /to guide her among all the sons whom she hath brought forth ; neither is there any that taketh her by the hand of all the sons that she hath brought up . none 022011 Psa /^\{none /to help . none $107012 \mathrm{Psa} / \wedge\{$ none /to help . none 063005 Isa /^\{ none /to help ; and I wondered that there was none to uphold : therefore mine own arm brought salvation unto me; and my fury , it upheld me. none $029012 \mathrm{Job} / \wedge$ \{none /to help him. none 014006 IISa /^\{none /to part them, but the one smote the other, and slew him. none $030013 \mathrm{Jer} / \wedge$ \{none /to plead thy cause, that thou mayest be bound up : thou hast no healing medicines . none 005006 Amo /^\{none /to quench it in Bethel . none 005002 Amo /^\{none /to raise her up . none 004004 Rut /^\{none /to redeem it beside thee; and I am after thee. And he said, I will redeem it. none 025026 Lev ${ }^{\wedge}$ \{ none /to redeem it, and himself be able to redeem it; none 002034 Deu /^\{ none /to remain : none 044007 Jer $/ \wedge$ \{none /to remain ; none 028031 Deu /^\{none /to rescue them. none $022042 \mathrm{IISa} / \wedge\{$ none /to save ; even unto the LORD , but he answered them not. none 022027 Deu /^\{none /to save her. none $018041 \mathrm{Psa} / \wedge$ \{none /to save them: even unto the LORD, but he answered them not. none 036030 Jer /^\{ none /to sit upon the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the frost . none 010020 Jer $/ \wedge$ \{none /to stretch forth my tent any more, and to set up my curtains . none 021008 Jug /^\{none /to the camp from Jabeshgilead to the assembly . none $063005 \mathrm{Isa} / \wedge$ \{none /to uphold : therefore mine own arm brought salvation unto me; and my fury, it upheld me. none 018012 IISa /^\{ none /touch the young man Absalom . none 004022 Jer /^\{none /understanding : they are wise to do evil, but to do good they have no knowledge . none 001007 Oba /^\{none /understanding in him. none 008027 Dan /^\{none /understood it. none 073025 Psa /^\{none /upon earth that I desire beside thee. none $007002 \mathrm{Mic} / \wedge$ \{none /upright among men : they all lie in wait for blood ; they hunt every man his brother with a net . none $001006 \mathrm{Hag} / \wedge$ \{none /warm ; and he that earneth wages earneth wages to put it into a bag with holes . none $015022 \mathrm{IKi} / \wedge$ \{none /was exempted : and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin, and Mizpah . none 003003 Deu /^\{none /was left to him remaining . none 006001 Jos /^\{none /went out, and none came in . none $010021 \mathrm{IKi} / \wedge\{$ none /were of silver : it was nothing accounted of in the days of Solomon . none 009020 IICh /^\{ none /were of silver ; it was not any thing accounted of in the days of Solomon . none 023019 IICh $/ \wedge$ \{ none /which was unclean in any thing should enter in . none 063003 Isa /^\{none /with me: for I will tread them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments , and I will stain all my raiment . none 026060 Mat / $\$$ \{none /yea , though many false witnesses came, yet found they none. At the last came two false witnesses, Punon 033043 Num /^\{Punon/and pitched in Oboth . tenons 026 019 Exo /^\{tenons /and two sockets under another board for his two tenons . tenons 036024 Exo /^\{tenons /and two sockets under another board for his two tenons . tenons 036022 Exo /^\{tenons /equally distant one from another : thus did he make for all the boards of the tabernacle . tenons 026017 Exo /^\{tenons /shall there be in one board, set in order one against another : thus shalt thou make for all the boards of the tabernacle .

