

KJV Bible Word Studies for OBLATION

Bible Greek and Hebrew Dictionaries combined for Word Studies

oblation 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, {oblation}, (meat) offering, present, sacrifice.

oblation 4504 ## minchah (Aramaic) {min-khaw'}; corresponding to 4503; a sacrificial offering: -- {oblation}, meat offering.

oblation 4864 ## masð {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, {oblation}, reward.

oblation 7133 ## qorban {kor-bawn'}; or qurban {koor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- {oblation}, that is offered, offering.

oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), {oblation}, offered(-ing).

oblation 8642 ## t@ruwmiyah {ter-oo-mee-yaw'}; formed as 8641; a sacrificial offering: -- {oblation}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

oblation 04503 ## minchah {min-khaw'} ; from an unused root meaning to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , {oblation} , (meat) offering , present , sacrifice .

oblation 04504 ## minchah (Aramaic) {min-khaw'} ; corresponding to 04503 ; a sacrificial offering : -- {oblation} , meat offering .

oblation 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , {oblation} , reward .

oblation 07133 ## qorban {kor-bawn'} ; or qurban {koor-bawn'} ; from 07126 ; something brought near the altar , i . e . a sacrificial present : -- {oblation} , that is offered , offering .

oblation 08641 ## t@ruwmah {ter-oo-maw'} ; or t@rumah (Deut . l2 : 11) {ter-oo-maw'} ; from 07311 ; a present (as offered up) , especially in sacrifice or as tribute : -- gift , heave offering ([shoulder]) , {oblation} , offered (- ing) .

oblation 08642 ## t@ruwmiyah {ter-oo-mee-yaw'} ; formed as 08641 ; a sacrificial offering : -- {oblation} .

oblation 4376 - prosphora {pros-for-ah'}; from 4374; presentation; concretely, an {oblation} (bloodless) or sacrifice: -- offering (up).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

oblation 4503 -- minchah -- gift, {oblation}, (meat) offering, present, sacrifice.

oblation 4504 -- minchah -- {oblation}, meat offering.

oblation 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, gift,lifting up, mess, {oblation}, reward.

oblation 7133 qorban -- -- {oblation}, that is offered, offering.

oblation 8641 -- t@ruwmah -- gift, heave offering ([shoulder]), {oblation},offered(-ing).

oblation 8642 -- t@ruwmiyah -- {oblation}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- oblation , 4503 , 7133 , 8641 , 8642 ,

English Synonyms with Greek Strong's Number.



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English Concordance to the KJV Bible.

 $oblation\,, LEV_{02}_{04}\,, LEV_{02}_{05}\,, LEV_{02}_{07}\,, LEV_{02}_{12}\,, LEV_{02}_{13}\,, LEV_{03}_{01}\,, LEV_{07}_{14}\,, LEV_{07}_{29}\,, LEV_{22}_{18}\,, LEV_{10}_{14}\,, LEV_{10}\,, LEV_{10}$

oblation , NUM_18_09 , NUM_31_50,

oblation , ISA_19_21 , ISA_40_20 , ISA_66_03 , $% \left(1 \right) = \left(1 \right) \left$

oblation, JER_14_12,

oblation, EZE_44_29, EZE_45_01, EZE_45_06, EZE_45_07, EZE_45_07, EZE_45_13, EZE_45_16, EZE_48_09, EZE_48_10, EZE_48_12, EZE_48_18, EZE_48_18, EZE_48_20, EZE_48_21, E

oblation , DAN_{02}_46 , DAN_{09}_21 , $DAN_{09}_27,$

oblations , LEV_07_38,

oblations, 2CH_31_14,

oblations , ISA_01_13,

oblations, EZE_20_40, EZE_44_29,

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One Word English Phrase Index to the KJV Bible.

oblation Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

oblation Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

oblation Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

oblation Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

oblation Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

oblation Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

oblation Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

oblation Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

oblation Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

oblation Eze_45_16 # All the people of the land shall give this oblation for the prince in Israel.

oblation Eze_48_09 # The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

oblation Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

oblation Eze_48_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

oblation Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten

thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

oblation Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

oblation Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

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oblation Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

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oblation Isa_19_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

oblation Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

oblation Isa_66_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

oblation Jer_14_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

oblation Lev_02_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

oblation Lev_02_05 # And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.

oblation Lev_02_07 # And if thy oblation [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil.

oblation Lev_02_12 # As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they

shall not be burnt on the altar for a sweet savour.

oblation Lev_02_13 # And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

oblation Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

oblation Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

oblation Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

oblation Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

oblation Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

oblation Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

oblations 2Ch_31_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

oblations Eze_20_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

oblations Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

oblations Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

oblations Lev_07_38 # Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Three Word English Phrase Index to the KJV Bible.

oblation and of Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

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oblation foursquare with Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

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oblation of the Eze_48_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

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oblation of the Lev_02_12 # As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

oblation of theirs Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

oblation of thy Lev_02_13 # And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

oblation shall be Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

oblation that ye Eze_45_13 # This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

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of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

oblation toward the Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

oblation toward the Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

oblation unto the Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

oblation unto the Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

oblation yea they Isa_19_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

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oblations unto the Lev_07_38 # Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

oblations with all Eze_20_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Bible Phrases for Individual word studies

oblation toward Eze_48_21

oblation LEV 002 004 And if <00518 + im > thou bring <07126 + qarab > an $\{oblation\} < 07133 + qorban >$ of a meat offering <04503 +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +ragivg > anointed <04886+mashach > with oil <08081 +shemen > . oblation LEV 002 005 And if <00518 +>im > thy {oblation} <07133+qorban > [be] a meat offering <04503 + minchah > [baken] in a pan <04227 + machabath > , it shall be [of]fine flour <05560 +coleth > unleavened <04682 +matstsah >, mingled <01101 +balal > with oil <08081 +shemen > . oblation LEV 002 007 And if <00518 + im > thy {oblation} <07133 + qorban > [be] a meat offering <math><04503+minchah > [baken] in the fryingpan <04802 +marchesheth > , it shall be made <06213 + [of] fine flour $<05560 + \text{coleth} > \text{with oil} < 08081 + \text{shemen} > . \text{ oblation LEV } 002 \ 012 \text{ As for the } \{\text{oblation}\} < 07133 + \text{qorban} > \text{of}$ the first fruits <07225 + re > shiyth >, ye shall offer <07126 + qarab > them unto the LORD <03068 + Y@hovah >: but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 + mizbeach > for a sweet <05207 + on <00413 +>el > the altar <04196 + mizbeach > for a sweet <05207 + on <00413 +>el > the altar <04196 + mizbeach > for a sweet <05207 + on <00413 +>el > the altar <04196 + mizbeach > for a sweet <05207 + on <00413 + on <00413+nichowach > savour <07381 +reyach > . oblation LEV 002 013 And every <03605 +kol > {oblation} <07133+qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach >; neither <03808 +lo> > shalt thou suffer the salt <04417 +melach > of the covenant <01285 +b@rivth > of thy God <00430 +>elohiym > to be lacking <07673 +shabath > from thy meat offering <04503 +minchah > : with all <03605 + kol > thine offerings <07133 + qorban > thou shalt offer <07126 + qarab > salt <04417 + melach>. oblation LEV 003 001. And if $<00518 + im > his \{oblation\} < 07133 + qorban > [be] a sacrifice < 02077$ +zebach > of peace <08002 +shelem > offering, if <00518 +>im > he offer <07126 +garab > [it] of the herd <01241 + baqar >; whether <00518 + im > [it be] a male <02145 + zakar > or female <05347 + n@qebah >, he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblation LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > {oblation} <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 + t@ruwmah > unto the LORD < 03068 + Y@hovah > , [and] it shall be the priest s < 03548+kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings. oblation LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 + qarab > the sacrifice <02077 + zebach > of his peace <08002+shelem > offerings unto the LORD <03068 +Y@hovah > shall bring <00935 +bow> > his {oblation} <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . oblation LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, Whatsoever [he be] of the house <01004 + bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > in Israel < 03478 + Yisra > el >, that will offer $<07126 + \text{garab} > \text{his } \{\text{oblation}\}$ <07133 +qorban > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol > his freewill <05071 +n@dabah > offerings, which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering ; oblation NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 + qodesh > holy < 06944 + qodesh > things, [reserved] from the fire <00784 + >esh > : every $<03605 + kol > {oblation} < 07133 + qorban > of theirs, every < 03605 + kol > meat offering < 04503 + minchah > 04503$ of theirs, and every <03605 + kol > sin <02403 + chatta > ah > offering of theirs, and every <03605 + kol > trespass<00817 +>asham > offering of theirs, which <00834 +>aher > they shall render <07725 +shuwb > unto me, [shall be] most < 06944 + qodesh > holy < 06944 + qodesh > for thee and for thy sons < 01121 + ben > . oblationNUM 031 050 We have therefore brought <07126 +qarab > an {oblation} <07133 +qorban > for the LORD <03068 + Y@hovah >, what <00834 + aher > every man < 00376 + iysh > hath gotten < 04672 + matsa> >, of jewels <03627 + k@liy > of gold <02091 + zahab >, chains <00685 + >ets, and bracelets <06781 + tsamiyd >, rings <02885 +tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722+kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblations LEV 007 038 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay > , in the day <03119 +yowmam > that he commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > to offer <07126 +qarab > their {oblations} <07133 +qorban > unto the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > .

Bible Quick Find Phrase Concordance for fast finding of phrases

oblation ^ Dan_09_21 / oblation /^

oblation ^ Eze_48_21 / oblation /^and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

oblation ^ Dan_02_46 / oblation /^and sweet odours unto him.

oblation ^ Eze_48_21 / oblation /^and the sanctuary of the house [shall be] in the midst thereof.

oblation ^ Isa_66_03 / oblation /^as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

oblation ^ Lev_02_05 / oblation /^be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.

oblation ^ Lev_02_07 / oblation /^be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil.

oblation ^ Lev_03_01 / oblation /^be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

oblation ^ Isa_40_20 / oblation /^chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

oblation ^ Lev_22_18 / oblation /^for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

oblation ^ Num_31_50 / oblation /^for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

oblation ^ Eze_45_16 / oblation /^for the prince in Israel.

oblation ^ Lev_07_14 / oblation /^for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

oblation ^ Eze_48_20 / oblation /^foursquare, with the possession of the city.

oblation ^ Jer_14_12 / oblation /^I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

oblation ^ Lev_02_04 / oblation /^of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

oblation ^ Eze_44_30 / oblation /^of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

oblation ^ Lev_02_12 / oblation /^of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

oblation ^ Eze_48_18 / oblation /^of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

oblation ^ Eze_45_07 / oblation /^of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

oblation ^ Eze_45_07 / oblation /^of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

oblation ^ Eze_45_06 / oblation /^of the holy [portion]: it shall be for the whole house of Israel.

oblation ^ Eze_48_18 / oblation /^of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

oblation ^ Eze_48_12 / oblation /^of the land that is offered shall be unto them a thing most holy by the border of the Levites.

oblation ^ Num_18_09 / oblation /^of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

oblation ^ Lev_02_13 / oblation /^of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

oblation ^ Eze_48_20 / oblation /^shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

oblation ^ Eze_48_09 / oblation / that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

oblation ^ Eze_45_13 / oblation / that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

oblation ^ Dan_09_27 / oblation /^to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

oblation ^ Eze_48_21 / oblation /^toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

oblation ^ Eze_48_10 / oblation / toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

oblation ^ Lev_07_29 / oblation /^unto the LORD of the sacrifice of his peace offerings.

oblation ^ Eze_45_01 / oblation /^unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

oblation ^ Isa_19_21 / oblation /^yea, they shall vow a vow unto the LORD, and perform [it].

oblations ^ Isa_01_13 / oblations /^incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

oblations ^ 2Ch_31_14 / oblations /^of the LORD, and the most holy things.

oblations ^ Eze_44_30 / oblations /^shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

oblations ^ Lev_07_38 / oblations /^unto the LORD, in the wilderness of Sinai.

oblations ^ Eze_20_40 / oblations /^with all your holy things.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

oblation 1Sa_19_21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and {oblation}; yea, they shall vow a vow unto the LORD, and perform [it].

oblation 1Sa_40_20 He that [is] so impoverished that he hath no {oblation} chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

oblation 1Sa_66_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an {oblation}, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

oblation Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening {oblation}.

oblation Dan_02_46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an {oblation} and sweet odours unto him.

oblation Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the {oblation} to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

oblation Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the {oblation} of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

oblation Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the {oblation} of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

oblation Eze_45_13 This [is] the {oblation} that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

oblation Eze_45_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the {oblation} of the holy [portion]: it shall be for the whole house of Israel.

oblation Eze_48_10 And for them, [even] for the priests, shall be [this] holy {oblation}; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

oblation Eze_48_12 And [this] {oblation} of the land that is offered shall be unto them a thing most holy by the border of the Levites.

oblation Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the {oblation} toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

oblation Eze_44_30 And the first of all the firstfruits of all [things], and every {oblation} of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

oblation Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an {oblation} unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

oblation Eze_45_16 All the people of the land shall give this {oblation} for the prince in Israel.

oblation Eze_48_09 The {oblation} that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

oblation Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy {oblation}, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

oblation Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the {oblation} of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

oblation Eze_48_18 And the residue in length over against the {oblation} of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

oblation Eze_48_20 All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy {oblation} foursquare, with the possession of the city.

oblation Eze_48_20 All the {oblation} [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

oblation Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy {oblation}; and the sanctuary of the house [shall be] in the midst thereof.

oblation Jer_14_12 When they fast, I will not hear their cry; and when they offer burnt offering and an {oblation}, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

oblation Lev_02_12 As for the {oblation} of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

oblation Lev_02_13 And every {oblation} of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

oblation Lev_03_01 And if his {oblation} [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

oblation Lev_07_14 And of it he shall offer one out of the whole {oblation} [for] an heave offering unto the

LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

oblation Lev_07_29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his {oblation} unto the LORD of the sacrifice of his peace offerings.

oblation Lev_22_18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his {oblation} for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

oblation Lev_02_04 And if thou bring an {oblation} of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

oblation Lev_02_05 And if thy {oblation} [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.

oblation Lev_02_07 And if thy {oblation} [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil.

oblation Num_31_50 We have therefore brought an {oblation} for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

oblation Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every {oblation} of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

oblations Lev_07_38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their {oblations} unto the LORD, in the wilderness of Sinai.

oblations Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your {oblations}, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

oblations 2Ch_31_14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the {oblations} of the LORD, and the most holy things.

oblations 1Sa_01_13 Bring no more vain {oblations}; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

oblations Eze_20_40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your {oblations}, with all your holy things.

Bible Word Index with Strong's Number with the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $oblation \ Dan_02_46 \ . \ Then \ (00116 +)edayin \) \ the \ king \ (04430 + melek \) \ Nebuchadnezzar \ (05020 + N@buwkadnetstsar \) \ fell \ (05308 + n@phal \) \ upon \ his \ face \ (00600 +)anaph \) \ , \ and \ worshipped \ (05457 + c@gid \) \ Daniel \ (01841 + Daniye)l \) \ , \ and \ commanded \ (00560 +)amar \) \ that \ they \ should \ offer \ (05260 + n@cak \) \ an \ \{oblation\} \ (08641 + t@ruwmah \) \ and \ sweet \ (05208 + niychowach \) \ odours \ (05208 + niychowach \) \ odours \ (05208 + niychowach \) \ unto \ him \ .$

 $oblation \ Dan_09_21 \ Yea \ , whiles \ I \ [\ was \] \ speaking \ (01696 \ +dabar \) \ in \ prayer \ (08605 \ +t@phillah \) \ , even \ the man \ (00376 \ +)iysh \) \ Gabriel \ (01403 \ +Gabriy)el \) \ , whom \ (00834 \ +)aher \) \ I \ had \ seen \ (07200 \ +ra)ah \) \ in \ the vision \ (02377 \ +chazown \) \ at \ the \ beginning \ (08462 \ +t@chillah \) \ , being \ caused \ to \ fly \ (03286 \ +ya(aph \) \ swiftly \ (03288 \ +y@aph \) \ , touched \ (05060 \ +naga(\) \ me \ about \ the \ time \ (06256 \ +(eth \) \ of \ the \ evening \ (06153 \ +(ereb \) \ (04503 \ +minchah \) \ .$

oblation Dan_09_27 And he shall confirm (01396 +gabar) the covenant (01285 +b@riyth) with many (07227 +rab) for one (00259 +)echad) week (07620 +shabuwa():and in the midst (02677 +chetsiy) of the week (07620 +shabuwa() he shall cause the sacrifice (02077 +zebach) and the {oblation} (04503 +minchah) to cease (07673 +shabath), and for the overspreading (03671 +kanaph) of abominations (08251 +shiqquwts) he shall make [it] desolate (08074 +shamem), even until (05704 +(ad) the consummation (03617 +kalah), and that determined (02782 +charats) shall be poured (05413 +nathak) upon the desolate (08076 +shamem).

oblation Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) {oblation} (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

 $\begin{array}{l} oblation \ Eze_45_01 \ . \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \) \ by \ lot \ the \ land \ (00776 \ +)erets \) \ for \ inheritance \ (05159 \ +nachalah \) \ , \ ye \ shall \ offer \ (07311 \ +ruwm \) \ an \ \{oblation\} \ (08641 \ +t@ruwmah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ an \ holy \ (06944 \ +qodesh \) \ portion \ of \ the \ land \ (00776 \ +)erets \): \ the \ length \ (00753 \ +)orek \) \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ [\ reeds \] \ , \ and \ the \ breadth \ (07341 \ +rochab \) \ [\ shall \ be \] \ ten \ (06235 \ +(esr \) \ thousand \ (00505 \ +)eleph \) \ . \ This \ (01931 \ +huw) \) \ [\ shall \ be \] \ holy \ (06944 \ +qodesh \) \ in \ all \ (03605 \ +kol \) \ the \ borders \ (01366 \ +g@buwl \) \ thereof \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

 $oblation Eze_45_06 \ And \ ye \ shall \ appoint \ (05414 \ +nathan \) \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \) \ broad \ (07341 \ +rochab \) \ , \ and \ five \ (02568 \ +chamesh \) \ and \ twenty \ (06242 \ +(esriym \) \ thousand \ (00505 \ +)eleph \) \ long \ (00753 \ +)orek \) \ , \ over \ (05980 \ +(ummah \) \ against \ (05980 \ +(ummah \) \ the \ \{oblation\} \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [portion \]: it \ shall \ be \ for \ the \ whole \ (03605 \ +kol \) \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ .$

 $oblation Eze_45_07 \ And \ a \ [\ portion \ shall \ be \] \ for \ the \ prince \ (05387 \ +nasiy) \) \ on \ the \ one \ side \ and on \ the \ other \ (02088 \ +zeh \) \ side \ of \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ before \ the \ \{oblation\} \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \] \ , \ and \ before \ the \ possession \ (00272 \ +)achuzzah \) \ of \ the \ city \ (05892 \ +(iyr \) \ , \ from \ the \ west \ (03220 \ +yam \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ westward \ (03220 \ +yam \) \ , \ and \ from \ the \ east \ (06924 \ +qedem \) \ side \ (06285 \ +pe)ah \) \ eastward \ (06921 \ +qadiym \) \ and \ the \ length \ (00753 \ +)orek \) \ [\ shall \ be \] \ over \ (05980 \ +(ummah \) \ one \ (00259 \ +)echad \) \ of \ the \ portions \ (02506 \ +cheleq \) \ , \ from \ the \ west \ (03220 \ +yam \) \ border \ (01366 \ +g@buwl \) \ unto \ the \ east \ (06921 \ +qadiym \) \ border \ (01366 \ +g@buwl \) \)$

oblation Eze_45_07 And a [portion shall be] for the prince (05387 + nasiy)) on the one side and on the other (02088 + zeh) side of the {oblation} (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 + (iyr), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 + (iyr), from the west (03220 + yam) side (06285 + pe)ah) westward (03220 + yam), and from the east (06924 + qedem) side (06285 + pe)ah) eastward (06921 + qadiym): and the length (00753 +)orek) [shall be] over (05980 + (ummah) one (00259 +)echad) of the portions (02506 + cheleq), from the west (03220 + yam) border (01366 + g@buwl) unto the east (06921 + qadiym) border (01366 + g@buwl)

 $oblation Eze_45_13. This (02063 + zo)th) [is] the {oblation} (08641 + t@ruwmah) that ye shall offer (07311 + ruwm); the sixth (08345 + shishshiy) part of an ephah (00374 +)eyphah) of an homer (02563 + chomer) of wheat (02406 + chittah), and ye shall give the sixth (08341 + shashah) part of an ephah (00374 +)eyphah) of an homer (02563 + chomer) of barley (08184 + s@(orah):$

 $oblation \ Eze_{45_{16} All (03605 + kol) the people (05971 + (am) of the land (00776 +)erets) shall give this (02063 + zo)th) {oblation} (08641 + t@ruwmah) for the prince (05387 + nasiy)) in Israel (03478 + Yisra)el) .$

oblation Eze_48_09 The {oblation} (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) [shall be] of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek) , and of ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) .

 $oblation Eze_48_{10} And for them, [even] for the priests (03548 + kohen), shall be [this] holy (06944 + qodesh) {oblation} (08641 + t@ruwmah); toward the north (06828 + tsaphown) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) [in length (00753 +)orek)], and toward the west (03220 + yam) ten (06235 + (eser) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the east (06921 + qadiym) ten (06235 + (eser) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the length the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 +)eleph) in breadth (07341 + rochab) five (02568 + chamesh) five (02$

+)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

oblation Eze_48_12 And [this] {oblation} (08642 +t@ruwmiyah) of the land (00776 +)erets) that is offered (08641 +t@ruwmah) shall be unto them a thing most (06944 +qodesh) holy (06944 +qodesh) by the border (01366 +g@buwl) of the Levites (03881 +Leviyiy).

 $\begin{array}{l} oblation \ Eze_48_18 \ And \ the \ residue \ (03498 \ +yathar \) \ in \ length \ (00753 \ +)orek \) \ over \ (05980 \ +(ummah \) \\ against \ (05980 \ +(ummah \) \ the \ oblation \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \ shall \ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (05980 \ +(ummah \) \ eastward \ (05893 \ +t@eastward \) \ (05892 \ +(iyr \) \ . \)$

 $\begin{array}{l} oblation \ Eze_48_18 \ And \ the \ residue \ (03498 \ +yathar \) \ in \ length \ (00753 \ +)orek \) \ over \ (05980 \ +(ummah \) \\ against \ (05980 \ +(ummah \) \ the \ \{oblation\} \ (08641 \ +t@ruwmah \) \ of \ the \ holy \ (06944 \ +qodesh \) \ [\ portion \ shall \\ be \] \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ eastward \ (06921 \ +qadiym \) \ , \ and \ ten \ (06235 \ +(eser \) \ thousand \ (00505 \ +)eleph \) \ westward \ (03220 \ +yam \):and \ it \ shall \ be \ over \ (05980 \ +(ummah \) \ against \ (05893 \ +t@buw)ah \) \ thereof \ shall \ be \ for \ food \ (03899 \ +lechem \) \ unto \ them \ that \ serve \ (05647 \ +(abad \) \ the \ city \ (05892 \ +(iyr \) \ . \ \)$

 $oblation Eze_48_20 \ All \ (03605 + kol \) \ the \ oblation \ (08641 + t@ruwmah \) \ [\ shall \ be \] \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ by \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ by \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ by \ five \ (02568 + chamesh \) \ and \ twenty \ (06242 + (esriym \) \ thousand \ (00505 +)eleph \) \ ye \ shall \ offer \ (07311 + ruwm \) \ the \ holy \ (06944 + qodesh \) \ \{oblation\} \ (08641 + t@ruwmah \) \ foursquare \ (07243 + r@biy(iy \) \ , \ with \ the \ possession \ (00272 +)achuzzah \) \ of \ the \ city \ (05892 + (iyr \) \ .)$

 $\begin{array}{l} \mbox{oblation Eze}_{48}_{20} \ \mbox{All } (03605 + \mbox{kol }) \ \mbox{the {oblation}} \ (08641 + \mbox{t}@ruwmah \) \ \mbox{[shall be] five } (02568 + \mbox{chamesh }) \ \mbox{and twenty } (06242 + \mbox{(esriym) thousand } (00505 + \mbox{)eleph }) \ \mbox{by five } (02568 + \mbox{chamesh }) \ \mbox{and twenty } (06242 + \mbox{(esriym) thousand } (00505 + \mbox{)eleph }) \ \mbox{by five } (02568 + \mbox{chamesh }) \ \mbox{and twenty } (06242 + \mbox{(esriym) thousand } (00505 + \mbox{)eleph }) \ \mbox{yeleph }) \ \mbox{ty five } (07311 + \mbox{ruwm }) \ \mbox{the holy } (06944 + \mbox{qodesh }) \ \mbox{oblation } (08641 + \mbox{t}@ruwmah \) \ \mbox{foursquare } (07243 + \mbox{r}@biy(\mbox{iy }) \ \), \ \mbox{with the possession } (00272 + \mbox{)achuzzah \) \ \mbox{of the city } (05892 + \mbox{(iy }) \ \). \end{array}$

oblation Eze_48_21 And the residue (03498 + yathar) [shall be] for the prince (05387 + nasiy)), on (05921 + (al) the one side (06285 + pe)ah) and on (05921 + (al) the other (02088 + zeh) of the holy (06944 + qodesh) oblation (08641 + t@ruwmah), and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) of the oblation (08641 + t@ruwmah) toward (05704 + (ad)) the east (06921 + qadiym) border (01366 + g@buwl), and westward (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) thousand (05921 + (al)) the west (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) toward (05921 + (al)) the west (03220 + yam) border (01366 + g@buwl), over (05980 + (ummah)) the portions (02506 + cheleq) for the prince (05387 + nasiy)):and it shall be the holy (06944 + qodesh) {oblation} (08641 + t@ruwmah) ; and the sanctuary (04720 + miqdash) of the house (01004 + bayith) [shall be] in the midst (08432 + tavek) thereof.

 $\begin{array}{l} \mbox{oblation Eze}_{48}\ 21\ \mbox{And the residue } (03498\ +yathar\)\ [\ shall\ be\]\ for\ the\ prince $(05387\ +nasiy)\)\ ,\ on\ (05921\ +(al\)\ the\ one\ side\ (06285\ +pe)ah\)\ and\ on\ (05921\ +(al\)\ the\ other\ (02088\ +zeh\)\ of\ the\ holy\ (06944\ +qodesh\)\ oblation\ (08641\ +t@ruwmah\)\ ,\ and\ of\ the\ possession\ (00272\ +)achuzzah\)\ of\ the\ city\ (05892\ +(iyr\)\ ,\ over\ against\ the\ five\ (02568\ +chamesh\)\ and\ twenty\ (06242\ +(esriym\)\ thousand\ (00505\ +)eleph\)\ of\ the\ \{oblation\}\ (08641\ +t@ruwmah\)\ twent\ (05704\ +(ad\)\ the\ east\ (06921\ +qadiym\)\ border\ (01366\ +g@buwl\)\ ,\ and\ (00505\ +)eleph\)\ thousand\ (00505\ +)eleph\)\ thousand\ (00505\ +)eleph\)\ twent\ (05921\ +(al\)\ the\ west\ (03220\ +yam\)\ border\ (01366\ +g@buwl\)\ ,\ over\ (05980\)\)\ ,\ over\ (05980\)\)\ ,\ over\ (05980\)\ ,\ over\ (05980\)\)\ ,\ over\ (05980\)\ ,\ over\ (05980\)\)\ ,\ over\ (05980\)\ ,\ over\ (05980\)\)\ ,\ over\ (05980\)\)\ ,\ over\ (05980\)\ ,\ (05980\)\)\ ,\ (05980\)\)\ ,\ (05980\)\)\ ,\ (05980\)\ ,\ (05980\)\)\ (05980\)\)\ ,\ (05980\)\)\ ,\ (05980\)\)\ ,\ (05980\)\)\ ,\ (05980\)\)\)\ (05980\)\)\ (05980\)\)\ (05980\)\)\)\ (05980\)\)\ (05980\)\)\ (05980\)\)\ (05980\)\)\ (05980\)\)\ (05980\)\)\ (05980\)\)\)\ (05980\)\)\ (05980\)\)\)\ (05980\)\)\)\ (05980\)\)\ (05980\)\)\)\ (05980\)\)\ (05980\)\)\)\ (05980\)\)\)\ (05980\)\)\)\ (05980\)\)\)\ (05980\)\)\)\ (05980\)\)\)\)\ (05980\)\)\)\ (05980\)\)\)\)\)\ (05980\)\)\)\)\ (05980\)\)\)\)\)\)\ (05980\)\)\)\)\)\)\)\)\)\)\ (05980\$

+(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah); and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof.

oblation Eze_48_21 And the residue (03498 + yathar) [shall be] for the prince (05387 + nasiy)), on (05921 + (al) the one side (06285 + pe)ah) and on (05921 + (al) the other (02088 + zeh) of the holy (06944 + qodesh) {oblation} (08641 + t@ruwmah), and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) of the oblation (08641 + t@ruwmah) toward (05704 + (ad)) the east (06921 + qadiym) border (01366 + g@buwl), and westward (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) thousand (05921 + (al)) the west (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) toward (05921 + (al)) the west (03220 + yam) border (01366 + g@buwl), over (05980 + (ummah)) the portions (02506 + cheleq) for the prince (05387 + nasiy)):and it shall be the holy (06944 + qodesh) oblation (08641 + t@ruwmah); and the sanctuary (04720 + miqdash) of the house (01004 + bayith) [shall be] in the midst (08432 + tavek) thereof.

oblation Isa_19_21 And the LORD (03068 +Y@hovah) shall be known (03045 +yada() to Egypt (04714 +Mitsrayim), and the Egyptians (04714 +Mitsrayim) shall know (03045 +yada() the LORD (03068 +Y@hovah) in that day (03117 +yowm), and shall do (05647 +(abad) sacrifice (02077 +zebach) and {oblation} (04503 +minchah); yea , they shall vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah), and perform (07999 +shalam) [it].

 $oblation \ Isa_40_20 \ He \ that \ [\ is \] \ so \ impoverished \ (05533 + cakan \) \ that \ he \ hath \ no \ (03808 + lo) \) \ \{oblation\} \\ (08641 + t@ruwmah \) \ chooseth \ (00977 + bachar \) \ a \ tree \ (06086 + (ets \) \ [\ that \] \ will \ not \ rot \ (07537 + raqab \) \ ; \\ he \ seeketh \ (01245 + baqash \) \ unto \ him \ a \ cunning \ (02450 + chakam \) \ workman \ (02796 + charash \) \ to \ prepare \ (03559 + kuwn \) \ a \ graven \ (06459 + pecel \) \ image \ , \ [\ that \] \ shall \ not \ be \ moved \ (04131 + mowt \) \ .$

oblation Isa_66_03 He that killeth (07819 +shachat) an ox (07794 +showr) [is as if] he slew (05221 +nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 +zabach) a lamb (07716 +seh) , [as if] he cut off a dog s (03611 +keleb) neck (06202 +(araph) ; he that offereth (05927 +(alah) an {oblation} (04503 +minchah) , [as if he offered (05927 +(alah)] swine s (02386 +chaziyr) blood (01818 +dam) ; he that burneth (02142 +zakar) incense (03828 +l@bownah) , [as if] he blessed (01288 +barak) an idol (00205 +)aven) . Yea (01571 +gam) , they have chosen (00977 +bachar) their own ways (01870 +derek) , and their soul (05315 +nephesh) delighteth (02654 +chaphets) in their abominations (08251 +shiqquwts) .

 $\begin{array}{l} oblation Jer_14_12 \ When \ (03588 + kiy \) \ they \ fast \ (06684 + tsuwm \) \ , I \ will \ not \ hear \ (08085 + shama(\) \ their \ cry \ (07440 + rinnah \) \ ; \ and \ when \ (03588 + kiy \) \ they \ offer \ (05927 + (alah \) \ burnt \ (05930 + (olah \) \ offer \ ing \ and \ an \ \{oblation\} \ (04503 + minchah \) \ , I \ will \ not \ accept \ (07521 + ratsah \) \ them : but \ I \ will \ consume \ (03615 + kalah \) \ them \ by \ the \ sword \ (02719 + chereb \) \ , \ and \ by \ the \ famile \ (07458 + ra(ab \) \ , \ and \ by \ the \ pestilence \ (01698 + deber \) \ . \end{array}$

 $\begin{array}{l} oblation \ Lev_02_04 \ And \ if \ (00518 \ +)im \) \ thou \ bring \ (07126 \ +qarab \) \ an \ \{oblation\} \ (07133 \ +qorban \) \ of \ a \\ meat \ offering \ (04503 \ +minchah \) \ baken \ (00644 \ +)aphah \) \ in \ the \ oven \ (08574 \ +tannuwr \) \ , \ [\ it \ shall \ be \] \\ unleavened \ (04682 \ +matstsah \) \ cakes \ (02471 \ +challah \) \ of \ fine \ flour \ (05560 \ +coleth \) \ mingled \ (01101 \ +balal \) \\ with \ oil \ (08081 \ +shemen \) \ , \ or \ unleavened \ (04682 \ +matstsah \) \ wafers \ (07550 \ +raqiyq \) \ anointed \ (04886 \ +mashach \) \ with \ oil \ (08081 \ +shemen \) \ . \end{array}$

 $\begin{array}{l} oblation \ Lev_02_05 \ And \ if \ (00518 \ +)im \) \ thy \ \{oblation\} \ (07133 \ +qorban \) \ [\ be \] \ a \ meat \ offering \ (04503 \ +minchah \) \ [\ baken \] \ in \ a \ pan \ (04227 \ +machabath \) \ , it \ shall \ be \ [\ of \] \ fine \ flour \ (05560 \ +coleth \) \ unleavened \ (04682 \ +matstsah \) \ , \ mingled \ (01101 \ +balal \) \ with \ oil \ (08081 \ +shemen \) \ . \end{array}$

 $oblation \ Lev_02_07 \ And \ if \ (00518 +)im \) \ thy \ \{oblation\} \ (07133 + qorban \) \ [\ be \] \ a \ meat \ offering \ (04503 + minchah \) \ [\ baken \] \ in \ the \ fryingpan \ (04802 + marchesheth \) \ , it \ shall \ be \ made \ (06213 + (asah \) \ [\ of \] \ fine \ flour \ (05560 + coleth \) \ with \ oil \ (08081 + shemen \) \ .$

 $oblation \ Lev_02_{13} \ And \ every \ (03605 + kol \) \ \{oblation\} \ (07133 + qorban \) \ of \ thy \ meat \ offering \ (04503 + minchah \) \ shalt \ thou \ season \ (04414 + malach \) \ with \ salt \ (04417 + melach \) \ ; \ neither \ (03808 + lo) \) \ shalt \ thou \ suffer \ the \ salt \ (04417 + melach \) \ of \ the \ covenant \ (01285 + b@ riyth \) \ of \ thy \ God \ (00430 +)elohiym \) \ to \ be \ lacking \ (07673 + shabath \) \ from \ thy \ meat \ offering \ (04503 + minchah \) \ : \ with \ all \ (03605 + kol \) \ thine \ offerings \ (07133 + qorban \) \ thou \ shalt \ offer \ (07126 + qarab \) \ salt \ (04417 + melach \) \ .$

 $\begin{array}{l} oblation \ Lev_03_01 \ . \ And \ if \ (00518 \ +)im \) \ his \ \{oblation\} \ (07133 \ +qorban \) \ [\ be \] \ a \ sacrifice \ (02077 \ +zebach \) \\ of \ peace \ (08002 \ +shelem \) \ offering \ , \ if \ (00518 \ +)im \) \ he \ offer \ (07126 \ +qarab \) \ [\ it \] \ of \ the \ herd \ (01241 \ +baqar \) \\ ; \ whether \ (00518 \ +)im \) \ [\ it \ be \] \ a \ male \ (02145 \ +zakar \) \ or \ female \ (05347 \ +n@qebah \) \ , \ he \ shall \ offer \ (07126 \ +qarab \) \ it \ without \ (08549 \ +tamiym \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

oblation Lev_07_14 And of it he shall offer (07126 +qarab) one (00259 +)echad) out of the whole (03605 +kol) {oblation} (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , [and] it shall be the priest s (03548 +kohen) that sprinkleth (02236 +zaraq) the blood (01818 +dam) of the peace (08002 +shelem) offerings .

 $\begin{array}{l} oblation \ Lev_07_29 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \\ saying \ (00559 \ +)amar \) \ , He \ that \ offereth \ (07126 \ +qarab \) \ the \ sacrifice \ (02077 \ +zebach \) \ of \ his \ peace \ (08002 \ +shelem \) \ offerings \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ bring \ (00935 \ +bow) \) \ his \ \{oblation\} \ (07133 \ +qorban \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ the \ sacrifice \ (02077 \ +zebach \) \ of \ his \ peace \ (08002 \ +shelem \) \ offerings \ . \end{array}$

oblation Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his {oblation} (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

oblation Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) {oblation} (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

oblation Num_31_50 We have therefore brought (07126 +qarab) an {oblation} (07133 +qorban) for the LORD (03068 +Y@hovah) , what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa)) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and tablets (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

oblations 2Ch_31_14 And Kore (06981 +Qowre)) the son (01121 +ben) of Imnah (03232 +Yimnah) the

 $\begin{array}{l} Levite \ (03881 + Leviyiy \) \ , the \ porter \ (07778 + show(er \) \ toward \ the \ east \ (04217 + mizrach \) \ , \ [\ was \] \ over \ (05921 + (al \) \ the \ freewill \ (05071 + n@dabah \) \ offerings \ (08641 + t@ruwmah \) \ of \ God \ (00430 +)elohiym \) \ , to \ distribute \ (05414 + nathan \) \ the \ \{oblations\} \ (08641 + t@ruwmah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , and \ the \ most \ (06944 + qodesh \) \ holy \ (06944 + qodesh \) \ things \ . \end{array}$

oblations Eze_20_40 For in mine holy (06944 +qodesh) mountain (02022 +har), in the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), there (08033 +sham) shall all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el), all (03605 +kol) of them in the land (00776 +)erets), serve (05647 +(abad) me:there (08033 +sham) will I accept (07521 +ratsah) them , and there (08033 +sham) will I require (01875 +darash) your offerings (08641 +t@ruwmah), and the firstfruits (07225 +re)shiyth) of your {oblations} (04864 +mas)eth), with all (03605 +kol) your holy things .

oblations Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your {oblations} (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

 $\begin{array}{l} oblations \ Lev_07_38 \ Which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ commanded \ (06680 \ +tsavah \) \\ Moses \ (04872 \ +Mosheh \) \ in \ mount \ (02022 \ +har \) \ Sinai \ (05514 \ +Ciynay \) \ , \ in \ the \ day \ (03119 \ +yowmam \) \ that \ he \ commanded \ (06680 \ +tsavah \) \ that \ he \ commanded \ (06680 \ +tsavah \) \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ to \ offer \ (07126 \ +qarab \) \ their \ \{oblations\} \ (07133 \ +qorban \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ in \ the \ wilderness \ (04057 \ +midbar \) \ of \ Sinai \ (05514 \ +Ciynay \) \ . \end{array}$

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offering 4376 # prosphora {pros-for-ah'}; from 4374; presentation; concretely, an oblation (bloodless) or sacrifice: - - {offering} (up).[q] up 4376 # prosphora {pros-for-ah'}; from 4374; presentation; concretely, an oblation (bloodless) or sacrifice: -- offering ({up}).[ql oblation Interlinear Index Study oblation LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an {oblation} <07133 +qorban > of a meat offering <04503+minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . oblation LEV 002 005 And if <00518 +>im > thy {oblation} <07133 +qorban > [be] a meat offering <04503 +minchab > [baken] in a pan <04227 +machabath > , it shall be [of] fine flour <05560 +coleth > unleavened <04682 +matstsah >, mingled <01101 +balal > with oil <08081 +shemen >. oblation LEV 002 007 And if $<00518 + >im > thy \{oblation\} < 07133 + qorban > [be] a meat offering < 04503 + minchah > [baken] in$ the fryingpan <04802 +marchesheth >, it shall be made <06213 + [of] fine flour <05560 +coleth > with oil <08081 +shemen > . oblation LEV 002 012 As for the {oblation} <07133 +qorban > of the firstfruits <07225 +re>shivth>, ye shall offer <07126 +qarab> them unto the LORD <03068 +Y@hovah> : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > . oblation LEV 002 013 And every <03605 +kol > {oblation} <07133 +qorban > of thy meat offering <04503 +minchab > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither <03808 +lo > shalt thou suffer the salt <04417 + melach > of the covenant <01285 + b@rivth > of thy God <00430+>elohiym > to be lacking <07673 +shabath > from thy meat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > . oblation LEV 003 001. And if $<00518 + im > his \{oblation\} < 07133 + qorban > [be] a sacrifice <math><02077 + zebach > of peace$ <08002 +shelem > offering, if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar >; whether <00518 + >im > [it be] a male <02145 + zakar > or female <05347 + n@qebah > , he shall offer <07126+qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblation LEV 007 014 And of it he shall offer <07126 +garab > one <00259 +>echad > out of the whole $<03605 + kol > {oblation} <07133 + qorban > [for] an heave <math><08641 + t@ruwmah > offering <08641$ +t@ruwmah > unto the LORD < 03068 + Y@hovah > , [and] it shall be the priest s < 03548 + kohen > thatsprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . oblation LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall bring <00935 +bow> > his {oblation} <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . oblation LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben >, and unto all <03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra > el >, and say <00559+> amar > unto them, Whatsoever [he be] of the house <01004 + bayith > of Israel <math><03478 + Yisra>el >, or of the strangers <01616 +ger > in Israel <03478 +Yisra>el >, that will offer <07126 +qarab > his {oblation} <07133 +qorban > for all < 0.03605 + kol > his vows < 0.05088 + neder > , and for all < 0.03605 + kol > his freewill < 0.05071 + 0.+n@dabah > offerings, which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068+Y@hovah > for a burnt <05930 + offering ; oblation NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 + qodesh > holy < 06944 + qodesh > things, [reserved] from the fire <00784 + >esh > : every $<03605 + kol > {oblation} < 07133 + qorban > of theirs, every < 03605 + kol > meat offering < 04503 + minchah > 04503$ of theirs, and every <03605 + kol > sin <02403 + chatta > ah > offering of theirs, and every <03605 + kol > trespass<00817 +>asham > offering of theirs, which <00834 +>aher > they shall render <07725 +shuwb > unto me, [shall be] most < 06944 + qodesh > holy < 06944 + qodesh > for thee and for thy sons < 01121 + ben > . oblationNUM 031 050 We have therefore brought <07126 +qarab > an {oblation} <07133 +qorban > for the LORD <03068 + Y@hovah >, what <00834 + aher > every man <00376 + iysh > hath gotten <04672 + matsa> >, of jewels <03627 + k@liy > of gold <02091 + zahab >, chains <00685 + >ets, and bracelets <06781 + tsamiyd >, rings <02885 +tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722+kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblation ISA 019 021 And the LORD < 03068 +Y@hovah > shall be known < 03045 +yada< > to Egypt < 04714 +Mitsrayim >, and the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > the LORD <03068 +Y@hovah > in that day <03117 + yowm >, and shall do <05647 + sacrifice <02077 + zebach > and {oblation} <04503 +minchah >; yea, they shall vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068+Y@hovah >, and perform <07999 +shalam > [it]. oblation ISA 040 020 He that [is] so impoverished <05533 $+cakan > that he hath no <03808 +lo> > {oblation} <08641 +t@ruwmah > chooseth <00977 +bachar > a tree$

<06086 +[that] will not rot <07537 +ragab >; he seeketh <01245 +bagash > unto him a cunning <02450+chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > image, [that] shall not be moved <04131 + mowt >. oblation ISA 066 003 He that killeth <07819 + shachat > an ox <07794+showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb < 07716 + seh >, [as if] he cut off a dog s < 03611 + keleb > neck < 06202 + ; he that offereth < 05927 + an $\{oblation\} < 04503 + minchah > , [as if he offered < 05927 +] swine s < 02386 + chazivr > blood < 01818 + dam > ;$ he that burneth <02142 + zakar > incense <03828 + 1@bownah >, [as if] he blessed <01288 + barak > an idol<00205 + aven >. Yea <01571 + gam >, they have chosen <00977 + bachar > their own ways <01870 + derek >, and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > . oblation JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will not hear <08085 +shama< > their cry < 07440 + rinnah >; and when < 03588 + kiy > they offer < 05927 + burnt < 05930 + offering and an {oblation} <04503 +minchah >, I will not accept <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword <02719 +chereb >, and by the famine <07458 +ra, and by the pestilence <01698 +deber >. oblation EZE 044 030 And the first <07225 + re>shivth > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the fir+kol > [things], and every $<03605 + kol > \{oblation\} < 08641 + t@ruwmah > of all < 03605 + kol >, of every$ <03605 + kol > [sort] of your oblations <08641 + t@ruwmah >, shall be the priest s <03548 + kohen >: ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shipth > of your dough <06182 +, that he may cause the blessing <01293 + B@rakah > to rest <05117 + nuwach > in thine house <01004 + bayith> . oblation EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah >, ye shall offer <07311 +ruwm > an {oblation} <08641 +t@ruwmah > unto the LORD <03068 + Y@ hovah >, an holy <06944 +qodesh > portion of the land <00776 +>erets >: the length <00753 + orek > [shall be] the length <00753 + orek > of five <02568 + chamesh > and twenty <06242 +thousand <00505 +> eleph > [reeds], and the breadth <07341 + rochab > [shall be] ten <06235 + thousand <00505 +>eleph >. This <01931 +huw >> [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 + g@buwl > thereof round <05439 + cabiyb > about. oblation EZE 045 006 And ye shall appoint <05414+nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 + chamesh > thousand <00505 +>eleph > broad <07341 +rochab >, and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph $>\log <00753 +>$ orek>, over <05980 +against <05980 + the {oblation} <08641 +t@ruwmah> of the holy <06944 + qodesh > [portion]: it shall be for the whole <03605 + kol > house <01004 + bayith > of Israel<03478 + Yisra > el >. oblation EZE 045 007 And a [portion shall be] for the prince <05387 + nasiy > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272 +> achuzzah > of the city <05892 +, before the {oblation} <08641+t@ruwmah > of the holy < 06944 + qodesh > [portion], and before the possession < 00272 + >achuzzah > of thecity < 05892 +, from the west < 03220 + yam > side < 06285 + pe > ah > westward < 03220 + yam > , and from theeast <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from thewest <03220 + yam > border <01366 + g@buwl > unto the east <06921 + qadiym > border <01366 + g@buwl > .oblation EZE 045 007 And a [portion shall be] for the prince <05387 + nasiy > > on the one side and on the other $<02088 + zeh > side of the {oblation} <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the$ possession <00272 +> achuzzah > of the city <05892 +, before the oblation <08641 + t@ruwmah > of the holy <06944 +godesh > [portion], and before the possession <00272 +>achuzzah > of the city <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward <03220 + yam > , and from the east <06924 + qedem > side <06924 + qedem > sid<06285 + pe>ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980 + 0.00753 + > orek > [shall be] over < 0.00753 + >against <05980 + one <00259 + >echad > of the portions <02506 + cheleq > , from the west <03220 + yam > border<01366 + g@buwl > unto the east < 06921 + qadiym > border < 01366 + g@buwl > . oblation EZE 045 013 . This<02063 + zo > th > [is] the {oblation} <08641 + t@ruwmah > that ye shall offer <math><07311 + ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406+chittah >, and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@ : oblation EZE 045 016 All <03605 +kol > the people <05971 + of the land <00776 +> erets > shall give this <02063 + zo>th > {oblation} <08641 + t@ruwmah > for the prince <05387+nasiy>> in Israel <03478 +Yisra>el > . oblation EZE 048 009 The {oblation} <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > [shall be] of five <02568 +chamesh > and twenty <06242 +thousand <00505 + >eleph > in length <00753 + >orek >, and of ten <06235 + thousand <00505 + >+>eleph > in breadth <07341 +rochab > . oblation EZE 048 010 And for them, [even] for the priests <03548 +kohen >, shall be [this] holy $< 06944 + qodesh > {oblation} < 08641 + t@ruwmah >; toward the north <math>< 06828$

+tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753+>orek >], and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341+rochab >, and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341+rochab >, and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068+Y@hovah > shall be in the midst <08432 +tavek > thereof . oblation EZE 048 012 And [this] {oblation} <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing most <06944 + qodesh > holy < 06944 + qodesh > by the border < 01366 + g@buwl > of the Levites < 03881+Leviyiy > . oblation EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 + thousand < 00505 + seleph > eastward < 06921 + qadiym >, and ten < 06235 + thousand < 00505 + seleph> westward <03220 + yam >: and it shall be over $<05980 + against <05980 + the {oblation} <08641 + t@ruwmah$ > of the holy <06944 + qodesh > [portion]; and the increase <08393 + t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . oblation EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the {oblation} <08641 +t@ruwmah > of the holy < 06944 + qodesh > [portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall beastward <06921 + qadiym >, and ten <06235 + thousand <00505 + > eleph > westward <math><03220 + yam >: and it shall be over <05980 + against <05980 + the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion]; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve $<05647 + \text{the city} < 05892 + . \text{ oblation EZE } 048 020 \text{ All } < 03605 + \text{kol} > \text{the oblation} < 08641 + t@ruwmah > 1000 \text{ cm}^{-1}$ [shall be] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh > $city < 05892 + . oblation EZE 048 020 All < 03605 + kol > the {oblation} < 08641 + t@ruwmah > [shall be] five$ <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh > oblation <08641 + t@ruwmah > foursquare < 07243 + r@biy, with the possession <00272 + achuzzah > of the city < 05892+ . oblation EZE 048 021 And the residue <03498 + yathar > [shall be] for the prince <math><05387 + nasiy > >, on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 + t@ruwmah >, and of the possession <00272 + achuzzah > of the city <math><05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641+t@ruwmah > toward < 05704 + the east < 06921 + qadiym > border < 01366 + g@buwl > , and westward < 03220+yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleg > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > {oblation} <08641 + t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 +tavek > thereof . oblation EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince $\langle 05387 + nasiy \rangle \rangle$, on $\langle 05921 + the$ one side $\langle 06285 + pe \rangle ah \rangle$ and on $\langle 05921 + the$ other $\langle 02088 + zeh \rangle$ of the holy <06944 + qodesh > oblation <08641 + t@ruwmah >, and of the possession <00272 + >achuzzah > ofthe city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the {oblation} <08641 + t@ruwmah > toward <05704 + the east <06921 + qadiym > border <01366 + g@buwl > ,and westward <03220 + yam > over against the five <math><02568 + chamesh > and twenty <06242 + thousand <00505+>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 + t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 +tavek > thereof . oblation EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince $\langle 05387 + nasiy \rangle \rangle$, on $\langle 05921 + the$ one side $\langle 06285 + pe \rangle ah \rangle$ and on $\langle 05921 + the$ other $\langle 02088 + zeh \rangle$ of the holy $<06944 + \text{qodesh} > \{\text{oblation}\} < 08641 + t@ruwmah > , and of the possession < 00272 + >achuzzah > of$ the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 + t@ruwmah > toward <05704 + the east <06921 + qadiym > border <01366 + g@buwl > ,and westward <03220 + yam > over against the five <math><02568 + chamesh > and twenty <06242 + thousand <00505+>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 + t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 +tavek > thereof. oblation DAN 002 046. Then <00116 +>edayin > the king <04430 +melek

> Nebuchadnezzar <05020 + N@buwkadnetstsar > fell <05308 + n@phal > upon his face <00600 + anaph >, and worshipped <05457 + c@gid > Daniel <01841 + Daniye > l >, and commanded <00560 + amar > that they should offer $<05260 + n@cak > an \{oblation\} < 08641 + t@ruwmah > and sweet < 05208 + niychowach > odours < 05208 + niychowach > niychowach >$ +niychowach > unto him . oblation DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 + t@phillah >, even the man <00376 + iysh > Gabriel < 01403 + Gabriy > el >, whom < 00834 + aher > Ihad seen $\langle 07200 + ra \rangle$ in the vision $\langle 02377 + chazown \rangle$ at the beginning $\langle 08462 + t@chillah \rangle$, being caused to fly <03286 + ya swiftly <03288 + y@aph >, touched <05060 + naga < > me about the time <06256 + of the evening <06153 + {oblation} <04503 +minchah > . oblation DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 + b@rivth > with many <07227 + rab > for one <00259 + > echad > week <07620+shabuwa<>: and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the {oblation} <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem >, even until <05704 + the consummation <03617 +kalah >, and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . he hath no oblation chooseth holy oblation foursquare land shall give this oblation for lord shall bring his oblation unto oblation toward they should offer an oblation we have therefore brought an oblation for whole oblation will offer his oblation for all his vows ye shall offer an oblation unto - oblations, 4503, 4864, 7133, 8641, oblation LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an {oblation} <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682 +matstsah > cakes <02471+challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 + matstsah > wafers < 07550 + ragivg > anointed < 04886 + mashach > with oil < 08081 + shemen > .oblation LEV 002 005 And if <00518 +>im > thy {oblation} <07133 +qorban > [be] a meat offering <04503 +minchah > [baken] in a pan <04227 +machabath >, it shall be [of] fine flour <05560 +coleth > unleavened <04682 + matstsah >, mingled <01101 + balal > with oil <08081 + shemen >. oblation LEV 002 007 And if $<00518 + im > thy \{oblation\} < 07133 + qorban > [be] a meat offering < 04503 + minchah > [baken] in the$ fryingpan <04802 +marchesheth >, it shall be made <06213 + [of] fine flour <05560 +coleth > with oil <08081 +shemen > . oblation LEV 002 012 As for the {oblation} <07133 +qorban > of the firstfruits <07225 +re>shipth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927+ on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > . oblation LEV 002 013 And every <03605 +kol > {oblation} <07133 +qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither <03808 +lo> > shalt thou suffer the salt <04417 +melach > of the covenant <01285 +b@rivth > of thy God <00430 +>elohiym > to be lacking <07673 +shabath > from thy meat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 + qorban > thou shalt offer <07126 + qarab > salt <04417 + melach > . oblation LEV 003 001. And if $<00518 + im > his \{oblation\} < 07133 + qorban > [be] a sacrifice < 02077 + zebach > of peace < 08002 + shelem > in the second second$ offering, if <00518 + >im > he offer <07126 + qarab > [it] of the herd <01241 + baqar >; whether <00518 + >im > in <00518 + >im <00518 + >im > in <00518 + >im > in <00518 + >im <00518 + >im[it be] a male <02145 + zakar > or female <05347 + n@qebah >, he shall offer <07126 + qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblation LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 $+kol > \{oblation\} < 07133 + qorban > [for] an heave < 08641 + t@ruwmah > offering < 08641 + t@ruwmah > unto$ the LORD <03068 + Y@hovah >, [and] it shall be the priest s <03548 + kohen > that sprinkleth <02236 + zaraq >the blood <01818 +dam > of the peace <08002 +shelem > offerings . oblation LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD $<03068 + Y@hovah > shall bring < 00935 + bow > > his {oblation} < 07133 + qorban > unto the LORD < 03068$ +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . oblation LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and to his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 + ben > of Israel <03478 + Yisra>el >, and say <00559 + amar > unto them, Whatsoever [he be] of the house <01004 +bayith > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > in Israel < 03478 + Yisra > el >, that will offer $< 07126 + qarab > his {oblation} < 07133 + qorban > for all
$ <03605 + kol > his vows < 05088 + neder >, and for all <03605 + kol > his freewill < 05071 + n@dabah > offerings, which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering; oblation NUM 018 009 This <02088 + zeh > shall be thine of the most <math><06944 + qodesh > shall be the shall be theholy <06944 + qodesh > things, [reserved] from the fire $<00784 + \text{sesh} > : \text{every} <03605 + \text{kol} > \{\text{oblation}\}$ <07133 + qorban > of theirs, every <03605 + kol > meat offering <04503 + minchah > of theirs, and every <03605

+kol > sin < 02403 + chatta > ah > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, asham > offering of theirs, and every < 03605 + kol > trespass < 00817 + > asham > offering of theirs, asham > offering of theinof theirs, which <00834 +> aher > they shall render <07725 + shuwb > unto me, [shall be] most <06944 + godesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . oblation NUM 031 050 We have therefore brought <07126 +garab > an {oblation} <07133 +gorban > for the LORD <03068 +Y@hovah >, what <00834+>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 + zahab >, chains <00685 + sets, and bracelets <06781 + tsamiyd >, rings <02885 + tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our souls <05315+nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblations LEV 007 038 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > in mount <02022 + har > Sinai < 05514 + Ciynay >, in the day < 03119 + yowmam > that he commanded < 06680 + tsavah >the children <01121 +ben > of Israel <03478 +Yisra>el > to offer <07126 +qarab > their {oblations} <07133 +qorban > unto the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >. oblation -4503 gift, gifts, {oblation}, oblations, offering, offerings, present, presents, sacrifice, oblation -7133 {oblation}, oblations, offered, offering, offerings, sacrifice, oblation -8641 gifts, heave, {oblation}, oblations, offered, offering, offerings, oblation -8642 {oblation}, oblations -4503 gift, gifts, oblation, {oblations}, offering, offerings, present, presents, sacrifice, oblations -4864 burden, burdens, collection, flame, gifts, lifting, mess, messes, {oblations}, reward, sign, oblations -7133 oblation, {oblations}, offered, offering, offerings, sacrifice, oblations -8641 gifts, heave, oblation, {oblations}, offered, offering, offerings, oblation 4503 -- minchah -- gift, {oblation}, (meat) offering, present, sacrifice. oblation 4504 -- minchah --{oblation}, meat offering. oblation 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, {oblation}, reward. oblation 7133 gorban -- -- {oblation}, that is offered, offering. oblation 8641 -t@ruwmah -- gift, heave offering ([shoulder]), {oblation},offered(-ing). oblation 8642 -- t@ruwmiyah --{oblation}. oblation 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, {oblation}, (meat) offering, present, sacrifice.[ql oblation 4504 ## minchah (Aramaic) {min-khaw'}; corresponding to 4503; a sacrificial offering: -- {oblation}, meat offering.[ql oblation 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, {oblation}, reward.[ql oblation 7133 ## qorban {kor-bawn'}; or qurban {koor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- {oblation}, that is offered, offering.[ql oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2: 11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), {oblation}, offered(-ing).[ql oblation 8642 ## t@ruwmiyah {ter-oo-mee-yaw'}; formed as 8641; a sacrificial offering: -- {oblation}.[ql oblation 048 021 Eze /^{oblation /and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. oblation 002 046 Dan /^{oblation /and sweet odours unto him. oblation 048 021 Eze /^{oblation /and the sanctuary of the house shall be in the midst thereof. oblation 066 003 Isa /^{oblation /as if he offered swine's blood ; he that burneth incense , as if he blessed an idol . Yea, they have chosen their own ways , and their soul delighteth in their abominations . oblation 002 005 Lev /^{oblation /be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil. oblation 002 007 Lev /^{oblation /be a meat offering baken in the fryingpan, it shall be made of fine flour with oil . oblation 003 001 Lev /^{oblation /be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD . oblation 040 020 Isa /^{oblation /chooseth a tree that will not rot ; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. oblation 022 018 Lev /^{oblation /for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; oblation 007 014 Lev /^{oblation /for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings . oblation 031 050 Num /^{oblation /for the LORD , what every man hath gotten , of jewels of gold , chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. oblation 045 016 Eze /^{oblation /for the prince in Israel . oblation 048 020 Eze /^{oblation /foursquare , with the possession of the city. oblation 014 012 Jer /^{oblation /I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence. oblation 002 004 Lev /^{oblation /of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. oblation 044 030 Eze /^{oblation /of all, of every sort of your oblations, shall be the priest's : ye shall also give

unto the priest the first of your dough, that he may cause the blessing to rest in thine house. oblation 002 012 Lev /^{oblation /of the firstfruits, ye shall offer them unto the LORD : but they shall not be burnt on the altar for a sweet savour . oblation 048 018 Eze /^{oblation /of the holy portion shall be ten thousand eastward , and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . oblation 045 007 Eze /^{oblation /of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. oblation 045 007 Eze /^{oblation /of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. oblation 045 006 Eze /^{oblation /of the holy portion: it shall be for the whole house of Israel . oblation 048 018 Eze /^{oblation /of the holy portion; and the increase thereof shall be for food unto them that serve the city . oblation 048 012 Eze /^{oblation /of the land that is offered shall be unto them a thing most holy by the border of the Levites . oblation 018 009 Num /^{oblation /of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . oblation 002 013 Lev /^{oblation /of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering : with all thine offerings thou shalt offer salt . oblation 048 020 Eze /^{oblation /shall be five and twenty thousand by five and twenty thousand : ye shall offer the holy oblation foursquare, with the possession of the city . oblation 045 013 Eze /^{oblation /that ye shall offer ; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley : oblation 048 009 Eze /^{oblation /that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth. oblation 009 027 Dan /^{oblation /to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. oblation 048 021 Eze /^{oblation /toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. oblation 048 010 Eze /^{oblation /toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. oblation 045 001 Eze /^{oblation /unto the LORD, an holy portion of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about . oblation 007 029 Lev /^{oblation /unto the LORD of the sacrifice of his peace offerings . oblation 019 021 Isa /^{oblation /yea, they shall vow a vow unto the LORD, and perform it. oblations 001 013 Isa /^{oblations /incense is an abomination unto me; the new moons and sabbaths , the calling of assemblies , I cannot away with ; it is iniquity, even the solemn meeting . oblations 031 014 IICh /^{oblations /of the LORD, and the most holy things . oblations 044 030 Eze /^{oblations /shall be the priest's : ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house . oblations 007 038 Lev /^{oblations /unto the LORD, in the wilderness of Sinai. oblations 020 040 Eze /^{oblations /with all your holy things. oblation And if thou bring an {oblation} of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. oblation And if thy {oblation} [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil. oblation And if thy {oblation} [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil. oblation As for the {oblation} of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour. oblation And every {oblation} of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. oblation And if his {oblation} [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD. oblation And of it he shall offer one out of the whole {oblation} [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings. oblation Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his {oblation} unto the LORD of the sacrifice of his peace offerings. oblation Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his {oblation} for all his vows, and for all his free will offerings, which they will offer unto the LORD for a burnt offering; oblation This shall be thine of the most holy things, [reserved] from the fire: every {oblation} of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons. oblation We have therefore brought an {oblation} for the LORD, what every man hath

gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. oblation And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and {oblation}; yea, they shall vow a vow unto the LORD, and perform [it]. oblation He that [is] so impoverished that he hath no {oblation} chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. oblation He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an {oblation}, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. oblation When they fast, I will not hear their cry; and when they offer burnt offering and an {oblation}, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence. oblation And the first of all the firstfruits of all [things], and every {oblation} of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house. oblation Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an {oblation} unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] t en thousand. This [shall be] holy in all the borders thereof round about. oblation And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the {oblation} of the holy [portion]: it shall be for the whole house of Israel. oblation And a [portion shall be] for the prince on the one side and on the other side of the {oblation} of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. oblation And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the {oblation} of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. oblation This [is] the {oblation} that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: oblation All the people of the land shall give this {oblation} for the prince in Israel. oblation The {oblation} that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth. oblation And for them, [even] for the priests, shall be [this] holy {oblation}; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the sou th five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. oblation And [this] {oblation} of the land that is offered shall be unto them a thing most holy by the border of the Levites. oblation And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the {oblation} of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation And the residue in length over against the {oblation} of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation All the {oblation} [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. oblation All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy {oblation} foursquare, with the possession of the city. oblation And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over a gainst the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy {oblation}; and the sanctuary of the house [shall be] in the midst thereof. oblation And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the {oblation} toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. oblation And the residue [shall be] for the prince, on the one side and on the other of the holy {oblation}, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. oblation Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an {oblation} and sweet odours unto him. oblation Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening {oblation}. oblation And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the {oblation} to cease, and for the

overspreading of abominations he shall make [it] desolate, even until the cons ummation, and that determined shall be poured upon the desolate.

offering 4376 # prosphora {pros-for-ah'}; from 4374; presentation; concretely, an oblation (bloodless) or sacrifice: - - {offering} (up).[ql up 4376 # prosphora {pros-for-ah'}; from 4374; presentation; concretely, an oblation (bloodless) or sacrifice: -- offering ({up}).[ql

oblation -4503 gift, gifts, {oblation}, oblations, offering, offerings, present, presents, sacrifice, oblation -7133 {oblation}, oblations, offered, offering, offerings, sacrifice, oblation -8641 gifts, heave, {oblation}, oblations, offered, offering, offerings, oblation -8642 {oblation}, oblations -4503 gift, gifts, oblation, {oblations}, offering, offerings, present, presents, sacrifice, oblations -4864 burden, burdens, collection, flame, gifts, lifting, mess, messes, {oblations}, reward, sign, oblations -7133 oblation, {oblations}, offered, offering, offerings, sacrifice, oblations -8641 gifts, heave, oblation, {oblations}, offered, offerings, oblation 4503 -- minchah -- gift, {oblation}, (meat) offering, present, sacrifice. oblation 4504 -- minchah -- {oblation}, meat offering. oblation 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, gift,lifting up, mess, {oblation}, reward. oblation 7133 qorban -- -- {oblation}, that is offered, offering. oblation 8641 -- t@ruwmah -- gift, heave offering ([shoulder]), {oblation},offered(-ing). oblation 8642 -- t@ruwmiyah -- {oblation}.

oblation 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, {oblation}, (meat) offering, present, sacrifice.[ql oblation 4504 ## minchah (Aramaic) {min-khaw'}; corresponding to 4503; a sacrificial offering: -- {oblation}, meat offering.[ql oblation 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, {oblation}, reward.[ql oblation 7133 ## qorban {kor-bawn'}; or qurban {koor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: --{oblation}, that is offered, offering.[ql oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12: 11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), {oblation}, offered(-ing).[ql oblation 8642 ## t@ruwmiyah {ter-oo-mee-yaw'}; formed as 8641; a sacrificial offering: -- {oblation}.[ql



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oblation Interlinear Index Study oblation LEV 002 004 And if <00518 +>im > thou bring <07126 +qarab > an $\{oblation\} < 07133 + qorban > of a meat offering < 04503 + minchah > baken < 00644 + aphah > in the oven$ <08574 +tannuwr >, [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560+coleth > mingled <01101 + balal > with oil <08081 + shemen >, or unleavened <04682 + matstsah > wafers <07550 +ragiyq > anointed <04886 +mashach > with oil <08081 +shemen > . oblation LEV 002 005 And if $<00518 + im > thy \{oblation\} < 07133 + qorban > [be] a meat offering < 04503 + minchah > [baken] in a pan$ <04227 + machabath >, it shall be [of] fine flour <05560 + coleth > unleavened <04682 + matstsah >, mingled $<01101 + balal > with oil < 08081 + shemen > . oblation LEV 002 007 And if < 00518 + >im > thy {oblation}$ <07133 + qorban > [be] a meat offering <04503 + minchah > [baken] in the fryingpan <04802 + marchesheth >, it shall be made <06213 + [of] fine flour <05560 + coleth > with oil <math><08081 + shemen > . oblation LEV 002 012 As for the {oblation} <07133 + qorban > of the firstfruits <07225 + re > shiyth >, ye shall offer <07126 + qarab >them unto the LORD <03068 + Y@ hovah > : but they shall not be burnt <05927 + on <00413 + > el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > . oblation LEV 002 013 And every $<03605 + kol > {oblation} < 07133 + qorban > of thy meat offering <math><04503 + minchah > shalt thou season$ <04414 +malach > with salt <04417 +melach >; neither <03808 +lo> > shalt thou suffer the salt <04417 +melach > of the covenant <01285 + b@rivth > of thy God <math><00430 + > elohivm > to be lacking <math><07673 + shabath > from thymeat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer $<07126 + qarab > salt < 04417 + melach > . oblation LEV 003 001 . And if < 00518 + >im > his {oblation} < 07133$ +qorban > [be] a sacrifice <02077 + zebach > of peace <math><08002 + shelem > offering, if <00518 + >im > he offering<07126 +qarab > [it] of the herd <01241 +baqar >; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 + n@qebah >, he shall offer <07126 + qarab > it without <08549 + tamiym > blemish <08549+tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblation LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > {oblation} <07133 +qorban > [for] an heave <08641 + t@ruwmah > offering <08641 + t@ruwmah > unto the LORD <03068 + Y@hovah > , [and]it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . oblation LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall bring <00935 $+bow > bis \{blation\} < 07133 + qorban > unto the LORD < 03068 + Y@hovah > of the sacrifice < 02077 + zebach > 020777 + zebach > 020777 + zebach > 02077 + zeb$ > of his peace <08002 +shelem > offerings . oblation LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and to his sons <01121 + ben >, and unto all <03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra > el >, and say <00559 + amar > unto them, Whatsoever [he be] of the house <01004 + bayith >of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger > in Israel <03478 +Yisra>el >, that will offer $<07126 + qarab > his {oblation} <07133 + qorban > for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605 + kol > his vows <05088 + neder > , and for all <03605$ <03605 + kol > his freewill < 05071 + n@dabah > offerings, which < 00834 + > aher > they will offer < 07126+qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering ; oblation NUM 018 009 This <02088 + zeh > shall be thine of the most < 06944 + qodesh > holy < 06944 + qodesh > things, [reserved] from thefire $\langle 00784 \rangle$ esh >: every $\langle 03605 \rangle$ kol > {oblation} $\langle 07133 \rangle$ equation > of theirs, every $\langle 03605 \rangle$ kol > meat offering <04503 +minchah > of theirs, and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs, and every <03605 + kol > trespass < 00817 + > asham > offering of theirs, which < 00834 + > aher > they shall render<07725 +shuwb > unto me, [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . oblation NUM 031 050 We have therefore brought <07126 +qarab > an {oblation} <07133 +qorban > for the LORD < 03068 + Y@hovah >, what < 00834 + >aher > every man < 00376 + >iysh > hath gotten<04672 + matsa > >, of jewels <03627 + k@liy > of gold < 02091 + zahab >, chains <00685 + sets, and bracelets <06781 +tsamiyd >, rings <02885 +tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . oblation ISA 019 021 And the LORD <03068 +Y@hovah > shall be known <03045 +yada< > to Egypt <04714 +Mitsrayim >, and the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > the LORD <03068 + Y@hovah > in that day <03117 +yowm > , and shall do <05647 + sacrifice <02077 +zebach > and {oblation} <04503 +minchah >; yea, they shall vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 + Y@hovah >, and perform <07999 + shalam > [it]. oblation ISA 040 020 He that [is] so impoverished <05533 +cakan > that he hath no <03808 +lo> > {oblation} <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <06086 + [that] will not rot <07537 + raqab >; he seeketh <01245 + baqash > unto him a cunning <02450+chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > image, [that] shall not be moved <04131 +mowt > . oblation ISA 066 003 He that killeth <07819 +shachat > an ox <07794

+showr > [is as if] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb < 07716 + seh >, [as if] he cut off a dog s < 03611 + keleb > neck < 06202 + ; he that offereth < 05927 + an $\{oblation\} < 04503 + minchah > , [as if he offered < 05927 +] swine s < 02386 + chaziyr > blood < 01818 + dam > ;$ he that burneth <02142 + zakar > incense <03828 + 1@bownah > , [as if] he blessed <01288 + barak > an idol<00205 + aven >. Yea <01571 + gam >, they have chosen <00977 + bachar > their own ways <01870 + derek >, and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > . oblation JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm >, I will not hear <08085 +shama< > their cry < 07440 + rinnah >; and when < 03588 + kiy > they offer < 05927 + burnt < 05930 + offering and an {oblation} <04503 +minchah >, I will not accept <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword <02719 +chereb >, and by the famine <07458 +ra, and by the pestilence <01698 +deber >. oblation EZE 044 030 And the first <07225 + re>shivth > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the first fruits <01061 + bikkuwr > of all <03605 + kol > the fir+kol > [things], and every $<03605 + kol > \{oblation\} < 08641 + t@ruwmah > of all < 03605 + kol >, of every$ <03605 + kol > [sort] of your oblations <08641 + t@ruwmah >, shall be the priest s <03548 + kohen >: ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shivth > of your dough <06182+, that he may cause the blessing <01293 + B@rakah > to rest <05117 + nuwach > in thine house <01004 + bayith> . oblation EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah >, ye shall offer <07311 +ruwm > an {oblation} <08641 +t@ruwmah > unto the LORD <03068 + Y@ hovah >, an holy <06944 +qodesh > portion of the land <00776 +>erets >: the length <00753 + orek > [shall be] the length <00753 + orek > of five <02568 + chamesh > and twenty <06242 +thousand <00505 +> eleph > [reeds], and the breadth <07341 + rochab > [shall be] ten <06235 + thousand <00505 +>eleph >. This <01931 +huw >> [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 + g@buwl > thereof round <05439 + cabiyb > about. oblation EZE 045 006 And ye shall appoint <05414+nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 + chamesh > thousand <00505 +>eleph > broad <07341 +rochab >, and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph $>\log <00753 +>$ orek>, over <05980 +against <05980 + the {oblation} <08641 +t@ruwmah> of the holy <06944 + qodesh > [portion]: it shall be for the whole <03605 + kol > house <01004 + bayith > of Israel<03478 +Yisra>el > . oblation EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272 +> achuzzah > of the city <05892 +, before the {oblation} <08641+t@ruwmah > of the holy < 06944 + qodesh > [portion], and before the possession < 00272 + >achuzzah > of thecity < 05892 +, from the west < 03220 + yam > side < 06285 + pe > ah > westward < 03220 + yam > , and from theeast <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 + cheleq > , from thewest <03220 + yam > border <01366 + g@buwl > unto the east <06921 + qadiym > border <01366 + g@buwl > .oblation EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side andon the other $<02088 + zeh > side of the {oblation} <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the$ possession <00272 +> achuzzah > of the city <05892 +, before the oblation <08641 + t@ruwmah > of the holy <06944 +godesh > [portion], and before the possession <00272 +>achuzzah > of the city <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward <03220 + yam > , and from the east <06924 + qedem > side <06924 + qedem > sid<06285 + pe > ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980 + 0.00753 + > orek > [shall be] over < 0.00753 + > 0.00753 +against <05980 + one <00259 + >echad > of the portions <02506 + cheleq > , from the west <03220 + yam > border<01366 + g@buwl > unto the east < 06921 + qadiym > border < 01366 + g@buwl > . oblation EZE 045 013 . This $<02063 + z_0 > t_h > [is] the {oblation} <08641 + t@ruwmah > that ye shall offer <07311 + ruwm > ; the sixth$ <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406+chittah >, and ye shall give the sixth < 08341 +shashah > part of an ephah < 00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@ : oblation EZE 045 016 All <03605 +kol > the people <05971 + of the land <00776 +> erets > shall give this <02063 + zo>th > {oblation} <08641 + t@ruwmah > for the prince <05387+nasiy>> in Israel <03478 +Yisra>el > . oblation EZE 048 009 The {oblation} <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > [shall be] of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek >, and of ten <06235 + thousand <00505+>eleph > in breadth <07341 +rochab > . oblation EZE 048 010 And for them, [even] for the priests <03548 +kohen >, shall be [this] holy $< 06944 + qodesh > {oblation} < 08641 + t@ruwmah >; toward the north <math>< 06828$ +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753+> orek >], and toward the west <03220 + yam > ten <06235 + thousand <00505 +> eleph > in breadth <07341+rochab >, and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341

+rochab >, and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek >: and the sanctuary <04720 +miqdash > of the LORD <03068+Y@hovah > shall be in the midst <08432 +tavek > thereof . oblation EZE 048 012 And [this] {oblation} <08642 + t@ruwmiyah > of the land <00776 +> erets > that is offered <08641 + t@ruwmah > shall be unto them athing most <06944 + qodesh > holy < 06944 + qodesh > by the border < 01366 + g@buwl > of the Levites < 03881+Leviyiy > . oblation EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 + thousand < 00505 + eleph > eastward < 06921 + qadiym >, and ten < 06235 + thousand < 00505 + eleph> westward <03220 + yam >: and it shall be over <05980 + against <05980 + the {oblation} <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion]; and the increase <08393 + t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . oblation EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the {oblation} <08641 +t@ruwmah > of the holy < 06944 + qodesh > [portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall be] ten < 06235 + thousand < 00505 + eleph > (portion shall beastward <06921 + qadiym >, and ten <06235 + thousand <00505 + > eleph > westward <math><03220 + yam >: and it shall be over <05980 + against <05980 + the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion]; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . oblation EZE 048 020 All <03605 +kol > the oblation <08641 +t@ruwmah > [shall be] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > : ye shall offer <07311 +ruwm > the holy <06944 +qodesh >city <05892 + . oblation EZE 048 020 All $<03605 + kol > the {oblation} <08641 + t@ruwmah > [shall be] five$ <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > by five <02568 +chamesh > and twenty <06242 + thousand < 00505 + eleph > : ye shall offer <07311 + ruwm > the holy <06944 + qodesh > oblation<08641 + t@ruwmah > foursquare < 07243 + r@biy, with the possession < 00272 + achuzzah > of the city < 05892+ . oblation EZE 048 021 And the residue <03498 + yathar > [shall be] for the prince <05387 + nasiy > > , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 + t@ruwmah >, and of the possession <00272 + achuzzah > of the city <math><05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641+t@ruwmah > toward < 05704 + the east < 06921 + qadiym > border < 01366 + g@buwl > , and westward < 03220+yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > {oblation} <08641 + t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 +tavek > thereof. oblation EZE 048 021 And the residue <03498 +vathar > [shall be] for the of the holy <06944 + qodesh > oblation <08641 + t@ruwmah >, and of the possession <00272 + achuzzah > ofthe city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the {oblation} <08641 + t@ruwmah > toward <05704 + the east <06921 + qadiym > border <01366 + g@buwl > ,and westward <03220 + yam > over against the five <math><02568 + chamesh > and twenty <06242 + thousand <00505+>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 + t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 +tavek > thereof. oblation EZE 048 021 And the residue <03498 +yathar > [shall be] for the of the holy $<06944 + \text{qodesh} > \{\text{oblation}\} < 08641 + t@ruwmah > , and of the possession < 00272 + >achuzzah > of$ the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 + t@ruwmah > toward <05704 + the east <06921 + qadiym > border <01366 + g@buwl > ,and westward <03220 + yam > over against the five <math><02568 + chamesh > and twenty <06242 + thousand <00505+>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 + t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [shall be] in the midst <08432 +tavek > thereof. oblation DAN 002 046. Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 + N@buwkadnetstsar > fell <05308 + n@phal > upon his face <00600 + anaph >, and worshipped <05457 + c@gid > Daniel <01841 + Daniye > l >, and commanded <00560 + amar > that they should offer $<05260 + n@cak > an \{oblation\} < 08641 + t@ruwmah > and sweet < 05208 + niychowach > odours < 05208$

+niychowach > unto him . oblation DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 + of the evening <06153 + {oblation} <04503 +minchah > . oblation DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the {oblation} <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > .

he hath no oblation chooseth holy oblation foursquare land shall give this oblation for lord shall bring his oblation unto oblation toward they should offer an oblation we have therefore brought an oblation for whole oblation will offer his oblation for all his vows ye shall offer an oblation unto oblation 048 021 Eze // (oblation /and of the possession of the city , over against the five and twenty thousand to the oblation toward the east border , and westward over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the houses shall be in the midds were doors much him. Oblation 048 021 Eze // (oblation /as in the 67) (oblation /as in the offered swine's blood ; he that burnet hincnees, as in the blessed and iol. Yea, they have chosen their own ways, and their soul delighted hin their adominations. Jobation 002 001 Eve // (oblation /be a neat offering baken in a par, it shall be fire offered swine's blood ; he made of fine fine low unelavened, mingled with oil , oblation 002 000 Tev // (oblation /be a neat offering baken in the fryingpan, it shall be mide of fine file or unot the LOR DD. oblation 002 001 Eve // (oblation /br a meat offering baken in the pring; oblation 001 001 LeV // (oblation /br a meat offering unot the LORD, and it shall be the prices that sprinkthen blood of the peace offering; which they will offer ing; oblation 001 001 LeV // (oblation /for an heave offering unot the LORD, and it shall be the prices that sprinkthen the blood of the peace offering; oblation 002 004 Eze // (oblation /for an heave offering unot the LORD, and it shall be the prices that sprinkthen the blood of the peace offering; oblation 002 004 Eze // (oblation /for an heave offering unot the LORD, and it shall be the first of your oblation, shall be the relies store of the optices shall be inthe relies store store of your oblation 02 004 Eze // (oblation /for meat easters). Shall be unit ensist the oblation 043 002 Eze // (oblation of 40 002 Eze // (oblation /for the holy portion and before the solves of first of the holy portion and before the solves of first of the holy portion and the east store of shall be ore regains the oblation 043 002 Eze // (oblation /for the holy portion and before the solves of first of the holy portion and before the solves solve and the east stor

- oblations , 4503 , 4864 , 7133 , 8641 ,

oblation And if thou bring an {oblation} of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. oblation And if thy {oblation} [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil. oblation And if thy {oblation} [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil. oblation As for the {oblation} of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour. oblation And every {oblation} of thy meat offering shalt thou season with salt; neither shalt hou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. oblation And if his {oblation} [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD, oblation And of it he shall offer one out of the whole {oblation} [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings, oblation Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his {oblation} unto the LORD of the sacrifice of his peace offerings. oblation Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his {oblation} for all his vows, and for all his free will offerings, which they will offer unto the LORD for a burnt offering; oblation This shall be thine of the most holy things, [reserved] from the fire: every {oblation} of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons, solation We have therefore brought an [oblation] for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earnings, and tablets, to make an atonement for our souls before the LORD oblation And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and {oblation}; yea, they shall ow a vow unto the LORD, and perform [it]. oblation He that [is] so impoverished that he hath no {oblation} chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. oblation He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offered han {oblation}, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. oblation When they fast, I will not hear their cry; and when they offer burnt offering and an {oblation}, I will not accept them: but I will consume them by the sword, and there for work ways, and there source angineting in the first of all there adominations, obtained when they have source and by the samine, and by the pestilence, obtained and the first of all the borders thereof round about. And ye shall appoint the possession of the city first obtained and five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] the length of size and twenty thousand [reeds], and the breadth [shall be] to first of the whole house of Israel. Iobation And ye shall appoint the possession of the city, before the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and of the possession of the city, from the west side westward; and from the east side eastward: and the length [shall be] over against one of the poster the oblation of the holy [portion], and of the possession of the city, from the west side westward; and from the east side eastward: and the length [shall be] over against one of the poster before the posters of the city for the whole the pos border unto the east border. oblation And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the {oblation} of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. oblation This [is] the {oblation} that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: oblation All the people of the land shall give this {oblation} for the prince in Israel. oblation The {oblation} that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth. oblation And for them, [even] for the priests, shall be [this] holy {oblation}; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the sou th five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof. and ten thousand westward: and it shall be over against the {oblation} of the holy [portion shall be] ten thousand westward; and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation And the residue in length over against the oblation And the residue in length over against the oblation of the holy [portion shall be] ten thousand westward; and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation And the residue in length over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation And the residue in length over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation And the residue in length over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation And the residue in length over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. oblation All the {oblation} (shall be) five and twenty thousand by five and twenty thousand is established for the holy oblation foursquare, with the possession of the city, oblation All the oblation [shall be] five and twenty thousand by five and twenty thousand is established for the holy oblation foursquare, with the possession of the city, oblation All the oblation, and of the possession of the city, over against the five and twenty thousand is established for the holy oblation and the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand is established for the prince. twenty thousand of the oblation toward the east border, and westward over a gainst the five and twenty thousand toward the west border, over against the portions for the prince and it shall be the holy {oblation}; and the sanctuary of the house [shall be] in the midst thereof. oblation And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the (bilation) toward the east border, and westward over against the five and twenty thousand toward the west border, over against the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. oblation And the residue [shall be] for the prince, on the one side and on the other of the holy {oblation}, and of the possession of the city, over against the five and twenty thousand toward the east border, and westward over against the five and twenty thousand toward the west border, over against the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. oblation the other of the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. oblation Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an {oblation} and sweet odours unto him. oblation Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening {oblation}. oblation And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the {oblation} to cease, and for the overspreading of abominations he shall make [it] desolate, even until the cons ummation, and that determined shall be poured upon the desolate.