

Word Study for -- OFT



KJV Bible Word Studies for LOFT

KJV Bible Word Studies for OFT

KJV Bible Word Studies for SOFT

Bible Greek and Hebrew Dictionaries combined for Word Studies

- charmer 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly.
- delicate 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- {delicate}(-ness), (have) delight (self), sport self.
- delight 5727 ## `adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- {delight} self.
- delight 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) {delight} (self), sport self.
- gently 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, {gently}, secret, softly.
- have 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), ((have)) delight (self), sport self.
- loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.
- loft 5944 ## `aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, {loft}, parlour.
- oft 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as {oft} as, (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.
- oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.
- oft 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, {oft}, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.
- oft 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, -times).
- oft 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: - abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
- oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).
- oft 4435 # pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.
- secret 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, {secret}, softly.
- self 5727 ## `adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- delight {self}.
- self 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) delight ({self}), sport self.
- self 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) delight (self), sport {self}.
- soft 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, {soft}.
- soft 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt (away), make {soft}.
- soft 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted]), {soft}, tender ([-hearted]), one, weak.
- soft 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) {soft}(-er), be tender.
- softly 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, {softly}.
- sport 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) delight (self), {sport} self.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aloft 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated place) , abstractly (elevation , figuratively (elation) , or adverbially ({aloft}) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , loftily , upward .

aloft 05920 ## ` al {al} ; from 05927 ; properly , the top ; specifically , the highest (i . e . God) ; also (adverb) {aloft} , to Jehovah : -- above , high , most High .

aloft 07315 ## rowm {rome} ; from 07311 ; elevation , i . e . (adverbially) {aloft} : -- on high .

aloft 07687 ## S@guwb {seg-oob'} ; from 07682 ; {aloft} ; Segub , the name of two Israelites : -- Segub .

aloft 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be lofty ; the sky (as {aloft} ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

loft 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; something lofty , i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , {loft} , parlour .

loft 5152 - tristegon {tris'-teg-on} ; neuter of a compound of 5140 and 4721 as noun ; a third roof (story) : -- third {loft} .

loftily 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated place) , abstractly (elevation , figuratively (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , {loftily} , upward .

loftiness 01363 ## gobahh {go'- bah} ; from 01361 ; elation , grandeur , arrogance : -- excellency , haughty , height , high , {loftiness} , pride .

loftiness 01365 ## gabhuwth {gab-hooth'} ; from 01361 ; pride : -- {loftiness} , lofty .

lofty 00048 ## 'Abiyram {ab-ee-rawm'} ; from 00001 and 07311 ; father of height (i . e . {lofty}) ; Abiram , the name of two Israelites : -- Abiram .

lofty 01208 ## batsowr' {baw-tsore'} ; from 01219 ; inaccessible , i . e . {lofty} : -- vintage [by confusion with 01210] .

lofty 01343 ## ge'eh {gay-eh'} ; from 01342 ; {lofty} ; figuratively , arrogant : -- proud .

lofty 01361 ## gabahh {gaw-bah'} ; a primitive root ; to soar , i . e . be {lofty} ; figuratively , to be haughty : -- exalt , be haughty , be (make) high (- er) , lift up , mount up , be proud , raise up great height , upward .

lofty 01362 ## gabahh {gaw-bawh'} ; from 01361 ; {lofty} (literally or figuratively) : -- high , proud .

lofty 01364 ## gaboahh {gaw-bo'- ah} ; or (fully) gabowahh {gaw-bo'- ah} ; from 01361 ; elevated (or elated) , powerful , arrogant : -- haughty , height , high (- er) , {lofty} , proud , X exceeding proudly .

lofty 01365 ## gabhuwth {gab-hooth'} ; from 01361 ; pride : -- loftiness , {lofty} .

lofty 01516 ## gay'{gah'- ee} ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its {lofty} sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

lofty 04869 ## misgab {mis-gawb'} ; from 07682 ; properly , a cliff (or other {lofty} or inaccessible place) ; abstractly , altitude ; figuratively , a refuge : -- defence , high fort (tower) , refuge , Misgab , a place in Moab : -- Misgab .

lofty 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , {lofty} , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

lofty 05553 ## cela` {seh'- lah} ; from an unused root meaning to be {lofty} ; a craggy rock , literally or figuratively (a fortress) : -- (ragged) rock , stone (- ny) , strong hold .

lofty 05935 ## ` Alvan {al-vawn'} ; or` Alyan {al-yawn'} ; from 05927 ; {lofty} ; Alvan or Aljan , an Idumaeen : -- Alian , Alvan .

lofty 05941 ## ` Eliy {ay-lee'} ; from 05927 ; {lofty} ; Eli , an Israelite high-priest : -- Eli .

lofty 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; something {lofty} , i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

lofty 05945 ## 'elyown {el-yone'} ; from 05927 ; an elevation , i . e . (adj .) {lofty} (compar .) ; as title , the Supreme : -- (Most , on) high (- er ,-est) , upper (- most) .

lofty 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) {lofty} , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

lofty 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , especially inaccessible ; by implication , safe , strong ; used literally and figuratively-- defend , exalt , be excellent , (be , set on) high , {lofty} , be safe , set up (on high) , be too strong .

lofty 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be {lofty} ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

lofty 5308 - hupselos {hoop-say-los'} ; from 5311 ; {lofty} (in place or character): -- high(-er, -ly) (esteemed).

lofty 5309 - hupselophroneo {hoop-say-lo-fron-eh'-o} ; from a compound of 5308 and 5424 ; to be {lofty} in

mind, i.e. arrogant: -- be highminded.

oft 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as ({oft} as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

oft 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , {oft} , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

oft 3740 - hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 0302, so) many times as: -- as {oft}(-en) as.

oft 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, -times).

oft 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

oft 4212 - posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).

oft 4435 - pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.

often 00165 ## 'ehiy {e-hee'} ; apparently an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is {often} the rendering of the same Hebrew form from 01961] .

often 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize ({often} with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , (get , have or take) possess (- ion) .

often 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; {often} used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

often 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; {often} in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,-side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

often 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is {often} unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

often 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; {often} used

adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

often 00796 ## 'Ashdowdiy {ash-do-dee'} ; patrial from 00795 ; an Ashdodite ({often} collectively) or inhabitant of Asdod : -- Ashdodites , of Ashdod .

Often 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess , each , every , female , X many , + none , one , + together , wife , woman . {Often} unexpressed in English .

often 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as , -in , -of , -on , -soever , -with) , which , whilst , + whither (- soever) , who (- m , -soever , -se) . As it is indeclinable , it is {often} accompanied by the personal pronoun expletively , used to show the connection .

Often 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . {Often} with another prepositional prefix .

often 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably meaning to be mute) ; properly , a dumb beast ; especially any large quadruped or animal ({often} collective) : -- beast , cattle .

often 00970 ## bachuwr {baw-khoor'} ; or bachur {baw-khoor'} ; participle passive of 00977 ; properly , selected , i . e . a youth ({often} collective) : -- (choice) young (man) , chosen , X hole .

often 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; {often} (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly , -ty) , secure , surely .

often 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , {often} with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

often 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness ({often} in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

often 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner ({often} used with another noun in modifications of this latter sense) : -- + archer , + babblers , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

often 01316 ## Bashan {baw-shawn'} ; of uncertain derivation ; Bashan ({often} with the article) , a region East of the Jordan : -- Bashan .

often 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; {often} repeated as correlative both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

often 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming , i . e . moving by the vibratory action of the tail) ; a fish ({often} used collectively) : -- fish .

often 01839 ## Daniy {daw-nee'} ; patronymically from 01835 ; a Danite ({often} collectively) or descendants (or inhabitants) of Dan : -- Danites , of Dan .

often 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , {often} adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

often 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; {often} used as an adverb : -- X altogether , vain , vanity .

often 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves ({often} used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , whose , wherein .

often 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; this ({often} used adverb) : -- hereby (- in , -- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (thing) , thus .

often 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less {often} of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .

often 03003 ## Yabesh {yaw-bashe'} ; the same as 03002 (also Yabeysh {yaw-bashe'}) ; {often} with the addition of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a place in Palestine : -- Jobesh ([-Gilead]) .

often 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [{often} used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

often 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment ({often} adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

often 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , {often} figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

often 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; {often} largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how ,

(because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

often 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but {often} in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

often 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; {often} with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

often 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; {often} used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

often 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . ({often} with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

often 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; {often} used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore , -in , -to , -with) , (for) why .

often 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; {often} used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

often 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; {often} adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

often 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; {often} used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m , -se , -soever) , + would to God .

often 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain ({often} used [with the article prefix] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

often 04339 ## meyshar {may-shaw'r'} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; {often} adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly , -ness) .

often 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few ({often} adverbial or compar .) : -- almost (some , very) few (- er , -est) , lightly , little (while) , (very) small (matter , thing) , some , soon , X very .

often 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; {often} plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

often 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; {often} (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . See also 01023 .

often 04806 ## m@riy' {mer-ee'} ; from 04754 in the sense of grossness , through the idea of domineering (compare 04756) ; stall-fed ; {often} (as noun) a beeve : -- fat (fed) beast (cattle , -ling) .

often 05038 ## n@belah {neb-ay-law'} ; from 05034 ; a flabby thing , i . e . a carcase or carrion (human or bestial , {often} collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase , dead of itself , which died , (beast) that (which) dieth of itself .

often 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; feminine active participle of 05327 in the sense of flying ; a pinion (or wing feather) ; {often} (collectively) plumage : -- feather (- s) , ostrich .

often 05775 ## `owph {ofe} ; from 05774 ; a bird (as covered with feathers , or rather as covering with wings) , {often} collectively : -- bird , that flieth , flying , fowl .

often 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural {often} with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

often 05949 ## `aliylah {al-ee-law'} ; or `alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , {often} in a bad sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

often 05957 ## `alam (Aramaic) {aw-lam'} ; corresponding to 05769 ; remote time , i . e . the future or past indefinitely ; {often} adverb , forever : -- for ([n-]) ever (lasting) , old .

often 05973 ## `im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; {often} with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

often 06010 ## `emeq {ay'- mek} ; from 06009 ; a vale (i . e . broad depression) : -- dale , vale , valley [{often} used as a part of proper names] . See also 01025 .

often 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; hence (by orientation) the East ({often} adverbially , eastward , for brevity the east wind) : -- east (- ward , wind) .

often 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; {often} used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side , -ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

often 06926 ## qidmah {kid-maw'} ; feminine of 06924 ; the forward part (or relatively) East ({often} adverbially , on the east or in front) : -- east (- ward) .

often 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as {often} rendered) ; but also (abstractly) a vision : -- vision .

often 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , {often} [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

often 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; {often} used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great while to come .

often 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; {often} adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

often 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and {often} followed by some pronominal affix ; on account of , whatsoever , whichever : -- cause , sake .

often 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + {often} [-times] , third , thir [-teen ,-teenth] , three , + thrice . Compare 07991 .

often 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834] ; there (transferring to time) then ; {often} thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

often 08035 ## Shem {shame} ; the same as 08034 ; name ; Shem , a son of Noah ({often} includ . his posterity) : -- Sem , Shem .

often 08081 ## shemen {sheh'- men} ; from 08080 ; grease , especially liquid (as from the olive , {often} perfumed) ; figuratively , richness : -- anointing , X fat (things) , X fruitful , oil ([-ed]) , ointment , olive , + pine .

often 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently ({often} with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

often 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; by implication , a sham ({often} adverbial) : - - without a cause , deceit (- ful) , false (- hood ,-ly) , feignedly , liar , + lie , lying , vain (thing) , wrongfully .

often 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively (by words) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be ({often}) reproved .

often 08438 ## towla` {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola`

ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically ({often} with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

often 08449 ## towr {tore} ; or **tor** {tore} ; probably the same as 08447 ; a ring-dove , {often} (figuratively) as a term of endearment : -- (turtle) dove .

often 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below ({often} with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

Often 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so, in many words, beginning with this letter ; occasionally in the sense of union (as a contraction of 0260).

often 0018 - agathos {ag-ath-os'} ; a primary word ; " good " (in any sense, {often} as noun): -- benefit, good(-s, things), well. Compare 2570.

often 0281 - amen {am-ane'} ; of Hebrew origin [0543] ; properly, firm, i.e. (figuratively) trustworthy ; adverbially, surely ({often} as interj. so be it): -- amen, verily.

often 0303 - ana {an-ah'} ; a primary preposition and adverb ; properly, up ; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.

Often 0473 - anti {an-tee'} ; a primary particle ; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.

Often 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion) ; a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. {Often} used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

often 1063 - gar {gar} ; a primary particle ; properly, assigning a reason (used in argument, explanation or intensification ; {often} with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

often 1065 - ge {gheh} ; a primary particle of emphasis or qualification ({often} used with other particles prefixed): -- and besides, doubtless, at least, yet.

often 1161 - de {deh} ; a primary particle (adversative or continuative) ; but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].

often 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that, provided, etc. ; {often} used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. ***. ean me. See 3361.

Often 1487 - ei {i} ; a primary particle of conditionality ; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. {Often} used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

Often 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

often 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion.

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often 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); {often} intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

Often 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Often 2228 - e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. {Often} used in connection with other particles. Compare especially 2235, 2260, 2273.

often 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; {often} used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

often 3172 - megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. (figuratively) divinity ({often} God himself): -- majesty.

Often 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.

Often 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,

(un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

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Often 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

often 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); {often} used as person pronoun: -- he, she, such, these, thus.

often 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that ({often} with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

often 3816 - pais {paheece}; perhaps from 3817; a boy (as {often} beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.

often 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent ({often}, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

often 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun {often}, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

often 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, {often} used impersonally, it is fit or right): -- become, comely.

often 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally ({often} as noun) or figuratively (distressed): -- beggar(-ly), poor.

often 4437 - puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).

often 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are {often} used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

Often 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.

often 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; {often} including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

often 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from ({often} as preposition): -- beside, by itself, without.

often- 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .

often-)time 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.

soft 00328 ## 'at {at} ; from an unused root perhaps meaning to move softly ; (as a noun) a necromancer (from their {soft} incantations) , (as an adverb) gently : -- charmer , gently , secret , softly .

soft 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be {soft} ; the thigh (from its fleshy softness) ; by euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

soft 03895 ## l@chiy {lekh-ee'} ; from an unused root meaning to be {soft} ; the cheek (from its fleshiness) ; hence , the jaw-bone : -- cheek (bone) , jaw (bone) .

soft 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to soften , flow down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make {soft} .

soft 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be {soft} ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

soft 05727 ## ` adan {aw-dan'} ; a primitive root ; to be {soft} or pleasant ; figuratively and reflexively , to live voluptuously : -- delight self .

soft 06026 ## ` anag {aw-nag'} ; a primitive root ; to be {soft} or pliable , i . e . (figuratively) effeminate or luxurious : -- delicate (- ness) , (have) delight (self) , sport self .

soft 07390 ## rak {rak} ; from 07401 ; tender (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , {soft} , tender ([-hearted] , one) , weak .

soft 07401 ## rakak {raw-kak'} ; a primitive root ; to soften (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted]) , mollify , (be , make) {soft} (- er) , be tender .

soft 0527 - apalos {ap-al-os'}; of uncertain derivation; {soft}: -- tender.

soft 3120 - malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: --

effeminate, {soft}.

soft 3120 - malakos {mal-ak-os'}; of uncertain affinity; {soft}, i.e. fine (clothing); figuratively, a catamite: -- effeminate, soft.

soft 4560 - sarkinos {sar'-kee-nos}; from 4561; similar to flesh, i.e. (by analogy) {soft}: -- fleshly.

soften 02203 ## zepheth {zeh'- feth} ; from an unused root (meaning to liquify) ; asphalt (from its tendency to {soften} in the sun) : -- pitch .

soften 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to {soften} , flow down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .

soften 04799 ## marach {maw-rakh'} ; a primitive root ; properly , to {soften} by rubbing or pressure ; hence (medicinally) to apply as an emollient : -- lay for a plaster .

soften 07401 ## rakak {raw-kak'} ; a primitive root ; to {soften} (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted]) , mollify , (be , make) soft (- er) , be tender .

softened 00432 ## 'illuw {il-loo'} ; probably from 00408 ; nay , i . e . ({softened}) if : -- but if , yea though .

softly 00328 ## 'at {at} ; from an unused root perhaps meaning to move softly ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- charmer , gently , secret , {softly} .

softly 00328 ## 'at {at} ; from an unused root perhaps meaning to move {softly} ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- charmer , gently , secret , softly .

softly 01718 ## dadah {daw-daw'} ; a doubtful root ; to walk gently : -- go ({softly} , with) .

softly 03814 ## la't {lawt} ; from 03813 (or perhaps for active participle of 03874) ; properly , muffled , i . e . silently : -- {softly} .

softly 03909 ## lat {lawt} ; a form of 03814 or else participle from 03874 ; properly , covered , i . e . secret ; by implication , incantation ; also secrecy or (adverb) covertly : -- enchantment , privily , secretly , {softly} .

softly 5285 - hupopneo {hoop-op-neh'-o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- blow {softly}.

softness 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be soft ; the thigh (from its fleshy {softness}) ; by euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

softness 04816 ## morek {mo'- rek} ; perhaps from 07401 ; {softness} , i . e . (figuratively) fear : -- faintness .

softness 07391 ## rok {roke} ; from 07401 ; {softness} (figuratively) : -- tenderness .

softness 07397 ## Rekah {ray-kaw'} ; probably feminine from 07401 ; {softness} ; Rekah , a place in Palestine : -- Rechah .

softness 3119 - malakia {mal-ak-ee'-ah}; from 3120; {softness}, i.e. enervation (debility): -- disease.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3119 + disease + manner of disease +/- . malakia {mal-ak-ee'-ah}; from 3120 + soft + in soft + effeminate +/- ; softness, i.e. . enervation (debility): --disease .

3120 + soft + in soft + effeminate +/- . malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. . fine (clothing); figuratively, a catamite: --effeminate, soft .

3493 + which was the son of Nachor +/- . Nachor {nakh-ore'}; of Hebrew origin [5152 + loft + down from the third +/-]; Nachor, the grandfather of Abraham: --Nachor .

3740 + as often + ye as oft + For as often +/- . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which +

things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i .e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee

shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +

much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For

many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the

words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry + / . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + / ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold + / . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with

many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4184 + is very + pitiful +/- . polusplagchnos {pol-oo'-splanh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much +

him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much +

him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4212 + how + oft + often + unto thee ; how + unto thee how often +/- . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- ; how many times: --how oft(-en) .

4435 + oft +/- . pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i . e . (only in dative case as adverb) with the fist (hard scrubbing): --oft .

4438 + fight +/- . pukteo {pook-teh'-o}; from a derivative of the same as 4435 + oft +/- ; to box (with the fist), i . e . contend (as a boxer) at the games (figuratively): --fight .

5152 + loft + down from the third +/- . tristegon {tris'-teg-on}; neuter of a compound of 5140 + three + be

three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/ and 4721 + my roof + the roof +/ as noun; a third roof (story): --third loft .

Root Words and their word stems. This helps you see all related words in the English.

13 * oft

15 - often

1 - oftener

6 - oftentimes

3 - ofttimes

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

loft 5152 Q@riyowth -- ** tristegon ** third {loft}.

loft 5944 -- \aliyah -- ascent, (upper) chamber, going up, {loft}, parlour.

loftily 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high(one, place), {loftily}, upward.

loftiness 1363 -- gobahh -- excellency, haughty, height, high, {loftiness}, pride.

loftiness 1365 -- gabhuwth -- {loftiness}, lofty.

lofty 1364 -- gaboahh -- haughty, height, high(-er), {lofty}, proud, X exceedingproudly.

lofty 1365 -- gabhuwth -- loftiness, {lofty}.

lofty 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,{lofty}, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

lofty 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) {lofty}, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms.

lofty 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, {lofty}, besafe, set up (on high), be too strong.

oft 1767 -- day -- able, according to, after (ability), among, as ((oft) as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

oft 3740 ** hosakis ** as {oft}(-en) as.

oft 4100 -- mah -- how (long, {oft}, [-soever]), [no-]thing, what (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

oft 4178 ** pollakis ** {oft}(-en, -entimes, -times).

oft 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ be ofa) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]),plenteous, sore, straitly.

oft 4212 ** posakis ** how {oft}(-en).

oft 4435 ** pugme ** {oft}.

often 4437 ** puknos ** {often}(-er).

often 6010 -- \emeq -- dale, vale, valley [{often} used as a part of proper names].

often 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ({often-}), second, this,(two) time(-s), twice, wheel.

often 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, {often}[-times], plenteous,populous, prince, process [of time], suffice(-lent).

often 7969 shalowsh -- -- + fork, + {often}[-times], third, thir[-teen, -teenth],three, + thrice.

often 8433 -- towkechah -- argument, X chastened, correction, reasoning, rebuke,proof, X be ({often}) reproved.

oftentime 5550 ** chronos ** + years old, season, space, (X {often-time})(-s), (a)while.

soft 3120 ** malakos ** effeminate, {soft}.

soft 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt (away), make{soft}.

soft 7390 rak -- -- faint([-hearted]), {soft}, tender ([-hearted], one), weak.

soft 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) {soft}(-er), betender.

softly 0328 -- /at -- charmer, gently, secret, {softly}.

softly 1718 -- dadah -- go ({softly}, with).

softly 3814 -- la/t -- {softly}.

softly 3909 -- lat -- enchantment, privily, secretly, {softly}.

softly 5285 ** hupopneo ** blow {softly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

loft 5152 tristegon * {loft} , {5152 tristegon } ,

oft 3740 hosakis * {oft} , {3740 hosakis } , 4178 pollakis , 4183 polus , 4212 posakis , 4435 pugme ,

oft 4178 pollakis * {oft} , 3740 hosakis , {4178 pollakis } , 4183 polus , 4212 posakis , 4435 pugme ,

oft 4183 polus * {oft} , 3740 hosakis , 4178 pollakis , {4183 polus } , 4212 posakis , 4435 pugme ,

oft 4212 posakis * {oft} , 3740 hosakis , 4178 pollakis , 4183 polus , {4212 posakis } , 4435 pugme ,

oft 4435 pugme * {oft} , 3740 hosakis , 4178 pollakis , 4183 polus , 4212 posakis , {4435 pugme } ,

often 3740 hosakis * {often} , {3740 hosakis } , 4178 pollakis , 4212 posakis , 4437 puknos ,

often 4178 pollakis * {often} , 3740 hosakis , {4178 pollakis } , 4212 posakis , 4437 puknos ,

often 4212 posakis * {often} , 3740 hosakis , 4178 pollakis , {4212 posakis } , 4437 puknos ,

often 4437 puknos * {often} , 3740 hosakis , 4178 pollakis , 4212 posakis , {4437 puknos } ,

oftener 4437 puknos * {oftener} , {4437 puknos } ,

oftentimes 4178 pollakis * {oftentimes} , {4178 pollakis } ,

ofttimes 4178 pollakis * {ofttimes} , {4178 pollakis } ,

soft 3120 malakos * {soft} , {3120 malakos } ,

softly 5285 hupopneo * {softly} , {5285 hupopneo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* loft , 5152 ,

- loft , 5944 ,

- oft , 1767 ,

* oft , 3740 , 4178 , 4183 , 4212 , 4435 ,

* soft , 3120 ,

- soft , 4127 , 7390 , 7401 ,

English Synonyms with Greek Strong's Number.

loft - 5152 {loft}, third,

oft - 3740 {oft}, often,

oft - 4178 {oft}, often, oftentimes,ofttimes,

oft - 4183 abundant, altogether, common, far, great, greatly, long, many, much, {oft}, sore, straitly,

oft - 4212 how, {oft}, often,

oft - 4435 {oft},

often - 3740 oft, {often},

often - 4178 oft, {often}, oftentimes, oftentimes,

often - 4212 how, oft, {often},

often - 4437 {often}, oftener,

oftener - 4437 often, {oftener},

oftentimes - 4178 oft, often, {oftentimes}, oftentimes,

ofttimes - 4178 oft, often, oftentimes, {ofttimes},

soft - 3120 effeminate, {soft},

softly - 5285 acceptable, blew, {softly},

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English Concordance to the KJV Bible.

loft , 1KI_17_19,

loft , ACT_20_09 ,

loftily , PSA_73_08 ,

loftiness , JER_48_29,

lofty , PSA_131_01 ,

lofty , PRO_30_13,

lofty , ISA_02_11 , ISA_02_12 , ISA_05_15 , ISA_26_05 , ISA_57_07 , ISA_57_15,

oft , 2KI_04_08 ,

oft , JOB_21_17 , JOB_21_17,

oft , PSA_78_40,

oft , MAT_09_14 , MAT_17_15 , MAT_18_21,

oft , MAR_07_03 ,

oft , ACT_26_11,

oft , 1CO_11_25,

oft , 2CO_11_23,

oft , 2TI_01_16,
oft , HEB_06_07 ,
often , PRO_29_01 ,
often , MAL_03_16,
often , MAT_23_37,
often , MAR_05_04 ,
often , LUK_05_33 , LUK_13_34,
often , 1CO_11_26,
often , 2CO_11_26 , 2CO_11_27 , 2CO_11_27,
often , PHP_03_18,
often , 1TI_05_23,
often , HEB_09_25 , HEB_09_26,
often , REV_11_06 ,
oftener , ACT_24_26,
oftentimes , JOB_33_29,
oftentimes , ECC_07_22,
oftentimes , LUK_08_29,
oftentimes , ROM_01_13,
oftentimes , 2CO_08_22,
oftentimes , HEB_10_11,
ofttimes , MAT_17_15,
ofttimes , MAR_09_22,
ofttimes , JOH_18_02 ,
soft , JOB_23_16 , JOB_41_03 ,
soft , PSA_65_10,
soft , PRO_15_01 , PRO_25_15,

soft , MAT_11_08 , MAT_11_08 ,

soft , LUK_07_25,

softer , PSA_55_21,

softly , GEN_33_14,

softly , JUD_04_21,

softly , RUT_03_07 ,

softly , 1KI_21_27,

softly , ISA_08_06 , ISA_38_15,

softly , ACT_27_13,

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One Word English Phrase Index to the KJV Bible.

loft 1Ki_17_19 # And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

loft Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

loftily Psa_73_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

loftiness Isa_02_17 # And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

loftiness Jer_48_29 # We have heard the pride of Moab, [he is exceeding proud] his loftiness, and his arrogance, and his pride, and the haughtiness of his heart.

lofty Isa_02_11 # The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

lofty Isa_02_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

lofty Isa_05_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

lofty Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

lofty Isa_57_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

lofty Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

lofty Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

lofty Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

oft 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

oft 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

oft 2Ki_04_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

oft 2Ti_01_16 # The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

oft Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

oft Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

oft Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

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oft Mar_07_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

oft Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

oft Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

oft Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

oft Psa_78_40 # How oft did they provoke him in the wilderness, [and] grieve him in the desert!

often 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

often 1Ti_05_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

often 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often 2Co_11_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

often 2Co_11_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

often Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

often Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often Luk_05_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often Luk_13_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often Mat_23_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

often Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often Pro_29_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often Rev_11_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

oftener Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

oftentimes 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes Job_33_29 # Lo, all these [things] worketh God oftentimes with man,

oftentimes Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ofttimes Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

ofttimes Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

soft Job_23_16 # For God maketh my heart soft, and the Almighty troubleth me:

soft Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

soft Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are

gorgeously appalled, and live delicately, are in kings' courts.

soft Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

soft Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

soft Pro_15_01 # A soft answer turneth away wrath: but grievous words stir up anger.

soft Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

soft Psa_65_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

softer Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

softly 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

softly Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

softly Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

softly Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

softly Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

softly Jud_04_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

softly Rut_03_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

Three Word English Phrase Index to the KJV Bible.

loft and was Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

loft where he 1Ki_17_19 # And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

loftily Psa_73_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

loftiness and his Jer_48_29 # We have heard the pride of Moab, [he is exceeding proud] his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

loftiness of man Isa_02_17 # And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

lofty and high Isa_57_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

lofty and upon Isa_02_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

lofty are their Pro_30_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

lofty city he Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

lofty looks of Isa_02_11 # The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

lofty neither do Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

lofty One that Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

lofty shall be Isa_05_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

oft as he 2Ki_04_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

oft as ye 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

oft but thy Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

oft cometh their Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their

destruction upon them! [God] distributeth sorrows in his anger.

oft did they Psa_78_40 # How oft did they provoke him in the wilderness, [and] grieve him in the desert!

oft eat not Mar_07_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

oft in every Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

oft into the Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

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oft refreshed me 2Ti_01_16 # The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

oft shall my Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

oft upon it Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

oft 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

often and make Luk_05_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often and now Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often as the Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

often as they Rev_11_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

often as ye 1Co_11_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

often bound with Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often have suffered Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often in cold 2Co_11_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

often in hunger 2Co_11_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in

fastings often, in cold and nakedness.

often in perils 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often infirmities 1Ti_05_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

often one to Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often reprov'd hardeneth Pro_29_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often would I Luk_13_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often would I Mat_23_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

oftener and communed Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

oftentimes also thine Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes I purposed Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes it had Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes proved diligent 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes the same Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes with man Job_33_29 # Lo, all these [things] worketh God oftentimes with man,

ofttimes he falleth Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

ofttimes it hath Mar_09_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes resorted thither Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

soft and the Job_23_16 # For God maketh my heart soft, and the Almighty troubleth me:

soft answer turneth Pro_15_01 # A soft answer turneth away wrath: but grievous words stir up anger.

soft clothing are Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

soft raiment Behold Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

soft raiment behold Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

soft tongue breaketh Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

soft with showers Psa_65_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

soft words unto Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

softer than oil Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

softly according as Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

softly all my Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

softly and rejoice Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

softly and uncovered Rut_03_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

softly supposing that Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

softly unto him Jud_04_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

softly 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

Bible Phrases for Individual word studies

lofty city Isa_26_05

lofty looks Isa_02_11

lofty one Isa_57_15

lofty shall be humbled Isa_05_15

oft into Mat_17_15

ofttimes it hath cast him into Mar_09_22

soft answer turneth away wrath Pro_15_01

soft raiment Luk_07_25

soft raiment Mat_11_08

soft tongue breaketh Pro_25_15

ofthe NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 +paqad > {ofthe} children <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1> : all <03605 +kol > those that were numbered <06485 +paqad > of the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > [were] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . ofthe NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you {ofthe} congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniyim > the LORD <03068 +Y@hovah > . softly GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniyim > his servant <05650 + : and I will lead <05095 +nahal > on {softly} <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniyim > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se .

Bible Quick Find Phrase Concordance for fast finding of phrases

loft ^ Act_20_09 / loft / ^and was taken up dead.

loft ^ 1Ki_17_19 / loft / ^where he abode, and laid him upon his own bed.

loftily ^ Psa_73_08 / loftily / ^

loftiness ^ Jer_48_29 / loftiness / ^and his arrogancy, and his pride, and the haughtiness of his heart.

loftiness ^ Isa_02_17 / loftiness / ^of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

lofty ^ Isa_57_07 / lofty / ^and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

lofty ^ Isa_02_12 / lofty / ^and upon every [one that is] lifted up; and he shall be brought low:

lofty ^ Pro_30_13 / lofty / ^are their eyes! and their eyelids are lifted up.

lofty ^ Isa_26_05 / lofty / ^city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

lofty ^ Isa_02_11 / lofty / ^looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

lofty ^ Psa_131_01 / lofty / ^neither do I exercise myself in great matters, or in things too high for me.

lofty ^ Isa_57_15 / lofty / ^One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

lofty ^ Isa_05_15 / lofty / ^shall be humbled:

oft ^ 2Co_11_23 / oft / ^

oft ^ 2Ki_04_08 / oft / ^as he passed by, he turned in thither to eat bread.

oft ^ 1Co_11_25 / oft / ^as ye drink [it], in remembrance of me.

oft ^ Mat_09_14 / oft / ^but thy disciples fast not?

oft ^ Job_21_17 / oft / ^cometh their destruction upon them! [God] distributeth sorrows in his anger.

oft ^ Psa_78_40 / oft / ^did they provoke him in the wilderness, [and] grieve him in the desert!

oft ^ Mar_07_03 / oft / ^eat not, holding the tradition of the elders.

oft ^ Act_26_11 / oft / ^in every synagoge, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

oft ^ Mat_17_15 / oft / ^into the water.

oft ^ Job_21_17 / oft / ^is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

oft ^ 2Ti_01_16 / oft / ^refreshed me, and was not ashamed of my chain:

oft ^ Mat_18_21 / oft / ^shall my brother sin against me, and I forgive him? till seven times?

oft ^ Heb_06_07 / oft / ^upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

often ^ Luk_05_33 / often / ^and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often ^ Php_03_18 / often / ^and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often ^ Heb_09_25 / often / ^as the high priest entereth into the holy place every year with blood of others;

often ^ Rev_11_06 / often / ^as they will.

often ^ 1Co_11_26 / often / ^as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

often ^ Mar_05_04 / often / ^bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often ^ Heb_09_26 / often / ^have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often ^ 2Co_11_27 / often / ^in cold and nakedness.

often ^ 2Co_11_27 / often / ^in hunger and thirst, in fastings often, in cold and nakedness.

often ^ 1Ti_05_23 / often / ^infirmities.

often ^ 2Co_11_26 / often / ^in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often ^ Mal_03_16 / often / ^one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often ^ Pro_29_01 / often / ^reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often ^ Luk_13_34 / often / ^would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often ^ Mat_23_37 / often / ^would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

oftener ^ Act_24_26 / oftener / ^and communed with him.

oftentimes ^ Ecc_07_22 / oftentimes / ^also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes ^ Rom_01_13 / oftentimes / ^I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes ^ Luk_08_29 / oftentimes / ^it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes ^ 2Co_08_22 / oftentimes / ^proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes ^ Heb_10_11 / oftentimes / ^the same sacrifices, which can never take away sins:

oftentimes ^ Job_33_29 / oftentimes / ^with man,

ofttimes ^ Mat_17_15 / ofttimes / ^he falleth into the fire, and oft into the water.

ofttimes ^ Mar_09_22 / ofttimes / ^it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes ^ Joh_18_02 / ofttimes / ^resorted thither with his disciples.

soft ^ Job_23_16 / soft / ^and the Almighty troubleth me:

soft ^ Pro_15_01 / soft / ^answer turneth away wrath: but grievous words stir up anger.

soft ^ Mat_11_08 / soft / ^clothing] are in kings' houses.

soft ^ Mat_11_08 / soft / ^raiment? behold, they that wear soft [clothing] are in kings' houses.

soft ^ Luk_07_25 / soft / ^raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

soft ^ Pro_25_15 / soft / ^tongue breaketh the bone.

soft ^ Psa_65_10 / soft / ^with showers: thou blessest the springing thereof.

soft ^ Job_41_03 / soft / ^words] unto thee?

softer ^ Psa_55_21 / softer / ^than oil, yet [were] they drawn swords.

softly ^ 1Ki_21_27 / softly / ^

softly ^ Gen_33_14 / softly / ^according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

softly ^ Isa_38_15 / softly / ^all my years in the bitterness of my soul.

softly ^ Isa_08_06 / softly / ^and rejoice in Rezin and Remaliah's son;

softly ^ Rut_03_07 / softly / ^and uncovered his feet, and laid her down.

softly ^ Act_27_13 / softly / ^supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

softly ^ Jud_04_21 / softly / ^unto him, and smote the nail into his temples, and fastened it into the ground:

for he was fast asleep and weary. So he died.

Bible Translation Phrases for Individual word studies

loft loft 5152 -tristegon->

oft and oft 4178 -pollakis->

oft for he oft 4178 -pollakis->

oft oft 4178 -pollakis->

oft oft 4183 -polus->

oft oft 4212 -posakis->

oft oft 4435 -pugme->

oft them oft 4178 -pollakis->

oft ye , as oft 3740 -hosakis->

often as often 3740 -hosakis->

often For as often 3740 -hosakis->

often he often 4178 -pollakis->

often often 4178 -pollakis->

often often 4212 -posakis->

often often 4437 -puknos->

often that he had been often 4178 -pollakis->

often unto thee , how often 4212 -posakis->

often you often 4183 -polus->

oftener for him the oftener 4437 -puknos->

oftentimes For oftentimes 5550 -chronos->

oftentimes oftentimes 4178 -pollakis->

oftentimes that oftentimes 4178 -pollakis->

oftentimes we have oftentimes 4178 -pollakis->

ofttimes And ofttimes 4178 -pollakis->

ofttimes for ofttimes 4178 -pollakis->

ofttimes ofttimes 4178 -pollakis->

soft in soft 3120 -malakos->

soft soft 3120 -malakos->

softly softly 5285 -hupopneo->

Bible Word Index with the full text of each verse

loft 1Ki_17_19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a {loft}, where he abode, and laid him upon his own bed.

loft Act_20_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third {loft}, and was taken up dead.

loftily Psa_73_08 They are corrupt, and speak wickedly [concerning] oppression: they speak {loftily}.

loftiness 1Sa_02_17 And the {loftiness} of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

loftiness Jer_48_29 We have heard the pride of Moab, (he is exceeding proud) his {loftiness}, and his arrogancy, and his pride, and the haughtiness of his heart.

lofty 1Sa_05_15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the {lofty} shall be humbled:

lofty 1Sa_02_11 The {lofty} looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

lofty 1Sa_02_12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and {lofty}, and upon every [one that is] lifted up; and he shall be brought low:

lofty 1Sa_26_05 For he bringeth down them that dwell on high; the {lofty} city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

lofty 1Sa_57_07 Upon a {lofty} and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

lofty 1Sa_57_15 For thus saith the high and {lofty} One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

lofty Pro_30_13 [There is] a generation, O how {lofty} are their eyes! and their eyelids are lifted up.

lofty Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes {lofty}: neither do I exercise myself in great matters, or in things too high for me.

oft 1Co_11_25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as {oft} as ye drink [it], in remembrance of me.

oft 2Co_11_23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths {oft}.

oft 2Ki_04_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as {oft} as he passed by, he turned in thither to eat bread.

oft 2Ti_01_16 The Lord give mercy unto the house of Onesiphorus; for he {oft} refreshed me, and was not ashamed of my chain:

oft Act_26_11 And I punished them {oft} in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

oft Heb_06_07 For the earth which drinketh in the rain that cometh {oft} upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

oft Job_21_17 How oft is the candle of the wicked put out! and [how {oft}] cometh their destruction upon them! [God] distributeth sorrows in his anger.

oft Job_21_17 How {oft} is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

oft Mar_07_03 For the Pharisees, and all the Jews, except they wash [their] hands {oft}, eat not, holding the tradition of the elders.

oft Mat_09_14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast {oft}, but thy disciples fast not?

oft Mat_17_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and {oft} into the water.

oft Mat_18_21 Then came Peter to him, and said, Lord, how {oft} shall my brother sin against me, and I forgive him? till seven times?

oft Psa_78_40 How {oft} did they provoke him in the wilderness, [and] grieve him in the desert!

often 1Co_11_26 For as {often} as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

often 1Ti_05_23 Drink no longer water, but use a little wine for thy stomach's sake and thine {often} infirmities.

often 2Co_11_27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings {often}, in cold and nakedness.

often 2Co_11_27 In weariness and painfulness, in watchings {often}, in hunger and thirst, in fastings often, in cold and nakedness.

often 2Co_11_26 [In] journeyings {often}, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often Heb_09_26 For then must he {often} have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often Heb_09_25 Nor yet that he should offer himself {often}, as the high priest entereth into the holy place every year with blood of others;

often Luk_05_33 And they said unto him, Why do the disciples of John fast {often}, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how {often} would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often Mal_03_16 Then they that feared the LORD spake {often} one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often Mar_05_04 Because that he had been {often} bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how {often} would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

often Php_03_18 (For many walk, of whom I have told you {often}, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often Pro_29_01 He, that being {often} reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often Rev_11_06 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as {often} as they will.

oftener Act_24_26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the {oftener}, and communed with him.

oftentimes Ecc_07_22 For {oftentimes} also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb_10_11 And every priest standeth daily ministering and offering {oftentimes} the same sacrifices, which can never take away sins:

oftentimes 2Co_08_22 And we have sent with them our brother, whom we have {oftentimes} proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For {oftentimes} it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

oftentimes Job_33_29 Lo, all these [things] worketh God {oftentimes} with man,

oftentimes Rom_01_13 Now I would not have you ignorant, brethren, that {oftentimes} I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

ofttimes Joh_18_02 And Judas also, which betrayed him, knew the place: for Jesus {ofttimes} resorted thither with his disciples.

ofttimes Mar_09_22 And {ofttimes} it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes Mat_17_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for {ofttimes} he falleth into the fire, and oft into the water.

soft Job_23_16 For God maketh my heart {soft}, and the Almighty troubleth me:

soft Job_41_03 Will he make many supplications unto thee? will he speak {soft} [words] unto thee?

soft Luk_07_25 But what went ye out for to see? A man clothed in {soft} raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

soft Mat_11_08 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear {soft} [clothing] are in kings' houses.

soft Mat_11_08 But what went ye out for to see? A man clothed in {soft} raiment? behold, they that wear soft [clothing] are in kings' houses.

soft Pro_15_01 A {soft} answer turneth away wrath: but grievous words stir up anger.

soft Pro_25_15 By long forbearing is a prince persuaded, and a {soft} tongue breaketh the bone.

soft Psa_65_10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it {soft} with showers: thou blessest the springing thereof.

softer Psa_55_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were {softer} than oil, yet [were] they drawn swords.

softly 1Ki_21_27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went {softly}.

softly 1Sa_08_06 Forasmuch as this people refuseth the waters of Shiloah that go {softly}, and rejoice in Rezin and Remaliah's son;

softly 1Sa_38_15 What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go {softly} all my years in the bitterness of my soul.

softly Act_27_13 And when the south wind blew {softly}, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

softly Gen_33_14 Let my lord, I pray thee, pass over before his servant: and I will lead on {softly}, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

softly Jud_04_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went {softly} unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

softly Rut_03_07 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came {softly}, and uncovered his feet, and laid her down.

Bible Word Index with Strong's Number with the full text of each verse

loft ^ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third {loft} <5152>, and <2532> was taken up <0142> (5681) dead <3498>.

oft ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as {oft} as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

oft ^ 2Co_11_23 Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> {oft} <4178>.

oft ^ 2Ti_01_16 The Lord <2962> give <1325> (5630) mercy <1656> unto the house <3624> of Onesiphorus <3683>; for <3754> he <0404> <0> {oft} <4178> refreshed <0404> (5656) me <3165>, and <2532> was <1870> <0> not <3756> ashamed <1870> (5681) of my <3450> chain <0254>:

oft ^ Act_26_11 And <2532> I punished <5097> (5723) them <0846> {oft} <4178> in <2596> every <3956> synagogue <4864>, and compelled <0315> (5707) them to blaspheme <0987> (5721); and <5037> being <1693> <0> exceedingly <4057> mad against <1693> (5740) them <0846>, I persecuted <1377> (5707) them even <2532> unto <1519> <2193> strange <1854> cities <4172>.

oft ^ Heb_06_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) {oft} <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

oft ^ Mar_07_03 For <1063> the Pharisees <5330>, and <2532> all <3956> the Jews <2453>, except <3362> they wash <3538> (5672) their hands <5495> {oft} <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.

oft ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) {oft} <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?

oft ^ Mat_17_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> oftentimes <4178> he falleth <4098> (5719) into <1519> the fire <4442>, and <2532> {oft} <4178> into <1519> the water <5204>.

oft ^ Mat_18_21 Then <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, how {oft} <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? till <2193> seven times <2034>?

often ^ 1Co_11_26 For <1063> as {often} as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).

often ^ 1Ti_05_23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737)

a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> {often} <4437> infirmities <0769>.

often ^ 2Co_11_27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <0070> {often} <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> often <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.

often ^ 2Co_11_27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <0070> often <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> {often} <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.

often ^ 2Co_11_26 In journeyings <3597> {often} <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

often ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> {often} <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

often ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> {often} <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

often ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) {often} <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?

often ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how {often} <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

often ^ Mar_05_04 Because <1223> that he <0846> had been {often} <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

often ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how {often} <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

often ^ Php_03_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> {often} <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>):

often ^ Rev_11_06 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn

<4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as {often} <3740> as <1437> they will <2309> (5661).

oftener ^ Act_24_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the {oftener} <4437>, and <2532> communed with <3656> (5707) him <0846>.

oftentimes ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> {oftentimes} <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

oftentimes ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) {oftentimes} <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

oftentimes ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> {oftentimes} <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

oftentimes ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> {oftentimes} <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

ofttimes ^ Mar_09_22 And <2532> {ofttimes} <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

ofttimes ^ Mat_17_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> {ofttimes} <4178> he falleth <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.

ofttimes ^ Joh_18_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>: for <3754> Jesus <2424> {ofttimes} <4178> resorted <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.

soft ^ Luk_07_25 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> {soft} <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' courts <0933>.

soft ^ Mat_11_08 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) {soft} <3120> clothing are <1526> (5748) in <1722> kings <0935> houses <3624>.

soft ^ Mat_11_08 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> {soft} <3120> raiment <2440>? behold <2400> (5628), they that

wear <5409> (5723) soft <3120> clothing are <1526> (5748) in <1722> kings <0935> houses <3624>.

softly ^ Act_27_13 And <1161> when the south wind <3558> blew {softly} <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close by <0788> Crete <2914>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

loft 1Ki_17_19 And he said (00559 +)amar) unto her , Give (05414 +nathan) me thy son (01121 +ben) . And he took (03947 +laqach) him out of her bosom (02436 +cheyq) , and carried (05927 +(alah) him up into (00413 +)el) a {loft} (05944 +(aliyah) , where he abode (03427 +yashab) , and laid (07901 +shakab) him upon his own bed (04296 +mittah) .

loft Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) {loft} (5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .

loftily Psa_73_08 They are corrupt (04167 +muwq) , and speak (01696 +dabar) wickedly (07451 +ra() [concerning] oppression (06233 +(osheq):they speak (01696 +dabar) {loftily} (04791 +marowm) .

loftiness Isa_02_17 And the {loftiness} (01365 +gabhuwth) of man (00120 +)adam) shall be bowed (07817 +shachach) down (07817 +shachach) , and the haughtiness (07312 +ruwm) of men (00582 +)enowsh) shall be made low (08213 +shaphel):and the LORD (03068 +Y@hovah) alone (00905 +bad) shall be exalted (07682 +sagab) in that day (03117 +yowm) .

loftiness Jer_48_29 We have heard (08085 +shama() the pride (01347 +ga)own) of Moab (04124 +Mow)ab) , (he is exceeding (03966 +m@(od) proud (01343 +ge)eh)) his {loftiness} (01363 +gobahh) , and his arrogance (01347 +ga)own) , and his pride (01347 +ga)own) , and the haughtiness (07312 +ruwm) of his heart (03820 +leb) .

lofty Isa_02_11 The {lofty} (01365 +gabhuwth) looks (05869 +(ayin) of man (00120 +)adam) shall be humbled (08213 +shaphel) , and the haughtiness (07312 +ruwm) of men (00582 +)enowsh) shall be bowed

(07817 +shachach) down (07817 +shachach) , and the LORD (03068 +Y@hovah) alone (00905 +bad) shall be exalted (07682 +sagab) in that day (03117 +yowm) .

lofty Isa_02_12 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [shall be] upon every (03605 +kol) [one that is] proud (01343 +ge)eh) and {lofty} (07311 +ruwm) , and upon every (03605 +kol) [one that is] lifted (05375 +nasa) up ; and he shall be brought (08213 +shaphel) low (08213 +shaphel) :

lofty Isa_05_15 And the mean (00120 +)adam) man (00120 +)adam) shall be brought (07817 +shachach) down (07817 +shachach) , and the mighty (00376 +)iysh) man (00376 +)iysh) shall be humbled (08213 +shaphel) , and the eyes (05869 +(ayin) of the {lofty} (01364 +gaboahh) shall be humbled (08213 +shaphel)) :

lofty Isa_26_05 . For he bringeth (07817 +shachach) down (07817 +shachach) them that dwell (03427 +yashab) on (04791 +marowm) high (04791 +marowm) ; the {lofty} (07682 +sagab) city (07151 +qiryah) , he layeth it low (08213 +shaphel) ; he layeth it low (08213 +shaphel) , [even] to the ground (00776 +)erets) ; he bringeth (05060 +naga() it [even] to the dust (06083 +(aphar) .

lofty Isa_57_07 Upon a {lofty} (01364 +gaboahh) and high (05375 +nasa) mountain (02022 +har) hast thou set (07760 +suwm) thy bed (04904 +mishkab):even (01571 +gam) thither (08033 +sham) wentest (05927 +(alah) thou up to offer (02076 +zabach) sacrifice (02077 +zebach) .

lofty Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and {lofty} (05375 +nasa) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , whose name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka) ones .

lofty Pro_30_13 [There is] a generation (01755 +dowr) , O how (04100 +mah) {lofty} (07311 +ruwm) are their eyes (05869 +(ayin) ! and their eyelids (06079 +(aph(aph) are lifted (05375 +nasa) up .

lofty Psa_131_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , nor (03808 +lo) mine eyes (05869 +(ayin) {lofty} (07311 +ruwm):neither (03808 +lo) do I exercise (01980 +halak) myself in great (01419 +gadawl) matters (01419 +gadawl) , or in things too high (06381 +pala) for me .

oft 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as {oft} (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

oft 2Co_11_23 Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -) ? (I speak (2980 -laleo -) as a fool (3912 -paraphroneo -)) I [am] more (5228 -huper -) ; in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -) , in deaths (2288 -thanatos -) {oft} (4178 -pollakis -) .

oft 2Ki_04_08 . And it fell (01961 +hayah) on a day (03117 +yowm) , that Elisha (00477 +)Eliysha() passed (05674 +(abar) to Shunem (07766 +Shuwnem) , where (08033 +sham) [was] a great (01419 +gadawl) woman (00802 +)ishshah) ; and she constrained (02388 +chazaq) him to eat (00398 +)akal) bread (03899 +lechem) . And [so] it was , [that] as {oft} (01767 +day) as he passed (05674 +(abar) by , he turned

(05493 +cuwr) in thither (08033 +sham) to eat (00398 +)akal) bread (03899 +lechem) .

oft 2Ti_01_16 The Lord (2962 -kurios -) give (1325 -didomi -) mercy (1656 -eleos -) unto the house (3624 -oikos -) of Onesiphorus (3683 -Onesiphoros -) ; for he {oft} (4178 -pollakis -) refreshed (0404 -anapsucho -) me , and was not ashamed (1870 -epaischunomai -) of my chain (0254 -halusis -) :

oft Act_26_11 And I punished (5097 -timoreo -) them {oft} (4178 -pollakis -) in every (3956 -pas -) synagogue (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [them] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I persecuted (1377 -dioko -) [them] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

oft Heb_06_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 -huetos -) that cometh (2064 -erchomai -) {oft} (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by whom (3739 -hos -) it is dressed (1090 -georgo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

oft Job_21_17 . How (04100 +mah) oft is the candle (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) out ! and [how {oft}] cometh (00935 +bow) their destruction (00343 +)eyd) upon them ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

oft Job_21_17 . How (04100 +mah) {oft} is the candle (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) out ! and [how oft] cometh (00935 +bow) their destruction (00343 +)eyd) upon them ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

oft Mar_07_03 For the Pharisees (5330 -Pharisaios -) , and all (3956 -pas -) the Jews (2453 -Ioudaios -) , except (3362 -ean me -) they wash (3538 -nipto -) [their] hands (5495 -cheir -) {oft} (4435 -pugme -) , eat (2068 -esthio -) not , holding (2902 -krateo -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

oft Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of John (2491 -Ioannes -) , saying (3004 -lego -) , Why (1302 -diati -) do we and the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) {oft} (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

oft Mat_17_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for oftentimes (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the fire (4442 -pur -) , and {oft} (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

oft Mat_18_21 . Then (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036 -epo -) , Lord (2962 -kurios -) , how (4212 -posakis -) {oft} (4212 -posakis -) shall my brother (0080 -adephos -) sin (0264 -hamartano -) against (1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? till (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -) ?

oft Psa_78_40 . How (04101 +mah) {oft} did they provoke (04784 +marah) him in the wilderness (04057 +midbar) , [and] grieve (06087 +(atsab) him in the desert (03452 +y@shiyrown) !

often 1Co_11_26 For as {often} (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

often 1Ti_05_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 -hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675 -sou -) {often} (4437 -puknos -) infirmities (0769 -astheneia -) .

often 2Co_11_26 [In] journeyings (3597 -hodoiporia -) {often} (4178 -pollakis -) , [in] perils (2794 -kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 -kindunos -) by [mine own] countrymen (1085 -genos -) , [in] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the city (4172 -polis -) , [in] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

often 2Co_11_27 In weariness (2873 -kopos -) and painfulness (3449 -mochthos -) , in watchings (0070 -agrupnia -) often (4178 -pollakis -) , in hunger (3042 -limos -) and thirst (1373 -dipsos -) , in fastings (3521 -nesteia -) {often} (4178 -pollakis -) , in cold (5592 -psuchos -) and nakedness (1132 -gumnotes -) .

often 2Co_11_27 In weariness (2873 -kopos -) and painfulness (3449 -mochthos -) , in watchings (0070 -agrupnia -) {often} (4178 -pollakis -) , in hunger (3042 -limos -) and thirst (1373 -dipsos -) , in fastings (3521 -nesteia -) often (4178 -pollakis -) , in cold (5592 -psuchos -) and nakedness (1132 -gumnotes -) .

often Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) {often} (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allogotrios -) ;

often Heb_09_26 For then must (1163 -dei -) he {often} (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

often Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - {often} 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [the disciples] of the Pharisees 5330 -Pharisaioi - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

often Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - {often} 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux - , and ye would 2309 -thelo - not !

often Mal_03_16 Then they that feared (03372 +yare)) the LORD (03068 +Y@hovah) spake (01696 +dabar) {often} one (00376 +)iysh) to another (07453 +rea() :and the LORD (03068 +Y@hovah) hearkened (07181 +qashab) , and heard (08085 +shama() [it] , and a book (05612 +cephar) of remembrance (02146 +zikrown) was written (03789 +kathab) before (06440 +paniym) him for them that feared (03372 +yare)) the LORD (03068 +Y@hovah) , and that thought (02803 +chashab) upon his name (08034 +shem) .

often Mar_05_04 Because (1223 -dia -) that he had been {often} (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

often Mat_23_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [thou] that killest

(0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , how {often} (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -episunago -) thy children (5043 -teknon -) together (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [her] wings (4420 -pterux -) , and ye would (2309 -thelo -) not !

often Php_03_18 (For many (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you {often} (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [that they are] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

often Pro_29_01 . He , that being {often} reproveth (08433 +towkechah) hardeneth (07185 +qashah) [his] neck (06203 +(oreph) , shall suddenly (06621 +petha() be destroyed (07665 +shabar) , and that without (00369 +)ayin) remedy (04832 +marpe)) .

often Rev_11_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as {often} (3740 -hosakis -) as they will (2309 -thelo -) .

oftener Act_24_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the {oftener} (4437 -puknos -) , and communed (3656 -homileo -) with him .

oftentimes 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have {oftentimes} (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [I have] in you .

oftentimes Ecc_07_22 For {oftentimes} also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada() that thou thyself (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

oftentimes Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) {oftentimes} (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

oftentimes Job_33_29 . Lo (02005 +hen) , all (03605 +kol) these (00428 +)el - leh) [things] worketh (06466 +pa(al) God (00410 +)el) {oftentimes} with man (01397 +geber) ,

oftentimes Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For {oftentimes} 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

oftentimes Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that {oftentimes} (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192

-echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

ofthe Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) {ofthe} LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) yourselves to them ; then shall the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) unto you .

ofthe Mic_05_14 And I will pluck (05428 +nathash) up thy groves (00842 +)asherah) out {ofthe} midst (07130 +qereb) of thee:so will I destroy (08045 +shamad) thy cities (05892 +(iyr) .

ofthe Num_02_32 These (00428 +)el - leh) [are] those which were numbered (06485 +paqad) {ofthe} children (01121 +ben) of Israel (03478 +Yisrael) by the house (01004 +bayith) of their fathers (1):all (03605 +kol) those that were numbered (06485 +paqad) of the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)) [were] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiy) .

ofthe Num_15_15 One (00259 +)echad) ordinance (02708 +chuqqah) [shall be both] for you {ofthe} congregation (06951 +qahal) , and also for the stranger (01616 +ger) that sojourneth (01481 +guwr) [with you] , an ordinance (02708 +chuqqah) for ever (05769 +(owlam) in your generations (01755 +dowr):as ye [are] , so shall the stranger (01616 +ger) be before (06440 +paniyim) the LORD (03068 +Y@hovah) .

ofttimes Joh_18_02 And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) {ofttimes} (4178 -pollakis -) resorted (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .

ofttimes Mar_09_22 And {ofttimes} (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

ofttimes Mat_17_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for {ofttimes} (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the fire (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

soft Job_23_16 For God (00410 +)el) maketh my heart (03820 +leb) {soft} (07401 +rakak) , and the Almighty (07706 +Shadday) troubleth (00926 +bahal) me :

soft Job_41_03 Will he make many (07235 +rabah) supplications (08469 +tachanuwn) unto thee ? will he speak (01696 +dabar) {soft} (07390 +rak) [words] unto thee ?

soft Luk_07_25 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man 0444 -anthropos - clothed 0294 -amphiennumi - in {soft} 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings 0933 -basileion - courts .

soft Mat_11_08 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A man (0444 -anthropos -) clothed (0294 -amphiennumi -) in soft (3120 -malakos -) raiment (2440 -himation -) ?

behold (2400 -idou -) , they that wear (5409 -phoreo -) {soft} (3120 -malakos -) [clothing] are in kings (0935 -basileus -) houses (3624 -oikos -) .

soft Mat_11_08 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A man (0444 -anthropos -) clothed (0294 -amphiennumi -) in {soft} (3120 -malakos -) raiment (2440 -himation -) ? behold (2400 -idou -) , they that wear (5409 -phoreo -) soft (3120 -malakos -) [clothing] are in kings (0935 -basileus -) houses (3624 -oikos -) .

soft Pro_15_01 . A {soft} (07390 +rak) answer (04617 +ma(aneh) turneth (07725 +shuwb) away wrath (02534 +chemah):but grievous (06089 +(etseb) words (01697 +dabar) stir (05927 +(alah) up anger (00639 +)aph) .

soft Pro_25_15 . By long (00753 +)orek) forbearing (00639 +)aph) is a prince (07101 +qatsiyn) persuaded (06601 +pathah) , and a {soft} (07390 +rak) tongue (03956 +lashown) breaketh (07665 +shabar) the bone (01634 +gerem) .

soft Psa_65_10 Thou waterest (07301 +ravah) the ridges (08525 +telem) thereof abundantly (07301 +ravah):thou settlest (05181 +nachath) the furrows (01417 +g@duwd) thereof:thou makest it {soft} (04127 +muwg) with showers (07241 +rabiyy):thou blessest (01288 +barak) the springing (06780 +tsemach) thereof .

softer Psa_55_21 [The words] of his mouth (06310 +peh) were smoother (02505 +chalaq) than butter (04260 +machama)ah) , but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were {softer} (07401 +rakak) than oil (08081 +shemen) , yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah) .

softly 1Ki_21_27 And it came (01961 +hayah) to pass , when Ahab (00256 +)Ach)ab) heard (08085 +shama() those (00428 +)el - leh) words (01697 +dabar) , that he rent (07167 +qara() his clothes (00899 +begeg) , and put (07760 +suwm) sackcloth (08242 +saq) upon his flesh (01320 +basar) , and fasted (06684 +tsuwm) , and lay (07901 +shakab) in sackcloth (08242 +saq) , and went (01980 +halak) {softly} (00328 +)at) .

softly Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) {softly} (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [thence] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

softly Gen_33_14 Let my lord (00113 +)adown) , I pray (04994 +na) thee , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed):and I will lead (05095 +nahal) on {softly} (00328 +)at) , according (07272 +regel) as the cattle (04399 +m@la)kah) that goeth before (06440 +paniym) me and the children (03206 +yeled) be able (07272 +regel) to endure (07272 +regel) , until (05704 +(ad) I come (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr) .

softly Isa_08_06 Forasmuch as this (02088 +zeh) people (05971 +(am) refuseth (03988 +ma)ac) the waters (04325 +mayim) of Shiloah (07975 +Shiloach) that go (01980 +halak) {softly} (00328 +)at) , and rejoice (04885 +masows) in Rezin (07526 +R@tsiyn) and Remaliah s (07425 +R@malyahuw) son (01121 +ben) ;

softly Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and himself (01931 +huw) hath done (06213 +(asah) [it] :I shall go (01718 +dadah) {softly} all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

softly Jud_04_21 Then Jael (03278 +Ya(el) Heber s (02268 +Cheber) wife (00802 +)ishshah) took (03947 +laqach) a nail (03489 +yathed) of the tent (00168 +)ohel) , and took (07760 +suwm) an hammer (04718

+maqgebeth) in her hand (03027 +yad) , and went (00935 +bow)) {softly} (03814 +la)t) unto him , and smote (08628 +taqa() the nail (03489 +yathed) into his temples (07451 +ra() , and fastened (06795 +tsanach) it into the ground (00776 +)erets):for he was fast asleep (07290 +radam) and weary (05774 +(uwph) . So he died (04191 +muwth) .

softly Rut_03_07 And when Boaz (01162 +Bo(az) had eaten (00398 +)akal) and drunk (08354 +shathah) , and his heart (03820 +leb) was merry (03190 +yatab) , he went (00935 +bow)) to lie (07901 +shakab) down (07901 +shakab) at the end (07097 +qatseh) of the heap (06194 +(arem) of corn (06194 +(arem):and she came (00935 +bow)) {softly} (03909 +lat) , and uncovered (01540 +galah) his feet (04772 +marg@lah) , and laid (07901 +shakab) her down (07901 +shakab) .

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loft , 1KI , 17:19 loft , AC , 20:9 loftily , PS , 73:8 loftiness , JER , 48:29 lofty , ISA , 2:11 , ISA , 2:12 , ISA , 5:15 , ISA , 26:5 , ISA , 57:7 , ISA , 57:15 lofty , PR , 30:13 lofty , PS , 131:1 oft , 1CO , 11:25 oft , 2CO , 11:23 oft , 2KI , 4:8 oft , 2TI , 1:16 oft , AC , 26:11 oft , HEB , 6:7 oft , JOB , 21:17 , JOB , 21:17 oft , MR , 7:3 oft , MT , 9:14 , MT , 17:15 , MT , 18:21 oft , PS , 78:40 often , 1CO , 11:26 often , 1TI , 5:23 often , 2CO , 11:26 , 2CO , 11:27 , 2CO , 11:27 often , HEB , 9:25 , HEB , 9:26 often , LU , 5:33 , LU , 13:34 often , MAL , 3:16 often , MR , 5:4 often , MT , 23:37 often , PHP , 3:18 often , PR , 29:1 often , RE , 11:6 oftener , AC , 24:26 oftentimes , LU , 8:29 oftentimes , RO , 1:13 oftentimes , EC , 7:22 oftentimes , 2CO , 8:22 oftentimes , HEB , 10:11 oftentimes , JOB , 33:29 oftentimes , JOH , 18:2 oftentimes , MR , 9:22 oftentimes , MT , 17:15 soft , JOB , 23:16 , JOB , 41:3 soft , LU , 7:25 soft , MT , 11:8 , MT , 11:8 soft , PR , 15:1 , PR , 25:15 soft , PS , 65:10 softer , PS , 55:21 softly , 1KI , 21:27 softly , AC , 27:13 softly , GE , 33:14 softly , ISA , 8:6 , ISA , 38:15 softly , JG , 4:21 softly , RU , 3:7 loft

5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).[ql oft 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, -times).[ql oft 4435 # pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.[ql oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql soft 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, {soft}.[ql oft Interlinear Index Study oft 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadowl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [so] it was , [that] as {oft} <01767 +day > as he passed <05674 + by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > . oft JOB 021 017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [how {oft}] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [God] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . oft JOB 021 017 . How <04100 +mah > {oft} is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [how oft] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [God] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . oft PSA 078 040 . How <04101 +mah > {oft} did they provoke <04784 +marah > him in the wilderness <04057 +midbar > , [and] grieve <06087 + him in the desert <03452 +y@shiyrown > ! oft MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaiois -> fast <3522 -nesteuo -> {oft} <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? oft MAT 017 015 Lord <2962 -kurios -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and {oft} <4178 - pollakis -> into <1519 -eis -> the water <5204 -hudor -> . oft MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> {oft} <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 - heptakis -> ? oft MAR 007 003 For the Pharisees <5330 -Pharisaiois -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> {oft} <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . oft ACT 026 011 And I punished <5097 -timoreo -> them {oft} <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 - sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 - perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> . oft 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - tauto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -tauto -> do <4160 -poieo -> ye , as {oft} <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 - anamnesis -> of me . oft 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -

> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> {oft} <4178 - pollakis -> . oft 2TI 001 016 The Lord <2962 -kurios -> give <1325 -didomi -> mercy <1656 -eleos -> unto the house <3624 -oikos -> of Onesiphorus <3683 -Onesiphoros -> ; for he {oft} <4178 -pollakis -> refreshed <0404 -anapsucho -> me , and was not ashamed <1870 - epaischunomai -> of my chain <0254 -halusis -> : oft HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> {oft} <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 - botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 - metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> : as oft as he passed by <2KI4 -:8 > as oft as ye drink <1CO11 -:25 > cometh oft upon it for he oft refreshed me <2TI1 -:16 > how oft did they provoke him how oft is how oft shall my brother sin against me oft into soft answer turneth away wrath soft raiment soft raiment soft tongue breaketh third loft thou makest it soft with showers wear soft will he speak soft * loft , 5152 , - loft , 5944 , - oft , 1767 , * oft , 3740 , 4178 , 4183 , 4212 , 4435 , * soft , 3120 , - soft , 4127 , 7390 , 7401 , ofthe NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 +paqad > {ofthe} children <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1> : all <03605 +kol > those that were numbered <06485 +paqad > of the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > [were] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . ofthe NUM 015 015 One <00259 +>echad > ordinance <02708 +chuqqah > [shall be both] for you {ofthe} congregation <06951 +qahal > , and also for the stranger <01616 +ger > that sojourneth <01481 +guwr > [with you] , an ordinance <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : as ye [are] , so shall the stranger <01616 +ger > be before <06440 +paniyim > the LORD <03068 +Y@hovah > . softly GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniyim > his servant <05650 + : and I will lead <05095 +nahal > on {softly} <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniyim > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . * loft , 5152 tristegon , * oft , 3740 hosakis , 4178 pollakis , 4183 polus , 4212 posakis , 4435 pugme , * soft , 3120 malakos , loft -5152 {loft} , third, oft -3740 {oft} , often, oft -4178 {oft} , often, oftentimes,ofttimes, oft -4183 abundant, altogether, common, far, great, greatly, long, many, much, {oft} , sore, straitly, oft -4212 how, {oft} , often, oft -4435 {oft} , often -3740 oft, {often} , often -4178 oft, {often} , oftentimes, ofttimes, often -4212 how, oft, {often} , often -4437 {often} , oftener, oftener -4437 often, {oftener} , oftentimes -4178 oft, often, {oftentimes} , oftentimes, oftentimes -4178 oft, often, oftentimes, {ofttimes} , soft -3120 effeminate, {soft} , softly -5285 acceptable, blew, {softly} , loft -5944 ascent , chamber , chambers , going , {loft} , parlour , upper , loftily -4791 above , dignity , haughty , height , heights , high , highest , {loftily} , on , upward , loftiness -1363 excellency , haughty , height , high , {loftiness} , pride , loftiness -1365 {loftiness} , lofty , lofty -1364 haughty , height , high , higher , highest , {lofty} , proud , proudly , lofty -1365 loftiness , {lofty} , lofty -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifteth , lifting , {lofty} , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , lofty -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , lifteth , lifteth , lifting , {lofty} , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , taken , tall , taller , took , went , lofty -7682 defend , exalted , exalteth , excellent , high , {lofty} , safe , set , strong , oft -1767 ability , according , after , among , enough , much , {oft} , since , sufficient , time , too , very , when , soft -4127 consumed , dissolved , dissolveth , faint , fainthearted , melt , melted , {soft} , soft -7390 {soft} , tender , weak , soft -7401 faint , mollified , {soft} , softer , tender , softer -7401 faint , mollified , soft , {softer} , tender , softly -0328 charmers , secret , {softly} , softly -3814 gently , {softly} , softly -3909 enchantments , privily , secretly , {softly} , loft 5944 -- \aliyah -- ascent, (upper) chamber, going up, {loft} , parlour. loft 5152 Q@riyowth -- ** tristegon ** third {loft} . loftily 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high(one, place), {loftily} , upward. loftiness 1363 -- gobahh -- excellency, haughty, height, high, {loftiness} , pride. loftiness

1365 -- gabhuwth -- {loftiness}, lofty. lofty 1364 -- gaboahh -- haughty, height, high(-er), {lofty}, proud, X exceedingproudly. lofty 1365 -- gabhuwth -- loftiness, {lofty}. lofty 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, {lofty}, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. lofty 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) {lofty}, (X a-) loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms. lofty 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, {lofty}, besafe, set up (on high), be too strong. oft 1767 -- day -- able, according to, after (ability), among, as ({oft} as), (more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when. oft 4100 -- mah -- how (long, {oft}, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. oft 3740 ** hosakis ** as {oft}(-en) as. oft 4178 ** pollakis ** {oft}(-en, -entimes, -times). oft 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ be ofa) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. oft 4212 ** posakis ** how {oft}(-en). oft 4435 ** pugme ** {oft}. often 6010 - - \emeq -- dale, vale, valley [{often} used as a part of proper names]. often 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[-times], plenteous, populous, prince, process [of time], suffice(-lent). often 7969 shalowsh -- -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice. often 8433 -- towkechah -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reprov'd. often 4437 ** puknos ** {often}(-er). often 6471 - - pa'am -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([{often-}]), second, this, two) time(-s), twice, wheel. oftentimes 5550 ** chronos ** + years old, season, space, (X {often-}time)(-s), (a)while. soft 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt (away), make {soft}. soft 7390 rak -- -- faint([-hearted]), {soft}, tender ([-hearted], one), weak. soft 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) {soft}(-er), betender. soft 3120 ** malakos ** effeminate, {soft}. softly 0328 -- /at -- charmer, gently, secret, {softly}. softly 1718 -- dadah -- go ({softly}, with). softly 3814 -- la/t -- {softly}. softly 3909 -- lat -- enchantment, privily, secretly, {softly}. softly 5285 ** hupopneo ** blow {softly}. loft loft 5152 -tristegon-> oft and oft 4178 -pollakis-> oft for he oft 4178 -pollakis-> oft oft 4178 -pollakis-> oft oft 4183 -polus-> oft oft 4212 -posakis-> oft oft 4435 -pugme-> oft them oft 4178 -pollakis-> oft ye, as oft 3740 -hosakis-> often as often 3740 -hosakis-> often For as often 3740 -hosakis-> often he often 4178 -pollakis-> often often 4178 -pollakis-> often often 4212 -posakis-> often often 4437 -puknos-> often that he had been often 4178 -pollakis-> often unto thee, how often 4212 -posakis-> often you often 4183 -polus-> oftener for him the oftener 4437 -puknos-> oftentimes For oftentimes 5550 -chronos-> oftentimes oftentimes 4178 -pollakis-> oftentimes that oftentimes 4178 -pollakis-> oftentimes we have oftentimes 4178 -pollakis-> oftentimes And oftentimes 4178 -pollakis-> oftentimes for oftentimes 4178 -pollakis-> oftentimes oftentimes 4178 -pollakis-> soft in soft 3120 -malakos-> soft soft 3120 -malakos-> softly softly 5285 -hupopneo-> loft 5944 ## {naw-saw'}; or nacak (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, {lofty}, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield. [ql lofty 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) {lofty}, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away, off, up), breed worms. [ql lofty 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, {lofty}, be safe, set up (on high), be too strong. [ql oft 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as ({oft} as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql oft 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive

senses: -- how (long, {oft}, [- soever]), [no-]thing, what (end, good, purpose, thing), whereby(- fore, -in, -to, -with), (for) why.[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql oft 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, - times).[ql oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).[ql oft 4435 # pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.[ql often 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is {often} unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql Often 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English. [ql often 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection. [ql Often 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. {Often} with another prepositional prefix. [ql often 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[- times], plenteous, populous, prince, process [of time], suffice(- lent).[ql often 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or sh@loshah {shel-o-shaw'}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + {often}[-times], third, thir[- teen, -teenth], three, + thrice. Compare 7991.[ql often 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'- ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.[ql Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[ql Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action

or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql Often 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql Often 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[ql Often 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql Often 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql often 4437 # puknos {pook-nos'}]; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[ql Often 5037 # te {teh}]; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.[ql often- 6471 ## paat {at}]; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, {softly}. [ql softly 1718 ## dadah {daw-daw'}]; a doubtful root; to walk gently: - - go ({softly}, with). [ql softly 3814 ## la>t {lawt}]; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: -- {softly}. [ql softly 3909 ## lat {lawt}]; a form of 3814 or else participle from 3874; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: -- enchantment, privily, secretly, {softly}. [ql softly 5285 # hupopneo {hoop-op-neh'-o}]; from 5259 and 4154; to breathe gently, i.e. breeze: -- blow {softly}.[ql often of simple fornication, rarely of involuntary ravishment); loft 020 009 Act /\$loft /and was taken up dead . loft 017 019 IKi /^{loft /where he abode , and laid him upon his own bed . loftiness 048 029 Jer /^{loftiness /and his arrogancy , and his pride , and the haughtiness of his heart . loftiness 002 017 Isa /^{loftiness /of man shall be bowed down , and the haughtiness of men shall be made low : and the LORD alone shall be exalted in that day . lofty 057 007 Isa /^{lofty /and high mountain hast thou set thy bed : even thither wentest thou up to offer sacrifice . lofty 002 012 Isa /^{lofty /and upon every one that is lifted up ; and he shall be brought low : lofty 030 013 Pro /^{lofty /are their eyes ! and their eyelids are lifted up . lofty 026 005 Isa /^{lofty /city , he layeth it low ; he layeth it low , even to the ground ; he bringeth it even to the dust . lofty 002 011 Isa /^{lofty /looks of man shall be humbled , and the haughtiness of men shall be bowed down , and the LORD alone shall be exalted in that day . lofty 131 001 Psa /^{lofty /neither do I exercise myself in great matters , or in things too high for me. lofty 057 015 Isa /^{lofty /One that inhabiteth eternity , whose name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . lofty 005 015 Isa /^{lofty /shall be humbled : oft 004 008 IIKi /^{oft /as he passed by , he turned in thither to eat bread . oft 011 025 ICo /\$oft /as ye drink it, in remembrance of me . oft 009 014 Mat /\$oft /but thy disciples fast not ? oft 021 017 Job /^{oft /cometh their destruction upon them! God distributeth sorrows in his anger . oft 078 040 Psa /^{oft /did they provoke him in the wilderness , and grieve him in the desert ! oft 007 003 Mar /\$oft /eat not , holding the tradition of the elders . oft 026 011 Act /\$oft /in every synagogue , and compelled them to blaspheme ; and being exceedingly mad against them , I persecuted them even unto strange cities . oft 017 015 Mat /\$oft /into the water . oft 021 017 Job /^{oft /is the candle of the wicked put out ! and how oft cometh their destruction upon them! God distributeth sorrows in his anger . oft 001

016 ITi /\$oft /refreshed me , and was not ashamed of my chain : oft 018 021 Mat /\$oft /shall my brother sin against me , and I forgive him ? till seven times ? oft 006 007 Heb /\$oft /upon it , and bringeth forth herbs meet for them by whom it is dressed , receiveth blessing from God : often 005 033 Luk /\$often /and make prayers , and likewise the disciples of the Pharisees ; but thine eat and drink ? often 003 018 Php /\$often /and now tell you even weeping , that they are the enemies of the cross of Christ : often 009 025 Heb /\$often /as the high priest entereth into the holy place every year with blood of others ; often 011 006 Rev /\$often /as they will . often 011 026 ICo /\$often /as ye eat this bread , and drink this cup , ye do shew the Lord's death till he come . often 005 004 Mar /\$often /bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . often 009 026 Heb /\$often /have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . often 011 027 IICo /\$often /in cold and nakedness . often 011 027 IICo /\$often /in hunger and thirst , in fastings often , in cold and nakedness . often 011 026 IICo /\$often /in perils of waters , in perils of robbers , in perils by mine own countrymen , in perils by the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; often 005 023 ITi /\$often /infirmities . often 003 016 Mal /^often /one to another : and the LORD hearkened , and heard it , and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . often 029 001 Pro /^often /reproved hardeneth his neck , shall suddenly be destroyed , and that without remedy . often 013 034 Luk /\$often /would I have gathered thy children together , as a hen doth gather her brood under her wings , and ye would not ! often 023 037 Mat /\$often /would I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! oftener 024 026 Act /\$oftener /and communed with him . oftentimes 007 022 Ecc /^oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom /\$oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /\$oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 IICo /\$oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /\$oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^oftentimes /with man , oftentimes 017 015 Mat /\$oftentimes /he falleth into the fire , and oft into the water . oftentimes 009 022 Mar /\$oftentimes /it hath cast him into the fire , and into the waters , to destroy him : but if thou canst do any thing , have compassion on us , and help us . oftentimes 018 002 Joh /\$oftentimes /resorted thither with his disciples . soft 023 016 Job /^soft /and the Almighty troubleth me: soft 015 001 Pro /^soft /answer turneth away wrath : but grievous words stir up anger . soft 011 008 Mat /\$soft /clothing are in kings houses . soft 011 008 Mat /\$soft /raiment ? behold , they that wear soft clothing are in kings houses . soft 007 025 Luk /\$soft /raiment ? Behold , they which are gorgeously apparelled , and live delicately , are in kings' courts . soft 025 015 Pro /^soft /tongue breaketh the bone . soft 065 010 Psa /^soft /with showers : thou blessest the springing thereof. soft 041 003 Job /^soft /words unto thee? softer 055 021 Psa /^softer /than oil , yet were they drawn swords . softly 033 014 Gen /^softly /according as the cattle that goeth before me and the children be able to endure , until I come unto my lord unto Seir . softly 038 015 Isa /^softly /all my years in the bitterness of my soul . softly 008 006 Isa /^softly /and rejoice in Rezin and Remaliah's son ; softly 003 007 Rut /^softly /and uncovered his feet , and laid her down . softly 027 013 Act /\$softly /supposing that they had obtained their purpose , loosing thence, they sailed close by Crete . softly 004 021 Jug /^softly /unto him, and smote the nail into his temples , and fastened it into the ground : for he was fast asleep and weary . So he died . loft 2 * loftily 1 - loftiness 1 - lofty 8 - oft 13 * often 15 - oftener 1 - oftentimes 6 - oftentimes 3 - soft 8 * softer 1 - softly 7 - oft <2KI4 -8> And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as {oft} as he passed by, he turned in thither to eat bread. oft How oft is the candle of the wicked put out! and [how {oft}] cometh their destruction upon them! [God] distributeth sorrows in his anger. oft How {oft} is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. oft How {oft} did they provoke him in the wilderness, [and] grieve him in the desert! oft Then came to him the disciples of John, saying, Why do we and the Pharisees fast {oft}, but thy disciples fast not? oft Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and {oft} into the water. oft Then came Peter to him, and said, Lord, how {oft} shall my brother sin against me, and I forgive him? till seven times? oft For the Pharisees, and all the Jews, except they wash their] hands {oft}, eat not, holding the tradition of the elders. oft And I punished them {oft} in every synagogue, and compelled them] to blaspheme; and being exceedingly mad against them, I persecuted them] even unto strange cities. oft <1CO11 -25> After the same manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as {oft} as ye drink it], in remembrance of me. oft <2CO11 -23> Are they

ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths {oft}. oft <2TI1 -16> The Lord give mercy unto the house of Onesiphorus; for he {oft} refreshed me, and was not ashamed of my chain: oft For the earth which drinketh in the rain that cometh {oft} upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

loft , 1KI , 17:19 loft , AC , 20:9 loftily , PS , 73:8 loftiness , JER , 48:29 lofty , ISA , 2:11 , ISA , 2:12 , ISA , 5:15 , ISA , 26:5 , ISA , 57:7 , ISA , 57:15 lofty , PR , 30:13 lofty , PS , 131:1 oft , 1CO , 11:25 oft , 2CO , 11:23 oft , 2KI , 4:8 oft , 2TI , 1:16 oft , AC , 26:11 oft , HEB , 6:7 oft , JOB , 21:17 , JOB , 21:17 oft , MR , 7:3 oft , MT , 9:14 , MT , 17:15 , MT , 18:21 oft , PS , 78:40 often , 1CO , 11:26 often , 1TI , 5:23 often , 2CO , 11:26 , 2CO , 11:27 , 2CO , 11:27 often , HEB , 9:25 , HEB , 9:26 often , LU , 5:33 , LU , 13:34 often , MAL , 3:16 often , MR , 5:4 often , MT , 23:37 often , PHP , 3:18 often , PR , 29:1 often , RE , 11:6 oftener , AC , 24:26 oftentimes , LU , 8:29 oftentimes , RO , 1:13 oftentimes , EC , 7:22 oftentimes , 2CO , 8:22 oftentimes , HEB , 10:11 oftentimes , JOB , 33:29 oftentimes , JOH , 18:2 oftentimes , MR , 9:22 oftentimes , MT , 17:15 soft , JOB , 23:16 , JOB , 41:3 soft , LU , 7:25 soft , MT , 11:8 , MT , 11:8 soft , PR , 15:1 , PR , 25:15 soft , PS , 65:10 softer , PS , 55:21 softly , 1KI , 21:27 softly , AC , 27:13 softly , GE , 33:14 softly , ISA , 8:6 , ISA , 38:15 softly , JG , 4:21 softly , RU , 3:7

loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).[ql oft 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, - times).[ql oft 4435 # pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.[ql oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql soft 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, {soft}.[ql

* loft , 5152 tristegon , * oft , 3740 hosakis , 4178 pollakis , 4183 polus , 4212 posakis , 4435 pugme , * soft , 3120 malakos ,

loft -5152 {loft}, third, oft -3740 {oft}, often, oft -4178 {oft}, often, oftentimes,ofttimes, oft -4183 abundant, altogether, common, far, great, greatly, long, many, much, {oft}, sore, straitly, oft -4212 how, {oft}, often, oft -4435 {oft}, often -3740 oft, {often}, often -4178 oft, {often}, oftentimes, oftentimes, often -4212 how, oft, {often}, often -4437 {often}, oftener, oftener -4437 often, {oftener}, oftentimes -4178 oft, often, {oftentimes}, oftentimes, oftentimes -4178 oft, often, oftentimes, {oftentimes}, soft -3120 effeminate, {soft}, softly -5285 acceptable, blew, {softly},

loft -5944 ascent , chamber , chambers , going , {loft} , parlour , upper , loftily -4791 above , dignity , haughty , height , heights , high , highest , {loftily} , on , upward , loftiness -1363 excellency , haughty , height , high , {loftiness} , pride , loftiness -1365 {loftiness} , lofty , lofty -1364 haughty , height , high , higher , highest , {lofty} , proud , proudly , lofty -1365 loftiness , {lofty} , lofty -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifteth , lifting , {lofty} , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , lofty -7311 away , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , lifteth , lifteth , lifting , {lofty} , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , taken , tall , taller , took , went , lofty -7682 defend , exalted , exalteth , excellent , high , {lofty} , safe , set , strong , oft -1767 ability , according , after , among , enough , much , {oft} , since , sufficient , time , too , very , when , soft -4127 consumed , dissolved , dissolvest , faint , fainthearted , melt , melted , {soft} , soft -7390 {soft} , tender , weak , soft -7401 faint , mollified , {soft} , softer , tender , softer -7401 faint , mollified , soft , {softer} , tender , softly -0328 charmers , secret , {softly} , softly -3814 gently , {softly} , softly -3909 enchantments , privily , secretly , {softly} ,

loft 5944 -- \aliyah -- ascent, (upper) chamber, going up, {loft}, parlour. loft 5152 Q@riyowth -- ** tristegon ** third {loft}. loftily 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high(one, place), {loftily}, upward. loftiness 1363 -- gobahh -- excellency, haughty, height, high, {loftiness}, pride. loftiness 1365 -- gabhuwth -- {loftiness}, lofty. lofty 1364 -- gaboahh -- haughty, height, high(-er), {lofty}, proud, X exceedingproudly. lofty 1365 -- gabhuwth -- loftiness, {lofty}. lofty 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, {lofty}, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. lofty 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) {lofty}, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms. lofty 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, {lofty}, besafe, set up (on high), be too strong. oft 1767 -- day -- able, according to, after (ability), among, as ({oft} as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when. oft 4100 -- mah -- how (long, {oft}, [-soever]), [no-]thing, what (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why. oft 3740 ** hosakis ** as {oft}(-en) as. oft 4178 ** pollakis ** {oft}(-en, -entimes, -times). oft 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ be ofa) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]),plenteous, sore, straitly. oft 4212 ** posakis ** how {oft}(-en). oft 4435 ** pugme ** {oft}. often 6010 - - \emeq -- dale, vale, valley [{often} used as a part of proper names]. often 7227 rab -- -- (in) abound(-undance, - ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, {often}[-times], plenteous,populous, prince, process [of time], suffice(-lent). often 7969 shalowsh -- -- + fork, + {often}[-times], third, thir[-teen, -teenth],three, + thrice. often 8433 -- towkechah -- argument, X chastened, correction, reasoning, rebuke,proof, X be ({often}) reproved. often 4437 ** puknos ** {often}(-er). often 6471 - - pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([{often-}]), second, this,two) time(-s), twice, wheel. oftentime 5550 ** chronos ** + years old, season, space, (X {often-time})(-s), (a)while. soft 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt (away), make{soft}. soft 7390 rak -- -- faint([-hearted]), {soft}, tender ([-hearted], one), weak. soft 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) {soft}(-er), betender. soft 3120 ** malakos ** effeminate, {soft}. softly 0328 -- /at -- charmer, gently, secret, {softly}. softly 1718 -- dadah -- go ({softly}, with). softly 3814 -- la/t -- {softly}. softly 3909 -- lat -- enchantment, privily, secretly, {softly}. softly 5285 ** hupopneo ** blow {softly}.

loft loft 5152 -tristegon-> oft and oft 4178 -pollakis-> oft for he oft 4178 -pollakis-> oft
oft 4178 -pollakis-> oft oft 4183 -polus-> oft oft 4212 -posakis-> oft oft 4435 -pugme-> oft
..... them oft 4178 -pollakis-> oft ye , as oft 3740 -hosakis-> often as often 3740 -hosakis-> often
..... For as often 3740 -hosakis-> often he often 4178 -pollakis-> often often 4178 -pollakis-> often
..... often 4212 -posakis-> often often 4437 -puknos-> often that he had been often 4178 -pollakis->
often unto thee , how often 4212 -posakis-> often you often 4183 -polus-> oftener for him the
oftener 4437 -puknos-> oftentimes For oftentimes 5550 -chronos-> oftentimes oftentimes 4178 -
pollakis-> oftentimes that oftentimes 4178 -pollakis-> oftentimes we have oftentimes 4178 -
pollakis-> oftentimes And oftentimes 4178 -pollakis-> oftentimes for oftentimes 4178 -pollakis-> oftentimes
..... oftentimes 4178 -pollakis-> soft in soft 3120 -malakos-> soft soft 3120 -malakos-> softly
softly 5285 -hupopneo->

loft 5944 ## {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, {lofty}, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql lofty 7311 ## ruwm {room}]; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) {lofty}, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.[ql lofty 7682 ## sagab {saw-gab'}]; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, {lofty}, be safe, set up (on high), be too strong.[ql oft 1767 ## day {dahee}]; of uncertain derivation; enough (as noun or adverb); used chiefly with preposition in phrases: -- able, according to, after (ability), among, as ({oft} is), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql oft 4100 ## mah {maw}]; or mah {mah}]; or ma {maw}]; or ma {mah}]; also meh {meh}]; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, {oft}), [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.[ql oft 3740 # hosakis {hos-ak'-is}]; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as ({oft})(-en) as.[ql oft 4178 # pollakis {pol-lak'-is}]; multiplicative adverb from 4183; many times, i.e. frequently: -- ({oft})(-en, -entimes, -times).[ql oft 4183 # polus {pol-oos'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft})(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql oft 4212 # posakis {pos-ak'-is}]; multiplicative from 4214; how many times: -- how {oft})(-en).[ql oft 4435 # pugme {pooq-may'}]; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}].[ql often 0582 ## >enowsh {en-oshe'}]; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is {often} unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [ql Often 0802 ## >ishshah {ish-shaw'}]; feminine of 376 or 582; irregular plural, nashyim {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English. [ql often 0834 ## >aher {ash-er'}]; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection. [ql Often 0854 ## >eth {ayth}]; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. {Often} with another prepositional prefix. [ql often 7227 ## rab {rab}]; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enouch, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-]master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[-times]), plenteous, populous, prince, process [of time], suffice(-lent).[ql often 7969 ## shalowsh {shaw-losh'}]; or shalosh {shaw-losh'}; masculine sh@lowshah {shel-o-shaw'}]; or sh@loshah {shel-o-shaw'}]; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.[ql often 8433 ## towkechah {to-kay-khaw'}]; and towkacath {to-kakh'-ath}]; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.[ql Often 0001 # a {al'-fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql often 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[ql Often 0473 # anti {an-tee'}]; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql often 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql Often 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql often 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql Often 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql Often 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql Often 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[ql Often 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql Often 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql often 4437 # puknos {pook-nos'}]; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[ql Often 5037 # te {teh}]; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.[ql often- 6471 ## paat {at}]; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, {softly}. [ql softly 1718 ## dadah {daw-daw'}]; a doubtful root; to walk gently: -- go ({softly}), with). [ql softly 3814 ## la>t {lawt}]; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: -- {softly}. [ql softly 3909 ## lat {lawt}]; a form of 3814 or else participle from 3874; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: -- enchantment, privily, secretly, {softly}. [ql softly 5285 # hupopneo {hoop-op-neh'-o}]; from 5259 and 4154; to breathe gently, i.e. breeze: -- blow {softly}].[ql often of simple fomication, rarely of involuntary ravishment);



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oft Interlinear Index Study oft 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadawl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [so] it was , [that] as {oft} <01767 +day > as he passed <05674 + by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > . oft JOB 021 017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [how {oft}] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [God] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . oft JOB 021 017 . How <04100 +mah > {oft} is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [how oft] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [God] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . oft PSA 078 040 . How <04101 +mah > {oft} did they provoke <04784 +marah > him in the wilderness <04057 +midbar > , [and] grieve <06087 + him in the desert <03452 +y@shiyomwn > ! oft MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaiois -> fast <3522 -nesteuo -> {oft} <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? oft MAT 017 015 Lord <2962 -kurios -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and {oft} <4178 - pollakis -> into <1519 -eis -> the water <5204 -hudor -> . oft MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> {oft} <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 - heptakis -> ? oft MAR 007 003 For the Pharisees <5330 -Pharisaiois -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> {oft} <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . oft ACT 026 011 And I punished <5097 -timoreo -> them {oft} <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 - sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 - perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> . oft 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as {oft} <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 - anamnesis -> of me . oft 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> {oft} <4178 - pollakis -> . oft 2TI 001 016 The Lord <2962 - kurios -> give <1325 -didomi -> mercy <1656 -eleos -> unto the house <3624 -oikos -> of Onesiphorus <3683 - Onesiphoros -> ; for he {oft} <4178 -pollakis -> refreshed <0404 -anapsucho -> me , and was not ashamed <1870 - epaischunomai -> of my chain <0254 -halusis -> : oft HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> {oft} <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 - botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :

as oft as he passed by <2KI4 -:8 > as oft as ye drink <1CO11 -:25 > cometh oft upon it for he oft refreshed me
<2TI1 -:16 > how oft did they provoke him how oft is how oft shall my brother sin against me oft into soft answer
turneth away wrath soft raiment soft raiment soft tongue breaketh third loft thou makest it soft with showers wear
soft will he speak soft

loft 020 009 Act /S/loft /and was taken up dead . loft 017 019 IKi /^{loft /where he abode , and laid him upon his own bed . loftiness 048 029 Jer /^{loftiness /and his arrogancy , and his pride , and the haughtiness of his heart . loftiness 002 017 Isa /^{loftiness /of man shall be bowed down , and the haughtiness of men shall be made low : and the LORD alone shall be exalted in that day . lofty 057 007 Isa /^{lofty /and high mountain hast thou set thy bed : even thither wentest thou up to offer sacrifice . lofty 002 012 Isa /^{lofty /and upon every one that is lifted up ; and he shall be brought low : lofty 030 013 Pro /^{lofty /are their eyes ! and their eyelids are lifted up . lofty 026 005 Isa /^{lofty /city , he layeth it low ; he layeth it low ; even to the ground ; he bringeth it even to the dust . lofty 002 011 Isa /^{lofty /looks of man shall be humbled , and the haughtiness of men shall be bowed down , and the LORD alone shall be exalted in that day . lofty 131 001 Psa /^{lofty /neither do I exercise myself in great matters , or in things too high for me . lofty 057 015 Isa /^{lofty /One that inhabiteth eternity , whose name is Holy ; I dwell in the high and holy place , with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . lofty 005 015 Isa /^{lofty /shall be humbled : oft 004 008 IKi /^{oft /as he passed by , he turned in thither to eat bread . oft 011 025 ICo /S/oft /as ye drink it , in remembrance of me . oft 009 014 Mat /S/oft /but thy disciples fast not ? oft 021 017 Job /^{oft /cometh their destruction upon them ! God distributeth sorrows in his anger . oft 078 040 Psa /^{oft /did they provoke him in the wilderness , and grieve him in the desert ! oft 007 003 Mar /S/oft /eat not , holding the tradition of the elders . oft 026 011 Act /S/oft /in every synagogue , and compelled them to blaspheme ; and being exceedingly mad against them , I persecuted them even unto strange cities . oft 017 015 Mat /S/oft /into the water . oft 021 017 Job /^{oft /is the candle of the wicked put out ! and how oft cometh their destruction upon them ! God distributeth sorrows in his anger . oft 001 016 ITi /S/oft /refreshed me , and was not ashamed of my chain : oft 018 021 Mat /S/oft /shall my brother sin against me , and I forgive him ? till seven times ? oft 006 007 Heb /S/oft /upon it , and bringeth forth herbs meet for them by whom it is dressed , receiveth blessing from God : often 005 033 Luk /S/often /and make prayers , and likewise the disciples of the Pharisees ; but thine eat and drink ? often 003 018 Php /S/often /and now tell you even weeping , that they are the enemies of the cross of Christ : often 009 025 Heb /S/often /as the high priest entereth into the holy place every year with blood of others ; often 011 006 Rev /S/often /as they will . often 011 026 ICo /S/often /as ye eat this bread , and drink this cup , ye do shew the Lord's death till he come . often 005 004 Mar /S/often /bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . often 009 026 Heb /S/often /have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . often 011 027 ICo /S/often /in cold and nakedness . often 011 027 ICo /S/often /in hunger and thirst , in fastings often , in cold and nakedness . often 011 026 ICo /S/often /in perils of waters , in perils of robbers , in perils by mine own countrymen , in perils by the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; often 005 023 ITi /S/often /infirmities . often 003 016 Mal /^{often /one to another : and the LORD hearkened , and heard it , and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . often 029 001 Pro /^{often /reproved hardeneth his neck , shall suddenly be destroyed , and that without remedy . often 013 034 Luk /S/often /would I have gathered thy children together , as a hen doth gather her brood under her wings , and ye would not ! often 023 037 Mat /S/often /would I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! oftener 024 026 Act /S/oftener /and communed with him . oftentimes 007 022 Ecc /^{oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom /S/oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /S/oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 ICo /S/oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /S/oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^{oftentimes /with man , oftentimes 017 015 Mat /S/oftentimes /he falleth into the fire , and oft into the water . oftentimes 009 022 Mar /S/oftentimes /it hath cast him into the fire , and into the waters , to destroy him : but if thou canst do any thing , have compassion on us , and help us . oftentimes 018 002 Joh /S/oftentimes /resorted thither with his disciples . soft 023 016 Job /^{soft /and the Almighty troubleth me : soft 015 001 Pro /^{soft /answer turneth away wrath : but grievous words stir up anger . soft 011 008 Mat /S/soft /clothing are in kings houses . soft 011 008 Mat /S/soft /raiment ? behold , they that wear soft clothing are in kings houses . soft 007 025 Luk /S/soft /raiment ? Behold , they which are gorgeously apparelled , and live delicately , are in kings' courts . soft 025 015 Pro /^{soft /tongue breaketh the bone . soft 065 010 Psa /^{soft /with showers : thou blessest the springing thereof . soft 041 003 Job /^{soft /words unto thee ? softer 055 021 Psa /^{softer /than oil , yet were they drawn swords . softly 033 014 Gen /^{softly /according as the cattle that goeth before me and the children be able to endure , until I come unto my lord unto Seir . softly 038 015 Isa /^{softly /all my years in the bitterness of my soul . softly 008 006 Isa /^{softly /and rejoice in Rezin and Remaliah's son ; softly 003 007 Rut /^{softly /and uncovered his feet , and laid her down . softly 027 013 Act /S/softly /supposing that they had obtained their purpose , loosing thence , they sailed close by Crete . softly 004 021 Jug /^{softly /unto him , and smote the nail into his temples , and fastened it into the ground : for he was fast asleep and weary . So he died .

loft 2 * loftily 1 - loftiness 1 - lofty 8 - oft 13 * often 15 - oftener 1 - oftentimes 6 - ofttimes 3 - soft 8 * softer 1 - softly 7 -

* loft , 5152 , - loft , 5944 , - oft , 1767 , * oft , 3740 , 4178 , 4183 , 4212 , 4435 , * soft , 3120 , - soft , 4127 , 7390 , 7401 ,

oft <2KI4 -8> And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as {oft} as he passed by, he turned in thither to eat bread. oft How oft is the candle of the wicked put out! and [how {oft}] cometh their destruction upon them! [God] distributeth sorrows in his anger. oft How {oft} is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. oft How {oft} did they provoke him in the wilderness, [and] grieve him in the desert! oft Then came to him the disciples of John, saying, Why do we and the Pharisees fast {oft}, but thy disciples fast not? oft Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and {oft} into the water. oft Then came Peter to him, and said, Lord, how {oft} shall my brother sin against me, and I forgive him? till seven times? oft For the Pharisees, and all the Jews, except they wash their] hands {oft}, eat not, holding the tradition of the elders. oft And I punished them {oft} in every synagogue, and compelled them] to blaspheme; and being exceedingly mad against them, I persecuted them] even unto strange cities. oft <1CO11 -25> After the same manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as {oft} as ye drink it], in remembrance of me. oft <2CO11 -23> Are they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths {oft}. oft <2TI1 -16> The Lord give mercy unto the house of Onesiphorus; for he {oft} refreshed me, and was not ashamed of my chain: oft For the earth which drinketh in the rain that cometh {oft} upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: