

### **KJV Bible Word Studies for OLIVE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

berry 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.

is 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which {is}) wild.

oil 1637 # elaion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}.

olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild.

olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.

olive 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, {olive}, + pine.

Olivet 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard), {Olivet}.

tree 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive {tree} (which is) wild.

tree 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}).

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.

which 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree ({which} is) wild.

wild 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which is) {wild}.

yard 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- {yard}), Olivet.

Zethan 2133 ## Zeythan {zay-thawn'}; from 2132; olive grove; Zethan, an Israelite: -- {Zethan}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

olive 02132 ## zayith {zay'- yith}; probably from an unused root [akin to 02099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- {olive} (tree, -- yard), Olivet.

olive 02132 ## zayith {zay'- yith}; probably from an unused root [akin to 02099]; an {olive} (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard), Olivet.

olive 02133 ## Zeythan {zay-thawn'}; from 02132; {olive} grove; Zethan, an Israelite: -- Zethan.

olive 08081 ## shemen  $\{sheh'-men\}$ ; from 08080; grease, especially liquid (as from the  $\{olive\}$ , often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil ([-ed]), ointment, olive, + pine.

olive 0065 - agrielaios {ag-ree-el'-ah-yos}; from 0066 and 1636; an oleaster: -- {olive} tree (which is) wild.

olive 1636 - elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).

olive 1636 - elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an {olive} (the tree or the fruit): -- olive (berry, tree).

olive 1637 - elaion {el'-ah-yon}; neuter of the same as 1636; {olive} oil: -- oil.

olive 2565 - kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.

olive 2565 - kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated {olive} tree, i.e. a domesticated or improved one: -- good olive tree.

olive-orchard 1638 - elaion {el-ah-yone'}; from 1636; an {olive-orchard}, i.e. (specially) the Mt. of Olives: --Olivet.

olives 05363 ## noqeph {no'- kef}; from 05362; a threshing (of {olives}): -- shaking.

Olives 1638 - elaion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of {Olives}: -- Olivet.

Olivet 02132 ## zayith  $\{zay'-yith\}$ ; probably from an unused root [akin to 02099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard),  $\{Olivet\}$ .

Olivet 1638 - elaion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0065 + tree + olive + a wild + which is wild + out of the olive +/. agrielaios {ag-ree-el'-ah-yos}; from <math>0066 + aging + Raging + and wild +/ and <math>1636 + olive + berries + of Olives + of the olive + the mount of Olives +/; an oleaster: --olive tree (which is) wild.$ 

1636 + olive + berries + of Olives + of the olive + the mount of Olives +/. elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree).

1637 + oil + of oil + and oil + with oil + not the oil + him with oil + pouring in oil + thee with the oil +/. elaion {el'-ah-yon}; neuter of the same as 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/; olive oil: --oil.

1638 + Olivet +/. elaion {el-ah-yone'}; from 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/; an olive-orchard, i.e. (specially) the Mt. of Olives: --Olivet.

2565 + tree + olive + a good + /. kallielaios {kal-le-el'-ah-yos}; from the base of 2566 + as thou very + / and 1636 + olive + berries + of Olives + of the olive + the mount of Olives <math>+ /; a cultivated olive tree, i.e. a domesticated or improved one: --good olive tree.

Root Words and their word stems. This helps you see all related words in the English.



15 - olives

2 - olivet

1 - oliveyard

5 - oliveyards

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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olive 0065 ** agrielaios ** {olive} tree (which is) wild.

olive 1636 ** elaia ** {olive} (berry, tree).

olive 2132 -- zayith -- {olive} (tree, -- yard), Olivet.

olive 2565 ** kallielaios ** good {olive} tree.

olive 8081 -- shemen -- anointing, X fat (things), X fruitful, oil([-ed]), ointment,{olive}, + pine.

Olivet 1638 ** elaion ** {Olivet}.

Olivet 2132 -- zayith -- olive (tree, -- yard), {Olivet}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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olive 1636 elaia * {olive} , {1636 elaia } ,
olives 1636 elaia * {olives} , {1636 elaia } ,
olivet 1638 elaion * {olivet} , {1638 elaion } ,
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* olive, 1636,

- olive, 2132, 8081,

### **English Synonyms with Greek Strong's Number.**

```
olive - 1636 berries, {olive}, olives,
olives - 1636 berries, olive, {olives},
olivet - 1638 {olivet},
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olive, GEN\_08\_11,

#### **English Concordance to the KJV Bible.**

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olive , EXO_27_20 , EXO_30_24,
olive , LEV_24_02 ,
olive , DEU_06_11 , DEU_08_08 , DEU_24_20 , DEU_28_40 , DEU_28_40,
olive , JUD_09_08 , JUD_09_09 ,
olive , 1KI_06_23 , 1KI_06_31 , 1KI_06_32 , 1KI_06_33,
olive , 2KI_18_32,
olive , 1CH_27_28,
olive , NEH_08_15,
olive , JOB_15_33,
olive , PSA_52_08 , PSA_128_03 ,
olive , ISA_17_06 , ISA_24_13,
olive , JER_11_16,
olive , HOS_14_06 ,
olive , AMO_04_09 ,
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olive, HAB_03_17,
olive, HAG_02_19,
olive, ZEC_04_03, ZEC_04_11, ZEC_04_12,
olive, ROM_11_17, ROM_11_17, ROM_11_24, ROM_11_24, ROM_11_24,
olive, JAM_03_12,
olive, REV_11_04,
olives, JUD_15_05,
olives, MIC_06_15,
olives, ZEC_14_04, ZEC_14_04,
olives, MAT_21_01, MAT_24_03, MAT_26_30,
olives, MAR_11_01, MAR_13_03, MAR_14_26,
olives, LUK_19_29, LUK_19_37, LUK_21_37, LUK_22_39,
olives, JOH_08_01,
olivet, 2SA_15_30,
olivet , ACT_01_12,
oliveyard, EXO_23_11,
oliveyards, JOS_24_13,
oliveyards, 1SA_08_14,
oliveyards, 2KI_05_26,
oliveyards, NEH_05_11, NEH_09_25,
```

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#### One Word English Phrase Index to the KJV Bible.

olive 1Ch\_27\_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

olive 1Ki\_06\_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

olive 1Ki\_06\_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

olive 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

olive 1Ki\_06\_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

olive 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

olive Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

olive Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

olive Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

olive Deu\_24\_20 # When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

olive Deu\_28\_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

olive Deu\_28\_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

olive Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

olive Exo\_30\_24 # And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

olive Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

olive Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

olive Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate,

and the olive tree, hath not brought forth: from this day will I bless [you].

olive Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

olive Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

olive Isa\_24\_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

olive Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

olive Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

olive Job\_15\_33 # He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

olive Jud\_09\_08 # The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

olive Jud\_09\_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

olive Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

olive Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

olive Psa\_128\_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

olive Psa\_52\_08 # But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

olive Rev\_11\_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

olive Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

olive Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

olive Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive Zec\_04\_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

olive Zec\_04\_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

olive Zec\_04\_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

Olives Joh\_08\_01 # Jesus went unto the mount of Olives.

olives Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

Olives Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Olives Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Olives Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

Olives Luk\_22\_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

Olives Mar\_11\_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Olives Mar\_13\_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Olives Mar\_14\_26 # And when they had sung an hymn, they went out into the mount of Olives.

Olives  $Mat_21_01 \# And$  when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Olives Mat\_24\_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Olives Mat\_26\_30 # And when they had sung an hymn, they went out into the mount of Olives.

olives Mic\_06\_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Olives Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olives Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olivet 2Sa\_15\_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

Olivet Act\_01\_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

oliveyard Exo\_23\_11 #But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

oliveyards 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

oliveyards 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

oliveyards Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

#### Three Word English Phrase Index to the KJV Bible.

olive an hin Exo\_30\_24 # And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

olive and honey Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

olive and of 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

olive beaten for Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

olive beaten for Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

olive berries either Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

olive branches and Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

olive branches which Zec\_04\_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

olive leaf plucked Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

olive plants round Psa\_128\_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

olive shall cast Deu\_28\_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

olive shall fail Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

olive tree a 1Ki\_06\_33 # So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

olive tree and 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

olive tree and Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

olive tree and Isa\_24\_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

olive tree each 1Ki\_06\_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

olive tree fair Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

olive tree hath Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

olive tree how Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive tree in Psa\_52\_08 # But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

olive tree Reign Jud\_09\_08 # The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

olive tree said Jud\_09\_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

olive tree the 1Ki\_06\_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

olive tree thou Deu\_24\_20 # When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

olive tree two Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

olive tree wert Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

olive tree which Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive tree Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

olive tree Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive trees and 1Ch\_27\_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

olive trees and Rev $_11_04$  # These are the two olive trees, and the two candlesticks standing before the God of the earth.

olive trees by Zec\_04\_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

olive trees increased Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

olive trees throughout Deu\_28\_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

olive trees upon Zec\_04\_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

olive trees which Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

olive Job\_15\_33 # He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

Olives and his Luk\_22\_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

olives but thou Mic\_06\_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Olives he sendeth Mar\_11\_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Olives he sent Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Olives over against Mar\_13\_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Olives shall cleave Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olives the disciples Mat\_24\_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Olives the whole Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Olives then sent Mat\_21\_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Olives which is Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olives Joh\_08\_01 # Jesus went unto the mount of Olives.

olives Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

Olives Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

Olives Mar\_14\_26 # And when they had sung an hymn, they went out into the mount of Olives.

Olives Mat\_26\_30 # And when they had sung an hymn, they went out into the mount of Olives.

Olivet and wept 2Sa\_15\_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

Olivet which is Act\_01\_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

oliveyard Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

oliveyards and fruit Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

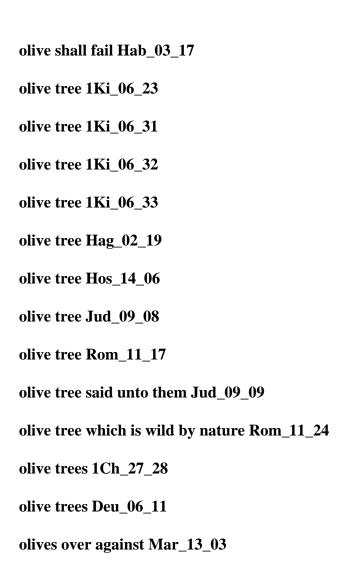
oliveyards and their Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards and vineyards 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards even the 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

oliveyards which ye Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

#### **Bible Phrases for Individual word studies**



olives shall cleave Zec\_14\_04

olive GEN 008 011 And the dove <03123 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > in to him in the evening <math><06153 + yownah > came <00935 + bow > came <0and, lo <02009 +hinneh >, in her mouth <06310 +peh > [ was ] an {olive} <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . olive EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > {olive} <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr >, to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . olive EXO 030 024 And of cassia <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, and of oil <08081 +shemen > {olive} <02132 +zayith > an hin <01969 +hiyn > : olive LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +lagach > unto thee pure <02134 +zak > oil <08081 +shemen > {olive} <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr >, to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd >. olive DEU 006 011 And houses < 01004 + bayith > full < 04392 + male > of all < 03605 + kol > good < 02898 + tuwb > [things],which <0.0834 +> aher > thou filledst <0.4390 + male >> not, and wells <0.0953 + bowr > digged <0.2672 + chatsab >, which <0.0834 +>aher > thou diggedst <0.2672 +chatsab > not, vineyards <0.3754 +kerem > and  $\{$ olive $\}$ <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 +nata< > not; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba<>; olive DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah >, and barley <08184 + s@, and vines <01612 + gephen >, and fig <08384 + t@>en > trees, and pomegranates <07416 +rimmown >; a land <00776 +>erets > of oil <08081 +shemen > {olive} <02132 +zayith >, and honey <01706 +d@bash >; olive DEU 024 020 When <03588 +kiy > thou beatest <02251 +chabat > thine {olive} <02132 +zayith > tree, thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar >: it shall be for the stranger <01616 +ger >, for the fatherless <03490 +yathowm >, and for the widow <00490 +>almanah > . olive DEU 028 040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl >, but thou shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen >; for thine  $\{\text{olive}\}\ <02132$  +zayith > shall cast <05394 +nashal > [ his fruit ]. olive DEU 028 040 Thou shalt have <01961 +hayah > {olive} <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen >; for thine olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . oliveyard EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34> of thy people <05971 + may eat <00398 +> akal > : and what they leave <03498 +yathar > thebeasts <0.2416 +chay > of the field <0.7704 +sadeh > shall eat <0.0398 +>akal > . In like <0.3651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy {oliveyard} <02132 + zayith > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

olive ^ Job\_15\_33 / olive /^

olive ^ Exo\_30\_24 / olive / an hin:

olive ^ Deu\_08\_08 / olive / and honey;

olive ^ 2Ki\_18\_32 / olive /^and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

olive ^ Exo\_27\_20 / olive / beaten for the light, to cause the lamp to burn always.

olive ^ Lev\_24\_02 / olive / beaten for the light, to cause the lamps to burn continually.

olive ^ Jam\_03\_12 / olive /^berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

olive ^ Zec\_04\_12 / olive /^branches which through the two golden pipes empty the golden [oil] out of themselves?

olive ^ Neh\_08\_15 / olive /^branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

olive ^ Gen\_08\_11 / olive /^leaf plucked off: so Noah knew that the waters were abated from off the earth.

olive ^ Psa\_128\_03 / olive / plants round about thy table.

olive ^ Deu\_28\_40 / olive / shall cast [his fruit].

olive ^ Hab\_03\_17 / olive /^shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

olive ^ Psa\_52\_08 / olive /^tree in the house of God: I trust in the mercy of God for ever and ever.

olive ^ Jud\_09\_09 / olive /^tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

olive ^ Rom\_11\_24 / olive /^tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive ^ 1Ki\_06\_33 / olive / tree, a fourth part [of the wall].

olive ^ Hos\_14\_06 / olive /^tree, and his smell as Lebanon.

olive ^ Jer\_11\_16 / olive / tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

olive ^ Hag\_02\_19 / olive /^tree, hath not brought forth: from this day will I bless [you].

olive ^ Jud\_09\_08 / olive /^tree, Reign thou over us.

olive ^ Deu\_24\_20 / olive /^tree, thou shalt not go over the boughs again: it shall be for the stranger, for the

fatherless, and for the widow.

olive ^ Isa\_17\_06 / olive /^tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

olive ^ Rom\_11\_17 / olive /^tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

olive ^ Isa\_24\_13 / olive /^tree, [and] as the gleaning grapes when the vintage is done.

olive ^ 1Ki\_06\_23 / olive /^tree, [each] ten cubits high.

olive ^ Rom\_11\_24 / olive /^tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive ^ 1Ki\_06\_31 / olive /^tree: the lintel [and] side posts [were] a fifth part [of the wall].

olive ^ Rom\_11\_17 / olive /^tree;

olive ^ 1Ki\_06\_32 / olive /^tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

olive ^ Rom 11 24 / olive / ^tree?

olive ^ 1Ch\_27\_28 / olive /^trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

olive ^ Zec\_04\_03 / olive /^trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

olive ^ Amo\_04\_09 / olive /^trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

olive ^ Deu\_28\_40 / olive /^trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

olive ^ Zec\_04\_11 / olive /^trees upon the right [side] of the candlestick and upon the left [side] thereof?

olive ^ Rev\_11\_04 / olive /^trees, and the two candlesticks standing before the God of the earth.

olive ^ Deu\_06\_11 / olive /^trees, which thou plantedst not; when thou shalt have eaten and be full;

Olives ^ Joh\_08\_01 / Olives /^

olives ^ Jud\_15\_05 / olives /^

Olives ^ Luk 21 37 / Olives /^

Olives ^ Mar\_14\_26 / Olives /^

Olives ^ Mat\_26\_30 / Olives /^

Olives ^ Luk\_22\_39 / Olives / and his disciples also followed him.

olives ^ Mic\_06\_15 / olives / but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink

wine.

Olives ^ Mar\_11\_01 / Olives / he sendeth forth two of his disciples,

Olives ^ Luk\_19\_29 / Olives / he sent two of his disciples,

Olives ^ Mar\_13\_03 / Olives /^over against the temple, Peter and James and John and Andrew asked him privately,

Olives ^ Zec\_14\_04 / Olives /^shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olives ^ Mat\_24\_03 / Olives / the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the world?

Olives ^ Luk\_19\_37 / Olives /^the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Olives ^ Mat\_21\_01 / Olives / then sent Jesus two disciples,

Olives ^ Zec\_14\_04 / Olives /^which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olivet ^ 2Sa\_15\_30 / Olivet / and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

Olivet ^ Act\_01\_12 / Olivet / which is from Jerusalem a sabbath day's journey.

oliveyard ^ Exo\_23\_11 / oliveyard /^

oliveyards ^ Neh\_09\_25 / oliveyards /^and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

oliveyards ^ Neh\_05\_11 / oliveyards /^and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards ^ 2Ki\_05\_26 / oliveyards /^and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards ^ 1Sa\_08\_14 / oliveyards / even] the best [of them], and give [them] to his servants.

oliveyards ^ Jos\_24\_13 / oliveyards / which ye planted not do ye eat.

### **Bible Translation Phrases for Individual word studies**

olive ...... of the olive 1636 -elaia->  $\,$ 

olive ...... olive 0065 -agrielaios->

olive ...... olive 1636 -elaia->

olive ...... olive 2565 -kallielaios->

olive ...... out of the olive 0065 -agrielaios->

Olives ...... of Olives 1636 -elaia->

Olives ...... the mount of Olives 1636 -elaia->

Olivet ...... Olivet 1638 -elaion->

#### Bible Word Index with the full text of each verse

Olives Joh\_08\_01 Jesus went unto the mount of {Olives}.

Olives Luk\_22\_39 And he came out, and went, as he was wont, to the mount of {Olives}; and his disciples also followed him.

Olives Luk\_21\_37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of {Olives}.

Olives Luk\_19\_29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of {Olives}, he sent two of his disciples,

Olives Luk\_19\_37 And when he was come nigh, even now at the descent of the mount of {Olives}, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Olives Mar\_11\_01 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of {Olives}, he sendeth forth two of his disciples,

Olives Mar\_13\_03 And as he sat upon the mount of {Olives} over against the temple, Peter and James and John and Andrew asked him privately,

Olives Mar\_14\_26 And when they had sung an hymn, they went out into the mount of {Olives}.

Olives Mat\_21\_01 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of {Olives}, then sent Jesus two disciples,

Olives Mat\_26\_30 And when they had sung an hymn, they went out into the mount of {Olives}.

Olives Mat\_24\_03 And as he sat upon the mount of {Olives}, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Olives Zec\_14\_04 And his feet shall stand in that day upon the mount of {Olives}, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olives Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of {Olives} shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olivet 2Sa\_15\_30 And David went up by the ascent of [mount] {Olivet}, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

Olivet Act\_01\_12 Then returned they unto Jerusalem from the mount called {Olivet}, which is from Jerusalem a sabbath day's journey.

olive 1Ch\_27\_28 And over the {olive} trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

olive 1Ki\_06\_33 So also made he for the door of the temple posts [of] {olive} tree, a fourth part [of the wall].

olive 1Ki\_06\_23 And within the oracle he made two cherubims [of] {olive} tree, [each] ten cubits high.

olive 1Ki\_06\_31 And for the entering of the oracle he made doors [of] {olive} tree: the lintel [and] side posts [were] a fifth part [of the wall].

olive 1Ki\_06\_32 The two doors also [were of] {olive} tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

olive 1Sa\_17\_06 Yet gleaning grapes shall be left in it, as the shaking of an {olive} tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

olive 1Sa\_24\_13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an {olive} tree, [and] as the gleaning grapes when the vintage is done.

olive 2Ki\_18\_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil {olive} and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

olive Amo\_04\_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your {olive} trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

olive Deu\_06\_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and {olive} trees, which thou plantedst not; when thou shalt have eaten and be full;

olive Deu\_08\_08 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil {olive}, and honey;

olive Deu\_24\_20 When thou beatest thine {olive} tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

olive Deu\_28\_40 Thou shalt have {olive} trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

olive Deu\_28\_40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine {olive} shall cast [his fruit].

olive Exo\_30\_24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil {olive} an hin:

olive Exo\_27\_20 And thou shalt command the children of Israel, that they bring thee pure oil {olive} beaten for the light, to cause the lamp to burn always.

olive Gen\_08\_11 And the dove came in to him in the evening; and, lo, in her mouth [was] an {olive} leaf plucked off: so Noah knew that the waters were abated from off the earth.

olive Hab\_03\_17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the {olive} shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

olive Hag\_02\_19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and

the {olive} tree, hath not brought forth: from this day will I bless [you].

olive Hos\_14\_06 His branches shall spread, and his beauty shall be as the {olive} tree, and his smell as Lebanon.

olive Jam\_03\_12 Can the fig tree, my brethren, bear {olive} berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

olive Jer\_11\_16 The LORD called thy name, A green {olive} tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

olive Job\_15\_33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the {olive}.

olive Jud\_09\_08 The trees went forth [on a time] to anoint a king over them; and they said unto the {olive} tree, Reign thou over us.

olive Jud\_09\_09 But the {olive} tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

olive Lev\_24\_02 Command the children of Israel, that they bring unto thee pure oil {olive} beaten for the light, to cause the lamps to burn continually.

olive Neh\_08\_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch {olive} branches, and pine branches, and myrtle branches, and palm branches of thick trees, to make booths, as [it is] written.

olive Psa\_52\_08 But I [am] like a green {olive} tree in the house of God: I trust in the mercy of God for ever and ever.

olive Psa\_128\_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like {olive} plants round about thy table.

olive Rev\_11\_04 These are the two {olive} trees, and the two candlesticks standing before the God of the earth.

olive Rom\_11\_17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the {olive} tree;

olive Rom\_11\_17 And if some of the branches be broken off, and thou, being a wild {olive} tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

olive Rom\_11\_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own {olive} tree?

olive Rom\_11\_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good {olive} tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive Rom\_11\_24 For if thou wert cut out of the {olive} tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

olive Zec\_04\_03 And two {olive} trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

olive Zec\_04\_11 Then answered I, and said unto him, What [are] these two {olive} trees upon the right [side] of the candlestick and upon the left [side] thereof?

olive Zec\_04\_12 And I answered again, and said unto him, What [be these] two {olive} branches which through the two golden pipes empty the golden [oil] out of themselves?

olives Jud\_15\_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] {olives}.

olives Mic\_06\_15 Thou shalt sow, but thou shalt not reap; thou shalt tread the {olives}, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

oliveyard Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy {oliveyard}.

oliveyards Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and {oliveyards}, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

oliveyards Neh\_05\_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their {oliveyards}, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards Jos\_24\_13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and {oliveyards} which ye planted not do ye eat.

oliveyards 2Ki\_05\_26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and {oliveyards}, and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards 1Sa\_08\_14 And he will take your fields, and your vineyards, and your {oliveyards}, [even] the best [of them], and give [them] to his servants.

#### Bible Word Index with Strong's Number with the full text of each verse

olive ^ Jam\_03\_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) {olive} berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

olive ^ Rev\_11\_04 These <3778> are <1526> (5748) the two <1417> {olive} <1636> trees, and <2532> the two <1417> candlesticks <3087> standing <2476> (5761) before <1799> the God <2316> of the earth <1093>.

olive ^ Rom\_11\_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert graffed in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the {olive} tree <1636>;

olive ^ Rom\_11\_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild {olive} tree <0065>, wert graffed in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

olive ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert graffed <1461> (5681) contrary to <3844> nature <5449> into <1519> a good {olive} tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?

olive ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the {olive} tree which is wild <0065> by <2596> nature <5449>, and <2532> wert graffed <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?

olive ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert graffed <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> {olive} tree <1636>?

Olives ^ Joh\_08\_01 <1161> Jesus <2424> went <4198> (5675) unto <1519> the mount <3735> of {Olives} <1636>.

Olives ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of {Olives} <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

Olives ^ Luk\_21\_37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at night <3571> he went out <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is called <2564> (5746) the mount of {Olives} <1636>.

Olives ^ Luk\_22\_39 And <2532> he came out <1831> (5631), and went <4198> (5675), as <2596> he was wont <1485>, to <1519> the mount <3735> of {Olives} <1636>; and <1161> his <0846> disciples <3101> also <2532> followed <0190> (5656) him <0846>.

Olives ^ Luk\_19\_29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of {Olives} <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,

Olives ^ Mat\_26\_30 And <2532> when they had sung an hymn <5214> (5660), they went out <1831> (5627) into <1519> the mount <3735> of {Olives} <1636>.

Olives ^ Mat\_24\_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of {Olives} <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

Olives ^ Mat\_21\_01 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> Bethphage <0967>, unto <4314> the mount <3735> of {Olives} <1636>, then <5119> sent <0649> (5656) Jesus <2424> two <1417> disciples <3101>,

Olives ^ Mar\_11\_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> of {Olives} <1636>, he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>.

Olives ^ Mar\_13\_03 And <2532> as he <0846> sat <2521> (5740) upon <1519> the mount <3735> of {Olives} <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <0406> asked <1905> (5707) him <0846> privately <2596> <2398>,

Olives ^ Mar\_14\_26 And <2532> when they had sung an hymn <5214> (5660), they went out <1831> (5627) into <1519> the mount <3735> of {Olives} <1636>.

Olivet ^ Act\_01\_12 Then <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <0575> the mount <3735> called <2564> (5746) {Olivet} <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a sabbath <4521> day's journey <2192> (5723) <3598>.



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

Olives Joh\_08\_01 . Jesus (2424 -Iesous -) went (4198 -poreuomai -) unto the mount (3735 -oros -) of  $\{Olives\}$  (1636 -elaia -) .

Olives Luk\_19\_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of  $\{Olives\}$  1636 -elaia - , he sent 0649 -apostello - two 1417 - duo - of his disciples 3101 -mathetes - ,

Olives Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of {Olives} 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 - phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

Olives Luk\_21\_37 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of  $\{Olives\}$  1636 -elaia -

Olives Luk\_22\_39 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of {Olives} 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed 0190 -akoloutheo - him .

Olives Mar\_11\_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 - Hierousalem -) , unto Bethphage (0967 -Bethphage -) and Bethany (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of  $\{Olives\}$  (1636 -elaia -) , he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

Olives Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of {Olives} (1636 -elaia -) over (2713 -katenanti -) against (2713 -katenanti -) the temple (2411 -hieron -) , Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -) ,

Olives  $Mar_14_26$  And when they had sung (5214 -humneo -) an hymn , they went (1831 -exerchomai -) out into (1519 -eis -) the mount (3735 -oros -) of {Olives} (1636 -elaia -) .

Olives Mat\_21\_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 - Hierosoluma -), and were come (2064 -erchomai -) to Bethphage (0967 -Bethphage -), unto the mount (3735 -oros -) of  $\{Olives\}$  (1636 -elaia -), then (5119 -tote -) sent (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -),

Olives Mat\_24\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of  $\{0\}$  (1636 -elaia -), the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -), saying (3004 -lego -), Tell (2036 -epo -) us, when (4218 -pote -) shall these (5023 -tauta -) things be? and what (5101 -tis -) [ shall be ] the sign (4592 -semeion -) of thy coming (3952 -parousia -), and of the end (4930 -sunteleia -) of the world (0165 -aion -)?

Olives Mat\_26\_30 And when they had sung (5214 -humneo -) an hymn (5214 -humneo -), they went (1831 - exerchomai -) out into (1519 -eis -) the mount (3735 -oros -) of {Olives} (1636 -elaia -).

Olives Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of {Olives} (02132 +zayith ) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

Olives Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of {Olives} (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa() in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

Olivet  $2Sa_15_30$  And David (01732 + David) went (05927 + (alah)) up by the ascent (04608 + ma(aleh)) of [mount] {Olivet} (02132 + zayith), and wept (01058 + bakah) as he went (05927 + (alah)) up, and had his head (07218 + ro)sh) covered (02645 + chaphah), and he went (01980 + halak) barefoot (03182 + yacheph): and all (03605 + kol) the people (05971 + (am)) that [was] with him covered (02645 + chaphah) every man (00376 + )iysh) his head (07218 + ro)sh), and they went (05927 + (alah)) up, weeping (01058 + bakah) as they went (05927 + (alah)) up.

Olivet Act\_01\_12. Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 - Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) {Olivet} (1638 -elaion -), which (3739 - hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 -sabbaton -) day s journey (3598 -hodos -).

olive  $1Ch_27_28$  And over (05921 + (al)) the  $\{olive\}$  (02132 + zayith) trees and the sycomore (08256 + shaqam) trees that [ were ] in the low (08219 + sh@phelah) plains (08219 + sh@phelah) [ was ] Baalhanan  $(01177 + Ba(al\ Chanan))$  the Gederite (01451 + G@deriy): and over (05921 + (al)) the cellars (00214 + )owtsar) of oil

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(08081 + shemen ) [ was ] Joash (03135 + Yow(ash ) :
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olive  $1Ki_06_23$  And within the oracle (01687 + d@biyr) he made (06213 + (asah)) two (08147 + sh@nayim) cherubims (03742 + k@ruwb) [ of ] {olive} (08081 + shemen) tree (06086 + (ets)), [ each ] ten (06235 + (eser)) cubits (00520 + )ammah) high (06967 + qowmah).

olive  $1Ki\_06\_31$  And for the entering (06607 + pethach) of the oracle (01687 + d@biyr) he made  $(06213 + (asah) doors (01817 + deleth) [ of ] {olive} (08081 + shemen)$  tree (06086 + (ets) : the lintel (00352 + )ayil) [ and ] side posts <math>(04201 + m@zuwzah) [ were ] a fifth (02549 + chamiyshiy) part [ of the wall ] .

olive  $1Ki\_06\_32$  The two (08147 + sh@nayim) doors (01817 + deleth) also [ were of ] {olive} (08081 + shemen) tree (06086 + (ets)); and he carved (07049 + qala) upon them carvings (04734 + miqla) of cherubims (03742 + k@ruwb) and palm (08561 + timmor) trees and open (06358 + patuwr) flowers (06731 + tsiyts), and overlaid (06823 + tsaphah) [ them ] with gold (02091 + zahab), and spread (07286 + radad) gold (02091 + zahab) upon the cherubims (03742 + k@ruwb), and upon the palm (08561 + timmor) trees.

olive  $1Ki\_06\_33$  So (03651 + ken) also made (06213 + (asah)) he for the door (06907 + qubba(ath)) of the temple (01964 + heykal) posts (04201 + m@zuwzah) [ of ] {olive} (08081 + shemen) tree (06086 + (ets)), a fourth (07243 + r@biy(iy)) part [ of the wall ].

olive  $2Ki\_18\_32$  Until (05704 + (ad)) I come (00935 + bow)) and take (03947 + laqach) you away to a land (00776 + )erets) like your own land (00776 + )erets), a land (00776 + )erets) of corn (01715 + dagan) and wine (08492 + tiyrowsh), a land (00776 + )erets) of bread (03899 + lechem) and vineyards (03754 + kerem), a land (00776 + )erets) of oil (03323 + yitshar) {olive} (02132 + zayith) and of honey (01706 + d@bash), that ye may live (02421 + chayah), and not die (04191 + muwth): and hearken (08085 + shama()) not unto Hezekiah (02396 + Chizqiyah), when (03588 + kiy) he persuadeth (05496 + cuwth) you, saying (00559 + chayah), The LORD (03068 + Y@hovah) will deliver (05337 + natsal) us.

olive Amo\_04\_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your gardens (01593 +gannah ) and your vineyards (03754 +kerem ) and your fig (08384 +t@)en ) trees and your {olive} (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them ]:yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

olive Deu\_06\_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ things ] , which (00834 +)aher ) thou filledst (04390 +male) ) not , and wells (00953 +bowr ) digged (02672 +chatsab ) , which (00834 +)aher ) thou diggedst (02672 +chatsab ) not , vineyards (03754 +kerem ) and {olive} (02132 +zayith ) trees , which (00834 +)aher ) thou plantedst (05193 +nata( ) not ; when thou shalt have eaten (00398 +)akal ) and be full (07646 +saba( ) ;

olive Deu\_08\_08 A land (00776 +)erets ) of wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and vines (01612 +gephen ) , and fig (08384 +t@)en ) trees , and pomegranates (07416 +rimmown ) ; a land (00776 +)erets ) of oil (08081 +shemen ) {olive} (02132 +zayith ) , and honey (01706 +d@bash ) ;

olive Deu\_24\_20 When (03588 +kiy ) thou beatest (02251 +chabat ) thine {olive} (02132 +zayith ) tree , thou shalt not go over the boughs (06288 +p@)orah ) again (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ) .

olive Deu\_28\_40 Thou shalt have (01961 + hayah) olive (02132 + zayith) trees throughout all (03605 + kol) thy coasts (01366 + g@buwl), but thou shalt not anoint (05480 + cuwk) [ thyself ] with the oil (08081 + shemen); for thine  $\{0132 + zayith\}$  shall cast (05394 + nashal) [ his fruit ].

olive Deu\_28\_40 Thou shalt have (01961 +hayah ) {olive} (02132 +zayith ) trees throughout all (03605 +kol )

thy coasts (01366 + g@buwl), but thou shalt not anoint (05480 + cuwk) [ thyself ] with the oil (08081 + shemen); for thine olive (02132 + zayith) shall cast (05394 + nashal) [ his fruit ].

olive Exo\_27\_20 . And thou shalt command (06680 + tsavah) the children (01121 + ben) of Israel (03478 + Yisra)el), that they bring (03947 + laqach) thee pure (02134 + zak) oil (08081 + shemen) {olive} (02132 + zayith) beaten (03795 + kathiyth) for the light (03974 + ma)owr), to cause the lamp (05216 + miyr) to burn (05927 + (alah)) always (08548 + tamiyd).

olive Exo\_30\_24 And of cassia (06916 +qiddah ) five (02568 +chamesh ) hundred (03967 +me)ah ) [ shekels ] , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , and of oil (08081 +shemen ) {olive} (02132 +zayith ) an hin (01969 +hiyn ) :

olive Gen\_08\_11 And the dove (03123 + yownah) came (00935 + bow)) in to him in the evening (06153 + (ereb)); and , lo (02009 + hinneh), in her mouth (06310 + peh) [ was ] an  $\{olive\}$  (02132 + zayith) leaf (05929 + (aleh)) pluckt (02965 + taraph) off:so Noah (05146 + Noach) knew (03045 + yada) that the waters (04325 + mayim) were abated (07043 + qalal) from off (05921 + (al)) the earth (00776 + )erets).

olive Hab\_03\_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the vines (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the {olive} (02132 +zayith ) shall fail (03584 +kachash ) , and the fields (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the fold (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :

olive Hag\_02\_19 Is the seed (02233 +zera() yet (05750 +(owd) in the barn (04035 +m@guwrah)? yea, as yet (05704 +(ad) the vine (01612 +gephen), and the fig (08384 +t@)en) tree, and the pomegranate (07416 +rimmown), and the {olive} (02132 +zayith) tree (06086 +(ets), hath not brought (05375 +nasa)) forth (05375 +nasa)): from this (02088 +zeh) day (03117 +yowm) will I bless (01288 +barak) [ you ].

olive Hos\_14\_06 His branches (03127 +yowneqeth ) shall spread (03212 +yalak ) , and his beauty (01935 +howd ) shall be as the {olive} (02132 +zayith ) tree , and his smell (07381 +reyach ) as Lebanon (03844 +L@banown ) .

olive Isa\_17\_06 . Yet gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an {olive} (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 +gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ) , four (00702 +)arba( ) [ or ] five (02568 +chamesh ) in the outmost fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

olive Isa\_24\_13 . When (03588 +kiy ) thus (03541 +koh ) it shall be in the midst (07130 +qereb ) of the land (00776 +)erets ) among (08432 +tavek ) the people (05971 +(am ) , [ there shall be ] as the shaking (05363 +noqeph ) of an {olive} (02132 +zayith ) tree , [ and ] as the gleaning (05955 +(olelah ) grapes when (00518 +)im ) the vintage (01210 +batsiyr ) is done (03615 +kalah ) .

olive Jam\_03\_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 - adephos -) , bear (4160 -poieo -) {olive} (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 - ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

olive Jer\_11\_16 The LORD (03068 +Y@hovah ) called (07121 +qara) ) thy name (08034 +shem ) , A green (07488 +ra(anan ) {olive} (02132 +zayith ) tree , fair (03303 +yapheh ) , [ and ] of goodly fruit (06529 +p@riy ):with the noise (06963 +qowl ) of a great (01419 +gadowl ) tumult (01999 +hamullah ) he hath

kindled (03341 + yatsath) fire (00784 + )esh) upon it, and the branches (01808 + daliyah) of it are broken  $(07489 + ra(a() \cdot a))$ .

olive Job\_15\_33 He shall shake (02554 +chamac ) off his unripe (01154 +becer ) grape (01154 +becer ) as the vine (01612 +gephen ) , and shall cast (07993 +shalak ) off his flower (05328 +nitstsah ) as the  $\{02132 + 22\}$  +zayith ) .

olive Jud\_09\_09 But the {olive} (02132 +zayith ) tree said (00559 +)amar ) unto them , Should I leave (02308 +chadal ) my fatness (01880 +deshen ) , wherewith (00834 +)aher ) by me they honour (03513 +kabad ) God (00430 +)elohiym ) and man (00376 +)iysh ) , and go (01980 +halak ) to be promoted (05128 +nuwa( ) over (05921 +(al ) the trees (06086 +(ets ) ?

olive Lev\_24\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) unto thee pure (02134 +zak ) oil (08081 +shemen ) {olive} (02132 +zayith ) beaten (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamps (05216 +niyr ) to burn (05927 +(alah ) continually (08548 +tamiyd ) .

olive Neh\_08\_15 And that they should publish (08085 +shama( ) and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the mount (02022 +har ) , and fetch (00935 +bow) ) {olive} (02132 +zayith ) branches (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

olive Psa\_128\_03 Thy wife (00802 +)ishshah ) [ shall be ] as a fruitful (06509 +parah ) vine (01612 +gephen ) by the sides (03411 +y@rekah ) of thine house (01004 +bayith ):thy children (01121 +ben ) like {olive} (02132 +zayith ) plants (08363 +sh@thiyl ) round (05439 +cabiyb ) about thy table (07979 +shulchan ) .

olive Psa\_52\_08 But I [ am ] like a green (07488 +ra(anan ) {olive} (02132 +zayith ) tree in the house (01004 +bayith ) of God (00430 +)elohiym ):I trust (00982 +batach ) in the mercy (02617 +checed ) of God (00430 +)elohiym ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .

olive Rev\_11\_04 These (3778 -houtos -) are the two (1417 -duo -) {olive} (1636 -elaia -) trees , and the two (1417 -duo -) candlesticks (3087 -luchnia -) standing (2476 -histemi -) before (1799 -enopion -) the God (2316 -theos -) of the earth (1093 -ge -) .

olive Rom\_11\_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert graffed (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the  $\{01ive\}$  (1636 -elaia -) tree ;

olive Rom\_11\_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) {olive} (0065 -agrielaios -) tree (0065 -agrielaios -) , wert graffed (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

olive Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert graffed (1461 - egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 - mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ branches ] , be graffed (1461 - egkentrizo -) into their own (2398 -idios -) {olive} (1636 -elaia -) tree ?

olive Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert graffed (1461 - egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) {olive} (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ branches ] , be graffed (1461 - egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

olive Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the {olive} (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert graffed (1461 - egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 - mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ branches ] , be graffed (1461 - egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

olive Zec\_04\_03 And two (08147 +sh@nayim ) {olive} (02132 +zayith ) trees by it , one (00259 +)echad ) upon the right (03225 +yamiyn ) [ side ] of the bowl (01543 +gullah ) , and the other (00259 +)echad ) upon the left (08040 +s@mo)wl ) [ side ] thereof .

olive Zec\_04\_11 . Then answered (06030 +(anah ) I , and said (00559 +)amar ) unto him , What(04100 +mah ) [ are ] these (00428 +)el - leh ) two (08147 +sh@nayim ) {olive} (02132 +zayith ) trees upon the right (03225 +yamiyn ) [ side ] of the candlestick (04501 +m@nowrah ) and upon the left (08040 +s@mo)wl ) [ side ] thereof ?

olive Zec\_04\_12 And I answered (06030 + (anah) again (08145 + sheniy), and said (00559 +) amar) unto him , What (04100 + mah) [ be these ] two (08147 + sh@nayim) {olive} (02132 + zayith) branches (07641 + shibbol) which (00834 +) aher) through (03027 + yad) the two (08147 + sh@nayim) golden (02091 + zahab) pipes (06804 + tsantarah) empty (07324 + ruwq) the golden (02091 + zahab) [ oil ] out of themselves?

olives Jud\_15\_05 And when he had set the brands (03940 +lappiyd ) on fire (00784 +)esh ) , he let [ them ] go (07971 +shalach ) into the standing (07054 +qamah ) corn (07054 +qamah ) of the Philistines (06430 +P@lishtiy ) , and burnt (01197 +ba(ar ) up both the shocks (01430 +gadiysh ) , and also (05704 +(ad ) the standing (07054 +qamah ) corn (07054 +qamah ) , with the vineyards (03754 +kerem ) [ and ] {olives} (02132 +zayith ) .

olives Mic\_06\_15 Thou shalt sow (02232 +zara()), but thou shalt not reap (07114 +qatsar); thou shalt tread (01869 +darak) the {olives} (02132 +zayith), but thou shalt not anoint (05480 +cuwk) thee with oil (08081 +shemen); and sweet (08492 +tiyrowsh) wine (08492 +tiyrowsh), but shalt not drink (08354 +shathah) wine (03196 +yayin).

oliveyard Exo\_23\_11 But the seventh (07637 + sh@biy(iy) [ year ]thou shalt let it rest (08058 + shamat) and lie (05203 + natash) still; that the poor (34) of thy people (05971 + (am)) may eat (00398 + )akal): and what they leave (03498 + yathar) the beasts (02416 + chay) of the field (07704 + sadeh) shall eat (00398 + )akal). In like (03651 + ken) manner (03651 + ken) thou shalt deal (06213 + (asah)) with thy vineyard (03754 + kerem), [ and ] with thy {oliveyard} (02132 + zayith).

oliveyards 1Sa\_08\_14 And he will take (03947 +laqach) your fields (07704 +sadeh), and your vineyards

(03754 + kerem), and your  $\{0132 + 22314\}$ , [even] the best (02896 + 1034) [of them], and give (05414 + 2134) [them] to his servants (05650 + 1034).

oliveyards  $2Ki\_05\_26$  And he said (00559 +)amar ) unto him , Went (01980 +halak) not mine heart (03820 +leb) [ with thee ] , when the man (00376 +)iysh ) turned (02015 +haphak) again from his chariot (04818 +merkabah) to meet (07125 +qir)ah ) thee ? [ Is it ] a time (06256 +(eth)) to receive (03947 +laqach) money (03701 +keceph), and to receive (03947 +laqach) garments (00899 +beged), and  $\{\text{oliveyards}\}$  (02132 +zayith), and vineyards (03754 +kerem), and sheep (06629 +tso)n ), and oxen (01241 +baqar), and menservants (05650 +(ebed)), and maidservants (08198 +shiphchah)?

oliveyards Jos\_24\_13 And I have given (05414 +nathan ) you a land (00776 +)erets ) for which (00834 +)aher ) ye did not labour (03021 +yaga(), and cities (05892 +(iyr)) which (00834 +)aher ) ye built (01129 +banah) not, and ye dwell (03427 +yashab) in them; of the vineyards (03754 +kerem) and {oliveyards} (02132 +zayith) which (00834 +)aher) ye planted (05193 +nata()) not do ye eat (00398 +)akal).

oliveyards Neh\_05\_11 Restore (07725 +shuwb ) , I pray (04994 +na) ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their vineyards (03754 +kerem ) , their {oliveyards} (02132 +zayith ) , and their houses (01004 +bayith ) , also the hundredth (03967 +me)ah ) [ part ] of the money (03701 +keceph ) , and of the corn (01715 +dagan ) , the wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , that ye exact (05383 +nashah ) of them .

oliveyards Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , vineyards (03754 +kerem ) , and {oliveyards} (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .

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oliveyards, 1SA, 8:14 oliveyards, JOS, 24:13 oliveyards, NE, 5:11, NE, 9:25 berry 1636 # elaia {el-ah'-yah};
feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry},
tree).[ql good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a
domesticated or improved one: -- {good} olive tree.[ql is 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636;
an oleaster: -- olive tree (which {is}) wild.[ql oil 1637 # elaion {el'-ah-yon}; neuter of the same as 1636; olive oil:
-- {oil}.[ql olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is)
wild.[ql olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the
tree or the fruit): -- {olive} (berry, tree).[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and
1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql tree 0065 # agrielaios
{ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive {tree} (which is) wild.[ql tree 1636 # elaia
{el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive
(berry, {tree}).[gl tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive
tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql which 0065 # agrielaios {ag-ree-el'-ah-yos};
from 66 and 1636; an oleaster: -- olive tree ({which} is) wild.[ql wild 0065 # agrielaios {ag-ree-el'-ah-yos}; from
66 and 1636; an oleaster: -- olive tree (which is) {wild}.[ql olive Interlinear Index Study olive GEN 008 011 And
the dove <03123 +yownah > came <00935 +bow> in to him in the evening <06153 +; and, lo <02009 +hinneh
>, in her mouth <06310 +peh > [ was ] an {olive} <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off:
so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal
> from off <05921 + the earth <00776 +>erets > . olive EXO 027 020 . And thou shalt command <06680 +tsavah
> the children <01121 +ben > of Israel <03478 + Yisra>el > , that they bring <03947 + lagach > thee pure <02134
+zak > oil <08081 +shemen > {olive} <02132 +zayith > beaten <03795 +kathiyth > for the light <03974
+ma>owr >, to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd >. olive EXO 030 024
And of cassia <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel
<08255 +shegel > of the sanctuary <06944 +godesh >, and of oil <08081 +shemen > {olive} <02132 +zayith >
an hin <01969 +hiyn > : olive LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel
<03478 + Yisra>el>, that they bring <03947 + laqach> unto thee pure <02134 + zak> oil <08081 + shemen>
{olive} <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps
<05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . olive DEU 006 011 And houses <01004
+bayith > full <04392 +male >> of all <03605 +kol > good <02898 +tuwb > [ things ], which <00834 +>aher >
thou filledst <04390 +male> > not, and wells <00953 +bowr > digged <02672 +chatsab >, which <00834 +>aher
> thou diggedst <02672 +chatsab > not, vineyards <03754 +kerem > and {olive} <02132 +zayith > trees, which
<00834 +>aher > thou plantedst <05193 +nata< > not; when thou shalt have eaten <00398 +>akal > and be full
<07646 +saba<>; olive DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah >, and barley <08184
+s@, and vines <0.1612 + gephen >, and fig <0.8384 + t@>en > trees, and pomegranates <0.7416 + rimmown >; a
land < 00776 + series > of oil < 08081 + shemen > {olive} < 02132 + zayith > , and honey < 01706 + d@bash > ;
olive DEU 024 020 When <03588 +kiy > thou beatest <02251 +chabat > thine {olive} <02132 +zayith > tree,
thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger
<01616 +ger >, for the fatherless <03490 +yathowm >, and for the widow <00490 +>almanah >. olive DEU 028
040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts
<0.1366 + g@buwl >, but thou shalt not anoint <0.5480 + cuwk > [thyself] with the oil <math><0.8081 + shemen >; for
thine {olive} <02132 +zayith > shall cast <05394 +nashal > [his fruit]. olive DEU 028 040 Thou shalt have
<0.1961 + hayah > \{olive\} < 0.2132 + zayith > trees throughout all < 0.3605 + kol > thy coasts < 0.1366 + g@buwl > ,
but thou shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen > ; for thine olive <02132
+zayith > shall cast <05394 +nashal > [ his fruit ] . olive JUDG 009 008 The trees <06086 + went <01980 +halak
> forth [ on a time ] to anoint <04886 +mashach > a king <04428 +melek > over <05921 + them; and they said
<00559 +> amar > unto the {olive} <02132 + zayith > tree, Reign <04427 + malak > thou over <05921 + us. olive
JUDG 009 009 But the {olive} <02132 +zayith > tree said <00559 +>amar > unto them, Should I leave <02308
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+chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God
<00430 +>elohiym > and man <00376 +>iysh >, and go <01980 +halak > to be promoted <05128 +nuwa< > over
<05921 + the trees <06086 + ? olive 1KI 006 023 And within the oracle <01687 +d@biyr > he made <06213 +
two < 08147 + sh@navim > cherubims < 03742 + k@ruwb > [ of ] {olive} < 08081 + shemen > tree < 06086 + , [
each | ten <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . olive 1KI 006 031 And for the
entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 + doors <01817 +deleth > [ of ]
\{olive\} < 08081 + shemen > tree < 06086 + : the lintel < 00352 + > ayil > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] side posts < 04201 + m@zuwzah > [ and ] si
were ] a fifth <02549 +chamiyshiy > part [ of the wall ] . olive 1KI 006 032 The two <08147 +sh@nayim > doors
<01817 +deleth > also [ were of ] {olive} <08081 +shemen > tree <06086 +; and he carved <07049 +qala < >
upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and
open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091
+zahab >, and spread <0.7286 + radad > gold <math><0.2091 + zahab > upon the cherubims <math><0.3742 + k@ruwb >, and
upon the palm <08561 +timmor > trees . olive 1KI 006 033 So <03651 +ken > also made <06213 + he for the
door <06907 +qubba of the temple <01964 +heykal > posts <04201 +m@zuwzah > [ of ] {olive} <08081
+shemen > tree <06086 + , a fourth <07243 +r@biy part [ of the wall ] . olive 2KI 018 032 Until <05704 + I come
<00935 +bow> > and take <03947 +lagach > you away to a land <00776 +>erets > like your own land <00776
+>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776
+>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323
+yitshar > {olive} <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and
not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when
<03588 + \text{kiy} > \text{he persuadeth} < 05496 + \text{cuwth} > \text{you}, saying <00559 + \text{samar} >, The LORD <03068 + \text{Y@hovah}
> will deliver <05337 +natsal > us . olive 1CH 027 028 And over <05921 + the {olive} <02132 +zayith > trees
and the sycomore <08256 +shaqam > trees that [ were ] in the low <08219 +sh@phelah > plains <08219
+sh@phelah > [ was ] Baalhanan <01177 +Ba the Gederite <01451 +G@deriy > : and over <05921 + the cellars
<00214 +>owtsar > of oil <08081 +shemen > [ was ] Joash <03135 +Yow: olive NEH 008 015 And that they
should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 +, and in
Jerusalem <03389 +Y@ruwshalaim >, saying <00559 +>amar >, Go <03318 +yatsa> > forth <03318 +yatsa> >
unto the mount <0.2022 + har >, and fetch <0.0935 + bow > > \{olive\} < 0.2132 + zayith > branches < 0.5929 + , and
pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches
<05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah
>, as [it is] written <03789 +kathab > . olive JOB 015 033 He shall shake <02554 +chamac > off his unripe
<01154 + becer > grape < 01154 + becer > as the vine < 01612 + gephen > , and shall cast < 07993 + shalak > off his
flower <05328 +nitstsah > as the {olive} <02132 +zayith > . olive PSA 052 008 But I [ am ] like a green <07488
+ra {olive} <02132 +zayith > tree in the house <01004 +bayith > of God <00430 +>elohiym > : I trust <00982
+batach > in the mercy <02617 +checed > of God <00430 +>elohiym > for ever <05769 + and ever <05703 + .
olive PSA 128 003 Thy wife <00802 +>ishshah > [ shall be ] as a fruitful <06509 +parah > vine <01612 +gephen
> by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like {olive}
<02132 + zayith > plants < 08363 + sh@thiyl > round < 05439 + cabiyb > about thy table < 07979 + shulchan > .
olive ISA 017 006. Yet gleaning <05955 + grapes shall be left <07604 +sha>ar > in it, as the shaking <05363
+nogeph > of an {olive} <02132 + zayith > tree, two <08147 + sh@nayim > [or] three <07969 + shalowsh > 1 + sh
berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702
+>arba<>[ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el
> . olive ISA 024 013 . When <0.03588 + kiy > thus <math><0.03541 + koh > it shall be in the midst <0.07130 + qereb > of the
land <00776 +> erets > among <08432 + tavek > the people <05971 +, [ there shall be ] as the shaking <05363
+noqeph > of an {olive} <02132 +zayith > tree , [ and ] as the gleaning <05955 + grapes when <00518 +>im >
the vintage <01210 +batsiyr > is done <03615 +kalah > . olive JER 011 016 The LORD <03068 +Y@hovah >
called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra {olive} <02132 +zayith > tree , fair
<03303 + yapheh >, [ and ] of goodly fruit <06529 + p@riy >: with the noise <06963 + qowl > of a great <01419
+gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it, and the
branches <01808 +daliyah > of it are broken <07489 +ra of the {olive} <02132 +zayith > shall fail <03584
+kachash > , and the fields < 07709 + \text{sh@demah} > \text{shall yield} < 06213 + no <math>< 03808 + \text{lo} > > \text{meat} < 00400 + > \text{okel} > > 
; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [ there
shall be | no <03808 +lo> > herd <01241 +bagar > in the stalls <07517 +repheth > : olive HAG 002 019 Is the
seed <02233 +zera< > yet <05750 + in the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612
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+gephen >, and the fig <08384 + t@>en > tree, and the pomegranate <07416 + rimmown >, and the {olive}
<02132 +zayith > tree <06086 + , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088
+zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . olive ZEC 004 003 And two <08147
+sh@nayim > {olive} <02132 +zayith > trees by it, one <00259 +>echad > upon the right <03225 +yamiyn > [
side ] of the bowl <0.1543 + \text{gullah} >, and the other <0.0259 + \text{sechad} > \text{upon the left} <0.8040 + \text{s@mo>wl} > [ side ]
thereof. olive ZEC 004 011. Then answered <06030 + I, and said <00559 +> amar > unto him, What <04100
+\text{mah} > [\text{are }] \text{ these } <0.0428 +> \text{el - leh} > \text{two } <0.8147 + \text{sh@nayim} > \{\text{olive}\} <0.2132 + \text{zayith} > \text{trees upon the right}
<03225 + yamiyn > [ side ] of the candlestick <04501 + m@nowrah >  and upon the left <08040 + s@mo>wl > [
side] thereof? olive ZEC 004 012 And I answered <06030 + again <08145 + sheniy > , and said <00559 +>amar
> unto him, What <04100 + mah > [ be these ] two <08147 + sh@nayim > {olive} <02132 + zayith > branches
<07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden
<02091 +zahab > pipes <06804 +tsantarah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of
themselves? olive ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be
broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive
<0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them ,
and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the
{olive} <1636 -elaia -> tree; olive ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -
klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 -
agrielaios -> {olive} <0065 -agrielaios -> tree <0065 - agrielaios -> , wert graffed <1461 -egkentrizo -> in among
<1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096
-piotes -> of the olive <1636 -elaia -> tree; olive ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto
-> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature
<5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into
<1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -
posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural
<5449 -phusis -> [branches], be graffed <1461 -egkentrizo -> into their own <2398 -idios -> {olive} <1636 -
elaia -> tree? olive ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -
agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert
graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565
-kallielaios -> {olive} <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [
branches], be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 - elaia -> tree? olive
ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the {olive} <0065 -agrielaios -> tree
<0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -
egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios ->
olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more
<3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed
<1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 - elaia -> tree ? olive JAS 003 012 Can <1410 -
dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo ->
{olive} <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon
-> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt
<0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . olive REV 011 004 These <3778 -houtos -
> are the two <1417 -duo -> {olive} <1636 -elaia -> trees, and the two <1417 -duo -> candlesticks <3087 -
luchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -
>. an olive leaf plucked off an olive tree an olive tree be grafted into their own olive tree bear olive berries fetch
olive branches for thine olive shall cast good olive tree green olive tree green olive tree oil olive an hin olive shall
fail olive tree <1KI6 -: 23 > olive tree <1KI6 -: 31 > olive tree <1KI6 -: 32 > olive tree <1KI6 -: 33 > olive tree olive
tree olive tree olive tree said unto them olive tree which is wild by nature olive trees <1CH27 -: 28 >
olive trees these two olive trees upon they bring thee pure oil olive beaten for they bring unto thee pure oil olive
beaten for thou shalt have olive trees throughout all thy coasts thy children like olive plants round about thy table
two olive branches which through two olive trees two olive trees by it when thou beatest thine olive tree wild olive
tree your olive trees increased * olive, 1636, - olive, 2132, 8081, olive GEN 008 011 And the dove < 03123
+yownah > came <00935 +bow> in to him in the evening <06153 +; and , lo <02009 +hinneh > , in her mouth
<06310 + peh > [was] an {olive} <02132 + zayith > leaf <05929 + pluckt <02965 + taraph > off : so Noah <05146
+Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off
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<05921 + the earth <00776 +>erets > . olive EXO 027 020 . And thou shalt command <06680 +tsavah > the
children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +lagach > thee pure <02134 +zak >
oil < 08081 + shemen > \{olive\} < 02132 + zayith > beaten < 03795 + kathiyth > for the light < 03974 + ma > owr > , to
cause the lamp <05216 +nivr > to burn <05927 + always <08548 +tamiyd > . olive EXO 030 024 And of cassia
<06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255
+sheqel > of the sanctuary <06944 +qodesh >, and of oil <08081 +shemen > {olive} <02132 +zayith > an hin
<01969 +hiyn > : olive LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478
+Yisra>el>, that they bring <03947 +lagach > unto thee pure <02134 +zak > oil <08081 +shemen > {olive}
<02132 + zayith > beaten < 03795 + kathiyth > for the light < 03974 + ma > owr > , to cause the lamps <05216 + miyr
> to burn <05927 + continually <08548 +tamiyd > . olive DEU 006 011 And houses <01004 +bayith > full
<04392 + male >  of all <03605 + kol >  good <02898 + tuwb >  [ things ], which <00834 +  aher >  thou filledst
<04390 +male> > not, and wells <00953 +bowr > digged <02672 +chatsab >, which <00834 +>aher > thou
diggedst <02672 +chatsab > not, vineyards <03754 +kerem > and {olive} <02132 +zayith > trees, which <00834
+>aher > thou plantedst <05193 +nata< > not; when thou shalt have eaten <00398 +>akal > and be full <07646
+saba<>; olive DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah >, and barley <08184 +s@,
and vines <01612 +gephen >, and fig <08384 +t@>en > trees, and pomegranates <07416 +rimmown >; a land
<00776 +>erets > of oil <08081 +shemen > {olive} <02132 +zayith > , and honey <01706 +d@bash > ; olive
DEU 024 020 When <03588 +kiy > thou beatest <02251 +chabat > thine {olive} <02132 +zayith > tree, thou
shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616
+ger >, for the fatherless <03490 +yathowm >, and for the widow <00490 +>almanah >. olive DEU 028 040
Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366
+g@buwl >, but thou shalt not anoint <05480 + cuwk > [thyself] with the oil <08081 + shemen > ; for thine
{olive} <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . olive DEU 028 040 Thou shalt have <01961
+hayah > {olive} <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou
shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen > ; for thine olive <02132 +zayith >
shall cast <05394 +nashal > [ his fruit ] . oliveyard EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou
shalt let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34> of thy people <05971 + may
eat <00398 +>akal >: and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704
+sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +
with thy vineyard <03754 +kerem > , [ and ] with thy {oliveyard} <02132 +zayith > . * olive , 1636 elaia , olive -
1636 berries, {olive}, olives, olives -1636 berries, olive, {olives}, olivet -1638 {olivet}, olive -2132 {olive},
olives, olivet, oliveyard, oliveyards, olive -8081 anointing, fat, fatness, oil, oiled, ointment, ointments,
{olive}, olives -2132 olive, {olives}, olivet, oliveyard, oliveyards, olivet -2132 olive, olives, {olivet},
oliveyard, oliveyards, oliveyard -2132 olive, olives, olivet, {oliveyard}, oliveyards, oliveyards -2132 olive,
olives, olivet, oliveyard, {oliveyards}, olive 2132 -- zayith -- {olive} (tree, -- yard), Olivet. olive 8081 --
shemen -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, {olive}, + pine. olive 0065 ** agrielaios **
{olive} tree (which is) wild. olive 1636 ** elaia ** {olive} (berry, tree). olive 2565 ** kallielaios ** good {olive}
tree. Olivet 2132 -- zayith -- olive (tree, -- yard), {Olivet}. Olivet 1638 ** elaion ** {Olivet}. olive ....... of the
olive 1636 -elaia-> olive ....... olive 0065 -agrielaios-> olive ...... olive 1636 -elaia-> olive ...... olive 2565 -
kallielaios-> olive ....... out of the olive 0065 -agrielaios-> Olives ...... of Olives 1636 -elaia-> Olives ...... the
mount of Olives 1636 -elaia-> Olivet ........ Olivet 1638 -elaion-> olive 8081 ## shemen {sheh'-men}; from 8080;
grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X
fruitful, oil([-ed]), ointment, {olive}, + pine.[ql olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an
oleaster: -- {olive} tree (which is) wild.[ql olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from
an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).[ql olive 2565 # kallielaios
{kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: --
good {olive} tree.[ql Olivet 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as
yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard), {Olivet}. [ql Olivet 1638 #
elaion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}.[ql olive 030 024
Exo /^{olive /an hin: olive 008 008 Deu /^{olive /and honey; olive 018 032 IIKi /^{olive /and of honey, that ye
may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver
us. olive 027 020 Exo /^{olive /beaten for the light, to cause the lamp to burn always. olive 024 002 Lev /^{olive
/beaten for the light, to cause the lamps to burn continually. olive 003 012 Jam /${olive /berries? either a vine,
figs? so can no fountain both yield salt water and fresh. olive 008 015 Neh /^{olive /branches, and pine branches
, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. olive
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004 012 Zec /^{olive /branches which through the two golden pipes empty the golden oil out of themselves? olive
008 011 Gen /^{olive /leaf pluckt off: so Noah knew that the waters were abated from off the earth. olive 128
003 Psa /^{olive /plants round about thy table. olive 028 040 Deu /^{olive /shall cast his fruit. olive 003 017 Hab
/^{olive /shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be
no herd in the stalls: olive 006 033 IKi /^{olive /tree}, a fourth part of the wall. olive 024 013 Isa /^{olive /tree},
and as the gleaning grapes when the vintage is done. olive 014 006 Hos /^{olive /tree, and his smell as Lebanon.
olive 006 023 IKi /^{olive /tree, each ten cubits high. olive 011 016 Jer /^{olive /tree, fair, and of goodly fruit:
with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. olive 002 019 Hag
/^{olive /tree, hath not brought forth: from this day will I bless you. olive 009 008 Jug /^{olive /tree, Reign thou
over us. olive 024 020 Deu /^{olive /tree, thou shalt not go over the boughs again: it shall be for the stranger, for
the fatherless, and for the widow. olive 017 006 Isa /\{olive /tree, two or three berries in the top of the
uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. olive 011
017 Rom /${olive /tree, wert graffed in among them, and with them partakest of the root and fatness of the olive
tree; olive 011 024 Rom /${olive /tree: how much more shall these, which be the natural branches, be graffed
into their own olive tree? olive 006 031 IKi /^{olive /tree: the lintel and side posts were a fifth part of the wall.
olive 011 017 Rom /${olive /tree; olive 006 032 IKi /^{olive /tree; and he carved upon them carvings of
cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims,
and upon the palm trees. olive 011 024 Rom /${olive /tree? olive 052 008 Psa /^{olive /tree in the house of God:
I trust in the mercy of God for ever and ever . olive 009 009 Jug /^{olive /tree said unto them, Should I leave my
fatness, wherewith by me they honour God and man, and go to be promoted over the trees? olive 011 024 Rom
/${olive /tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more
shall these, which be the natural branches, be graffed into their own olive tree? olive 006 011 Deu /^{olive /trees
, which thou plantedst not; when thou shalt have eaten and be full; olive 027 028 ICh /^{olive /trees and the
sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:
olive 004 003 Zec /^{olive /trees by it, one upon the right side of the bowl, and the other upon the left side
thereof. olive 004 009 Amo /^{olive /trees increased, the palmerworm devoured them: yet have ye not returned
unto me, saith the LORD. olive 028 040 Deu /^{olive /trees throughout all thy coasts, but thou shalt not anoint
thyself with the oil; for thine olive shall cast his fruit. olive 004 011 Zec /^{olive /trees upon the right side of the
candlestick and upon the left side thereof? olive 011 004 Rev /${olive /trees, and the two candlesticks standing
before the God of the earth. Olives 022 039 Luk /${Olives /and his disciples also followed him. olives 006 015
Mic /^{olives /but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine. Olives 011 001
Mar /${Olives /he sendeth forth two of his disciples, Olives 019 029 Luk /${Olives /he sent two of his disciples,
Olives 013 003 Mar /${Olives /over against the temple, Peter and James and John and Andrew asked him
privately, Olives 014 004 Zec /^{Olives /shall cleave in the midst thereof toward the east and toward the west,
and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it
toward the south. Olives 024 003 Mat /${Olives /the disciples came unto him privately, saying, Tell us, when
shall these things be? and what shall be the sign of thy coming, and of the end of the world? Olives 019 037 Luk
/${Olives /the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the
mighty works that they had seen; Olives 021 001 Mat /${Olives /then sent Jesus two disciples, Olives 014 004
Zec /^{Olives /which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof
toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove
toward the north, and half of it toward the south. Olivet 015 030 IISa /^{Olivet /and wept as he went up, and had
his head covered, and he went barefoot: and all the people that was with him covered every man his head, and
they went up, weeping as they went up. Olivet 001 012 Act/${Olivet/which is from Jerusalem a sabbath day's
journey. oliveyards 009 025 Neh /^{oliveyards/and fruit trees in abundance: so they did eat, and were filled,
and became fat, and delighted themselves in thy great goodness. oliveyards 005 011 Neh /^{oliveyards/and their
houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.
oliveyards 005 026 IIKi /^{oliveyards /and vineyards, and sheep, and oxen, and menservants, and maidservants
? oliveyards 008 014 ISa /^{oliveyards /even the best of them, and give them to his servants . oliveyards 027 013
Jos /^{oliveyards /which ye planted not do ye eat . olive 38 * olives 15 - olivet 2 - oliveyard 1 - oliveyards 5 -
olive And the dove came in to him in the evening; and, lo, in her mouth [was] an {olive} leaf plucked off: so Noah
knew that the waters were abated from off the earth. olive And thou shalt command the children of Israel, that
they bring thee pure oil {olive} beaten for the light, to cause the lamp to burn always. olive And of cassia five
hundred [shekels], after the shekel of the sanctuary, and of oil {olive} an hin: olive Command the children of
Israel, that they bring unto thee pure oil {olive} beaten for the light, to cause the lamps to burn continually. olive
```

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and {olive} trees, which thou plantedst not; when thou shalt have eaten and be full; olive A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil {olive}, and honey; olive When thou beatest thine {olive} tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. olive Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine {olive} shall cast [his fruit]. olive Thou shalt have {olive} trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit]. olive The trees went forth [on a time] to anoint a king over them; and they said unto the {olive} tree, Reign thou over us. olive But the {olive} tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? olive <1KI6 -23> And within the oracle he made two cherubims [of] {olive} tree, [each] ten cubits high. olive <1KI6 -31> And for the entering of the oracle he made doors [of] {olive} tree: the lintel [and] side posts [were] a fifth part [of the wall]. olive <1KI6 -32> The two doors also [were of] {olive} tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. olive <1KI6 -33> So also made he for the door of the temple posts [of] {olive} tree, a fourth part [of the wall]. olive <2KI18 -32> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil {olive} and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. olive <1CH27 -28> And over the {olive} trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash: olive And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch {olive} branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written. olive He shall shake off his unripe grape as the vine, and shall cast off his flower as the {olive}. olive But I [am] like a green {olive} tree in the house of God: I trust in the mercy of God for ever and ever. olive Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like {olive} plants round about thy table. olive Yet gleaning grapes shall be left in it, as the shaking of an {olive} tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. olive When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an {olive} tree, [and] as the gleaning grapes when the vintage is done. olive The LORD called thy name, A green {olive} tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. olive His branches shall spread, and his beauty shall be as the {olive} tree, and his smell as Lebanon. olive I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your {olive} trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD. olive Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the {olive} shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stal ls: olive Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the {olive} tree, hath not brought forth: from this day will I bless [you]. olive And two {olive} trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof. olive Then answered I, and said unto him, What [are] these two {olive} trees upon the right [side] of the candlestick and upon the left [side] thereof? olive And I answered again, and said unto him, What [be these] two {olive} branches which through the two golden pipes empty the golden [oil] out of themselves? olive And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the {olive} tree; olive And if some of the branches be broken off, and thou, being a wild {olive} tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; olive For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own {olive} tree? olive For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good {olive} tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? olive For if thou wert cut out of the {olive} tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? olive Can the fig tree, my brethren, bear {olive} berries? either a vine, figs? so can] no fountain both yield salt water and fresh. olive These are the two {olive} trees, and the two candlesticks standing before the God of the earth.

olive , 1CH , 27:28 olive , 1KI , 6:23 , 1KI , 6:31 , 1KI , 6:32 , 1KI , 6:33 olive , 2KI , 18:32 olive , AM , 4:9 olive , DE , 6:11 , DE , 8:8 , DE , 24:20 , DE , 28:40 , DE , 28:40 olive , EX , 27:20 , EX , 30:24 olive , GE , 8:11 olive , HAB , 3:17 olive , HAG , 2:19 olive , HO , 14:6 olive , ISA , 17:6 , ISA , 24:13 olive , JAS , 3:12 olive , JER , 11:16 olive , JG , 9:8 , JG , 9:9 olive , JOB , 15:33 olive , LE , 24:2 olive , NE , 8:15 olive , PS , 52:8 , PS , 128:3 olive , RE , 11:4 olive , RO , 11:17 , RO , 11:17 , RO , 11:24 , RO , 11:24 , RO , 11:24 olive , ZEC , 4:3 , ZEC , 4:11 , ZEC , 4:12 olives , JG , 15:5 olives , JOH , 8:1 olives , LU , 19:29 , LU , 19:37 , LU , 21:37 , LU , 22:39 olives , MIC , 6:15 olives , MR , 11:1 , MR , 13:3 , MR , 14:26 olives , MT , 21:1 , MT , 24:3 , MT , 26:30 olives , ZEC , 14:4 , ZEC , 14:4 olivet , 2SA , 15:30 olivet , AC , 1:12 oliveyard , EX , 23:11 oliveyards , 2KI , 5:26 oliveyards , 1SA , 8:14 oliveyards , JOS , 24:13 oliveyards , NE , 5:11 , NE , 9:25

berry 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).[ql good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql is 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which {is}) wild.[ql oil 1637 # elaion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}.[ql olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild.[ql olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql tree 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive {tree} (which is) wild.[ql tree 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}).[ql tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql which 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree ({which} is) wild.[ql wild 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which is) {wild}.[ql

\* olive , 1636 elaia ,

olive -1636 berries, {olive}, olives, olives -1636 berries, olive, {olives}, olivet -1638 {olivet},

olive -2132 {olive}, olives, olivet, oliveyard, oliveyards, olive -8081 anointing, fat, fatness, oil, oiled, ointment, ointments, {olive}, olives -2132 olive, {olives}, olivet, oliveyard, oliveyards, olivet-2132 olive, olives, olivet, {oliveyard}, oliveyards, oliveyards, oliveyards, oliveyards, oliveyards, oliveyards, oliveyards, oliveyards, oliveyards},

olive 2132 -- zayith -- {olive} (tree, -- yard), Olivet. olive 8081 -- shemen -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, {olive}, + pine. olive 0065 \*\* agrielaios \*\* {olive} tree (which is) wild. olive 1636 \*\* elaia \*\* {olive} (berry, tree). olive 2565 \*\* kallielaios \*\* good {olive} tree. Olivet 2132 -- zayith -- olive (tree, -- yard), {Olivet}. Olivet 1638 \*\* elaion \*\* {Olivet}.

olive	of the olive 1636	6 -elaia-> olive	olive 0065 -agrie	laios-> olive	olive 1636 -elaia-> olive
olive	2565 -kallielaios	s-> olive out o	f the olive 0065 -ag	grielaios-> Olives .	of Olives 1636 -
elaia-> Oliv	ves the mo	unt of Olives 1636 -	elaia-> Olivet	Olivet 1638 -elai	on->

olive 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, {olive}, + pine.[ql olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild.[ql olive 1636 # elaia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql Olivet 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard), {Olivet}. [ql Olivet 1638 # elaion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}.[ql



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```
olive Interlinear Index Study olive GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to
him in the evening <06153 +; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an {olive}
<02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada<
> that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > .
olive EXO 027 020. And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478
+Yisra>el >, that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > {olive} <02132
+zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn
<05927 + always <08548 + tamiyd > . olive EXO 030 024 And of cassia <06916 + qiddah > five <02568
+chamesh > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944
+qodesh >, and of oil <08081 +shemen > {olive} <02132 +zayith > an hin <01969 +hiyn > : olive LEV 024 002
Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947
+lagach > unto thee pure <02134 +zak > oil <08081 +shemen > {olive} <02132 +zayith > beaten <03795
+kathiyth > for the light <03974 +ma>owr >, to cause the lamps <05216 +niyr > to burn <05927 + continually
<08548 +tamiyd > . olive DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol
> good <02898 + tuwb > [ things ], which <math><00834 +  aher > thou filledst <04390 +  male >> not, and wells
<00953 + bowr > digged < 02672 + chatsab >, which <00834 + > aher > thou diggedst <02672 + chatsab > not,
vineyards <03754 +kerem > and {olive} <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193
+nata< > not; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< >; olive DEU 008 008 A
land <00776 +> erets > of wheat <02406 + chittah >, and barley <08184 + s@, and vines <01612 + gephen >, and
fig <08384 +t@>en > trees, and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081
+shemen > {olive} <02132 +zayith > , and honey <01706 +d@bash > ; olive DEU 024 020 When <03588 +kiy >
thou beatest <02251 +chabat > thine {olive} <02132 +zayith > tree, thou shalt not go over the boughs <06288
+p@>orah > again < 00310 +>achar > : it shall be for the stranger < 01616 + ger > , for the fatherless < 03490
+yathowm >, and for the widow <00490 +>almanah >. olive DEU 028 040 Thou shalt have <01961 +hayah >
olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not
anoint <05480 +cuwk > [thyself] with the oil <08081 +shemen > ; for thine {olive} <02132 +zayith > shall cast
<05394 +nashal > [ his fruit ] . olive DEU 028 040 Thou shalt have <01961 +hayah > {olive} <02132 +zayith >
trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [
thyself ] with the oil <08081 +shemen >; for thine olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ]
. olive JUDG 009 008 The trees <06086 + went <01980 +halak > forth [ on a time ] to anoint <04886 +mashach >
a king <04428 +melek > over <05921 + them; and they said <00559 +>amar > unto the {olive} <02132 +zayith >
tree, Reign <04427 +malak > thou over <05921 + us. olive JUDG 009 009 But the {olive} <02132 +zayith > tree
said <00559 +>amar > unto them, Should I leave <02308 +chadal > my fatness <01880 +deshen >, wherewith
<0.0834 +> aher > by me they honour <0.3513 + kabad > God <0.0430 +> elohiym > and man <0.0376 +> iysh >, and
go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? olive 1KI 006 023
And within the oracle <0.1687 + d.@biyr > he made < 0.6213 + two < 0.8147 + sh.@nayim > cherubims < 0.3742
+k@ruwb > [ of ] {olive} < 08081 + shemen > tree < 06086 + , [ each ] ten < 06235 + cubits < 00520 + > ammah > 
high <06967 +qowmah > . olive 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687
+d@biyr > he made <06213 + doors <01817 +deleth > [ of ] {olive} <08081 +shemen > tree <06086 + : the lintel
<00352 +> ayil > [ and ] side posts <04201 + m@zuwzah > [ were ] a fifth <02549 + chamiyshiy > part [ of the
wall ]. olive 1KI 006 032 The two <08147 +sh@nayim > doors <01817 +deleth > also [ were of ] {olive} <08081
+shemen > tree <06086 +; and he carved <07049 +qala< > upon them carvings <04734 +miqla of cherubims
<03742 + k@ruwb > and palm < 08561 + timmor > trees and open < 06358 + patuwr > flowers < 06731 + tsiyts > ,
and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091
+zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . olive 1KI 006
033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the temple <01964 +heykal > posts
<04201 + m@zuwzah > [ of ] {olive} <08081 + shemen > tree <06086 + , a fourth <07243 + r@biy part [ of the
wall ]. olive 2KI 018 032 Until <05704 + I come <00935 +bow> > and take <03947 +lagach > you away to a
land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan >
and wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754
+kerem > , a land <00776 +>erets > of oil <03323 +yitshar > {olive} <02132 +zayith > and of honey <01706
+d@bash >, that ye may live <02421 + chayah >, and not die <04191 + muwth >: and hearken <08085 + shama <
> not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying
<00559 +>amar >, The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . olive 1CH 027 028 And
over <05921 + the {olive} <02132 +zayith > trees and the sycomore <08256 +shaqam > trees that [were] in the
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low <08219 +sh@phelah > plains <08219 +sh@phelah > [ was ] Baalhanan <01177 +Ba the Gederite <01451
+G@deriy > : and over < 0.5921 + the cellars < 0.0214 + > owtsar > of oil < 0.8081 + shemen > [was] Joash < 0.3135
+Yow: olive NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all
<03605 + \text{kol} > \text{their cities} < 05892 + \text{, and in Jerusalem} < 03389 + Y@ruwshalaim > \text{, saying} < 00559 + \text{>amar} > \text{,}
Go < 03318 + yatsa > forth < 03318 + yatsa > unto the mount < 02022 + har > , and fetch < 00935 + bow > > 
\{olive\} < 02132 + zayith > branches < 05929 + , and pine branches < 05929 + , and myrtle < 01918 + hadac > 1918 + hadac > 19
branches <05929 + , and palm <08558 + tamar > branches <05929 + , and branches <05929 + of thick <05687 +
trees <06086 +, to make <06213 + booths <05521 +cukkah >, as [ it is ] written <03789 +kathab > . olive JOB
015 033 He shall shake <02554 +chamac > off his unripe <01154 +becer > grape <01154 +becer > as the vine
<01612 +gephen >, and shall cast <07993 +shalak > off his flower <05328 +nitstsah > as the {olive} <02132
+zayith > . olive PSA 052 008 But I [am] like a green <07488 +ra {olive} <02132 +zayith > tree in the house
<01004 +bayith > of God <00430 +>elohiym > : I trust <00982 +batach > in the mercy <02617 +checed > of God
<00430 +>elohiym > for ever <05769 + and ever <05703 + . olive PSA 128 003 Thy wife <00802 +>ishshah > [
shall be ] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house
<01004 +bayith > : thy children <01121 +ben > like {olive} <02132 +zayith > plants <08363 +sh@thiyl > round
<05439 +cabiyb > about thy table <07979 +shulchan > . olive ISA 017 006 . Yet gleaning <05955 + grapes shall
be left <07604 +sha>ar > in it, as the shaking <05363 +noqeph > of an \{\text{olive}\}\ <02132 +zayith > tree, two
<0.8147 + sh@nayim > [ or ] three <0.7969 + shalowsh > berries <0.1620 + gargar > in the top <0.7218 + ro > sh > of
the uppermost bough <0.0534 +> amiyr >, four <0.0702 +> arba <> [ or ] five <math><0.02568 + chamesh > in the outmost
fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 +Y@hovah
> God <00430 +>elohiym > of Israel <03478 +Yisra>el > . olive ISA 024 013 . When <03588 +kiy > thus <03541
+koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people
<05971 + , [ there shall be ] as the shaking <05363 + noqeph > of an {olive} <02132 + zayith > tree , [ and ] as the
gleaning <05955 + \text{grapes when } <00518 + > \text{im} > \text{the vintage } <01210 + \text{batsiyr} > \text{is done } <03615 + \text{kalah} > . olive
JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green
<07488 + ra \{olive\} < 02132 + zayith > tree, fair < 03303 + yapheh > , [and] of goodly fruit < 06529 + p@riy > :
with the noise <06963 +qowl > of a great <01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341
+yatsath > fire <00784 +>esh > upon it, and the branches <01808 +daliyah > of it are broken <07489 +ra of the
\{\text{olive}\}\ <02132\ +\text{zayith}\ > \text{shall fail}\ <03584\ +\text{kachash}\ >\ ,\ \text{and the fields}\ <07709\ +\text{sh@demah}\ >\  \text{shall yield}\ <06213
+ \text{ no } <03808 + \text{lo} > \text{meat } <00400 + \text{sokel} > \text{; the flock } <06629 + \text{tso} > \text{n} > \text{shall be cut } <01504 + \text{gazar} > \text{off from }
the fold <04356 + mikla > ah >, and [ there shall be ] no <03808 + lo > berd < 01241 + bagar > in the stalls < 07517
+repheth > : olive HAG 002 019 Is the seed <02233 +zera < > yet <05750 + in the barn <04035 +m@guwrah > ?
yea, as yet <0.5704 + the vine <0.1612 +gephen >, and the fig <0.8384 +t@>en > tree, and the pomegranate
<07416 + rimmown >, and the {olive} <02132 + zayith > tree < 06086 +, hath not brought <05375 + nasa >  forth
<05375 + nasa>>: from this <02088 + zeh> day <03117 + yowm> will I bless <math><01288 + barak>[you]. olive
ZEC 004 003 And two <08147 +sh@nayim > {olive} <02132 +zayith > trees by it, one <00259 +>echad > upon
the right <03225 +yamiyn > [ side ] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left
<08040 +s@mo>wl > [ side ] thereof . olive ZEC 004 011 . Then answered <06030 + I , and said <00559 +>amar
> unto him, What<04100 +mah > [ are ] these <00428 +>el - leh > two <08147 +sh@nayim > {olive} <02132
+zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501 +m@nowrah > and upon the
left <08040 +s@mo>wl > [ side ] thereof ? olive ZEC 004 012 And I answered <06030 + again <08145 +sheniy >
, and said <0.0559 +> amar > unto him, What <0.4100 + mah > [be these] two <math><0.8147 + sh@nayim > {olive}
<02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147
+sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarah > empty <07324 +ruwq > the golden <02091
+zahab > [oil] out of themselves? olive ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches
<2798 -klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065
- agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among
<1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096
-piotes -> of the {olive} <1636 -elaia -> tree; olive ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the
branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a
wild <0065 - agrielaios -> {olive} <0065 - agrielaios -> tree <0065 - agrielaios -> , wert graffed <1461 - egkentrizo
-> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and
fatness <4096 -piotes -> of the olive <1636 -elaia -> tree; olive ROM 011 024 For if <1487 -ei -> thou wert cut
<1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios
-> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -
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phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches], be graffed <1461 -egkentrizo -> into their own <2398 -idios -> {olive} <1636 -elaia -> tree ? olive ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> {olive} <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches], be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 - elaia -> tree? olive ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the {olive} <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 - elaia -> tree ? olive JAS 003 012 Can <1410 dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> {olive} <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . olive REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> {olive} <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 luchnia -> standing < 2476 - histemi -> before < 1799 - enopion -> the God < 2316 - theos -> of the earth < 1093 - ge- result in the contraction of the earth in the e>.

an olive leaf plucked off an olive tree an olive tree be grafted into their own olive tree bear olive berries fetch olive branches for thine olive shall cast good olive tree green olive tree green olive tree oil olive an hin olive shall fail olive tree <1KI6 -:23 > olive tree <1KI6 -:31 > olive tree <1KI6 -:32 > olive tree <1KI6 -:33 > olive tree olive tree olive tree olive tree olive tree said unto them olive tree which is wild by nature olive trees <1CH27 -:28 > olive trees these two olive trees upon they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for thou shalt have olive trees throughout all thy coasts thy children like olive plants round about thy table two olive branches which through two olive trees two olive trees by it when thou beatest thine olive tree wild olive tree your olive trees increased

elive 030 024 Exo // (olive /anh hin: olive 008 008 Deu // (olive /anh honey; olive 018 032 IIKi // (olive /and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying. The LORD will deliver us, olive 027 020 Exo // (olive /braches for the light, to cause the lamps to burn continually. olive 003 012 Jam /% [olive /braches are interested of the light to cause the lamps to burn continually. olive 003 012 Jam /% [olive /braches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. olive 004 012 Zec // (olive /braches which through the two golden pipes empty the golden oil out of themselves? olive 008 011 Gen // (olive /dree) and baoth thy table. olive 020 beu // (olive /braches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. olive 020 S Pax // olive /braches which through the two golden pipes empty the golden oil out of themselves? olive 008 011 Gen // (olive /dree). And and the feathed beautiful and the felds shall yield no ment; the flock shall bect off from the fold, and there shall be no herd in the stable in olive 003 S Pax // (olive /dree, a fourth part of the wall. olive 024 013 Isa // (olive /dree, and his smell as Lebanon. olive 004 009 18 Jam // (olive /dree, and his smell as Lebanon. olive 006 033 IKi // (olive /dree, and his smell as Lebanon. olive 006 033 IKi // (olive /dree, and his smell as Lebanon. olive 009 009 19 Hag // (olive /dree, and his smell as Lebanon. olive 009 009 19 Hag // (olive /dree, and his smell as Lebanon. olive 009 009 19 Hag // (olive /dree, and his smell as Lebanon. olive 009 009 19 Hag // (olive /dree) and smell of the olive 10 Jam // (olive /dree) and smell of the olive 10 Jam // (olive /dree) and smell of the olive 10 Jam // (olive /dree) and smell of the olive 10 Jam // (olive /dree) olive /dree (olive /dree) olive /dree olive /dree olive /dree /dree /dree /dree /dree /dree /dree /dree

olive 38 \* olives 15 - olivet 2 - oliveyard 1 - oliveyards 5 -

 $\ensuremath{^*}$  olive , 1636 , - olive , 2132 , 8081 ,

olive And the dove came in to him in the evening; and, lo, in her mouth [was] an [olive] leaf plucked off: so Noah knew that the waters were abated from off the earth, olive And thou shalt command the children of Israel, that they bring unto thee pure oil [olive] beaten for the light, to cause the lamps to burn always. olive And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil (olive) an him: olive Command the children of Israel, that they bring unto thee pure oil [olive] beaten for the light, to cause the lamps to burn continually, olive And houses fall of all good [things], which thou filleds not, and wells digged, which thou diggeds not, vineyards and [olive] trees, which thou plantedst not; when thou shalt have eaten and be full; olive A land of wheat, and barley, and vines, and fig trees, and pomegrantes; a land of oil [olive], and honey; olive When thou beatest thine [olive] trees, throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olives the reason and the care of the color of the eight not over use. It is shall be or the stranger, for the fatherless, and for the vidow. olive black as the fare father of the care of