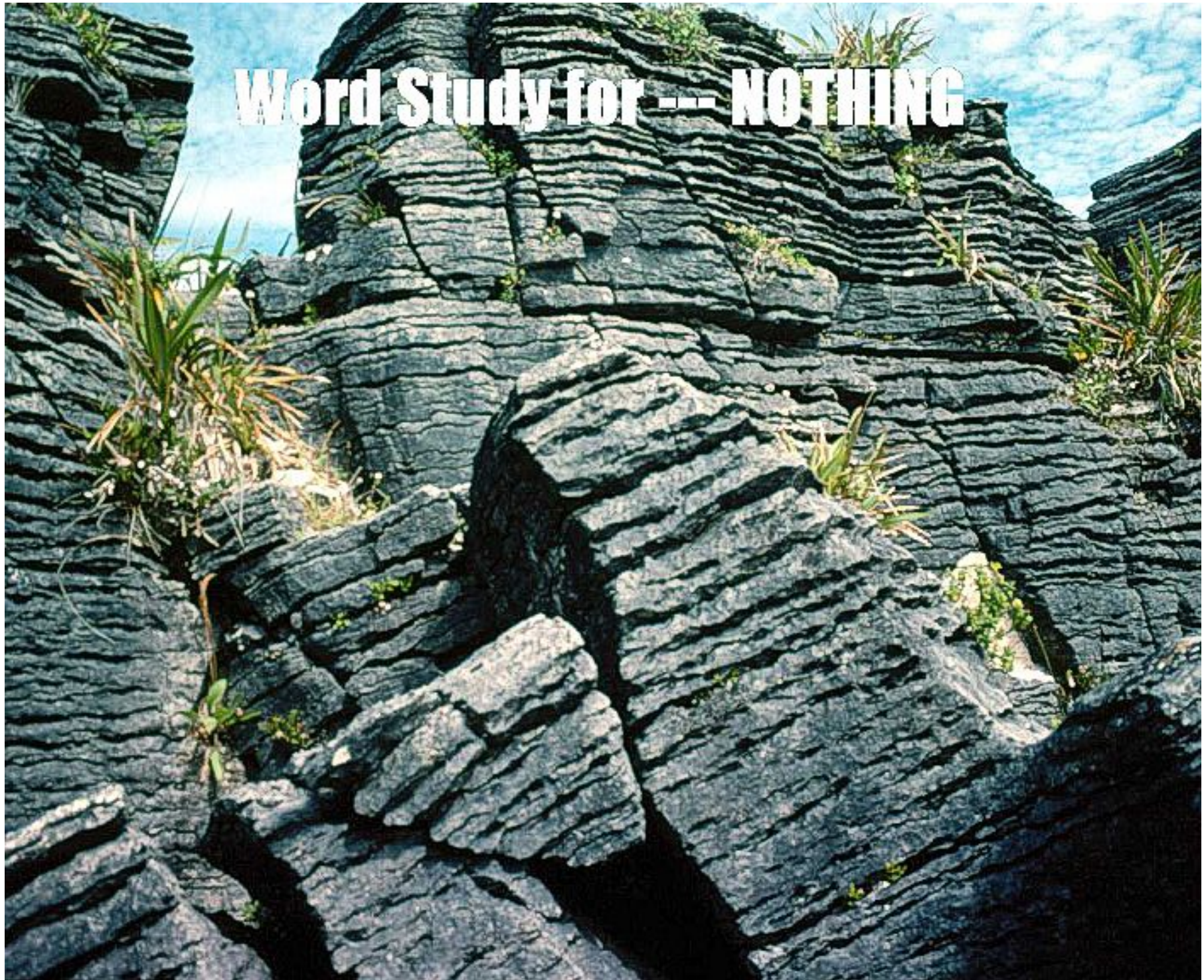


# Word Study for --- NOTHING



# **KJV Bible Word Studies for NOTHING**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**any 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set {at} nought. See also 1848.**

**be 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, {be} gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.**

**curable 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**else 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- {else}, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**except 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**fail 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, {fail}, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**father-]less 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [{father-]less}, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**gone 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**in 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, {in}[-curable], neither, never,**

**no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**neither 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**never 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, {never}, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**no 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, {no} (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**none 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**nor 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**not 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), {not}, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**nothing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**nothing 0408 ## &al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecatve); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth], rather than.**

**nothing 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).**

**nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), {nothing}.**

**nothing 1099 ## b@liymah {bel-ee-mah'}; from 1097 and 4100; (as indefinite) nothing whatever: -- {nothing}.**

**nothing 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless,**

besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without.

nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain).

nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain).

nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.

nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.

nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.

nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.

nothing 3809 ## la& (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing}, without.

nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.

nothing 4591 ## ma`at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to {nothing}.

nothing 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, {nothing} but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

nothing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, {nothing}, (thing of) nought, vain, vanity, waste, wilderness.

nought 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable],

**neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well-nigh, without. Compare 370.**

**nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at {nought}. See also 1848.**

**past 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370.**

**set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- {set} at nought. See also 1848.**

**thing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**to 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, {to} nought, past, un(-searchable), well-nigh, without. Compare 370.**

**un 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, {un}(-searchable), well-nigh, without. Compare 370.**

**well-nigh 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), {well-nigh}, without. Compare 370.**

**where 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no ({where}), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**nothing 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , {nothing} , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .**

**nothing 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be {nothing} or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .**

**nothing 00408 ## 'al {al} ; a negative particle [akin to 03808 ] ; not (the qualified negation , used as a deprecativ) ; once (Job 24 : 25) as a noun , {nothing} : -- nay , neither , + never , no , nor , not , nothing [worth ] , rather than .**

**nothing 00434 ## 'eluwl {el-ool'} ; for 00457 ; good for {nothing} : -- thing of nought .**

**nothing 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for {nothing} , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of nought .**

**nothing 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than {nothing} , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .**

**nothing 00659 ## 'epha` {eh'- fah} ; from an unused root probably meaning to breathe ; properly , a breath , i . e . {nothing} : -- of nought .**

**nothing 01077 ## bal {bal} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , none (that . . . ) , not (any) , {nothing} .**

**nothing 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . {nothing} or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [norantly ] , for lack of , where no 0 . . is , so that no , none , not , un [awares ] , without .**

**nothing 01099 ## b@liymah {bel-ee-mah'} ; from 01097 and 04100 ; (as indefinite) nothing whatever : -- {nothing} .**

**nothing 01099 ## b@liymah {bel-ee-mah'} ; from 01097 and 04100 ; (as indefinite) {nothing} whatever : -- nothing .**

**nothing 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest ,**

neither , no more , none , not , {nothing} , save , that no , without .

nothing 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : - without a cause (cost , wages) , causeless , to cost {nothing} , free (- ly) , innocent , for nothing (nought , in vain .

nothing 03809 ## la'(Aramaic) {law} ; or lah (Aramaic) (Dan . 4 : 32) {law} ; corresponding to 03808 : -- or even , neither , no (- ne ,-- r) , ([can-]) not , as {nothing} , without .

nothing 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , {nothing} : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

nothing 04591 ## ma` at {maw-at'} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be (seem) little , (X give the) less , be minished , bring to {nothing} .

nothing 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for {nothing} , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

nothing 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , {nothing} but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .

nothing 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , {nothing} , (thing of) nought , vain , vanity , waste , wilderness .

nothing 1847 - exoudenoo {ex-oo-den-o'-o} ; from 1537 and a derivative of the neuter of 3762 ; to make utterly {nothing} of , i.e. despise: -- set at nought. See also 1848.

nothing 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , {nothing} , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .

nothing 3367 - medeis {may-dice'} ; including the irregular feminine medemia {may-dem-ee'-ah} ; and the neuter meden {may-den'} ; from 3361 and 1520 ; not even one (man , woman , thing) : -- any (man , thing) , no (man) , none , not (at all , any man , a whit) , {nothing} , + without delay .

nothing 3756 - ou {oo} ; also (before a vowel) ouk {ook} ; and (before an aspirate) ouch {ookh} ; a primary word ; the absolute negative [compare 3361] adverb ; no or not : -- + long , nay , neither , never , no (X man) , none , [can-]not , + {nothing} , + special , un( [-worthy]) , when , + without , + yet but . See also 3364 , 3372 .

nothing 3761 - oude {oo-deh'} ; from 3756 and 1161 ; not however , i.e. neither , nor , not even : -- neither (indeed) , never , no (more , nor , not) , nor (yet) , (also , even , then) not (even , so much as) , + {nothing} , so much as .

nothing 3762 - oudeis {oo-dice'} ; including feminine oudemia {oo-dem-ee'-ah} ; and neuter ouden {oo-den'} ;



**from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, {nothing}: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

**nothing 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.**

**nothing 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.**

**nothing 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.**

**nothingness 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly {nothingness} ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .**

**0115 + away + to put + a disannulling +/- athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- ; cancellajtion (literally or figuratively): --disannulling, put away .**

**0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .**

**1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through**

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i . e . why?: --wherefore, why .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things

by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a

certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i . e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than

+ What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or +  
thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or  
+ of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or  
+ for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither +  
unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you  
than + was not to Abraham 11 or + is he that is in you than + / ; used only (in the N .T .) before 3303 + So +  
one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And  
truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily +  
unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for  
that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to  
you to me indeed + / ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588-  
who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine +  
whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by  
this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +  
And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And  
this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +  
For this + we which + not what + and some + And when + in those + her which + and whoso + man which +  
and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +  
them what + with such + for those + her which + whosoever + one which + and those + But while + thee  
what + unto your + that when + was which + that this + from your + and thine + son which + For those +  
But those + and whose + that those + than those + even those + and others + unto those + shall your + that  
which + thee which + ones which + unto these + them which + women which + things your + thing which +  
And of some + works which + is he which + to them who + ye not what + and another + was he which + is  
and which + But in those + of you which + to you which + him for some + is and which + us from this +  
things which + even in this + He it is who + to pass when + with her who + by the which + and for your +  
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while  
+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by  
that which + on them which + was and which + was and which + unto thee Who + unto us which + and  
whosoever + to them which + that he which + from him which + not them which + that whosoever + That  
whosoever + And they which + are they which + there be which + not them which + thing and what + for  
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them  
not those + But let us who + that they which + with me in your + there are which + him ; and others + they  
may by your + unto them to this + him with them who + that things which + to pass that when + to pass  
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass  
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I  
pray God your + that it was he which + yea and things which + are the things which + by the means of those  
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +  
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . \*\*\* . he .  
See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +  
What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby  
+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To  
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom  
+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and  
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of  
whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and  
What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +  
from whom + sake whom + that what + for since + for which + From whom + them what + him whose +  
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +  
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +  
Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +  
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which  
+ sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom +  
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +  
and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +  
things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +

than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i . e . why?: -- wherefore, why .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i.e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every



+ about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose +

thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there

was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is

none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one +

you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ;

lest + with him ; lest + themselves ; if + from him ; lest +/. mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/. mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/. mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/. mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/. meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +

ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3386 + how + much +/- . metige {may'-tig-eh}; from 3385 + nothing +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; not at all then, i . e . not to say (the rather still): --how much more .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .



3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom +

whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon

whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +

that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in

you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things

another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of

Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / .

3740 + as often + ye as oft + For as often + / . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon

whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he



**which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .**

**3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to**

whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that

which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when +

me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/- . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it

from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then

+ things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no

+ him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet

found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/- . rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that



nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose

+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and

with what + For with what + unto him whom + unto him What + thing whereby + For the which + And  
whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of  
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of  
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for  
which + day that which + For that which + and he to whom + things whereof + and they which + For he of  
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto  
you which + things another + ye are to whom + are they which + and that which + be in you which + in you  
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +  
things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to  
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +  
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man  
was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of  
Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +  
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have  
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the  
things which + in that thing which + is there of you whom + and the things which + not the things which + it  
should be of whom + which is in you which + that is in thee which + of those things which + things there be  
which + of these things which + thou the things which + of for that for which + up those things which + But  
those things which + upon another ; because + to pass that whosoever + things they were which + that those  
things which + things than those which + into those things which + in those things whereof + of these things  
whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of  
you whose + thou in the things which + of that country from whence + shall those things be which + But I  
say that the things which + women that were with them which + and of those things in the which + but it  
shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): --  
about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like  
(as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, {nothing}, tonought, past, un(-searchable), well-nigh, without.

nothing 0408 -- /al -- nay, neither, + never, no\_nor, not, {nothing} [worth],rather than.

nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than {nothing},nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).

nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), {nothing}.

nothing 1099 -- b@liyamah -- {nothing}.

nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, {nothing}, save, that no, without.

nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for {nothing} (nought, in vain.

nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost{nothing}, free(-ly), innocent, for nothing (nought, in vain.

nothing 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not,un[-taken], without.

nothing 3367 \*\* medeis \*\* any (man, thing), no (man), none, not (at all, any man, awhit), {nothing}, + without delay.

nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), howsoever, as many as, {[no-]thing},ought, whatsoever, (the) whole, whoso(-ever).

nothing 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +{nothing}, + special, un([-worthy]), when, + without, + yet but.

nothing 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + {nothing}, so much as.

nothing 3763 \*\* oudepote \*\* neither at any time, never, {nothing} at any time.

nothing 3777 \*\* oute \*\* neither, none, nor (yet), (no, yet) not, {nothing}.

nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ((can-])not, as {nothing},without.

nothing 3972 -- m@uwamah -- fault, + no(-ught), ought, somewhat, any ({{no-])thing}.

nothing 4100 -- mah -- how (long, oft, [-soever]), {[no-]thing}, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

nothing 4383 -- mikshowl -- caused to fall, offence, X {[no-]thing} offered, ruin,stumbling-block.

nothing 4487 \*\* rhema \*\* + evil, + {nothing}, saying, word.

nothing 4591 -- ma[at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to {nothing}.

nothing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that {no-]thing), what(-soever), X wherewith, whom[-soever], whose([-soever]).

nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, {nothing} but, notwithstanding, only, save, so [that].surely, yet (so), in any wise.

nothing 8414 -- tohuw -- confusion, empty place, without form, {nothing}, (thing of)nought, vain, vanity, waste, wilderness.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**nothing 0114 atheteo \* {nothing} , {0114 atheteo } , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,**

**nothing 0848 hautou \* {nothing} , 0114 atheteo , {0848 hautou } , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,**

**nothing 3367 medeis \* {nothing} , 0114 atheteo , 0848 hautou , {3367 medeis } , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,**

**nothing 3385 meti \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , {3385 meti } , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,**

**nothing 3756 ou \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , {3756 ou } , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,**

**nothing 3762 oudeis \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , {3762 oudeis } , 3763 oudepote , 3777 oute , 5100 tis ,**

**nothing 3763 oudepote \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , {3763 oudepote } , 3777 oute , 5100 tis ,**

**nothing 3777 oute \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , {3777 oute } , 5100 tis ,**

**nothing 5100 tis \* {nothing} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , {5100 tis } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 ,**

**- nothing , 0369 , 0408 , 0657 , 1099 , 1115 , 1697 , 2600 , 3605 , 3808 , 3809 , 4591 , 7535 , 8414 ,**



## English Synonyms with Greek Strong's Number.

nothing - 0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, {nothing}, off, reject, rejecteth,

nothing - 0848 here, himself, {nothing}, one, own, themselves,

nothing - 3367 all, any, at, man, no, none, {nothing}, whit,

nothing - 3385 {nothing},

nothing - 3756 cannot, nay, neither, never, no, none, nor, {nothing}, when,

nothing - 3762 all, any, at, man, neither, no, none, {nothing}, nought, ought,

nothing - 3763 any, at, never, {nothing},

nothing - 3777 neither, no, none, nor, {nothing},

nothing - 5100 any, certain, divers, every, kind, man, none, {nothing}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

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### **English Concordance to the KJV Bible.**

nothing , GEN\_11\_06 , GEN\_19\_08 , GEN\_26\_29 , GEN\_40\_15,

nothing , EXO\_09\_04 , EXO\_12\_10 , EXO\_12\_20 , EXO\_16\_18 , EXO\_21\_02 , EXO\_22\_03 , EXO\_23\_26,

nothing , NUM\_06\_04 , NUM\_11\_06 , NUM\_16\_26 , NUM\_22\_16,

nothing , DEU\_02\_07 , DEU\_20\_16 , DEU\_22\_26 , DEU\_28\_55,

nothing , JOS\_11\_15,

nothing , JUD\_03\_02 , JUD\_07\_14 , JUD\_14\_06 ,

nothing , ISA\_03\_18 , ISA\_20\_02 , ISA\_22\_15 , ISA\_25\_21 , ISA\_25\_36 , ISA\_27\_01 , ISA\_30\_19,

nothing , 2SA\_12\_03 , 2SA\_24\_24,

nothing , 1KI\_04\_27 , 1KI\_08\_09 , 1KI\_10\_21 , 1KI\_11\_22 , 1KI\_18\_43 , 1KI\_22\_16,

nothing , 2KI\_10\_10 , 2KI\_20\_13 , 2KI\_20\_15 , 2KI\_20\_17,

nothing , 2CH\_05\_10 , 2CH\_09\_02 , 2CH\_14\_11 , 2CH\_18\_15,

nothing , EZR\_04\_03 ,

nothing , NEH\_02\_02 , NEH\_05\_08 , NEH\_05\_12 , NEH\_08\_10 , NEH\_09\_21,

nothing , EST\_02\_15 , EST\_05\_13 , EST\_06\_03 , EST\_06\_10,

nothing , JOB\_06\_18 , JOB\_06\_21 , JOB\_08\_09 , JOB\_24\_25 , JOB\_26\_07 , JOB\_34\_09 ,

nothing , PSA\_17\_03 , PSA\_19\_06 , PSA\_39\_05 , PSA\_49\_17 , PSA\_119\_165,

nothing , PRO\_08\_08 , PRO\_09\_13 , PRO\_10\_02 , PRO\_13\_04 , PRO\_13\_07 , PRO\_20\_04 , PRO\_22\_27,

nothing , ECC\_02\_24 , ECC\_03\_14 , ECC\_03\_22 , ECC\_05\_14 , ECC\_05\_15 , ECC\_06\_02 , ECC\_07\_14,

nothing , ISA\_34\_12 , ISA\_39\_02 , ISA\_39\_04 , ISA\_39\_06 , ISA\_40\_17 , ISA\_40\_17 , ISA\_40\_23 ,  
ISA\_41\_11 , ISA\_41\_12 , ISA\_41\_24 , ISA\_41\_29 , ISA\_44\_10,

nothing , JER\_10\_24 , JER\_13\_07 , JER\_13\_10 , JER\_32\_17 , JER\_32\_23 , JER\_38\_14 , JER\_39\_10 ,  
JER\_42\_04 , JER\_50\_26,

nothing , LAM\_01\_12,

nothing , EZE\_13\_03 ,

nothing , DAN\_04\_35,

nothing , JOE\_02\_03 ,

nothing , AMO\_03\_04 , AMO\_03\_05 , AMO\_03\_07 ,

nothing , HAG\_02\_03 ,

nothing , MAT\_05\_13 , MAT\_10\_26 , MAT\_15\_32 , MAT\_17\_20 , MAT\_21\_19 , MAT\_23\_16 , MAT\_23\_18 ,  
MAT\_26\_62 , MAT\_27\_12 , MAT\_27\_19 , MAT\_27\_24,

nothing , MAR\_01\_44 , MAR\_04\_22 , MAR\_05\_26 , MAR\_06\_08 , MAR\_06\_36 , MAR\_07\_15 ,  
MAR\_08\_01 , MAR\_08\_02 , MAR\_09\_29 , MAR\_11\_13 , MAR\_14\_60 , MAR\_14\_61 , MAR\_15\_03 ,  
MAR\_15\_04 , MAR\_15\_05 ,

nothing , LUK\_01\_37 , LUK\_04\_02 , LUK\_05\_05 , LUK\_06\_35 , LUK\_07\_42 , LUK\_08\_17 , LUK\_09\_03 ,  
LUK\_10\_19 , LUK\_11\_06 , LUK\_12\_02 , LUK\_22\_35 , LUK\_23\_09 , LUK\_23\_15 , LUK\_23\_41,

nothing , JOH\_03\_27 , JOH\_04\_11 , JOH\_05\_19 , JOH\_05\_30 , JOH\_06\_12 , JOH\_06\_39 , JOH\_06\_63 ,  
JOH\_07\_26 , JOH\_08\_28 , JOH\_08\_54 , JOH\_09\_33 , JOH\_11\_49 , JOH\_12\_19 , JOH\_14\_30 , JOH\_15\_05  
, JOH\_16\_23 , JOH\_16\_24 , JOH\_18\_20 , JOH\_21\_03 ,

nothing , ACT\_04\_14 , ACT\_04\_21 , ACT\_10\_20 , ACT\_11\_08 , ACT\_11\_12 , ACT\_17\_21 , ACT\_19\_36 ,  
ACT\_20\_20 , ACT\_21\_24 , ACT\_23\_14 , ACT\_23\_29 , ACT\_25\_25 , ACT\_26\_31 , ACT\_27\_33 ,  
ACT\_28\_17,

nothing , ROM\_14\_14,

nothing , 1CO\_01\_19 , 1CO\_04\_04 , 1CO\_04\_05 , 1CO\_07\_19 , 1CO\_07\_19 , 1CO\_08\_02 , 1CO\_08\_04 ,  
1CO\_09\_16 , 1CO\_13\_02 , 1CO\_13\_03 ,

nothing , 2CO\_06\_10 , 2CO\_07\_09 , 2CO\_08\_15 , 2CO\_12\_11 , 2CO\_12\_11 , 2CO\_13\_08 ,

nothing , GAL\_02\_06 , GAL\_04\_01 , GAL\_05\_02 , GAL\_06\_03 ,

nothing , PHP\_01\_20 , PHP\_01\_28 , PHP\_02\_03 , PHP\_04\_06 ,

nothing , 1TH\_04\_12,

nothing , 1TI\_04\_04 , 1TI\_05\_21 , 1TI\_06\_04 , 1TI\_06\_07 , 1TI\_06\_07 ,

nothing , TIT\_01\_15 , TIT\_03\_13,

nothing , PHM\_01\_14,

nothing , HEB\_02\_08 , HEB\_07\_14 , HEB\_07\_19,

nothing , JAM\_01\_04 , JAM\_01\_06 ,

nothing , 3JO\_01\_07 ,

nothing , REV\_03\_17,

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# One Word English Phrase Index to the KJV Bible.

**nothing 1Co\_01\_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.**

**nothing 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.**

**nothing 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**nothing 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.**

**nothing 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.**

**nothing 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**nothing 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.**

**nothing 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!**

**nothing 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.**

**nothing 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.**

**nothing 1Ki\_04\_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.**

**nothing 1Ki\_08\_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.**

**nothing 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

**Nothing 1Ki\_11\_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.**

**nothing 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.**

**nothing 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**nothing 1Sa\_03\_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.**

**nothing 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**

**nothing 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**nothing 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.**

**nothing 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.**

**nothing 1Sa\_27\_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.**

**nothing 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**nothing 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.**

**nothing 1Ti\_04\_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:**

**nothing 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**nothing 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**nothing 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.**

**nothing 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.**

**nothing 2Ch\_05\_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.**

**nothing 2Ch\_09\_02 # And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.**

**nothing 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**nothing 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing**

**but the truth to me in the name of the LORD?**

**nothing 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**nothing 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**nothing 2Co\_08\_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.**

**nothing 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.**

**nothing 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.**

**nothing 2Co\_13\_08 # For we can do nothing against the truth, but for the truth.**

**nothing 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**nothing 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.**

**nothing 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.**

**nothing 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.**

**nothing 2Sa\_24\_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.**

**nothing 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.**

**nothing Act\_04\_14 # And beholding the man which was healed standing with them, they could say nothing against it.**

**nothing Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**nothing Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.**

**nothing Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into**



my mouth.

nothing Act\_11\_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

nothing Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

nothing Act\_19\_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

nothing Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

nothing Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

nothing Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

nothing Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

nothing Act\_25\_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

nothing Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

nothing Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

nothing Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

nothing Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

nothing Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

nothing Amo\_03\_07 # Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

nothing Dan\_04\_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

nothing Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

**nothing Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:**

**nothing Deu\_22\_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:**

**nothing Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.**

**nothing Ecc\_02\_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**nothing Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**nothing Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?**

**nothing Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.**

**nothing Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**nothing Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**nothing Ecc\_07\_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.**

**nothing Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**nothing Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.**

**nothing Est\_06\_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.**

**nothing Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**nothing Exo\_09\_04 # And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.**

**nothing Exo\_12\_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.**

**nothing Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.**

**nothing Exo\_16\_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.**

**nothing Exo\_21\_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.**

**nothing Exo\_22\_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.**

**nothing Exo\_23\_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.**

**nothing Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!**

**nothing Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.**

**nothing Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:**

**nothing Gal\_04\_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;**

**nothing Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.**

**nothing Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.**

**nothing Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.**

**nothing Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.**

**nothing Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.**

**nothing Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.**

**nothing Gen\_40\_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.**

**nothing Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?**

**nothing Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.**

**nothing Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake**

**nothing concerning priesthood.**

**nothing Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.**

**nothing Isa\_34\_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.**

**nothing Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing Isa\_39\_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.**

**nothing Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.**

**nothing Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.**

**nothing Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.**

**nothing Isa\_40\_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.**

**nothing Isa\_41\_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.**

**nothing Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**nothing Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.**

**nothing Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.**

**nothing Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

**nothing Jam\_01\_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.**

**nothing Jam\_01\_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.**

**nothing Jer\_10\_24 # O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.**

**nothing Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**nothing Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle,**

**which is good for nothing.**

**nothing Jer\_32\_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:**

**nothing Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:**

**nothing Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.**

**nothing Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**

**nothing Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.**

**nothing Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**nothing Job\_06\_18 # The paths of their way are turned aside; they go to nothing, and perish.**

**nothing Job\_06\_21 # For now ye are nothing; ye see [my] casting down, and are afraid.**

**nothing Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]**

**nothing Job\_24\_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?**

**nothing Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.**

**nothing Job\_34\_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.**

**nothing Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.**

**nothing Joh\_03\_27 # John answered and said, A man can receive nothing, except it be given him from heaven.**

**nothing Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

**nothing Joh\_05\_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

**nothing Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

**nothing Joh\_06\_12 # When they were filled, he said unto his disciples, Gather up the fragments that**

remain, that nothing be lost.

nothing Joh\_06\_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

nothing Joh\_06\_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

nothing Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

nothing Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

nothing Joh\_08\_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

nothing Joh\_09\_33 # If this man were not of God, he could do nothing.

nothing Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

nothing Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

nothing Joh\_14\_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

nothing Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

nothing Joh\_16\_23 # And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

nothing Joh\_16\_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

nothing Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

nothing Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

nothing Jos\_11\_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

nothing Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

nothing Jud\_07\_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

nothing Jud\_14\_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

**nothing Lam\_01\_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.**

**nothing Luk\_01\_37 # For with God nothing shall be impossible.**

**nothing Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.**

**nothing Luk\_05\_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.**

**nothing Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.**

**nothing Luk\_07\_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?**

**nothing Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**nothing Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.**

**nothing Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**

**nothing Luk\_11\_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?**

**nothing Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

**Nothing Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.**

**nothing Luk\_23\_09 # Then he questioned with him in many words; but he answered him nothing.**

**nothing Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.**

**nothing Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.**

**nothing Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**nothing Mar\_04\_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.**

**nothing Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,**

**nothing Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:**

**nothing Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.**

**nothing Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.**

**nothing Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,**

**nothing Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**nothing Mar\_09\_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.**

**nothing Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**nothing Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?**

**nothing Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?**

**nothing Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.**

**nothing Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**nothing Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.**

**nothing Mat\_05\_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.**

**nothing Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.**

**nothing Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**nothing Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

**nothing Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**nothing Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!**



**nothing Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.**

**nothing Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?**

**nothing Mat\_27\_12 # And when he was accused of the chief priests and elders, he answered nothing.**

**nothing Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.**

**nothing Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**nothing Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,**

**nothing Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**nothing Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.**

**nothing Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**nothing Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.**

**nothing Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.**

**nothing Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.**

**nothing Num\_16\_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.**

**nothing Num\_22\_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:**

**nothing Phm\_01\_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.**

**nothing Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**nothing Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.**

**nothing Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

**nothing Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**nothing Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.**

**nothing Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**nothing Pro\_10\_02 # Treasures of wickedness profit nothing: but righteousness delivereth from death.**

**nothing Pro\_13\_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.**

**nothing Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.**

**nothing Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**nothing Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?**

**nothing Psa\_119\_165 # Great peace have they which love thy law: and nothing shall offend them.**

**nothing Psa\_17\_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.**

**nothing Psa\_19\_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

**nothing Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**nothing Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.**

**nothing Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**nothing Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**nothing Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**nothing Tit\_03\_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.**

## **Three Word English Phrase Index to the KJV Bible.**

**nothing accounted of 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

**nothing after him Ecc\_07\_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.**

**nothing again and Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.**

**nothing Again the Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?**

**nothing against it Act\_04\_14 # And beholding the man which was healed standing with them, they could say nothing against it.**

**nothing against the 2Co\_13\_08 # For we can do nothing against the truth, but for the truth.**

**nothing against the Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**nothing am I 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.**

**nothing amiss Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.**

**nothing among my 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.**

**nothing among my Isa\_39\_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.**

**nothing and as Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**nothing And he 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.**

**nothing and he Dan\_04\_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?**

**nothing and knowest Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

nothing and perish Job\_06\_18 # The paths of their way are turned aside; they go to nothing, and perish.

nothing and they Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nothing and they Isa\_41\_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

nothing and uncircumcision 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

nothing and vanity Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nothing and when Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

nothing and yet 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

nothing and your Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

nothing as I Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

nothing at all Amo\_03\_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

nothing at all Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

nothing at all Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

nothing away his Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

nothing back from Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

nothing be done Php\_02\_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

nothing be lost Joh\_06\_12 # When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

nothing be wanting Tit\_03\_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

nothing because our Job\_08\_09 # [For we [are but of] yesterday, and [know nothing, because our days upon earth [are] a shadow:]

nothing before the 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both

**will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**nothing before thee Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**nothing behold how Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**nothing behold the Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.**

**nothing better for 1Sa\_27\_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.**

**nothing better for Ecc\_02\_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**nothing better than Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?**

**nothing bettered but Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,**

**nothing but by Mar\_09\_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.**

**nothing but doting 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**nothing but good Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.**

**nothing but he Amo\_03\_07 # Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.**

**nothing but in Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**nothing but leaves Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**nothing but righteousness Pro\_10\_02 # Treasures of wickedness profit nothing: but righteousness delivereth from death.**

**nothing but should Joh\_06\_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.**

**nothing but that 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**nothing but that Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning**

**thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**nothing but that Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**nothing but the 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.**

**nothing but the 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**nothing but the Pro\_13\_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.**

**nothing but to Mat\_05\_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.**

**nothing but what Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**nothing but whosoever Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!**

**nothing but whosoever Mat\_23\_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.**

**nothing by myself 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.**

**nothing by partiality 1Ti\_05\_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**nothing can be Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**nothing cast their Exo\_23\_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.**

**nothing common or Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.**

**nothing concerning priesthood Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.**

**nothing covered that Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

**nothing covered that Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.**

**nothing die of Exo\_09\_04 # And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.**

nothing done for Est\_06\_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

nothing doubting Moreover Act\_11\_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

nothing either great 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

nothing else but Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

nothing else but Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

nothing else save Jud\_07\_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

nothing except it Joh\_03\_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

nothing fail of Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

nothing for his Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

nothing for I Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

nothing for their Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

nothing for therefore Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

nothing for therefore Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

nothing for your Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nothing from a Gal\_04\_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

nothing from him 1Sa\_03\_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

nothing from me Jer\_38\_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into

**the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.**

**nothing from without Mar\_07\_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.**

**nothing froward or Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.**

**nothing he deceiveth Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.**

**nothing he maketh Isa\_40\_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.**

**nothing hid from 2Ch\_09\_02 # And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.**

**nothing hid from Psa\_19\_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

**nothing hid which Mar\_04\_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.**

**nothing how they Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**Nothing howbeit let 1Ki\_11\_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.**

**nothing I am Psa\_17\_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.**

**nothing I pray Num\_22\_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:**

**nothing I shall Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**nothing in his 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing in his Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.**

**nothing in his Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing in his Jud\_14\_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he**



had done.

nothing in me Joh\_14\_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

nothing in my Joh\_16\_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

nothing in the 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

nothing in the 1Ki\_08\_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

nothing in the 2Ch\_05\_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

nothing in the Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

nothing into this 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

nothing is prepared Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

nothing is secret Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

nothing it is Joh\_08\_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

nothing lacking to 1Sa\_30\_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nothing laid to Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

nothing leavened in Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

nothing left him Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

nothing less or 1Sa\_25\_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

nothing nevertheless at Luk\_05\_05 # And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

nothing of all 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king

**impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**nothing of all Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:**

**nothing of her Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**nothing of himself Joh\_05\_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

**nothing of his Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**nothing of it Exo\_12\_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.**

**nothing of myself Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**nothing of the 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**nothing of the 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.**

**nothing of theirs Num\_16\_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.**

**nothing of them Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.**

**nothing out 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.**

**nothing over and 2Co\_08\_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.**

**nothing over and Exo\_16\_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.**

**nothing perfect but Heb\_07\_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.**

**nothing pure but Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**nothing rashly Act\_19\_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.**

nothing save one 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

nothing shall be 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

nothing shall be Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

nothing shall be Luk\_01\_37 # For with God nothing shall be impossible.

nothing shall be Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

nothing shall by Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

nothing shall escape Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

nothing shall offend Psa\_119\_165 # Great peace have they which love thy law: and nothing shall offend them.

nothing So David 2Sa\_24\_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

nothing so long Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

nothing so that Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.

nothing terrified by Php\_01\_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

nothing that breatheth Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

nothing that he Job\_34\_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

nothing that is Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

nothing that is Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

nothing that they Gen\_40\_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

nothing that thy Phm\_01\_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

nothing that was Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

nothing the understanding 1Co\_01\_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

nothing the words Joh\_06\_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

nothing their clothes Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

nothing their molten Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

nothing then he Exo\_22\_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

nothing there is Deu\_22\_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

nothing there is Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

nothing thereof Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

nothing thereon but Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

nothing to answer Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

nothing to any Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

nothing to be 1Ti\_04\_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

nothing to do Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

nothing to do Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

nothing to draw Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well

**is deep: from whence then hast thou that living water?**

**nothing to eat Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.**

**nothing to eat Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,**

**nothing to eat Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**nothing to eat Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**nothing to glory 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!**

**nothing to me Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:**

**nothing to pay Luk\_07\_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?**

**nothing to pay Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?**

**nothing to set Luk\_11\_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?**

**nothing to you Lam\_01\_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.**

**nothing too hard Jer\_32\_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:**

**nothing unclean of Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**nothing undone of Jos\_11\_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.**

**nothing until we Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.**

**nothing unto him Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?**

**nothing Verily verily Joh\_16\_23 # And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.**

**nothing was missed 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.**

nothing wavering For Jam\_01\_06 # But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

nothing what is Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

nothing what is Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

nothing will be Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

nothing with thee 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

nothing worth Job\_24\_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

nothing worthy of Act\_25\_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

nothing worthy of Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

nothing worthy of Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nothing ye see Job\_06\_21 # For now ye are nothing; ye see [my] casting down, and are afraid.

nothing yet as 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

nothing 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

nothing 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

nothing 1Ki\_04\_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

nothing 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

nothing 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

nothing 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

**nothing Act\_27\_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.**

**nothing Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?**

**nothing Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**nothing Exo\_21\_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.**

**nothing Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!**

**nothing Gal\_05\_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.**

**nothing Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?**

**nothing Isa\_34\_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.**

**nothing Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

**nothing Jam\_01\_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.**

**nothing Jer\_10\_24 # O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.**

**nothing Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**nothing Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.**

**nothing Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.**

**nothing Joh\_09\_33 # If this man were not of God, he could do nothing.**

**nothing Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**nothing Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**nothing Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.**

**Nothing Luk\_22\_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.**

**nothing Luk\_23\_09 # Then he questioned with him in many words; but he answered him nothing.**

**nothing Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.**

**nothing Mat\_27\_12 # And when he was accused of the chief priests and elders, he answered nothing.**

**nothing Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**nothing Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**



# **Bible Phrases for Individual word studies**

**nothing at all Num\_11\_06**

**nothing be lost Joh\_06\_12**

**nothing be wanting unto them Tit\_03\_13**

**nothing better ECC4 -:22**

**nothing better for ECC3 -:24**

**nothing better for me than 1Sa\_27\_01**

**nothing can be put Ecc\_04\_14**

**nothing doubting Act\_11\_12**

**nothing else Act\_17\_21**

**nothing else save Jud\_07\_14**

**nothing froward or perverse Pro\_08\_08**

**nothing pure Tit\_01\_15**

**nothing shall be impossible unto Mat\_17\_20**

**nothing shall be left 2Ki\_20\_17**

**nothing shall be left Isa\_39\_06**

**nothing shall by any means hurt you Luk\_10\_19**

**nothing shall escape them Joe\_02\_03**

**nothing shall offend them Psa\_119\_165**

**nothing terrified by your adversaries Php\_01\_28**

**nothing unclean Rom\_14\_14**

**nothing was missed 1Sa\_25\_21**

**nothing wavering Jam\_01\_06**

**nothing with thee 2Ch\_14\_11**

**nothing worthy Luk\_23\_15**

nothing GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chahal > to do <06213 + > ; and now <06258 + {nothing} will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019 008 Behold <02009 +hinneh > now <04994 +na > > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada < > man <00376 +>iysh > ; let me , I pray <04994 +na > > you , bring <03318 +yatsa > > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + > ; only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + {nothing} ; for therefore came <00935 +bow > > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo > > hurt <07451 +ra < > , as we have not touched <05060 +naga < > thee , and as we have done <06213 + unto thee {nothing} <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . nothing GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + > : and here <06311 +poh > also <01571 +gam > have I done <06213 + {nothing} that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra >el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall {nothing} <03808 +lo > > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra >el > . nothing EXO 012 010 And ye shall let {nothing} <03808 +lo > > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012 020 Ye shall eat <00398 +>akal > {nothing} <03808 +lo > > leavened <02557 +chametz > : in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matszah > bread . nothing EXO 016 018 And when they did mete <04058 +madda > [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had {nothing} <03808 +lo > > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo > > lack <02637 +chacer > ; they gathered <03950 +laqa > > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . nothing EXO 023 026 There shall {nothing} <03808 +lo > > cast <07921 +shakol > their young , nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male > > . nothing NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > {nothing} <03808 +lo > > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011 006 But now <06258 + our soul <05315 +nepesh > [ is ] dried <03001 +yabesh > away : [ there is ] {nothing} at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na > > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha < > men <00582 +>enowsh > , and touch <05060 +naga < > {nothing} of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta >ah > . nothing NUM 022 016 And they came <00935 +bow > > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > . Let {nothing} <00408 +>al > , I pray <04994 +na > > thee , hinder <04513 +mana < > thee from coming <01980 +halak > unto me : nothing DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada < > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [ hath been ] with thee ; thou hast lacked <02637 +chacer > {nothing} <03808 +lo > > . nothing DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > doth give <05414 +nathan > > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > {nothing} that breatheth <05397 +n@shamah > : nothing DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + {nothing} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet > > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea < > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath {nothing} <03605 +kol > left <07604 +sha >ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**nothing ^ 1Co\_13\_02 / nothing /^**

**nothing ^ 1Co\_13\_03 / nothing /^**

**nothing ^ 1Ki\_04\_27 / nothing /^**

**nothing ^ 1Th\_04\_12 / nothing /^**

**nothing ^ 2Co\_07\_09 / nothing /^**

**nothing ^ 2Co\_12\_11 / nothing /^**

**nothing ^ Act\_27\_33 / nothing /^**

**nothing ^ Amo\_03\_04 / nothing /^**

**nothing ^ Deu\_02\_07 / nothing /^**

**nothing ^ Exo\_21\_02 / nothing /^**

**nothing ^ Eze\_13\_03 / nothing /^**

**nothing ^ Gal\_05\_02 / nothing /^**

**nothing ^ Hag\_02\_03 / nothing /^**

**nothing ^ Isa\_34\_12 / nothing /^**

**nothing ^ Isa\_44\_10 / nothing /^**

**nothing ^ Jam\_01\_04 / nothing /^**

**nothing ^ Jer\_10\_24 / nothing /^**

**nothing ^ Jer\_13\_07 / nothing /^**

**nothing ^ Jer\_13\_10 / nothing /^**

**nothing ^ Job\_26\_07 / nothing /^**

**nothing ^ Joh\_09\_33 / nothing /^**

**nothing ^ Joh\_15\_05 / nothing /^**

**nothing ^ Joh\_18\_20 / nothing /^**

**nothing ^ Joh\_21\_03 / nothing /^**

**Nothing ^ Luk\_22\_35 / Nothing /^**

**nothing ^ Luk\_23\_09 / nothing /^**

nothing ^ Mar\_15\_03 / nothing /^

nothing ^ Mat\_27\_12 / nothing /^

nothing ^ Pro\_09\_13 / nothing /^

nothing ^ Pro\_20\_04 / nothing /^

nothing ^ 1Ki\_10\_21 / nothing /^accounted of in the days of Solomon.

nothing ^ Ecc\_07\_14 / nothing /^after him.

nothing ^ Mar\_14\_61 / nothing /^Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

nothing ^ Luk\_06\_35 / nothing /^again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

nothing ^ Act\_04\_14 / nothing /^against it.

nothing ^ Act\_28\_17 / nothing /^against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

nothing ^ 2Co\_13\_08 / nothing /^against the truth, but for the truth.

nothing ^ 2Co\_12\_11 / nothing /^am I behind the very chiefest apostles, though I be nothing.

nothing ^ Luk\_23\_41 / nothing /^amiss.

nothing ^ 2Ki\_20\_15 / nothing /^among my treasures that I have not showed them.

nothing ^ Isa\_39\_04 / nothing /^among my treasures that I have not showed them.

nothing ^ Isa\_41\_12 / nothing /^and as a thing of nought.

nothing ^ Dan\_04\_35 / nothing /^and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

nothing ^ 1Ki\_18\_43 / nothing /^And he said, Go again seven times.

nothing ^ Rev\_03\_17 / nothing /^and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

nothing ^ Job\_06\_18 / nothing /^and perish.

nothing ^ Isa\_40\_17 / nothing /^and they are counted to him less than nothing, and vanity.

nothing ^ Isa\_41\_11 / nothing /^and they that strive with thee shall perish.

nothing ^ 1Co\_07\_19 / nothing /^and uncircumcision is nothing, but the keeping of the commandments of God.

nothing ^ Isa\_40\_17 / nothing /^and vanity.

**nothing ^ Luk\_04\_02 / nothing /^and when they were ended, he afterward hungered.**

**nothing ^ Isa\_41\_24 / nothing /^and your work of nought: an abomination [is he that] chooseth you.**

**nothing ^ 2Co\_06\_10 / nothing /^and [yet] possessing all things.**

**nothing ^ Joh\_05\_30 / nothing /^as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

**nothing ^ Joh\_11\_49 / nothing /^at all,**

**nothing ^ Num\_11\_06 / nothing /^at all, beside this manna, [before] our eyes.**

**nothing ^ Amo\_03\_05 / nothing /^at all?**

**nothing ^ Psa\_49\_17 / nothing /^away: his glory shall not descend after him.**

**nothing ^ Jer\_42\_04 / nothing /^back from you.**

**nothing ^ Php\_02\_03 / nothing /^be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

**nothing ^ Joh\_06\_12 / nothing /^be lost.**

**nothing ^ Tit\_03\_13 / nothing /^be wanting unto them.**

**nothing ^ Job\_08\_09 / nothing /^because our days upon earth [are] a shadow:]**

**nothing ^ 1Co\_04\_05 / nothing /^before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**nothing ^ Psa\_39\_05 / nothing /^before thee: verily every man at his best state [is] altogether vanity. Selah.**

**nothing ^ Mar\_15\_04 / nothing /^behold how many things they witness against thee.**

**nothing ^ Joh\_12\_19 / nothing /^behold, the world is gone after him.**

**nothing ^ Ecc\_02\_24 / nothing /^better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**nothing ^ 1Sa\_27\_01 / nothing /^better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.**

**nothing ^ Ecc\_03\_22 / nothing /^better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?**

**nothing ^ Mar\_05\_26 / nothing /^bettered, but rather grew worse,**

**nothing ^ Mar\_09\_29 / nothing /^but by prayer and fasting.**

**nothing ^ 1Ti\_06\_04 / nothing /^but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

nothing ^ Gen\_26\_29 / nothing /^but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

nothing ^ Amo\_03\_07 / nothing /^but he revealeth his secret unto his servants the prophets.

nothing ^ Php\_04\_06 / nothing /^but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

nothing ^ Mar\_11\_13 / nothing /^but leaves; for the time of figs was not [yet].

nothing ^ Pro\_10\_02 / nothing /^but righteousness delivereth from death.

nothing ^ Joh\_06\_39 / nothing /^but should raise it up again at the last day.

nothing ^ 1Co\_07\_19 / nothing /^but the keeping of the commandments of God.

nothing ^ Pro\_13\_04 / nothing /^but the soul of the diligent shall be made fat.

nothing ^ 2Ch\_18\_15 / nothing /^but the truth to me in the name of the LORD?

nothing ^ Mat\_05\_13 / nothing /^but to be cast out, and to be trodden under foot of men.

nothing ^ Est\_02\_15 / nothing /^but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

nothing ^ Mat\_23\_16 / nothing /^but whosoever shall swear by the gold of the temple, he is a debtor!

nothing ^ Mat\_23\_18 / nothing /^but whosoever sweareth by the gift that is upon it, he is guilty.

nothing ^ 1Ki\_22\_16 / nothing /^but [that which is] true in the name of the LORD?

nothing ^ Mat\_27\_24 / nothing /^but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

nothing ^ Act\_21\_24 / nothing /^but [that] thou thyself also walkest orderly, and keepest the law.

nothing ^ 1Co\_04\_04 / nothing /^by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

nothing ^ 1Ti\_05\_21 / nothing /^by partiality.

nothing ^ Ecc\_03\_14 / nothing /^can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

nothing ^ Exo\_23\_26 / nothing /^cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nothing ^ Act\_11\_08 / nothing /^common or unclean hath at any time entered into my mouth.

nothing ^ Heb\_07\_14 / nothing /^concerning priesthood.

nothing ^ Mat\_10\_26 / nothing /^covered, that shall not be revealed; and hid, that shall not be known.

nothing ^ Luk\_12\_02 / nothing /^covered, that shall not be revealed; neither hid, that shall not be known.

nothing ^ Exo\_09\_04 / nothing / ^die of all [that is] the children's of Israel.

nothing ^ Est\_06\_03 / nothing / ^done for him.

nothing ^ Act\_11\_12 / nothing / ^doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

nothing ^ 1Sa\_20\_02 / nothing / ^either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

nothing ^ Jud\_07\_14 / nothing / ^else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

nothing ^ Act\_17\_21 / nothing / ^else, but either to tell, or to hear some new thing.]

nothing ^ Neh\_02\_02 / nothing / ^else] but sorrow of heart. Then I was very sore afraid,

nothing ^ Joh\_03\_27 / nothing / ^except it be given him from heaven.

nothing ^ Est\_06\_10 / nothing / ^fail of all that thou hast spoken.

nothing ^ Ecc\_06\_02 / nothing / ^for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

nothing ^ Act\_10\_20 / nothing / ^for I have sent them.

nothing ^ Gen\_19\_08 / nothing / ^for therefore came they under the shadow of my roof.

nothing ^ Gen\_19\_08 / nothing / ^for therefore came they under the shadow of my roof.

nothing ^ Mar\_06\_08 / nothing / ^for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

nothing ^ Luk\_09\_03 / nothing / ^for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nothing ^ Gal\_04\_01 / nothing / ^from a servant, though he be lord of all;

nothing ^ 1Sa\_03\_18 / nothing / ^from him. And he said, It [is] the LORD: let him do what seemeth him good.

nothing ^ Jer\_38\_14 / nothing / ^from me.

nothing ^ Mar\_07\_15 / nothing / ^from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

nothing ^ Pro\_08\_08 / nothing / ^froward or perverse in them.

nothing ^ Gal\_06\_03 / nothing / ^he deceiveth himself.

nothing ^ Isa\_40\_23 / nothing / ^he maketh the judges of the earth as vanity.

nothing ^ 2Ch\_09\_02 / nothing / ^hid from Solomon which he told her not.

nothing ^ Psa\_19\_06 / nothing / ^hid from the heat thereof.

**nothing ^ Mar\_04\_22 / nothing /^hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.**

**nothing ^ Act\_04\_21 / nothing /^how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**Nothing ^ 1Ki\_11\_22 / Nothing /^howbeit let me go in any wise.**

**nothing ^ Psa\_17\_03 / nothing /^I am purposed [that] my mouth shall not transgress.**

**nothing ^ Num\_22\_16 / nothing /^I pray thee, hinder thee from coming unto me:**

**nothing ^ Php\_01\_20 / nothing /^I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**nothing ^ Ecc\_05\_14 / nothing /^in his hand.**

**nothing ^ Jud\_14\_06 / nothing /^in his hand: but he told not his father or his mother what he had done.**

**nothing ^ 2Ki\_20\_13 / nothing /^in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing ^ Isa\_39\_02 / nothing /^in his house, nor in all his dominion, that Hezekiah showed them not.**

**nothing ^ Joh\_14\_30 / nothing /^in me.**

**nothing ^ Joh\_16\_24 / nothing /^in my name: ask, and ye shall receive, that your joy may be full.**

**nothing ^ 1Ki\_08\_09 / nothing /^in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.**

**nothing ^ 2Ch\_05\_10 / nothing /^in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.**

**nothing ^ Jer\_39\_10 / nothing /^in the land of Judah, and gave them vineyards and fields at the same time.**

**nothing ^ 1Co\_08\_04 / nothing /^in the world, and that [there is] none other God but one.**

**nothing ^ 1Ti\_06\_07 / nothing /^into [this] world, [and it is] certain we can carry nothing out.**

**nothing ^ Neh\_08\_10 / nothing /^is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**nothing ^ Luk\_08\_17 / nothing /^is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**nothing ^ Joh\_08\_54 / nothing /^it is my Father that honoureth me; of whom ye say, that he is your God:**

**nothing ^ 1Sa\_30\_19 / nothing /^lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.**

**nothing ^ Act\_23\_29 / nothing /^laid to his charge worthy of death or of bonds.**

**nothing ^ Exo\_12\_20 / nothing /^leavened; in all your habitations shall ye eat unleavened bread.**



nothing ^ Deu\_28\_55 / nothing / ^left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

nothing ^ 1Sa\_25\_36 / nothing / ^less or more, until the morning light.

nothing ^ Luk\_05\_05 / nothing / ^nevertheless at thy word I will let down the net.

nothing ^ Jer\_32\_23 / nothing / ^of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

nothing ^ 1Sa\_22\_15 / nothing / ^of all this, less or more.

nothing ^ Jer\_50\_26 / nothing / ^of her be left.

nothing ^ Joh\_05\_19 / nothing / ^of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

nothing ^ Ecc\_05\_15 / nothing / ^of his labour, which he may carry away in his hand.

nothing ^ Exo\_12\_10 / nothing / ^of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

nothing ^ Joh\_08\_28 / nothing / ^of myself; but as my Father hath taught me, I speak these things.

nothing ^ 3Jo\_01\_07 / nothing / ^of the Gentiles.

nothing ^ 2Ki\_10\_10 / nothing / ^of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

nothing ^ Num\_16\_26 / nothing / ^of theirs, lest ye be consumed in all their sins.

nothing ^ Neh\_05\_12 / nothing / ^of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

nothing ^ 1Ti\_06\_07 / nothing / ^out.

nothing ^ Exo\_16\_18 / nothing / ^over, and he that gathered little had no lack; they gathered every man according to his eating.

nothing ^ 2Co\_08\_15 / nothing / ^over; and he that [had gathered] little had no lack.

nothing ^ Heb\_07\_19 / nothing / ^perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

nothing ^ Tit\_01\_15 / nothing / ^pure; but even their mind and conscience is defiled.

nothing ^ Act\_19\_36 / nothing / ^rashly.

nothing ^ 2Sa\_12\_03 / nothing / ^save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

nothing ^ Mat\_17\_20 / nothing / ^shall be impossible unto you.

nothing ^ Luk\_01\_37 / nothing / ^shall be impossible.

nothing ^ 2Ki\_20\_17 / nothing / ^shall be left, saith the LORD.

nothing ^ Isa\_39\_06 / nothing / ^shall be left, saith the LORD.

nothing ^ Luk\_10\_19 / nothing / ^shall by any means hurt you.

nothing ^ Joe\_02\_03 / nothing / ^shall escape them.

nothing ^ Psa\_119\_165 / nothing / ^shall offend them.

nothing ^ 2Sa\_24\_24 / nothing / ^So David bought the threshingfloor and the oxen for fifty shekels of silver.

nothing ^ Est\_05\_13 / nothing / ^so long as I see Mordecai the Jew sitting at the king's gate.

nothing ^ Mar\_15\_05 / nothing / ^so that Pilate marvelled.

nothing ^ Php\_01\_28 / nothing / ^terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

nothing ^ Deu\_20\_16 / nothing / ^that breatheth:

nothing ^ Job\_34\_09 / nothing / ^that he should delight himself with God.

nothing ^ Num\_06\_04 / nothing / ^that is made of the vine tree, from the kernels even to the husk.

nothing ^ Heb\_02\_08 / nothing / ^that is] not put under him. But now we see not yet all things put under him.

nothing ^ Gen\_40\_15 / nothing / ^that they should put me into the dungeon.

nothing ^ Phm\_01\_14 / nothing / ^that thy benefit should not be as it were of necessity, but willingly.

nothing ^ Act\_20\_20 / nothing / ^that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

nothing ^ 1Co\_01\_19 / nothing / ^the understanding of the prudent.

nothing ^ Joh\_06\_63 / nothing / ^the words that I speak unto you, [they] are spirit, and [they] are life.

nothing ^ Neh\_09\_21 / nothing / ^their clothes waxed not old, and their feet swelled not.

nothing ^ Isa\_41\_29 / nothing / ^their molten images [are] wind and confusion.

nothing ^ Exo\_22\_03 / nothing / ^then he shall be sold for his theft.

nothing ^ Deu\_22\_26 / nothing / ^there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

nothing ^ Pro\_13\_07 / nothing / ^there is] that maketh himself poor, yet [hath] great riches.

nothing ^ Jud\_03\_02 / nothing / ^thereof;

nothing ^ Mat\_21\_19 / nothing / ^thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

nothing ^ Neh\_05\_08 / nothing / ^to answer].

nothing ^ Mar\_01\_44 / nothing / ^to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

nothing ^ 1Ti\_04\_04 / nothing / ^to be refused, if it be received with thanksgiving:

nothing ^ Mat\_27\_19 / nothing / ^to do with that just man: for I have suffered many things this day in a dream because of him.

nothing ^ Ezr\_04\_03 / nothing / ^to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

nothing ^ Joh\_04\_11 / nothing / ^to draw with, and the well is deep: from whence then hast thou that living water?

nothing ^ Mar\_08\_01 / nothing / ^to eat, Jesus called his disciples [unto him], and saith unto them,

nothing ^ Mar\_06\_36 / nothing / ^to eat.

nothing ^ Mar\_08\_02 / nothing / ^to eat:

nothing ^ Mat\_15\_32 / nothing / ^to eat: and I will not send them away fasting, lest they faint in the way.

nothing ^ 1Co\_09\_16 / nothing / ^to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

nothing ^ Gal\_02\_06 / nothing / ^to me:

nothing ^ Luk\_07\_42 / nothing / ^to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

nothing ^ Pro\_22\_27 / nothing / ^to pay, why should he take away thy bed from under thee?

nothing ^ Luk\_11\_06 / nothing / ^to set before him?

nothing ^ Lam\_01\_12 / nothing / ^to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

nothing ^ Jer\_32\_17 / nothing / ^too hard for thee:

nothing ^ Rom\_14\_14 / nothing / ^unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

nothing ^ Jos\_11\_15 / nothing / ^undone of all that the LORD commanded Moses.

nothing ^ Act\_23\_14 / nothing / ^until we have slain Paul.

nothing ^ Joh\_07\_26 / nothing / ^unto him. Do the rulers know indeed that this is the very Christ?

nothing ^ Joh\_16\_23 / nothing / ^Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

**nothing ^ 1Sa\_25\_21 / nothing / ^was missed of all that [pertained] unto him: and he hath requited me evil for good.**

**nothing ^ Jam\_01\_06 / nothing / ^wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.**

**nothing ^ Mar\_14\_60 / nothing / ^what [is it which] these witness against thee?**

**nothing ^ Mat\_26\_62 / nothing / ^what [is it which] these witness against thee?**

**nothing ^ Gen\_11\_06 / nothing / ^will be restrained from them, which they have imagined to do.**

**nothing ^ 2Ch\_14\_11 / nothing / ^with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**nothing ^ Job\_24\_25 / nothing / ^worth?**

**nothing ^ Luk\_23\_15 / nothing / ^worthy of death is done unto him.**

**nothing ^ Act\_26\_31 / nothing / ^worthy of death or of bonds.**

**nothing ^ Act\_25\_25 / nothing / ^worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.**

**nothing ^ Job\_06\_21 / nothing / ^ye see [my] casting down, and are afraid.**

**nothing ^ 1Co\_08\_02 / nothing / ^yet as he ought to know.**

## Bible Translation Phrases for Individual word studies

nothing ..... And in nothing 3367 -medeis->  
nothing ..... and nothing 3762 -oudeis->  
nothing ..... and was nothing 3367 -medeis->  
nothing ..... by nothing 3762 -oudeis->  
nothing ..... by us in nothing 3367 -medeis->  
nothing ..... do nothing 5100 -tis->  
nothing ..... for nothing 3367 -medeis->  
nothing ..... For nothing 3756 -ou->  
nothing ..... for nothing 3762 -oudeis->  
nothing ..... for nothing 3763 -oudepote->  
nothing ..... for there is nothing 3762 -oudeis->  
nothing ..... For there is nothing 3762 -oudeis->  
nothing ..... For there is nothing 5100 -tis->  
nothing ..... had nothing 3756 -ou->  
nothing ..... Have thou nothing 3367 -medeis->  
nothing ..... him nothing 3762 -oudeis->  
nothing ..... I be nothing 3762 -oudeis->  
nothing ..... in nothing 3762 -oudeis->  
nothing ..... is nothing 3762 -oudeis->  
nothing ..... it is nothing 3762 -oudeis->  
nothing ..... Let nothing 3367 -medeis->  
nothing ..... me nothing 3762 -oudeis->  
nothing ..... nothing 0848 -hautou->  
nothing ..... nothing 3361 -me->  
nothing ..... nothing 3367 -medeis->  
nothing ..... nothing 3385 -meti->  
nothing ..... nothing 3739 -hos->  
nothing ..... nothing 3756 -ou->  
nothing ..... nothing 3762 -oudeis->  
Nothing ..... Nothing 3762 -oudeis->  
nothing ..... nothing 3777 -oute->  
nothing ..... nothing 4487 -rhema->  
nothing ..... nothing 5100 -tis->  
nothing ..... nothing 5101 -tis->  
nothing ..... of nothing 3367 -medeis->  
nothing ..... of nothing 3762 -oudeis->  
nothing ..... of you : for in nothing 3762 -oudeis->  
nothing ..... that in nothing 3762 -oudeis->  
nothing ..... that nothing 3367 -medeis->  
nothing ..... that nothing 5100 -tis->  
nothing ..... that there is nothing 3762 -oudeis->  
nothing ..... thee , are nothing 3762 -oudeis->  
nothing ..... There is nothing 3762 -oudeis->  
nothing ..... thou nothing 3762 -oudeis->  
nothing ..... to nothing 0114 -atheteo->  
nothing ..... when he is nothing 3367 -medeis->  
nothing ..... with them , nothing 3367 -medeis->  
nothing ..... you nothing 3762 -oudeis->

## **Bible Word Index with the full text of each verse**

**Nothing 1Ki\_11\_22** Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, {Nothing}: howbeit let me go in any wise.

**Nothing Luk\_22\_35** And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, {Nothing}.

**nothing 1Co\_08\_04** As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] {nothing} in the world, and that [there is] none other God but one.

**nothing 1Co\_09\_16** For though I preach the gospel, I have {nothing} to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

**nothing 1Co\_13\_02** And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am {nothing}.

**nothing 1Co\_13\_03** And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me {nothing}.

**nothing 1Co\_08\_02** And if any man think that he knoweth any thing, he knoweth {nothing} yet as he ought to know.

**nothing 1Co\_01\_19** For it is written, I will destroy the wisdom of the wise, and will bring to {nothing} the understanding of the prudent.

**nothing 1Co\_04\_04** For I know {nothing} by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

**nothing 1Co\_07\_19** Circumcision is {nothing}, and uncircumcision is nothing, but the keeping of the commandments of God.

**nothing 1Co\_07\_19** Circumcision is nothing, and uncircumcision is {nothing}, but the keeping of the commandments of God.

**nothing 1Co\_04\_05** Therefore judge {nothing} before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

**nothing 1Ki\_08\_09** [There was] {nothing} in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

**nothing 1Ki\_04\_27** And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked {nothing}.

**nothing 1Ki\_10\_21** And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was {nothing} accounted of in the days of Solomon.

**nothing 1Ki\_22\_16** And the king said unto him, How many times shall I adjure thee that thou tell me {nothing} but [that which is] true in the name of the LORD?

nothing 1Ki\_18\_43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] {nothing}. And he said, Go again seven times.

nothing 1Sa\_41\_29 Behold, they [are] all vanity; their works [are] {nothing}: their molten images [are] wind and confusion.

nothing 1Sa\_40\_17 All nations before him [are] as {nothing}; and they are counted to him less than nothing, and vanity.

nothing 1Sa\_41\_11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as {nothing}; and they that strive with thee shall perish.

nothing 1Sa\_41\_12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as {nothing}, and as a thing of nought.

nothing 1Sa\_40\_17 All nations before him [are] as nothing; and they are counted to him less than {nothing}, and vanity.

nothing 1Sa\_40\_23 That bringeth the princes to {nothing}; he maketh the judges of the earth as vanity.

nothing 1Sa\_44\_10 Who hath formed a god, or molten a graven image [that] is profitable for {nothing}?

nothing 1Sa\_41\_24 Behold, ye [are] of {nothing}, and your work of nought: an abomination [is he that] chooseth you.

nothing 1Sa\_03\_18 And Samuel told him every whit, and hid {nothing} from him. And he said, It [is] the LORD: let him do what seemeth him good.

nothing 1Sa\_39\_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: {nothing} shall be left, saith the LORD.

nothing 1Sa\_39\_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is {nothing} among my treasures that I have not showed them.

nothing 1Sa\_20\_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do {nothing} either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

nothing 1Sa\_39\_02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not.

nothing 1Sa\_34\_12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be {nothing}.

nothing 1Sa\_27\_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] {nothing} better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

nothing 1Sa\_30\_19 And there was {nothing} lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nothing 1Sa\_25\_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a

king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him {nothing}, less or more, until the morning light.

nothing 1Sa\_22\_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew {nothing} of all this, less or more.

nothing 1Sa\_25\_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that {nothing} was missed of all that [pertained] unto him: and he hath requited me evil for good.

nothing 1Th\_04\_12 That ye may walk honestly toward them that are without, and [that] ye may have lack of {nothing}.

nothing 1Ti\_06\_07 For we brought nothing into [this] world, [and it is] certain we can carry {nothing} out.

nothing 1Ti\_06\_07 For we brought {nothing} into [this] world, [and it is] certain we can carry nothing out.

nothing 1Ti\_05\_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing {nothing} by partiality.

nothing 1Ti\_04\_04 For every creature of God [is] good, and {nothing} to be refused, if it be received with thanksgiving:

nothing 1Ti\_06\_04 He is proud, knowing {nothing}, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

nothing 2Ch\_18\_15 And the king said to him, How many times shall I adjure thee that thou say {nothing} but the truth to me in the name of the LORD?

nothing 2Co\_12\_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be {nothing}.

nothing 2Ch\_14\_11 And Asa cried unto the LORD his God, and said, LORD, [it is] {nothing} with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

nothing 2Co\_06\_10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having {nothing}, and [yet] possessing all things.

nothing 2Co\_13\_08 For we can do {nothing} against the truth, but for the truth.

nothing 2Ch\_09\_02 And Solomon told her all her questions: and there was {nothing} hid from Solomon which he told her not.

nothing 2Ch\_05\_10 [There was] {nothing} in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

nothing 2Co\_07\_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in {nothing}.

nothing 2Co\_08\_15 As it is written, He that [had gathered] much had {nothing} over; and he that [had gathered] little had no lack.



nothing 2Co\_12\_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in {nothing} am I behind the very chiefest apostles, though I be nothing.

nothing 2Ki\_10\_10 Know now that there shall fall unto the earth {nothing} of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

nothing 2Ki\_20\_13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not.

nothing 2Ki\_20\_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is {nothing} among my treasures that I have not showed them.

nothing 2Ki\_20\_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: {nothing} shall be left, saith the LORD.

nothing 2Sa\_12\_03 But the poor [man] had {nothing}, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

nothing 2Sa\_24\_24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me {nothing}. So David bought the threshingfloor and the oxen for fifty shekels of silver.

nothing 3Jo\_01\_07 Because that for his name's sake they went forth, taking {nothing} of the Gentiles.

nothing Act\_04\_14 And beholding the man which was healed standing with them, they could say {nothing} against it.

nothing Act\_19\_36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do {nothing} rashly.

nothing Act\_23\_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat {nothing} until we have slain Paul.

nothing Act\_23\_29 Whom I perceived to be accused of questions of their law, but to have {nothing} laid to his charge worthy of death or of bonds.

nothing Act\_04\_21 So when they had further threatened them, they let them go, finding {nothing} how they might punish them, because of the people: for all [men] glorified God for that which was done.

nothing Act\_21\_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are {nothing}; but [that] thou thyself also walkest orderly, and keepest the law.

nothing Act\_10\_20 Arise therefore, and get thee down, and go with them, doubting {nothing}: for I have sent them.

nothing Act\_11\_12 And the Spirit bade me go with them, {nothing} doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

nothing Act\_17\_21 (For all the Athenians and strangers which were there spent their time in {nothing} else,

but either to tell, or to hear some new thing.)

nothing Act\_20\_20 [And] how I kept back {nothing} that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

nothing Act\_25\_25 But when I found that he had committed {nothing} worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

nothing Act\_26\_31 And when they were gone aside, they talked between themselves, saying, This man doeth {nothing} worthy of death or of bonds.

nothing Act\_11\_08 But I said, Not so, Lord: for {nothing} common or unclean hath at any time entered into my mouth.

nothing Act\_27\_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken {nothing}.

nothing Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed {nothing} against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

nothing Amo\_03\_07 Surely the Lord GOD will do {nothing}, but he revealeth his secret unto his servants the prophets.

nothing Amo\_03\_05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken {nothing} at all?

nothing Amo\_03\_04 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken {nothing}?

nothing Dan\_04\_35 And all the inhabitants of the earth [are] reputed as {nothing}: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

nothing Deu\_22\_26 But unto the damsel thou shalt do {nothing}; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

nothing Deu\_20\_16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive {nothing} that breatheth:

nothing Deu\_28\_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath {nothing} left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

nothing Deu\_02\_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked {nothing}.

nothing Ecc\_05\_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take {nothing} of his labour, which he may carry away in his hand.

nothing Ecc\_06\_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth {nothing} for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

nothing Ecc\_03\_22 Wherefore I perceive that [there is] {nothing} better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

nothing Ecc\_07\_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find {nothing} after him.

nothing Ecc\_05\_14 But those riches perish by evil travail: and he begetteth a son, and [there is] {nothing} in his hand.

nothing Ecc\_02\_24 [There is] {nothing} better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

nothing Ecc\_03\_14 I know that, whatsoever God doeth, it shall be for ever: {nothing} can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

nothing Est\_05\_13 Yet all this availeth me {nothing}, so long as I see Mordecai the Jew sitting at the king's gate.

nothing Est\_02\_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required {nothing} but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

nothing Est\_06\_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let {nothing} fail of all that thou hast spoken.

nothing Est\_06\_03 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is {nothing} done for him.

nothing Exo\_16\_18 And when they did mete [it] with an omer, he that gathered much had {nothing} over, and he that gathered little had no lack; they gathered every man according to his eating.

nothing Exo\_12\_20 Ye shall eat {nothing} leavened; in all your habitations shall ye eat unleavened bread.

nothing Exo\_22\_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have {nothing}, then he shall be sold for his theft.

nothing Exo\_09\_04 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall {nothing} die of all [that is] the children's of Israel.

nothing Exo\_21\_02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for {nothing}.

nothing Exo\_23\_26 There shall {nothing} cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nothing Exo\_12\_10 And ye shall let {nothing} of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

nothing Eze\_13\_03 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen {nothing}!

nothing Eze\_04\_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto

them, Ye have {nothing} to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

nothing Gal\_04\_01 Now I say, [That] the heir, as long as he is a child, differeth {nothing} from a servant, though he be lord of all;

nothing Gal\_06\_03 For if a man think himself to be something, when he is {nothing}, he deceiveth himself.

nothing Gal\_05\_02 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you {nothing}.

nothing Gal\_02\_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added {nothing} to me:

nothing Gen\_40\_15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done {nothing} that they should put me into the dungeon.

nothing Gen\_26\_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee {nothing} but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

nothing Gen\_19\_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do {nothing}; for therefore came they under the shadow of my roof.

nothing Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now {nothing} will be restrained from them, which they have imagined to do.

nothing Hag\_02\_03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as {nothing}?

nothing Heb\_02\_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left {nothing} [that is] not put under him. But now we see not yet all things put under him.

nothing Heb\_07\_19 For the law made {nothing} perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

nothing Heb\_07\_14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake {nothing} concerning priesthood.

nothing Jam\_01\_06 But let him ask in faith, {nothing} wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

nothing Jam\_01\_04 But let patience have [her] perfect work, that ye may be perfect and entire, wanting {nothing}.

nothing Jer\_32\_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is {nothing} too hard for thee:

nothing Jer\_39\_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had {nothing}, in the land of Judah, and gave them vineyards and fields at the same time.

nothing Jer\_13\_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for {nothing}.

**nothing Jer\_50\_26** Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let {nothing} of her be left.

**nothing Jer\_32\_23** And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done {nothing} of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

**nothing Jer\_38\_14** Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide {nothing} from me.

**nothing Jer\_42\_04** Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep {nothing} back from you.

**nothing Jer\_13\_07** Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for {nothing}.

**nothing Jer\_10\_24** O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to {nothing}.

**nothing Joh\_14\_30** Hereafter I will not talk much with you: for the prince of this world cometh, and hath {nothing} in me.

**nothing Joh\_15\_05** I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do {nothing}.

**nothing Joh\_16\_23** And in that day ye shall ask me {nothing}. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

**nothing Joh\_16\_24** Hitherto have ye asked {nothing} in my name: ask, and ye shall receive, that your joy may be full.

**nothing Joh\_04\_11** The woman saith unto him, Sir, thou hast {nothing} to draw with, and the well is deep: from whence then hast thou that living water?

**nothing Joh\_12\_19** The Pharisees therefore said among themselves, Perceive ye how ye prevail {nothing}? behold, the world is gone after him.

**nothing Joh\_06\_12** When they were filled, he said unto his disciples, Gather up the fragments that remain, that {nothing} be lost.

**nothing Joh\_06\_63** It is the spirit that quickeneth; the flesh profiteth {nothing}: the words that I speak unto you, [they] are spirit, and [they] are life.

**nothing Joh\_07\_26** But, lo, he speaketh boldly, and they say {nothing} unto him. Do the rulers know indeed that this is the very Christ?

**nothing Job\_34\_09** For he hath said, It profiteth a man {nothing} that he should delight himself with God.

**nothing Joe\_02\_03** A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and {nothing} shall escape them.

**nothing Joh\_03\_27** John answered and said, A man can receive {nothing}, except it be given him from heaven.

nothing Joh\_05\_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do {nothing} of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

nothing Joh\_05\_30 I can of mine own self do {nothing}: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

nothing Joh\_06\_39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose {nothing}, but should raise it up again at the last day.

nothing Joh\_11\_49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know {nothing} at all,

nothing Joh\_18\_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said {nothing}.

nothing Joh\_21\_03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught {nothing}.

nothing Jos\_11\_15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left {nothing} undone of all that the LORD commanded Moses.

nothing Joh\_09\_33 If this man were not of God, he could do {nothing}.

nothing Joh\_08\_28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do {nothing} of myself; but as my Father hath taught me, I speak these things.

nothing Joh\_08\_54 Jesus answered, If I honour myself, my honour is {nothing}: it is my Father that honoureth me; of whom ye say, that he is your God:

nothing Job\_06\_18 The paths of their way are turned aside; they go to {nothing}, and perish.

nothing Job\_24\_25 And if [it be] not [so] now, who will make me a liar, and make my speech {nothing} worth?

nothing Job\_26\_07 He stretcheth out the north over the empty place, [and] hangeth the earth upon {nothing}.

nothing Job\_08\_09 (For we [are but of] yesterday, and know {nothing}, because our days upon earth [are] a shadow:)

nothing Job\_06\_21 For now ye are {nothing}; ye see [my] casting down, and are afraid.

nothing Jud\_03\_02 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew {nothing} thereof;

nothing Jud\_07\_14 And his fellow answered and said, This [is] {nothing} else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

nothing Jud\_14\_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] {nothing} in his hand: but he told not his father or his mother what he had done.

nothing Lam\_01\_12 [Is it] {nothing} to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce

anger.

nothing Luk\_11\_06 For a friend of mine in his journey is come to me, and I have {nothing} to set before him?

nothing Luk\_23\_09 Then he questioned with him in many words; but he answered him {nothing}.

nothing Luk\_23\_41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done {nothing} amiss.

nothing Luk\_08\_17 For {nothing} is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

nothing Luk\_09\_03 And he said unto them, Take {nothing} for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nothing Luk\_10\_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and {nothing} shall by any means hurt you.

nothing Luk\_12\_02 For there is {nothing} covered, that shall not be revealed; neither hid, that shall not be known.

nothing Luk\_23\_15 No, nor yet Herod: for I sent you to him; and, lo, {nothing} worthy of death is done unto him.

nothing Luk\_05\_05 And Simon answering said unto him, Master, we have toiled all the night, and have taken {nothing}: nevertheless at thy word I will let down the net.

nothing Luk\_06\_35 But love ye your enemies, and do good, and lend, hoping for {nothing} again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

nothing Luk\_07\_42 And when they had {nothing} to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

nothing Luk\_04\_02 Being forty days tempted of the devil. And in those days he did eat {nothing}: and when they were ended, he afterward hungered.

nothing Luk\_01\_37 For with God {nothing} shall be impossible.

nothing Mar\_06\_08 And commanded them that they should take {nothing} for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

nothing Mar\_06\_36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have {nothing} to eat.

nothing Mar\_05\_26 And had suffered many things of many physicians, and had spent all that she had, and was {nothing} bettered, but rather grew worse,

nothing Mar\_15\_04 And Pilate asked him again, saying, Answerest thou {nothing}? behold how many things they witness against thee.

nothing Mar\_09\_29 And he said unto them, This kind can come forth by {nothing}, but by prayer and fasting.

**nothing Mar\_07\_15** There is {nothing} from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

**nothing Mar\_08\_01** In those days the multitude being very great, and having {nothing} to eat, Jesus called his disciples [unto him], and saith unto them,

**nothing Mar\_08\_02** I have compassion on the multitude, because they have now been with me three days, and have {nothing} to eat:

**nothing Mar\_14\_60** And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou {nothing}? what [is it which] these witness against thee?

**nothing Mar\_01\_44** And saith unto him, See thou say {nothing} to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

**nothing Mar\_04\_22** For there is {nothing} hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

**nothing Mar\_11\_13** And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found {nothing} but leaves; for the time of figs was not [yet].

**nothing Mar\_14\_61** But he held his peace, and answered {nothing}. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

**nothing Mar\_15\_03** And the chief priests accused him of many things: but he answered {nothing}.

**nothing Mar\_15\_05** But Jesus yet answered {nothing}; so that Pilate marvelled.

**nothing Mat\_05\_13** Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for {nothing}, but to be cast out, and to be trodden under foot of men.

**nothing Mat\_10\_26** Fear them not therefore: for there is {nothing} covered, that shall not be revealed; and hid, that shall not be known.

**nothing Mat\_15\_32** Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have {nothing} to eat: and I will not send them away fasting, lest they faint in the way.

**nothing Mat\_17\_20** And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and {nothing} shall be impossible unto you.

**nothing Mat\_21\_19** And when he saw a fig tree in the way, he came to it, and found {nothing} thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

**nothing Mat\_27\_24** When Pilate saw that he could prevail {nothing}, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

**nothing Mat\_27\_19** When he was set down on the judgment seat, his wife sent unto him, saying, Have thou {nothing} to do with that just man: for I have suffered many things this day in a dream because of him.

**nothing Mat\_27\_12** And when he was accused of the chief priests and elders, he answered {nothing}.



nothing Mat\_23\_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is {nothing}; but whosoever shall swear by the gold of the temple, he is a debtor!

nothing Mat\_23\_18 And, Whosoever shall swear by the altar, it is {nothing}; but whosoever sweareth by the gift that is upon it, he is guilty.

nothing Mat\_26\_62 And the high priest arose, and said unto him, Answerest thou {nothing}? what [is it which] these witness against thee?

nothing Neh\_02\_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] {nothing} [else] but sorrow of heart. Then I was very sore afraid,

nothing Neh\_05\_08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found {nothing} [to answer].

nothing Neh\_05\_12 Then said they, We will restore [them], and will require {nothing} of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

nothing Neh\_09\_21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked {nothing}; their clothes waxed not old, and their feet swelled not.

nothing Neh\_08\_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom {nothing} is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

nothing Num\_22\_16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let {nothing}, I pray thee, hinder thee from coming unto me:

nothing Num\_06\_04 All the days of his separation shall he eat {nothing} that is made of the vine tree, from the kernels even to the husk.

nothing Num\_11\_06 But now our soul [is] dried away: [there is] {nothing} at all, beside this manna, [before] our eyes.

nothing Num\_16\_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch {nothing} of theirs, lest ye be consumed in all their sins.

nothing Php\_04\_06 Be careful for {nothing}; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

nothing Php\_01\_28 And in {nothing} terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

nothing Php\_02\_03 [Let] {nothing} [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

nothing Php\_01\_20 According to my earnest expectation and [my] hope, that in {nothing} I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

nothing Phm\_01\_14 But without thy mind would I do {nothing}; that thy benefit should not be as it were of necessity, but willingly.

**nothing Pro\_22\_27 If thou hast {nothing} to pay, why should he take away thy bed from under thee?**

**nothing Pro\_13\_07 There is that maketh himself rich, yet [hath] {nothing}: [there is] that maketh himself poor, yet [hath] great riches.**

**nothing Pro\_20\_04 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] {nothing}.**

**nothing Pro\_09\_13 A foolish woman [is] clamorous: [she is] simple, and knoweth {nothing}.**

**nothing Pro\_10\_02 Treasures of wickedness profit {nothing}: but righteousness delivereth from death.**

**nothing Pro\_13\_04 The soul of the sluggard desireth, and [hath] {nothing}: but the soul of the diligent shall be made fat.**

**nothing Pro\_08\_08 All the words of my mouth [are] in righteousness; [there is] {nothing} froward or perverse in them.**

**nothing Psa\_19\_06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is {nothing} hid from the heat thereof.**

**nothing Psa\_119\_165 Great peace have they which love thy law: and {nothing} shall offend them.**

**nothing Psa\_17\_03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find {nothing}; I am purposed [that] my mouth shall not transgress.**

**nothing Psa\_39\_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as {nothing} before thee: verily every man at his best state [is] altogether vanity. Selah.**

**nothing Psa\_49\_17 For when he dieth he shall carry {nothing} away: his glory shall not descend after him.**

**nothing Rev\_03\_17 Because thou sayest, I am rich, and increased with goods, and have need of {nothing}; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**nothing Rom\_14\_14 I know, and am persuaded by the Lord Jesus, that [there is] {nothing} unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**nothing Tit\_03\_13 Bring Zenas the lawyer and Apollos on their journey diligently, that {nothing} be wanting unto them.**

**nothing Tit\_01\_15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] {nothing} pure; but even their mind and conscience is defiled.**

# Bible Word Index with Strong's Number with the full text of each verse

Nothing ^ Luk\_22\_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), {Nothing} <3762>.

nothing ^ 1Ti\_04\_04 For <3754> every <3956> creature <2938> of God <2316> is good <2570>, and <2532> {nothing} <3762> to be refused <0579>, if it be received <2983> (5746) with <3326> thanksgiving <2169>:

nothing ^ 1Th\_04\_12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of {nothing} <3367>.

nothing ^ 1Co\_09\_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) {nothing} <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!

nothing ^ 1Co\_13\_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) {nothing} <3762>.

nothing ^ 3Jo\_01\_07 Because that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) {nothing} <3367> of <0575> the Gentiles <1484>.

nothing ^ 2Co\_13\_08 For <1063> we can do <1410> (5736) {nothing} <3756> <5100> against <2596> the truth <0225>, but <0235> for <5228> the truth <0225>.

nothing ^ 1Co\_13\_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) {nothing} <3762>.

nothing ^ Act\_04\_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) standing <2476> (5761) with <4862> them <0846>, they could <2192> (5707) say <0471> <0> {nothing} <3762> against it <0471> (5629).

nothing ^ Luk\_08\_17 For <1063> {nothing} <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

nothing ^ 1Ti\_05\_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) {nothing} <3367> by <2596> partiality <4346>.

nothing ^ Act\_04\_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) {nothing} <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

nothing ^ Mar\_08\_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) {nothing} <3756> <5101> to eat <5315> (5632):

nothing ^ 1Co\_04\_04 For <1063> I know <4894> (5758) {nothing} <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

nothing ^ 1Co\_07\_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <0203> is <2076> (5748) {nothing} <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

nothing ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) {nothing} <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

nothing ^ Act\_10\_20 Arise <0450> (5631) therefore <0235>, and get thee down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <0846>, doubting <1252> (5734) {nothing} <3367>: for <1360> I <1473> have sent <0649> (5758) them <0846>.

nothing ^ 1Co\_01\_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to {nothing} <0114> (5692) the understanding <4907> of the prudent <4908>.

nothing ^ 1Co\_04\_05 Therefore <5620> judge <2919> (5720) {nothing} <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

nothing ^ 1Co\_08\_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is {nothing} <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

nothing ^ 1Co\_07\_19 Circumcision <4061> is <2076> (5748) {nothing} <3762>, and <2532> uncircumcision <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.

nothing ^ Mar\_09\_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> {nothing} <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

nothing ^ 1Ti\_06\_04 He is proud <5187> (5769), knowing <1987> (5740) {nothing} <3367>, but <0235> dotting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>.

nothing ^ Act\_20\_20 And how <5613> I kept back <5288> (5668) {nothing} <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publicly <1219>, and <2532> from <2596> house to house <3624>.

nothing ^ Act\_19\_36 Seeing <5607> (5752) then <3767> that these things <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) {nothing} <3367> rashly <4312>.

nothing ^ Act\_11\_12 And <1161> the Spirit <4151> bade <2036> (5627) me <3427> go with <4905> (5629) them <0846>, {nothing} <3367> doubting <1252> (5734). Moreover <1161> <2532> these <3778> six <1803> brethren <0080> accompanied <4862> <2064> (5627) me <1698>, and <2532> we entered <1525> (5627) into <1519> the man's <0435> house <3624>:

nothing ^ Act\_17\_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> {nothing} <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)

nothing ^ Act\_11\_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> {nothing} <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

nothing ^ 2Co\_12\_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in {nothing} <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

nothing ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) {nothing} <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

nothing ^ Luk\_09\_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) {nothing} <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

nothing ^ Luk\_07\_42 And <1161> when they <0846> had <2192> (5723) {nothing} <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them both <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?

nothing ^ Luk\_11\_06 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is come <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) {nothing} <3756> <3739> to set before <3908> (5692) him <0846>?

nothing ^ Mar\_05\_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> {nothing} <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

nothing ^ 1Ti\_06\_07 For <1063> we brought <1533> (5656) {nothing} <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).

nothing ^ Mar\_06\_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should take <0142> (5725) {nothing} <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <0740>, no <3361> money <5475> in <1519> their purse <2223>:

nothing ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any

thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) {nothing} <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

nothing ^ 2Co\_08\_15 As <2531> it is written <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> {nothing} <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

nothing ^ 2Co\_12\_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) {nothing} <3762>.

nothing ^ Gal\_05\_02 Behold <2396>, I <1473> Paul <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ <5547> shall profit <5623> (5692) you <5209> {nothing} <3762>.

nothing ^ Luk\_06\_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for {nothing} <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

nothing ^ Luk\_10\_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> {nothing} <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

nothing ^ Luk\_04\_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) {nothing} <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

nothing ^ Luk\_05\_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have taken <2983> (5627) {nothing} <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.

nothing ^ Luk\_23\_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) {nothing} <3762> amiss <0824>.

nothing ^ Mar\_01\_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) {nothing} <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

nothing ^ Mar\_08\_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) {nothing} <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,

nothing ^ Mar\_15\_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) {nothing} <3756> <3762>? behold <2396> how many things

<4214> they witness <2649> (5719) against thee <4675>.

nothing ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) {nothing} <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

nothing ^ Mar\_15\_05 But <1161> Jesus <2424> yet <3765> answered <0611> (5662) {nothing} <3762>; so <5620> that Pilate <4091> marvelled <2296> (5721).

nothing ^ Act\_23\_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) {nothing} <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

nothing ^ Gal\_06\_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) {nothing} <3367>, he deceiveth <5422> (5719) himself <1438>.

nothing ^ Act\_23\_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) {nothing} <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

nothing ^ Act\_25\_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) {nothing} <3367> worthy <0514> of death <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

nothing ^ Joh\_21\_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) {nothing} <3762>.

nothing ^ Luk\_01\_37 For <3754> with <3844> God <2316> {nothing} <3756> <3956> <4487> shall be impossible <0101> (5692).

nothing ^ Mar\_04\_22 For <1063> there is <2076> (5748) {nothing} <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.

nothing ^ Mar\_07\_15 There is <2076> (5748) {nothing} <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

nothing ^ Mar\_14\_61 But <1161> he held his peace <4623> (5707), and <2532> answered <0611> (5662) {nothing} <3762>. Again <3825> the high priest <0749> asked <1905> (5707) him <0846>, and <2532> said <3004> (5719) unto him <0846>, Art <1488> (5748) thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?

nothing ^ Mar\_15\_03 And <2532> the chief priests <0749> accused <2723> (5707) him <0846> of many

things <4183>: but <1161> he <0846> answered <0611> (5662) {nothing} <3762>.

nothing ^ Mat\_05\_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> {nothing} <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

nothing ^ Gal\_02\_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) {nothing} <3762> to me <1698>:

nothing ^ 2Co\_07\_09 Now <3568> I rejoyce <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> {nothing} <3367>.

nothing ^ Act\_26\_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) {nothing} <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

nothing ^ Gal\_04\_01 Now <1161> I say <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) {nothing} <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;

nothing ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) {nothing} <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

nothing ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) {nothing} <3762>.

nothing ^ Mar\_06\_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) {nothing} <5101> <3756> to eat <5315> (5632).

nothing ^ Luk\_23\_15 No <0235>, nor yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), {nothing} <3762> worthy <0514> of death <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.

nothing ^ 1Ti\_06\_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> {nothing} <3761> <5100> out <1627> (5629).

nothing ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) {nothing} <3367>, and <2532> yet possessing <2722> (5723) all things



<3956>.

nothing ^ Luk\_12\_02 For <1161> there is <2076> (5748) {nothing} <3762> covered <4780> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); neither <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).

nothing ^ Luk\_23\_09 Then <1161> he questioned <1905> (5707) with him <0846> in <1722> many <2425> words <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> {nothing} <3762>.

nothing ^ Mar\_14\_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) {nothing} <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

nothing ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) {nothing} <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

nothing ^ Act\_27\_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) {nothing} <3367>.

nothing ^ Joh\_06\_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) {nothing} <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

nothing ^ Joh\_12\_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) {nothing} <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) after <3694> him <0846>.

nothing ^ Joh\_16\_23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> (5692) me <1691> {nothing} <3762>. Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> Whatsoever <3745> <0302> ye shall ask <0154> (5661) the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> (5692) it you <5213>.

nothing ^ Joh\_16\_24 Hitherto <2193> <0737> have ye asked <0154> (5656) {nothing} <3756> <3762> in <1722> my <3450> name <3686>: ask <0154> (5720), and <2532> ye shall receive <2983> (5695), that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).

nothing ^ Mat\_10\_26 Fear <5399> (5676) them <0846> not <3361> therefore <3767>: for <1063> there is <2076> (5748) {nothing} <3762> covered <2572> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); and <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).

nothing ^ Mat\_17\_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> {nothing} <3762> shall be impossible <0101> (5692) unto you <5213>.

nothing ^ Php\_01\_28 And <2532> in <1722> {nothing} <3367> <3361> terrified <4426> (5746) by <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846> <3303> an evident token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.

nothing ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) {nothing} that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

nothing ^ Heb\_07\_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) {nothing} <3762> concerning <4012> priesthood <2420>.

nothing ^ Heb\_07\_19 For <1063> the law <3551> made <5048> <0> {nothing} <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

nothing ^ Jam\_01\_06 But <1161> let him ask <0154> (5720) in <1722> faith <4102>, {nothing} <3367> wavering <1252> (5734). For <1063> he that wavereth <1252> (5734) is like <1503> (5758) a wave <2830> of the sea <2281> driven with the wind <0416> (5746) and <2532> tossed <4494> (5746).

nothing ^ Joh\_05\_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) {nothing} <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.

nothing ^ Joh\_08\_54 Jesus <2424> answered <0611> (5662), If <1437> I <1473> honour <1392> (5719) myself <1683>, my <3450> honour <1391> is <2076> (5748) {nothing} <3762>: it is <2076> (5748) my <3450> Father <3962> that honoureth <1392> (5723) me <3165>; of whom <3739> ye <5210> say <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:

nothing ^ Joh\_15\_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) {nothing} <3756> <3762>.

nothing ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) {nothing} <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

nothing ^ Mat\_23\_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) {nothing} <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

nothing ^ Mat\_26\_62 And <2532> the high priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) {nothing} <3762>? what <5101> is it which these <3778> witness against <2649> (5719) thee <4675>?

nothing ^ Rom\_14\_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is {nothing} <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him

<1565> it is unclean <2839>.

nothing ^ Php\_02\_03 Let {nothing} <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

nothing ^ Jam\_01\_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) {nothing} <1722> <3367>.

nothing ^ Joh\_03\_27 John <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> can <1410> (5736) <3756> receive <2983> (5721) {nothing} <3762>, except <3362> it be <5600> (5753) given <1325> (5772) him <0846> from <1537> heaven <3772>.

nothing ^ Joh\_04\_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) {nothing} <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

nothing ^ Joh\_06\_12 When <1161> <5613> they were filled <1705> (5681), he said <3004> (5719) unto his <0846> disciples <3101>, Gather up <4863> (5628) the fragments <2801> that remain <4052> (5660), that {nothing} <3363> <5100> be lost <0622> (5643).

nothing ^ Joh\_14\_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> {nothing} <3762> in <1722> me <1698>.

nothing ^ Joh\_11\_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high priest <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) {nothing} at all <3756> <3762>.

nothing ^ Mat\_27\_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) {nothing} <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

nothing ^ Mat\_27\_12 And <2532> when <1722> he <0846> was accused <2723> (5745) of <5259> the chief priests <0749> and <2532> elders <4245>, he answered <0611> (5662) {nothing} <3762>.

nothing ^ Mat\_27\_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> {nothing} <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

nothing ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> {nothing} <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

nothing ^ Joh\_05\_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) {nothing} <3762> of <0575> himself <1438>, but <3362> what

<5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

nothing ^ Joh\_06\_63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> profiteth <5623> (5719) {nothing} <3762>: the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, they are <2076> (5748) spirit <4151>, and <2532> they are <2076> (5748) life <2222>.

nothing ^ Tit\_03\_13 Bring <4311> <0> Zenas <2211> the lawyer <3544> and <2532> Apollos <0625> on their journey <4311> (5657) diligently <4709>, that <2443> {nothing} <3367> be wanting <3007> (5725) unto them <0846>.

nothing ^ Php\_04\_06 Be careful <3309> (5720) for {nothing} <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

nothing ^ Joh\_09\_33 If <1508> <0> this man <3778> were <2258> (5713) not <1508> of <3844> God <2316>, he could <1410> (5711) <3756> do <4160> (5721) {nothing} <3762>.

nothing ^ Joh\_07\_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) {nothing} <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?

nothing ^ Joh\_08\_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) {nothing} <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

nothing ^ Phm\_01\_14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) {nothing} <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

nothing ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is {nothing} <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).

nothing ^ Rev\_03\_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of {nothing} <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

):nothing 2Ki\_20\_17 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ) , and that which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) unto this (02088 +zeh ) day (03117 +yowm ) , shall be carried (05375 +nasa) ) into Babylon (00894 +Babel {}:nothing} shall be left (03498 +yathar ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

):nothing Ecc\_03\_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ) , it shall be for ever (05769 +(owlam {}:nothing} (00369 +)ayin ) can be put (03254 +yacaph ) to it , nor (00369 +)ayin ) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym ) doeth (06213 +(asah ) [ it ] , that [ men (00582 +)enowsh ) ] should fear (03372 +yare) ) before (06440 +paniym ) him .

):nothing Isa\_39\_06 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ) , and [ that ] which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ) , shall be carried (05375 +nasa) ) to Babylon (00894 +Babel {}:nothing} shall be left (03498 +yathar ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

Nothing 1Ki\_11\_22 Then Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , But what (04100 +mah ) hast thou lacked (02638 +chacer ) with me , that , behold (02009 +hinneh ) , thou seekest (01245 +baqash ) to go (03212 +yalak ) to thine own country (00776 +)erets ) ? And he answered (00559 +)amar ) , {Nothing} (03808 +lo) ):howbeit let me go (07971 +shalach ) in any wise .

Nothing Luk\_22\_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , {Nothing} 3762 -oudeis - .

nothing 1Co\_01\_19 For it is written (1125 -grapho - ) , I will destroy (0622 -apollumi - ) the wisdom (4678 -

sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114 -atheteo -) to {nothing} (0114 -atheteo -) the understanding (4907 -sunesis -) of the prudent (4908 -sunetos -) .

nothing 1Co\_04\_04 For I know (4892 -sunedrion -) {nothing} (3762 -oudeis -) by myself (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

nothing 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) {nothing} (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

nothing 1Co\_07\_19 Circumcision (4061 -peritome -) is nothing (3762 -oudeis -) , and uncircumcision (0203 -akrobustia -) is {nothing} (3762 -oudeis -) , but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -) .

nothing 1Co\_07\_19 Circumcision (4061 -peritome -) is {nothing} (3762 -oudeis -) , and uncircumcision (0203 -akrobustia -) is nothing (3762 -oudeis -) , but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -) .

nothing 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) {nothing} (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

nothing 1Co\_08\_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [ is ] {nothing} (3762 -oudeis -) in the world (2889 -kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

nothing 1Co\_09\_16 For though (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I have (2076 -esti -) {nothing} (3756 -ou -) to glory (2745 -kauchema -) of:for necessity (0318 -anagke -) is laid (1945 -epikeimai -) upon me ; yea (1161 -de -) , woe (3759 -ouai -) is unto me , if (1437 -ean -) I preach (2097 -euaggelizo -) not the gospel (2097 -euaggelizo -) !

nothing 1Co\_13\_02 And though (1437 -ean -) I have (2192 -echo -) [ the gift of ] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) {nothing} (3762 -oudeis -) .

nothing 1Co\_13\_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [ the poor ] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me {nothing} (3762 -oudeis -) .

nothing 1Ki\_04\_27 And those (00428 +)el - leh ) officers (05324 +natsab ) provided victual (03557 +kuwl ) for king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and for all (03605 +kol ) that came (07131 +qareb ) unto king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) table (07979 +shulchan ) , every man (00376 +)iysh ) in his month (02320 +chodesh ):they lacked (05737 +(adar ) {nothing} .

nothing 1Ki\_08\_09 [ There was ] {nothing} (00369 +)ayin ) in the ark (00727 +)arown ) save (07535 +raq ) the two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) , which (00834 +)aher ) Moses (04872 +Mosheh ) put (03240 +yanach ) there (08033 +sham ) at Horeb (02722 +Choreb ) , when (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) [ a covenant ] with the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when they came (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

nothing 1Ki\_10\_21 And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) drinking (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar) ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was {nothing} accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

nothing 1Ki\_18\_43 And said (00559 +)amar ) to his servant (05288 +na(ar) ) , Go (05927 +(alah) up now (04994 +na) ) , look (05027 +nabat ) toward (01870 +derek ) the sea (03220 +yam ) . And he went (05927 +(alah) up , and looked (05027 +nabat ) , and said (00559 +)amar ) , [ There is ] {nothing} . And he said (00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) seven (07651 +sheba() ) times (06471 +pa(am) ) .

nothing 1Ki\_22\_16 And the king (04428 +melek ) said (00559 +)amar ) unto him , How (05704 +(ad) many times (06471 +pa(am) ) shall I adjure (07650 +shaba() ) thee that thou tell (01696 +dabar ) me {nothing} (03808 +lo) ) but [ that which is ] true (00571 +)emeth ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

nothing 1Sa\_03\_18 And Samuel (08050 +Sh@muw)el ) told (05046 +nagad ) him every (03605 +kol ) whit (01697 +dabar ) , and hid (03582 +kachad ) {nothing} (03808 +lo) ) from him . And he said (00559 +)amar ) , It [ is ] the LORD (03068 +Y@hovah ):let him do (06213 +(asah) what seemeth (05869 +(ayin) him good (02896 +towb ) .

nothing 1Sa\_20\_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die (04191 +muwth ):behold (02009 +hinneh ) , my father (1) will do (06213 +(asah) {nothing} either great (01419 +gadawl ) or (00176 +)ow ) small (06996 +qatan ) , but that he will shew (01540 +galah ) it me:and why (04060 +middah ) should my father (1) hide (05641 +cathar ) this (02088 +zeh ) thing (01697 +dabar ) from me ? it [ is ] not [ so ] .

nothing 1Sa\_22\_15 Did I then (03117 +yowm ) begin (02490 +chalal ) to enquire (07592 +sha)al ) of God (00430 +)elohiym ) for him ? be it far (02486 +chaliylah ) from me:let not the king (04428 +melek ) impute (07760 +suwm ) [ any (03605 +kol) ] thing (01697 +dabar ) unto his servant (05650 +(ebed) , [ nor ] to all (03605 +kol) the house (01004 +bayith ) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() {nothing} of all (03605 +kol) this (02063 +zo)th ) , less (06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ) .

nothing 1Sa\_25\_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ) , Surely (00389 +)ak ) in vain (08267 +sheqer ) have I kept (08104 +shamar ) all (03605 +kol) that this (02088 +zeh ) [ fellow ] hath in the wilderness (04057 +midbar ) , so that {nothing} was missed (06485 +paqad ) of all (03605 +kol) that [ pertained ] unto him:and he hath requited (07725 +shuwb ) me evil (07451 +ra() for good (02896 +towb ) .

nothing 1Sa\_25\_36 . And Abigail (26) came (00935 +bow ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ) , he held a feast (04960 +mishteh ) in his house (01004 +bayith ) , like the feast (04960 +mishteh ) of a king (04428 +melek ) ; and Nabal s (05037 +Nabal ) heart (03820 +leb ) [ was ] merry (02896 +towb ) within (05921 +(al) him , for he [ was ] very drunken (07910 +shikkowr ):wherefore she told (05046 +nagad

) him {nothing} , less (06996 +qatan ) or more (01490 +gizbar ) , until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) .

nothing 1Sa\_27\_01 . And David (01732 +David ) said (00559 +)amar ) in his heart (03820 +leb ) , I shall now (06258 +(attah ) perish (05595 +caphah ) one (00259 +)echad ) day (03117 +yowm ) by the hand (03027 +yad ) of Saul (07586 +Sha)uwl ):[ there is ] {nothing} (00369 +)ayin ) better (02896 +towb ) for me than (03588 +kiy ) that I should speedily (04422 +malat ) escape (04422 +malat ) into (00413 +)el ) the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) ; and Saul (07586 +Sha)uwl ) shall despair (02976 +ya)ash ) of me , to seek (01245 +baqash ) me any (03605 +kol ) more (05750 +(owd ) in any (03605 +kol ) coast (01366 +g@buwl ) of Israel (03478 +Yisra)el ):so shall I escape (04422 +malat ) out of his hand (03027 +yad ) .

nothing 1Sa\_30\_19 And there was {nothing} (03808 +lo ) lacking (05737 +(adar ) to them , neither (04480 +min ) small (06996 +qatan ) nor (05703 +(ad ) great (01419 +gadawl ) , neither (04480 +min ) sons (01121 +ben ) nor (05703 +(ad ) daughters (01121 +ben ) , neither (04480 +min ) spoil (07998 +shalal ) , nor (05703 +(ad ) any (03605 +kol ) [ thing ] that they had taken (03947 +laqach ) to them:David (01732 +David ) recovered (07725 +shuwb ) all (03605 +kol ) .

