Word Study for --- OATH



KJV Bible Word Studies for GOATH KJV Bible Word Studies for OATH

Bible Greek and Hebrew Dictionaries combined for Word Studies

exorcist 1845 # exorkistes {ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): -- {exorcist}.

Goath 1601 ## Go`ah {go-aw'}; feminine active participle of 1600; lowing; Goah, a place near Jerusalem: --{Goath}.

loath 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- {loath}, tread (down, under [foot]), be polluted.

oath 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}.

oath 0423 ## &alah {aw-law'}; from 422; an imprecation: -- curse, cursing, execration, {oath}, swearing.

oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.

oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}.

oath 7621 ## sh@buw`ah {sheb-oo-aw'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- curse, {oath}, X sworn.

oath 7650 ## shaba`{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an {oath}, X straitly, (cause to, make to) swear.

oath 7650 ## shaba`{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an {oath}, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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Goath 01601 ## Go` ah \{go-aw'\}; feminine active participle of 01600; lowing; Goah, a place near Jerusalem: -- \{Goath\}.
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Ioatham 2488 - {Ioatham} {ee-o-ath'-am}; of Hebrew origin [3147]; Joatham (i.e. Jotham), an Israelite: --Joatham.

Joatham 2488 - Ioatham {ee-o-ath'-am}; of Hebrew origin [3147]; Joatham (i.e. Jotham), an Israelite: --{Joatham}.

Joatham 2488 - Ioatham {ee-o-ath'-am}; of Hebrew origin [3147]; {Joatham} (i.e. Jotham), an Israelite: --Joatham.

loath 00947 # buwc {boos}; a primitive root; to trample (literally or figuratively): -- {loath}, tread (down, under [foot]), be polluted.

loath 00973 ## bachal {baw-khal'}; a primitive root; to {loath}: -- abhor, get hastily [from the margin for 00926].

loath 3635 - okneo {ok-neh'-o}; from oknos (hesitation); to be slow (figuratively, {loath}): -- delay.

 $loathe~02092~\#~zaham~\{zaw-ham'\}~;~a~primitive~root~;~to~be~rancid~,~i~.~e~.~(transitively)~to~\{loathe\}~:~-~abhor~.$

 $loathe~03988~\#ma'ac~\{maw-as'\}~;~a~primitive~root~;~to~spurn~;~also~(intransitively)~to~disappear~:~-abhor~,~cast~away~(off)~,~contemn~,~despise~,~disdain~,~(become)~\{loathe\}~(some)~,~melt~away~,~refuse~,~reject~,~reprobate~,~X~utterly~,~vile~person~$

loathe 05354 ## naqat {naw-kat'}; a primitive root; to {loathe}: -- weary.

loathe 06962 # quwt {koot} ; a primitive root ; properly , to cut off , i . e . (figuratively) detest : -- begrieved , {loathe} self .

loathe 06973 ## quwts $\{koots\}$; a primitive root [identical with 06972 through the idea of severing oneself from (compare 06962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, $\{loathe\}$, vex, be weary.

loathe 08262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to {loathe}, pollute: -- abhor, make abominable, have in abomination, detest, X utterly.

loathe 08374 ## ta'ab {taw-ab'}; a primitive root [probably identical with 08373 through the idea of puffing disdainfully at; compare 00340]; to {loathe} (morally): -- abhor.

loathe 08581 ## ta` ab {taw-ab'}; a primitive root; to {loathe}, i.e. (morally) detest: -- (make to be)

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abhor (- red), (be, commit more, do) abominable (- y), X utterly.
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loathing 01603 ## Ga` al {gah'- al}; from 01602; {loathing}; Gaal, an Israelite: -- Gaal.

loathing 01604 ## go' al {go'- al}; from 01602; abhorrence: -- {loathing}.

loathing 01741 ## d@vay {dev-ah'ee} ; from 01739 ; sickness ; figuratively , {loathing} : -- languishing , sorrowful .

loathing 02093 ## Zaham {zah'- ham}; from 02092; {loathing}; Zaham, an Israelite: -- Zaham.

loathing 0085 - ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to {loathing}); to be in distress (of mind): -- be full of heaviness, be very heavy.

loathsome 00887 ## ba'ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink (ing savour), X utterly.

loathsome 02214 ## zara'{zaw-raw'}; from 02114 (in the sense of estrangement) [compare 02219]; disgust : -- {loathsome}.

loathsome 07033 ## qalah {kaw-law'}; a primitive root [rather identical with 07034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

oath $00423 \, \# \, 'alah \, \{aw-law'\}$; from 00422; an imprecation: -- curse, cursing, execration, $\{oath\}$, swearing.

oath 00472 ## 'Eliysheba` {el-ee-sheh'- bah}; from 00410 and 07651 (in the sense of 07650); God of (the) {oath}; Elisheba, the wife of Aaron: -- Elisheba.

oath 00884 ## B@'er Sheba` {be-ayr'sheh'- bah}; from 00875 and 07651 (in the sense of 07650); well of an {oath}; Beer-Sheba, a place in Palestine: -- Beer-shebah.

oath 01339 ## Bath-Sheba` {bath-sheh'- bah}; from 01323 and 07651 (in the sense of 07650); daughter of an {oath}; Bath-Sheba, the mother of Solomon: -- Bath-sheba.

oath 07621 ## sh@buw` ah {sheb-oo-aw'}; feminine passive participle of 07650; properly, something sworn, i.e. an {oath}: -- curse, oath, X sworn.

oath 07650 ## shaba` {shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 07651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 07646], take an {oath}, X straitly, (cause to, make to) swear.

oath 0332 - anathematizo {an-ath-em-at-id'-zo}; from 0331; to declare or vow under penalty of execration: - (bind under a) curse, bind with an {oath}.

oath 1844 - exorkizo {ex-or-kid'-zo}; from 1537 and 3726; to exact an {oath}, i.e. conjure: -- adjure.

oath 1845 - exorkistes {ex-or-kis-tace'}; from 1844; one that binds by an {oath} (or spell), i.e. (by implication) an "exorcist" (conjurer): -- exorcist.

oath 1965 - epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on {oath}, i.e. (falsely) a forswearer: -- perjured person.

oath 3660 - omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) {oath}: --swear.

oath 3726 - horkizo {hor-kid'-zo}; from 3727; to put on {oath}, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, charge.

oath 3727 - horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an {oath}): -- oath.

oath 3728 - horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}.

oath 3728 - horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on {oath}: -- oath.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0332 + under + a curse + to curse + to curse + to curse + to curse + and bound + with an oath + We have bound + a great curse + /, anathematizo {an-ath-em-at-id'-zo}; from <math>0331 + accursed + were accursed + let him be accursed + let him be accursed + unto you let him be accursed + /; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .$

1845 + exorcists +/. exorkistes {ex-or-kis-tace'}; from 1844 + unto him I adjure +/; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): --exorcist .

1965 + for perjured +/. epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/; on oath, i.e. (falsely) a forswearer: --perjured person .

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- after 2596- after 2596- after 2596- after 4 own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + uagainst + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not according + not according + you according + so concerning + not according + but according + which are among + be done through + by you according + but according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according to the other prophets according + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + and 10332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/; to imprecate: --curse .

3726 + I adjure + I charge + We adjure + I, horkizo {hor-kid'-zo}; from 3727 + oath + oaths + The oath + We and an oath + We and oath + We for his oath + We adjure + I, to put on oath, i.e. make swear; by analogy, to solemnly enjoin: - adjure, charge + We adjure + I.

 $3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/. horkos {hor'-kos}; from herkos (a fence; perhaps akin to <math>3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/); a limit, i.e. (sacred) restraint (specifically, an oath): --oath .$

 $3728 + an\ oath + of\ the\ oath + but\ this\ with\ an\ oath + /.\ horkomosia\ \{hor-ko-mos-ee'ah\};\ from\ a\ compound\ of\ 3727 + oath + oaths + The\ oath + and\ an\ oath + with\ an\ oath + it\ by\ an\ oath + yet\ for\ his\ oath\ s + nevertheless for\ the\ oath\ s + / and\ a\ derivative\ of\ 3660 + swear + sware + I\ sware + he\ sware + had\ sworn + And\ sware + shall\ swear + and\ to\ swear + unto\ you\ Swear\ + S\ I\ have\ sworn\ + shall\ thou\ swear\ + And\ he\ that shall\ swear\ + /;\ asseveration\ on\ oath: - oath.$



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Goath 1601 -- Go\ah -- {Goath}.
Joatham 2488 ** Ioatham ** {Joatham}.
loath 0947 -- buwc -- {loath}, tread (down, under [foot]), be polluted.
loathe 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) {loathe} (some), melt
away, refuse, reject, reprobate, X utterly, vileperson
loathe 6962 -- quwt -- begrieved, {loathe} self.
loathe 6973 -- quwts -- abhor, be distressed, be grieved, {loathe}, vex, be weary.
loathing 1604 -- go\al -- {loathing}.
loathsome 0887 -- ba/ash -- (make to) be abhorred (had in abomination, {loathsome},odious), (cause a, make
to) stink(-ing savour), X utterly.
loathsome 2214 -- zara/ -- {loathsome}.
loathsome 7033 galah -- -- dried, {loathsome}, parch, roast.
oath 0332 ** anathematizo ** (bind under a) curse, bind with an {oath}.
oath 0423 -- /alah -- curse, cursing, execration, {oath}, swearing.
oath 3727 ** horkos ** {oath}.
oath 3728 ** horkomosia ** {oath}.
oath 7621 sh@buw\ah -- -- curse, {oath}, X sworn.
oath 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full, take an {oath}, X straitly,
(cause to, make to) swear.
oath 7650 shaba\ -- -- adjure, charge (by an oath, with an {oath}), feed to the full, take an oath, X straitly,
(cause to, make to) swear.
oath 7650 shaba\ -- -- adjure, charge (by an {oath}, with an oath), feed to the full,take an oath, X straitly,
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(cause to, make to) swear.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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Ioatham 2488 Ioatham * joatham , {2488 {Ioatham} } ,
Ioatham 2488 {Ioatham} * joatham , {2488 Ioatham} ,
joatham 2488 Ioatham * {joatham} , {2488 Ioatham} ,
oath 0332 anathematizo * {oath} , {0332 anathematizo } , 3727 horkos , 3728 horkomosia ,
oath 3727 horkos * {oath} , 0332 anathematizo , {3727 horkos } , 3728 horkomosia ,
oath 3728 horkomosia * {oath} , 0332 anathematizo , 3727 horkos , {3728 horkomosia } ,
oaths 3727 horkos * {oaths} , {3727 horkos } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- goath, 1601,
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^{*} oath, 0332, 3727, 3728,

⁻ oath, 0423, 7621, 7650,

English Synonyms with Greek Strong's Number.

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joatham - 2488 {joatham},
oath - 0332 bound, curse, {oath}, under,
oath - 3727 {oath}, oaths,
oath - 3728 {oath},
oaths - 3727 oath, {oaths},
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goath, JER_31_39,

English Concordance to the KJV Bible.

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joatham , MAT_01_09 , MAT_01_09 ,
loathe , EXO_07_18,
loathe , JOB_07_16,
loathe , EZE_06_09 , EZE_20_43 , EZE_36_31,
loathed , EZE_16_45,
loathed , ZEC_11_08 ,
loatheth , NUM_21_05 ,
loatheth , PRO_27_07 ,
loatheth , EZE_16_45,
loathing , EZE_16_05 ,
loathsome , NUM_11_20,
loathsome , JOB_07_05 ,
loathsome , PSA_38_07 ,
loathsome , PRO_13_05 ,
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oath, GEN_24_08, GEN_24_41, GEN_24_41, GEN_26_03, GEN_26_28, GEN_50_25,
oath, EXO_22_11,
oath, LEV_05_04,
oath, NUM_05_19, NUM_05_21, NUM_05_21, NUM_30_02, NUM_30_10, NUM_30_13,
oath, DEU_07_08, DEU_29_12, DEU_29_14,
oath, JOS_02_17, JOS_02_20, JOS_09_20,
oath, JUD_21_05,
oath, 1SA_14_26, 1SA_14_27, 1SA_14_28,
oath, 2SA_21_07,
oath, 1KI_02_43, 1KI_08_31, 1KI_08_31, 1KI_18_10,
oath, 2KI_11_04,
oath, 1CH_16_16,
oath, 2CH_06_22, 2CH_06_22, 2CH_15_15,
oath, NEH_05_12, NEH_10_29,
oath, PSA_105_09,
oath, ECC_08_02, ECC_09_02,
oath, JER_11_05,
oath, EZE_16_59, EZE_17_13, EZE_17_16, EZE_17_18, EZE_17_19,
oath, DAN_09_11,
oath, ZEC_08_17,
oath, MAT_14_07, MAT_26_72,
oath, LUK_01_73,
oath, ACT_02_30, ACT_23_21,
oath, HEB_06_16, HEB_06_17, HEB_07_20, HEB_07_21, HEB_07_21, HEB_07_28,
oath, JAM_05_12,
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oath's, MAT_14_09,

oath's , MAR_06_26, oaths , EZE_21_23, oaths , HAB_03_09 , oaths , MAT_05_33,

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One Word English Phrase Index to the KJV Bible.

Goath Jer_31_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

Joatham Mat_01_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Joatham Mat_01_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

loathe Exo_07_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

loathe Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

loathe Eze_20_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

loathe Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

loathe Job_07_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

loathed Eze_16_45 # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loathed Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

loathed Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

loatheth Eze_16_45 # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

loatheth Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

loathing Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

loathsome Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

loathsome Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

loathsome Pro_13_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

loathsome Psa_38_07 # For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.

oath 1Ch_16_16 # [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;

oath 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

oath 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

oath 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

oath 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

oath 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

oath 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

oath 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

oath 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

oath 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

oath 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

oath 2Ki_11_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

oath 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

oath Act_02_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

oath Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty

men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

oath Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

oath Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

oath Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

oath Deu_29_14 # Neither with you only do I make this covenant and this oath;

oath Ecc_08_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

oath Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

oath Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

oath Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

oath Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

oath Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

oath Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

oath Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

oath Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

oath Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

oath Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

oath Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

oath Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

oath Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

oath Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

oath Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

oath Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

oath Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

oath Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

oath Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

oath Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

oath Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

oath Jos_02_17 # And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.

oath Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

oath Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

oath Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

oath Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

oath Luk_01_73 # The oath which he sware to our father Abraham,

oath Mat_14_07 # Whereupon he promised with an oath to give her whatsoever she would ask.

oath Mat_26_72 # And again he denied with an oath, I do not know the man.

oath Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

oath Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to

walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

oath Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

oath Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

oath Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

oath Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

oath Psa_105_09 # Which [covenant] he made with Abraham, and his oath unto Isaac;

oath Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

oath's Mar_06_26 # And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

oath's Mat_14_09 # And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

oaths Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

oaths Hab_03_09 # Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

oaths Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Three Word English Phrase Index to the KJV Bible.

