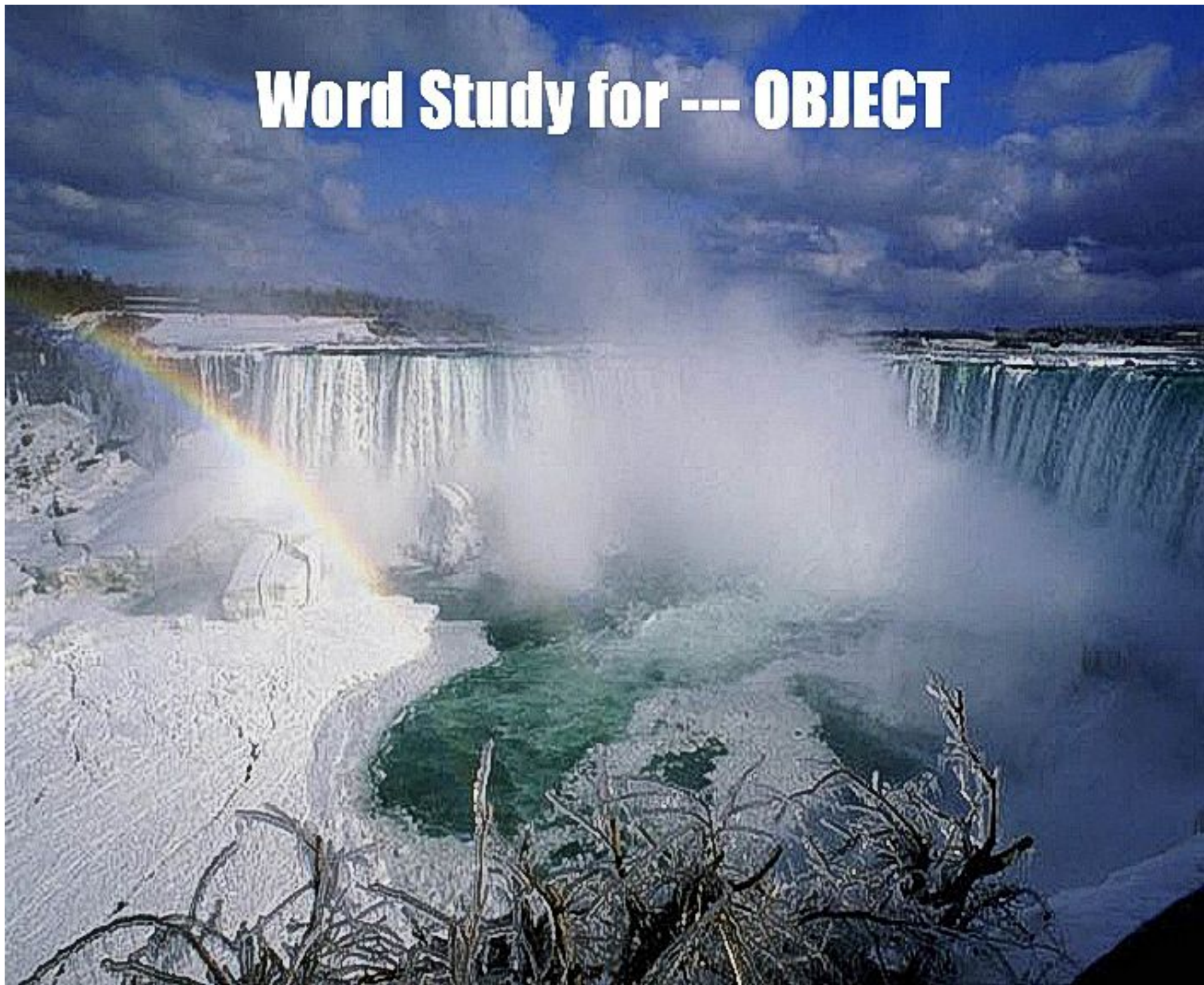


Word Study for --- OBJECT



KJV Bible Word Studies for OBJECT

Bible Greek and Hebrew Dictionaries combined for Word Studies

abhorring 1860 ## d@ra&own {der-aw-one'}; or dera&own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- {abhorring}, contempt.

apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008.

by 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest {by}.

cloth 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, {cloth}(-es, -ing), garment, raiment. Compare 8008.

contempt 1860 ## d@ra&own {der-aw-one'}; or dera&own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- abhorring, {contempt}.

despised 0939 ## buwzah {boo-zaw'}; feminine passive participle of 936; something scorned; an object of contempt: -- {despised}.

garment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), {garment}, raiment. Compare 8008.

I 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- {I} protest by.

mark 4645 ## miphga` {mif-gaw'}; from 6293; an object of attack: -- {mark}.

object 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- accuse, {object}.

protest 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I {protest} by.

raiment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), garment, {raiment}. Compare 8008.

whom 3487 ## yath (Aramaic) {yath}; corresponding to 853; a sign of the object of a verb: -- {whom}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

object 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the {object} of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

object 00939 ## buwzah {boo-zaw'} ; feminine passive participle of 00936 ; something scorned ; an {object} of contempt : -- despised .

object 01353 ## g@ullah {gheh-ool-law'} ; feminine passive participle of 01350 ; redemption (including the right and the {object}) ; by implication , relationship : -- kindred , redeem , redemption , right .

object 01860 ## d@ra'own {der-aw-one'} ; or dera'own {day-raw-one ;} ; from an unused root (meaning to repulse) ; an {object} of aversion : -- abhorring , contempt .

object 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed {object} ; abstr . extermination : -- (ac-) curse (- d , -d thing) , dedicated thing , things which should have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .

object 03033 ## y@diduwth {yed-ee-dooth'} ; from 03039 ; properly , affection ; concretely , a darling {object} : -- dearly beloved .

object 03225 ## yamiyn {yaw-meen'} ; from 03231 ; the right hand or side (leg , eye) of a person or other {object} (as the stronger and more dexterous) ; locally , the south : -- + left-handed , right (hand , side) , south .

object 03487 ## yath (Aramaic) {yath} ; corresponding to 00853 ; a sign of the {object} of a verb : -- whom .

object 04261 ## machmad {makh-mawd'} ; from 02530 ; delightful ; hence , a delight , i . e . {object} of affection or desire : -- beloved , desire , goodly , lovely , pleasant (thing) .

object 04645 ## miphga` {mif-gaw'} ; from 06293 ; an {object} of attack : -- mark .

object 04885 ## masows {maw-soce'} ; from 07797 ; delight , concretely (the cause or {object}) or abstractly (the feeling) : -- joy , mirth , rejoice .

object 04906 ## maskiyth {mas-keeth'} ; from the same as 07906 ; a figure (carved on stone , the wall , or any {object}) ; figuratively , imagination : -- conceit , image (- ry) , picture , X wish .

object 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright {object} at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ; -- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

object 06343 ## pachad {pakh'- ad} ; from 06342 ; a (sudden) alarm (properly , the {object} feared , by implication , the feeling) : -- dread (- ful) , fear , (thing) great [fear , -ly feared] , terror .

object 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754)] ; to shade , as twilight or an opaque {object} : -- begin to be dark , shadowing .

object 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an {object} or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

object 07914 ## s@kiyah {sek-ee-yaw'} ; feminine from the same as 07906 ; a conspicuous {object} : -- picture .

object 08071 ## simlah {sim-law'} ; perhaps by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the {object} beneath) ; a dress , especially a mantle : -- apparel , cloth (- es , -ing) , garment , raiment . Compare 08008 .

object 08263 ## sheqets {sheh'- kets} ; from 08262 ; filth , i . e . (figuratively and specifically) an idolatrous {object} : -- abominable (- tion) .

object 1817 - exanistemi {ex-an-is'-tay-mee} ; from 1537 and 0450 ; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) {object}: -- raise (rise) up.

object 2723 - kategoreo {kat-ay-gor-eh'-o} ; from 2725 ; to be a plaintiff, i.e. to charge with some offence: -- accuse, {object}.

object 2745 - kauchema {kow'-khay-mah} ; from 2744 ; a boast (properly, the {object}; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

object 2746 - kauchesis {kow'-khay-sis} ; from 2744 ; boasting (properly, the act; by implication, the {object}), in a good or a bad sense: -- boasting, whereof I may glory, glorying, rejoicing.

object 3513 - ne {nay} ; probably an intensive form of 3483 ; a particle of attestation (accompanied by the {object} invoked or appealed to in confirmation) ; as sure as: -- I protest by.

object 4229 - pragma {prag'-mah} ; from 4238 ; a deed ; by implication, an affair ; by extension, an {object} (material): -- business, matter, thing, work.

object 4574 - sebasma {seb'-as-mah} ; from 4573 ; something adored, i.e. an {object} of worship (god, altar, etc): -- devotion, that is worshipped.

object 5100 - tis {tis} ; an enclitic indefinite pronoun ; some or any person or {object}: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

object 5177 - tugchano {toong-khan'-o} ; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an {object} or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

object 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an {object}]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - kiss, love.

objective 02580 ## chen {khane} ; from 02603 ; graciousness , i . e . subjective (kindness , favor) or {objective} (beauty) : -- favour , grace (- ious) , pleasant , precious , [well-] favoured .

objective 02942 ## t@` em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; figuratively , judgment (both subjective and {objective}) ; hence , account (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + regard , taste , wisdom .

objective 04009 ## mibtach {mib-tawkh'} ; from 00982 ; properly , a refuge , i . e . ({objective}) security , or (subjective) assurance : -- confidence , hope , sure , trust .

objective 04032 ## magowr {maw-gore'} ; or (Lam . 2 : 22) maguwr {maw-goor'} ; from 01481 in the sense of fearing ; a fright ({objective} or subjective) : -- fear , terror . Compare 04036 .

objective 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; something waited for , i . e . confidence ({objective} or subjective) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of water] , pool .

objective 05273 ## na` iym {naw-eem'} ; from 05276 ; delightful ({objective} or subjective , literal or figurative) : -- pleasant (- ure) , sweet .

objective 06038 ## ` anavah {an-aw-vaw'} ; from 06035 ; condescension , human and subjective (modesty) , or divine and {objective} (clemency) : -- gentleness , humility , meekness .

objective 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the same as 06035 , although the margin constantly disputes this , making 06035 subjective and 06041 {objective}] : -- afflicted , humble , lowly , needy , poor .

objective 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; figuratively ({objective}) ineffectually , (subjective) undeservedly : -- without cause , empty , in vain , void .

objective 07723 ## shav'{shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , {objective}) ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

objective 0574 - haplos {hap-loce'}; adverb from 0573 (in the {objective} sense of 0572); bountifully; -- liberally.

objective 1391 - doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, {objective} or subjective): -- dignity, glory(-ious), honour, praise, worship.

objective 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in {objective} considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

objective 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly {objective} or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

objective 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the {objective} point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

objective 5126 - touton {too'-ton}; accusative case singular masculine of 3778; this (person, as {objective} of verb or preposition): -- him, the same, that, this.

objective 5128 - toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as {objective} of verb or preposition): -- such, them, these, this.

objective 5209 - humas {hoo-mas'}; accusative case of 5210; you (as the {objective} of a verb or preposition): -- ye, you (+ -ward), your (+ own).

objectively 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable ({objectively} : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .

objectively 04622 ## ma` tsowr {mah-tsore'} ; from 06113 ; {objectively} , a hindrance : -- restraint .

objectively 04692 ## matsowr {maw-tsore'} ; or matsuw'r {maw-tsoor'} ; from 06696 ; something hemming in , i . e . ({objectively}) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .

objectively 04694 ## m@tsuwrah {mets-oo-raw'} ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ; a hemming in , i . e . ({objectively}) a mound (of siege) , or (subjectively) a rampart (of protection) , (abstractly) fortification : -- fenced (city , fort , munition , strong hold) .

objectively 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or ({objectively}) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , ward , watch .

objectively 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or ({objectively}) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ; -- always (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

objectively 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness (abstractly) , subjectively (rectitude) , {objectively} (justice) , morally (virtue) or figuratively (prosperity) : -- justice , moderately , right (- eous) (act , -ly , -ness) .

objectively 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively , satisfaction , {objectively} , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

objectively 0172 - akakos {ak'-ak-os}; from 0001 (as a negative particle) and 2556; not bad, i.e. ({objectively}) innocent or (subjectively) unsuspecting: -- harmless, simple.

objectively 0572 - haplotēs {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

objectively 0819 - atimia {at-ee-mee'-ah}; from 0820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: -- dishonour, reproach, shame, vile.

objectively 1012 - boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, counsel, will.

objectively 1106 - gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, purpose, will.

objectively 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

objectively 1318 - didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, which...teacheth.

objectively 1772 - ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under law.

objectively 1817 - exanistemi {ex-an-is'-tay-mee}; from 1537 and 0450; (objectively), to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- raise (rise) up.

objectively 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

objectively 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.

objectively 2275 - hettema {hayt'-tay-mah}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- diminishing, fault.

objectively 2554 - kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) evil.

objectively 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

objectively 2677 - katartismos {kat-ar-tis-mos'}; from 2675; complete furnishing (objectively): -- perfecting.

objectively 2841 - koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively) or subjectively: -- communicate, distribute, be partaker.

objectively 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, judgment.

objectively 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. ({objectively}) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

objectively 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. ({objectively}) forbearance or (subjectively) fortitude: -- longsuffering, patience.

objectively 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of ({objectively} or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

objectively 3985 - peirazo {pi-rad'-zo}; from 3984; to test ({objectively}), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go about, prove, tempt(-er), try.

objectively 4103 - pistos {pis-tos'}; from 3982; {objectively}, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, true.

objectively 4106 - plane {plan'-ay}; feminine of 4108 (as abstractly); {objectively}, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, delusion, error.

objectively 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or ({objectively}) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

objectively 4297 - prokope {prok-op-ay'}; from 4298; progress, i.e. advancement (subjectively or {objectively}): -- furtherance, profit.

objectively 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. ({objectively}) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.

objectively 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture ({objectively} or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.

objectively 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance ({objectively} or subjectively): -- confidence, confident, person, substance.

objectively 5339 - pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or ({objectively}) to treat leniently: -- forbear, spare.

objectively 5398 - phoberos {fob-er-os'}; from 5401; frightful, i.e. ({objectively}) formidable: -- fearful, terrible.

objectively 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or ({objectively}) miraculous faculty: -- (free) gift.

objects 08550 ## Tummiym {toom-meem'} ; plural of 08537 ; perfections , i . e . (techn .) one of the epithets of the {objects} in the high-priest's breastplate as an emblem of complete Truth : -- Thummim .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2723 + accuse + accused + we accuse + to accuse + he was accused + while accusing + thee and object + for the accuser + with me and accuse + that I will accuse + that they might accuse + that he which is accused + there is one that accuseth + days that they might accuse + day ; that they might accuse + touching those things whereof ye accuse +/- . kategoreo {kat-ay-gor-eh'-o}; from 2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/- ; to be a plaintiff, i .e . to charge with some offence: --accuse, object .

3513 + I protest +/- . ne {nay}; probably an intensive form of 3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him . Even + in him are yea + but in him was yea + that with me there should be yea +/- ; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: --I protest by .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

object 2723 ** kategoreo ** accuse, {object}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

object 2723 kategoreo * {object} , {2723 kategoreo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** object , 2723 ,**

English Synonyms with Greek Strong's Number.

object - 2723 accuse, accused, accuser, accusers, accuseth, {object},



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English Concordance to the KJV Bible.

object , ACT_24_19,

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One Word English Phrase Index to the KJV Bible.

object Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

Three Word English Phrase Index to the KJV Bible.

object if they Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

object ^ Act_24_19 / object / ^if they had ought against me.

Bible Translation Phrases for Individual word studies

object thee , and object 2723 -kategoréo->

Bible Word Index with the full text of each verse

object Act_24_19 Who ought to have been here before thee, and {object}, if they had ought against me.

Bible Word Index with Strong's Number with the full text of each verse

object ^ Act_24_19 Who <3739> ought <1163> (5748) (5625) <1163> (5713) to have been here <3918> (5750) before <1909> thee <4675>, and <2532> {object} <2723> (5721), if <1536> <0> they had <2192> (5722) ought <1536> against <4314> me <3165>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

object Act_24_19 Who (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) thee , and {object} (2723 -kategoroo -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

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* object , 2723 kategoreo ,

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object 2723 ** kategoreo ** accuse, {object}.

object thee , and object 2723 -kategoreo->

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