nothing 1Th\_04\_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are without (1854 -exo -) , and [ that ] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of {nothing} (3367 -medeis -) .

nothing 1Ti\_04\_04 For every (3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [ is ] good (2570 -kalos -) , and {nothing} (3762 -oudeis -) to be refused (0579 -apobletos -) , if it be received (2983 -lambano -) with thanksgiving (2169 -eucharistia -) :

nothing 1Ti\_05\_21 I charge (1263 -diamarturomai -) [ thee ] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) {nothing} (3367 -medeis -) by partiality (4346 -prosklisis -) .

nothing 1Ti\_06\_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) {nothing} (3367 -medeis -) , but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283 -huponoia -) ,

nothing 1Ti\_06\_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [ this (3588 -ho -) ] world (2889 -kosmos -) , [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) {nothing} (5100 -tis -) out .

nothing 1Ti\_06\_07 For we brought (1533 -eisphero -) {nothing} (3762 -oudeis -) into (1519 -eis -) [ this (3588 -ho -) ] world (2889 -kosmos -) , [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) nothing (5100 -tis -) out .

nothing 2Ch\_05\_10 [ There was ] {nothing} (00369 +)ayin ) in the ark (00727 +)arown ) save (07535 +raq ) the two (08147 +sh@nayim ) tables (03871 +luwach ) which (00834 +)aher ) Moses (04872 +Mosheh ) put (05414 +nathan ) [ therein ] at Horeb (02722 +Choreb ) , when (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) [ a covenant ] with the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when they came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

nothing 2Ch\_09\_02 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her questions (01697 +dabar ):and there was {nothing} hid (05956 +(alam ) from Solomon (08010 +Sh@lomoh )



which (00834 +)aher ) he told (05046 +nagad ) her not .

nothing 2Ch\_14\_11 And Asa (00609 +)Aca ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] {nothing} with thee to help (05826 +(azar ) , whether (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; for we rest (08172 +sha(an ) on (05921 +(al ) thee , and in thy name (08034 +shem ) we go (00935 +bow ) against (05921 +(al ) this (02088 +zeh ) multitude (01995 +hamown ) . O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not (00369 +)ayin ) man (00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .

nothing 2Ch\_18\_15 And the king (04428 +melek ) said (00559 +)amar ) to him , How (05704 +(ad ) many times (06471 +pa(am ) shall I adjure (07650 +shaba( ) thee that thou say (00559 +)amar ) {nothing} (03808 +lo ) ) but the truth (00571 +)emeth ) to me in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

nothing 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) {nothing} (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

nothing 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in {nothing} (3367 -medeis -) .

nothing 2Co\_08\_15 As it is written (1125 -grapho -) , He that [ had gathered ] much (4183 -polus -) had {nothing} (3756 -ou -) over (4121 -pleonazo -) ; and he that [ had gathered ] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -) .

nothing 2Co\_12\_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be {nothing} (3762 -oudeis -) .

nothing 2Co\_12\_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in {nothing} (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

nothing 2Co\_13\_08 For we can (1410 -dunamai -) do {nothing} (5100 -tis -) against (2596 -kata -) the truth (0225 -aletheia -) , but for the truth (0225 -aletheia -) .

nothing 2Jo\_01\_07 Because (1063 -gar -) that for his name s (3686 -onoma -) sake they went (1831 -exerchomai -) forth (1831 -exerchomai -) , taking (2983 -lambano -) {nothing} (3367 -medeis -) of the Gentiles (1484 -ethnos -) .

nothing 2Ki\_10\_10 Know (03045 +yada( ) now (00645 +)ephow ) that there shall fall (05307 +naphal ) unto the earth (00776 +)erets ) {nothing} (03808 +lo ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Eliyah ) .

nothing 2Ki\_20\_13 And Hezekiah (02396 +Chizqiyah ) hearkened (08085 +shama( ) unto them , and shewed (07200 +ra)ah ) them all (03605 +kol ) the house (01004 +bayith ) of his precious (05238 +n@koth ) things , the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the precious (02896 +towb ) ointment (08081 +shemen ) , and [ all (03605 +kol ) ] the house (01004 +bayith ) of his armour (03627 +k@liy ) , and all (03605 +kol ) that was found (04672 +matsa ) in his treasures (00214 +)owtsar ):there was {nothing} in his house (01004 +bayith ) , nor in all (03605 +kol ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .

nothing 2Ki\_20\_15 And he said (00559 +)amar ) , What (04100 +mah ) have they seen (07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , All (03605 +kol ) [ the things ] that [ are ] in mine house (01004 +bayith ) have they seen (07200 +ra)ah ):there is {nothing} (01697 +dabar ) among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .

nothing 2Sa\_12\_03 But the poor (07326 +ruwsh ) [ man ] had {nothing} , save one (00259 +)echad ) little (06996 +qatan ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) , which (00834 +)aher ) he had (01961 +hayah ) bought (07069 +qanah ) and nourished (02421 +chayah ) up:and it grew (01431 +gadal ) up together (03162 +yachad ) with him , and with his children (01121 +ben ) ; it did eat (00398 +)akal ) of his own meat (06595 +path ) , and drank (08354 +shathah ) of his own cup (03563 +kowc ) , and lay (07901 +shakab ) in his bosom (02436 +cheyq ) , and was unto him as a daughter (01323 +bath ) .

nothing 2Sa\_24\_24 And the king (04428 +melek ) said (00559 +)amar ) unto Araunah (00728 +)Aravnah ) , Nay (03808 +lo) ) ; but I will surely buy (07069 +qanah ) [ it ] of thee at a price (04242 +m@chiyr ):neither (03808 +lo) ) will I offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) of that which (00834 +)aher ) doth cost (02600 +chinnam ) me {nothing} (02600 +chinnam ) . So David (01732 +David ) bought (07069 +qanah ) the threshingfloor (01637 +goren ) and the oxen (01241 +baqar ) for fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .

nothing Act\_04\_14 And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 -therapeuo -) standing (2476 -histemi -) with them , they could (2192 -echo -) say (0471 -antepo -) {nothing} (3762 -oudeis -) against (0471 -antepo -) it .

nothing Act\_04\_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) {nothing} (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

nothing Act\_10\_20 Arise (0450 -anistemi -) therefore (0235 -alla -) , and get (2597 -katabaino -) thee down (2597 -katabaino -) , and go (4198 -poreuomai -) with them , doubting (1252 -diakrino -) {nothing} (3367 -medeis -):for I have sent (0649 -apostello -) them .

nothing Act\_11\_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for {nothing} (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

nothing Act\_11\_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , {nothing} (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

nothing Act\_17\_21 ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in

{nothing} (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing . )

nothing Act\_19\_36 Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 -anantirrhotos -) be spoken (0369 -anantirrhotos -) against (0368 -anantirrhotos -) , ye ought (1163 -dei -) to be quiet (2687 -katakastello -) , and to do (4160 -poieo -) {nothing} (3367 -medeis -) rashly (4312 -propetes -) .

nothing Act\_20\_20 [ And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) {nothing} (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

nothing Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are {nothing} (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepst (5442 -phulasso -) the law (3551 -nomos -) .

nothing Act\_23\_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) {nothing} (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

nothing Act\_23\_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) {nothing} (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .

nothing Act\_25\_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) {nothing} (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augoustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

nothing Act\_26\_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) {nothing} (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

nothing Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) {nothing} (3367 -medeis -) .

nothing Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) {nothing} (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the

hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

nothing Amo\_03\_04 Will a lion (00738 +)ariy ) roar (07580 +sha)ag ) in the forest (03293 +ya(ar ) , when he hath no (00369 +)ayin ) prey (02964 +tereph ) ? will a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) cry out of his den (04585 +m@(ownah ) , if (00518 +)im ) he have taken (03920 +lakad ) {nothing} (01115 +biltiy ) ?

nothing Amo\_03\_05 Can a bird (06833 +tsippowr ) fall (05307 +naphal ) in a snare (06341 +pach ) upon the earth (00776 +)erets ) , where no (00369 +)ayin ) gin (04170 +mowqesh ) [ is ] for him ? shall [ one ] take (05927 +(alah ) up a snare (06341 +pach ) from the earth (00127 +)adamah ) , and have taken (03947 +laqach ) {nothing} (03808 +lo ) at all ?

nothing Amo\_03\_07 Surely (03588 +kiy ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will do (06213 +(asah ) {nothing} , but he revealeth (01540 +galah ) his secret (05475 +cowd ) unto his servants (05650 +(ebed ) the prophets (05030 +nabiy ) ) .

nothing Dan\_04\_35 And all (03606 +kol ) the inhabitants (01753 +duwr ) of the earth (00772 +)ara( ) [ are ] reputed (02804 +chashab ) as {nothing} (03809 +la ) :and he doeth (05648 +(abad ) according to his will (06634 +ts@ba ) in the army (02429 +chayil ) of heaven (08065 +shamayin ) , and [ among ] the inhabitants (01753 +duwr ) of the earth (00772 +)ara( ) :and none (03809 +la ) can stay (04223 +m@cha ) his hand (03028 +yad ) , or say (00560 +)amar ) unto him , What (04101 +mah ) doest (05648 +(abad ) thou ?

nothing Deu\_02\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all (03605 +kol ) the works (04639 +ma(aseh ) of thy hand (03027 +yad ) :he knoweth (03045 +yada( ) thy walking (03212 +yalak ) through this (02088 +zeh ) great (01419 +gadawl ) wilderness (04057 +midbar ) :these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked (02637 +chacer ) {nothing} (03808 +lo ) .

nothing Deu\_20\_16 But of the cities (05892 +(iyr ) of these (00428 +)el - leh ) people (05971 +(am ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) doth give (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) , thou shalt save (02421 +chayah ) alive (02421 +chayah ) {nothing} that breatheth (05397 +n@shamah ) :

nothing Deu\_22\_26 But unto the damsel (05291 +na(arah ) thou shalt do (06213 +(asah ) {nothing} ; [ there is ] in the damsel (05291 +na(arah ) no (00369 +)ayin ) sin (02399 +chet ) [ worthy ] of death (04194 +maveth ) :for as when a man (00376 +)iysh ) riseth (06965 +quwm ) against (05921 +(al ) his neighbour (07453 +rea( ) , and slayeth him , even so (03651 +ken ) [ is ] this (02088 +zeh ) matter (01697 +dabar ) :

nothing Deu\_28\_55 So that he will not give (05414 +nathan ) to any (00259 +)echad ) of them of the flesh (01320 +basar ) of his children (01121 +ben ) whom (00834 +)aher ) he shall eat (00398 +)akal ) :because he hath {nothing} (03605 +kol ) left (07604 +sha)ar ) him in the siege (04692 +matsowr ) , and in the straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) .

nothing Ecc\_02\_24 [ There is ] {nothing} (00369 +)ayin ) better (02896 +towb ) for a man (00120 +)adam ) , [ than ] that he should eat (00398 +)akal ) and drink (08354 +shathah ) , and [ that ] he should make his soul (05315 +nephesh ) enjoy (07200 +ra)ah ) good (02896 +towb ) in his labour (05999 +(amal ) . This (02088 +zeh ) also (01571 +gam ) I saw (07200 +ra)ah ) , that it [ was ] from the hand (03027 +yad ) of God (00430 +)elohiym ) .

nothing Ecc\_03\_22 Wherefore (04100 +mah ) I perceive (07200 +ra)ah ) that [ there is ] {nothing} (00369 +)ayin ) better (02896 +towb ) , than that a man (00120 +)adam ) should rejoice (08055 +samach ) in his

own works (04639 +ma(aseh ) ; for that [ is ] his portion (02506 +cheleq ):for who (04310 +miy ) shall bring (00935 +bow) ) him to see (07200 +ra)ah ) what (04100 +mah ) shall be after (00310 +)achar ) him ?

nothing Ecc\_05\_14 But those (01931 +huw) ) riches (06239 +(osher ) perish (6) by evil (07451 +ra( ) travail (06045 +(inyan ):and he begetteth (03205 +yalad ) a son (01121 +ben ) , and [ there is ] {nothing} in his hand (03027 +yad ) .

nothing Ecc\_05\_15 As he came (03318 +yatsa) ) forth (03318 +yatsa) ) of his mother s (00517 +)em ) womb (00990 +beten ) , naked (06174 +(arowm ) shall he return (07725 +shuwb ) to go (03212 +yalak ) as he came (00935 +bow) ) , and shall take (05375 +nasa) ) {nothing} of his labour (05999 +(amal ) , which he may carry (03212 +yalak ) away in his hand (03027 +yad ) .

nothing Ecc\_06\_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) {nothing} (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , yet God (00430 +)elohiym ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger eateth (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and it [ is ] an evil (07451 +ra( ) disease (02483 +choliy ) .

nothing Ecc\_07\_14 In the day (03117 +yowm ) of prosperity (02896 +towb ) be joyful (02896 +towb ) , but in the day (03117 +yowm ) of adversity (07451 +ra( ) consider (07200 +ra)ah ):God (00430 +)elohiym ) also (01571 +gam ) hath set (06213 +(asah ) the one (02088 +zeh ) over (05980 +(ummah ) against (05980 +(ummah ) the other (02088 +zeh ) , to the end (01700 +dibrah ) that man (00120 +)adam ) should find (04672 +matsa) ) {nothing} after (00310 +)achar ) him .

nothing Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ) , she required (01245 +baqash ) {nothing} but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

nothing Est\_05\_13 Yet all (03605 +kol ) this (02088 +zeh ) availeth (07737 +shavah ) me {nothing}(00369 +)ayin ) , so (06256 +(eth ) long (06256 +(eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) sitting (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .

nothing Est\_06\_03 And the king (04428 +melek ) said (00559 +)amar ) , What (04100 +mah ) honour (03366 +y@qar ) and dignity (01420 +g@duwlah ) hath been done (06213 +(asah ) to Mordecai (04782 +Mord@kay ) for this (02088 +zeh ) ? Then said (00559 +)amar ) the king s (04428 +melek ) servants (05288 +na(ar ) that ministered (08334 +sharath ) unto him , There is {nothing} done (06213 +(asah ) for him .

nothing Est\_06\_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ) , Make haste (04116 +mahar ) , [ and ] take (03947 +laqach ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ):let {nothing} (01697 +dabar ) fail (05307 +naphal ) of all (03605 +kol ) that thou hast spoken (01696 +dabar ) .

nothing Exo\_09\_04 And the LORD (03068 +Y@hovah ) shall sever (06395 +palah ) between (00996 +beyn ) the cattle (04735 +miqneh ) of Israel (03478 +Yisra)el ) and the cattle (04735 +miqneh ) of Egypt (04714 +Mitsrayim ):and there shall {nothing} (03808 +lo) ) die (04191 +muwth ) of all (03605 +kol ) [ that is ] the

children s (01121 +ben ) of Israel (03478 +Yisra)el ) .

nothing Exo\_12\_10 And ye shall let {nothing} (03808 +lo) ) of it remain (03498 +yathar ) until (05704 +(ad ) the morning (01242 +boqer ) ; and that which (00834 +)aher ) remaineth (03498 +yathar ) of it until (05704 +(ad ) the morning (01242 +boqer ) ye shall burn (08313 +saraph ) with fire (00784 +)esh ) .

nothing Exo\_12\_20 Ye shall eat (00398 +)akal ) {nothing} (03808 +lo) ) leavened (02557 +chametz ) ; in all (03605 +kol ) your habitations (04186 +mowshab ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsah ) bread .

nothing Exo\_16\_18 And when they did mete (04058 +madad ) [ it ] with an omer (06016 +(omer ) , he that gathered much (07235 +rabah ) had {nothing} (03808 +lo) ) over (05736 +(adaph ) , and he that gathered little (04591 +ma(at ) had no (03808 +lo) ) lack (02637 +chacer ) ; they gathered (03950 +laqat ) every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) .

nothing Exo\_21\_02 If (03588 +kiy ) thou buy (07069 +qanah ) an Hebrew (05680 +(Ibriy ) servant (05650 +(ebed ) , six (08337 +shesh ) years (08141 +shaneh ) he shall serve (05647 +(abad ):and in the seventh (07637 +sh@biy(iy ) he shall go (03318 +yatsa ) out free (02670 +chophshiy ) for {nothing} (02600 +chinnam ) .

nothing Exo\_22\_03 If (00518 +)im ) the sun (08121 +shemesh ) be risen (02224 +zarach ) upon him , [ there shall be ] blood (01818 +dam ) [ shed ] for him ; [ for ] he should make full (07999 +shalam ) restitution (07999 +shalam ) ; if (00518 +)im ) he have {nothing} (00369 +)ayin ) , then he shall be sold (04376 +makar ) for his theft (01591 +g@nebah ) .

nothing Exo\_23\_26 There shall {nothing} (03808 +lo) ) cast (07921 +shakol ) their young , nor be barren (06135 +(aqar ) , in thy land (00776 +)erets ):the number (04557 +micpar ) of thy days (03117 +yowm ) I will fulfil (04390 +male) ) .

nothing Eze\_13\_03 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (01945 +howy ) unto the foolish (05036 +nabal ) prophets (05030 +nabiy) ) , that follow their own spirit (07307 +ruwach ) , and have seen (07200 +ra)ah ) {nothing} (01115 +biltiy) !

nothing Ezr\_04\_03 But Zerubbabel (02216 +Z@rubbabel ) , and Jeshua (03442 +Yeshuwa( ) , and the rest (07605 +sh@)ar ) of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , said (00559 +)amar ) unto them , Ye have {nothing} to do with us to build (01129 +banah ) an house (01004 +bayith ) unto our God (00430 +)elohiym ) ; but we ourselves (00587 +)anachnuw ) together (03162 +yachad ) will build (01129 +banah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , as king (04428 +melek ) Cyrus (03566 +Kowresh ) the king (04428 +melek ) of Persia (06539 +Parac ) hath commanded (06680 +tsavah ) us .

nothing Gal\_02\_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , ( whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) {nothing} (3762 -oudeis -) to me :

nothing Gal\_04\_01 . Now (2236 -hedista -) I say (3004 -lego -) , [ That ] the heir (2818 -kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , differeth (1308 -diaphero -) {nothing} (3762 -oudeis -) from a servant (1401 -doulos -) , though he be lord (2962 -kurios -) of all (3956 -pas -) ;

nothing Gal\_05\_02 Behold (2396 -ide -) , I Paul (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547 -Christos -) shall profit (5623 -opheleo -) you

{nothing} (3762 -oudeis -) .

nothing Gal\_06\_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be something (5100 -tis -) , when he is {nothing} (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

nothing Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , thepeople (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) language (08193 +saphah ) ; and this (02088 +zeh ) they begin (02490 +chalal ) to do (06213 +(asah )):and now (06258 +(attah ) {nothing} will be restrained (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .

nothing Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not known (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) {nothing} ; for therefore came (00935 +bow ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

nothing Gen\_26\_29 That thou wilt do (06213 +(asah ) us no (03808 +lo ) hurt (07451 +ra( ) , as we have not touched (05060 +naga( ) thee , and as we have done (06213 +(asah ) unto thee {nothing} (07535 +raq ) but good (02896 +towb ) , and have (01961 +hayah ) sent (07971 +shalach ) thee away in peace (07965 +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y@hovah ) .

nothing Gen\_40\_15 For indeed I was stolen (01589 +ganab ) away out of the land (00776 +)erets ) of the Hebrews (05680 +(Ibriy ):and here (06311 +poh ) also (01571 +gam ) have I done (06213 +(asah ) {nothing} that they should put (07760 +suwm ) me into the dungeon (00953 +bowr ) .

nothing Hag\_02\_03 Who (04310 +miy ) [ is ] left (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this (02088 +zeh ) house (01004 +bayith ) in her first (07223 +ri)shown ) glory (03519 +kabowd ) ? and how (04100 +mah ) do ye see (07200 +ra)ah ) it now (06258 +(attah ) ? [ is it ] not in your eyes (05869 +(ayin ) in comparison (03644 +k@mow ) of it as {nothing} (00369 +)ayin ) ?

nothing Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) {nothing} (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

nothing Heb\_07\_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -anatello -) out of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) {nothing} (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hierosune -) .

nothing Heb\_07\_19 For the law (3551 -nomos -) made (5048 -teleioo -) {nothing} (3762 -oudeis -) perfect (5048 -teleioo -) , but the bringing (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [ did ] ; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -) .

nothing Isa\_34\_12 They shall call (07121 +qara ) the nobles (02715 +chor ) thereof to the kingdom (04410 +m@luwkah ) , but none (00369 +)ayin ) [ shall be ] there (08033 +sham ) , and all (03605 +kol ) her princes (08269 +sar ) shall be {nothing} (00657 +)ephec ) .

nothing Isa\_39\_02 And Hezekiah (02396 +Chizqiyah ) was glad (08056 +sameach ) of them , and shewed (07200 +ra)ah ) them the house (01004 +bayith ) of his precious (05238 +n@koth ) things , the silver (03701

+keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the precious (02896 +towb ) ointment (08081 +shemen ) , and all (03605 +kol ) the house (01004 +bayith ) of his armour (03627 +k@liy ) , and all (03605 +kol ) that was found (04672 +matsa ) in his treasures (00214 +)owtsar ):there was {nothing} in his house (01004 +bayith ) , nor in all (03605 +kol ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .

nothing Isa\_39\_04 Then said (00559 +)amar ) he , What (04100 +mah ) have they seen (07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , All (03605 +kol ) that [ is ] in mine house (01004 +bayith ) have they seen (07200 +ra)ah ):there is {nothing} among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .

nothing Isa\_40\_17 All (03605 +kol ) nations (01471 +gowy ) before (06440 +paniym ) him [ are ] as nothing (00369 +)ayin ) ; and they are counted (02803 +chashab ) to him less (00657 +)ephec ) than {nothing} , and vanity (08414 +tohuw ) .

nothing Isa\_40\_17 All (03605 +kol ) nations (01471 +gowy ) before (06440 +paniym ) him [ are ] as {nothing} (00369 +)ayin ) ; and they are counted (02803 +chashab ) to him less (00657 +)ephec ) than nothing , and vanity (08414 +tohuw ) .

nothing Isa\_40\_23 That bringeth (05414 +nathan ) the princes (07336 +razan ) to {nothing} ; he maketh (06213 +(asah ) the judges (08199 +shaphat ) of the earth (00776 +)erets ) as vanity (08414 +tohuw ) .

nothing Isa\_41\_11 Behold (02005 +hen ) , all (03605 +kol ) they that were incensed (02734 +charah ) against thee shall be ashamed (00954 +buwsh ) and confounded (03637 +kalam ):they shall be as {nothing} (00369 +)ayin ) ; and they that strive (07379 +riyb ) with thee shall perish (6) .

nothing Isa\_41\_12 Thou shalt seek (01245 +baqash ) them , and shalt not find (04672 +matsa ) them , [ even ] them that contended (04695 +matstsuwth ) with thee:they that war (04421 +milchamah ) against thee shall be as {nothing} (00369 +)ayin ) , and as a thing of nought (00657 +)ephec ) .

nothing Isa\_41\_24 Behold (02005 +hen ) , ye [ are ] of {nothing} (00369 +)ayin ) , and your work (06467 +po(al) of nought (00659 +)epha( ):an abomination (08441 +tow(ebah ) [ is he that ] chooseth (00977 +bachar ) you .

nothing Isa\_41\_29 Behold (02005 +hen ) , they [ are ] all (03605 +kol ) vanity (00205 +)aven ) ; their works (04639 +ma(aseh ) [ are ] {nothing} (00657 +)ephec ):their molten (05262 +necek ) images [ are ] wind (07307 +ruwach ) and confusion (05414 +nathan ) .

nothing Isa\_44\_10 Who (04310 +miy ) hath formed (03335 +yatsar ) a god (00410 +)el ) , or molten (05258 +nacak ) a graven (06459 +pecel ) image [ that ] is profitable (03276 +ya(al) for {nothing} (01115 +biltiy ) ?

nothing Jam\_01\_04 But let patience (5281 -hupomone -) have (2192 -echo -) [ her ] perfect (5046 -teleios -) work (2041 -ergon -) , that ye may be perfect (5046 -teleios -) and entire (3648 -holokleros -) , wanting (3007 -leipo -) {nothing} (3367 -medeis -) .

nothing Jam\_01\_06 But let him ask (0154 -aiteo -) in faith (4102 -pistis -) , {nothing} (3367 -medeis -) wavering (1252 -diakrino -) . For he that wavereth (1252 -diakrino -) is like (1503 -eiko -) a wave (2830 -kludon -) of the sea (2281 -thalassa -) driven (0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 -rhipizo -) .

nothing Jer\_10\_24 O LORD (03068 +Y@hovah ) , correct (03256 +yacar ) me , but with judgment (04941 +mishpat ) ; not in thine anger (00639 +)aph ) , lest (06435 +pen ) thou bring me to {nothing} (04591 +ma(at) ) .



nothing Jer\_13\_07 Then I went (03212 +yalak ) to Euphrates (06578 +P@rath ) , and digged (02658 +chaphar ) , and took (03947 +laqach ) the girdle (00232 +)ezowr ) from the place (04725 +maqowm ) where I had hid (02934 +taman ) it:and , behold (02009 +hinneh ) , the girdle (00232 +)ezowr ) was marred (07843 +shachath ) , it was profitable (06743 +tsalach ) for {nothing} .

nothing Jer\_13\_10 This (02088 +zeh ) evil (07451 +ra( ) people (05971 +(am ) , which refuse (03987 +me)en ) to hear (08085 +shama( ) my words (01697 +dabar ) , which walk (01980 +halak ) in the imagination (08307 +sh@riyruwth ) of their heart (03820 +leb ) , and walk (01980 +halak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , to serve (05647 +(abad ) them , and to worship (07812 +shachah ) them , shall even be as this (02088 +zeh ) girdle (00232 +)ezowr ) , which (00834 +)aher ) is good (06743 +tsalach ) for {nothing} .

nothing Jer\_32\_17 Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , thou hast made (06213 +(asah ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) by thy great (01419 +gadawl ) power (03581 +koach ) and stretched (05186 +natah ) out arm (02220 +z@rowa( ) , [ and ] there is {nothing} too hard (06381 +pala ) for thee :

nothing Jer\_32\_23 And they came (00935 +bow) ) in , and possessed (03423 +yarash ) it ; but they obeyed (08085 +shama( ) not thy voice (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) in thy law (08451 +towrah ) ; they have done (06213 +(asah ) {nothing} (03808 +lo) ) of all (03605 +kol ) that thou commandedst (06680 +tsavah ) them to do (06213 +(asah ):therefore thou hast caused all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) to come (07122 +qara ) upon them :

nothing Jer\_38\_14 . Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) unto him into (00413 +)el ) the third (07992 +sh@liyshiy ) entry (03996 +mabow) ) that [ is ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I will ask (07592 +sha)al ) thee a thing (01697 +dabar ) ; hide (03582 +kachad ) {nothing} from me .

nothing Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had {nothing} , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them vineyards (03754 +kerem ) and fields (03010 +yageb ) at the same (01931 +huw) ) time (03117 +yowm ) .

nothing Jer\_42\_04 Then Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) said (00559 +)amar ) unto them , I have heard (08085 +shama( ) [ you ] ; behold (02005 +hen ) , I will pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) according to your words (01697 +dabar ) ; and it shall come (01961 +hayah ) to pass , [ that ] whatsoever (03605 +kol ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) you , I will declare (05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana( ) {nothing} back (04513 +mana( ) from you .

nothing Jer\_50\_26 Come (00935 +bow) ) against her from the utmost (07093 +qets ) border (07093 +qets ) , open (06605 +pathach ) her storehouses (03965 +ma(abuwc ):cast (05549 +calal ) her up as heaps (06194 +(arem ) , and destroy (02763 +charam ) her utterly:let {nothing} (00408 +)al ) of her be left (07611 +sh@)eriyth ) .

nothing Job\_06\_18 The paths (00734 +)orach ) of their way (01870 +derek ) are turned (03943 +laphath ) aside (03943 +laphath ) ; they go (05927 +(alah ) to {nothing} (08414 +tohuw ) , and perish (6) .

nothing Job\_06\_21 For now (06258 +(attah ) ye are {nothing} (03808 +lo) ) ; ye see (07200 +ra)ah ) [ my ] casting (02866 +chathath ) down , and are afraid (03372 +yare) ) .

nothing Job\_08\_09 ( For we [ are but of ] yesterday (08543 +t@mowl ) , and know (03045 +yada ( ) {nothing} (03808 +lo) ) , because (03588 +kiy ) our days (03117 +yowm ) upon earth (00776 +)erets ) [ are ] a shadow (06738 +tsel ) :)

nothing Job\_24\_25 And if (00518 +)im ) [ it be ] not [ so ] now (00645 +)ephow ) , who (04310 +miy ) will make (07760 +suwm ) me a liar (03576 +kazab ) , and make (07760 +suwm ) my speech (04405 +millah ) {nothing} (00408 +)al ) worth ?

nothing Job\_26\_07 He stretcheth (05186 +natah ) out the north (06828 +tsaphown ) over (05921 +(al ) the empty (08414 +tohuw ) place (08414 +tohuw ) , [ and ] hangeth (08518 +talah ) the earth (00776 +)erets ) upon {nothing} (01099 +b@liymah ) .

nothing Job\_34\_09 For he hath said (00559 +)amar ) , It profiteth (05532 +cakan ) a man (01397 +geber ) {nothing} (03808 +lo) ) that he should delight (07521 +ratsah ) himself with God (00430 +)elohiym ) .

nothing Joe\_02\_03 A fire (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniym ) them ; and behind (00310 +)achar ) them a flame (03852 +lehabah ) burneth (03857 +lahat ) :the land (00776 +)erets ) [ is ] as the garden (01588 +gan ) of Eden (05731 +(Eden ) before (06440 +paniym ) them , and behind (00310 +)achar ) them a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) ; yea (01571 +gam ) , and {nothing} (03808 +lo) ) shall escape (06413 +p@leytah ) them .

nothing Joh\_03\_27 John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) can (1410 -dunamai -) receive (2983 -lambano -) {nothing} (3762 -oudeis -) , except (3362 -ean me -) it be given (1325 -didomi -) him from heaven (3772 -ouranos -) .

nothing Joh\_04\_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) {nothing} (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -) :from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

nothing Joh\_05\_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) {nothing} (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -) :for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

nothing Joh\_05\_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) {nothing} (3762 -oudeis -) :as I hear (0191 -akouo -) , I judge (2919 -krino -) :and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

nothing Joh\_06\_12 When (5613 -hos -) they were filled (1705 -empiplemi -) , he said (3004 -lego -) unto his disciples (3101 -mathetes -) , Gather (4863 -sunago -) up the fragments (2801 -klasma -) that remain (4052 -perisseuo -) , that {nothing} (5100 -tis -) be lost (0622 -apollumi -) .

nothing Joh\_06\_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) {nothing} (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

nothing Joh\_06\_63 It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -) ; the flesh (4561 -sarx -) profiteth (5623 -opheleo -) {nothing} (3762 -oudeis -):the words (4487 -rhema -) that I speak (2980 -laleo -) unto you , [ they ] are spirit (4151 -pneuma -) , and [ they ] are life (2222 -zoe -) .

nothing Joh\_07\_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) {nothing} (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -) ?

nothing Joh\_08\_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsou -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) {nothing} (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

nothing Joh\_08\_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 -emautou -) , my honour (1391 -doxa -) is {nothing} (3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392 -doxazo -) me ; of whom (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

nothing Joh\_09\_33 If (1487 -ei -) this (3778 -houtos -) man were not of God (2316 -theos -) , he could (1410 -dunamai -) do (4160 -poieo -) {nothing} (3762 -oudeis -) .

nothing Joh\_11\_49 And one (1520 -heis -) of them , [ named ] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) {nothing} (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

nothing Joh\_12\_19 The Pharisees (5330 -Pharisaioi -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) {nothing} (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

nothing Joh\_14\_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) world (2889 -kosmos -) cometh (2064 -erchomai -) , and hath (2192 -echo -) {nothing} (3762 -oudeis -) in me .

nothing Joh\_15\_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [ are ] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) {nothing} (3762 -oudeis -) .

nothing Joh\_16\_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me {nothing} (3762 -oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) the Father (3962 -pater -) in my name (3686 -onoma -) , he will give (1325 -didomi -) [ it ] you .

nothing Joh\_16\_24 Hitherto (0737 -arti -) have ye asked (0154 -aiteo -) {nothing} (3762 -oudeis -) in my name (3686 -onoma -):ask (0154 -aiteo -) , and ye shall receive (2983 -lambano -) , that your (5216 -humon -) joy (5479 -chara -) may be full (4137 -pleroo -) .

nothing Joh\_18\_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews

(2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) {nothing} (3762 -oudeis -) .

nothing Joh\_21\_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazoo -) {nothing} (3762 -oudeis -) .

nothing Jos\_11\_15 . As the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) his servant (05650 +(ebed ) , so (03651 +ken ) did (06213 +(asah ) Moses (04872 +Mosheh ) command (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 +Y@howshuwa( ) ; he left (05493 +cuwr ) {nothing} undone (05493 +cuwr ) of all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

nothing Jud\_03\_02 Only (07535 +raq ) that the generations (01755 +dowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) might know (03045 +yada( ) , to teach (03925 +lamad ) them war (04421 +milchamah ) , at (07535 +raq ) the least (07535 +raq ) such as before (06440 +paniym ) knew (03045 +yada( ) {nothing} (03808 +lo ) ) thereof ;

nothing Jud\_07\_14 And his fellow (07453 +rea( ) answered (06030 +(anah ) and said (00559 +)amar ) , This (02063 +zo)th ) [ is ] {nothing} (00369 +)ayin ) else save the sword (02719 +chereb ) of Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) , a man (00376 +)iysh ) of Israel (03478 +Yisra)el ): [ for ] into his hand (03027 +yad ) hath God (00430 +)elohiym ) delivered (05414 +nathan ) Midian (04080 +Midyan ) , and all (03605 +kol ) the host (04264 +machaneh ) .

nothing Jud\_14\_06 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) mightily upon him , and he rent (08156 +shaca( ) him as he would have rent (08156 +shaca( ) a kid (01423 +g@diy ) , and [ he had ] {nothing} in his hand (03027 +yad ):but he told (05046 +nagad ) not his father (1) or his mother (00517 +)em ) what he had done (06213 +(asah ) .

nothing Lam\_01\_12 . [ Is it ] {nothing} (03808 +lo ) to you , all (03605 +kol ) ye that pass (5674(abar ) by ? behold (05027 +nabat ) , and see (07200 +ra)ah ) if (00518 +)im ) there be any sorrow (04341 +mak)ob ) like unto my sorrow (04341 +mak)ob ) , which (00834 +)aher ) is done (05953 +(alal ) unto me , wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) hath afflicted (03013 +yagah ) [ me ] in the day (03117 +yowm ) of his fierce (02740 +charown ) anger (00639 +)aph ) .

nothing Luk\_01\_37 For with God 2316 -theos - {nothing} 4487 -rhema - shall be impossible 0101 -adunateo - .

nothing Luk\_04\_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - {nothing} 3762 -oudeis -:and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

nothing Luk\_05\_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - {nothing} 3762 -oudeis -:nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

nothing Luk\_06\_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for {nothing} 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -

polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .

nothing Luk\_07\_42 And when they had 2192 -echo - {nothing} 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

nothing Luk\_08\_17 For {nothing} 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

nothing Luk\_09\_03 And he said 2036 -epo - unto them , Take 0142 -airo - {nothing} 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

nothing Luk\_10\_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and {nothing} 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

nothing Luk\_11\_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - {nothing} 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?

nothing Luk\_12\_02 For there is {nothing} 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known 1097 -ginosko - .

nothing Luk\_23\_09 Then 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him {nothing} 3762 -oudeis - .

nothing Luk\_23\_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes -:for I sent 0375 -anapempo - you to him ; and , lo 2400 -idou - , {nothing} 3762 -oudeis - worthy 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

nothing Luk\_23\_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - {nothing} 3762 -oudeis - amiss 0824 -atopos - .

nothing Mar\_01\_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) {nothing} (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

nothing Mar\_04\_22 For there is {nothing} (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 -phaneros -) .

nothing Mar\_05\_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was {nothing} (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

nothing Mar\_06\_08 And commanded (3853 -paraggello -) them that they should take (0142 -airo -) {nothing} (3367 -medeis -) for [ their ] journey (3598 -hodos -) , save (1508 -ei me -) a staff (4464 -rhabdos -) only (3440 -monon -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) bread (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [ their ] purse (2223 -zone -) :

nothing Mar\_06\_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) {nothing} (5100 -tis -) to eat (5315 -phago -) .

nothing Mar\_07\_15 There is {nothing} (3762 -oudeis -) from without (1855 -exothern -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

nothing Mar\_08\_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) {nothing} (3385 -meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and saith (3004 -lego -) unto them ,

nothing Mar\_08\_02 I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) {nothing} (5100 -tis -) to eat (5315 -phago -) :

nothing Mar\_09\_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by {nothing} (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

nothing Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) {nothing} (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

nothing Mar\_14\_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou {nothing} (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

nothing Mar\_14\_61 But he held (4623 -siopao -) his peace (4623 -siopao -) , and answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) . Again (3825 -palin -) the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) him , and said (3004 -lego -) unto him , Art (1488 -ei -) thou the Christ (5547 -Christos -) , the Son (5207 -huios -) of the Blessed (2128 -eulogetos -) ?

nothing Mar\_15\_03 And the chief (0749 -archiereus -) priests (0749 -archiereus -) accused (2723 -kategoreo -) him of many (4183 -polus -) things:but he answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) .

nothing Mar\_15\_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou {nothing} (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee .

nothing Mar\_15\_05 But Jesus (2424 -Iesous -) yet (3765 -ouketi -) answered (0611 -apokrinomai -) {nothing}

(3762 -oudeis -) ; so (5620 -hoste -) that Pilate (4091 -Pilatōs -) marvelled (2296 -thaumazo -) .

nothing Mat\_05\_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for {nothing} (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

nothing Mat\_10\_26 Fear (5399 -phobeo -) them not therefore (3767 -oun -):for there is {nothing} (3762 -oudeis -) covered (2572 -kalupto -) , that shall not be revealed (0601 -apokalupto -) ; and hid (2927 -kruptos -) , that shall not be known (1097 -ginosko -) .

nothing Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splanchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) {nothing} (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

nothing Mat\_17\_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereō -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and {nothing} (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

nothing Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) {nothing} (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

nothing Mat\_23\_16 Woe (3759 -ouai -) unto you , [ ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is {nothing} (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

nothing Mat\_23\_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , it is {nothing} (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

nothing Mat\_26\_62 And the high (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , Answerest (0611 -apokrinomai -) thou {nothing} (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) thee ?

nothing Mat\_27\_12 And when (3588 -ho -) he was accused (2723 -kategoreo -) of the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , he answered (0611 -apokrinomai -) {nothing} (3762 -oudeis -) .

nothing Mat\_27\_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him ,

saying (3004 -lego -) , Have thou {nothing} (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

nothing Mat\_27\_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) {nothing} (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .

nothing Neh\_02\_02 Wherefore the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 +madduwa( ) [ is ] thy countenance (06440 +paniym ) sad (07451 +ra( ) , seeing thou [ art ] not sick (02470 +chalah ) ? this (02088 +zeh ) [ is ] {nothing} (00369 +)ayin ) [ else ] but sorrow (07455 +roa( ) of heart (03820 +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ) ,

nothing Neh\_05\_08 And I said (00559 +)amar ) unto them , We after (01767 +day ) our ability (01767 +day ) have redeemed (07069 +qanah ) our brethren (00251 +)ach ) the Jews (03064 +Y@huwdiy ) , which were sold (04376 +makar ) unto the heathen (01471 +gowy ) ; and will ye even (01571 +gam ) sell (04376 +makar ) your brethren (00251 +)ach ) ? or shall they be sold (04376 +makar ) unto us ? Then held (02790 +charash ) they their peace (02790 +charash ) , and found (04672 +matsa ) {nothing} (03808 +lo ) [ to answer (01696 +dabar ) ] .

nothing Neh\_05\_12 Then said (00559 +)amar ) they , We will restore (07725 +shuwb ) [ them ] , and will require (01245 +baqash ) {nothing} (03808 +lo ) of them ; so (03651 +ken ) will we do (06213 +(asah ) as thou sayest (00559 +)amar ) . Then I called (07121 +qara ) the priests (03548 +kohen ) , and took an oath (07650 +shaba( ) of them , that they should do (06213 +(asah ) according to this (02088 +zeh ) promise (01697 +dabar ) .

nothing Neh\_08\_10 Then he said (00559 +)amar ) unto them , Go (03212 +yalak ) your way (01870 +derek ) , eat (00398 +)akal ) the fat (04924 +mashman ) , and drink (08354 +shathah ) the sweet (04477 +mamtaq ) , and send (07971 +shalach ) portions (04490 +manah ) unto them for whom {nothing} (03808 +lo ) is prepared (03559 +kuwn ):for [ this ] day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto our Lord (00113 +)adown ):neither (00408 +)al ) be ye sorry (06087 +(atsab ) ; for the joy (02304 +chedvah ) of the LORD (03068 +Y@hovah ) is your strength (04581 +ma(owz ) .

nothing Neh\_09\_21 Yea , forty (00705 +)arba(iym ) years (08141 +shaneh ) didst thou sustain (03557 +kuwl ) them in the wilderness (04057 +midbar ) , [ so that ] they lacked (02637 +chacer ) {nothing} (03808 +lo ) ; their clothes (08008 +salmah ) waxed not old (01086 +balah ) , and their feet (07272 +regel ) swelled (01216 +batseq ) not .

nothing Num\_06\_04 All (03605 +kol ) the days (03117 +yowm ) of his separation (05145 +nezer ) shall he eat (00398 +)akal ) {nothing} (03808 +lo ) that is made (06213 +(asah ) of the vine (03196 +yayin ) tree , from the kernels (02785 +chartsan ) even to the husk (02085 +zag ) .

nothing Num\_11\_06 But now (06258 +(attah ) our soul (05315 +nepshesh ) [ is ] dried (03001 +yabesh ) away:[ there is ] {nothing} at all (03605 +kol ) , beside (01115 +biltiy ) this manna (04478 +man ) , [ before ] our eyes (05869 +(ayin ) .

nothing Num\_16\_26 And he spake (01696 +dabar ) unto the congregation (05712 +(edah ) , saying (00559 +)amar ) , Depart (05493 +cuwr ) , I pray (04994 +na ) you , from the tents (00168 +)ohel ) of these (00428 +)el - leh ) wicked (07563 +rasha( ) men (00582 +)enowsh ) , and touch (05060 +naga( ) {nothing} of theirs (01992 +hem ) , lest (06435 +pen ) ye be consumed (05595 +caphah ) in all (03605 +kol ) their sins (02403



+chatta)ah ) .

nothing Num\_22\_16 And they came (00935 +bow ) to Balaam (01109 +Bil(am ) , and said (00559 +)amar ) to him , Thus (03541 +koh ) saith (00559 +)amar ) Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , Let {nothing} (00408 +)al ) , I pray (04994 +na ) thee , hinder (04513 +mana() thee from coming (01980 +halak ) unto me :

nothing Phm\_01\_14 But without (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) {nothing} (3762 -oudeis -) ; that thy benefit (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

nothing Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in {nothing} (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

nothing Php\_01\_28 And in {nothing} (3367 -medeis -) terrified (4426 -pturo -) by your (3588 -ho -) adversaries (0480 -antikeimai -):which (3748 -hostis -) is to them an evident (1732 -endeixis -) token (1732 -endeixis -) of perdition (0684 -apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316 -theos -) .

nothing Php\_02\_03 [ Let ] {nothing} (3367 -medeis -) [ be done ] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

nothing Php\_04\_06 Be careful (3309 -merimnao -) for {nothing} (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

nothing Pro\_08\_08 All (03605 +kol ) the words (00561 +)emer ) of my mouth (06310 +peh ) [ are ] in righteousness (06664 +tsedeq ) ; [ there is ] {nothing} (00369 +)ayin ) froward (06617 +pathal ) or perverse (06141 +(iqqesh ) in them .

nothing Pro\_09\_13 . A foolish (03687 +k@ciyluwth ) woman (00802 +)ishshah ) [ is ] clamorous (01993 +hamah ): [ she is ] simple (06612 +p@thiy ) , and knoweth (03045 +yada() {nothing} .

nothing Pro\_10\_02 . Treasures (00214 +)owtsar ) of wickedness (07562 +resha() profit (03276 +ya(al ) {nothing} (03808 +lo ) ):but righteousness (06666 +ts@daqah ) delivereth (05337 +natsal ) from death (04194 +maveth ) .

nothing Pro\_13\_04 . The soul (05315 +nephesh ) of the sluggard (06102 +(atsel ) desireth (00183 +)avah ) , and [ hath ] {nothing} (00369 +)ayin ):but the soul (05315 +nephesh ) of the diligent (02742 +charuwts ) shall be made fat (01878 +dasheden ) .

nothing Pro\_13\_07 . There is that maketh himself rich (06238 +(ashar ) , yet [ hath ] {nothing}: [ there is ] that maketh himself poor (07326 +ruwsh ) , yet [ hath ] great (07227 +rab ) riches (01952 +hown ) .

nothing Pro\_20\_04 . The sluggard (06102 +(atsel ) will not plow (02790 +charash ) by reason of the cold (02779 +choreph ) ; [ therefore ] shall he beg (07592 +sha'al ) in harvest (07105 +qatsiyr ) , and [ have ]

{nothing} (00369 +)ayin ) .

nothing Pro\_22\_27 If (00518 +)im ) thou hast {nothing} (00369 +)ayin ) to pay (07999 +shalam ) , why (04100 +mah ) should he take (03947 +laqach ) away thy bed (04904 +mishkab ) from under (08478 +tachath ) thee ?

nothing Psa\_119\_165 +. Great (07227 +rab ) peace (07965 +shalowm ) have they which love (00157 +)ahab ) thy law (08451 +towrah ):and {nothing} (00369 +)ayin ) shall offend (04383 +mikshowl ) them .

nothing Psa\_17\_03 Thou hast proved (00974 +bachan ) mine heart (03820 +leb ) ; thou hast visited (06485 +paqad ) [ me ] in the night (03915 +layil ) ; thou hast tried (06884 +tsaraph ) me , [ and ] shalt find (04672 +matsa ) {nothing} ; I am purposed (02161 +zamam ) [ that ] my mouth (06310 +peh ) shall not transgress (05674 +(abar ) .

nothing Psa\_19\_06 His going (04161 +mowtsa ) ) forth (04161 +mowtsa ) ) [ is ] from the end (07097 +qatseh ) of the heaven (08064 +shamayim ) , and his circuit (08622 +t@quwphah ) unto the ends (07098 +qatsah ) of it:and there is {nothing} (00369 +)ayin ) hid (05641 +cathar ) from the heat (02535 +chammah ) thereof .

nothing Psa\_39\_05 Behold (02009 +hinneh ) , thou hast made (05414 +nathan ) my days (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ) ; and mine age (02465 +cheled ) [ is ] as {nothing} (00369 +)ayin ) before (05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) state (05324 +natsab ) [ is ] altogether (03605 +kol ) vanity (01892 +hebel ) . Selah (05542 +celah )

nothing Psa\_49\_17 For when (03588 +kiy ) he dieth (04194 +maveth ) he shall carry (03947 +laqach ) {nothing} away:his glory (03519 +kabowd ) shall not descend (03381 +yarad ) after (00310 +)achar ) him .

nothing Rev\_03\_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of {nothing} (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

nothing Rom\_14\_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [ there is ] {nothing} (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [ it is ] unclean (2839 -koinos -) .

nothing Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -) :but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] {nothing} (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392 -miaino -) .

nothing Tit\_03\_13 Bring (4311 -propempeo -) Zenas (2211 -Zenas -) the lawyer (3544 -nomikos -) and Apollos (0625 -Apollos -) on their journey diligently (4709 -spoudaios -) , that {nothing} (3367 -medeis -) be wanting (3007 -leipo -) unto them .

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See also 1848.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither {at} any time, never, nothing at any time.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}].[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative

one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}].[ql nothing Interlinear Index Study nothing GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + {nothing} will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + {nothing} ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee {nothing} <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . nothing GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + {nothing} that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall {nothing} <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . nothing EXO 012 010 And ye shall let {nothing} <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012 020 Ye shall eat <00398 +>akal > {nothing} <03808 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread . nothing EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had {nothing} <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . nothing EXO 023 026 There shall {nothing} <03808 +lo> > cast <07921 +shakol > their young , nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nothing NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > {nothing} <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] {nothing} at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > {nothing} of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . nothing NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let {nothing} <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : nothing DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > {nothing} <03808 +lo> > . nothing DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > {nothing} that breatheth <05397 +n@shamah > : nothing DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + {nothing} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath {nothing} <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . nothing JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 + , so <03651 +ken > did <06213 + Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and so <03651 +ken > did <06213 + Joshua <03091 +Y@howshuwa< > ; he left <05493 +cuwr > {nothing} undone <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . nothing JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniym > knew <03045 +yada< > {nothing} <03808 +lo> > thereof ; nothing JUDG 007 014 And his fellow <07453 +rea< > answered <06030 + and said <00559 +>amar > , This <02063 +zo>th > [ is ] {nothing} <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [ for ] into his hand <03027 +yad > hath God <00430 +>elohiym > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > . nothing JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [ he had ] {nothing} in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 + . nothing ISA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > {nothing} <03808 +lo> > from him . And he said <00559 +>amar > , It [ is ] the LORD <03068 +Y@hovah > : let him do <06213 + what seemeth <05869 + him good <02896 +towb > . nothing ISA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + {nothing} either great <01419 +gadawl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [ is ] not [ so ] . nothing ISA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] thing <01697 +dabar > unto his servant <05650 + , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > {nothing} of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . nothing ISA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that {nothing} was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . nothing ISA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 + him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him {nothing} , less <06996 +qatan > or more <01490 +gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . nothing ISA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] {nothing} <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of

the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . nothing 1SA 030 019 And there was {nothing} <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [ thing ] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nothing 2SA 012 003 But the poor <07326 +ruwsh > [ man ] had {nothing} , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +>aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up together <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . nothing 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo> > ; but I will surely buy <07069 +qanah > [ it ] of thee at a price <04242 +m@chiyr > : neither <03808 +lo> > will I offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me {nothing} <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . nothing 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <03557 +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > table <07979 +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 + {nothing} . nothing 1KI 008 009 [ There was ] {nothing} <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , which <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . nothing 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [ were of ] silver <03701 +keceph > : it was {nothing} accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . Nothing 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , {Nothing} <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . nothing 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na , Go <05927 + up now <04994 +na> > , look <05027 +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said <00559 +>amar > , [ There is ] {nothing} . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa . nothing 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > thee that thou tell <01696 +dabar > me {nothing} <03808 +lo> > but [ that which is ] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? nothing 2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > {nothing} <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 + [ that ] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . nothing 2KI 020 013 And Hezekiah <02396 +Chizqiyah > hearkened <08085 +shama< > unto them , and shewed <07200 +ra>ah > them all <03605 +kol > the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and [ all <03605 +kol > ] the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was {nothing} in his house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396

+Chizqiyah > shewed <07200 +ra>ah > them not . nothing 2KI 020 015 And he said <00559 +>amar > , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is {nothing} <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . nothing 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > into Babylon <00894 +Babel > : {nothing} shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . nothing 2CH 005 010 [ There was ] {nothing} <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > put <05414 +nathan > [ therein ] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . nothing 2CH 009 002 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : and there was {nothing} hid <05956 + from Solomon <08010 +Sh@lomoh > which <00834 +>aher > he told <05046 +nagad > her not . nothing 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] {nothing} with thee to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . nothing 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > {nothing} <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? nothing EZR 004 003 But Zerubbabel <02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the rest <07605 +sh@>ar > of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have {nothing} to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > together <03162 +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . nothing NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [ is ] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] {nothing} <00369 +>ayin > [ else ] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , nothing NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > {nothing} <03808 +lo> > [ to answer <01696 +dabar > ] . nothing NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [ them ] , and will require <01245 +baqash > {nothing} <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . nothing NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom {nothing} <03808 +lo> > is prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . nothing NEH 009 021 Yea , forty <00705 +>arba years <08141 +shaneh > didst thou sustain <03557 +kuwl > them in the wilderness <04057 +midbar > , [ so that ] they lacked <02637 +chacer > {nothing} <03808 +lo> > ; their clothes <08008 +salmah > waxed not old <01086 +balah > , and their feet <07272 +regel > swelled <01216 +batseq > not . nothing EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the



uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > {nothing} but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . nothing EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avaieth <07737 +shavah > me {nothing}<00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . nothing EST 006 003 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > hath been done <06213 + to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , There is {nothing} done <06213 + for him . nothing EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha : let {nothing} <01697 +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken <01696 +dabar > . nothing JOB 006 018 The paths <00734 +>orach > of their way <01870 +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 + to {nothing} <08414 +tohuw > , and perish <6> . nothing JOB 006 021 For now <06258 + ye are {nothing} <03808 +lo> > ; ye see <07200 +ra>ah > [ my ] casting <02866 +chathath > down , and are afraid <03372 +yare> > . nothing JOB 008 009 ( For we [ are but of ] yesterday <08543 +t@mowl > , and know <03045 +yada< > {nothing} <03808 +lo> > , because <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : ) nothing JOB 024 025 And if <00518 +>im > [ it be ] not [ so ] now <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > {nothing} <00408 +>al > worth ? nothing JOB 026 007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the empty <08414 +tohuw > place <08414 +tohuw > , [ and ] hangeth <08518 +talah > the earth <00776 +>erets > upon {nothing} <01099 +b@liymah > . nothing JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <01397 +geber > {nothing} <03808 +lo> > that he should delight <07521 +ratsah > himself with God <00430 +>elohiym > . nothing PSA 017 003 Thou hast proved <00974 +bachan > mine heart <03820 +leb > ; thou hast visited <06485 +paqad > [ me ] in the night <03915 +layil > ; thou hast tried <06884 +tsaraph > me , [ and ] shalt find <04672 +matsa> > {nothing} ; I am purposed <02161 +zamam > [ that ] my mouth <06310 +peh > shall not transgress <05674 + . nothing PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [ is ] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is {nothing} <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . nothing PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as {nothing} <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . nothing PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > {nothing} away : his glory <03519 +kabowd > shall not descend <03381 +yarad > after <00310 +>achar > him . nothing PSA 119 165 +. Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and {nothing} <00369 +>ayin > shall offend <04383 +mikshowl > them . nothing PRO 008 008 All <03605 +kol > the words <00561 +>emer > of my mouth <06310 +peh > [ are ] in righteousness <06664 +tsedeq > ; [ there is ] {nothing} <00369 +>ayin > froward <06617 +pathal > or perverse <06141 + in them . nothing PRO 009 013 . A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] simple <06612 +p@thiy > , and knoweth <03045 +yada< > {nothing} . nothing PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > profit <03276 +ya {nothing} <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > . nothing PRO 013 004 . The soul <05315 +nepshesh > of the sluggard <06102 + desireth <00183 +>avah > , and [ hath ] {nothing} <00369 +>ayin > : but the soul <05315 +nepshesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > . nothing PRO 013 007 . There is that maketh himself rich <06238 + , yet [ hath ] {nothing} : [ there is ] that maketh himself poor <07326 +ruwsh > , yet [ hath ] great <07227 +rab > riches <01952 +hown > . nothing PRO 020 004 . The

sluggard <06102 + will not plow <02790 +charash > by reason of the cold <02779 +choreph > ; [ therefore ] shall he beg <07592 +sha>al > in harvest <07105 +qatsiyr > , and [ have ] {nothing} <00369 +>ayin > . nothing PRO 022 027 If <00518 +>im > thou hast {nothing} <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? nothing ECC 002 024 [ There is ] {nothing} <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [ than ] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [ that ] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [ was ] from the hand <03027 +yad > of God <00430 +>elohiym > . nothing ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : {nothing} <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him . nothing ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ] {nothing} <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? nothing ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> by evil <07451 +ra< > travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [ there is ] {nothing} in his hand <03027 +yad > . nothing ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > {nothing} of his labour <05999 + , which he may carry <03212 +yalak > away in his hand <03027 +yad > . nothing ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > {nothing} <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . nothing ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > {nothing} after <00310 +>achar > him . nothing ISA 034 012 They shall call <07121 +qara> > the nobles <02715 +chor > thereof to the kingdom <04410 +m@luwkah > , but none <00369 +>ayin > [ shall be ] there <08033 +sham > , and all <03605 +kol > her princes <08269 +sar > shall be {nothing} <00657 +>ephec > . nothing ISA 039 002 And Hezekiah <02396 +Chizqiyah > was glad <08056 +sameach > of them , and shewed <07200 +ra>ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was {nothing} in his house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . nothing ISA 039 004 Then said <00559 +>amar > he , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is {nothing} among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . nothing ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and [ that ] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : {nothing} shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . nothing ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [ are ] as nothing <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than {nothing} , and vanity <08414 +tohuw > . nothing ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [ are ] as {nothing} <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than nothing , and vanity <08414 +tohuw > . nothing ISA 040 023 That bringeth <05414 +nathan > the princes <07336 +razan > to {nothing} ; he maketh <06213 + the judges <08199 +shaphat > of the earth <00776 +>erets > as vanity <08414 +tohuw > . nothing ISA 041 011

Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as {nothing} <00369 +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> . nothing ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [ even ] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as {nothing} <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . nothing ISA 041 024 Behold <02005 +hen > , ye [ are ] of {nothing} <00369 +>ayin > , and your work <06467 +po of nought <00659 +>epha< > : an abomination <08441 +tow [ is he that ] chooseth <00977 +bachar > you . nothing ISA 041 029 Behold <02005 +hen > , they [ are ] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma [ are ] {nothing} <00657 +>ephec > : their molten <05262 +necek > images [ are ] wind <07307 +ruwach > and confusion <05414 +nathan > . nothing ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [ that ] is profitable <03276 +ya for {nothing} <01115 +biltiy > ? nothing JER 010 024 O LORD <03068 +Y@hovah > , correct <03256 +yacar > me , but with judgment <04941 +mishpat > ; not in thine anger <00639 +>aph > , lest <06435 +pen > thou bring me to {nothing} <04591 +ma . nothing JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the place <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for {nothing} . nothing JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyrwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for {nothing} . nothing JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the heaven <08064 +shamayim > and the earth <00776 +>erets > by thy great <01419 +gadawl > power <03581 +koach > and stretched <05186 +natah > out arm <02220 +z@rowa< > , [ and ] there is {nothing} too hard <06381 +pala> > for thee : nothing JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + {nothing} <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : nothing JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [ is ] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > {nothing} from me . nothing JER 039 010 But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor <01800 +dal > of the people <05971 + , which <00834 +>aher > had {nothing} , in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them vineyards <03754 +kerem > and fields <03010 +yageb > at the same <01931 +huw> > time <03117 +yowm > . nothing JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > {nothing} back <04513 +mana< > from you . nothing JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : let {nothing} <00408 +>al > of her be left <07611 +sh@>eriyth > . nothing LAM 001 012 . [ Is it ] {nothing} <03808 +lo> > to you , all <03605 +kol > ye that pass <5674 by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 + unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . nothing EZE 013 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy> > , that follow

their own spirit <07307 +ruwach > , and have seen <07200 +ra>ah > {nothing} <01115 +biltiy > ! nothing DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804 +chashab > as {nothing} <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 + thou ? nothing JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniym > them , and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and {nothing} <03808 +lo> > shall escape <06413 +p@leytah > them . nothing AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya , when he hath no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@ , if <00518 +>im > he have taken <03920 +lakad > {nothing} <01115 +biltiy > ? nothing AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] take <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > {nothing} <03808 +lo> > at all ? nothing AMO 003 007 Surely <03588 +kiy > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will do <06213 + {nothing} , but he revealeth <01540 +galah > his secret <05475 +cowd > unto his servants <05650 + the prophets <05030 +nabiy> > . nothing HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as {nothing} <00369 +>ayin > ? nothing MAT005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for {nothing} <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . nothing MAT010 026 Fear <5399 -phobeo -> them not therefore <3767 -oun -> : for there is {nothing} <3762 -oudeis -> covered <2572 -kalupto -> , that shall not be revealed <0601 -apokalupto -> ; and hid <2927 -kruptos -> , that shall not be known <1097 - ginosko -> . nothing MAT015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> {nothing} <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . nothing MAT017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and {nothing} <3762 -oudeis -> shall be impossible <0101 - adunateo -> unto you . nothing MAT021 019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> {nothing} <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 - meketi -> for ever <0165 -aion -> . And presently <3916 - parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . nothing MAT023 016 Woe <3759 -ouai -> unto you , [ ye ] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos -> , it is {nothing} <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> ! nothing MAT023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is {nothing} <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> . nothing MAT026 062 And the high <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 - anistemi -> , and said <2036 - epo -> unto him , Answerest <0611 -apokrinomai -> thou {nothing} <3762 -oudeis

-> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against <2649 -katamartureo -> thee ? nothing MAT027 012 And when <3588 -ho -> he was accused <2723 -kategoreo -> of the chief <0749 -archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> , he answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> . nothing MAT027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou {nothing} <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . nothing MAT027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> {nothing} <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] . nothing MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> {nothing} <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 - seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 - Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . nothing MAR 004 022 For there is {nothing} <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . nothing MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was {nothing} <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> , nothing MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> {nothing} <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 - zone -> : nothing MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> bread <0740 -artos -> : for they have <2192 -echo -> {nothing} <5100 -tis -> to eat <5315 -phago -> . nothing MAR 007 015 There is {nothing} <3762 -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 -eisporuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . nothing MAR 008 001 . In those <1565 -ekeinos -> days <2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 - echo -> {nothing} <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them , nothing MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> {nothing} <5100 -tis -> to eat <5315 -phago -> : nothing MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by {nothing} <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . nothing MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> {nothing} <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . nothing MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 - Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou {nothing} <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ? nothing MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -

eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? nothing MAR 015 003 And the chief <0749 -archieurus -> priests <0749 -archieurus -> accused <2723 -kategoreo -> him of many <4183 -polus -> things : but he answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> . nothing MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou {nothing} <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee . nothing MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 -ouketi -> answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> ; so <5620 -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> . nothing LUK 001 037 For with God 2316 -theos - {nothing} 4487 -rhema - shall be impossible LUK 0101 -adunateo - . nothing LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - {nothing} 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . nothing LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - {nothing} 3762 -oudeis - : nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - . nothing LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoieo - good LUK 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelpizo - for {nothing} 3367 -medeis - again LUK 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [ to ] the evil 4190 -poneros - . nothing LUK 007 042 And when they had 2192 -echo - {nothing} 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ? nothing LUK 008 017 For {nothing} 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid LUK 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . nothing LUK 009 003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - {nothing} 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . nothing LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpion - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and {nothing} 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . nothing LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - {nothing} 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ? nothing LUK 012 002 For there is {nothing} 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed LUK 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known 1097 -ginosko - . Nothing LUK 022 035 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without LUK 0817 -ater - purse LUK 0905 -balanton - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , {Nothing} 3762 -oudeis - . nothing LUK 023 009 Then 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him {nothing} 3762 -oudeis - . nothing LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempeo - you to him ; and , lo 2400 -idou - , {nothing} 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . nothing LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - {nothing} 3762 -oudeis - amiss LUK 0824 -atopos - . nothing JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> {nothing} <3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> . nothing JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> {nothing} <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathos -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? nothing JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous ->

and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> {nothing} <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . nothing JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> {nothing} <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . nothing JOH 006 012 When <5613 -hos -> they were filled <1705 -empiplemi -> , he said <3004 -lego -> unto his disciples <3101 -mathetes -> , Gather <4863 -sunago -> up the fragments <2801 -klasma -> that remain <4052 -perisseuo -> , that {nothing} <5100 -tis -> be lost <0622 -apollumi -> . nothing JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> {nothing} <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> . nothing JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> {nothing} <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> . nothing JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> {nothing} <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ? nothing JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> {nothing} <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . nothing JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is {nothing} <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <5216 -humon -> God <2316 -theos -> : nothing JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> {nothing} <3762 -oudeis -> . nothing JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archieus -> priest <0749 -archieus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> {nothing} <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> , nothing JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> {nothing} <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him . nothing JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> {nothing} <3762 -oudeis -> in me . nothing JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> {nothing} <3762 -oudeis -> . nothing JOH 016 023 . And in that day <2250 -hemera -> ye shall ask <2065 -erotao -> me {nothing} <3762 -oudeis -> . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> the Father <3962 -pater -> in my name <3686 -onoma -> , he will give <1325 -didomi -> [ it ] you . nothing JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aiteo -> {nothing} <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> . nothing JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> {nothing} <3762 -oudeis -> . nothing JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> .

They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 - anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> {nothing} <3762 -oudeis -> . nothing ACT 004 014 And beholding <0991 -blepo -> the man <0444 - anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> {nothing} <3762 -oudeis -> against <0471 -antepo -> it . nothing ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 - apoluo -> , finding <2147 -heurisko -> {nothing} <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> . nothing ACT 010 020 Arise <0450 -anistemi -> therefore <0235 - alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 -diakrino -> {nothing} <3367 -medeis -> : for I have sent <0649 - apostello -> them . nothing ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for {nothing} <3763 - oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . nothing ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 - epo -> me go <4905 - sunerchomai -> with them , {nothing} <3367 - medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 - eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> : nothing ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in {nothing} <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . ) nothing ACT 019 036 Seeing then <3767 -oun -> that these <5130 - touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 - anantirrhotos -> against <0368 - anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katakallo -> , and to do <4160 -poieo -> {nothing} <3367 -medeis -> rashly <4312 -propetes -> . nothing ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> {nothing} <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , nothing ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are {nothing} <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . nothing ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> {nothing} <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . nothing ACT 023 029 Whom <3739 -hos -> I perceived <2147 - heurisko -> to be accused <1458 -egkaleo -> of questions <2213 - zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> {nothing} <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . nothing ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> {nothing} <3367 -medeis -> worthy <0514 -axios -> of death <0336 - anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him . nothing ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> {nothing} <3762 -oudeis -> worthy <0514 -axios -> of death <2288 - thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . nothing ACT 027 033 And while <3739 -hos -> the day <2250 - hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 - proslambano -> {nothing} <3367 -medeis -> . nothing ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779



-sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> { nothing } <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 - patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hiersoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 - Rhomaios -> . nothing ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [ there is ] { nothing } <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 - heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 - koinos -> . nothing 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos -> -oneidismos -> , and will bring <0114 - atheteo -> to { nothing } <0114 -atheteo -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> . nothing 1CO 004 004 For I know <4892 -sunedrion -> { nothing } <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 - kurios -> . nothing 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> { nothing } <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 - photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . nothing 1CO 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is { nothing } <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> . nothing 1CO 007 019 Circumcision <4061 -peritome -> is { nothing } <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> . nothing 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 - tis -> thing , he knoweth <1097 -ginosko -> { nothing } <3762 - oudeis -> yet <3764 -oudepo -> as he ought <1163 - dei -> to know <1097 -ginosko -> . nothing 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] { nothing } <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . nothing 1CO 009 016 For though <1437 - ean -> I preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 - esti -> { nothing } <3756 - ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 - euaggelizo -> ! nothing 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 - pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 - methistemi -> mountains <3735 - oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> { nothing } <3762 -oudeis -> . nothing 1CO 013 003 And though <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it profiteth <5623 -opheleo -> me { nothing } <3762 - oudeis -> . nothing 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 - echo -> { nothing } <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . nothing 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 - lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 - zemioo -> damage <2210 -zemioo -> by us in { nothing } <3367 -medeis -> . nothing 2CO 008 015 As it is written <1125 -grapho -> , He that [ had gathered ] much <4183 -polus -> had { nothing } <3756 -ou -> over <4121 - pleonazo -> ; and he that [ had gathered ] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> . nothing 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -

sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be {nothing} <3762 -oudeis -> . nothing 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in {nothing} <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . nothing 2CO 013 008 For we can <1410 -dunamai -> do {nothing} <5100 -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> . nothing GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> {nothing} <3762 -oudeis -> to me : nothing GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> {nothing} <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ; nothing GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -opheleo -> you {nothing} <3762 -oudeis -> . nothing GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is {nothing} <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> . nothing PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in {nothing} <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . nothing PHP 001 028 And in {nothing} <3367 -medeis -> terrified <4426 -pturo -> by your <3588 -ho -> adversaries <0480 -antikeimai -> : which <3748 -hostis -> is to them an evident <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> . nothing PHP 002 003 [ Let ] {nothing} <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . nothing PHP 004 006 Be careful <3309 -merimnao -> for {nothing} <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> . nothing 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [ that ] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of {nothing} <3367 -medeis -> . nothing 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> , and {nothing} <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 -eucharistia -> : nothing 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> {nothing} <3367 -medeis -> by partiality <4346 -prosklisis -> . nothing 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> {nothing} <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmisings <5283 -huponoiia -> , nothing 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> {nothing} <5100 -tis -> out . nothing 1TI 006 007 For we brought <1533 -eisphero -> {nothing} <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . nothing TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] {nothing} <3762 -oudeis -> pure <2513 -katharos -> ; but even

<2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . nothing TIT 003 013 Bring <4311 -propempo -> Zenas <2211 -Zenas -> the lawyer <3544 -nomikos -> and Apollos <0625 -Apollos -> on their journey diligently <4709 -spoudaios -> , that {nothing} <3367 -medeis -> be wanting <3007 -leipo -> unto them . nothing PHM 001 014 But without <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> {nothing} <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . nothing HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> {nothing} <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . nothing HEB 007 014 For [ it is ] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 -phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> {nothing} <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 -hierosune -> . nothing HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> {nothing} <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [ did ] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . nothing JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [ her ] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> {nothing} <3367 -medeis -> . nothing JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , {nothing} <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> . nothing 3JO 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <2983 -lambano -> {nothing} <3367 -medeis -> of the Gentiles <1484 -ethnos -> . nothing REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -pluteo -> with goods <4147 -pluteo -> , and have <2192 -echo -> need <5532 -chreia -> of {nothing} <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> : as nothing before thee as we have done unto thee nothing but good be careful for nothing be nothing <2CO12 -:11 > because he hath nothing left him but he answered him nothing but he answered nothing but Jesus yet answered nothing but this man hath done nothing amiss certain we can carry nothing out <1TI6 -:7 > differeth nothing from do nothing rashly doing nothing by partiality <1TI5 -:21 > finding nothing how they might punish them for nothing common or unclean hath at any time entered into my mouth for nothing is secret for there is nothing covered for there is nothing covered for there is nothing hid for we brought nothing into <1TI6 -:7 > for we can do nothing against <2CO13 -:8 > for when he dieth he shall carry nothing away for with God nothing shall be impossible found nothing thereon gathered much had nothing over have committed nothing against have nothing laid have taken nothing at all he found nothing but leaves he had committed nothing worthy he knoweth nothing yet as he ought <1CO8 -:2 > he left nothing undone he wanteth nothing for his soul hid nothing from him <1SA3 -:18 > hide nothing from me hoping for nothing again it was nothing accounted <1KI10 -:21 > know nothing by myself <1CO4 -:4 > law made nothing perfect least such as before knew nothing thereof let nothing fail make my speech nothing worth man should find nothing after him much had nothing over <2CO8 -:15 > my father will do nothing either great or small <1SA20 -:2 > nothing at all nothing be lost nothing be wanting unto them nothing better nothing better for nothing better for me than <1SA27 -:1 > nothing can be put nothing doubting nothing else nothing else save nothing froward or perverse nothing pure nothing shall be impossible unto nothing shall be left <2KI20 -:17 > nothing shall be left nothing shall by any means hurt you nothing shall escape them nothing shall offend them nothing terrified by your adversaries nothing unclean nothing was missed <1SA25 -:21 > nothing wavering nothing with thee <2CH14 -:11 > nothing worthy now nothing will be restrained from them send portions unto them for whom nothing is prepared seventh he shall go out free for nothing she required nothing but what hegai should lose nothing son can do nothing take nothing for taking nothing <3JO1 -:7 > there is nothing among my treasures <2KI20 -:15 > there is nothing among my treasures there is nothing done for him there is nothing from without there is nothing hid from there is nothing too hard for thee there shall nothing cast their young there shall nothing die there was nothing there was nothing hid from Solomon which he told her not <2CH9 -:2 > there was nothing lacking <1SA30 -:19 > therefore judge nothing before <1CO4 -:5 > they could say nothing against it they have done nothing they lacked nothing <1KI4 -:27 > they lacked nothing they say nothing unto him

they shall be as nothing they should take nothing for this kind can come forth by nothing this man doeth nothing worthy those days he did eat nothing thou hast lacked nothing thou hast nothing thou say nothing but <2CH18 -:15 > thou shalt save alive nothing thou tell me nothing but <1KI22 -:16 > touch nothing wanting nothing war against thee shall be as nothing was nothing bettered we will eat nothing until we have slain paul when he is nothing when they had nothing wherefore she told him nothing <1SA25 -:36 > which doth cost me nothing <2SA24 -:24 > which had nothing which is good for nothing which tribe mooses spake nothing concerning priesthood will require nothing ye know nothing at all ye shall eat nothing leavened \* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 , - nothing , 0369 , 0408 , 0657 , 1099 , 1115 , 1697 , 2600 , 3605 , 3808 , 3809 , 4591 , 7535 , 8414 , nothing GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + {nothing} > will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + {nothing} > ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee {nothing} <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . nothing GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + {nothing} > that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall {nothing} <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . nothing EXO 012 010 And ye shall let {nothing} <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012 020 Ye shall eat <00398 +>akal > {nothing} <03808 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread . nothing EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had {nothing} <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . nothing EXO 023 026 There shall {nothing} <03808 +lo> > cast <07921 +shakol > their young , nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nothing NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > {nothing} <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] {nothing} at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > {nothing} of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . nothing NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let {nothing} <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : nothing DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer >

{nothing} <03808 +lo> > . nothing DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > {nothing} that breatheth <05397 +n@shamah > : nothing DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + {nothing} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath {nothing} <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . \* nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis , nothing -0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, {nothing}, off, reject, rejecteth, nothing -0848 here, himself, {nothing}, one, own, themselves, nothing -3367 all, any, at, man, no, none, {nothing}, whit, nothing -3385 {nothing}, nothing -3756 cannot, nay, neither, never, no, none, nor, {nothing}, when, nothing -3762 all, any, at, man, neither, no, none, {nothing}, nought, ought, nothing -3763 any, at, never, {nothing}, nothing -3777 neither, no, none, nor, {nothing}, nothing -5100 any, certain, divers, every, kind, man, none, {nothing}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, nothing -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , {nothing} , nought , past , well , without , nothing -0408 cannot , nay , neither , never , no , none , nor , {nothing} , rather , nothing -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , {nothing} , notwithstanding , nought , save , saving , uttermost , want , where , without , nothing -1099 {nothing} , nothing -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , nor , {nothing} , save , without , nothing -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , {nothing} , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , nothing -2600 cause , causeless , cost , free , freely , innocent , {nothing} , nought , vain , wages , without , nothing -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , {nothing} , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , nothing -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , {nothing} , nought , otherwise , want , wanting , without , nothing -3809 ever , neither , no , none , nor , {nothing} , without , nothing -4591 decrease , diminish , diminished , few , fewness , least , less , little , minished , {nothing} , seem , nothing -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , {nothing} , notwithstanding , only , save , so , surely , yet , nothing -8414 confusion , empty , form , {nothing} , nought , place , vain , vanity , waste , wilderness , without , nothing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith, whom[-soever], whose([- soever]). nothing 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, any ({[no-]thing}). nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), howsoever, as many as, [{no-]thing},ought, whatsoever, (the) whole, whoso(-ever). nothing 4100 -- mah -- how (long, oft, [-soever]), [{no-]thing}, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. nothing 4383 -- mikshowl -- caused to fall, offence, X {[no- ]thing} offered, ruin, stumbling-block. nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, {nothing}, tonought, past, un(-searchable), well- nigh, without. nothing 0408 -- /al -- nay, neither, + never, no , nor, not, {nothing} [worth],rather than. nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than {nothing},nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), {nothing}. nothing 1099 -- b@liymah -- {nothing}. nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, {nothing}, save, that no, without. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for {nothing} (nought, in vain. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost{nothing}, free(-ly), innocent, for

nothing (nought, in vain. nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can- ]not, as {nothing}, without. nothing 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to {nothing}. nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, {nothing} but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. nothing 8414 -- tohuw -- confusion, empty place, without form, {nothing}, (thing of)nought, vain, vanity, waste, wilderness. nothing 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. nothing 3367 \*\* medeis \*\* any (man, thing), no (man), none, not (at all, any man, awhit), {nothing}, + without delay. nothing 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +{nothing}, + special, un([-worthy]), when, + without, + yet but. nothing 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + {nothing}, so much as. nothing 3763 \*\* oudepote \*\* neither at any time, never, {nothing} at any time. nothing 3777 \*\* oute \*\* neither, none, nor (yet), (no, yet) not, {nothing}. nothing 4487 \*\* rhema \*\* + evil, + {nothing}, saying, word. nothing ..... And in nothing 3367 -medeis-> nothing ..... and nothing 3762 -oudeis-> nothing ..... and was nothing 3367 -medeis-> nothing ..... by nothing 3762 -oudeis-> nothing ..... by us in nothing 3367 -medeis-> nothing ..... do nothing 5100 -tis-> nothing ..... for nothing 3367 -medeis-> nothing ..... For nothing 3756 -ou-> nothing ..... for nothing 3762 -oudeis-> nothing ..... for nothing 3763 -oudepote-> nothing ..... for there is nothing 3762 -oudeis-> nothing ..... For there is nothing 3762 -oudeis-> nothing ..... For there is nothing 5100 -tis-> nothing ..... had nothing 3756 -ou-> nothing ..... Have thou nothing 3367 -medeis-> nothing ..... him nothing 3762 -oudeis-> nothing ..... I be nothing 3762 -oudeis-> nothing ..... in nothing 3762 -oudeis-> nothing ..... is nothing 3762 -oudeis-> nothing ..... it is nothing 3762 -oudeis-> nothing ..... Let nothing 3367 -medeis-> nothing ..... me nothing 3762 -oudeis-> nothing ..... nothing 0848 -hautou-> nothing ..... nothing 3361 -me-> nothing ..... nothing 3367 -medeis-> nothing ..... nothing 3385 -meti-> nothing ..... nothing 3739 -hos-> nothing ..... nothing 3756 -ou-> nothing ..... nothing 3762 -oudeis-> Nothing ..... Nothing 3762 -oudeis-> nothing ..... nothing 3777 -oute-> nothing ..... nothing 4487 -rhema-> nothing ..... nothing 5100 -tis-> nothing ..... nothing 5101 -tis-> nothing ..... of nothing 3367 -medeis-> nothing ..... of nothing 3762 -oudeis-> nothing ..... of you : for in nothing 3762 -oudeis-> nothing ..... that in nothing 3762 -oudeis-> nothing ..... that nothing 3367 -medeis-> nothing ..... that nothing 5100 -tis-> nothing ..... that there is nothing 3762 -oudeis-> nothing ..... thee , are nothing 3762 -oudeis-> nothing ..... There is nothing 3762 -oudeis-> nothing ..... thou nothing 3762 -oudeis-> nothing ..... to nothing 0114 -atheteo-> nothing ..... when he is nothing 3367 -medeis-> nothing ..... with them , nothing 3367 -medeis-> nothing ..... you nothing 3762 -oudeis-> nothing 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nothing 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth], rather than. [ql nothing 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), {nothing}. [ql nothing 1099 ## b@liymah {bel-ee-mah'}; from 1097 and 4100; (as indefinite) nothing whatever: -- {nothing}. [ql nothing 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without. [ql nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain. [ql nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain. [ql nothing 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing}, without. [ql nothing 4591 ## ma And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now {nothing} will be restrained from them, which they have imagined to do. nothing Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do {nothing}; for therefore came they under the shadow of my roof. nothing That thou wilt do us no hurt, as we have not touched thee, and as

we have done unto thee {nothing} but good, and have sent thee away in peace: thou [art] now the blessed of the LORD. nothing For indeed I was stolen away out of the land of the Hebrews: and here also have I done {nothing} that they should put me into the dungeon. nothing And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall {nothing} die of all [that is] the children's of Israel. nothing And ye shall let {nothing} of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. nothing Ye shall eat {nothing} leavened; in all your habitations shall ye eat unleavened bread. nothing And when they did mete [it] with an omer, he that gathered much had {nothing} over, and he that gathered little had no lack; they gathered every man according to his eating. nothing If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for {nothing}. nothing If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have {nothing}, then he shall be sold for his theft. nothing There shall {nothing} cast their young, nor be barren, in thy land: the number of thy days I will fulfil nothing All the days of his separation shall he eat {nothing} that is made of the vine tree, from the kernels even to the husk. nothing But now our soul [is] dried away: [there is] {nothing} at all, beside this manna, [before] our eyes. nothing And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch {nothing} of theirs, lest ye be consumed in all their sins. nothing And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let {nothing}, I pray thee, hinder thee from coming unto me: nothing For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked {nothing}. nothing But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive {nothing} that breatheth: nothing But unto the damsel thou shalt do {nothing}; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter: nothing So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath {nothing} left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. nothing As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left {nothing} undone of all that the LORD commanded Moses. nothing Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew {nothing} thereof; nothing And his fellow answered and said, This [is] {nothing} else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host. nothing And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] {nothing} in his hand: but he told not his father or his mother what he had done. nothing <1SA3 -18> And Samuel told him every whit, and hid {nothing} from him. And he said, It [is] the LORD: let him do what seemeth him good. nothing <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do {nothing} either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so]. nothing <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew {nothing} of all this, less or more. nothing <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that {nothing} was missed of all that [pertained] unto him: and he hath requited me evil for good. nothing <1SA25 -36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him {nothing}, less or more, until the morning light. nothing <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] {nothing} better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. nothing <1SA30 -19> And there was {nothing} lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. nothing <2SA12 -3> But the poor [man] had {nothing}, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. nothing <2SA24 -24> And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me {nothing}. So David bought the threshingfloor and the oxen for fifty shekels of silver. nothing <1KI4 -27> And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked {nothing}. nothing <1KI8 -9> There was [nothing] in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. nothing <1KI10 -21> And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was {nothing} accounted of in the days of Solomon. nothing <1KI11 -22> Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?

And he answered, {Nothing}: howbeit let me go in any wise. nothing <1KI18 -43> And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] {nothing}. And he said, Go again seven times. nothing <1KI22 -16> And the king said unto him, How many times shall I adjure thee that thou tell me {nothing} but [that which is] true in the name of the LORD? nothing <2KI10 -10> Know now that there shall fall unto the earth {nothing} of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah. nothing <2KI20 -13> And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not. nothing <2KI20 -15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is {nothing} among my treasures that I have not showed them. nothing <2KI20 -17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: {nothing} shall be left, saith the LORD. nothing <2CH5 -10> There was [nothing] in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. nothing <2CH9 -2> And Solomon told her all her questions: and there was {nothing} hid from Solomon which he told her not. nothing <2CH14 -11> And Asa cried unto the LORD his God, and said, LORD, [it is] {nothing} with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee. nothing <2CH18 -15> And the king said to him, How many times shall I adjure thee that thou say {nothing} but the truth to me in the name of the LORD? nothing But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have {nothing} to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. nothing Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] {nothing} [else] but sorrow of heart. Then I was very sore afraid, nothing And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found {nothing} [to answer]. nothing Then said they, We will restore [them], and will require {nothing} of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise. nothing Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom {nothing} is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. nothing Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked {nothing}; their clothes waxed not old, and their feet swelled not. nothing Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required {nothing} but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. nothing Yet all this availeth me {nothing}, so long as I see Mordecai the Jew sitting at the king's gate. nothing And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is {nothing} done for him. nothing Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let {nothing} fail of all that thou hast spoken. nothing The paths of their way are turned aside; they go to {nothing}, and perish. nothing For now ye are {nothing}; ye see [my] casting down, and are afraid. nothing For we [are but of] yesterday, and know {nothing}, because our days upon earth [are] a shadow:) nothing And if [it be] not [so] now, who will make me a liar, and make my speech {nothing} worth? nothing He stretcheth out the north over the empty place, [and] hangeth the earth upon {nothing}. nothing For he hath said, It profiteth a man {nothing} that he should delight himself with God. nothing Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find {nothing}; I am purposed [that] my mouth shall not transgress. nothing His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is {nothing} hid from the heat thereof. nothing Behold, thou hast made my days [as] an handbreadth; and mine age [is] as {nothing} before thee: verily every man at his best state [is] altogether vanity. Selah. nothing For when he dieth he shall carry {nothing} away: his glory shall not descend after him. nothing Great peace have they which love thy law: and {nothing} shall offend them. nothing All the words of my mouth [are] in righteousness; [there is] {nothing} froward or perverse in them. nothing A foolish woman [is] clamorous: [she is] simple, and knoweth {nothing}. nothing Treasures of wickedness profit {nothing}: but righteousness delivereth from death. nothing The soul of the sluggard desireth, and [hath] {nothing}: but the soul of the diligent shall be made fat. nothing There is that maketh himself rich, yet [hath] {nothing}: [there is] that maketh himself poor, yet [hath] great riches. nothing The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest,



and [have] {nothing}. nothing If thou hast {nothing} to pay, why should he take away thy bed from under thee? nothing There is] {nothing} better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. nothing I know that, whatsoever God doeth, it shall be for ever: {nothing} can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him. nothing Wherefore I perceive that [there is] {nothing} better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? nothing But those riches perish by evil travail: and he begetteth a son, and [there is] {nothing} in his hand. nothing As he came forth of his mother's womb, naked shall he return to go as he came, and shall take {nothing} of his labour, which he may carry away in his hand. nothing A man to whom God hath given riches, wealth, and honour, so that he wanteth {nothing} for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. nothing In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find {nothing} after him. nothing They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be {nothing}. nothing And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not. nothing Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is {nothing} among my treasures that I have not showed them. nothing Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: {nothing} shall be left, saith the LORD. nothing All nations before him [are] as {nothing}; and they are counted to him less than nothing, and vanity. nothing All nations before him [are] as nothing; and they are counted to him less than {nothing}, and vanity. nothing That bringeth the princes to {nothing}; he maketh the judges of the earth as vanity. nothing Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as {nothing}; and they that strive with thee shall perish. nothing Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as {nothing}, and as a thing of nought. nothing Behold, ye [are] of {nothing}, and your work of nought: an abomination [is he that] chooseth you. nothing Behold, they [are] all vanity; their works [are] {nothing}: their molten images [are] wind and confusion. nothing Who hath formed a god, or molten a graven image [that] is profitable for {nothing}? nothing O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to {nothing}. nothing Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for {nothing}. nothing This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for {nothing}. nothing Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is {nothing} too hard for thee: nothing And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done {nothing} of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: nothing Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide {nothing} from me. nothing But Nebuzaradan the captain of the guard left of the poor of the people, which had {nothing}, in the land of Judah, and gave them vineyards and fields at the same time. nothing Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you ; I will keep {nothing} back from you. nothing Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let {nothing} of her be left. nothing Is it] {nothing} to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. nothing Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen {nothing}! nothing And all the inhabitants of the earth [are] reputed as {nothing}: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? nothing A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and {nothing} shall escape them. nothing Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken {nothing}? nothing Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken {nothing} at all? nothing Surely the Lord GOD will do {nothing}, but he revealeth his secret unto his servants the prophets. nothing Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as {nothing}? nothing Ye are

the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for {nothing}, but to be cast out, and to be trodden under foot of men. nothing Fear them not therefore: for there is {nothing} covered, that shall not be revealed; and hid, that shall not be known. nothing Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have {nothing} to eat: and I will not send them away fasting, lest they faint in the way. nothing And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and {nothing} shall be impossible unto you. nothing And when he saw a fig tree in the way, he came to it, and found {nothing} thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. nothing Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is {nothing}; but whosoever shall swear by the gold of the temple, he is a debtor! nothing And, Whosoever shall swear by the altar, it is {nothing}; but whosoever sweareth by the gift that is upon it, he is guilty. nothing And the high priest arose, and said unto him, Answerest thou {nothing}? what [is it which] these witness against thee? nothing And when he was accused of the chief priests and elders, he answered {nothing}. nothing When he was set down on the judgment seat, his wife sent unto him, saying, Have thou {nothing} to do with that just man: for I have suffered many things this day in a dream because of him. nothing When Pilate saw that he could prevail {nothing}, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it]. nothing And saith unto him, See thou say {nothing} to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. nothing For there is {nothing} hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. nothing And had suffered many things of many physicians, and had spent all that she had, and was {nothing} bettered, but rather grew worse, nothing And commanded them that they should take {nothing} for their] journey, save a staff only; no scrip, no bread, no money in their] purse: nothing Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have {nothing} to eat. nothing There is {nothing} from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. nothing In those days the multitude being very great, and having {nothing} to eat, Jesus called his disciples unto him], and saith unto them, nothing I have compassion on the multitude, because they have now been with me three days, and have {nothing} to eat: nothing And he said unto them, This kind can come forth by {nothing}, but by prayer and fasting. nothing And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found {nothing} but leaves; for the time of figs was not yet]. nothing And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou {nothing}? what is it which] these witness against thee? nothing But he held his peace, and answered {nothing}. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? nothing And the chief priests accused him of many things: but he answered {nothing}. nothing And Pilate asked him again, saying, Answerest thou {nothing}? behold how many things they witness against thee. nothing But Jesus yet answered {nothing}; so that Pilate marvelled. nothing For with God {nothing} shall be impossible. nothing Being forty days tempted of the devil. And in those days he did eat {nothing}: and when they were ended, he afterward hungered. nothing And Simon answering said unto him, Master, we have toiled all the night, and have taken {nothing}: nevertheless at thy word I will let down the net. nothing But love ye your enemies, and do good, and lend, hoping for {nothing} again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the evil. nothing And when they had {nothing} to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? nothing For {nothing} is secret, that shall not be made manifest; neither any thing] hid, that shall not be known and come abroad. nothing And he said unto them, Take {nothing} for your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. nothing Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and {nothing} shall by any means hurt you. nothing For a friend of mine in his journey is come to me, and I have {nothing} to set before him? nothing For there is {nothing} covered, that shall not be revealed; neither hid, that shall not be known. nothing And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, {Nothing}. nothing Then he questioned with him in many words; but he answered him {nothing}. nothing No, nor yet Herod: for I sent you to him; and, lo, {nothing} worthy of death is done unto him. nothing And we indeed justly; for we receive the due reward of our deeds: but this man hath done {nothing} amiss. nothing John answered and said, A man can receive {nothing}, except it be given him from heaven. nothing The woman saith unto him, Sir, thou hast {nothing} to draw with, and the well is deep: from whence then hast thou that living water? nothing Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do

{nothing} of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. nothing I can of mine own self do {nothing}: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. nothing When they were filled, he said unto his disciples, Gather up the fragments that remain, that {nothing} be lost. nothing And this is the Father's will which hath sent me, that of all which he hath given me I should lose {nothing}, but should raise it up again at the last day. nothing It is the spirit that quickeneth; the flesh profiteth {nothing}: the words that I speak unto you, they] are spirit, and they] are life. nothing But, lo, he speaketh boldly, and they say {nothing} unto him. Do the rulers know indeed that this is the very Christ? nothing Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he], and that] I do {nothing} of myself; but as my Father hath taught me, I speak these things. nothing Jesus answered, If I honour myself, my honour is {nothing}: it is my Father that honoureth me; of whom ye say, that he is your God: nothing If this man were not of God, he could do {nothing}. nothing And one of them, named] Caiaphas, being the high priest that same year, said unto them, Ye know {nothing} at all, nothing The Pharisees therefore said among themselves, Perceive ye how ye prevail {nothing}? behold, the world is gone after him. nothing Hereafter I will not talk much with you: for the prince of this world cometh, and hath {nothing} in me. nothing I am the vine, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do {nothing}. nothing And in that day ye shall ask me {nothing}. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it] you. nothing Hitherto have ye asked {nothing} in my name: ask, and ye shall receive, that your joy may be full. nothing Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said {nothing}. nothing Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught {nothing}. nothing And beholding the man which was healed standing with them, they could say {nothing} against it. nothing So when they had further threatened them, they let them go, finding {nothing} how they might punish them, because of the people: for all men] glorified God for that which was done. nothing Arise therefore, and get thee down, and go with them, doubting {nothing}: for I have sent them. nothing But I said, Not so, Lord: for {nothing} common or unclean hath at any time entered into my mouth. nothing And the Spirit bade me go with them, {nothing} doubting. Moreover these six brethren accompanied me, and we entered into the man's house: nothing For all the Athenians and strangers which were there spent their time in {nothing} else, but either to tell, or to hear some new thing.) nothing Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do {nothing} rashly. nothing And] how I kept back {nothing} that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, nothing Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are {nothing}; but that] thou thyself also walkest orderly, and keepest the law. nothing And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat {nothing} until we have slain Paul. nothing Whom I perceived to be accused of questions of their law, but to have {nothing} laid to his charge worthy of death or of bonds. nothing But when I found that he had committed {nothing} worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. nothing And when they were gone aside, they talked between themselves, saying, This man doeth {nothing} worthy of death or of bonds. nothing And while the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken {nothing}. nothing And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed {nothing} against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. nothing I know, and am persuaded by the Lord Jesus, that there is] {nothing} unclean of itself: but to him that esteemeth any thing to be unclean, to him it is] unclean. nothing <1CO1 -19> For it is written, I will destroy the wisdom of the wise, and will bring to {nothing} the understanding of the prudent. nothing <1CO4 -4> For I know {nothing} by myself; yet am I not hereby justified: but he that judgeth me is the Lord. nothing <1CO4 -5> Therefore judge {nothing} before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. nothing <1CO7 -19> Circumcision is nothing, and uncircumcision is {nothing}, but the keeping of the commandments of God. nothing <1CO7 -19> Circumcision is {nothing}, and uncircumcision is nothing, but the keeping of the commandments of God. nothing <1CO8 -2> And if any man think that he knoweth any thing, he knoweth {nothing} yet as he ought to know. nothing <1CO8 -4> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is] {nothing} in the world, and that there is] none other God but one. nothing <1CO9 -16> For though I preach the gospel, I have {nothing} to glory of: for necessity is laid



nothing , 1CO , 1:19 , 1CO , 4:4 , 1CO , 4:5 , 1CO , 7:19 , 1CO , 7:19 , 1CO , 8:2 , 1CO , 8:4 , 1CO , 9:16 , 1CO , 13:2 , 1CO , 13:3 nothing , 1KI , 4:27 , 1KI , 8:9 , 1KI , 10:21 , 1KI , 11:22 , 1KI , 18:43 , 1KI , 22:16 nothing , 1SA , 3:18 , 1SA , 20:2 , 1SA , 22:15 , 1SA , 25:21 , 1SA , 25:36 , 1SA , 27:1 , 1SA , 30:19 nothing , 1TH , 4:12 nothing , 1TI , 4:4 , 1TI , 5:21 , 1TI , 6:4 , 1TI , 6:7 , 1TI , 6:7 nothing , 2CH , 5:10 , 2CH , 9:2 , 2CH , 14:11 , 2CH , 18:15 nothing , 2CO , 6:10 , 2CO , 7:9 , 2CO , 8:15 , 2CO , 12:11 , 2CO , 12:11 , 2CO , 13:8 nothing , 2KI , 10:10 , 2KI , 20:13 , 2KI , 20:15 , 2KI , 20:17 nothing , 2SA , 12:3 , 2SA , 24:24 nothing , 3JO , 1:7 nothing , AC , 4:14 , AC , 4:21 , AC , 10:20 , AC , 11:8 , AC , 11:12 , AC , 17:21 , AC , 19:36 , AC , 20:20 , AC , 21:24 , AC , 23:14 , AC , 23:29 , AC , 25:25 , AC , 26:31 , AC , 27:33 , AC , 28:17 nothing , AM , 3:4 , AM , 3:5 , AM , 3:7 nothing , DA , 4:35 nothing , DE , 2:7 , DE , 20:16 , DE , 22:26 , DE , 28:55 nothing , EC , 2:24 , EC , 3:14 , EC , 3:22 , EC , 5:14 , EC , 5:15 , EC , 6:2 , EC , 7:14 nothing , ES , 2:15 , ES , 5:13 , ES , 6:3 , ES , 6:10 nothing , EX , 9:4 , EX , 12:10 , EX , 12:20 , EX , 16:18 , EX , 21:2 , EX , 22:3 , EX , 23:26 nothing , EZE , 13:3 nothing , EZR , 4:3 nothing , GA , 2:6 , GA , 4:1 , GA , 5:2 , GA , 6:3 nothing , GE , 11:6 , GE , 19:8 , GE , 26:29 , GE , 40:15 nothing , HAG , 2:3 nothing , HEB , 2:8 , HEB , 7:14 , HEB , 7:19 nothing , ISA , 34:12 , ISA , 39:2 , ISA , 39:4 , ISA , 39:6 , ISA , 40:17 , ISA , 40:17 , ISA , 40:23 , ISA , 41:11 , ISA , 41:12 , ISA , 41:24 , ISA , 41:29 , ISA , 44:10 nothing , JAS , 1:4 , JAS , 1:6 nothing , JER , 10:24 , JER , 13:7 , JER , 13:10 , JER , 32:17 , JER , 32:23 , JER , 38:14 , JER , 39:10 , JER , 42:4 , JER , 50:26 nothing , JG , 3:2 , JG , 7:14 , JG , 14:6 nothing , JOB , 6:18 , JOB , 6:21 , JOB , 8:9 , JOB , 24:25 , JOB , 26:7 , JOB , 34:9 nothing , JOE , 2:3 nothing , JOH , 3:27 , JOH , 4:11 , JOH , 5:19 , JOH , 5:30 , JOH , 6:12 , JOH , 6:39 , JOH , 6:63 , JOH , 7:26 , JOH , 8:28 , JOH , 8:54 , JOH , 9:33 , JOH , 11:49 , JOH , 12:19 , JOH , 14:30 , JOH , 15:5 , JOH , 16:23 , JOH , 16:24 , JOH , 18:20 , JOH , 21:3 nothing , JOS , 11:15 nothing , LA , 1:12 nothing , LU , 1:37 , LU , 4:2 , LU , 5:5 , LU , 6:35 , LU , 7:42 , LU , 8:17 , LU , 9:3 , LU , 10:19 , LU , 11:6 , LU , 12:2 , LU , 22:35 , LU , 23:9 , LU , 23:15 , LU , 23:41 nothing , MR , 1:44 , MR , 4:22 , MR , 5:26 , MR , 6:8 , MR , 6:36 , MR , 7:15 , MR , 8:1 , MR , 8:2 , MR , 9:29 , MR , 11:13 , MR , 14:60 , MR , 14:61 , MR , 15:3 , MR , 15:4 , MR , 15:5 nothing , MT , 5:13 , MT , 10:26 , MT , 15:32 , MT , 17:20 , MT , 21:19 , MT , 23:16 , MT , 23:18 , MT , 26:62 , MT , 27:12 , MT , 27:19 , MT , 27:24 nothing , NE , 2:2 , NE , 5:8 , NE , 5:12 , NE , 8:10 , NE , 9:21 nothing , NU , 6:4 , NU , 11:6 , NU , 16:26 , NU , 22:16 nothing , PHM , 1:14 nothing , PHP , 1:20 , PHP , 1:28 , PHP , 2:3 , PHP , 4:6 nothing , PR , 8:8 , PR , 9:13 , PR , 10:2 , PR , 13:4 , PR , 13:7 , PR , 20:4 , PR , 22:27 nothing , PS , 17:3 , PS , 19:6 , PS , 39:5 , PS , 49:17 , PS , 119:165 nothing , RE , 3:17 nothing , RO , 14:14 nothing , TIT , 1:15 , TIT , 3:13

any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.[ql at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither {at} any time, never, nothing at any time.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}].[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + {nothing}, saying, word.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}].[ql

\* nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777  
oute , 5100 tis ,

nothing -0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, {nothing}, off, reject, rejecteth,  
nothing -0848 here, himself, {nothing}, one, own, themselves, nothing -3367 all, any, at, man, no, none,  
{nothing}, whit, nothing -3385 {nothing}, nothing -3756 cannot, nay, neither, never, no, none, nor, {nothing},  
when, nothing -3762 all, any, at, man, neither, no, none, {nothing}, nought, ought, nothing -3763 any, at, never,  
{nothing}, nothing -3777 neither, no, none, nor, {nothing}, nothing -5100 any, certain, divers, every, kind, man,  
none, {nothing}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who,  
whomsoever, whose,



nothing -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , {nothing} , nought , past , well , without , nothing -0408 cannot , nay , neither , never , no , none , nor , {nothing} , rather , nothing -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , {nothing} , notwithstanding , nought , save , saving , uttermost , want , where , without , nothing -1099 {nothing} , nothing -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , nor , {nothing} , save , without , nothing -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , {nothing} , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , nothing -2600 cause , causeless , cost , free , freely , innocent , {nothing} , nought , vain , wages , without , nothing -3605 a , accordng , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , {nothing} , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , nothing -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , {nothing} , nought , otherwise , want , wanting , without , nothing -3809 ever , neither , no , none , nor , {nothing} , without , nothing -4591 decrease , diminish , diminished , few , fewness , least , less , little , minished , {nothing} , seem , nothing -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , {nothing} , notwithstanding , only , save , so , surely , yet , nothing -8414 confusion , empty , form , {nothing} , nought , place , vain , vanity , waste , wilderness , without ,

nothing 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that {no- }thing), what(-soever), X wherewith, whom[-soever], whose([- soever]). nothing 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, any ([{no-}]thing). nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), howsoever, as many as, [{no-}thing],ought, whatsoever, (the) whole, whoso(-ever). nothing 4100 -- mah -- how (long, oft, [-soever]), [{no-}thing], what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. nothing 4383 -- mikshowl -- caused to fall, offence, X [{no- }thing] offered, ruin,stumbling-block. nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, {nothing}, tonought, past, un(-searchable), well- nigh, without. nothing 0408 -- /al -- nay, neither, + never, no , nor, not, {nothing} [worth],rather than. nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than {nothing},nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), {nothing}. nothing 1099 -- b@liymah -- {nothing}. nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, {nothing}, save, that no, without. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for {nothing} (nought, in vain. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost{nothing}, free(-ly), innocent, for nothing (nought, in vain. nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can- ])not, as {nothing},without. nothing 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to {nothing}. nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, {nothing} but, notwithstanding, only, save, so [that],surely, yet (so), in any wise. nothing 8414 -- tohuw -- confusion, empty place, without form, {nothing}, (thing of)nought, vain, vanity, waste, wilderness. nothing 3361 \*\* me \*\* any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not,un[-taken], without. nothing 3367 \*\* medeis \*\* any (man, thing), no (man), none, not (at all, any man, awhit), {nothing}, + without delay. nothing 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +{nothing}, + special, un([-worthy]), when, + without, + yet but. nothing 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + {nothing}, so much as. nothing 3763 \*\* oudepote \*\* neither at any time, never, {nothing} at any time. nothing 3777 \*\* oute \*\* neither, none, nor (yet), (no, yet) not, {nothing}. nothing 4487 \*\* rhema \*\* + evil, + {nothing}, saying, word.



nothing ..... And in nothing 3367 -medeis-> nothing ..... and nothing 3762 -oudeis-> nothing ..... and was  
nothing 3367 -medeis-> nothing ..... by nothing 3762 -oudeis-> nothing ..... by us in nothing 3367 -medeis->  
nothing ..... do nothing 5100 -tis-> nothing ..... for nothing 3367 -medeis-> nothing ..... For nothing 3756 -  
ou-> nothing ..... for nothing 3762 -oudeis-> nothing ..... for nothing 3763 -oudepote-> nothing ..... for  
there is nothing 3762 -oudeis-> nothing ..... For there is nothing 3762 -oudeis-> nothing ..... For there is  
nothing 5100 -tis-> nothing ..... had nothing 3756 -ou-> nothing ..... Have thou nothing 3367 -medeis->  
nothing ..... him nothing 3762 -oudeis-> nothing ..... I be nothing 3762 -oudeis-> nothing ..... in nothing  
3762 -oudeis-> nothing ..... is nothing 3762 -oudeis-> nothing ..... it is nothing 3762 -oudeis-> nothing .....  
Let nothing 3367 -medeis-> nothing ..... me nothing 3762 -oudeis-> nothing ..... nothing 0848 -hautou->  
nothing ..... nothing 3361 -me-> nothing ..... nothing 3367 -medeis-> nothing ..... nothing 3385 -meti->  
nothing ..... nothing 3739 -hos-> nothing ..... nothing 3756 -ou-> nothing ..... nothing 3762 -oudeis->  
Nothing ..... Nothing 3762 -oudeis-> nothing ..... nothing 3777 -oute-> nothing ..... nothing 4487 -rhema->  
nothing ..... nothing 5100 -tis-> nothing ..... nothing 5101 -tis-> nothing ..... of nothing 3367 -medeis->  
nothing ..... of nothing 3762 -oudeis-> nothing ..... of you : for in nothing 3762 -oudeis-> nothing ..... that  
in nothing 3762 -oudeis-> nothing ..... that nothing 3367 -medeis-> nothing ..... that nothing 5100 -tis->  
nothing ..... that there is nothing 3762 -oudeis-> nothing ..... thee , are nothing 3762 -oudeis-> nothing .....  
There is nothing 3762 -oudeis-> nothing ..... thou nothing 3762 -oudeis-> nothing ..... to nothing 0114 -  
atheteo-> nothing ..... when he is nothing 3367 -medeis-> nothing ..... with them , nothing 3367 -medeis->  
nothing ..... you nothing 3762 -oudeis->

nothing 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nothing 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth], rather than. [ql nothing 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than {nothing}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), {nothing}. [ql nothing 1099 ## b@liyrah {bel-ee-mah'}]; from 1097 and 4100; (as indefinite) nothing whatever: -- {nothing}. [ql nothing 1115 ## biltiy {bil-tee'}]; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, {nothing}, save, that no, without. [ql nothing 2600 ## chinnam {khin-nawm'}]; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for {nothing} (nought, in vain. [ql nothing 2600 ## chinnam {khin-nawm'}]; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost {nothing}, free(-ly), innocent, for nothing (nought, in vain. [ql nothing 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as {nothing}, without. [ql nothing 4591 ## ma



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nothing Interlinear Index Study nothing GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + {nothing} will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + {nothing} ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee {nothing} <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . nothing GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + {nothing} that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009 004 And the LORD <03068 +Y@hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall {nothing} <03808 +lo> > die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . nothing EXO 012 010 And ye shall let {nothing} <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012 020 Ye shall eat <00398 +>akal > {nothing} <03808 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread . nothing EXO 016 018 And when they did mete <04058 +madad > [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had {nothing} <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . nothing EXO 023 026 There shall {nothing} <03808 +lo> > cast <07921 +shakol > their young , nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nothing NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > {nothing} <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] {nothing} at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > {nothing} of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . nothing NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let {nothing} <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : nothing DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > {nothing} <03808 +lo> > . nothing DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > {nothing} that breatheth <05397 +n@shamah > : nothing DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + {nothing} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028 055 So that he will not give <05414 +nathan > to any



<00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath {nothing} <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . nothing JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 + , so <03651 +ken > did <06213 + Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa<> , and so <03651 +ken > did <06213 + Joshua <03091 +Y@howshuwa<> ; he left <05493 +cuwr > {nothing} undone <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . nothing JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada<> , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniyim > knew <03045 +yada<> {nothing} <03808 +lo> > thereof ; nothing JUDG 007 014 And his fellow <07453 +rea<> answered <06030 + and said <00559 +>amar > , This <02063 +zo>th > [ is ] {nothing} <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [ for ] into his hand <03027 +yad > hath God <00430 +>elohiyim > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > . nothing JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca<> him as he would have rent <08156 +shaca<> a kid <01423 +g@diy > , and [ he had ] {nothing} in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 + . nothing ISA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > {nothing} <03808 +lo> > from him . And he said <00559 +>amar > , It [ is ] the LORD <03068 +Y@hovah > : let him do <06213 + what seemeth <05869 + him good <02896 +towb > . nothing ISA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + {nothing} either great <01419 +gadawl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [ is ] not [ so ] . nothing ISA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] thing <01697 +dabar > unto his servant <05650 + , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada<> {nothing} of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . nothing ISA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that {nothing} was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath required <07725 +shuwb > me evil <07451 +ra<> for good <02896 +towb > . nothing ISA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 + him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him {nothing} , less <06996 +qatan > or more <01490 +gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . nothing ISA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] {nothing} <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . nothing ISA 030 019 And there was {nothing} <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadawl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [ thing ] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nothing 2SA 012 003 But the poor <07326 +ruwsh > [ man ] had {nothing} , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834

+>aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew  
 <01431 +gadal > up together <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat  
 <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc  
 > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > .  
 nothing 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah >  
 , Nay <03808 +lo> > ; but I will surely buy <07069 +qanah > [ it ] of thee at a price <04242 +m@chiyr > : neither  
 <03808 +lo> > will I offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > my God  
 <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me {nothing} <02600  
 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the  
 oxen <01241 +baqar > for fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > .  
 nothing 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <03557 +kuwl >  
 for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb  
 > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > table <07979 +shulchan > , every man <00376  
 +>iysh > in his month <02320 +chodesh > : they lacked <05737 + {nothing} . nothing 1KI 008 009 [ There was ]  
 {nothing} <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim >  
 tables <03871 +luwach > of stone <68> , which <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach  
 > there <08033 +sham > at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah >  
 made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they  
 came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . nothing 1KI 010 021  
 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh >  
 vessels <03627 +k@liy > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy >  
 of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [ were of ] pure  
 <05462 +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [ were of ] silver <03701 +keceph > : it was  
 {nothing} accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .  
 Nothing 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah >  
 hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to  
 go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , {Nothing}  
 <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . nothing 1KI 018 043 And said <00559  
 +>amar > to his servant <05288 +na , Go <05927 + up now <04994 +na> > , look <05027 +nabat > toward  
 <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said  
 <00559 +>amar > , [ There is ] {nothing} . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725  
 +shuwb > seven <07651 +sheba< > times <06471 +pa . nothing 1KI 022 016 And the king <04428 +melek > said  
 <00559 +>amar > unto him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > thee that  
 thou tell <01696 +dabar > me {nothing} <03808 +lo> > but [ that which is ] true <00571 +>emeth > in the name  
 <08034 +shem > of the LORD <03068 +Y@hovah > ? nothing 2KI 010 010 Know <03045 +yada< > now  
 <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > {nothing} <03808  
 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD  
 <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256  
 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 + [ that ] which <00834 +>aher > he spake  
 <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . nothing 2KI 020 013 And Hezekiah  
 <02396 +Chizqiyah > hearkened <08085 +shama< > unto them , and shewed <07200 +ra>ah > them all <03605  
 +kol > the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and  
 the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081  
 +shemen > , and [ all <03605 +kol > ] the house <01004 +bayith > of his armour <03627 +k@liy > , and all  
 <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was {nothing} in his  
 house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396  
 +Chizqiyah > shewed <07200 +ra>ah > them not . nothing 2KI 020 015 And he said <00559 +>amar > , What  
 <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396  
 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house <01004  
 +bayith > have they seen <07200 +ra>ah > : there is {nothing} <01697 +dabar > among my treasures <00214  
 +>owtsar > that I have not shewed <07200 +ra>ah > them . nothing 2KI 020 017 Behold <02009 +hinneh > , the  
 days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith >  
 , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <02088 +zeh >  
 day <03117 +yowm > , shall be carried <05375 +nasa> > into Babylon <00894 +Babel > : {nothing} shall be left  
 <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . nothing 2CH 005 010 [ There was ]

{nothing} <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > put <05414 +nathan > [ therein ] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . nothing 2CH 009 002 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : and there was {nothing} hid <05956 + from Solomon <08010 +Sh@lomoh > which <00834 +>aher > he told <05046 +nagad > her not . nothing 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] {nothing} with thee to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . nothing 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > {nothing} <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? nothing EZR 004 003 But Zerubbabel <02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the rest <07605 +sh@>ar > of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have {nothing} to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > together <03162 +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . nothing NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [ is ] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] {nothing} <00369 +>ayin > [ else ] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , nothing NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > {nothing} <03808 +lo> > [ to answer <01696 +dabar > ] . nothing NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [ them ] , and will require <01245 +baqash > {nothing} <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . nothing NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom {nothing} <03808 +lo> > is prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . nothing NEH 009 021 Yea , forty <00705 +>arba years <08141 +shaneh > didst thou sustain <03557 +kuwl > them in the wilderness <04057 +midbar > , [ so that ] they lacked <02637 +chacer > {nothing} <03808 +lo> > ; their clothes <08008 +salmah > waxed not old <01086 +balah > , and their feet <07272 +regel > swelled <01216 +batseq > not . nothing EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > {nothing} but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . nothing EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avaieth <07737 +shavah > me {nothing} <00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . nothing EST 006 003 And the king

<04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > hath been done <06213 + to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , There is {nothing} done <06213 + for him . nothing EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha : let {nothing} <01697 +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken <01696 +dabar > . nothing JOB 006 018 The paths <00734 +>orach > of their way <01870 +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 + to {nothing} <08414 +tohuw > , and perish <6> . nothing JOB 006 021 For now <06258 + ye are {nothing} <03808 +lo> > ; ye see <07200 +ra>ah > [ my ] casting <02866 +chathath > down , and are afraid <03372 +yare> > . nothing JOB 008 009 ( For we [ are but of ] yesterday <08543 +t@mowl > , and know <03045 +yada< > {nothing} <03808 +lo> > , because <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [ are ] a shadow <06738 +tsel : ) nothing JOB 024 025 And if <00518 +>im > [ it be ] not [ so ] now <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > {nothing} <00408 +>al > worth ? nothing JOB 026 007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the empty <08414 +tohuw > place <08414 +tohuw > , [ and ] hangeth <08518 +talah > the earth <00776 +>erets > upon {nothing} <01099 +b@liymah > . nothing JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <01397 +geber > {nothing} <03808 +lo> > that he should delight <07521 +ratsah > himself with God <00430 +>elohiym > . nothing PSA 017 003 Thou hast proved <00974 +bachan > mine heart <03820 +leb > ; thou hast visited <06485 +paqad > [ me ] in the night <03915 +layil > ; thou hast tried <06884 +tsaraph > me , [ and ] shalt find <04672 +matsa> > {nothing} ; I am purposed <02161 +zamam > [ that ] my mouth <06310 +peh > shall not transgress <05674 + . nothing PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [ is ] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is {nothing} <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . nothing PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as {nothing} <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . nothing PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > {nothing} away : his glory <03519 +kabowd > shall not descend <03381 +yarad > after <00310 +>achar > him . nothing PSA 119 165 +. Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and {nothing} <00369 +>ayin > shall offend <04383 +mikshowl > them . nothing PRO 008 008 All <03605 +kol > the words <00561 +>emer > of my mouth <06310 +peh > [ are ] in righteousness <06664 +tsedeq > ; [ there is ] {nothing} <00369 +>ayin > froward <06617 +pathal > or perverse <06141 + in them . nothing PRO 009 013 . A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] simple <06612 +p@thiy > , and knoweth <03045 +yada< > {nothing} . nothing PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< > profit <03276 +ya {nothing} <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > . nothing PRO 013 004 . The soul <05315 +nephesh > of the sluggard <06102 + desireth <00183 +>avah > , and [ hath ] {nothing} <00369 +>ayin > : but the soul <05315 +nephesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > . nothing PRO 013 007 . There is that maketh himself rich <06238 + , yet [ hath ] {nothing} : [ there is ] that maketh himself poor <07326 +ruwsh > , yet [ hath ] great <07227 +rab > riches <01952 +hown > . nothing PRO 020 004 . The sluggard <06102 + will not plow <02790 +charash > by reason of the cold <02779 +choreph > ; [ therefore ] shall he beg <07592 +sha>al > in harvest <07105 +qatsiy > , and [ have ] {nothing} <00369 +>ayin > . nothing PRO 022 027 If <00518 +>im > thou hast {nothing} <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? nothing ECC 002 024 [ There is ] {nothing} <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [ than ] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [ that ] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [ was ] from the hand <03027 +yad > of God <00430 +>elohiym > . nothing ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + ,

it shall be for ever <05769 + : { nothing } <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara<> > from it : and God <00430 +>elohiym > doeth <06213 + [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him . nothing ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ] { nothing } <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? nothing ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> by evil <07451 +ra<> travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [ there is ] { nothing } in his hand <03027 +yad > . nothing ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > { nothing } of his labour <05999 + , which he may carry <03212 +yalak > away in his hand <03027 +yad > . nothing ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > { nothing } <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra<> disease <02483 +choliy > . nothing ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra<> consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > { nothing } after <00310 +>achar > him . nothing ISA 034 012 They shall call <07121 +qara> > the nobles <02715 +chor > thereof to the kingdom <04410 +m@luwkah > , but none <00369 +>ayin > [ shall be ] there <08033 +sham > , and all <03605 +kol > her princes <08269 +sar > shall be { nothing } <00657 +>ephec > . nothing ISA 039 002 And Hezekiah <02396 +Chizqiyah > was glad <08056 +sameach > of them , and shewed <07200 +ra>ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was { nothing } in his house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . nothing ISA 039 004 Then said <00559 +>amar > he , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is { nothing } among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . nothing ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and [ that ] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : { nothing } shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . nothing ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [ are ] as nothing <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than { nothing } , and vanity <08414 +tohuw > . nothing ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [ are ] as { nothing } <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than nothing , and vanity <08414 +tohuw > . nothing ISA 040 023 That bringeth <05414 +nathan > the princes <07336 +razan > to { nothing } ; he maketh <06213 + the judges <08199 +shaphat > of the earth <00776 +>erets > as vanity <08414 +tohuw > . nothing ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as { nothing } <00369 +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> . nothing ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [ even ] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as { nothing } <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . nothing ISA 041 024 Behold <02005 +hen > , ye [ are ] of { nothing } <00369 +>ayin > , and your work <06467 +po of nought <00659 +>epha<> : an abomination <08441 +tow [ is he that ] chooseth <00977 +bachar > you . nothing ISA 041 029 Behold <02005 +hen > , they [ are ] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma [ are ] { nothing } <00657 +>ephec > : their molten <05262 +necek >

images [ are ] wind <07307 +ruwach > and confusion <05414 +nathan > . nothing ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [ that ] is profitable <03276 +ya for {nothing} <01115 +biltiy > ? nothing JER 010 024 O LORD <03068 +Y@hovah > , correct <03256 +yacar > me , but with judgment <04941 +mishpat > ; not in thine anger <00639 +>aph > , lest <06435 +pen > thou bring me to {nothing} <04591 +ma . nothing JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the place <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for {nothing} . nothing JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for {nothing} . nothing JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the heaven <08064 +shamayim > and the earth <00776 +>erets > by thy great <01419 +gadawl > power <03581 +koach > and stretched <05186 +natah > out arm <02220 +z@rowa< > , [ and ] there is {nothing} too hard <06381 +pala> > for thee : nothing JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + {nothing} <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : nothing JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [ is ] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > {nothing} from me . nothing JER 039 010 But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor <01800 +dal > of the people <05971 + , which <00834 +>aher > had {nothing} , in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them vineyards <03754 +kerem > and fields <03010 +yageb > at the same <01931 +huw> > time <03117 +yowm > . nothing JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > {nothing} back <04513 +mana< > from you . nothing JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : let {nothing} <00408 +>al > of her be left <07611 +sh@>eriyth > . nothing LAM 001 012 . [ Is it ] {nothing} <03808 +lo> > to you , all <03605 +kol > ye that pass <05674 by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 + unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . nothing EZE 013 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy> > , that follow their own spirit <07307 +ruwach > , and have seen <07200 +ra>ah > {nothing} <01115 +biltiy > ! nothing DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804 +chashab > as {nothing} <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 + thou ? nothing JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniyim > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniyim > them , and behind <00310 +>achar > them a desolate

<08077 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and {nothing} <03808 +lo> > shall escape <06413 +p@leytah > them . nothing AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya , when he hath no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@ , if <00518 +>im > he have taken <03920 +lakad > {nothing} <01115 +biltiy > ? nothing AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] take <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > {nothing} <03808 +lo> > at all ? nothing AMO 003 007 Surely <03588 +kiy > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will do <06213 + {nothing} , but he revealeth <01540 +galah > his secret <05475 +cowd > unto his servants <05650 + the prophets <05030 +nabiy> > . nothing HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as {nothing} <00369 +>ayin > ? nothing MAT005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for {nothing} <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . nothing MAT010 026 Fear <5399 -phobeo -> them not therefore <3767 -oun -> : for there is {nothing} <3762 -oudeis -> covered <2572 -kalupto -> , that shall not be revealed <0601 -apokalupto -> ; and hid <2927 -kruptos -> , that shall not be known <1097 - ginosko -> . nothing MAT015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> {nothing} <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . nothing MAT017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and {nothing} <3762 -oudeis -> shall be impossible <0101 - adunateo -> unto you . nothing MAT021 019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> {nothing} <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 - meketi -> for ever <0165 -aion -> . And presently <3916 - parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . nothing MAT023 016 Woe <3759 -ouai -> unto you , [ ye ] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos -> , it is {nothing} <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> ! nothing MAT023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is {nothing} <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> . nothing MAT026 062 And the high <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 -anistemi -> , and said <2036 - epo -> unto him , Answerest <0611 -apokrinomai -> thou {nothing} <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against <2649 -katamartureo -> thee ? nothing MAT027 012 And when <3588 -ho -> he was accused <2723 - kategoreo -> of the chief <0749 -archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> , he answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> . nothing MAT027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 - apostello -> unto him , saying <3004 -lego -> , Have thou {nothing} <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . nothing MAT027 024 When Pilate <4091 -Pilatos -> saw <1492 - eido -> that he could prevail <5623 -opheleo -> {nothing} <3762

- oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] . nothing MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> {nothing} <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 - seautou -> to the priest <2409 -hiereus -> , and offer <4374 - prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 - Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . nothing MAR 004 022 For there is {nothing} <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . nothing MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 - iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was {nothing} <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> , nothing MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> {nothing} <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 - zone -> : nothing MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> bread <0740 -artos -> : for they have <2192 -echo -> {nothing} <5100 -tis -> to eat <5315 -phago -> . nothing MAR 007 015 There is {nothing} <3762 -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 - eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . nothing MAR 008 001 . In those <1565 -ekeinos -> days <2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 - echo -> {nothing} <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 - proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them , nothing MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 - hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> {nothing} <5100 -tis -> to eat <5315 -phago -> : nothing MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by {nothing} <3762 -oudeis -> , but by prayer <4335 - proseuche -> and fasting <3521 -nesteia -> . nothing MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> {nothing} <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . nothing MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 - Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou {nothing} <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ? nothing MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 - eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? nothing MAR 015 003 And the chief <0749 -archiereus -> priests <0749 -archiereus -> accused <2723 -kategoreo -> him of many <4183 -polus -> things : but he answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> . nothing MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 - eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou {nothing} <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee . nothing MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 - ouketi -> answered <0611 -apokrinomai -> {nothing} <3762 -oudeis -> ; so <5620 -hoste -> that Pilate <4091 - Pilatos -> marvelled <2296 -thaumazo -> . nothing LUK 001 037 For with God 2316 -theos - {nothing} 4487 -



rhema - shall be impossible LUK 0101 -adunateo - . nothing LUK 004 002 Being forty 5062 -tessarackonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 - hemera - he did eat 5315 -phago - {nothing} 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 - peinao - . nothing LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - {nothing} 3762 - oudeis - : nevertheless 1161 -de - at 1909 -epi - thy word 4487 - rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 - diktuon - . nothing LUK 006 035 But love LUK 0025 -agapao - ye your 5216 - humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoieo - good LUK 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelpizo - for {nothing} 3367 -medeis - again LUK 0560 -apelpizo - ; and your 5216 -humon - reward 3408 - misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 - acharistos - and [ to ] the evil 4190 -poneros - . nothing LUK 007 042 And when they had 2192 -echo - {nothing} 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ? nothing LUK 008 017 For {nothing} 3756 -ou - is secret 2927 - kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid LUK 0614 - apokruphos - , that shall not be known 1097 - ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . nothing LUK 009 003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - {nothing} 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . nothing LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 - epano - serpents 3789 -ophis - and scorpions 4651 -skorpious - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and {nothing} 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 - adikeo - you . nothing LUK 011 006 For a friend 5384 -philos - of mine 3450 - mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - {nothing} 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ? nothing LUK 012 002 For there is {nothing} 3762 -oudeis - covered 4780 - sugkalupto - , that shall not be revealed LUK 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known 1097 -ginosko - . Nothing LUK 022 035 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without LUK 0817 -ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , {Nothing} 3762 -oudeis - . nothing LUK 023 009 Then 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him {nothing} 3762 -oudeis - . nothing LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempeo - you to him ; and , lo 2400 -idou - , {nothing} 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . nothing LUK 023 041 And we indeed 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 - axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - {nothing} 3762 -oudeis - amiss LUK 0824 -atopos - . nothing JOH 003 027 John <2491 -Ioannes -> answered <0611 - apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> {nothing} <3762 -oudeis -> , except <3362 -ean me -> it be given <1325 - didomi -> him from heaven <3772 -ouranos -> . nothing JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> {nothing} <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? nothing JOH 005 019 Then <3767 -oun -> answered <0611 - apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 - dunamai -> do <4160 -poieo -> {nothing} <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . nothing JOH 005 030 I can <1410 -dunamai -> of mine <1683 - emautou -> own self <1683 -emautou -> do <4160 -poieo -> {nothing} <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent

<3992 -pempo -> me . nothing JOH 006 012 When <5613 -hos -> they were filled <1705 - empiplemi -> , he said <3004 -lego -> unto his disciples <3101 - mathetes -> , Gather <4863 -sunago -> up the fragments <2801 - klasma -> that remain <4052 -perisseuo -> , that {nothing} <5100 -tis -> be lost <0622 -apollumi -> . nothing JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> {nothing} <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . nothing JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zooptoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> {nothing} <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> . nothing JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> {nothing} <3762 -oudeis -> unto him . Do the rulers <0758 - archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ? nothing JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 - poieo -> {nothing} <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . nothing JOH 008 054 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is {nothing} <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <5216 -humon -> God <2316 - theos -> : nothing JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> {nothing} <3762 -oudeis -> . nothing JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 - archiereus -> priest <0749 -archiereus -> that same <1565 - ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> {nothing} <3756 -ou -> at <3762 - oudeis -> all <3762 -oudeis -> , nothing JOH 012 019 The Pharisees <5330 -Pharisaaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 - hoti -> ye prevail <5623 -opheleo -> {nothing} <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him . nothing JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> {nothing} <3762 -oudeis -> in me . nothing JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> {nothing} <3762 -oudeis -> . nothing JOH 016 023 . And in that day <2250 -hemera -> ye shall ask <2065 -erotao -> me {nothing} <3762 -oudeis -> . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> the Father <3962 -pater -> in my name <3686 -onoma -> , he will give <1325 -didomi -> [ it ] you . nothing JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 - aiteo -> {nothing} <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 - pleroo -> . nothing JOH 018 020 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , I spake <2980 -laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 - didasko -> in the synagogue <4864 - sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> {nothing} <3762 -oudeis -> . nothing JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 - exerchomai -> forth <1831 -exerchomai -> , and entered <0305 - anabaino -> into <1519 -eis -> a ship <4143 - ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> {nothing} <3762 -oudeis -> . nothing ACT 004 014 And beholding <0991 -blepo -> the man <0444 - anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <2192 -echo -> say <0471 - antepo -> {nothing} <3762 -oudeis -> against <0471 -antepo -> it . nothing ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 - apoluo -> , finding <2147 - heurisko -> {nothing} <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -

theos -> for that which was done <1096 -ginomai -> . nothing ACT 010 020 Arise <0450 -anistemi -> therefore <0235 - alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 - diakrino -> {nothing} <3367 -medeis -> : for I have sent <0649 - apostello -> them . nothing ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for {nothing} <3763 - oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . nothing ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 - epo -> me go <4905 - sunerchomai -> with them , {nothing} <3367 - medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 - eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> : nothing ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 - ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in {nothing} <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 - akouo -> some <5100 -tis -> new <2537 -kainos -> thing . ) nothing ACT 019 036 Seeing then <3767 -oun -> that these <5130 - touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 - anantirrhotos -> against <0368 - anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> {nothing} <3367 -medeis -> rashly <4312 -propetes -> . nothing ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 - hupostello -> back <5288 -hupostello -> {nothing} <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <1219 - demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , nothing ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 - dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are {nothing} <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . nothing ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> {nothing} <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . nothing ACT 023 029 Whom <3739 -hos -> I perceived <2147 - heurisko -> to be accused <1458 -egkaleo -> of questions <2213 - zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> {nothing} <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . nothing ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> {nothing} <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him . nothing ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> {nothing} <3762 -oudeis -> worthy <0514 -axios -> of death <2288 - thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . nothing ACT 027 033 And while <3739 -hos -> the day <2250 - hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> {nothing} <3367 -medeis -> . nothing ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> {nothing} <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 - patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hiersoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 - Rhomaios -> . nothing ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [ there is ] {nothing} <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 - heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos ->

> , to him [ it is ] unclean <2839 - koinos -> . nothing 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <0622 -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos - -oneidismos -> , and will bring <0114 -atheteo -> to {nothing} <0114 -atheteo -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> . nothing 1CO 004 004 For I know <4892 -sunedrion -> {nothing} <3762 -oudeis -> by myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> . nothing 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> {nothing} <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . nothing 1CO 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is {nothing} <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> . nothing 1CO 007 019 Circumcision <4061 -peritome -> is {nothing} <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> . nothing 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> {nothing} <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . nothing 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] {nothing} <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . nothing 1CO 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> {nothing} <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> ! nothing 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> {nothing} <3762 -oudeis -> . nothing 1CO 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me {nothing} <3762 -oudeis -> . nothing 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> {nothing} <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . nothing 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in {nothing} <3367 -medeis -> . nothing 2CO 008 015 As it is written <1125 -grapho -> , He that [ had gathered ] much <4183 -polus -> had {nothing} <3756 -ou -> over <4121 -pleonazo -> ; and he that [ had gathered ] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> . nothing 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be {nothing} <3762 -oudeis -> . nothing 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in {nothing} <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . nothing 2CO 013 008 For we can <1410 -dunamai -> do {nothing} <5100 -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> . nothing GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , ( whatsoever they were , it maketh <1308 -diaphero -> no <3762 -oudeis

-> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> {nothing} <3762 -oudeis -> to me : nothing GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> {nothing} <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ; nothing GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -opheleo -> you {nothing} <3762 -oudeis -> . nothing GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is {nothing} <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> . nothing PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in {nothing} <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . nothing PHP 001 028 And in {nothing} <3367 -medeis -> terrified <4426 -pturo -> by your <3588 -ho -> adversaries <0480 -antikeimai -> : which <3748 -hostis -> is to them an evident <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> . nothing PHP 002 003 [ Let ] {nothing} <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> . nothing PHP 004 006 Be careful <3309 -merimnao -> for {nothing} <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> . nothing 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [ that ] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of {nothing} <3367 -medeis -> . nothing 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> , and {nothing} <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 -eucharistia -> : nothing 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> {nothing} <3367 -medeis -> by partiality <4346 -prosklisis -> . nothing 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> {nothing} <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmisings <5283 -huponoia -> , nothing 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> {nothing} <5100 -tis -> out . nothing 1TI 006 007 For we brought <1533 -eisphero -> {nothing} <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . nothing TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] {nothing} <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> . nothing TIT 003 013 Bring <4311 -propempeo -> Zenas <2211 -Zenas -> the lawyer <3544 -nomikos -> and Apollos <0625 -Apollos -> on their journey diligently <4709 -spoudaios -> , that {nothing} <3367 -medeis -> be wanting <3007 -leipo -> unto them . nothing PHM 001 014 But without <5565 -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> {nothing} <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . nothing HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> {nothing} <3762 -oudeis -> [ that is ] not put <0506 -

anupotaktos -> under <0506 - anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . nothing HEB 007 014 For [ it is ] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 -anatello -> out of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 - phule -> Moses <3475 -Moseus -> spake <2980 -laleo -> { nothing } <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 - hierosune -> . nothing HEB 007 019 For the law <3551 -nomos -> made <5048 - teleioo -> { nothing } <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 - kreitton -> hope <1680 -elpis -> [ did ] ; by the which <3739 - hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . nothing JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [ her ] perfect <5046 -teleios -> work <2041 - ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> { nothing } <3367 -medeis -> . nothing JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , { nothing } <3367 - medeis -> wavering <1252 - diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 - thalassa -> driven <0416 -anemizo -> with the wind <0416 - anemizo -> and tossed <4494 -rhipizo -> . nothing 3JO 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 - exerchomai -> , taking <2983 -lambano -> { nothing } <3367 - medeis -> of the Gentiles <1484 -ethnos -> . nothing REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of { nothing } <3762 - oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 - ei -> wretched <5005 -talaiporos -> , and miserable <1652 - eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 - tuphlos -> , and naked <1131 -gumnos -> :

as nothing before thee as we have done unto thee nothing but good be careful for nothing be nothing <2CO12 -:11 > because he hath nothing left him but he answered him nothing but he answered nothing but jesus yet answered nothing but this man hath done nothing amiss certain we can carry nothing out <1TI6 -:7 > differeth nothing from do nothing rashly doing nothing by partiality <1TI5 -:21 > finding nothing how they might punish them for nothing common or unclean hath at any time entered into my mouth for nothing is secret for there is nothing covered for there is nothing covered for there is nothing hid for we brought nothing into <1TI6 -:7 > for we can do nothing against <2CO13 -:8 > for when he dieth he shall carry nothing away for with god nothing shall be impossible found nothing thereon gathered much had nothing over have committed nothing against have nothing laid have taken nothing at all he found nothing but leaves he had committed nothing worthy he knoweth nothing yet as he ought <1CO8 -:2 > he left nothing undone he wanteth nothing for his soul hid nothing from him <1SA3 -:18 > hide nothing from me hoping for nothing again it was nothing accounted <1KI10 -:21 > know nothing by myself <1CO4 -:4 > law made nothing perfect least such as before knew nothing thereof let nothing fail make my speech nothing worth man should find nothing after him much had nothing over <2CO8 -:15 > my father will do nothing either great or small <1SA20 -:2 > nothing at all nothing be lost nothing be wanting unto them nothing better nothing better for nothing better for me than <1SA27 -:1 > nothing can be put nothing doubting nothing else nothing else save nothing froward or perverse nothing pure nothing shall be impossible unto nothing shall be left <2KI20 -:17 > nothing shall be left nothing shall by any means hurt you nothing shall escape them nothing shall offend them nothing terrified by your adversaries nothing unclean nothing was missed <1SA25 -:21 > nothing wavering nothing with thee <2CH14 -:11 > nothing worthy now nothing will be restrained from them send portions unto them for whom nothing is prepared seventh he shall go out free for nothing she required nothing but what hegai should lose nothing son can do nothing take nothing for taking nothing <3JO1 -:7 > there is nothing among my treasures <2KI20 -:15 > there is nothing among my treasures there is nothing done for him there is nothing from without there is nothing hid from there is nothing too hard for thee there shall nothing cast their young there shall nothing die there was nothing there was nothing hid from solomon which he told her not <2CH9 -:2 > there was nothing lacking <1SA30 -:19 > therefore judge nothing before <1CO4 -:5 > they could say nothing against it they have done nothing they lacked nothing <1KI4 -:27 > they lacked nothing they say nothing unto him they shall be as nothing they should take nothing for this kind can come forth by nothing this man doeth nothing worthy those days he did eat nothing thou hast lacked nothing thou hast nothing thou say nothing but <2CH18 -:15 > thou shalt save alive nothing thou tell me nothing but <1KI22 -:16 > touch nothing wanting nothing war against thee shall be as nothing was nothing bettered we will eat nothing until we have slain paul when he is nothing when they had nothing wherefore she told him nothing <1SA25 -:36 > which doth cost me nothing <2SA24 -:24 > which had nothing which is good for nothing which tribe mooses spake nothing concerning priesthood will require nothing ye know nothing at all ye shall eat nothing leavened

nothing 010 021 IKi /^{nothing /accounted of in the days of Solomon . nothing 007 014 Ecc /^{nothing /after him.  
nothing 006 035 Luk /\$ {nothing /again ; and your reward shall be great , and ye shall be the children of the  
Highest : for he is kind unto the unthankful and to the evil . nothing 014 061 Mar /\$ {nothing /Again the high  
priest asked him , and said unto him , Art thou the Christ , the Son of the Blessed ? nothing 004 014 Act  
/\$ {nothing /against it . nothing 028 017 Act /\$ {nothing /against the people , or customs of our fathers , yet was I  
delivered prisoner from Jerusalem into the hands of the Romans . nothing 013 008 IICo /\$ {nothing /against the  
truth , but for the truth . nothing 012 011 IICo /\$ {nothing /am I behind the very chiefest apostles , though I be  
nothing . nothing 023 041 Luk /\$ {nothing /amiss . nothing 020 015 IIKi /^{nothing /among my treasures that I  
have not shewed them. nothing 039 004 Isa /^{nothing /among my treasures that I have not shewed them. nothing  
041 012 Isa /^{nothing /and as a thing of nought . nothing 004 035 Dan /^{nothing /and he doeth according to his  
will in the army of heaven , and among the inhabitants of the earth : and none can stay his hand , or say unto him,  
What doest thou? nothing 018 043 IKi /^{nothing /And he said , Go again seven times . nothing 003 017 Rev  
/\$ {nothing /and knowest not that thou art wretched , and miserable , and poor , and blind , and naked : nothing 006  
018 Job /^{nothing /and perish . nothing 040 017 Isa /^{nothing /and they are counted to him less than nothing ,  
and vanity . nothing 041 011 Isa /^{nothing /and they that strive with thee shall perish . nothing 007 019 ICo  
/\$ {nothing /and uncircumcision is nothing , but the keeping of the commandments of God . nothing 040 017 Isa  
/^{nothing /and vanity . nothing 004 002 Luk /\$ {nothing /and when they were ended , he afterward hungered .  
nothing 006 010 IICo /\$ {nothing /and yet possessing all things . nothing 041 024 Isa /^{nothing /and your work of  
nought : an abomination is he that chooseth you. nothing 005 030 Joh /\$ {nothing /as I hear , I judge : and my  
judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . nothing 011  
049 Joh /\$ {nothing /at all , nothing 003 005 Amo /^{nothing /at all ? nothing 011 006 Num /^{nothing /at all,  
beside this manna , before our eyes . nothing 049 017 Psa /^{nothing /away : his glory shall not descend after him.  
nothing 042 004 Jer /^{nothing /back from you. nothing 002 003 Php /\$ {nothing /be done through strife or  
vainglory ; but in lowliness of mind let each esteem other better than themselves . nothing 006 012 Joh /\$ {nothing  
/be lost . nothing 003 013 Tit /\$ {nothing /be wanting unto them . nothing 008 009 Job /^{nothing /because our  
days upon earth are a shadow : nothing 004 005 ICo /\$ {nothing /before the time , until the Lord come , who both  
will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall  
every man have praise of God . nothing 039 005 Psa /^{nothing /before thee: verily every man at his best state is  
altogether vanity . Selah . nothing 012 019 Joh /\$ {nothing /behold , the world is gone after him . nothing 015 004  
Mar /\$ {nothing /behold how many things they witness against thee . nothing 003 022 Ecc /^{nothing /better , than  
that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be  
after him? nothing 002 024 Ecc /^{nothing /better for a man , than that he should eat and drink , and that he should  
make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . nothing 027 001 ISa  
/^{nothing /better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair  
of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . nothing 005 026 Mar  
/\$ {nothing /bettered , but rather grew worse , nothing 009 029 Mar /\$ {nothing /but by prayer and fasting . nothing  
006 004 ITi /\$ {nothing /but doting about questions and strifes of words , whereof cometh envy , strife , railings ,  
evil surmisings , nothing 026 029 Gen /^{nothing /but good , and have sent thee away in peace : thou art now the  
blessed of the LORD . nothing 003 007 Amo /^{nothing /but he revealeth his secret unto his servants the prophets  
 . nothing 004 006 Php /\$ {nothing /but in every thing by prayer and supplication with thanksgiving let your  
requests be made known unto God . nothing 011 013 Mar /\$ {nothing /but leaves ; for the time of figs was not yet.  
nothing 010 002 Pro /^{nothing /but righteousness delivereth from death . nothing 006 039 Joh /\$ {nothing /but  
should raise it up again at the last day . nothing 027 024 Mat /\$ {nothing /but that rather a tumult was made , he  
took water , and washed his hands before the multitude , saying , I am innocent of the blood of this just person :  
see ye to it. nothing 021 024 Act /\$ {nothing /but that thou thyself also walkest orderly , and keepest the law .  
nothing 022 016 IKi /^{nothing /but that which is true in the name of the LORD ? nothing 007 019 ICo /\$ {nothing  
/but the keeping of the commandments of God . nothing 013 004 Pro /^{nothing /but the soul of the diligent shall  
be made fat . nothing 018 015 IICo /^{nothing /but the truth to me in the name of the LORD ? nothing 005 013  
Mat /\$ {nothing /but to be cast out , and to be trodden under foot of men . nothing 002 015 Est /^{nothing /but  
what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight  
of all them that looked upon her. nothing 023 016 Mat /\$ {nothing /but whosoever shall swear by the gold of the  
temple , he is a debtor ! nothing 023 018 Mat /\$ {nothing /but whosoever sweareth by the gift that is upon it , he is  
guilty . nothing 004 004 ICo /\$ {nothing /by myself ; yet am I not hereby justified : but he that judgeth me is the  
Lord . nothing 005 021 ITi /\$ {nothing /by partiality . nothing 003 014 Ecc /^{nothing /can be put to it, nor any  
thing taken from it: and God doeth it, that men should fear before him. nothing 023 026 Exo /^{nothing /cast their



young , nor be barren , in thy land : the number of thy days I will fulfil . nothing 011 008 Act /\${nothing /common or unclean hath at any time entered into my mouth . nothing 007 014 Heb /\${nothing /concerning priesthood . nothing 010 026 Mat /\${nothing /covered , that shall not be revealed ; and hid , that shall not be known . nothing 012 002 Luk /\${nothing /covered , that shall not be revealed ; neither hid , that shall not be known . nothing 009 004 Exo /^{nothing /die of all that is the children's of Israel . nothing 006 003 Est /^{nothing /done for him. nothing 011 012 Act /\${nothing /doubting . Moreover these six brethren accompanied me , and we entered into the man's house : nothing 020 002 ISa /^{nothing /either great or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. nothing 017 021 Act /\${nothing /else , but either to tell , or to hear some new thing . nothing 002 002 Neh /^{nothing /else but sorrow of heart . Then I was very sore afraid , nothing 007 014 Jug /^{nothing /else save the sword of Gideon the son of Joash , a man of Israel : for into his hand hath God delivered Midian , and all the host . nothing 003 027 Joh /\${nothing /except it be given him from heaven . nothing 006 010 Est /^{nothing /fail of all that thou hast spoken . nothing 006 002 Ecc /^{nothing /for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . nothing 010 020 Act /\${nothing /for I have sent them . nothing 006 008 Mar /\${nothing /for their journey , save a staff only ; no scrip , no bread , no money in their purse : nothing 019 008 Gen /^{nothing /for therefore came they under the shadow of my roof . nothing 009 003 Luk /\${nothing /for your journey , neither staves , nor scrip , neither bread , neither money ; neither have two coats apiece . nothing 004 001 Gal /\${nothing /from a servant , though he be lord of all ; nothing 003 018 ISa /^{nothing /from him. And he said , It is the LORD : let him do what seemeth him good . nothing 038 014 Jer /^{nothing /from me. nothing 007 015 Mar /\${nothing /from without a man , that entering into him can defile him : but the things which come out of him , those are they that defile the man . nothing 008 008 Pro /^{nothing /froward or perverse in them. nothing 006 003 Gal /\${nothing /he deceiveth himself . nothing 040 023 Isa /^{nothing /he maketh the judges of the earth as vanity . nothing 004 022 Mar /\${nothing /hid , which shall not be manifested ; neither was any thing kept secret , but that it should come abroad . nothing 009 002 IICh /^{nothing /hid from Solomon which he told her not. nothing 019 006 Psa /^{nothing /hid from the heat thereof. nothing 004 021 Act /\${nothing /how they might punish them , because of the people : for all men glorified God for that which was done . Nothing 011 022 IKi /^{Nothing /howbeit let me go in any wise . nothing 017 003 Psa /^{nothing /I am purposed that my mouth shall not transgress . nothing 022 016 Num /^{nothing /I pray thee, hinder thee from coming unto me: nothing 001 020 Php /\${nothing /I shall be ashamed , but that with all boldness , as always , so now also Christ shall be magnified in my body , whether it be by life , or by death . nothing 005 014 Ecc /^{nothing /in his hand . nothing 014 006 Jug /^{nothing /in his hand : but he told not his father or his mother what he had done . nothing 039 002 Isa /^{nothing /in his house , nor in all his dominion , that Hezekiah shewed them not. nothing 020 013 IICi /^{nothing /in his house , nor in all his dominion , that Hezekiah shewed them not. nothing 014 030 Joh /\${nothing /in me . nothing 016 024 Joh /\${nothing /in my name : ask , and ye shall receive , that your joy may be full . nothing 008 009 IKi /^{nothing /in the ark save the two tables of stone , which Moses put there at Horeb , when the LORD made a covenant with the children of Israel , when they came out of the land of Egypt . nothing 005 010 IICh /^{nothing /in the ark save the two tables which Moses put therein at Horeb , when the LORD made a covenant with the children of Israel , when they came out of Egypt . nothing 039 010 Jer /^{nothing /in the land of Judah , and gave them vineyards and fields at the same time . nothing 008 004 ICo /\${nothing /in the world , and that there is none other God but one . nothing 006 007 ITi /\${nothing /into this world , and it is certain we can carry nothing out . nothing 008 010 Neh /^{nothing /is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . nothing 008 017 Luk /\${nothing /is secret , that shall not be made manifest ; neither any thing hid , that shall not be known and come abroad . nothing 008 054 Joh /\${nothing /it is my Father that honoureth me ; of whom ye say , that he is your God : nothing 030 019 ISa /^{nothing /lacking to them, neither small nor great , neither sons nor daughters , neither spoil , nor any thing that they had taken to them: David recovered all. nothing 023 029 Act /\${nothing /laid to his charge worthy of death or of bonds . nothing 012 020 Exo /^{nothing /leavened ; in all your habitations shall ye eat unleavened bread . nothing 028 055 Deu /^{nothing /left him in the siege , and in the straitness , wherewith thine enemies shall distress thee in all thy gates . nothing 025 036 ISa /^{nothing /less or more , until the morning light . nothing 005 005 Luk /\${nothing /nevertheless at thy word I will let down the net . nothing 032 023 Jer /^{nothing /of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: nothing 022 015 ISa /^{nothing /of all this, less or more . nothing 050 026 Jer /^{nothing /of her be left . nothing 005 019 Joh /\${nothing /of himself , but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . nothing 005 015 Ecc /^{nothing /of his labour , which he may carry away in his hand . nothing 012 010 Exo /^{nothing /of it remain until the morning ; and that which remaineth of it until the morning ye shall burn with fire . nothing 008

028 Joh /\$nothing /of myself ; but as my Father hath taught me , I speak these things . nothing 001 073 Jo /\$nothing /of the Gentiles . nothing 010 010 IIKi /\$nothing /of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . nothing 016 026 Num /\$nothing /of theirs, lest ye be consumed in all their sins . nothing 005 012 Neh /\$nothing /of them; so will we do as thou sayest . Then I called the priests , and took an oath of them, that they should do according to this promise . nothing 006 007 ITi /\$nothing /out . nothing 016 018 Exo /\$nothing /over , and he that gathered little had no lack ; they gathered every man according to his eating . nothing 008 015 IICo /\$nothing /over ; and he that had gathered little had no lack . nothing 007 019 Heb /\$nothing /perfect , but the bringing in of a better hope did; by the which we draw nigh unto God . nothing 001 015 Tit /\$nothing /pure ; but even their mind and conscience is defiled . nothing 019 036 Act /\$nothing /rashly . nothing 012 003 IISa /\$nothing /save one little ewe lamb , which he had bought and nourished up : and it grew up together with him, and with his children ; it did eat of his own meat , and drank of his own cup , and lay in his bosom , and was unto him as a daughter . nothing 001 037 Luk /\$nothing /shall be impossible . nothing 017 020 Mat /\$nothing /shall be impossible unto you . nothing 039 006 Isa /\$nothing /shall be left , saith the LORD . nothing 020 017 IIKi /\$nothing /shall be left , saith the LORD . nothing 010 019 Luk /\$nothing /shall by any means hurt you . nothing 002 003 Joe /\$nothing /shall escape them. nothing 119 016 Psa /\$nothing /shall offend them. nothing 024 024 IISa /\$nothing /So David bought the threshingfloor and the oxen for fifty shekels of silver . nothing 005 013 Est /\$nothing /so long as I see Mordecai the Jew sitting at the king's gate . nothing 015 005 Mar /\$nothing /so that Pilate marvelled . nothing 001 028 Php /\$nothing /terrified by your adversaries : which is to them an evident token of perdition , but to you of salvation , and that of God . nothing 020 016 Deu /\$nothing /that breatheth : nothing 034 009 Job /\$nothing /that he should delight himself with God . nothing 006 004 Num /\$nothing /that is made of the vine tree , from the kernels even to the husk . nothing 002 008 Heb /\$nothing /that is not put under him . But now we see not yet all things put under him . nothing 040 015 Gen /\$nothing /that they should put me into the dungeon . nothing 001 014 Phm /\$nothing /that thy benefit should not be as it were of necessity , but willingly . nothing 020 020 Act /\$nothing /that was profitable unto you, but have shewed you , and have taught you publicly , and from house to house , nothing 001 019 ICo /\$nothing /the understanding of the prudent . nothing 006 063 Joh /\$nothing /the words that I speak unto you , they are spirit , and they are life . nothing 009 021 Neh /\$nothing /their clothes waxed not old , and their feet swelled not. nothing 041 029 Isa /\$nothing /their molten images are wind and confusion . nothing 022 003 Exo /\$nothing /then he shall be sold for his theft . nothing 022 026 Deu /\$nothing /there is in the damsel no sin worthy of death : for as when a man riseth against his neighbour , and slayeth him, even so is this matter : nothing 013 007 Pro /\$nothing /there is that maketh himself poor , yet hath great riches . nothing 003 002 Jug /\$nothing /thereof; nothing 021 019 Mat /\$nothing /thereon , but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . nothing 005 008 Neh /\$nothing /to answer. nothing 001 044 Mar /\$nothing /to any man : but go thy way , shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . nothing 004 004 ITi /\$nothing /to be refused , if it be received with thanksgiving : nothing 027 019 Mat /\$nothing /to do with that just man : for I have suffered many things this day in a dream because of him . nothing 004 003 Ezz /\$nothing /to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. nothing 004 011 Joh /\$nothing /to draw with , and the well is deep : from whence then hast thou that living water ? nothing 008 001 Mar /\$nothing /to eat , Jesus called his disciples unto him, and saith unto them , nothing 006 036 Mar /\$nothing /to eat . nothing 008 002 Mar /\$nothing /to eat : nothing 015 032 Mat /\$nothing /to eat : and I will not send them away fasting , lest they faint in the way . nothing 009 016 ICo /\$nothing /to glory of : for necessity is laid upon me ; yea , woe is unto me , if I preach not the gospel ! nothing 002 006 Gal /\$nothing /to me : nothing 007 042 Luk /\$nothing /to pay , he frankly forgave them both . Tell me therefore , which of them will love him most ? nothing 022 027 Pro /\$nothing /to pay , why should he take away thy bed from under thee? nothing 011 006 Luk /\$nothing /to set before him ? nothing 001 012 Lam /\$nothing /to you, all ye that pass by ? behold , and see if there be any sorrow like unto my sorrow , which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . nothing 032 017 Jer /\$nothing /too hard for thee: nothing 014 014 Rom /\$nothing /unclean of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . nothing 011 015 Jos /\$nothing /undone of all that the LORD commanded Moses . nothing 023 014 Act /\$nothing /until we have slain Paul . nothing 007 026 Joh /\$nothing /unto him . Do the rulers know indeed that this is the very Christ ? nothing 016 023 Joh /\$nothing /Verily , verily , I say unto you , Whatsoever ye shall ask the Father in my name , he will give it you . nothing 025 021 ISa /\$nothing /was missed of all that pertained unto him: and he hath requited me evil for good . nothing 001 006 Jam /\$nothing /wavering . For he that wavereth is like a wave of the sea driven with the wind and tossed .

nothing 026 062 Mat /\$ {nothing /what is it which these witness against thee ? nothing 014 060 Mar /\$ {nothing /what is it which these witness against thee ? nothing 011 006 Gen /^ {nothing /will be restrained from them, which they have imagined to do . nothing 014 011 ICh /^ {nothing /with thee to help , whether with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. nothing 024 025 Job /^ {nothing /worth ? nothing 025 025 Act /\$ {nothing /worthy of death , and that he himself hath appealed to Augustus , I have determined to send him . nothing 023 015 Luk /\$ {nothing /worthy of death is done unto him . nothing 026 031 Act /\$ {nothing /worthy of death or of bonds . nothing 006 021 Job /^ {nothing /ye see my casting down , and are afraid . nothing 008 002 ICo /\$ {nothing /yet as he ought to know .



\* nothing , 0114 , 0848 , 3367 , 3385 , 3756 , 3762 , 3763 , 3777 , 5100 , - nothing , 0369 , 0408 , 0657 , 1099 ,  
1115 , 1697 , 2600 , 3605 , 3808 , 3809 , 4591 , 7535 , 8414 ,

nothing And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now {nothing} will be restrained from them, which they have imagined to do. nothing Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do {nothing}; for therefore came they under the shadow of my roof. nothing That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee {nothing} but good, and have sent thee away in peace: thou [art] now the blessed of the LORD. nothing For indeed I was stolen away out of the land of the Hebrews: and here also have I done {nothing} that they should put me into the dungeon. nothing And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall {nothing} die of all [that is] the children's of Israel. nothing And ye shall let {nothing} of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. nothing Ye shall eat {nothing} leavened; in all your habitations shall ye eat unleavened bread. nothing And when they did mete [it] with an omer, he that gathered much had {nothing} over, and he that gathered little had no lack; they gathered every man according to his eating. nothing If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for {nothing}. nothing If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have {nothing}, then he shall be sold for his theft. nothing There shall {nothing} cast their young, nor be barren, in thy land: the number of thy days I will fulfil nothing All the days of his separation shall he eat {nothing} that is made of the vine tree, from the kernels even to the husk. nothing But now our soul [is] dried away: [there is] {nothing} at all, beside this manna, [before] our eyes. nothing And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch {nothing} of theirs, lest ye be consumed in all their sins. nothing And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let {nothing}, I pray thee, hinder thee from coming unto me: nothing For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked {nothing}. nothing But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive {nothing} that breatheth: nothing But unto the damsel thou shalt do {nothing}; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter: nothing So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath {nothing} left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. nothing As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left {nothing} undone of all that the LORD commanded Moses. nothing Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew {nothing} thereof; nothing And his fellow answered and said, This [is] {nothing} else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host. nothing And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] {nothing} in his hand: but he told not his father or his mother what he had done. nothing <1SA3 -18> And Samuel told him every whit, and hid {nothing} from him. And he said, It [is] the LORD: let him do what seemeth him good. nothing <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do {nothing} either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so]. nothing <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew {nothing} of all this, less or more. nothing <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that {nothing} was missed of all that [pertained] unto him: and he hath requited me evil for good. nothing <1SA25 - 36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him {nothing}, less or more, until the morning light. nothing <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] {nothing} better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. nothing <1SA30 -19> And there was {nothing} lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. nothing <2SA12 -3> But the poor [man] had {nothing}, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. nothing <2SA24 -24> And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me {nothing}. So David bought the threshingfloor and the oxen for fifty shekels of silver. nothing <1KI4 -27> And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked {nothing}. nothing <1KI8 -9> There was]

{nothing} in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. nothing <1KI10 -21> And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was {nothing} accounted of in the days of Solomon. nothing <1KI11 -22> Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, {Nothing}: howbeit let me go in any wise. nothing <1KI18 -43> And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] {nothing}. And he said, Go again seven times. nothing <1KI22 -16> And the king said unto him, How many times shall I adjure thee that thou tell me {nothing} but [that which is] true in the name of the LORD? nothing <2KI10 -10> Know now that there shall fall unto the earth {nothing} of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah. nothing <2KI20 -13> And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was {nothing} in his house, nor in all his dominion, that Hezekiah showed them not. nothing <2KI20 -15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is {nothing} among my treasures that I have not showed them. nothing <2KI20 -17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: {nothing} shall be left, saith the LORD. nothing <2CH5 -10> There was {nothing} in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. nothing <2CH9 -2> And Solomon told her all her questions: and there was {nothing} hid from Solomon which he told her not. nothing <2CH14 -11> And Asa cried unto the LORD his God, and said, LORD, [it is] {nothing} with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee. nothing <2CH18 -15> And the king said to him, How many times shall I adjure thee that thou say {nothing} but the truth to me in the name of the LORD? nothing But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have {nothing} to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. nothing Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] {nothing} [else] but sorrow of heart. Then I was very sore afraid, nothing And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found {nothing} [to answer]. nothing Then said they, We will restore [them], and will require {nothing} of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise. nothing Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom {nothing} is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. nothing Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked {nothing}; their clothes waxed not old, and their feet swelled not. nothing Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required {nothing} but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. nothing Yet all this availeth me {nothing}, so long as I see Mordecai the Jew sitting at the king's gate. nothing And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is {nothing} done for him. nothing Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let {nothing} fail of all that thou hast spoken. nothing The paths of their way are turned aside; they go to {nothing}, and perish. nothing For now ye are {nothing}; ye see [my] casting down, and are afraid. nothing For we [are but of] yesterday, and know {nothing}, because our days upon earth [are] a shadow:) nothing And if [it be] not [so] now, who will make me a liar, and make my speech {nothing} worth? nothing He stretcheth out the north over the empty place, [and] hangeth the earth upon {nothing}. nothing For he hath said, It profiteth a man {nothing} that he should delight himself with God. nothing Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find {nothing}; I am purposed [that] my mouth shall not transgress. nothing His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is {nothing} hid from the heat thereof. nothing Behold, thou hast made my days [as] an handbreadth; and mine age [is] as {nothing} before thee: verily every man at his best state [is] altogether vanity. Selah. nothing For when he dieth he shall carry {nothing} away: his glory shall not descend after him. nothing Great peace have they which love thy law: and {nothing} shall offend them. nothing All the words of my mouth [are] in

righteousness; [there is] {nothing} froward or perverse in them. nothing A foolish woman [is] clamorous: [she is] simple, and knoweth {nothing}. nothing Treasures of wickedness profit {nothing}: but righteousness delivereth from death. nothing The soul of the sluggard desireth, and [hath] {nothing}: but the soul of the diligent shall be made fat. nothing There is that maketh himself rich, yet [hath] {nothing}: [there is] that maketh himself poor, yet [hath] great riches. nothing The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] {nothing}. nothing If thou hast {nothing} to pay, why should he take away thy bed from under thee? nothing There is] {nothing} better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. nothing I know that, whatsoever God doeth, it shall be for ever: {nothing} can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him. nothing Wherefore I perceive that [there is] {nothing} better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? nothing But those riches perish by evil travail: and he begetteth a son, and [there is] {nothing} in his hand. nothing As he came forth of his mother's womb, naked shall he return to go as he came, and shall take {nothing} of his labour, which he may carry away in his hand. nothing A man to whom God hath given riches, wealth, and honour, so that he wanteth {nothing} for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil dise ase. nothing In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find {nothing} after him. nothing They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be {nothing}. nothing And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was {n othing} in his house, nor in all his dominion, that Hezekiah showed them not. nothing Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is {nothing} among my treasures that I have not showed them. nothing Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: {nothing} shall be left, saith the LORD. nothing All nations before him [are] as {nothing}; and they are counted to him less than nothing, and vanity. nothing All nations before him [are] as nothing; and they are counted to him less than {nothing}, and vanity. nothing That bringeth the princes to {nothing}; he maketh the judges of the earth as vanity. nothing Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as {nothing}; and they that strive with thee shall perish. nothing Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as {nothing}, and as a thing of nought. nothing Behold, ye [are] of {nothing}, and your work of nought: an abomination [is he that] chooseth you. nothing Behold, they [are] all vanity; their works [are] {nothing}: their molten images [are] wind and confusion. nothing Who hath formed a god, or molten a graven image [that] is profitable for {nothing}? nothing O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to {nothing}. nothing Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for {nothing}. nothing This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for {nothing}. nothing Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is {nothing} too hard for thee: nothing And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done {nothing} of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: nothing Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide {nothing} from me. nothing But Nebuzaradan the captain of the guard left of the poor of the people, which had {nothing}, in the land of Judah, and gave them vineyards and fields at the same time. nothing Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you ; I will keep {nothing} back from you. nothing Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let {nothing} of her be left. nothing Is it] {nothing} to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. nothing Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen {nothing}! nothing And all the inhabitants of the earth [are] reputed as {nothing}: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? nothing A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and {nothing} shall



escape them. nothing Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken {nothing}? nothing Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken {nothing} at all? nothing Surely the Lord GOD will do {nothing}, but he revealeth his secret unto his servants the prophets. nothing Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as {nothing}? nothing Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for {nothing}, but to be cast out, and to be trodden under foot of men. nothing Fear them not therefore: for there is {nothing} covered, that shall not be revealed; and hid, that shall not be known. nothing Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have {nothing} to eat: and I will not send them away fasting, lest they faint in the way. nothing And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and {nothing} shall be impossible unto you. nothing And when he saw a fig tree in the way, he came to it, and found {nothing} thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. nothing Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is {nothing}; but whosoever shall swear by the gold of the temple, he is a debtor! nothing And, Whosoever shall swear by the altar, it is {nothing}; but whosoever sweareth by the gift that is upon it, he is guilty. nothing And the high priest arose, and said unto him, Answerest thou {nothing}? what [is it which] these witness against thee? nothing And when he was accused of the chief priests and elders, he answered {nothing}. nothing When he was set down on the judgment seat, his wife sent unto him, saying, Have thou {nothing} to do with that just man: for I have suffered many things this day in a dream because of him. nothing When Pilate saw that he could prevail {nothing}, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it]. nothing And saith unto him, See thou say {nothing} to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. nothing For there is {nothing} hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. nothing And had suffered many things of many physicians, and had spent all that she had, and was {nothing} bettered, but rather grew worse, nothing And commanded them that they should take {nothing} for their] journey, save a staff only; no scrip, no bread, no money in their] purse: nothing Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have {nothing} to eat. nothing There is {nothing} from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. nothing In those days the multitude being very great, and having {nothing} to eat, Jesus called his disciples unto him], and saith unto them, nothing I have compassion on the multitude, because they have now been with me three days, and have {nothing} to eat: nothing And he said unto them, This kind can come forth by {nothing}, but by prayer and fasting. nothing And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found {nothing} but leaves; for the time of figs was not yet]. nothing And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou {nothing}? what is it which] these witness against thee? nothing But he held his peace, and answered {nothing}. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? nothing And the chief priests accused him of many things: but he answered {nothing}. nothing And Pilate asked him again, saying, Answerest thou {nothing}? behold how many things they witness against thee. nothing But Jesus yet answered {nothing}; so that Pilate marvelled. nothing For with God {nothing} shall be impossible. nothing Being forty days tempted of the devil. And in those days he did eat {nothing}: and when they were ended, he afterward hungered. nothing And Simon answering said unto him, Master, we have toiled all the night, and have taken {nothing}: nevertheless at thy word I will let down the net. nothing But love ye your enemies, and do good, and lend, hoping for {nothing} again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the evil. nothing And when they had {nothing} to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? nothing For {nothing} is secret, that shall not be made manifest; neither any thing] hid, that shall not be known and come abroad. nothing And he said unto them, Take {nothing} for your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. nothing Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and {nothing} shall by any means hurt you. nothing For a friend of mine in his journey is come to me, and I have {nothing} to set before him? nothing For there is {nothing} covered, that shall not be revealed; neither hid, that shall not be known. nothing And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, {Nothing}. nothing Then he questioned with him in many words; but he answered him {nothing}.

nothing No, nor yet Herod: for I sent you to him; and, lo, {nothing} worthy of death is done unto him. nothing And we indeed justly; for we receive the due reward of our deeds: but this man hath done {nothing} amiss. nothing John answered and said, A man can receive {nothing}, except it be given him from heaven. nothing The woman saith unto him, Sir, thou hast {nothing} to draw with, and the well is deep: from whence then hast thou that living water? nothing Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do {nothing} of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. nothing I can of mine own self do {nothing}: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. nothing When they were filled, he said unto his disciples, Gather up the fragments that remain, that {nothing} be lost. nothing And this is the Father's will which hath sent me, that of all which he hath given me I should lose {nothing}, but should raise it up again at the last day. nothing It is the spirit that quickeneth; the flesh profiteth {nothing}: the words that I speak unto you, they] are spirit, and they] are life. nothing But, lo, he speaketh boldly, and they say {nothing} unto him. Do the rulers know indeed that this is the very Christ? nothing Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he], and that] I do {nothing} of myself; but as my Father hath taught me, I speak these things. nothing Jesus answered, If I honour myself, my honour is {nothing}: it is my Father that honoureth me; of whom ye say, that he is your God: nothing If this man were not of God, he could do {nothing}. nothing And one of them, named] Caiaphas, being the high priest that same year, said unto them, Ye know {nothing} at all, nothing The Pharisees therefore said among themselves, Perceive ye how ye prevail {nothing}? behold, the world is gone after him. nothing Hereafter I will not talk much with you: for the prince of this world cometh, and hath {nothing} in me. nothing I am the vine, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do {nothing}. nothing And in that day ye shall ask me {nothing}. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it] you. nothing Hitherto have ye asked {nothing} in my name: ask, and ye shall receive, that your joy may be full. nothing Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said {nothing}. nothing Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught {nothing}. nothing And beholding the man which was healed standing with them, they could say {nothing} against it. nothing So when they had further threatened them, they let them go, finding {nothing} how they might punish them, because of the people: for all men] glorified God for that which was done. nothing Arise therefore, and get thee down, and go with them, doubting {nothing}: for I have sent them. nothing But I said, Not so, Lord: for {nothing} common or unclean hath at any time entered into my mouth. nothing And the Spirit bade me go with them, {nothing} doubting. Moreover these six brethren accompanied me, and we entered into the man's house: nothing For all the Athenians and strangers which were there spent their time in {nothing} else, but either to tell, or to hear some new thing.) nothing Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do {nothing} rashly. nothing And] how I kept back {nothing} that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, nothing Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are {nothing}; but that] thou thyself also walkest orderly, and keepest the law. nothing And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat {nothing} until we have slain Paul. nothing Whom I perceived to be accused of questions of their law, but to have {nothing} laid to his charge worthy of death or of bonds. nothing But when I found that he had committed {nothing} worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. nothing And when they were gone aside, they talked between themselves, saying, This man doeth {nothing} worthy of death or of bonds. nothing And while the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken {nothing}. nothing And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed {nothing} against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. nothing I know, and am persuaded by the Lord Jesus, that there is] {nothing} unclean of itself: but to him that esteemeth any thing to be unclean, to him it is] unclean. nothing <1CO1 -19> For it is written, I will destroy the wisdom of the wise, and will bring to {nothing} the understanding of the prudent. nothing <1CO4 -4> For I know {nothing} by myself; yet am I not hereby justified: but he that judgeth me is the Lord. nothing <1CO4 -5> Therefore judge {nothing} before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. nothing <1CO7 -19> Circumcision is nothing, and uncircumcision is {nothing}, but the keeping of the commandments of