Goath Jer_31_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

Joatham and Joatham Mat_01_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Joatham begat Achaz Mat_01_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

loathe it I Job_07_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

loathe themselves for Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

loathe to drink Exo_07_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

loathe yourselves in Eze_20_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

loathe yourselves in Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

loathed their husbands Eze_16_45 # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loathed them and Zec_11_08 # Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

loathed Zion why Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

loatheth an honeycomb $Pro_27_07 \# The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.$

loatheth her husband Eze_16_45 # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth this light Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

loathing of thy Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

loathsome and cometh Pro_13_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

loathsome disease and Psa_38_07 # For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.

loathsome unto you Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

loathsome Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

oath among thy Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath and it Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

oath and say Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

oath be laid 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

oath be laid 2Ch_06_22 # If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

oath betwixt us Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

oath but let Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

oath but this Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

oath by breaking Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

oath by him Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

oath come before $1Ki_08_31 \# If$ any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

oath come before $2Ch_06_22 \# If$ a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

oath concerning him Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

oath for all Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

oath for confirmation Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

oath for they 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

oath he despised Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

oath he was Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

oath I do Mat 26 72 # And again he denied with an oath, I do not know the man.

oath in breaking Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

oath of cursing Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath of God Ecc_08_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

oath of him Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

oath of the 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

oath of the 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

oath of the Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

oath of the Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

oath of them 2Ki_11_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

oath of them Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

oath only bring Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

oath saying Cursed 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

oath that he Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

oath that is Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

oath that they Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

oath that was 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

oath to afflict Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

oath to bind Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

oath to give Mat_14_07 # Whereupon he promised with an oath to give her whatsoever she would ask.

oath to him Act_02_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

oath to walk Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

oath unto Isaac 1Ch_16_16 # [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;

oath unto Isaac Psa_105_09 # Which [covenant] he made with Abraham, and his oath unto Isaac;

oath when thou Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

oath wherefore he 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

oath which he Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

oath which he Luk_01_73 # The oath which he sware to our father Abraham,

oath which I Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham

thy father;

oath which I Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

oath which the Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

oath which thou Jos_02_17 # And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.

oath which thou Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

oath which was Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

oath which we Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

oath 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

oath Deu_29_14 # Neither with you only do I make this covenant and this oath;

oath Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

oath Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

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oath Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

oath's sake and Mar_06_26 # And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

oath's sake and Mat_14_09 # And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

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Bible Phrases for Individual word studies

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joatham begat achaz Mat_01_09
loatheth her husband Eze_16_45
oath by breaking Eze_17_18
oath come before thine altar 1Ki_08_31
oath come before thine altar 2Ch_06_22
oath which Gen_26_03
oath which Jer_11_05
oath which he had sworn unto your fathers Deu_07_08
oath which he sware Luk_01_73
oath which we sware unto them Jos_09_20
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oath's sake Mat_14_09

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Bible Quick Find Phrase Concordance for fast finding of phrases

Goath ^ Jer_31_39 / Goath /^

Joatham ^ Mat_01_09 / Joatham / and Joatham begat Achaz; and Achaz begat Ezekias;

Joatham ^ Mat_01_09 / Joatham / begat Achaz; and Achaz begat Ezekias;

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loathe ^ Eze_06_09 / loathe /^themselves for the evils which they have committed in all their abominations.

loathe ^ Exo_07_18 / loathe /^to drink of the water of the river.

loathe ^ Eze_20_43 / loathe / yourselves in your own sight for all your evils that ye have committed.

loathe ^ Eze_36_31 / loathe / your selves in your own sight for your iniquities and for your abominations.

loathed ^ Eze_16_45 / loathed /^their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loathed ^ Zec_11_08 / loathed / them, and their soul also abhorred me.

loathed ^ Jer_14_19 / loathed /^Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

loatheth ^ Pro_27_07 / loatheth / an honeycomb; but to the hungry soul every bitter thing is sweet.

loatheth ^ Eze_16_45 / loatheth /^her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth ^ Num_21_05 / loatheth / this light bread.

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loathsome ^ Job_07_05 / loathsome /^

loathsome ^ Pro_13_05 / loathsome / and cometh to shame.

loathsome ^ Psa_38_07 / loathsome /^disease]: and [there is] no soundness in my flesh.

loathsome ^ Num_11_20 / loathsome /^unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

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oath ^ Deu_29_14 / oath /^

oath ^ Ecc_09_02 / oath /^

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oath ^ Num_05_21 / oath /^among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

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oath ^ Gen_26_28 / oath /^betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

oath ^ Jam_05_12 / oath /^but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

oath ^ Heb_07_21 / oath /^but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

oath ^ Eze_17_18 / oath /^by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

oath ^ Heb_07_21 / oath /^by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

oath ^ 1Ki 08 31 / oath / come before thine altar in this house:

oath ^ 2Ch_06_22 / oath / come before thine altar in this house;

oath $^$ Jud_21_05 $^$ oath $^$ concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

oath ^ Zec_08_17 / oath /^for all these [are things] that I hate, saith the LORD.

oath ^ Heb_06_16 / oath /^for confirmation [is] to them an end of all strife.

oath ^ 2Ch_15_15 / oath /^for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

oath ^ Eze_17_16 / oath /^he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

oath ^ Heb_07_20 / oath /^he was made priest]:

oath ^ Mat_26_72 / oath /^I do not know the man.

oath ^ Eze_16_59 / oath / in breaking the covenant.

oath ^ Num_05_21 / oath /^of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath ^ Ecc_08_02 / oath /^of God.

oath ^ Eze_17_13 / oath / of him: he hath also taken the mighty of the land:

oath ^ Gen_50_25 / oath /^of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

oath ^ 1Ki_18_10 / oath / of the kingdom and nation, that they found thee not.

oath ^ Exo_22_11 / oath /^of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

oath ^ 1Ki_02_43 / oath / of the LORD, and the commandment that I have charged thee with?

oath ^ 2Ki_11_04 / oath / of them in the house of the LORD, and showed them the king's son.

oath ^ Neh_05_12 / oath / of them, that they should do according to this promise.

oath ^ Gen_24_08 / oath / only bring not my son thither again.

oath 1Sa_14_28 / oath saying , Cursed [be] the man that eateth [any] food this day. And the people were faint.

oath ^ Eze_17_19 / oath /^that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

oath ^ Act_23_21 / oath /^that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

oath ^ Dan_09_11 / oath / that [is] written in the law of Moses the servant of God, because we have sinned against him.

oath ^ 2Sa_21_07 / oath / that [was] between them, between David and Jonathan the son of Saul.

oath ^ Num_30_13 / oath /^to afflict the soul, her husband may establish it, or her husband may make it void.

oath ^ Num_30_02 / oath /^to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

oath ^ Mat_14_07 / oath /^to give her whatsoever she would ask.

oath ^ Act_02_30 / oath /^to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

oath $^{\rm Neh}_{10}_{29}$ / oath $^{\rm Neh}_{10}_{29}$ / oath $^{\rm Neh}_{20}_{29}$ oath $^{\rm Neh}_{29}_{29}$ oath $^{\rm Neh}_{20}_{29}$ oath $^{\rm Neh$

oath ^ 1Ch_16_16 / oath / oath isaac;

oath ^ Psa_105_09 / oath / unto Isaac;

oath ^ Gen_24_41 / oath /^when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

oath ^ 1Sa_14_27 / oath /^wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

oath ^ Deu_07_08 / oath /^which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

oath ^ Luk_01_73 / oath / which he sware to our father Abraham,

oath ^ Jer_11_05 / oath /^which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

oath ^ Gen_26_03 / oath / which I sware unto Abraham thy father;

oath ^ Deu_29_12 / oath / which the LORD thy God maketh with thee this day:

oath ^ Jos_02_17 / oath / which thou hast made us swear.

oath ^ Jos_02_20 / oath / which thou hast made us to swear.

oath ^ Heb_07_28 / oath /^which was since the law, [maketh] the Son, who is consecrated for evermore.

oath ^ Jos_09_20 / oath / which we sware unto them.

oath's ^ Mar_06_26 / oath's /^sake, and for their sakes which sat with him, he would not reject her.

oath's ^ Mat_14_09 / oath's /^sake, and them which sat with him at meat, he commanded [it] to be given [her].

oaths ^ Mat 05 33 / oaths /^

oaths ^ Eze_21_23 / oaths / but he will call to remembrance the iniquity, that they may be taken.

oaths ^ Hab_03_09 / oaths /^of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

Bible Translation Phrases for Individual word studies

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-Ioatham- ...... and Joatham 2488 -Ioatham- >
-Ioatham- ...... Joatham 2488 -Ioatham->
Joatham ...... and Joatham 2488 - Ioatham->
Joatham ...... Joatham 2488 - Ioatham->
oath ...... an oath 3728 -horkomosia->
oath ...... and an oath 3727 -horkos->
oath ...... but this with an oath 3728 -horkomosia->
oath ...... it by an oath 3727 -horkos->
oath ...... nevertheless for the oath s 3727 -horkos->
oath ...... oath 3727 -horkos->
oath ...... of the oath 3728 -horkomosia->
oath ...... The oath 3727 -horkos->
oath ...... with an oath 0332 -anathematizo->
oath ...... with an oath 3727 -horkos->
oath ...... yet for his oath s 3727 -horkos->
oaths ...... oaths 3727 -horkos->
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Bible Word Index with the full text of each verse

Goath Jer_31_39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to {Goath}.

Joatham Mat_01_09 And Ozias begat Joatham; and {Joatham} begat Achaz; and Achaz begat Ezekias;

Joatham Mat_01_09 And Ozias begat {Joatham}; and Joatham begat Achaz; and Achaz begat Ezekias;

loathe Exo_07_18 And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall {loathe} to drink of the water of the river.

loathe Eze_36_31 Then shall ye remember your own evil ways, and your doings that [were] not good, and shall {loathe} yourselves in your own sight for your iniquities and for your abominations.

loathe Eze_20_43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall {loathe} yourselves in your own sight for all your evils that ye have committed.

loathe Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall {loathe} themselves for the evils which they have committed in all their abominations.

loathe Job_07_16 I {loathe} [it]; I would not live alway: let me alone; for my days [are] vanity.

loathed Eze_16_45 Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which {loathed} their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loathed Jer_14_19 Hast thou utterly rejected Judah? hath thy soul {loathed} Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

loathed Zec_11_08 Three shepherds also I cut off in one month; and my soul {loathed} them, and their soul also abhorred me.

loatheth Eze_16_45 Thou [art] thy mother's daughter, that {loatheth} her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul {loatheth} this light bread.

loatheth Pro_27_07 The full soul {loatheth} an honeycomb; but to the hungry soul every bitter thing is sweet.

loathing Eze_16_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the {loathing} of thy person, in the day that thou wast born.

loathsome Pro_13_05 A righteous [man] hateth lying: but a wicked [man] is {loathsome}, and cometh to shame.

loathsome Psa_38_07 For my loins are filled with a {loathsome} [disease]: and [there is] no soundness in my flesh.

loathsome Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be {loathsome} unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

loathsome Job_07_05 My flesh is clothed with worms and clods of dust; my skin is broken, and become {loathsome}.

oath 1Ch_16_16 [Even of the covenant] which he made with Abraham, and of his {oath} unto Isaac;

oath 1Ki_02_43 Why then hast thou not kept the {oath} of the LORD, and the commandment that I have charged thee with?

oath 1Ki_08_31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the {oath} come before thine altar in this house:

oath 1Ki_08_31 If any man trespass against his neighbour, and an {oath} be laid upon him to cause him to swear, and the oath come before thine altar in this house:

oath 1Ki_18_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an {oath} of the kingdom and nation, that they found thee not.

oath 1Sa_14_26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the {oath}.

oath 1Sa_14_27 But Jonathan heard not when his father charged the people with the {oath}: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

oath 1Sa_14_28 Then answered one of the people, and said, Thy father straitly charged the people with an {oath}, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

oath 2Ch_06_22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the {oath} come before thine altar in this house;

oath 2Ch_06_22 If a man sin against his neighbour, and an {oath} be laid upon him to make him swear, and the oath come before thine altar in this house;

oath 2Ch_15_15 And all Judah rejoiced at the {oath}: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

oath 2Ki_11_04 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an {oath} of them in the house of the LORD, and showed them the king's son.

oath 2Sa_21_07 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S {oath} that [was] between them, between David and Jonathan the son of Saul.

oath Act_02_30 Therefore being a prophet, and knowing that God had sworn with an {oath} to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

oath Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men,

which have bound themselves with an {oath}, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

oath Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the {oath} that [is] written in the law of Moses the servant of God, because we have sinned against him.

oath Deu_07_08 But because the LORD loved you, and because he would keep the {oath} which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

oath Deu_29_12 That thou shouldest enter into covenant with the LORD thy God, and into his {oath}, which the LORD thy God maketh with thee this day:

oath Deu_29_14 Neither with you only do I make this covenant and this {oath};

oath Ecc_08_02 I [counsel thee] to keep the king's commandment, and [that] in regard of the {oath} of God.

oath Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an {oath}.

oath Exo_22_11 [Then] shall an {oath} of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

oath Eze_16_59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the {oath} in breaking the covenant.

oath Eze_17_13 And hath taken of the king's seed, and made a covenant with him, and hath taken an {oath} of him: he hath also taken the mighty of the land:

oath Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose {oath} he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

oath Eze_17_18 Seeing he despised the {oath} by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

oath Eze_17_19 Therefore thus saith the Lord GOD; [As] I live, surely mine {oath} that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

oath Gen_24_08 And if the woman will not be willing to follow thee, then thou shalt be clear from this my {oath}: only bring not my son thither again.

oath Gen_24_41 Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my {oath}.

oath Gen_24_41 Then shalt thou be clear from [this] my {oath}, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

oath Gen_26_03 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the {oath} which I sware unto Abraham thy father;

oath Gen_26_28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be

now an {oath} betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

oath Gen_50_25 And Joseph took an {oath} of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

oath Heb_06_16 For men verily swear by the greater: and an {oath} for confirmation [is] to them an end of all strife.

oath Heb_06_17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an {oath}:

oath Heb_07_20 And inasmuch as not without an {oath} [he was made priest]:

oath Heb_07_21 (For those priests were made without an oath; but this with an {oath} by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

oath Heb_07_21 (For those priests were made without an {oath}; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

oath Heb_07_28 For the law maketh men high priests which have infirmity; but the word of the {oath}, which was since the law, [maketh] the Son, who is consecrated for evermore.

oath Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other {oath}: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

oath Jer_11_05 That I may perform the {oath} which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

oath Jos_02_17 And the men said unto her, We [will be] blameless of this thine {oath} which thou hast made us swear.

oath Jos_02_20 And if thou utter this our business, then we will be quit of thine {oath} which thou hast made us to swear.

oath Jos_09_20 This we will do to them; we will even let them live, lest wrath be upon us, because of the {oath} which we sware unto them.

oath Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great {oath} concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

oath Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an {oath}, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

oath Luk 01 73 The {oath} which he sware to our father Abraham,

oath Mat_14_07 Whereupon he promised with an {oath} to give her whatsoever she would ask.

oath Mat_26_72 And again he denied with an {oath}, I do not know the man.

oath Neh_05_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an {oath} of them, that they should do according to this promise.

oath Neh_10_29 They clave to their brethren, their nobles, and entered into a curse, and into an {oath}, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

oath Num_05_19 And the priest shall charge her by an {oath}, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

oath Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an {oath} among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath Num_05_21 Then the priest shall charge the woman with an {oath} of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

oath Num_30_02 If a man vow a vow unto the LORD, or swear an {oath} to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

oath Num_30_10 And if she vowed in her husband's house, or bound her soul by a bond with an {oath};

oath Num_30_13 Every vow, and every binding {oath} to afflict the soul, her husband may establish it, or her husband may make it void.

oath Psa_105_09 Which [covenant] he made with Abraham, and his {oath} unto Isaac;

oath Zec_08_17 And let none of you imagine evil in your hearts against his neighbour; and love no false {oath}: for all these [are things] that I hate, saith the LORD.

oath's Mar_06_26 And the king was exceeding sorry; [yet] for his {oath's} sake, and for their sakes which sat with him, he would not reject her.

oath's Mat_14_09 And the king was sorry: nevertheless for the {oath's} sake, and them which sat with him at meat, he commanded [it] to be given [her].

oaths Eze_21_23 And it shall be unto them as a false divination in their sight, to them that have sworn {oaths}: but he will call to remembrance the iniquity, that they may be taken.

oaths Hab_03_09 Thy bow was made quite naked, [according] to the {oaths} of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

oaths Mat_05_33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine {oaths}:

Bible Word Index with Strong's Number with the full text of each verse

Joatham ^ Mat_01_09 And <1161> Ozias <3604> begat <1080> (5656) {Joatham} <2488>; and <1161> Joatham <2488> begat <1080> (5656) Achaz <0881>; and <1161> Achaz <0881> begat <1080> (5656) Ezekias <1478>;

Joatham ^ Mat_01_09 And <1161> Ozias <3604> begat <1080> (5656) Joatham <2488>; and <1161> {Joatham} <2488> begat <1080> (5656) Achaz <0881>; and <1161> Achaz <0881> begat <1080> (5656) Ezekias <1478>;

oath ^ Act_02_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an {oath} <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;

oath ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an {oath} <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

oath ^ Heb_06_16 For <1063> men <0444> verily <3303> swear <3660> (5719) by <2596> the greater <3187>: and <2532> an {oath} <3727> for <1519> confirmation <0951> is to them <0846> an end <4009> of all <3956> strife <0485>.

 $oath \land Heb_06_17 \ Wherein < 1722 < 3739 \gt God < 2316 \gt , willing < 1014 \gt (5740) \ more \ abundantly < 4054 \gt to \ shew < 1925 \gt (5658) \ unto \ the \ heirs < 2818 \gt of \ promise < 1860 \gt the \ immutability < 0276 \gt of \ his < 0846 \gt counsel < 1012 \gt , confirmed < 3315 \gt (5656) \ it \ by \ an \ \{oath\} < 3727 \gt :$

oath ^ Heb_07_20 And <2532> inasmuch as <2596> <3745> not <3756> without <5565> an {oath} <3728> he was made priest:

oath ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an {oath} <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>;)

oath ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an {oath} <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

 $oath \land Heb_07_28 \ For < 1063 \gt the \ law < 3551 \gt maketh < 2525 \gt (5719) \ men < 0444 \gt high \ priests < 0749 \gt which \ have < 2192 \gt (5723) \ infirmity < 0769 \gt ; but < 1161 \gt the \ word < 3056 \gt of \ the \ \{oath\} < 3728 \gt , which < 3588 \gt was \ since < 3326 \gt the \ law < 3551 \gt , maketh \ the \ Son < 5207 \gt , who is \ consecrated < 5048 \gt (5772) \ for < 1519 \gt evermore < 0165 \gt .$

oath ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> {oath} <3727>; but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

oath ^ Luk 01 73 The {oath} <3727> which <3739> he sware <3660> (5656) to <4314> our <2257> father <3962> Abraham <0011>,

oath ^ Mat 14 07 Whereupon <3606> he promised <3670> (5656) with <3326> an {oath} <3727> to give <1325> (5629) her <0846> whatsoever <3739> <1437> she would ask <0154> (5672).

oath ^ Mat_26_72 And <2532> again <3825> he denied <0720> (5662) with <3326> an {oath} <3727>, <3754> I do <1492> <0> not <3756> know <1492> (5758) the man <04444>.

oath's ^ Mat_14_09 And <2532> the king <0935> was sorry <3076> (5681): nevertheless for <1161> <1223> the {oath's} sake <3727>, and <2532> them which sat with him at meat <4873> (5740), he commanded <2753> (5656) it to be given <1325> (5683) her.

oath's ^ Mar_06_26 And <2532> the king <0935> was <1096> (5637) exceeding sorry <4036>; yet for <1223> his {oath's} sake <3727>, and <2532> for their sakes which <3588> sat with him <4873> (5740), he would <2309> (5656) not <3756> reject <0114> (5658) her <0846>.

oaths ^ Mat_05_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> {oaths} <3727>:



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-Ioatham Mat_01_09 And Ozias (3604) begat (1080 -gennao -) Joatham (2488 -Ioatham -); and Joatham (2488 {-Ioatham} -) begat (1080 -gennao -) Achaz (0881 -Achaz -); and Achaz (0881 -Achaz -) begat (1080 -gennao -) Ezekias (1478 -Ezekias -);

-Ioatham Mat_01_09 And Ozias (3604) begat (1080 -gennao -) Joatham (2488 {-Ioatham} -); and Joatham (2488 -Ioatham -) begat (1080 -gennao -) Achaz (0881 -Achaz -); and Achaz (0881 -Achaz -) begat (1080 -gennao -) Ezekias (1478 -Ezekias -);

Goath Jer_31_39 And the measuring (04060 +middah) line (06957 +qav) shall yet (05750 +(owd) go (03318 +yatsa)) forth (03318 +yatsa)) over (05048 +neged) against (05048 +neged) it upon the hill (01389 +gib(ah) Gareb (01619 +Gareb) , and shall compass (05437 +cabab) about to {Goath} (01601 +Go(ah) .

Joatham Mat_01_09 And Ozias (3604) begat (1080 -gennao -) Joatham (2488 -Joatham -); and {Joatham} (2488 -Joatham -) begat (1080 -gennao -) Achaz (0881 -Achaz -); and Achaz (0881 -Achaz -) begat (1080 -gennao -) Ezekias (1478 -Ezekias -);

Joatham Mat_01_09 And Ozias (3604) begat (1080 -gennao -) {Joatham} (2488 -Ioatham -) ; and Joatham (2488 -Ioatham -) begat (1080 -gennao -) Achaz (0881 -Achaz -) ; and Achaz (0881 -Achaz -) begat (1080 -gennao -) Ezekias (1478 -Ezekias -) ;

 $loathe\ Job_07_16\ I\ \{loathe\}\ (03988\ +ma)ac\)\ [\ it\]\ ;\ I\ would\ not\ live\ (02421\ +chayah\)\ alway\ (05769\ +(owlam\):let\ me\ alone\ (02308\ +chadal\)\ ;\ for\ my\ days\ (03117\ +yowm\)\ [\ are\]\ vanity\ (01892\ +hebel\)\ .$

loatheth Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym) , and against Moses (04872 +Mosheh) , Wherefore (04100 +mah) have ye brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar) ? for [there is] no (00369 +)ayin) bread (03899 +lechem) , neither (00369 +)ayin) [is there any] water (04325 +mayim) ;

and our soul (05315 +nephesh) {loatheth} (06973 +quwts) this light (07052 +q@loqel) bread (03899 +lechem) .

loatheth Pro_27_07 . The full (07646 +saba() soul (05315 +nephesh) {loatheth} (00947 +buwc) an honeycomb (05317 +nopheth); but to the hungry (07456 +ra(eb) soul (05315 +nephesh) every (03605 +kol) bitter (04751 +mar) thing is sweet (04966 +mathowq).

loathsome Job_07_05 My flesh (01320 +basar) is clothed (03847 +labash) with worms (07415 +rimmah) and clods (01487 +guwsh) of dust (06083 +(aphar) ; my skin (05785 +(owr) is broken (07280 +raga() , and become (03988 +ma)ac) {loathsome} (03988 +ma)ac) .

loathsome Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be {loathsome} (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

loathsome Pro_13_05 . A righteous (06662 +tsaddiyq) [man] hateth (08130 +sane)) lying:but a wicked (07563 +rasha() [man] is {loathsome} (00887 +ba)ash), and cometh to shame (02659 +chapher).

loathsome Psa_38_07 For my loins (03689 +kecel) are filled (04390 +male)) with a {loathsome} (07033 +qalah) [disease] :and [there is] no (00369 +)ayin) soundness (04974 +m@thom) in my flesh (01320 +basar) .

oath $1Ch_16_16$ [Even of the covenant (01285 + b@riyth)] which (00834 +)aher) he made (03772 + karath) with Abraham (85), and of his $\{07621 + sh@buw(ah)\}$ unto Isaac (03327 + Yitschaq);

oath $1Ki_02_43$ Why (04100 +mah) then hast thou not kept (08104 +shamar) the {oath} (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) , and the commandment (04687 +mitsvah) that I have charged (06680 +tsavah) thee with ?

oath $1Ki_08_31$ If any man (00376 +)iysh) trespass (02398 + chata)) against his neighbour (07453 + rea()), and an oath (00423 +)alah) be laid (05375 + nasa)) upon him to cause him to swear (00422 +)alah), and the $\{oath\}$ (00423 +)alah) come (00935 + bow)) before (06440 + paniym) thine altar (04196 + mizbeach) in this (02088 + zeh) house (01004 + bayith):

oath $1Ki_08_31$ If any man (00376 +)iysh) trespass (02398 +chata)) against his neighbour (07453 +rea(), and an $\{00423$ +)alah) be laid (05375 +nasa)) upon him to cause him to swear (00422 +)alah), and the oath (00423 +)alah) come (00935 +bow)) before (06440 +paniym) thine altar (04196 +mizbeach) in this (02088 +zeh) house (01004 +bayith):

oath $1Ki_18_10$ [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , there is no (00518 +)im) nation (01471 +gowy) or kingdom (04467 +mamlakah) , whither my lord (00113 +)adown) hath not sent (07971 +shalach) to seek (01245 +baqash) thee:and when they said (00559 +)amar) , [He is] not [there] ; he took an {oath} (07650 +shaba() of the kingdom (04467 +mamlakah) and nation (01471 +gowy) , that they found (04672 +matsa)) thee not .

oath $1Sa_14_26$ And when the people (05971 + (am)) were come (00935 + bow)) into (00413 +)el) the wood (03293 + ya(ar)), behold (02009 + hinneh), the honey (01706 + d@bash) dropped (01982 + helek); but no (00369 +)ayin) man put (05381 + nasag) his hand (03027 + yad) to his mouth (06310 + peh): for the people (05971 + (am)) feared (03372 + yare)) the $\{oath\}$ $\{07621 + sh@buw(ah)\}$.

oath $1Sa_14_27$ But Jonathan (03129 +Yownathan) heard (08085 +shama() not when his father (1) charged (07650 +shaba() the people (05971 +(am) with the {oath} (07650 +shaba():wherefore he put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and put (07725 +shuwb) his hand (03027 +yad) to his mouth (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

oath $1Sa_14_28$ Then answered (06030 + (anah)) one of the people (05971 + (am)), and said (00559 +)amar), Thy father (1) straitly charged (07650 + shaba()) the people (05971 + (am)) with an $\{oath\}$ (07650 + shaba()), saying (00559 +)amar), Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 + lechem) this day (03117 + yowm). And the people (05971 + (am)) were faint (05774 + (uwph)).

oath $2Ch_06_22$ If (00518 +)im) a man (00376 +)iysh) sin (02398 + chata)) against his neighbour (07453 + rea(), and an oath <math>(00423 +)alah) be laid (05375 + nasa)) upon him to make him swear (00422 +)alah), and the $\{oath\}$ (00423 +)alah) come (00935 + bow)) before (06440 + paniym) thine altar (04196 + mizbeach) in this (02088 + zeh) house (01004 + bayith);

oath 2Ch_06_22 If (00518 +)im) a man (00376 +)iysh) sin (02398 +chata)) against his neighbour (07453 +rea() , and an $\{$ oath $\}$ (00423 +)alah) be laid (05375 +nasa)) upon him to make him swear (00422 +)alah) and the oath (00423 +)alah) come (00935 +bow)) before (06440 +paniym) thine altar (04196 +mizbeach) in this (02088 +zeh) house (01004 +bayith);

oath 2Ch_15_15 And all (03605 +kol) Judah (03063 +Y@huwdah) rejoiced (08055 +samach) at (05921 +(al) the {oath} (07621 +sh@buw(ah):for they had sworn (07650 +shaba() with all (03605 +kol) their heart (03824 +lebab) , and sought (01245 +baqash) him with their whole (03605 +kol) desire (07522 +ratsown) ; and he was found (04672 +matsa)) of them:and the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiyb) about .

oath $2Ki_11_04$. And the seventh (07637 +sh@biy(iy) year (08141 +shaneh) Jehoiada (3111Yowyada() sent (07971 +shalach) and fetched (03947 +laqach) the rulers (08269 +sar) over hundreds (03967 +me)ah), with the captains (03746 +kariy) and the guard (07323 +ruwts), and brought (00935 +bow)) them to him into the house (01004 +bayith) of the LORD (03068 +Y@hovah), and made (03772 +karath) a covenant (01285 +b@riyth) with them, and took an {oath} (07650 +shaba() of them in the house (01004 +bayith) of the LORD (03068 +Y@hovah), and shewed (07200 +ra)ah) them the king s (04428 +melek) son (01121 +ben).

oath $2Sa_21_07$ But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) {oath} (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

oath Act_02_30 Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -) , and knowing (1492 -eido -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an $\{03727 - 107805 -$

oath Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an {oath} (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have

killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -), looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee.

oath Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy law (08451 +towrah) , even by departing (05493 +cuwr) , that they might not obey (08085 +shama() thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the {oath} (07621 +sh@buw(ah) that [is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , because (03588 +kiy) we have sinned (02398 +chata)) against him .

oath Deu_07_08 But because (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and because he would keep (08104 +shamar) the {oath} (07621 +sh@buw(ah) which (00834 +)aher) he had sworn (07650 +shaba() unto your fathers (1) , hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

oath Deu_29_12 That thou shouldest enter (05674 +(abar) into covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and into his {oath} (00423 +)alah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) maketh (03772 +karath) with thee this day (03117 +yowm) :

oath Deu_29_14 Neither (03808 + lo)) with you only (00905 + bad) do I make (03772 + karath) this (02063 + zo)th) covenant (01285 + b@riyth) and this $\{0ath\}$ $\{00423 + balah\}$;

oath Ecc_08_02 I [counsel thee] to keep (08104 +shamar) the king s (04428 +melek) commandment (06310 +peh), and [that] in regard of the {oath} (07621 +sh@buw(ah) of God (00430 +)elohiym).

oath Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha() ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an {oath} (07621 +sh@buw(ah) .

oath Exo_22_11 [Then] shall an {oath} (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

oath Eze_16_59 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD(03069 +Y@hovih) ; I will even deal (06213 +(asah) with thee as thou hast done (06213 +(asah) , which (00834 +)aher) hast despised (00959 +bazah) the {oath} (00423 +)alah) in breaking (06565 +parar) the covenant (01285 +b@riyth) .

oath Eze_17_13 And hath taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath taken (00935 +bow)) an {oath} (00423 +)alah) of him:he hath also taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

oath Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , whose {oath} (00423 +)alah) he despised (00959 +bazah) , and whose

(00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar), [even] with him in the midst (08432 +tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth).

oath Eze_17_18 Seeing he despised (00959 +bazah) the {oath} (00423 +)alah) by breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he had given (05414 +nathan) his hand (03027 +yad) , and hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

oath Eze_17_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely mine {oath} (00423 +)alah) that he hath despised (00959 +bazah) , and my covenant (01285 +b@riyth) that he hath broken (06331 +puwr) , even it will I recompense (05414 +nathan) upon his own head (07218 +ro)sh) .

oath Gen_24_08 And if the woman (00802 +)ishshah) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah) from this my $\{07621 +$ sh@buw(ah):only bring (07725 +shuwb) not my son (01121 +ben) thither (08033 +sham) again (07725 +shuwb).

oath Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 + naqah) from [this] my oath (00423 +)alah), when (03588 + kiy) thou comest (00935 + bow)) to my kindred (04940 + mishpachah); and if (00518 +)im) they give (05414 + nathan) not thee [one], thou shalt be clear (05355 + naqiy) from my $\{oath\}$ (00423 +)alah).

oath Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 +naqah) from [this] my {oath} (00423 +)alah), when (03588 +kiy) thou comest (00935 +bow)) to my kindred (04940 +mishpachah); and if (00518 +)im) they give (05414 +nathan) not thee [one], thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah).

oath Gen_26_03 Sojourn (01481 +guwr) in this (02063 +zo)th) land (00776 +)erets) , and I will be with thee , and will bless (01288 +barak) thee ; for unto thee , and unto thy seed (02233 +zera() , I will give (05414 +nathan) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) , and I will perform (06965 +quwm) the {oath} (07621 +sh@buw(ah) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) thy father (1) ;

oath Gen_26_28 And they said (00559 +)amar) , We saw (07200 +ra)ah) certainly that the LORD (03068 +Y@hovah) was with thee:and we said (00559 +)amar) , Let there be now (04994 +na)) an {oath} (00423 +)alah) betwixt (00996 +beyn) us , [even] betwixt (00996 +beyn) us and thee , and let us make (03772 +karath) a covenant (01285 +b@riyth) with thee ;

oath Gen_50_25 And Joseph (03130 +Yowceph) took an {oath} (07650 +shaba() of the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you , and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) from hence (02088 +zeh) .

oath Heb_06_16 For men (0444 -anthropos -) verily (3303 -men -) swear (3660 -omnuo -) by the greater (3187 -meizon -):and an {oath} (3727 -horkos -) for confirmation (0951 -bebaiosis -) [is] to them an end (4009 -peras -) of all (3956 -pas -) strife (0485 -antilogia -).

oath Heb_06_17 Wherein (3757 -hou -) God (2316 -theos -) , willing (1014 -boo -lom -ahee -) more (4054 -perissoteron -) abundantly (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818 - kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his counsel (1012 - boule -) , confirmed (3315 -mesiteuo -) [it] by an $\{03727 - 107808 - 107$

oath Heb_07_20 And inasmuch (3745 -hosos -) as not without (5565 -choris -) an {oath} (3728 -horkomosia -) [he was made priest] :

oath Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -); but this with an {oath} (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 - metamellomai -), Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

oath Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an {oath} (3728 -horkomosia -); but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 - metamellomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

oath Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) {oath} (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

oath Jer_11_05 That I may perform (06965 +quwm) the {oath} (07621 +sh@buw(ah) which (00834 +)aher) I have sworn (07650 +shaba() unto your fathers (1) , to give (05414 +nathan) them a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , as [it is] this (02088 +zeh) day (03117 +yowm) . Then answered (06030 +(anah) I , and said (00559 +)amar) , So (00543 +)amen) be it , O LORD (03068 +Y@hovah) .

oath Jos_02_17 And the men (00582 +)enowsh) said (00559 +)amar) unto her , We [will be] blameless (05355 +naqiy) of this (02088 +zeh) thine {oath} (07621 +sh@buw(ah) which (00834 +)aher) thou hast made us swear (07650 +shaba() .

oath Jos_02_20 And if (00518 +)im) thou utter (05046 +nagad) this (02088 +zeh) our business (01697 +dabar) , then we will be quit (05355 +naqiy) of thine {oath} (07621 +sh@buw(ah) which (00834 +)aher) thou hast made us to swear (07650 +shaba() .

oath Jos_09_20 This (02063 +zo)th) we will do (06213 +(asah) to them ; we will even let them live (02421 +chayah) , lest (03808 +lo)) wrath (07110 +qetseph) be upon us , because (05921 +(al) of the {oath} (07621 +sh@buw(ah) which (00834 +)aher) we sware (07650 +shaba() unto them .

oath Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadowl) {oath} (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

oath Lev_05_04 Or (00176 +)ow) if (03588 + kiy) a soul (05315 + nephesh) swear (07650 + shaba(), pronouncing <math>(00981 + bata)) with [his] lips (08193 + saphah) to do evil (07489 + ra(a(), or (00176 +)ow) to do good (03190 + yatab), whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 + bata)

with an {oath} (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh)

oath Luk_01_73 The $\{oath\}$ 3727 -horkos - which 3739 -hos - he sware 3660 -omnuo - to our father 3962 - pater - Abraham 11 ,

oath Mar_06_26 And the king (0935 -basileus -) was exceeding (4036 -perilupos -) sorry (4036 -perilupos -); [yet] for his {oath} s (3727 -horkos -) sake , and for their sakes which (3588 -ho -) sat (4873 -sunanakeimai -) with him , he would (2309 -thelo -) not reject (0114 -atheteo -) her .

oath Mat_14_07 Whereupon (3606 -hothen -) he promised (3670 -homologeo -) with an {oath} (3727 -horkos -) to give (1325 -didomi -) her whatsoever (1437 -ean -) she would ask (0154 -aiteo -).

oath Mat_14_09 And the king (0935 -basileus -) was sorry (3076 -lupeo -):nevertheless for the {oath} s (3727 -horkos -) sake , and them which sat (4873 -sunanakeimai -) with him at (4873 -sunanakeimai -) meat , he commanded (2753 -keleuo -) [it] to be given (1325 -didomi -) [her] .

oath Mat_26_72 And again (3825 -palin -) he denied (0720 -arneomai -) with an {oath} (3727 -horkos -), I do not know (1492 -eido -) the man (0444 -anthropos -).

oath Neh_05_12 Then said (00559 +)amar) they , We will restore (07725 + shuwb) [them] , and will require (01245 + baqash) nothing (03808 + lo)) of them ; so (03651 + ken) will we do (06213 + (asah)) as thou sayest (00559 +)amar). Then I called (07121 + qara)) the priests (03548 + kohen) , and took an $\{\text{oath}\}$ (07650 + shaba()) of them , that they should do (06213 + (asah)) according to this (02088 + zeh) promise (01697 + dabar).

oath Neh_10_29 They clave (02388 +chazaq) to their brethren (00251 +)ach) , their nobles (00117 +)addiyr) , and entered (00935 +bow)) into a curse (00423 +)alah) , and into an {oath} (07621 +sh@buw(ah) , to walk (03212 +yalak) in God s (00430 +)elohiym) law (08451 +towrah) , which (00834 +)aher) was given (05414 +nathan) by Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown) , and his judgments (04941 +mishpat) and his statutes (02706 +choq) ;

oath Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an {oath} (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

oath Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an {oath} (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

oath Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an {oath} (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people

(05971 + (am)), when the LORD (03068 + Y@hovah) doth make (05414 + nathan) thy thigh (03409 + yarek) to rot (05307 + naphal), and thy belly (00990 + beten) to swell (06639 + tsabeh);

oath Num_30_02 If (03588 +kiy) a man (00376 +)iysh) vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah), or (00176 +)ow) swear (07650 +shaba() an {oath} (07621 +sh@buw(ah) to bind (00631 +)acar) his soul (05315 +nephesh) with a bond (00632 +)ecar); he shall not break (02490 +chalal) his word (01697 +dabar), he shall do (06213 +(asah) according to all (03605 +kol) that proceedeth (03318 +yatsa)) out of his mouth (06310 +peh).

oath Num_30_10 And if (00518 +)im) she vowed (05087 +nadar) in her husband s (00376 +)iysh) house (01004 +bayith), or (00176 +)ow) bound (00631 +)acar) her soul (05315 +nephesh) by a bond (00632 +)ecar) with an $\{$ oath $\}$ (07621 +sh@buw(ah) ;

oath Num_30_13 Every (03605 +kol) vow (05088 +neder) , and every (03605 +kol) binding (00632 +)ecar) {oath} (07621 +sh@buw(ah) to afflict (06031 +(anah) the soul (05315 +nephesh) , her husband (00376 +)iysh) may establish (06965 +quwm) it , or her husband (00376 +)iysh) may make it void (06565 +parar)

oath Psa_105_09 Which (00834 +)aher) [covenant] he made (03772 + karath) with Abraham (85), and his $\{07621 + sh@buw(ah)\}$ unto Isaac (03446 + Yischaq);

oath Zec_08_17 And let none (00408 +)al) of you imagine evil (07451 + ra()) in your hearts (03820 + leb) against his neighbour (07453 + rea()); and love (00157 +)ahab) no (03808 + lo)) false (08267 + sheqer) {oath} (07621 + sh@buw(ah)): for all (03605 + kol) these (00428 +)el - leh) [are things] that I hate (08130 + sane)), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

oaths Eze_21_23 And it shall be unto them as a false (07723 + shav)) divination (07080 + qacam) in their sight (05869 + (ayin)), to them that have sworn (07650 + shaba()) {oaths} (07621 + sh@buw(ah)): but he will call (02142 + zakar) to remembrance (02142 + zakar) the iniquity (05771 + (avon)), that they may be taken (08610 + taphas).

oaths Hab_03_09 Thy bow (07198 +qesheth) was made quite (06181 +(eryah) naked (05783 +(uwr) , [according] to the {oaths} (07621 +sh@buw(ah) of the tribes (04294 +matteh) , [even thy] word (00562 +)omer) . Selah (05542 +celah) . Thou didst cleave (01234 +baqa() the earth (00776 +)erets) with rivers (05104 +nahar) .

oaths Mat_05_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) {oaths} (3727 - horkos -) :

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oath's, MT, 14:9 oaths, EZE, 21:23 oaths, HAB, 3:9 oaths, MT, 5:33 exorcist 1845 # exorkistes
{ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): --
{exorcist}.[ql oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660;
asseveration on oath: -- {oath}. [ql oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a
limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.[ql oath 0332 # anathematizo {an-ath-em-at-id'-zo};
from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}.[ql oath
Interlinear Index Study oath GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to
follow thee, then thou shalt be clear <05352 +nagah > from this my {oath} <07621 +sh@buw : only bring
<07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . oath GEN 024
041 Then <00227 +> az > shalt thou be clear <math><05352 + nagah > from [this] my oath <math><00423 +> alah >, when
<03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they
give <0.5414 + \text{nathan} > \text{not thee} [one], thou shalt be clear <0.5355 + \text{naqiy} > \text{from my} {oath} <0.0423 + \text{salah} > \text{.}
oath GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +nagah > from [ this ] my {oath} <00423
+ alah >, when <0.3588 +kiy > thou comest <0.0935 +bow > to my kindred <0.4940 +mishpachah >; and if
<00518 + > im > they give < 05414 + nathan > not thee [one], thou shalt be clear < 05355 + nagiy > from my oath
<00423 +> alah > . oath GEN 026 003 Sojourn <01481 + guwr > in this <02063 + zo> th > land <00776 +> erets >,
and I will be with thee, and will bless <01288 +barak > thee; for unto thee, and unto thy seed <02233 +zera< >,
I will give <0.5414 + nathan > all <0.3605 + kol > these <0.0411 + lel > countries <0.0776 + lerets > lerets 
perform <06965 +quwm > the {oath} <07621 +sh@buw which <00834 +>aher > I sware <07650 +shaba< > unto
Abraham <85> thy father <1>; oath GEN 026 028 And they said <00559 +> amar >, We saw <07200 + ra>ah >
certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now
<04994 + na>> an {oath} <00423 +> alah> betwixt <00996 + beyn> us, [even] betwixt <00996 + beyn> us and
thee, and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee; oath GEN 050 025 And
Joseph <03130 + Yowceph > took an {oath} <07650 + shaba < > of the children <01121 + ben > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, God <00430 +>elohiym> will surely visit <06485 +paqad> you, and ye
shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . oath EXO 022 011 [ Then ] shall an
{oath} <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147
+sh@nayim >, that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453
+\text{rea} < \text{goods} < 04399 + \text{m@la>kah} > \text{;} and the owner < 01167 + \text{ba} of it shall accept < 03947 + \text{laqach} > \text{[thereof]},
and he shall not make [it] good <07999 +shalam > . oath LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a
soul <05315 +nephesh > swear <07650 +shaba< >, pronouncing <00981 +bata> > with [ his ] lips <08193
+saphah > to do evil <07489 +ra, and it be hid <05956 + from him; when he knoweth <03045 +yada< > [ of it ],
then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . oath NUM 005
019 And the priest <03548 +kohen > shall charge <07650 +shaba<> her by an \{oath\} <07650 +shaba<>, and
say <0.0559 +> amar > unto the woman <math><0.0802 +> ishshah >, If <0.0518 +> im > no <math><0.3808 +lo> > man <0.0376
+>iysh>have lain <0.7901 + shakab> with thee, and if <0.0518 +>im> thou hast not gone <0.7847 + satah> aside
<07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband
<00376 +> iysh >, be thou free <05352 + naqah > from this bitter <04751 + mar > water <04325 + mayim > that
causeth the curse <00779 +>arar > : oath NUM 005 021 Then the priest <03548 +kohen > shall charge <07650
+shaba<> the woman <00802 +>ishshah> with an oath <07621 +sh@buw of cursing <00423 +>alah>>, and the
priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an {oath} <07621 +sh@buw among
<0.8432 + tavek > thy people < 0.5971 + , when the LORD < 0.3068 + Y@hovah > doth make < 0.5414 + nathan > thy
thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >; oath
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NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an \{oath\}\ <0.7621\ +sh\ @buw\ of\ cursing\ <0.0423\ +>alah>, and the priest <0.3548\ +kohen> shall say <0.0559
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh > ; oath NUM 030 002 If <03588 +kiy > a man <00376
+>iysh > vow <05087 + nadar > a vow <05088 + neder > unto the LORD <03068 + Y@hovah > , or <00176 +>ow
> swear <07650 +shaba< > an {oath} <07621 +sh@buw to bind <00631 +>acar > his soul <05315 +nephesh >
with a bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697 +dabar >, he shall do
<06213 + according to all <03605 + kol > that proceedeth <03318 + yatsa > out of his mouth <06310 + peh > .
oath NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house
<0.1004 + bayith >, or <0.0176 + bayith >, or <0.0176 + bayith > bound <0.0631 + bayith > her soul <0.05315 + bayith > by a bond <0.0632 + bayith >
+>ecar > with an {oath} <0.7621 +sh@buw; oath NUM 030 013 Every <0.3605 +kol > vow <0.5088 +neder >,
and every <03605 +kol > binding <00632 +>ecar > {oath} <07621 +sh@buw to afflict <06031 + the soul <05315
+nephesh >, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh >
may make it void <06565 +parar > . oath DEU 007 008 But because <03588 +kiy > the LORD <03068
+Y@hovah > loved <00160 +>ahabah > you, and because he would keep <08104 +shamar > the {oath} <07621
+sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1>, hath the LORD
<03068 + Y @ hovah > brought < 03318 + yatsa > you out with a mighty < 02389 + chazaq > hand < 03027 + yad > ,
and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +, from the hand
<03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . oath DEU 029
012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >, and into his {oath} <00423 +>alah >, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : oath
DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063
+zo>th > covenant < 0.1285 + b@rivth > and this {oath} < 0.0423 + > alah > ; oath JOS 0.02 0.17 And the men < 0.0582
+>enowsh > said <00559 +>amar > unto her, We [ will be ] blameless <05355 +nagiy > of this <02088 +zeh >
thine {oath} <07621 +sh@buw which <00834 +>aher > thou hast made us swear <07650 +shaba< > . oath JOS
002\ 020\ And\ if < 00518 + > im > thou\ utter < 05046 + nagad > this < 02088 + zeh > our\ business < 01697 + dabar > ,
then we will be quit <05355 +nagiy > of thine {oath} <07621 +sh@buw which <00834 +>aher > thou hast made
us to swear <07650 +shaba< > . oath JOS 009 020 This <02063 +zo>th > we will do <06213 + to them; we will
even let them live <02421 +chayah >, lest <03808 +lo> > wrath <07110 +qetseph > be upon us, because <05921
+ of the \{oath\}\ <07621 +sh@buw which <00834 +>aher > we sware <07650 +shaba< > unto them . oath JUDG
021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310
+\text{miy} > [\text{ is there }] \text{ among all } <03605 + \text{kol} > \text{the tribes } <07626 + \text{shebet} > \text{ of Israel } <03478 + \text{Yisra} > \text{el} > \text{ that came}
<05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had
made a great <01419 +gadowl > {oath} <07621 +sh@buw concerning him that came <05927 + not up to the
LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah >, saying <00559 +>amar >, He shall surely be put to
death <04191 +muwth > . oath 1SA 014 026 And when the people <05971 + were come <00935 +bow> > into
<00413 +> el> the wood <03293 +ya, behold <02009 +hinneh>, the honey <01706 +d@bash> dropped <01982
+helek >; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh
>: for the people <05971 + feared <03372 +yare> > the \{oath\} <07621 +sh@buw . oath 1SA 014 027 But
Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< >
the people <05971 + with the \{oath\} <07650 +shaba<>: wherefore he put <07971 +shalach > forth <07971
+shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad >, and
dipped <02881 +tabal > it in an honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his mouth
<06310 +peh >; and his eyes <05869 + were enlightened <00215 +>owr > . oath 1SA 014 028 Then answered
<06030 + \text{one of the people} < 05971 + \text{, and said} < 00559 + \text{>amar} > \text{, Thy father} < 1 > \text{straitly charged} < 07650
+shaba< > the people <05971 + with an {oath} <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779
+ arar > [ be ] the man <00376 +> iysh > that eateth <00398 +> akal > [ any ] food <03899 +lechem > this day
<03117 +yowm > . And the people <05971 + were faint <05774 + . oath 2SA 021 007 But the king <04428
+melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth >, the son <01121 +ben > of
Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 + of
the LORD S < 03068 + Y@hovah > \{oath\} < 07621 + sh@buw that [was] between < 00996 + beyn > them,
between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben
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> of Saul <07586 +Sha>uwl > . oath 1KI 002 043 Why <04100 +mah > then hast thou not kept <08104 +shamar
> the {oath} <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah >
that I have charged <06680 +tsavah > thee with ? oath 1KI 008 031 If any man <00376 +>iysh > trespass <02398
+chata> > against his neighbour <07453 +rea< >, and an oath <00423 +>alah > be laid <05375 +nasa> > upon
him to cause him to swear <00422 +> alah >, and the \{oath\} <00423 +> alah > come <00935 +bow >> before
<06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : oath 1KI 008
031 If any man <00376 +> iysh > trespass <02398 + chata> > against his neighbour <07453 + rea <> , and an
\{oath\} < 00423 + > alah > be laid < 05375 + nasa > > upon him to cause him to swear < 00422 + > alah > , and the oath
<00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this
<02088 +zeh > house <01004 +bayith > : oath 1KI 018 010 [ As ] the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom
<04467 +mamlakah >, whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245
+baqash > thee : and when they said <00559 +>amar >, [ He is ] not [ there ] ; he took an {oath} <07650 +shaba<
> of the kingdom <04467 +mamlakah > and nation <01471 +gowy >, that they found <04672 +matsa>> thee not
. oath 2KI 011 004. And the seventh <07637 +sh@biy year <08141 +shaneh > Jehoiada <3111Yowyada< > sent
<0.7971 + shalach > and fetched < 0.3947 + lagach > the rulers < 0.8269 + sar > over hundreds < 0.3967 + me > ah > ,
with the captains <03746 +kariy > and the guard <07323 +ruwts >, and brought <00935 +bow> > them to him
into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and made <03772 +karath > a covenant
<0.1285 + b@riyth > with them, and took an \{oath\} < 0.7650 + shaba < 0
the LORD <03068 + Y @ hovah >, and shewed <07200 + ra>ah > them the king s <04428 + melek > son <01121
+ben > . oath 1CH 016 016 [ Even of the covenant <01285 +b@riyth > ] which <00834 +>aher > he made <03772
+karath > with Abraham <85>, and of his {oath} <07621 +sh@buw unto Isaac <03327 +Yitschaq >; oath 2CH
006\ 022\ \text{If} < 00518 + \text{sim} > \text{a man} < 00376 + \text{siysh} > \text{sin} < 02398 + \text{chata} > \text{against his neighbour} < 07453 + \text{rea} < >,
and an oath <00423 +>alah > be laid <05375 +nasa>> upon him to make him swear <00422 +>alah >, and the
{oath} <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in
this <02088 +zeh > house <01004 +bayith >; oath 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin
<02398 +chata> > against his neighbour <07453 +rea< > , and an \{oath\} <00423 +>alah > be laid <05375 +nasa>
> upon him to make him swear <0.0422 +> alah >, and the oath <0.0423 +> alah > come <0.0935 +bow >> before
<06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > ; oath 2CH
015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the
{oath} <07621 +sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824
+lebab >, and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown >; and he
was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach >
round <05439 +cabiyb > about . oath NEH 005 012 Then said <00559 +>amar > they, We will restore <07725
+shuwb > [ them ], and will require <01245 +baqash > nothing <03808 +lo> > of them; so <03651 +ken > will
we do <06213 + as thou sayest <00559 +> amar >. Then I called <07121 +qara>> the priests <math><03548 +kohen>,
and took an {oath} <07650 +shaba< > of them, that they should do <06213 + according to this <02088 +zeh >
promise <01697 +dabar > . oath NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > ,
their nobles <00117 +>addiyr >, and entered <00935 +bow> > into a curse <00423 +>alah >, and into an {oath}
<0.7621 + sh@buw, to walk <0.3212 + yalak > in God s < 0.0430 + >elohiym > law < 0.8451 + towrah > , which
<00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God
<00430 +>elohiym >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments
<04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941
+mishpat > and his statutes <02706 +choq >; oath PSA 105 009 Which <00834 +>aher > [ covenant ] he made
<03772 +karath > with Abraham <85>, and his {oath} <07621 +sh@buw unto Isaac <03446 +Yischaq >; oath
ECC 008 002 I [ counsel thee ] to keep <08104 +shamar > the king s <04428 +melek > commandment <06310
+peh >, and [ that ] in regard of the {oath} <07621 +sh@buw of God <00430 +>elohiym > . oath ECC 009 002
All <03605 + kol > [ things come ] alike <00834 +  aher > to all <03605 + kol > : [ there is ] one <00259 +  echad
> event <04745 +migreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the
good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that
sacrificeth <02076 +zabach >, and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb
>, so [ is ] the sinner <02398 +chata>>; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth
<03373 + yare >  an \{oath\} < 07621 + sh@buw. oath JER 011 005 That I may perform < 06965 + quwm >  the
\{oath\} < 0.7621 + sh@buw which < 0.0834 + saher > I have sworn < 0.7650 + shaba < sunto your fathers < 1 > 1, to give
<05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and
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honey <0.1706 + d@bash >, as [it is] this <0.2088 + zeh > day <0.3117 + yowm >. Then answered <0.6030 + I,
and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > . oath EZE 016 059 For
thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovih > ; I will
even deal <06213 + with thee as thou hast done <06213 +, which <00834 +>aher > hast despised <00959 +bazah
> the {oath} <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . oath EZE 017 013
And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera<>, and made <03772
+karath > a covenant <01285 +b@riyth > with him, and hath taken <00935 +bow> an \{oath\} <00423 +>alah>
of him: he hath also taken <03947 +lagach > the mighty <00352 +>ayil > of the land <00776 +>erets >: oath
EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made
him king <04427 + \text{malak} >, whose \{\text{oath}\}\ <00423 + \text{>alah} > \text{he despised} < 00959 + \text{bazah} >, and whose <00853
+>eth > covenant <0.1285 + b@riyth > he brake <0.6565 + parar >, [even] with him in the midst <0.8432 + tavek >
of Babylon <00894 +Babel > he shall die <04191 +muwth > . oath EZE 017 018 Seeing he despised <00959
+bazah > the {oath} <00423 +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , lo
<02009 +hinneh >, he had given <05414 +nathan > his hand <03027 +yad >, and hath done <06213 + all <03605
+kol > these <00428 +>el - leh > [ things ] , he shall not escape <04422 +malat > . oath EZE 017 019 Therefore
<03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; [As] I live <02416 +chay >, surely mine {oath} <00423 +>alah > that he hath despised <00959
+bazah >, and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr >, even it will I recompense
<05414 +nathan > upon his own head <07218 +ro>sh > . oath DAN 009 011 Yea , all <03605 +kol > Israel
<03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > ,
that they might not obey <08085 +shama< > thy voice <06963 +gowl >; therefore the curse <00423 +>alah > is
poured <05413 +nathak > upon us, and the {oath} <07621 +sh@buw that [is] written <03789 +kathab > in the
law < 08451 + towrah > of Moses < 04872 + Mosheh > the servant < 05650 + of God < 00430 + >elohiym > , because
<03588 + \text{kiy} > \text{we have sinned} < 02398 + \text{chata} > \text{against him}. oath ZEC 008 017 And let none <00408 + \text{>al} > \text{of}
you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< >; and love
<00157 +> ahab > no <03808 +lo> > false <08267 + sheqer > {oath} <07621 + sh@buw : for all <03605 + kol > los <03605 + l
these <0.0428 +> el - leh > [ are things ] that I hate <0.8130 + sane >> , saith <0.5002 + n.@ > um > the LORD <math><0.3068
+Y@hovah > . oath MAT 014 007 Whereupon <3606 -hothen -> he promised <3670 - homologeo -> with an
{oath} <3727 -horkos -> to give <1325 - didomi -> her whatsoever <1437 -ean -> she would ask <0154 - aiteo ->
. oath MAT 014 009 And the king <0935 -basileus -> was sorry <3076 -lupeo -> : nevertheless for the {oath} s
<3727 -horkos -> sake, and them which sat <4873 -sunanakeimai -> with him at <4873 - sunanakeimai -> meat,
he commanded <2753 -keleuo -> [ it ] to be given <1325 -didomi -> [ her ] . oath MAT 026 072 And again <3825
-palin -> he denied <0720 - arneomai -> with an {oath} <3727 -horkos -> , I do not know <1492 -eido -> the man
<0444 -anthropos -> . oath MAR 006 026 And the king <0935 -basileus -> was exceeding <4036 -perilupos ->
sorry <4036 -perilupos -> ; [ yet ] for his {oath} s <3727 -horkos -> sake , and for their sakes which <3588 -ho ->
sat <4873 -sunanakeimai -> with him, he would <2309 - thelo -> not reject <0114 -atheteo -> her. oath LUK 001
073 The {oath} 3727 -horkos - which 3739 -hos - he sware 3660 -omnuo - to our father 3962 -pater - Abraham 11
, oath ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and
knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an {oath} <3727 -horkos ->
to him, that of the fruit <2590 -karpos -> of his loins <3751 -osphus ->, according <2596 -kata -> to the flesh
<4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on
<1909 -epi -> his throne <2362 -thronos -> ; oath ACT 023 021 But do not thou yield <3982 -peitho -> unto them
: for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta ->
men <0435 -aner ->, which <3748 -hostis -> have bound <0332 - anathematizo -> themselves <1438 -heautou ->
with an {oath} <0332 -anathematizo ->, that they will neither <3383 -mete -> eat <5315 -phago -> nor drink
<4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready
<2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . oath HEB
006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -
meizon -> : and an {oath} <3727 -horkos -> for confirmation <0951 -bebaiosis -> [ is ] to them an end <4009 -
peras -> of all <3956 -pas -> strife <0485 -antilogia -> . oath HEB 006 017 Wherein <3757 -hou -> God <2316 -
theos ->, willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to
shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia - > the
immutability <0276 -ametathetos -> of his counsel <1012 - boule -> , confirmed <3315 -mesiteuo -> [it] by an
{oath} <3727 -horkos -> : oath HEB 007 020 And inasmuch <3745 -hosos -> as not without <5565 -choris -> an
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{oath} <3728 -horkomosia -> [ he was made priest ] : oath HEB 007 021 ( For those <3588 -ho -> priests <2409 -
hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but this with
an {oath} <3728 -horkomosia -> by him that said <3004 -lego -> unto him, The Lord <2962 - kurios -> sware
<3660 -omnuo -> and will not repent <3338 - metamellomai -> , Thou [ art ] a priest <2409 -hiereus -> for ever
<0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> : ) oath
HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -
choris -> an {oath} <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -> by him that said <3004 -
lego -> unto him, The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -
>, Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 - taxis ->
of Melchisedec <3198 -Melchisedek -> : ) oath HEB 007 028 For the law <3551 -nomos -> maketh <2525 -
kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192
-echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the {oath} <3728 -horkomosia -> , which
<3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is
consecrated <5048 -teleioo -> for evermore <0165 -aion -> . oath JAS 005 012 . But above <4253 -pro -> all
<3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by
heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any
<5100 -tis -> other <0243 -allos -> {oath} <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be
yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall
<4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . an oath among thy people an oath be
laid upon him <1KI8 -:31 > an oath be laid upon him <2CH6 -:22 > an oath for confirmation bond with an oath
but this with an oath by him by an oath for those priests were made without an oath great oath concerning him his
oath unto isaac <1CH16 -: 16 > his oath unto isaac let there be now an oath betwixt us oath by breaking oath come
before thine altar <1KI8 -: 31 > oath come before thine altar <2CH6 -: 22 > oath which oath which oath which he
had sworn unto your fathers oath which he sware oath which we sware unto them surely mine oath then thou shalt
be clear from this my oath thine oath which thou hast made us this oath this thine oath which thou hast made us
swear thou shalt be clear from my oath took an oath <2KI11 -: 4 > took an oath whereupon he promised with an
oath which have bound themselves with an oath whose oath he despised woman with an oath - goath, 1601, *
oath, 0332, 3727, 3728, - oath, 0423, 7621, 7650, loatheth NUM 021 005 And the people <05971 + spake
<01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100
+mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the
wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369
+>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > {loatheth} <06973 +quwts >
this light <07052 +q@loqel > bread <03899 +lechem > . loathsome NUM 011 020 [ But ] even <05704 + a whole
<03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils
<00639 +>aph >, and it be {loathsome} <02214 +zara> > unto you : because <03282 +ya that ye have despised
<03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you,
and have wept <0.1058 + bakah > before < 0.6440 + paniym > him, saying < 0.0559 + > amar > , Why < 0.4100 + mah > 
came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? oath GEN 024 008 And
if the woman <00802 +>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352
+nagah > from this my {oath} <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben >
thither <08033 +sham > again <07725 +shuwb > . oath GEN 024 041 Then <00227 +>az > shalt thou be clear
<05352 + nagah > from [this] my oath <math><00423 + > alah >, when <03588 + kiy > thou comest <math><00935 + bow > > to
my kindred <04940 + mishpachah >; and if <00518 + mishpachah >; they give <05414 + mathan > not thee [one], thou
shalt be clear <05355 + nagiy > from my {oath} < 00423 + > alah > . oath GEN 024 041 Then <math><00227 + > az > shalt
thou be clear <05352 + nagah > from [this] my {oath} < 00423 + > alah > , when <math><03588 + kiy > thou comest
<00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not
thee [one], thou shalt be clear <05355 +nagiy > from my oath <00423 +>alah > . oath GEN 026 003 Sojourn
<0.1481 + \text{guwr} > \text{in this} < 0.2063 + \text{zo} > \text{th} > \text{land} < 0.0776 + \text{erets} > \text{, and I will be with thee}, and will bless <0.1288 + \text{co} > \text{th} > \text{co} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{co} > \text{th} > \text{co} > \text{co} > \text{th} > \text{co} > \text{th} > \text{co} > \text{co} > \text{th} > \text{co} > \text{c
+barak > thee; for unto thee, and unto thy seed <02233 +zera< >, I will give <05414 +nathan > all <03605 +kol
> these <00411 +>el > countries <00776 +>erets >, and I will perform <06965 +quwm > the \{oath\} <07621
+sh@buw which <00834 +>aher > I sware <07650 +shaba<> unto Abraham <85> thy father <1>; oath GEN 026
028 And they said <00559 +> amar >, We saw <07200 + ra> ah > certainly that the LORD <math><03068 + Y@hovah >
was with thee: and we said <00559 +> amar >, Let there be now <04994 + na >> an {oath} <00423 +> alah >
betwixt <00996 +beyn > us, [even] betwixt <00996 +beyn > us and thee, and let us make <03772 +karath > a
covenant <01285 +b@riyth > with thee; oath GEN 050 025 And Joseph <03130 +Yowceph > took an {oath}
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<07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God
<00430 +>elohiym > will surely visit <06485 +pagad > you, and ye shall carry <05927 + up my bones <06106 +
from hence <02088 +zeh > . oath EXO 022 011 [ Then ] shall an {oath} <07621 +sh@buw of the LORD <03068
+Y@hovah > be between <0.0996 + beyn > them both <math><0.08147 + sh@nayim >, that he hath not put <0.07971
+shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah >; and the
owner <01167 +ba of it shall accept <03947 +laqach > [ thereof ], and he shall not make [ it ] good <07999
+shalam > . oath LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650
+shaba<>, pronouncing <00981 +bata>> with [his] lips <08193 +saphah> to do evil <07489 +ra, and it be hid
<05956 + \text{from him}; when he knoweth <03045 + \text{yada} < > [ of it ] , then he shall be guilty <00816 + \text{>asham} > \text{in}
one <00259 +>echad > of these <00428 +>el - leh > . oath NUM 005 019 And the priest <03548 +kohen > shall
charge <07650 +shaba< > her by an {oath} <07650 +shaba< > , and say <00559 +>amar > unto the woman
<00802 +> ishshah >, If <00518 +> im > no <03808 +lo >> man <00376 +> iysh > have lain <07901 +shakab >
with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness
<02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free
<05352 + nagah > from this bitter < 04751 + mar > water < 04325 + mayim > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > arar > that causeth the curse < 00779 + > ara
: oath NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802
+>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall
say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414
+nathan > thee a curse <0.0423 +>alah > and an \{0.0421 +> 0.0421 +> 0.0421 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.0423 +> 0.
<05971 +, when the LORD <03068 + Y@hovah > doth make <math><05414 + nathan > thy thigh <math><03409 + yarek > to rot
<05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >; oath NUM 005 021 Then the
priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an {oath} <07621
+sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the
woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423
+ alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068
+Y@hovah > doth make <05414 + nathan > thy thigh <03409 + yarek > to rot <05307 + naphal > , and thy belly
<00990 +beten > to swell <06639 +tsabeh > ; oath NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow
<05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear
<07650 +shaba<> an {oath} <07621 +sh@buw to bind <00631 +>acar > his soul <05315 +nephesh > with a
bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697 +dabar >, he shall do <06213 +
according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > . oath NUM
030\ 010\ And\ if < 00518\ +>im> she vowed < 05087\ +nadar> in her husband s < 00376\ +>iysh> house < 01004
+bayith >, or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar >
with an {oath} <07621 +sh@buw; oath NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every
<03605 + kol > binding < 00632 + > ecar > {oath} < 07621 + sh@buw to afflict < 06031 + the soul < 05315 + nephesh
>, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh > may make
it void <06565 +parar > . oath DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved
<00160 +>ahabah > you, and because he would keep <08104 +shamar > the {oath} <07621 +sh@buw which
<00834 + he had sworn <07650 + shaba< unto your fathers <1>, hath the LORD <03068 + Y@hovah >
brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299
+padah > you out of the house <01004 +bayith > of bondmen <05650 +, from the hand <03027 +yad > of
Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . oath DEU 029 012 That thou
shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God
<00430 +> elohiym >, and into his {oath} <00423 +> alah >, which <00834 +> aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : oath
DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063
+zo>th > covenant < 0.1285 + b@riyth > and this {oath} < 0.0423 + > alah > ; * oath, 0.0332 anathematizo, 3.727
horkos, 3728 horkomosia, joatham -2488 {joatham}, oath -0332 bound, curse, {oath}, under, oath -3727 {oath},
oaths, oath -3728 {oath}, oaths -3727 oath, {oaths}, goath -1601 {goath}, loathe -3988 abhor, abhorred,
abhorreth, away, become, cast, contemn, contemneth, despise, despised, despiseth, disdained, {loathe},
loathsome, melt, refuse, refused, refuseth, reject, rejected, reprobate, loatheth -0947 foot, {loatheth},
polluted, tread, trodden, loatheth -6973 abhorred, abhorrest, distressed, grieved, {loatheth}, weary,
loathsome -0887 abhor, abhorred, abomination, {loathsome}, odious, stank, stink, stinketh, stinking,
loathsome -2214 {loathsome}, loathsome -3988 abhor, abhorred, abhorreth, away, become, cast, contemn,
contemneth, despise, despised, despiseth, disdained, loathe, {loathsome}, melt, refuse, refused, refuseth,
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reject, rejected, reprobate, loathsome -7033 dried, {loathsome}, roasted, oath -0423 curse, curses, cursing,
execration, {oath}, possess, swearing, oath -7621 curse, {oath}, oaths, oath -7650 adjure, adjured, charge,
charged, {oath}, sware, swarest, swear, swearers, sweareth, sworn, oaths-7621 curse, oath, {oaths}, Goath
1601 -- Go\ah -- {Goath}. Joatham 2488 ** Ioatham ** {Joatham}. loath 0947 -- buwc -- {loath}, tread (down,
under [foot]), be polluted. loathe 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,
(become) {loathe} (some), melt away, refuse, reject, reprobate, X utterly, vileperson loathe 6962 -- quwt --
begrieved, {loathe} self. loathe 6973 -- quwts -- abhor, be distressed, be grieved, {loathe}, vex, be weary. loathing
1604 -- go\al -- {loathing}. loathsome 0887 -- ba/ash -- (make to) be abhorred (had in abomination,
{loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. loathsome 2214 -- zara/ -- {loathsome}.
loathsome 7033 qalah -- -- dried, {loathsome}, parch, roast. oath 0423 -- /alah -- curse, cursing, execration,
{oath}, swearing. oath 7621 sh@buw\ah -- -- curse, {oath}, X sworn. oath 7650 shaba\ -- -- adjure, charge (by an
oath, with an oath), feed to the full, take an {oath}, X straitly, (cause to, make to) swear. oath 7650 shaba\----
adjure, charge (by an oath, with an {oath}), feed to the full, take an oath, X straitly, (cause to, make to) swear. oath
7650 shaba\ -- -- adjure, charge (by an {oath}, with an oath), feed to the full, take an oath, X straitly, (cause to,
make to) swear. oath 0332 ** anathematizo ** (bind under a) curse, bind with an {oath}. oath 3727 ** horkos **
{oath}. oath 3728 ** horkomosia ** {oath}. -Ioatham- ....... and Joatham 2488 -Ioatham- > -Ioatham- .......
Joatham 2488 - Joatham --- Joatham ....... and Joatham 2488 - Joatham --> Joatham ...... Joatham 2488 - Joatham
oath ....... an oath 3728 -horkomosia-> oath ...... and an oath 3727 -horkos-> oath ...... but this with an oath
3728 -horkomosia-> oath ....... it by an oath 3727 -horkos-> oath ...... nevertheless for the oath s 3727 -
horkos-> oath ....... oath 3727 -horkos-> oath ...... of the oath 3728 -horkomosia-> oath ...... The oath 3727 -
horkos-> oath ....... with an oath 0332 -anathematizo-> oath ...... with an oath 3727 -horkos-> oath ...... yet for
his oath s 3727 -horkos-> oaths ....... oaths 3727 -horkos-> Goath 1601 ## Goac {maw-as'}; a primitive root; to
spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become)
{loathe}(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql loathe 6962 ## quwt {koot}; a
primitive root; properly, to cut off, i.e. (figuratively) detest: -- begrieved, {loathe} self.[ql loathe 6973 ## quwts
{koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be
(causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.[ql loathing
1604 ## goash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be
abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. [ql
loathsome 2214 ## zara> {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: --
{loathsome}. [ql loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the
idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.[ql oath 0423]
## >alah {aw-law'}; from 422; an imprecation: -- curse, cursing, execration, {oath}, swearing. [ql oath 7621 ##
sh@buw And if the woman will not be willing to follow thee, then thou shalt be clear from this my {oath}: only
bring not my son thither again. oath Then shalt thou be clear from [this] my {oath}, when thou comest to my
kindred; and if they give not thee [one], thou shalt be clear from my oath. oath Then shalt thou be clear from [this]
my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my {oath}.
oath Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give
all these countries, and I will perform the {oath} which I sware unto Abraham thy father; oath And they said, We
saw certainly that the LORD was with thee: and we said, Let there be now an {oath} betwixt us, [even] betwixt us
and thee, and let us make a covenant with thee; oath And Joseph took an {oath} of the children of Israel, saying,
God will surely visit you, and ye shall carry up my bones from hence. oath Then] shall an {oath} of the LORD be
between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept
[thereof], and he shall not make [it] good. oath Or if a soul swear, pronouncing with [his] lips to do evil, or to do
good, whatsoever [it be] that a man shall pronounce with an {oath}, and it be hid from him; when he knoweth [of
it], then he shall be guilty in one of these. oath And the priest shall charge her by an {oath}, and say unto the
woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy
husband, be thou free from this bitter water that causeth the curse: o ath Then the priest shall charge the woman
with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an {oath}
among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; oath Then the priest shall
charge the woman with an {oath} of cursing, and the priest shall say unto the woman, The LORD make thee a
curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; oath If a
man vow a vow unto the LORD, or swear an {oath} to bind his soul with a bond; he shall not break his word, he
shall do according to all that proceedeth out of his mouth, oath And if she vowed in her husband's house, or bound
her soul by a bond with an {oath}; oath Every vow, and every binding {oath} to afflict the soul, her husband may
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establish it, or her husband may make it void. oath But because the LORD loved you, and because he would keep the {oath} which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egyp t. oath That thou shouldest enter into covenant with the LORD thy God, and into his {oath}, which the LORD thy God maketh with thee this day: oath Neither with you only do I make this covenant and this {oath}; oath And the men said unto her, We [will be] blameless of this thine {oath} which thou hast made us swear. oath And if thou utter this our business, then we will be quit of thine {oath} which thou hast made us to swear. oath This we will do to them; we will even let them live, lest wrath be upon us, because of the {oath} which we sware unto them. oath And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great {oath} concerning him that came not up to the LORD to Mizpeh, saying, He shall s urely be put to death. oath <1SA14 -26> And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the {oath}. oath <1SA14 -27> But Jonathan heard not when his father charged the people with the {oath}: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. oath <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an {oath}, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint. oath <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S {oath} that [was] between them, between David and Jonathan the son of Saul. oath <1KI2 -43> Why then hast thou not kept the {oath} of the LORD, and the commandment that I have charged thee with? oath <1KI8 -31> If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the {oath} come before thine altar in this house: oath <1KI8 -31> If any man trespass against his neighbour, and an {oath} be laid upon him to cause him to swear, and the oath come before thine altar in this house: oath <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an {oath} of the kingdom and nation, that they found thee not. oath <2KI11 -4> And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an {oath} of them in the house of the LOR D, and showed them the king's son. oath <1CH16 -16> Even of the covenant] which he made with Abraham, and of his {oath} unto Isaac; oath <2CH6 -22> If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the {oath} come before thine altar in this house; oath <2CH6 -22> If a man sin against his neighbour, and an {oath} be laid upon him to make him swear, and the oath come before thine altar in this house; oath <2CH15 -15> And all Judah rejoiced at the {oath}: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about, oath Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an {oath} of them, that they should do according to this promise, oath They clave to their brethren, their nobles, and entered into a curse, and into an {oath}, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgment s and his statutes; oath Which [covenant] he made with Abraham, and his {oath} unto Isaac; oath I [counsel thee] to keep the king's commandment, and [that] in regard of the {oath} of God. oath All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an {oath}. oath That I may perform the {oath} which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD. oath For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the {oath} in breaking the covenant. oath And hath taken of the king's seed, and made a covenant with him, and hath taken an {oath} of him: he hath also taken the mighty of the land: oath As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose {oath} he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. oath Seeing he despised the {oath} by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape. oath Therefore thus saith the Lord GOD; [As] I live, surely mine {oath} that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. oath Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the {oath} that [is] written in the law of Moses the servant of God, because we have sinned agains t him. oath And let none of you imagine evil in your hearts against his neighbour; and love no false {oath}: for all these [are things] that I hate, saith the LORD. oath Whereupon he promised with an {oath} to give her whatsoever she would ask, oath And again he denied with an {oath}, I do not know the man, oath The {oath} which he sware to our father Abraham, oath Therefore being a prophet, and knowing that God had sworn with an

{oath} to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; oath But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an {oath}, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. oath For men verily swear by the greater: and an {oath} for confirmation is] to them an end of all strife. oath Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it] by an {oath}: oath And inasmuch as not without an {oath} he was made priest]: oath For those priests were made without an oath; but this with an {oath} by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) oath For those priests were made without an {oath}; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) oath For the law maketh men high priests which have infirmity; but the word of the {oath}, which was since the law, maketh] the Son, who is consecrated for evermore. oath But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other {oath}: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation.

goath , JER , 31:39 joatham , MT , 1:9 , MT , 1:9 loathe , EX , 7:18 loathe , EZE , 6:9 , EZE , 20:43 , EZE , 36:31 loathe , JOB , 7:16 loathed , EZE , 16:45 loathed , JER , 14:19 loathed , ZEC , 11:8 loatheth , EZE , 16:45 loatheth , NU , 21:5 loatheth , PR , 27:7 loathing , EZE , 16:5 loathsome , JOB , 7:5 loathsome , NU , 11:20 loathsome , PR , 13:5 loathsome , PS , 38:7 oath , 1CH , 16:16 oath , 1KI , 2:43 , 1KI , 8:31 , 1KI , 8:31 , 1KI , 18:10 oath , 1SA , 14:26 , 1SA , 14:27 , 1SA , 14:28 oath , 2CH , 6:22 , 2CH , 6:22 , 2CH , 15:15 oath , 2KI , 11:4 oath , 2SA , 21:7 oath , AC , 2:30 , AC , 23:21 oath , DA , 9:11 oath , DE , 7:8 , DE , 29:12 , DE , 29:14 oath , EC , 8:2 , EC , 9:2 oath , EX , 22:11 oath , EZE , 16:59 , EZE , 17:13 , EZE , 17:16 , EZE , 17:18 , EZE , 17:19 oath , GE , 24:8 , GE , 24:41 , GE , 24:41 , GE , 26:3 , GE , 26:28 , GE , 50:25 oath , HEB , 6:16 , HEB , 6:17 , HEB , 7:20 , HEB , 7:21 , HEB , 7:21 , HEB , 7:28 oath , JAS , 5:12 oath , JER , 11:5 oath , JG , 21:5 oath , JOS , 2:17 , JOS , 2:20 , JOS , 9:20 oath , LE , 5:4 oath , LU , 1:73 oath , MT , 14:7 , MT , 26:72 oath , NE , 5:12 , NE , 10:29 oath , NU , 5:19 , NU , 5:21 , NU , 5:21 , NU , 30:2 , NU , 30:10 , NU , 30:13 oath , PS , 105:9 oath , ZEC , 8:17 oath's , MR , 6:26 oath's , MT , 14:9 oaths , EZE , 21:23 oaths , HAB , 3:9 oaths , MT , 5:33

exorcist 1845 # exorkistes {ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): -- {exorcist}.[ql oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}. [ql oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.[ql oath 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}.[ql

* oath , 0332 anathematizo , 3727 horkos , 3728 horkomosia ,					

joatham -2488 {joatham}, oath -0332 bound, curse, {oath}, under, oath -3727 {oath}, oaths, oath -3728 {oath}, oaths -3727 oath, {oaths},

goath -1601 {goath} , loathe -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , {loathe} , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , loatheth -0947 foot , {loatheth} , polluted , tread , trodden , loatheth -6973 abhorred , abhorrest , distressed , grieved , {loatheth} , weary , loathsome -0887 abhor , abhorred , abomination , {loathsome} , odious , stank , stink , stinketh , stinking , loathsome -2214 {loathsome} , loathsome -3988 abhor , abhorred , abhorreth , away , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , {loathsome} , melt , refuse , refused , refuseth , reject , rejected , reprobate , loathsome -7033 dried , {loathsome} , roasted , oath -0423 curse , curses , cursing , execration , {oath} , possess , swearing , oath -7621 curse , {oath} , oaths , oath -7650 adjure , adjured , charge , charged , {oath} , sware , swarest , swear , swearers , sweareth , sworn , oaths -7621 curse , oath , {oaths} ,

Goath 1601 -- Go\ah -- {Goath}. Joatham 2488 ** Ioatham ** {Joatham}. loath 0947 -- buwc -- {loath}, tread (down, under [foot]), be polluted. loathe 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) {loathe} (some), melt away, refuse, reject, reprobate, X utterly, vileperson loathe 6962 -- quwt -- begrieved, {loathe} self. loathe 6973 -- quwts -- abhor, be distressed, be grieved, {loathe}, vex, be weary. loathing 1604 -- go\al -- {loathing}. loathsome 0887 -- ba/ash -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. loathsome 2214 -- zara/ -- {loathsome}. loathsome 7033 qalah -- -- dried, {loathsome}, parch, roast. oath 0423 -- /alah -- curse, cursing, execration, {oath}, swearing. oath 7621 sh@buw\ah -- -- curse, {oath}, X sworn. oath 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full,take an {oath}, X straitly, (cause to, make to) swear. oath 7650 shaba\ -- -- adjure, charge (by an {oath}, with an oath), feed to the full,take an oath, X straitly, (cause to, make to) swear. oath 7650 shaba\ -- -- adjure, charge (by an {oath}, with an oath), feed to the full,take an oath, X straitly, (cause to, make to) swear. oath 0332 ** anathematizo ** (bind under a) curse, bind with an {oath}. oath 3727 ** horkos ** {oath}. oath 3728 ** horkomosia ** {oath}.

-Ioatham and Joatham 2488 -Ioatham- > -Ioatham- Joatham 2488 -Ioatham- > Joatham and
Joatham 2488 - Ioatham-> Joatham Joatham 2488 - Ioatham-> oath an oath 3728 - horkomosia-> oath
and an oath 3727 -horkos-> oath but this with an oath 3728 -horkomosia-> oath it by an oath
3727 -horkos-> oath nevertheless for the oath s 3727 -horkos-> oath oath 3727 -horkos-> oath
of the oath 3728 -horkomosia-> oath The oath 3727 -horkos-> oath with an oath 0332 -
anathematizo-> oath with an oath 3727 -horkos-> oath yet for his oath s 3727 -horkos-> oaths
oaths 3727 -horkos->

Goath 1601 ## Goac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) {loathe}(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql loathe 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- begrieved, {loathe} self.[ql loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.[ql loathing 1604 ## goash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly. [ql loathsome 2214 ## zara> {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}. [ql loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.[ql oath 0423 ## >alah {aw-law'}; from 422; an imprecation: -- curse, cursing, execration, {oath}, swearing. [ql oath 7621 ## sh@buw



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oath Interlinear Index Study oath GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14>
to follow thee, then thou shalt be clear <05352 +nagah > from this my {oath} <07621 +sh@buw : only bring
<07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . oath GEN 024
041 Then <00227 +> az > shalt thou be clear <math><05352 + nagah > from [this] my oath <math><00423 +> alah >, when
<03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they
give <0.5414 + nathan > not thee [one], thou shalt be clear <0.5355 + nagiy > from my {oath} < 0.0423 + alah > .
oath GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +nagah > from [ this ] my {oath} <00423
+ alah >, when <0.3588 +kiy > thou comest <0.0935 +bow > to my kindred <0.4940 +mishpachah >; and if
<00518 +>im > they give <05414 +nathan > not thee [one], thou shalt be clear <05355 +naqiy > from my oath
<0.0423 +> alah > . oath GEN 026 003 Sojourn <0.1481 + guwr > in this <0.2063 + zo>th > land <0.0776 +> erets > ,
and I will be with thee, and will bless <01288 +barak > thee; for unto thee, and unto thy seed <02233 +zera< >,
I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will
perform <06965 +quwm > the {oath} <07621 +sh@buw which <00834 +>aher > I sware <07650 +shaba< > unto
Abraham <85> thy father <1>; oath GEN 026 028 And they said <00559 +> amar >, We saw <07200 + ra>ah >
certainly that the LORD <03068 +Y@hovah > was with thee: and we said <00559 +>amar >, Let there be now
<04994 + na> > an {oath} < 00423 + > alah > betwixt < 00996 + beyn > us, [even] betwixt < 00996 + beyn > us and
thee, and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee; oath GEN 050 025 And
Joseph <03130 +Yowceph > took an {oath} <07650 +shaba< > of the children <01121 +ben > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, God <00430 +>elohiym> will surely visit <06485 +pagad> you, and ye
shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . oath EXO 022 011 [ Then ] shall an
{oath} <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147
+sh@nayim >, that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453
+\text{rea} < > \text{goods} < 04399 + \text{m@la} > \text{kah} > ; and the owner < 01167 + \text{ba} of it shall accept < 03947 + \text{laqach} > [\text{ thereof }],
and he shall not make [it] good <07999 +shalam > . oath LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a
soul <05315 +nephesh > swear <07650 +shaba< >, pronouncing <00981 +bata> > with [ his ] lips <08193
+saphah > to do evil <07489 +ra, and it be hid <05956 + from him; when he knoweth <03045 +yada< > [ of it ],
then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . oath NUM 005
019 And the priest <03548 +kohen > shall charge <07650 +shaba<> her by an \{oath\} <07650 +shaba<>, and
+>iysh > have lain < 0.7901 + shakab > with thee, and if < 0.0518 + >im > thou hast not gone < 0.7847 + satah > aside
<07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband
<00376 +> iysh >, be thou free <05352 + nagah > from this bitter <04751 + mar > water <04325 + mayim > that
causeth the curse <00779 +>arar > : oath NUM 005 021 Then the priest <03548 +kohen > shall charge <07650
+shaba<> the woman <00802 +>ishshah> with an oath <07621 +sh@buw of cursing <00423 +>alah>, and the
priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an {oath} <07621 +sh@buw among
<0.8432 + tavek > thy people < 0.5971 + , when the LORD < 0.3068 + Y@hovah > doth make < 0.5414 + nathan > thy
thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >; oath
NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an \{oath\}\ <0.7621\ +sh\ @buw\ of\ cursing\ <0.0423\ +>alah>, and the priest <0.3548\ +kohen> shall say <0.0559
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh > ; oath NUM 030 002 If <03588 +kiy > a man <00376
+>iysh > vow <05087 + nadar > a vow <05088 + neder > unto the LORD <03068 + Y@hovah > , or <00176 +>ow
> swear <07650 +shaba< > an {oath} <07621 +sh@buw to bind <00631 +>acar > his soul <05315 +nephesh >
with a bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697 +dabar >, he shall do
<06213 + according to all <03605 + kol > that proceedeth <03318 + yatsa > out of his mouth <06310 + peh > .
oath NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house
<01004 +bayith >, or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > by a bond <00632
+>ecar > with an {oath} <07621 +sh@buw; oath NUM 030 013 Every <03605 +kol > vow <05088 +neder > ,
and every <03605 +kol > binding <00632 +>ecar > {oath} <07621 +sh@buw to afflict <06031 + the soul <05315
+nephesh >, her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh >
may make it void <06565 +parar > . oath DEU 007 008 But because <03588 +kiy > the LORD <03068
+Y@hovah > loved <00160 +>ahabah > you, and because he would keep <08104 +shamar > the {oath} <07621
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+sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1>, hath the LORD
<03068 + Y @ hovah > brought < 03318 + yatsa > you out with a mighty < 02389 + chazaq > hand < 03027 + yad > ,
and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +, from the hand
<03027 +vad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . oath DEU 029
012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >, and into his {oath} <00423 +>alah >, which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : oath
DEU 029 014 Neither <03808 +lo> > with you only <00905 +bad > do I make <03772 +karath > this <02063
+zo>th > covenant <01285 +b@riyth > and this {oath} <00423 +>alah > ; oath JOS 002 017 And the men <00582
+>enowsh > said <00559 +>amar > unto her, We [ will be ] blameless <05355 +naqiy > of this <02088 +zeh >
thine {oath} <07621 +sh@buw which <00834 +>aher > thou hast made us swear <07650 +shaba< > . oath JOS
002\ 020\ And\ if < 00518 + > im > thou\ utter < 05046 + nagad > this < 02088 + zeh > our\ business < 01697 + dabar > ,
then we will be quit <05355 +nagiy > of thine {oath} <07621 +sh@buw which <00834 +>aher > thou hast made
us to swear <07650 +shaba< > . oath JOS 009 020 This <02063 +zo>th > we will do <06213 + to them; we will
even let them live <02421 +chayah >, lest <03808 +lo> > wrath <07110 +qetseph > be upon us, because <05921
+ of the \{oath\}\ <07621 +sh@buw which <00834 +>aher > we sware <07650 +shaba< > unto them . oath JUDG
021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310
+\text{miy} > [\text{ is there }] \text{ among all } <03605 + \text{kol} > \text{the tribes } <07626 + \text{shebet} > \text{ of Israel } <03478 + \text{Yisra} > \text{el} > \text{ that came}
<05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had
made a great <01419 +gadowl > {oath} <07621 +sh@buw concerning him that came <05927 + not up to the
LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah >, saying <00559 +>amar >, He shall surely be put to
death <04191 +muwth > . oath 1SA 014 026 And when the people <05971 + were come <00935 +bow> > into
<00413 +>el > the wood <03293 +ya, behold <02009 +hinneh >, the honey <01706 +d@bash > dropped <01982
+helek >; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh
>: for the people <0.5971 + \text{feared} <0.03372 + \text{yare}>> \text{the } \{\text{oath}\} <0.7621 + \text{sh@buw} . oath 1SA 014 027 But
Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< >
the people <05971 + \text{with the } \{\text{oath}\} < 07650 + \text{shaba} < > : \text{wherefore he put} < 07971 + \text{shalach} > \text{forth} < 07971
+shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 +yad > , and
dipped <02881 +tabal > it in an honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his mouth
<06310 +peh >; and his eyes <05869 + were enlightened <00215 +>owr >. oath 1SA 014 028 Then answered
<06030 + \text{one of the people} < 05971 + \text{, and said} < 00559 + \text{>amar} > \text{, Thy father} < 1 > \text{straitly charged} < 07650
+shaba< > the people <05971 + with an {oath} <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779
+ arar > [ be ] the man <00376 +> iysh > that eateth <00398 +> akal > [ any ] food <03899 +lechem > this day
<03117 +yowm > . And the people <05971 + were faint <05774 + . oath 2SA 021 007 But the king <04428
+melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth >, the son <01121 +ben > of
Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , because <05921 + of
the LORD S < 03068 + Y@hovah > \{oath\} < 07621 + sh@buw that [was] between < 00996 + beyn > them,
between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben
> of Saul <07586 +Sha>uwl > . oath 1KI 002 043 Why <04100 +mah > then hast thou not kept <08104 +shamar
> the {oath} <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah >
that I have charged <06680 +tsavah > thee with ? oath 1KI 008 031 If any man <00376 +>iysh > trespass <02398
+chata> > against his neighbour <07453 +rea< >, and an oath <00423 +>alah > be laid <05375 +nasa> > upon
him to cause him to swear <00422 +> alah >, and the \{oath\} <00423 +> alah > come <00935 +bow> > before
<06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : oath 1KI 008
031 If any man <00376 +> iysh > trespass <02398 + chata> > against his neighbour <07453 + rea <> , and an
\{oath\} < 0.0423 + alah > be laid < 0.5375 + alah > be laid < 0.5375 + alah > 
<00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this
<02088 +zeh > house <01004 +bayith > : oath 1KI 018 010 [ As ] the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom
<04467 +mamlakah >, whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245
+bagash > thee : and when they said <00559 +>amar >, [He is ] not [there]; he took an {oath} <07650 +shaba<
> of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not
. oath 2KI 011 004. And the seventh <07637 +sh@biy year <08141 +shaneh > Jehoiada <3111Yowyada< > sent
<0.7971 + shalach > and fetched < 0.3947 + lagach > the rulers < 0.8269 + sar > over hundreds < 0.3967 + me > ah > ,
with the captains <03746 +kariy > and the guard <07323 +ruwts >, and brought <00935 +bow> > them to him
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into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and made <03772 +karath > a covenant
<0.1285 + b@riyth > with them, and took an \{oath\} < 0.7650 + shaba < 0
the LORD <03068 + Y @ hovah >, and shewed <07200 + ra>ah > them the king s <04428 + melek > son <01121
+ben > . oath 1CH 016 016 [ Even of the covenant <01285 +b@rivth > ] which <00834 +>aher > he made <03772
+karath > with Abraham <85>, and of his {oath} <07621 +sh@buw unto Isaac <03327 +Yitschaq >; oath 2CH
006\ 022\ \text{If} < 00518 + \text{sim} > \text{a man} < 00376 + \text{siysh} > \text{sin} < 02398 + \text{chata} > \text{against his neighbour} < 07453 + \text{rea} < >,
and an oath <00423 +>alah > be laid <05375 +nasa>> upon him to make him swear <00422 +>alah >, and the
{oath} <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in
this <02088 +zeh > house <01004 +bayith > ; oath 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin
<02398 + chata> > against his neighbour < 07453 + rea < >, and an \{oath\} < 00423 + > alah > be laid < 05375 + nasa>
> upon him to make him swear <0.0422 +> alah >, and the oath <0.0423 +> alah > come <0.0935 +bow >> before
<06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > ; oath 2CH
015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the
{oath} <07621 +sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824
+lebab >, and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown >; and he
was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach >
round <05439 +cabiyb > about . oath NEH 005 012 Then said <00559 +>amar > they, We will restore <07725
+shuwb > [ them ], and will require <01245 +bagash > nothing <03808 +lo> > of them; so <03651 +ken > will
we do <06213 + as thou sayest <00559 +> amar >. Then I called <07121 + qara >> the priests <math><03548 + kohen >,
and took an {oath} <07650 +shaba< > of them, that they should do <06213 + according to this <02088 +zeh >
promise <01697 +dabar > . oath NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > ,
their nobles <00117 +>addiyr >, and entered <00935 +bow> > into a curse <00423 +>alah >, and into an {oath}
<07621 + sh@buw, to walk <03212 + yalak > in God s < 00430 + >elohiym > law < 08451 + towrah > , which < 0.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.0430 + 2.
<00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God
<00430 +>elohiym >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments
<04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941
+mishpat > and his statutes <02706 +choq >; oath PSA 105 009 Which <00834 +>aher > [ covenant ] he made
<03772 +karath > with Abraham <85>, and his {oath} <07621 +sh@buw unto Isaac <03446 +Yischaq >; oath
ECC 008 002 I [ counsel thee ] to keep <08104 +shamar > the king s <04428 +melek > commandment <06310
+peh >, and [ that ] in regard of the {oath} <0.7621 +sh@buw of God <0.0430 +>elohiym > . oath ECC 0.09 0.02
All <03605 + kol > [ things come ] alike <00834 +  aher > to all <03605 + kol > : [ there is ] one <00259 +  echad
> event <04745 +migreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha<>; to the
good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that
sacrificeth <02076 +zabach >, and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb
>, so [ is ] the sinner <02398 +chata>>; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth
<03373 + yare> > an {oath} <07621 + sh@buw.oath JER 011 005 That I may perform < 06965 + quwm > the
\{oath\} < 0.7621 + sh@buw which < 0.0834 + saher > I have sworn < 0.7650 + shaba < sunto your fathers < 1 > 1, to give
<05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and
honey <01706 + d@bash >, as [it is] this <02088 + zeh > day <03117 + yowm >. Then answered <06030 + I,
and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > . oath EZE 016 059 For
thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovih > ; I will
even deal <06213 + with thee as thou hast done <06213 +, which <00834 +>aher > hast despised <00959 +bazah
> the {oath} <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . oath EZE 017 013
And hath taken <03947 +lagach > of the king s <04410 +m@luwkah > seed <02233 +zera<>, and made <03772
+karath > a covenant <01285 +b@riyth > with him, and hath taken <00935 +bow > an \{oath\} <00423 +>alah >
of him: he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets >: oath
EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made
him king <04427 +malak >, whose {oath} <00423 +>alah > he despised <00959 +bazah >, and whose <00853
+>eth > covenant <0.1285 + b@riyth > he brake <0.6565 + parar >, [even] with him in the midst <0.8432 + tavek >
of Babylon <00894 +Babel > he shall die <04191 +muwth > . oath EZE 017 018 Seeing he despised <00959
+bazah > the {oath} <00423 +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , lo
<02009 +hinneh >, he had given <05414 +nathan > his hand <03027 +yad >, and hath done <06213 + all <03605
+kol > these <00428 +>el - leh > [ things ], he shall not escape <04422 +malat > . oath EZE 017 019 Therefore
<03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
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+Y@hovih >; [As] I live <02416 +chay >, surely mine {oath} <00423 +>alah > that he hath despised <00959
+bazah >, and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr >, even it will I recompense
<05414 +nathan > upon his own head <07218 +ro>sh > . oath DAN 009 011 Yea , all <03605 +kol > Israel
<03478 + Yisra>el > have transgressed < 5674 thy law < 08451 + towrah > , even by departing < 05493 + cuwr > ,
that they might not obey <08085 +shama< > thy voice <06963 +qowl >; therefore the curse <00423 +>alah > is
poured <05413 +nathak > upon us, and the {oath} <07621 +sh@buw that [is] written <03789 +kathab > in the
law < 08451 + towrah > of Moses < 04872 + Mosheh > the servant < 05650 + of God < 00430 + >elohiym > , because
<03588 + \text{kiy} > \text{we have sinned} < 02398 + \text{chata} > \text{against him}. oath ZEC 008 017 And let none <00408 + \text{>al} > \text{of}
you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love
<00157 +> ahab > no <03808 +lo >> false <08267 + sheqer > {oath} <07621 + sh@buw : for all <03605 + kol > lo <03605 + 
these <0.0428 +> el - leh > [ are things ] that I hate <0.8130 + sane >> , saith <0.5002 + n.@ > um > the LORD <math><0.3068
+Y@hovah > . oath MAT 014 007 Whereupon <3606 -hothen -> he promised <3670 - homologeo -> with an
{oath} <3727 -horkos -> to give <1325 - didomi -> her whatsoever <1437 -ean -> she would ask <0154 - aiteo ->
. oath MAT 014 009 And the king <0935 -basileus -> was sorry <3076 -lupeo -> : nevertheless for the {oath} s
<3727 -horkos -> sake, and them which sat <4873 -sunanakeimai -> with him at <4873 - sunanakeimai -> meat,
he commanded <2753 -keleuo -> [it] to be given <1325 -didomi -> [her] . oath MAT 026 072 And again <3825
-palin -> he denied <0720 - arneomai -> with an {oath} <3727 -horkos -> , I do not know <1492 -eido -> the man
<0444 -anthropos -> . oath MAR 006 026 And the king <0935 -basileus -> was exceeding <4036 -perilupos ->
sorry <4036 -perilupos ->; [yet] for his {oath} s <3727 -horkos -> sake, and for their sakes which <3588 -ho ->
sat <4873 -sunanakeimai -> with him, he would <2309 - thelo -> not reject <0114 -atheteo -> her. oath LUK 001
073 The {oath} 3727 -horkos - which 3739 -hos - he sware 3660 -omnuo - to our father 3962 -pater - Abraham 11
, oath ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and
knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an {oath} <3727 -horkos ->
to him, that of the fruit <2590 -karpos -> of his loins <3751 -osphus ->, according <2596 -kata -> to the flesh
<4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on
<1909 -epi -> his throne <2362 -thronos -> ; oath ACT 023 021 But do not thou yield <3982 -peitho -> unto them
: for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta ->
men <0435 -aner ->, which <3748 -hostis -> have bound <0332 - anathematizo -> themselves <1438 -heautou ->
with an {oath} <0332 -anathematizo ->, that they will neither <3383 -mete -> eat <5315 -phago -> nor drink
<4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready
<2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . oath HEB
006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -
meizon -> : and an {oath} <3727 -horkos -> for confirmation <0951 -bebaiosis -> [ is ] to them an end <4009 -
peras -> of all <3956 -pas -> strife <0485 -antilogia -> . oath HEB 006 017 Wherein <3757 -hou -> God <2316 -
theos ->, willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to
shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia - > the
immutability <0276 -ametathetos -> of his counsel <1012 - boule -> , confirmed <3315 -mesiteuo -> [it] by an
{oath} <3727 -horkos -> : oath HEB 007 020 And inasmuch <3745 -hosos -> as not without <5565 -choris -> an
{oath} <3728 -horkomosia -> [ he was made priest ] : oath HEB 007 021 ( For those <3588 -ho -> priests <2409 -
hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but this with
an {oath} <3728 -horkomosia -> by him that said <3004 -lego -> unto him, The Lord <2962 - kurios -> sware
<3660 -omnuo -> and will not repent <3338 - metamellomai -> , Thou [ art ] a priest <2409 -hiereus -> for ever
<0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> : ) oath
HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -
choris -> an {oath} <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -> by him that said <3004 -
lego -> unto him, The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -
>, Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 - taxis ->
of Melchisedec <3198 -Melchisedek -> : ) oath HEB 007 028 For the law <3551 -nomos -> maketh <2525 -
kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192
-echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the {oath} <3728 -horkomosia -> , which
<3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is
consecrated <5048 -teleioo -> for evermore <0165 -aion -> . oath JAS 005 012 . But above <4253 -pro -> all
<3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by
heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any
<5100 -tis -> other <0243 -allos -> {oath} <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be
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yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

an oath among thy people an oath be laid upon him <1KI8 -:31 > an oath be laid upon him <2CH6 -:22 > an oath for confirmation bond with an oath but this with an oath by him by an oath for those priests were made without an oath great oath concerning him his oath unto isaac <1CH16 -:16 > his oath unto isaac let there be now an oath betwixt us oath by breaking oath come before thine altar <1KI8 -:31 > oath come before thine altar <2CH6 -:22 > oath which oath which oath which he had sworn unto your fathers oath which he sware oath which we sware unto them surely mine oath then thou shalt be clear from this my oath thine oath which thou hast made us this oath this thine oath which thou hast made us swear thou shalt be clear from my oath took an oath <2KI11 -:4 > took an oath whereupon he promised with an oath which have bound themselves with an oath whose oath he despised woman with an oath

Joatham (01) 009 Mat /8 [Joatham (and Joatham begat Achaz; and Achaz begat Exckias; Joatham (07) 016 Job /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (07) 016 Job /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (07) 016 Job /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for my days are vanity. Joatham (18) 020 Num /* [Joatham (it would not live alway: let me alone; for would not live alway: let me alone;

loathe 5 * loathed 3 - loatheth 3 - loathing 1 - loathsome 4 -

- goath , 1601 , * oath , 0332 , 3727 , 3728 , - oath , 0423 , 7621 , 7650 ,

oath And if the woman will not be willing to follow thee, then thou shalt be clear from this my {oath}: only bring not my son thither again. oath Then shalt thou be clear from [this] my {oath}, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath. oath Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my (oath). oath Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the {oath} which I sware unto Abraham thy father; oath And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an {oath} betwixt us, {even} betwixt us and thee, and let us make a covenant with thee; oath And Joseph took an {oath} of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. oath Then] shall an {oath} of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good oath Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an {oath}, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. oath And the priest shall charge her by an {oath}, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: o ath Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an {oath} among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; oath Then the priest shall charge the woman with an {oath} of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; oath If a man vow a vow unto the LORD, or swear an {oath} to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. oath And if she vowed in her husband's house, or bound her soul by a bond with an {oath}; oath Every vow, and every binding {oath} to afflict the soul, her husband may establish it, or her husband may make it void. oath But because the LORD loved you, and because he would keep the {oath} which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egyp t. oath That thou shouldest enter into covenant with the LORD thy God, and into his {oath}, which the LORD thy God maketh with thee this day: oath Neither with you only do I make this covenant and this {oath}; oath And the men said unto her, We [will be] blameless of this thine {oath} which thou hast made us swear, oath And if thou utter this our business, then we will be quit of thine {oath} which thou hast made us to swear, oath This we will do to them; we will even let them live, lest wrath be upon us, because of the {oath} which we sware unto them. oath And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great {oath} concerning him that came not up to the LORD to Mizpeh, saying, He shall s urely be put to death. oath <1SA14-26> And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth; for the people feared the {oath}. oath <1SA14 -27> But Jonathan heard not when his father charged the people with the {oath}: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. oath <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an {oath}, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint, oath <2SA21-7-2b. Hith a single spared Mephilosheth, the son of Jonathan the son of Saul, because of the LORD'S (and) that [was] between them, between David and Jonathan the son of Saul. oath <1KI2-43> Why then hast thou not kept the {oath} of the LORD, and the commandment that I have charged thee with? oath <1KI8-31> If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the {oath} come before thine altar in this house: oath <1KI8-31> If any man trespass against his neighbour, and an {oath} be laid upon him to cause him to swear, and the oath come before thine altar in this house: oath <1KI18-10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an {oath} of the kingdom and nation, that they found thee not. oath <2KI11-4> And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an {oath} of them in the house of the LOR D, and showed them the king's son, oath <1CH16 -16> Even of the covenant] which he made with Abraham, and of his {oath} unto Isaac; oath <2CH6 -22> If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the {oath} come before thine altar in this house; oath <2CH6-22> If a man sin against his neighbour, and an {oath} be laid upon him to make him swear, and the oath come before thine altar in this house; oath <2CH15-15> And all Judah rejoiced at the {oath}; for they had sworm with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about. oath Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an {oath} of them, that they should do according to this promise. oath They clave to their brethren, their nobles, and entered into a curse, and into an {oath}, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgment s and his statutes; oath Which [covenant] he made with Abraham, and his {oath} unto Isaac; oath I [counsel thee] to keep the king's commandment, and [that] in regard of the {oath} of God. oath All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an {oath}. oath That I may perform the {oath} which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD. oath For thus saith the Lord GOD; I will even deal with the as thou hast done, which hast despised the [oath] in breaking the covenant. oath And hath taken of the king's seed, and made a covenant with him, and hath taken an [oath] of him: he hath also taken the mighty of the land: oath As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose {oath} he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. oath Seeing he despised the {oath} by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape. oath Therefore thus saith the Lord GOD; [As] I live, surely mine {oath} that he hath despised, and my coven that he hath broken, even it will I recompense upon his own head. oath Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the {oath} that [is] written in the law of Moses the servant of God, because we have sinned against him. oath And let none of you imagine evil in your hearts against his neighbour; and love no false {oath}: for all these [are things] that I hate, saith the LORD. oath Whereupon he promised with an {oath} to give her whatsoever she would ask. oath And again he denied with an {oath}, I do not know the man. oath The {oath} which he sware to our father Abraham, oath Therefore being a prophet, and knowing that God had sworn with an {oath} to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; oath But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an {oath}, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. oath For men verily swear by the greater: and an {oath} for confirmation is] to them an end of all strife. oath Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it] by an {oath}: oath And inasmuch as not without an {oath} he was made priest]: oath For those priests were made without an oath; but this with an {oath} by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) oath For those priests were made without an {oath}; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) oath For those priests were made without an {oath}; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) oath For the law maketh men high priests which have infirmity; but the word of the {oath}, which was since the law, maketh] the Son, who is consecrated for evermore. oath But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other {oath}: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation