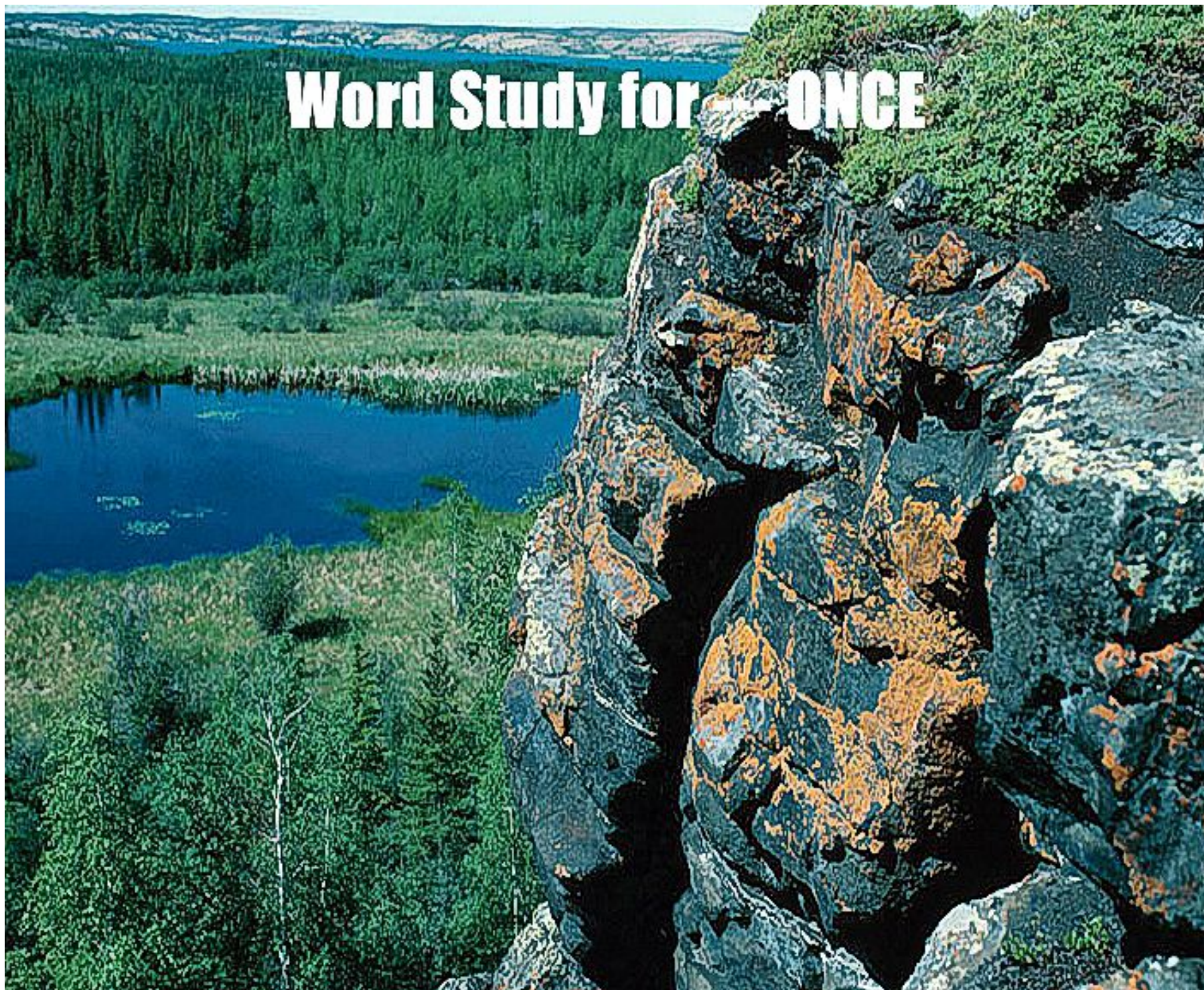


# Word Study for ONCE



# **KJV Bible Word Studies for ONCE**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Ahab 0256 ## &Ach&ab {akh-awb'}; once (by contraction) &Echab (Jer. 29:22) {ekh-awb'}; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: -- {Ahab}.

all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).

at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).

bracelet 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- {bracelet}, chain, hook.

chain 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- bracelet, {chain}, hook.

for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all).

hook 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- bracelet, chain, {hook}.

once 0227 ## &z {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, {once}, since, then, at which time, yet.

once 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, {once}, one, only, other, some, together,

once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.

once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).

once 3162 ## &yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all ({once}), both, likewise, only, (al-)together, withal.

once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).

once 3826 # pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.

once 4118 ## maher {mah-hare'}; from 4116; properly, hurrying; hence (adverbially) in a hurry: -- hasteth, hastily, at {once}, quickly, soon, speedily, suddenly.

once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.

once 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X {once}, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

once 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at {once}, break [the day] (up), bring (up), (cause to) burn, carry up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

once 6471 ## pa'am {pah'-am}; or (feminine) pa'amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + {once}, order, rank, step, + thrice, ({often-}), second, this, two) time(-s), twice, wheel.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**conceal 02664 ## chaphas {khaw-fas'}** ; a primitive root ; to seek ; causatively , to {conceal} oneself (i . e . let be sought) , or mask : -- change , (make) diligent (search) , disguise self , hide , search (for , out) .

**conceal 02790 ## charash {khaw-rash'}** ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , {conceal} , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

**conceal 03582 ## kachad {kaw-khad'}** ; a primitive root ; to secrete , by act or word ; hence (intensively) to destroy : -- {conceal} , cut down (off) , desolate , hide .

**conceal 03680 ## kakah {kaw-saw'}** ; a primitive root ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad self , close , clothe , {conceal} , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

**conceal 05341 ## natsar {naw-tsar'}** ; a primitive root ; to guard , in a good sense (to protect , maintain , obey , etc .) or a bad one (to {conceal} , etc .) : -- besieged , hidden thing , keep (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

**conceal 05641 ## cathar {saw-thar'}** ; a primitive root ; to hide (by covering) , literally or figuratively : -- be absent , keep close , {conceal} , hide (self) , (keep) secret , X surely .

**conceal 05642 ## c@thar (Aramaic) {seth-ar'}** ; corresponding to 05641 ; to {conceal} ; figuratively , to demolish : -- destroy , secret thing .

**conceal 05956 ## `alam {aw-lam'}** ; a primitive root ; to veil from sight , i . e . {conceal} (literally or figuratively) : -- X any ways , blind , dissembler , hide (self) , secret (thing) .

**conceal 08226 ## saphan {saw-fan'}** ; a primitive root ; to {conceal} (as a valuable) : -- treasure .

**conceal 0613 - apokrupto {ap-ok-roop'-to}**; from 0575 and 2928; to {conceal} away (i.e. fully); figuratively, to keep secret: -- hide.

**conceal 1470 - ekgrupto {eng-kroop'-to}**; from 1722 and 2928; to {conceal} in, i.e. incorporate with: -- hid in.

**conceal 1943 - epikalupto {ep-ee-kal-oop'-to}**; from 1909 and 2572; to {conceal}, i.e. (figuratively) forgive: -- cover.

**conceal 2928 - krupto {kroop'-to}**; a primary verb; to {conceal} (properly, by covering): -- hide (self), keep secret, secret [-ly].

conceal 4032 - perikrupto {per-ee-kroop'-to}; from 4012 and 2928; to {conceal} all around, i.e. entirely: -- hide.

conceal 4780 - sugkalupto {soong-kal-ooop'-to}; from 4862 and 2572; to {conceal} altogether: -- cover.

conceal 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to {conceal} (reserve): -- draw (keep) back, shun, withdraw.

concealed 05769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 05956; properly, {concealed}, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 05331, 05703.

concealed 2927 - kruptos {kroop-tos'}; from 2928; {concealed}, i.e. private: -- hid(-den), inward [-ly], secret.

concealer 04565 ## mictar {mis-tawr'}; from 05641; properly, a {concealer}, i.e. a covert: -- secret (-ly, place).

concealing 04370 ## miknac {mik-nawce'}; from 03647 in the sense of hiding; (only in dual) drawers (from {concealing} the private parts): -- breeches.

concealing 0227 - alethes {al-ay-thace'}; from 0001 (as a negative particle) and 2990; true (as not {concealing}): -- true, truly, truth.

concealment 00492 ## 'almoniy {al-mo-nee'}; from 00489 in the sense of {concealment}; some one (i.e. so and so, without giving the name of the person or place): -- one, and such.

concealment 00653 ## 'aphelah {af-ay-law'}; feminine of 00651; duskinness, figuratively, misfortune; concrete, {concealment}: -- dark, darkness, gloominess, X thick.

concealment 02253 ## chebyown {kheb-yone'}; from 02247; a {concealment}: -- hiding.

concealment 04364 ## makmar {mak-mawr'}; or mikmor {mik-more'}; from 03648 in the sense of blackening by heat; a (hunter's) net (as dark from {concealment}): -- net.

concealment 04366 ## Mikm@thath {mik-meth-awth'}; apparently from an unused root meaning to hide; {concealment}; Mikmethath, a place in Palestine: -- Michmethath.

concealment 4649 - skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of {concealment}; compare 4629; a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

conceit 04906 ## maskiyth {mas-keeth'}; from the same as 07906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- {conceit}, image (-ry), picture, X wish.

conceit 05869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, {conceit}, + be content, countenance, + displeasure, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-rselves).

conceit 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience,

**{conceit}**): -- imagination, thought.

**conceited 5429 - phronimos {fron'-ee-mos}**; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense **{conceited}** (also in the comparative): -- wise(-r).

**conceits 1438 - heautou {heh-ow-too'}** (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own {conceits}, own selves, -selves).

**conceive 02029 ## harah {haw-raw'}** ; a primitive root ; to be (or become) pregnant , **{conceive}** (literally or figuratively) : -- been , be with child , conceive , progenitor .

**conceive 02030 ## hareh {haw-reh'}** ; or hariy (Hosea 14 : 1) {haw-ree'} ; from 02029 ; pregnant : -- (be , woman) with child , **{conceive}** , X great .

**conceive 02232 ## zara` {zaw-rah'}** ; a primitive root ; to sow ; figuratively , to disseminate , plant , fructify : -- bear , **{conceive}** seed , set with sow (- er) , yield .

**conceive 02803 ## chashab {khaw-shab'}** ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , **{conceive}** , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

**conceive 03179 ## yacham {yaw-kham'}** ; a primitive root ; probably to be hot ; figuratively , to conceive : - - get heat , be hot , **{conceive}** , be warm .

**conceive 03254 ## yacaph {yaw-saf'}** ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + **{conceive}** again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

**conceive 1080 - gennao {ghen-nah'-o}**; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, **{conceive}**, be delivered of, gender, make, spring.

**conceive 2192 - echo {ekh'-o}**; including an alternate form **scheo {skheh'-o}**; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X **{conceive}**, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**conceive 2602 - katabole {kat-ab-ol-ay'}**; from 2598; a deposition, i.e. founding; figuratively, conception: -- **{conceive}**, foundation.

**conceive 2845 - koite {koy'-tay}**; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X **{conceive}**.

**conceive 4815 - sullambano {sool-lam-ban'-o}**; from 4862 and 2983; to clasp, i.e. seize (arrest, capture);

specifically, to {conceive} (literally or figuratively); by implication, to aid: -- catch, conceive, help, take. [wl

conceive 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

conception 02031 ## harhor (Aramaic) {har-hor'} ; from a root corresponding to 02029 ; a mental {conception} : -- thought .

conception 02032 ## herown {hay-rone'} ; or herayown {hay-raw-yone'} ; from 02029 ; pregnancy : -- {conception} .

conception 03336 ## yetser {yay'- tser} ; from 03335 ; a form ; figuratively , {conception} (i . e . purpose) : -- frame , thing framed , imagination , mind , work

conception 07476 ## ra` yown (Aramaic) {rah-yone'} ; corresponding to 07475 ; a grasp . i . e . (figuratively) mental {conception} : -- cogitation , thought .

conception 2602 - katabole {kat-ab-ol-ay'} ; from 2598 ; a deposition, i.e. founding; figuratively, {conception}: -- conceive, foundation.

concern 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + {concern} [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

concern 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to {concern} (only third person singular present indicative used impersonally, it matters): -- (take) care.

concern 4012 - peri {per-ee'} ; from the base of 4008 ; properly , through (all over) , i.e. around ; figuratively with respect to ; used in various applications , of place , cause or time (with the genitive case denoting the subject or occasion or superlative point ; with the accusative case the locality , circuit , matter , circumstance or general period) : -- (there-)about , above , against , at , on behalf of , X and his company , which {concern} , (as) concerning , for , X how it will go with , ( [there- , where-] ) of , on , over , pertaining (to) , for sake , X (e-)state , (as) touching , [where-]by (in) , with . In comparative , it retains substantially the same meaning of circuit (around) , excess (beyond) , or completeness (through) .

concern 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or {concern}): -- move, quake, shake.

concern 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with {concern} or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

concerning 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on account of : -- (be-) cause , {concerning} , sake .

concerning 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (fore , -side) , both . . . and , by , {concerning} , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

concerning 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing ({concerning}) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

concerning 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , {concerning} for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

concerning 05922 ## `al (Aramaic) {al} ; corresponding to 05921 : -- about , against , {concerning} , for , [there-] fore , from , in , X more , of , (there-, up-) on , (in-) to , + why with .

concerning 06655 ## tsad (Aramaic) {tsad} ; corresponding to 06654 ; used adverbially (with preposition) at or upon the side of : -- against , {concerning} .

concerning 1519 - eis {ice} ; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

concerning 2596 - kata {kat-ah'} ; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

concerning 3056 - logos {log'-os} ; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,



remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concerning 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.

concerning 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

concerning 4913 - sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction {concerning}: -- delight.

concerning 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or {concerning}) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

concerning 5130 - touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or {concerning}) these (persons or things): -- such, their, these (things), they, this sort, those.

concerning 5216 - humon {hoo-mone'}; genitive case of 5210; of (from or {concerning}) you: -- ye, you, your (own, -selves).

concerning 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

concert 4858 - sumphonia {soom-fo-nee'-ah}; from 4859; unison of sound ( " symphony " ), i.e. a {concert} of instruments (harmonious note): -- music.

concert 4942 - sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in {concert} with: -- dissemble with.

concert 4944 - sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company ({concert}, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain together.

concertedly 3826 - pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. {concertedly} or simultaneously: -- all at once.

concession 3303 - men {men}; a primary particle; properly, indicative of affirmation or {concession} (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

concession 4774 - suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. {concession}: -- permission.

once 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- beginning , for , from , hitherto , now , of old , {once} , since , then , at which time , yet .

once 00256 ## 'Ach'ab {akh-awb'} ; {once} (by contraction)'Echab (Jer . 29 : 22) {ekh-awb'} ; from 00251 and 00001 ; brother [i . e . friend ] of (his) father ; Achab , the name of a king of Israel and of a prophet at Babylon : -- Ahab .

once 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , {once} , one , only , other , some , together ,

once 00408 ## 'al {al} ; a negative particle [akin to 03808 ] ; not (the qualified negation , used as a deprecativ) ; {once} (Job 24 : 25) as a noun , nothing : -- nay , neither , + never , no , nor , not , nothing [worth ] , rather than .

once 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; {once} (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

once 00672 ## 'Ephraath {ef-rawth'} ; or'Ephrathah {ef-raw'- thaw} ; from 06509 ; fruitfulness ; Ephrath , another name for Bethlehem ; {once} (Psa . 00132 : 6) perhaps for Ephraim ; also of an Israelitish woman : -- Ephrath , Ephratah .

once 02298 ## chad (Aramaic) {khad} ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , first ; adverbially , at {once} : -- a , first , one , together .

once 02397 ## chach {khawkh} ; {once} (Ezek . 29 : 4) chachiy {khakh-ee'} ; from the same as 02336 ; a ring for the nose (or lips) : -- bracelet , chain , hook .

once 03162 ## yachad {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all ({once}) , both , likewise , only , (al-) together , withal .

once 04118 ## maher {mah-hare'} ; from 04116 ; properly , hurrying ; hence (adverbially) in a hurry : -- hasteth , hastily , at {once} , quickly , soon , speedily , suddenly .

once 05750 ## ` owd {ode} ; or` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X {once} , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

once 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at {once} , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

once 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + {once} , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .

once 0530 - hapax {hap'-ax} ; probably from 0537 ; one (or a single) time (numerically or conclusively): -- {once}.

**once 2112 - eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at {once} or soon: -- anon, as soon as, forthwith, immediately, shortly, straightway.**

**once 2117 - euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at {once}: -- anon, by and by, forthwith, immediately, straightway.**

**once 2178 - ephapax {ef-ap'-ax}; from 1909 and 0530; upon one occasion (only): -- (at) {once} (for all).**

**once 3366 - mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).**

**once 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) {once} more, or (conjunctionally) furthermore or on the other hand: -- again.**

**once 3826 - pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.**

**once 4218 - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.**

**preconcerted 4953 - sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. {preconcerted} signal: -- token.**

**self-conceit 2754 - kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. {self-conceit}: -- vain-glory.**

**self-conceit 5187 - tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with {self-conceit}: -- high-minded, be lifted up with pride, be proud.**

**self-conceited 2755 - kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. {self-conceited}: -- desirous of vain-glory.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0530** + once + was once + hath once + who were once + though ye once + which was once +/. hapax {hap'-ax}; probably from **0537** + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ ; one (or a single) time (numerically or conclusively): --once .

**1221** + of whatsoever +/. depote {day'-pot-eh}; from **1211** + also + therefore + Let us now + for me doubtless +/ and **4218** + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

**2178** + at + once + for all + in once +/. ephapax {ef-ap'-ax}; from **1909** + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and **0530** + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

**3366** + neither **3366-** neither **3366-** nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from **3361** + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and **1161** + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

**3368** + and never +/. medepote {may-dep'-ot-eh}; from **3366** + neither **3366-** neither **3366-** nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and **4218** + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3369 + as yet +/- medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- and 4452; not even yet: --not yet .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3616 + guide + the house +/- oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/- ; to be the head of (i . e . rule) a family: --guide the house .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/- oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and 1203 + Lord + O Lord + masters + the Lord + for the master s +/- ; the head of a family: --goodman (of the house), householder, master of the house .

3698 + when +/- hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to

whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But

in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4455 + at + any + time + never + and were never + me shall never +/ . popote {po'-pot-e}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; at any time, i . e . (with negative particle) at no time: --at any time, + never ( . . .to any man), + yet, never man .

**Root Words and their word stems. This helps you see all related words in the English.**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

conceal 2790 -- charash -- X altogether, cease, {conceal}, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.

conceal 3582 -- kachad -- {conceal}, cut down (off), desolate, hide.

conceal 3680 -- kakah -- clad self, close, clothe, {conceal}, cover (self), (fleeto) hide, overwhelm.

conceal 5641 -- cathar -- be absent, keep close, {conceal}, hide (self), (keep)secret, X surely.

conceit 4906 -- maskiyth -- {conceit}, image(-ry), picture, X wish.

conceit 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, {conceit}, + be content, countenance, + displease, eye([-brow],[ -d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves).

conceits 1438 \*\* heautou \*\* alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own {conceits},own selves, -selves).

conceive 1080 \*\* gennao \*\* bear, beget, be born, bring forth, {conceive}, bedelivered of, gender, make, spring.

conceive 2029 -- harah -- been, be with child, {conceive}, progenitor.

conceive 2030 -- hareh -- (be, woman) with child, {conceive}, X great.

conceive 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use.

conceive 2232 -- zara\ -- bear, {conceive} seed, set with sow(-er), yield.

conceive 2602 \*\* katabole \*\* {conceive}, foundation.

conceive 2803 -- chashab -- (make) account (of), {conceive}, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

conceive 2845 \*\* koite \*\* bed, chambering, X {conceive}.

conceive 3179 -- yacham -- get heat, be hot, {conceive}, be warm.

conceive 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +{conceive} again, continue, exceed, X further, X gather together, get more,give more-over, X henceforth, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

conceive 4815 \*\* sullambano \*\* catch, {conceive}, help, take.[wl

conceive 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, {conceive}, give, X kneeldown, lay (aside, down, up), make, ordain, purpose, put, set (forth),settle, sink down.

conception 2032 -- herown -- {conception}.

concern 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + {concern}[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

concern 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X and hiscompany, which {concern}, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.

concerning 0182 -- /owdowth -- (be-)cause, {concerning}, sake.

concerning 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, {concerning}, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).

concerning 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward,before, by, {concerning}, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.

concerning 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing({concerning}), thought, + thus, tidings, what[-soever], + wherewith,which, word, work.

concerning 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

concerning 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as ({concerning},pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X

uttermost, where(-by),with.

concerning 3056 \*\* logos \*\* account, cause, communication, X {concerning}, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

concerning 3754 \*\* hoti \*\* as {concerning} that, as though, because (that), for(that), how (that), (in) that, though, why.

concerning 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) {concerning}, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.

concerning 5228 \*\* huper \*\* (+ exceeding, abundantly) above, in (on) behalf of,beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very.

concerning 5921 -- \al -- above, according to(-ly), after, (as) against, among,and, X as, at, because of, beside (the rest of), between, beyond the time,X both and, by (reason of), X had the charge of, {concerning} for, in(that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out),to, touching, X with.

concerning 5922 -- \al -- about, against, {concerning}, for, [there-]fore, from,in, X more, of, (there-, up-)on, (in-)to, + why with.

concerning 6655 -- tsad -- against, {concerning}.

once 0227 -- /az -- beginning, for, from, hitherto, now, of old, {once}, since,then, at which time, yet.

once 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, {once}, one, only, other, some, together,

once 0530 \*\* hapax \*\* {once}.

once 2178 \*\* ephapax \*\* (at) {once} (for all).

once 3162 -- yachad -- alike, at all ({once}), both, likewise, only, (al-)together,withal.

once 3366 \*\* mede \*\* neither, nor (yet), (no) not ({once}, so much as).

once 3826 \*\* pamplethei \*\* all at {once}.

once 4118 -- maher -- hasteth, hastily, at {once}, quickly, soon, speedily,suddenly.

once 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time past, {once}, when.

once 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X {once},since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within).

once 5927 -- \alah -- arise (up), (cause to) ascend up, at {once}, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

once 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + {once}, order, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**conceive 2602 katabole \* {conceive} , {2602 katabole } ,**

**conceived 1080 gennao \* {conceived} , {1080 gennao } , 4815 sullambano , 5087 tithemi ,**

**conceived 4815 sullambano \* {conceived} , 1080 gennao , {4815 sullambano } , 5087 tithemi ,**

**conceived 5087 tithemi \* {conceived} , 1080 gennao , 4815 sullambano , {5087 tithemi } ,**

**concern 4012 peri \* {concern} , {4012 peri } ,**

**concerning 1519 eis \* {concerning} , {1519 eis } , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , 4314 pros ,**

**concerning 2596 kata \* {concerning} , 1519 eis , {2596 kata } , 3056 logos , 3754 hoti , 4012 peri , 4314 pros ,**

**concerning 3056 logos \* {concerning} , 1519 eis , 2596 kata , {3056 logos } , 3754 hoti , 4012 peri , 4314 pros ,**

**concerning 3754 hoti \* {concerning} , 1519 eis , 2596 kata , 3056 logos , {3754 hoti } , 4012 peri , 4314 pros ,**

**concerning 4012 peri \* {concerning} , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , {4012 peri } , 4314 pros ,**

**concerning 4314 pros \* {concerning} , 1519 eis , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , {4314 pros } ,**

**once 0530 hapax \* {once} , {0530 hapax } , 2178 ephapax , 3366 mede , 4218 pote ,**

**once 2178 ephapax \* {once} , 0530 hapax , {2178 ephapax } , 3366 mede , 4218 pote ,**

**once 3366 mede \* {once} , 0530 hapax , 2178 ephapax , {3366 mede } , 4218 pote ,**

**once 4218 pote \* {once} , 0530 hapax , 2178 ephapax , 3366 mede , {4218 pote } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- once , 0227 , 0259 , 0996 , 3162 , 4118 , 5750 , 6471 ,

\* once , 0530 , 2178 , 3366 , 4218 ,

# English Synonyms with Greek Strong's Number.

conceive - 2602 {conceive}, foundation,

conceived - 1080 begat, begotten, born, {conceived}, delivered, gender, gendereth, made, sprang,

conceived - 4815 caught, {conceived}, help, take, taken, took,

conceived - 5087 advised, appoint, appointed, aside, bowing, committed, {conceived}, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set,

concern - 4012 about, above, affairs, against, at, behalf, company, {concern}, concerning, estate, how, manner, on, over, pertaining, state, touching,

concerning - 1519 against, among, at, became, become, before, {concerning}, creep, end, insomuch, into, on, so, throughout, till, took, toward, until,

concerning - 2596 about, according, affairs, after, against, alone, among, at, before, cause, {concerning}, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

concerning - 3056 account, cause, communication, {concerning}, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

concerning - 3754 because, {concerning}, how, though, why,

concerning - 4012 about, above, affairs, against, at, behalf, company, concern, {concerning}, estate, how, manner, on, over, pertaining, state, touching,

concerning - 4314 about, according, against, among, at, because, before, between, {concerning}, nigh, toward, whereby, within,

once - 0530 {once},

once - 2178 all, at, {once},

once - 3366 much, neither, nor, {once}, so,

once - 4218 aforetime, any, at, ever, last, length, old, {once}, some, sometime, sometimes, time, times, when,

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**English Concordance to the KJV Bible.**

conceal , GEN\_37\_26,

conceal , DEU\_13\_08 ,

conceal , JOB\_27\_11 , JOB\_41\_12,

conceal , PRO\_25\_02 ,

conceal , JER\_50\_02 ,

concealed , JOB\_06\_10,

concealed , PSA\_40\_10,

concealeth , PRO\_11\_13 , PRO\_12\_23,

conceit , PRO\_18\_11 , PRO\_26\_05 , PRO\_26\_12 , PRO\_26\_16 , PRO\_28\_11,

conceits , ROM\_11\_25 , ROM\_12\_16,

conceive , GEN\_30\_38 , GEN\_30\_41 , GEN\_30\_41,

conceive , NUM\_05\_28,

conceive , JUD\_13\_03 , JUD\_13\_05 , JUD\_13\_07 ,

conceive , JOB\_15\_35,

conceive , PSA\_51\_05 ,



conceive , ISA\_07\_14 , ISA\_33\_11 , ISA\_59\_04 ,

conceive , LUK\_01\_31,

conceive , HEB\_11\_11,

conceived , GEN\_04\_01 , GEN\_04\_17 , GEN\_16\_04 , GEN\_16\_04 , GEN\_16\_05 , GEN\_21\_02 , GEN\_25\_21  
, GEN\_29\_32 , GEN\_29\_33 , GEN\_29\_34 , GEN\_29\_35 , GEN\_30\_05 , GEN\_30\_07 , GEN\_30\_17 ,  
GEN\_30\_19 , GEN\_30\_23 , GEN\_30\_39 , GEN\_31\_10 , GEN\_38\_03 , GEN\_38\_04 , GEN\_38\_05 ,  
GEN\_38\_18,

conceived , EXO\_02\_02 ,

conceived , LEV\_12\_02 ,

conceived , NUM\_11\_12,

conceived , 1SA\_01\_20 , 1SA\_02\_21,

conceived , 2SA\_11\_05 ,

conceived , 2KI\_04\_17,

conceived , 1CH\_07\_23,

conceived , JOB\_03\_03 ,

conceived , PSA\_07\_14,

conceived , SON\_03\_04 ,

conceived , ISA\_08\_03 ,

conceived , JER\_49\_30,

conceived , HOS\_01\_03 , HOS\_01\_06 , HOS\_01\_08 , HOS\_02\_05 ,

conceived , MAT\_01\_20,

conceived , LUK\_01\_24 , LUK\_01\_36 , LUK\_02\_21,

conceived , ACT\_05\_04 ,

conceived , ROM\_09\_10,

conceived , JAM\_01\_15,

conceiving , ISA\_59\_13,

conception , GEN\_03\_16,

conception , RUT\_04\_13,

conception , HOS\_09\_11,

concern , ACT\_28\_31,

concern , 2CO\_11\_30,

concerneth , PSA\_138\_08 ,

concerning , GEN\_05\_29 , GEN\_12\_20 , GEN\_19\_21 , GEN\_24\_09 , GEN\_26\_32 , GEN\_42\_21,

concerning , EXO\_06\_08 , EXO\_24\_08 ,

concerning , LEV\_04\_02 , LEV\_04\_13 , LEV\_04\_22 , LEV\_04\_26 , LEV\_04\_27 , LEV\_05\_06 , LEV\_05\_18 ,  
LEV\_06\_03 , LEV\_06\_18 , LEV\_23\_02 , LEV\_27\_32,

concerning , NUM\_08\_20 , NUM\_08\_22 , NUM\_09\_08 , NUM\_10\_29 , NUM\_14\_30 , NUM\_30\_01 ,  
NUM\_30\_12 , NUM\_30\_12 , NUM\_32\_28 , NUM\_36\_06 ,

concerning , JOS\_14\_06 , JOS\_23\_14,

concerning , JUD\_15\_03 , JUD\_21\_05 ,

concerning , RUT\_04\_07 , RUT\_04\_07 ,

concerning , 1SA\_03\_12 , 1SA\_25\_30,

concerning , 2SA\_03\_08 , 2SA\_07\_25 , 2SA\_07\_25 , 2SA\_11\_18 , 2SA\_13\_39 , 2SA\_14\_08 , 2SA\_18\_05 ,

concerning , 1KI\_02\_04 , 1KI\_02\_27 , 1KI\_05\_08 , 1KI\_05\_08 , 1KI\_06\_12 , 1KI\_08\_41 , 1KI\_10\_01 ,  
1KI\_11\_02 , 1KI\_11\_10 , 1KI\_22\_08 , 1KI\_22\_18 , 1KI\_22\_23,

concerning , 2KI\_10\_10 , 2KI\_17\_15 , 2KI\_19\_21 , 2KI\_19\_32 , 2KI\_22\_13 , 2KI\_22\_13,

concerning , 1CH\_11\_10 , 1CH\_17\_23 , 1CH\_17\_23 , 1CH\_19\_02 , 1CH\_22\_12 , 1CH\_22\_13 , 1CH\_23\_14 ,  
1CH\_24\_21 , 1CH\_24\_29 , 1CH\_26\_01 , 1CH\_26\_21,

concerning , 2CH\_06\_32 , 2CH\_08\_15 , 2CH\_08\_15 , 2CH\_12\_15 , 2CH\_15\_16 , 2CH\_24\_27 , 2CH\_31\_06 ,  
2CH\_31\_09 , 2CH\_34\_21 , 2CH\_34\_26,

concerning , EZR\_05\_05 , EZR\_05\_17 , EZR\_06\_03 , EZR\_07\_14 , EZR\_10\_02 ,

concerning , NEH\_01\_02 , NEH\_01\_02 , NEH\_09\_23 , NEH\_11\_23 , NEH\_11\_24 , NEH\_13\_14 ,  
NEH\_13\_22,

concerning , EST\_03\_02 , EST\_09\_26,

concerning , JOB\_36\_33 , JOB\_36\_33,

concerning , PSA\_07\_01 , PSA\_17\_04 , PSA\_73\_08 , PSA\_90\_13 , PSA\_106\_34 , PSA\_119\_128 ,  
PSA\_119\_152 , PSA\_135\_14,

concerning , ECC\_01\_13 , ECC\_03\_18 , ECC\_07\_10,

concerning , ISA\_01\_01 , ISA\_02\_01 , ISA\_08\_01 , ISA\_16\_13 , ISA\_23\_05 , ISA\_29\_22 , ISA\_30\_07 ,  
ISA\_37\_09 , ISA\_37\_22 , ISA\_37\_33 , ISA\_45\_11 , ISA\_45\_11,

concerning , JER\_07\_22 , JER\_14\_01 , JER\_14\_15 , JER\_16\_03 , JER\_16\_03 , JER\_16\_03 , JER\_16\_03 ,  
JER\_18\_07 , JER\_18\_07 , JER\_18\_09 , JER\_18\_09 , JER\_22\_18 , JER\_23\_15 , JER\_25\_01 , JER\_27\_19 ,  
JER\_27\_19 , JER\_27\_19 , JER\_27\_21 , JER\_29\_31 , JER\_30\_04 , JER\_30\_04 , JER\_32\_36 ,  
JER\_33\_04 , JER\_33\_04 , JER\_39\_11 , JER\_42\_19 , JER\_44\_01 , JER\_49\_01 , JER\_49\_07 , JER\_49\_23 ,  
JER\_49\_28 , JER\_49\_28 , JER\_52\_21,

concerning , LAM\_01\_17,

concerning , EZE\_13\_16 , EZE\_14\_07 , EZE\_14\_22 , EZE\_14\_22 , EZE\_18\_02 , EZE\_21\_28 , EZE\_21\_28 ,  
EZE\_36\_06 , EZE\_44\_05 , EZE\_45\_14 , EZE\_47\_14,

concerning , DAN\_02\_18 , DAN\_05\_29 , DAN\_06\_04 , DAN\_06\_05 , DAN\_06\_12 , DAN\_06\_17 ,  
DAN\_07\_12 , DAN\_08\_13,

concerning , AMO\_01\_01 ,

concerning , OBA\_01\_01 ,

concerning , MIC\_01\_01 , MIC\_03\_05 ,

concerning , NAH\_01\_14,

concerning , HAG\_02\_11,

concerning , MAT\_04\_06 , MAT\_11\_07 , MAT\_16\_11,

concerning , MAR\_05\_16 , MAR\_07\_17,

concerning , LUK\_02\_17 , LUK\_07\_24 , LUK\_18\_31 , LUK\_22\_37 , LUK\_24\_19 , LUK\_24\_27 ,  
LUK\_24\_44,

concerning , JOH\_07\_12 , JOH\_07\_32 , JOH\_09\_18 , JOH\_11\_19,

concerning , ACT\_01\_16 , ACT\_02\_25 , ACT\_08\_12 , ACT\_13\_34 , ACT\_19\_08 , ACT\_19\_39 , ACT\_21\_24  
, ACT\_22\_18 , ACT\_23\_15 , ACT\_24\_24 , ACT\_25\_16 , ACT\_28\_21 , ACT\_28\_22 , ACT\_28\_23,

concerning , ROM\_01\_03 , ROM\_09\_05 , ROM\_09\_27 , ROM\_11\_28 , ROM\_16\_19,

concerning , 1CO\_05\_03 , 1CO\_07\_01 , 1CO\_07\_25 , 1CO\_08\_04 , 1CO\_12\_01 , 1CO\_16\_01 ,

concerning , 2CO\_08\_23 , 2CO\_11\_21,

concerning , EPH\_04\_22 , EPH\_05\_32,

concerning , PHP\_03\_06 , PHP\_04\_15,

concerning , 1TH\_03\_02 , 1TH\_04\_13 , 1TH\_05\_18,

concerning , 1TI\_01\_18 , 1TI\_06\_21,  
concerning , 2TI\_02\_18 , 2TI\_03\_08 ,  
concerning , HEB\_07\_14 , HEB\_11\_20 , HEB\_11\_22,  
concerning , 1PE\_04\_12,  
concerning , 2PE\_03\_09 ,  
concerning , 1JO\_02\_26,  
once , GEN\_18\_32,  
once , EXO\_10\_17 , EXO\_30\_10 , EXO\_30\_10,  
once , LEV\_16\_34,  
once , NUM\_13\_30,  
once , DEU\_07\_22,  
once , JOS\_06\_03 , JOS\_06\_11 , JOS\_06\_14,  
once , JUD\_06\_39 , JUD\_06\_39 , JUD\_16\_18 , JUD\_16\_28 , JUD\_16\_28,  
once , 1SA\_26\_08 ,  
once , 1KI\_10\_22,  
once , 2KI\_06\_10,  
once , 2CH\_09\_21,  
once , NEH\_05\_18 , NEH\_13\_20,  
once , JOB\_33\_14 , JOB\_40\_05 ,  
once , PSA\_62\_11 , PSA\_74\_06 , PSA\_76\_07 , PSA\_89\_35,  
once , PRO\_28\_18,  
once , ISA\_42\_14 , ISA\_66\_08 ,  
once , JER\_10\_18 , JER\_13\_27 , JER\_16\_21,  
once , HAG\_02\_06 ,  
once , LUK\_13\_25 , LUK\_23\_18,  
once , ROM\_06\_10 , ROM\_07\_09 ,

once , 1CO\_15\_06 ,

once , 2CO\_11\_25,

once , GAL\_01\_23,

once , EPH\_05\_03 ,

once , PHP\_04\_16,

once , 1TH\_02\_18,

once , HEB\_06\_04 , HEB\_07\_27 , HEB\_09\_07 , HEB\_09\_12 , HEB\_09\_26 , HEB\_09\_27 , HEB\_09\_28 ,  
HEB\_10\_02 , HEB\_10\_10 , HEB\_12\_26 , HEB\_12\_27,

once , 1PE\_03\_18 , 1PE\_03\_20,

once , JDE\_01\_03 , JDE\_01\_05 ,

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# One Word English Phrase Index to the KJV Bible.

**conceal Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:**

**conceal Gen\_37\_26 # And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?**

**conceal Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**conceal Job\_27\_11 # I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.**

**conceal Job\_41\_12 # I will not conceal his parts, nor his power, nor his comely proportion.**

**conceal Pro\_25\_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.**

**concealed Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.**

**concealed Psa\_40\_10 # I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.**

**concealeth Pro\_11\_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.**

**concealeth Pro\_12\_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.**

**conceit Pro\_18\_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.**

**conceit Pro\_26\_05 # Answer a fool according to his folly, lest he be wise in his own conceit.**

**conceit Pro\_26\_12 # Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.**

**conceit Pro\_26\_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.**

**conceit Pro\_28\_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.**

**conceits Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

**conceits Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.**

**conceive Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**conceive Gen\_30\_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.**

**conceive Gen\_30\_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.**

**conceive Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.**

**conceive Isa\_07\_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

**conceive Isa\_33\_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.**

**conceive Isa\_59\_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.**

**conceive Job\_15\_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.**

**conceive Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.**

**conceive Jud\_13\_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.**

**conceive Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**conceive Luk\_01\_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.**

**conceive Num\_05\_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.**

**conceive Psa\_51\_05 # Behold, I was shapen in iniquity, and in sin did my mother conceive me.**

**conceived 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.**

**conceived 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.**

**conceived 1Sa\_02\_21 # And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.**

**conceived 2Ki\_04\_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.**

**conceived 2Sa\_11\_05 # And the woman conceived, and sent and told David, and said, I [am] with child.**

**conceived Act\_05\_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine**



**own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.**

**conceived Exo\_02\_02 # And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.**

**conceived Gen\_04\_01 # And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.**

**conceived Gen\_04\_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.**

**conceived Gen\_16\_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.**

**conceived Gen\_16\_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.**

**conceived Gen\_16\_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.**

**conceived Gen\_21\_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.**

**conceived Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.**

**conceived Gen\_29\_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.**

**conceived Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.**

**conceived Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**conceived Gen\_29\_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.**

**conceived Gen\_30\_05 # And Bilhah conceived, and bare Jacob a son.**

**conceived Gen\_30\_07 # And Bilhah Rachel's maid conceived again, and bare Jacob a second son.**

**conceived Gen\_30\_17 # And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.**

**conceived Gen\_30\_19 # And Leah conceived again, and bare Jacob the sixth son.**

**conceived Gen\_30\_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:**

**conceived Gen\_30\_39 # And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.**

**conceived Gen\_31\_10 # And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.**

conceived Gen\_38\_03 # And she conceived, and bare a son; and he called his name Er.

conceived Gen\_38\_04 # And she conceived again, and bare a son; and she called his name Onan.

conceived Gen\_38\_05 # And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

conceived Gen\_38\_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

conceived Hos\_01\_03 # So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

conceived Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

conceived Hos\_01\_08 # Now when she had weaned Loruhamah, she conceived, and bare a son.

conceived Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

conceived Isa\_08\_03 # And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

conceived Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

conceived Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

conceived Job\_03\_03 # Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

conceived Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

conceived Luk\_01\_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

conceived Luk\_01\_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

conceived Luk\_02\_21 # And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

conceived Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

**conceived Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**conceived Psa\_07\_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.**

**conceived Rom\_09\_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;**

**conceived Son\_03\_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.**

**conceiving Isa\_59\_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.**

**conception Gen\_03\_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.**

**conception Hos\_09\_11 # [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.**

**conception Rut\_04\_13 # So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.**

**concern 2Co\_11\_30 # If I must needs glory, I will glory of the things which concern mine infirmities.**

**concern Act\_28\_31 # Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.**

**concerneth Eze\_12\_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.**

**concerneth Psa\_138\_08 # The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.**

**concerning 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.**

**concerning 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**concerning 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**concerning 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**concerning 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.**

**concerning 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments**

which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning 1Ch\_23\_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

Concerning 1Ch\_24\_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning 1Ch\_24\_29 # Concerning Kish: the son of Kish [was] Jerahmeel.

Concerning 1Ch\_26\_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

concerning 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

concerning 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning 1Co\_07\_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning 1Co\_12\_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

concerning 1Co\_16\_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning 1Jo\_02\_26 # These [things] have I written unto you concerning them that seduce you.

concerning 1Ki\_02\_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

concerning 1Ki\_02\_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

concerning 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

concerning 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

Concerning 1Ki\_06\_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

concerning 1Ki\_08\_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning 1Ki\_10\_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name

**of the LORD, she came to prove him with hard questions.**

**concerning 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.**

**concerning 1Ki\_11\_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.**

**concerning 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**concerning 1Ki\_22\_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?**

**concerning 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.**

**concerning 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**concerning 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.**

**concerning 1Sa\_25\_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;**

**concerning 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:**

**concerning 1Th\_04\_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.**

**concerning 1Th\_05\_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.**

**concerning 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:**

**concerning 1Ti\_06\_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.**

**concerning 2Ch\_06\_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;**

**concerning 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.**

**concerning 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.**

**concerning 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between**

**Rehoboam and Jeroboam continually.**

**concerning 2Ch\_15\_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.**

**concerning 2Ch\_24\_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.**

**concerning 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.**

**concerning 2Ch\_31\_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.**

**concerning 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.**

**concerning 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;**

**concerning 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**concerning 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.**

**concerning 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**concerning 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.**

**concerning 2Ki\_19\_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.**

**concerning 2Ki\_19\_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.**

**concerning 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.**

**concerning 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.**

concerning 2Pe\_03\_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

concerning 2Sa\_07\_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning 2Sa\_07\_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning 2Sa\_11\_18 # Then Joab sent and told David all the things concerning the war;

concerning 2Sa\_13\_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

concerning 2Sa\_14\_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

concerning 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

concerning 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

concerning Act\_01\_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

concerning Act\_02\_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning Act\_08\_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning Act\_13\_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning Act\_19\_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

concerning Act\_19\_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

concerning Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning Act\_22\_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

concerning Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

concerning Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

concerning Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

concerning Act\_28\_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

concerning Act\_28\_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

concerning Act\_28\_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

concerning Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

concerning Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

concerning Dan\_06\_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning Dan\_06\_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

concerning Dan\_06\_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

concerning Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint]



**which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**concerning Ecc\_01\_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.**

**concerning Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.**

**concerning Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.**

**concerning Eph\_04\_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;**

**concerning Eph\_05\_32 # This is a great mystery: but I speak concerning Christ and the church.**

**concerning Eph\_05\_32 # This is a great mystery: but I speak concerning Christ and the church.**

**concerning Est\_03\_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.**

**concerning Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,**

**concerning Exo\_06\_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.**

**concerning Exo\_24\_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.**

**concerning Eze\_13\_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.**

**concerning Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:**

**concerning Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**concerning Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**concerning Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?**

**concerning Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the**

**Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:**

**concerning Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:**

**concerning Eze\_36\_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:**

**concerning Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.**

**Concerning Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:**

**concerning Eze\_47\_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.**

**concerning Eze\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].**

**concerning Eze\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.**

**concerning Eze\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;**

**concerning Eze\_07\_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;**

**concerning Eze\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.**

**concerning Gen\_05\_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.**

**concerning Gen\_12\_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.**

**concerning Gen\_19\_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.**

**concerning Gen\_24\_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.**

**concerning Gen\_26\_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.**

concerning Gen\_42\_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

concerning Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

concerning Heb\_11\_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

concerning Heb\_11\_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

concerning Isa\_01\_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning Isa\_02\_01 # The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

concerning Isa\_08\_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalahashbaz.

concerning Isa\_16\_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

concerning Isa\_23\_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning Isa\_30\_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

concerning Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning Isa\_37\_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning Isa\_37\_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

concerning Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

concerning Jer\_07\_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

concerning Jer\_14\_01 # The word of the LORD that came to Jeremiah concerning the dearth.

**concerning Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.**

**concerning Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;**

**concerning Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;**

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**concerning Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;**

**concerning Jer\_18\_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];**

**concerning Jer\_18\_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];**

**concerning Jer\_18\_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];**

**concerning Jer\_18\_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];**

**concerning Jer\_22\_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!**

**concerning Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**concerning Jer\_25\_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;**

**concerning Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,**

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**concerning Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,**

concerning Jer\_27\_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning Jer\_30\_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Jer\_30\_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Jer\_32\_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

concerning Jer\_33\_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Jer\_33\_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning Jer\_42\_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning Jer\_44\_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Concerning Jer\_49\_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning Jer\_49\_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Jer\_49\_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Jer\_49\_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning Jer\_49\_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning Jer\_52\_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning Job\_36\_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning Job\_36\_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning Joh\_07\_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

concerning Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning Joh\_11\_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

concerning Jos\_14\_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

concerning Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning Jud\_15\_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning Jud\_21\_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning Lev\_04\_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

concerning Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

concerning Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

concerning Lev\_04\_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

concerning Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

concerning Lev\_05\_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

concerning Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning Lev\_06\_03 # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning Lev\_06\_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Concerning Lev\_23\_02 # Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning Lev\_27\_32 # And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning Luk\_02\_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

concerning Luk\_07\_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning Luk\_18\_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

concerning Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Concerning Luk\_24\_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

concerning Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

concerning Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

concerning Mar\_05\_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

concerning Mar\_07\_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

concerning Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning Mat\_11\_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning Mic\_01\_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

concerning Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Neh\_09\_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

concerning Neh\_11\_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

concerning Neh\_11\_24 # And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

concerning Neh\_13\_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

concerning Num\_08\_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

concerning Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

concerning Num\_09\_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

concerning Num\_10\_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

concerning Num\_14\_30 # Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning Num\_30\_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.



concerning Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Num\_32\_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Concerning Php\_03\_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

concerning Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

concerning Psa\_07\_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning Psa\_106\_34 # They did not destroy the nations, concerning whom the LORD commanded them:

concerning Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

Concerning Psa\_119\_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.

concerning Psa\_135\_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

Concerning Psa\_17\_04 # Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

concerning Psa\_73\_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

concerning Psa\_90\_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

Concerning Rom\_01\_03 # Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

concerning Rom\_09\_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning Rom\_09\_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel

**be as the sand of the sea, a remnant shall be saved:**

**concerning Rom\_11\_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.**

**concerning Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.**

**concerning Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**concerning Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**once 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

**once 1Ki\_10\_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.**

**once 1Pe\_03\_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:**

**once 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.**

**once 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**once 1Th\_02\_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.**

**once 2Ch\_09\_21 # For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.**

**once 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;**

**once 2Ki\_06\_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.**

**once Deu\_07\_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.**

**once Eph\_05\_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;**

**once Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**once Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your**

**generations: it [is] most holy unto the LORD.**

**once Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.**

**once Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**once Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.**

**once Hag\_02\_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];**

**once Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,**

**once Heb\_07\_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.**

**once Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:**

**once Heb\_09\_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].**

**once Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**

**once Heb\_09\_27 # And as it is appointed unto men once to die, but after this the judgment:**

**once Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**

**once Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

**once Heb\_10\_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].**

**once Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.**

**once Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

**once Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**once Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

**once Jde\_01\_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was**

needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

once Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

once Jer\_10\_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

once Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

once Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

once Job\_33\_14 # For God speaketh once, yea twice, [yet man] perceiveth it not.

once Jos\_06\_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

once Jos\_06\_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

once Jos\_06\_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

once Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

once Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

once Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

once Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

once Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

once Lev\_16\_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

once Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

once Luk\_23\_18 # And they cried out all at once, saying, Away with this [man], and release unto us

**Barabbas:**

**once Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.**

**once Neh\_13\_20 # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.**

**once Num\_13\_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.**

**once Php\_04\_16 # For even in Thessalonica ye sent once and again unto my necessity.**

**once Pro\_28\_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.**

**once Psa\_62\_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.**

**once Psa\_74\_06 # But now they break down the carved work thereof at once with axes and hammers.**

**once Psa\_76\_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?**

**Once Psa\_89\_35 # Once have I sworn by my holiness that I will not lie unto David.**

**once Rom\_06\_10 # For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.**

**once Rom\_07\_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.**

## **Three Word English Phrase Index to the KJV Bible.**

**conceal a thing Pro\_25\_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.**

**conceal him Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:**

**conceal his blood Gen\_37\_26 # And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?**

**conceal his parts Job\_41\_12 # I will not conceal his parts, nor his power, nor his comely proportion.**

**conceal not say Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**conceal Job\_27\_11 # I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.**

**concealed the words Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.**

**concealed thy lovingkindness Psa\_40\_10 # I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.**

**concealeth knowledge but Pro\_12\_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.**

**concealeth the matter Pro\_11\_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.**

**conceit but the Pro\_28\_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.**

**conceit than seven Pro\_26\_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.**

**conceit there is Pro\_26\_12 # Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.**

**conceit Pro\_18\_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.**

**conceit Pro\_26\_05 # Answer a fool according to his folly, lest he be wise in his own conceit.**

**conceits that blindness Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

**conceits Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.**

conceive among the Gen\_30\_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

conceive and bear Isa\_07\_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

conceive and bear Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

conceive and bear Jud\_13\_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

conceive and bear Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

conceive chaff ye Isa\_33\_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

conceive in thy Luk\_01\_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

conceive me Psa\_51\_05 # Behold, I was shapen in iniquity, and in sin did my mother conceive me.

conceive mischief and Isa\_59\_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

conceive mischief and Job\_15\_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

conceive seed and Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

conceive seed Num\_05\_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

conceive that Jacob Gen\_30\_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

conceive when they Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

conceived a purpose Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

conceived a son Luk\_01\_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

conceived again and Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

conceived again and Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

conceived again and Gen\_29\_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

conceived again and Gen\_30\_07 # And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

conceived again and Gen\_30\_19 # And Leah conceived again, and bare Jacob the sixth son.

conceived again and Gen\_38\_04 # And she conceived again, and bare a son; and she called his name Onan.

conceived again and Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

conceived all this Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

conceived and bare 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

conceived and bare 1Sa\_02\_21 # And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

conceived and bare 2Ki\_04\_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

conceived and bare Exo\_02\_02 # And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

conceived and bare Gen\_04\_01 # And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

conceived and bare Gen\_04\_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

conceived and bare Gen\_21\_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

conceived and bare Gen\_29\_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

conceived and bare Gen\_30\_05 # And Bilhah conceived, and bare Jacob a son.

conceived and bare Gen\_30\_17 # And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

conceived and bare Gen\_30\_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

conceived and bare Gen\_38\_03 # And she conceived, and bare a son; and he called his name Er.

conceived and bare Gen\_38\_05 # And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.



conceived and bare Hos\_01\_03 # So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

conceived and bare Hos\_01\_08 # Now when she had weaned Loruhamah, she conceived, and bare a son.

conceived and bare Isa\_08\_03 # And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

conceived and hid Luk\_01\_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

conceived and sent 2Sa\_11\_05 # And the woman conceived, and sent and told David, and said, I [am] with child.

conceived and when Gen\_16\_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

conceived before the Gen\_30\_39 # And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.

conceived by him Gen\_38\_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

conceived by one Rom\_09\_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

conceived her mistress Gen\_16\_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

conceived I was Gen\_16\_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

conceived in her Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

conceived in the Luk\_02\_21 # And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

conceived it bringeth Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

conceived me Son\_03\_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

conceived mischief and Psa\_07\_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

conceived seed and Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

conceived that I Gen\_31\_10 # And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

conceived that she 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

conceived them hath Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

conceived this thing Act\_05\_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

conceived Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

conceived Job\_03\_03 # Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

conceiving and uttering Isa\_59\_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

conception and she Rut\_04\_13 # So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

conception in sorrow Gen\_03\_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

conception Hos\_09\_11 # [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

concern mine infirmities 2Co\_11\_30 # If I must needs glory, I will glory of the things which concern mine infirmities.

concern the Lord Act\_28\_31 # Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

concerneth me thy Psa\_138\_08 # The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

concerneth the prince Eze\_12\_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

concerning a kingdom Jer\_18\_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning a kingdom Jer\_18\_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

concerning a nation Jer\_18\_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning a nation Jer\_18\_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

concerning a stranger 1Ki\_08\_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning Absalom 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

concerning all that Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning all the Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

concerning all the Jer\_25\_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

concerning all the Jer\_44\_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

concerning all these Exo\_24\_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

concerning all things Ecc\_01\_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning all things Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

concerning Amnon seeing 2Sa\_13\_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

concerning any matter 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

concerning bread that Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning burnt offerings Jer\_07\_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

concerning changing for Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning Christ and Eph\_05\_32 # This is a great mystery: but I speak concerning Christ and the church.

concerning Christ and Eph\_05\_32 # This is a great mystery: but I speak concerning Christ and the church.

Concerning Damascus Hamath Jer\_49\_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

concerning Daniel Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Concerning Edom thus Jer\_49\_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

concerning Edom We Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

concerning Egypt so Isa\_23\_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning evil Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

concerning faith have 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

concerning genealogies And 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

concerning giving and Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

concerning her vows Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning him and Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

concerning him and Gen\_12\_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

concerning him and Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

concerning him But Est\_03\_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

concerning him for Joh\_07\_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning him I Act\_02\_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning him that 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

concerning him that Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

concerning him that Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning him that Jud\_21\_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning him The 2Ki\_19\_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning him The Isa\_37\_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning himself Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

concerning his bones Heb\_11\_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

concerning his father 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning his house 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

concerning his house 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

concerning his house 2Sa\_07\_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning his ignorance Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning his promise 2Pe\_03\_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning his servants Psa\_135\_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

concerning his sin Lev\_04\_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

concerning his sin Lev\_05\_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Concerning his Son Rom\_01\_03 # Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

concerning his sons 2Ch\_24\_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning Israel and Jer\_30\_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Israel be 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning Israel in Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning Israel that 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

concerning Israel Though Rom\_09\_27 # Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning Israel 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

concerning Israel Num\_10\_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

concerning it and Lev\_06\_03 # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning it the Job\_36\_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning Jacob that Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning Jehoiakim the Jer\_22\_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning Jeremiah to Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning Jerusalem and Eze\_13\_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning Jerusalem Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Jesus both Act\_28\_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

Concerning Jesus of Luk\_24\_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

concerning John What Luk\_07\_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning John What Mat\_11\_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning Judah and Eze\_07\_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning Judah and Isa\_01\_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning Judah and Isa\_02\_01 # The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

concerning Judah Jer\_30\_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

concerning Judas which Act\_01\_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Concerning Kedar and Jer\_49\_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Concerning Kish the 1Ch\_24\_29 # Concerning Kish: the son of Kish [was] Jerahmeel.

concerning Maachah the 2Ch\_15\_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning Mahershalalhashbaz Isa\_08\_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

concerning me and Jos\_14\_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son

of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

concerning me but 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

concerning me but 1Ki\_22\_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

concerning me have Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

concerning me I Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

concerning me saying 1Ki\_02\_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

concerning me Act\_22\_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

concerning me Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

concerning Moab since Isa\_16\_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

concerning Moses the 1Ch\_23\_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

concerning my sons Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

concerning oppression they Psa\_73\_08 # They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

concerning other matters Act\_19\_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

concerning our brother Gen\_42\_21 # And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning our work Gen\_05\_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning priesthood Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

concerning redeeming and Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning



redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Concerning Rehabiah of 1Ch\_24\_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

concerning reproach as 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

concerning Samaria and Mic\_01\_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

concerning Shemaiah the Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning spiritual gifts 1Co\_12\_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

concerning that he Act\_13\_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning that matter Gen\_24\_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

concerning the Ammonites Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Concerning the Ammonites Jer\_49\_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

concerning the bases Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the bond Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning the children 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning the children Num\_30\_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning the collection 1Co\_16\_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning the crime Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

concerning the daily Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression

of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning the daughters Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning the daughters Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning the dearth Jer\_14\_01 # The word of the LORD that came to Jeremiah concerning the dearth.

Concerning the divisions 1Ch\_26\_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

concerning the estate Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning the evil Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning the faith 1Ti\_06\_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

concerning the faith 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

concerning the faith Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Concerning the feasts Lev\_23\_02 # Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning the fiery 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

concerning the flesh Rom\_09\_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning the former Eph\_04\_22 # That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning the gospel Rom\_11\_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

concerning the heaps 2Ch\_31\_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

concerning the house 1Ki\_02\_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

concerning the house 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he

spake by his servant Elijah.

concerning the house Eze\_1\_1 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning the house Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning the houses Jer\_33\_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning the houses Jer\_33\_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning the Jews Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning the king 2Ki\_19\_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning the king Isa\_37\_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning the king's Dan\_06\_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning the kingdom Act\_08\_12 # But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning the kingdom Act\_19\_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

concerning the kingdom Dan\_06\_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning the kingdoms Jer\_49\_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning the land Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning the land Eze\_36\_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning the law Dan\_06\_05 # Then said these men, We shall not find any occasion against this Daniel,

except we find [it] against him concerning the law of his God.

concerning the law Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

concerning the Levites Num\_08\_20 # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

concerning the Levites Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

concerning the name 1Ki\_10\_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

concerning the offerings Lev\_06\_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Concerning the ordinance Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

concerning the parable Mar\_07\_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

concerning the people Neh\_11\_24 # And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

concerning the pillars Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the pillars Jer\_52\_21 # And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning the prophets Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning the prophets Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

concerning the prophets Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning the residue Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the rest Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning the sea Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning the Son Luk\_18\_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

concerning the sons 1Ch\_26\_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning the sons Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning the stranger 2Ch\_06\_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning the swine Mar\_05\_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

concerning the things 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning the tithe Lev\_27\_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning the treasures 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

concerning the truth 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning the vapour Job\_36\_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.

concerning the vessels Jer\_27\_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning the war 2Sa\_11\_18 # Then Joab sent and told David all the things concerning the war;

concerning the well Gen\_26\_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

concerning the which Exo\_06\_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning the which Eze\_47\_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning the words 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning the words 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

concerning the words 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning the words Psa\_07\_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning the work Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Concerning the works Psa\_17\_04 # Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

concerning thee and 1Sa\_25\_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

concerning thee and Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning thee are Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning thee neither Act\_28\_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

concerning thee that Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning thee 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

concerning thee 2Sa\_14\_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

concerning their brother Joh\_11\_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

concerning their fathers Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning their mothers Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning their reproach Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD

concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning them Moses Num\_32\_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning them Now Jud\_15\_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning them that 1Jo\_02\_26 # These [things] have I written unto you concerning them that seduce you.

concerning them that Neh\_11\_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

concerning them which 1Th\_04\_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

concerning therefore the 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning things to Heb\_11\_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

concerning things which Lev\_04\_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

concerning things which Lev\_04\_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

concerning things which Lev\_04\_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

concerning things which Lev\_04\_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

concerning this also Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

concerning this and Neh\_13\_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning this child Luk\_02\_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

concerning this city Jer\_32\_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Concerning this house 1Ki\_06\_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I

**perform my word with thee, which I spake unto David thy father:**

**concerning this matter Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,**

**concerning this matter Ezz\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].**

**concerning this matter Ezz\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.**

**concerning this secret Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.**

**concerning this sect Act\_28\_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.**

**concerning this Their Isa\_30\_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.**

**concerning this thing 1Ki\_11\_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.**

**concerning this thing Ezz\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.**

**concerning this thing Gen\_19\_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.**

**concerning this woman 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**concerning this Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.**

**concerning thy servant 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**concerning thy servant 2Sa\_07\_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.**

**concerning thy servants Psa\_90\_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.**

**Concerning thy testimonies Psa\_119\_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.**

**concerning timber of 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which**



thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

concerning timber of 1Ki\_05\_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

concerning Tirhakah king Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning us 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning virgins I 1Co\_07\_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning which I Num\_14\_30 # Doubtless ye shall not come into the land, [concerning] which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning which the 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning which thou Neh\_09\_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

concerning whom the 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

concerning whom the Psa\_106\_34 # They did not destroy the nations, concerning whom the LORD commanded them:

concerning you all Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning you O Jer\_42\_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning you or 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning you 1Th\_05\_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

concerning you Num\_09\_08 # And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

concerning your faith 1Th\_03\_02 # And sent Timotheus, our brother, and minister of God, and our

**fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:**

**Concerning zeal persecuting Php\_03\_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.**

**once a year Lev\_16\_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.**

**once and again 1Th\_02\_18 # Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.**

**once and again Php\_04\_16 # For even in Thessalonica ye sent once and again unto my necessity.**

**once and entreat Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**once and I 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**once and possess Num\_13\_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.**

**once and returned Jos\_06\_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.**

**once and they Jos\_06\_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.**

**once and will Jer\_10\_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].**

**once avenged of Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.**

**once be Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?**

**once but in Rom\_06\_10 # For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.**

**once but when Rom\_07\_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.**

**once came the 2Ch\_09\_21 # For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.**

**once cause them Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**once delivered unto Jde\_01\_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.**

once enlightened and Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

once every year Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

once for all Heb\_10\_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

once for as Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

once for he Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Once have I Psa\_89\_35 # Once have I sworn by my holiness that I will not lie unto David.

once he destroyed Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

once in a Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

once in ten Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

once in the Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

once in the Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

once in three 1Ki\_10\_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

once into the Heb\_09\_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

once it is Hag\_02\_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

once knew this Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

once lest the Deu\_07\_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

once let me Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece,

**and upon all the ground let there be dew.**

**once more I Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.**

**once more signifieth Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

**once named among Eph\_05\_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;**

**once nor twice 2Ki\_06\_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.**

**once O God Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.**

**once of whom 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

**once offered to Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**

**once or twice Neh\_13\_20 # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.**

**once Peradventure ten Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.**

**once purged should Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

**once saying Away Luk\_23\_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:**

**once suffered for 1Pe\_03\_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:**

**once the longsuffering 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.**

**once the master Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**once thou art Psa\_76\_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?**

**once Thus shalt Jos\_06\_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.**

**once to die Heb\_09\_27 # And as it is appointed unto men once to die, but after this the judgment:**

**once twice have Psa\_62\_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.**

**once was I 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;**

**once when he Heb\_07\_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.**

**once with axes Psa\_74\_06 # But now they break down the carved work thereof at once with axes and hammers.**

**once with the Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.**

**once yea twice Job\_33\_14 # For God speaketh once, yea twice, [yet man] perceiveth it not.**

**once Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**once Pro\_28\_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.**

## **Bible Phrases for Individual word studies**

**conceal his blood Gen\_37\_26**

**conceal not Jer\_50\_02**

**conceive seed Heb\_11\_11**

**conceived all this people Num\_11\_12**

**conceived me Son\_03\_04**

**conceived them hath done shamefully Hos\_02\_05**

**once have Job\_40\_05**

**once have Psa\_89\_35**

**once into Heb\_09\_12**

**once was 2Co\_11\_25**

conceal GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > profit <01215 +betsa<> [ is it ] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and {conceal} <03680 +kacah > his blood <01818 +dam > ? conceal DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 +lo> > hearken <08085 +shama<> unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou {conceal} <03680 +kacah > him : conceive GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should {conceive} <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . conceive GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqel > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might {conceive} <03179 +yacham > among the rods <04731 +maqel > . conceive GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did {conceive} <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqel > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham > among the rods <04731 +maqel > . conceive NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall {conceive} <02232 +zara<> seed <02233 +zera<> . conceived GEN 004 001 . And Adam <00120 +>adam > knew <03045 +yada<> Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she {conceived} <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > . conceived GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada<> his wife <00802 +>ishshah > ; and she {conceived} <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . conceived GEN 016 004 . And he went <00935 +bow> > in unto Hagar <01904 +Hagar > , and she conceived <02030 +hareh > : and when she saw <07200 +ra>ah > that she had {conceived} <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes <05869 + . conceived GEN 016 004 . And he went <00935 +bow> > in unto Hagar <01904 +Hagar > , and she {conceived} <02030 +hareh > : and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes <05869 + . conceived GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [ be ] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had {conceived} <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . conceived GEN 021 002 For Sarah <08283 +Sarah > {conceived} <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . conceived GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > {conceived} <02030 +hareh > . conceived GEN 029 032 And Leah <03812 +Le>ah > {conceived} <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . conceived GEN 029 033 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama<> that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . conceived GEN 029 034 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons

<01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > .  
 conceived GEN 029 035 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son  
 <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068  
 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ;  
 and left <05975 + bearing <03205 +yalad > . conceived GEN 030 005 And Bilhah <01090 +Bilhah > {conceived}  
 <02030 +hareh > , and bare <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . conceived GEN 030 007  
 And Bilhah <01090 +Bilhah > Rachel s <07354 +Rachel > maid <08198 +shiphchah > {conceived} <02030  
 +hareh > again <05750 + , and bare <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121  
 +ben > . conceived GEN 030 017 And God <00430 +>elohiym > hearkened <08085 +shama< > unto Leah  
 <03812 +Le>ah > , and she {conceived} <02030 +hareh > , and bare <03205 +yalad > Jacob <03290 +Ya the fifth  
 <02549 +chamiyshiy > son <01121 +ben > . conceived GEN 030 019 And Leah <03812 +Le>ah > {conceived}  
 <02030 +hareh > again <05750 + , and bare <03205 +yalad > Jacob <03290 +Ya the sixth <08345 +shishshiy >  
 son <01121 +ben > . conceived GEN 030 023 And she {conceived} <02030 +hareh > , and bare <03205 +yalad >  
 a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > away  
 my reproach <02781 +cherpah > : conceived GEN 030 039 And the flocks <06629 +tso>n > {conceived} <03179  
 +yacham > before <00413 +>el > the rods <04731 +maqqel > , and brought <03205 +yalad > forth <03209  
 +yillowd > cattle <06629 +tso>n > ringstraked <06124 + , speckled <05348 +naqod > , and spotted <02921  
 +tala> > . conceived GEN 031 010 And it came <01961 +hayah > to pass at the time <06256 + that the cattle  
 <06629 +tso>n > {conceived} <03179 +yacham > , that I lifted <05375 +nasa> > up mine eyes <05869 + , and  
 saw <07200 +ra>ah > in a dream <02472 +chalowm > , and , behold <02009 +hinneh > , the rams <06260 +  
 which leaped <05927 + upon the cattle <06629 +tso>n > [ were ] ringstraked <06124 + , speckled <05348 +naqod  
 > , and grisled <01261 +barod > . conceived GEN 038 003 And she {conceived} <02029 +harah > , and bare  
 <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Er <06147 + .  
 conceived GEN 038 004 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > a  
 son <01121 +ben > ; and she called <07121 +qara> > his name <08034 +shem > Onan <00209 +>Owanan > .  
 conceived GEN 038 005 And she yet <05750 + again <05750 + {conceived} <03254 +yacaph > , and bare  
 <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara> > his name <08034 +shem > Shelah <07956  
 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . conceived GEN 038  
 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee  
 ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiy1 > , and  
 thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad > . And he gave <05414 +nathan > [ it ] her , and  
 came <00935 +bow> > in unto her , and she {conceived} <02030 +hareh > by him . conceived EXO 002 002 And  
 the woman <00802 +>ishshah > {conceived} <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > :  
 and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she  
 hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . conceived LEV 012 002  
 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar >  
 , If <03588 +kiy > a woman <00802 +>ishshah > have {conceived} <02232 +zara< > seed <02233 +zera< > , and  
 born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651  
 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah >  
 for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . conceived NUM 011 012 Have I  
 {conceived} <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I begotten <03205  
 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom  
 <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq >  
 child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their  
 fathers <1> ? conception GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will  
 greatly multiply <07235 +rabah > thy sorrow <06093 + and thy {conception} <02032 +herown > ; in sorrow  
 <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire  
 <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over  
 thee . concerning GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach  
 > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us {concerning} our  
 work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127  
 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . concerning  
 GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [ his ] men <00582 +>enowsh >  
 {concerning} him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all  
 <03605 +kol > that he had . concerning GEN 019 021 And he said <00559 +>amar > unto him , See <02009



+hinneh > , I have accepted <05375 +nasa> > thee {concerning} this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . concerning GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba<> > to him {concerning} <05921 + that matter <01697 +dabar > . concerning GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him {concerning} the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . concerning GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > {concerning} <05921 + our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama<> > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . concerning EXO 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , {concerning} the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [ am ] the LORD <03068 +Y@hovah > . concerning EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you {concerning} <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . concerning LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ {concerning} things ] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : concerning LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ {concerning} things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; concerning LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [ somewhat ] through ignorance <07684 +sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [ {concerning} things ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; concerning LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {concerning} his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him . concerning LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ {concerning} things ] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; concerning LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} his sin <02403 +chatta>ah > . concerning LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada<> > [ it ] not , and it shall be forgiven <05545 +calach > him . concerning LEV 006 003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash >

{concerning} it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in any <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : concerning LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > {concerning} the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . Concerning LEV 023 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , [ {Concerning} ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , [ even ] these <00428 +>el - leh > [ are ] my feasts <04150 +mow . concerning LEV 027 032 And {concerning} the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [ even ] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . concerning NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . concerning NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . concerning NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > {concerning} you . concerning NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > {concerning} <05921 + Israel <03478 +Yisra>el > . concerning NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [ {concerning} ] which <00834 +>aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . concerning NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > {concerning} the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > {concerning} the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > {concerning} her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 032 028 . So {concerning} them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : concerning NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah

> {concerning} the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . once GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa {once} <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . once EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this {once} <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : {once} <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it {once} <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > {once} <00259 +>echad > a year <08141 +shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . once NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at {once} , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . once DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > {once} <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**conceal ^ Job\_27\_11 / conceal / ^**

**conceal ^ Pro\_25\_02 / conceal / ^a thing: but the honour of kings [is] to search out a matter.**

**conceal ^ Deu\_13\_08 / conceal / ^him:**

**conceal ^ Gen\_37\_26 / conceal / ^his blood?**

**conceal ^ Job\_41\_12 / conceal / ^his parts, nor his power, nor his comely proportion.**

**conceal ^ Jer\_50\_02 / conceal / ^not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**concealed ^ Job\_06\_10 / concealed / ^the words of the Holy One.**

**concealed ^ Psa\_40\_10 / concealed / ^thy lovingkindness and thy truth from the great congregation.**

**concealeth ^ Pro\_12\_23 / concealeth / ^knowledge: but the heart of fools proclaimeth foolishness.**

**concealeth ^ Pro\_11\_13 / concealeth / ^the matter.**

**conceit ^ Pro\_18\_11 / conceit / ^**

**conceit ^ Pro\_26\_05 / conceit / ^**

**conceit ^ Pro\_28\_11 / conceit / ^but the poor that hath understanding searcheth him out.**

**conceit ^ Pro\_26\_16 / conceit / ^than seven men that can render a reason.**

**conceit ^ Pro\_26\_12 / conceit / ^there is] more hope of a fool than of him.**

**conceits ^ Rom\_12\_16 / conceits / ^**

**conceits ^ Rom\_11\_25 / conceits / ^that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

**conceive ^ Gen\_30\_41 / conceive / ^among the rods.**

**conceive ^ Isa\_07\_14 / conceive / ^and bear a son, and shall call his name Immanuel.**

**conceive ^ Jud\_13\_03 / conceive / ^and bear a son.**

**conceive ^ Jud\_13\_05 / conceive / ^and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.**

**conceive ^ Jud\_13\_07 / conceive / ^and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**conceive ^ Isa\_33\_11 / conceive / ^chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.**

conceive ^ Luk\_01\_31 / conceive / ^in thy womb, and bring forth a son, and shalt call his name JESUS.

conceive ^ Psa\_51\_05 / conceive / ^me.

conceive ^ Isa\_59\_04 / conceive / ^mischief, and bring forth iniquity.

conceive ^ Job\_15\_35 / conceive / ^mischief, and bring forth vanity, and their belly prepareth deceit.

conceive ^ Heb\_11\_11 / conceive / ^seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

conceive ^ Num\_05\_28 / conceive / ^seed.

conceive ^ Gen\_30\_41 / conceive / ^that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

conceive ^ Gen\_30\_38 / conceive / ^when they came to drink.

conceived ^ Gen\_25\_21 / conceived / ^

conceived ^ Job\_03\_03 / conceived / ^

conceived ^ Jer\_49\_30 / conceived / ^a purpose against you.

conceived ^ Luk\_01\_36 / conceived / ^a son in her old age: and this is the sixth month with her, who was called barren.

conceived ^ Hos\_01\_06 / conceived / ^again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

conceived ^ Gen\_29\_35 / conceived / ^again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

conceived ^ Gen\_29\_33 / conceived / ^again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

conceived ^ Gen\_29\_34 / conceived / ^again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

conceived ^ Gen\_38\_04 / conceived / ^again, and bare a son; and she called his name Onan.

conceived ^ Gen\_30\_07 / conceived / ^again, and bare Jacob a second son.

conceived ^ Gen\_30\_19 / conceived / ^again, and bare Jacob the sixth son.

conceived ^ Num\_11\_12 / conceived / ^all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

conceived ^ 2Ki\_04\_17 / conceived / ^and bare a son at that season that Elisha had said unto her, according to the time of life.

conceived ^ 1Ch\_07\_23 / conceived / ^and bare a son, and he called his name Beriah, because it went evil with his house.

conceived ^ Gen\_29\_32 / conceived / ^and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

conceived ^ Hos\_01\_08 / conceived / ^and bare a son.

conceived ^ Isa\_08\_03 / conceived / ^and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

conceived ^ Exo\_02\_02 / conceived / ^and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

conceived ^ Gen\_38\_05 / conceived / ^and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

conceived ^ Gen\_38\_03 / conceived / ^and bare a son; and he called his name Er.

conceived ^ Gen\_30\_23 / conceived / ^and bare a son; and said, God hath taken away my reproach:

conceived ^ Gen\_21\_02 / conceived / ^and bare Abraham a son in his old age, at the set time of which God had spoken to him.

conceived ^ Gen\_04\_01 / conceived / ^and bare Cain, and said, I have gotten a man from the LORD.

conceived ^ Gen\_04\_17 / conceived / ^and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

conceived ^ Hos\_01\_03 / conceived / ^and bare him a son.

conceived ^ Gen\_30\_05 / conceived / ^and bare Jacob a son.

conceived ^ Gen\_30\_17 / conceived / ^and bare Jacob the fifth son.

conceived ^ 1Sa\_02\_21 / conceived / ^and bare three sons and two daughters. And the child Samuel grew before the LORD.

conceived ^ Luk\_01\_24 / conceived / ^and hid herself five months, saying,

conceived ^ 2Sa\_11\_05 / conceived / ^and sent and told David, and said, I [am] with child.

conceived ^ Gen\_16\_04 / conceived / ^and when she saw that she had conceived, her mistress was despised in her eyes.

conceived ^ Gen\_30\_39 / conceived / ^before the rods, and brought forth cattle ringstreaked, speckled, and spotted.

conceived ^ Gen\_38\_18 / conceived / ^by him.

conceived ^ Rom\_09\_10 / conceived / ^by one, [even] by our father Isaac;

conceived ^ Gen\_16\_04 / conceived / ^her mistress was despised in her eyes.

conceived ^ Gen\_16\_05 / conceived / ^I was despised in her eyes: the LORD judge between me and thee.

conceived ^ Mat\_01\_20 / conceived / ^in her is of the Holy Ghost.

conceived ^ Luk\_02\_21 / conceived /<sup>^</sup>in the womb.

conceived ^ Jam\_01\_15 / conceived /<sup>^</sup>it bringeth forth sin: and sin, when it is finished, bringeth forth death.

conceived ^ Son\_03\_04 / conceived /<sup>^</sup>me.

conceived ^ Psa\_07\_14 / conceived /<sup>^</sup>mischief, and brought forth falsehood.

conceived ^ Lev\_12\_02 / conceived /<sup>^</sup>seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

conceived ^ Gen\_31\_10 / conceived /<sup>^</sup>that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisdled.

conceived ^ 1Sa\_01\_20 / conceived /<sup>^</sup>that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

conceived ^ Hos\_02\_05 / conceived /<sup>^</sup>them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

conceived ^ Act\_05\_04 / conceived /<sup>^</sup>this thing in thine heart? thou hast not lied unto men, but unto God.

conceiving ^ Isa\_59\_13 / conceiving /<sup>^</sup>and uttering from the heart words of falsehood.

conception ^ Hos\_09\_11 / conception /<sup>^</sup>

conception ^ Rut\_04\_13 / conception /<sup>^</sup>and she bare a son.

conception ^ Gen\_03\_16 / conception /<sup>^</sup>in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

concern ^ 2Co\_11\_30 / concern /<sup>^</sup>mine infirmities.

concern ^ Act\_28\_31 / concern /<sup>^</sup>the Lord Jesus Christ, with all confidence, no man forbidding him.

concerneth ^ Psa\_138\_08 / concerneth /<sup>^</sup>me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

concerneth ^ Eze\_12\_10 / concerneth /<sup>^</sup>the prince in Jerusalem, and all the house of Israel that [are] among them.

concerning ^ Jer\_18\_09 / concerning /<sup>^</sup>a kingdom, to build and to plant [it];

concerning ^ Jer\_18\_07 / concerning /<sup>^</sup>a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning ^ Jer\_18\_09 / concerning /<sup>^</sup>a nation, and concerning a kingdom, to build and to plant [it];

concerning ^ Jer\_18\_07 / concerning /<sup>^</sup>a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning ^ 1Ki\_08\_41 / concerning /<sup>^</sup>a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning ^ 2Sa\_18\_05 / concerning / ^Absalom.

concerning ^ Eze\_14\_22 / concerning / ^all that I have brought upon it.

concerning ^ Jer\_44\_01 / concerning / ^all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

concerning ^ Eze\_44\_05 / concerning / ^all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

concerning ^ Jer\_25\_01 / concerning / ^all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

concerning ^ Exo\_24\_08 / concerning / ^all these words.

concerning ^ Psa\_119\_128 / concerning / ^all [things to be] right; [and] I hate every false way.

concerning ^ Ecc\_01\_13 / concerning / ^all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning ^ 2Sa\_13\_39 / concerning / ^Amnon, seeing he was dead.

concerning ^ 2Ch\_08\_15 / concerning / ^any matter, or concerning the treasures.

concerning ^ Mat\_16\_11 / concerning / ^bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning ^ Jer\_07\_22 / concerning / ^burnt offerings or sacrifices:

concerning ^ Rut\_04\_07 / concerning / ^changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning ^ Eph\_05\_32 / concerning / ^Christ and the church.

concerning ^ Eph\_05\_32 / concerning / ^Christ and the church.

Concerning ^ Jer\_49\_23 / Concerning / ^Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

concerning ^ Dan\_06\_17 / concerning / ^Daniel.

Concerning ^ Jer\_49\_07 / Concerning / ^Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

concerning ^ Oba\_01\_01 / concerning / ^Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

concerning ^ Isa\_23\_05 / concerning / ^Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning ^ Rom\_16\_19 / concerning / ^evil.

concerning ^ 1Ti\_01\_19 / concerning / ^faith have made shipwreck:

concerning ^ 2Ch\_12\_15 / concerning / ^genealogies? And [there were] wars between Rehoboam and Jeroboam continually.



concerning ^ Php\_04\_15 / concerning / ^giving and receiving, but ye only.

concerning ^ Num\_30\_12 / concerning / ^her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning ^ Jud\_21\_05 / concerning / ^him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning ^ 1Co\_05\_03 / concerning / ^him that hath so done this deed,

concerning ^ Act\_02\_25 / concerning / ^him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning ^ Joh\_09\_18 / concerning / ^him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning ^ Dan\_05\_29 / concerning / ^him, that he should be the third ruler in the kingdom.

concerning ^ Est\_03\_02 / concerning / ^him. But Mordecai bowed not, nor did [him] reverence.

concerning ^ Gen\_12\_20 / concerning / ^him: and they sent him away, and his wife, and all that he had.

concerning ^ Act\_23\_15 / concerning / ^him: and we, or ever he come near, are ready to kill him.

concerning ^ Joh\_07\_12 / concerning / ^him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning ^ Joh\_07\_32 / concerning / ^him; and the Pharisees and the chief priests sent officers to take him.

concerning ^ 2Ki\_19\_21 / concerning / ^him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning ^ Isa\_37\_22 / concerning / ^him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning ^ Luk\_24\_27 / concerning / ^himself.

concerning ^ Heb\_11\_22 / concerning / ^his bones.

concerning ^ 1Ch\_19\_02 / concerning / ^his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning ^ 1Ch\_17\_23 / concerning / ^his house be established for ever, and do as thou hast said.

concerning ^ 2Sa\_07\_25 / concerning / ^his house, establish [it] for ever, and do as thou hast said.

concerning ^ 1Sa\_03\_12 / concerning / ^his house: when I begin, I will also make an end.

concerning ^ Lev\_05\_18 / concerning / ^his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning ^ 2Pe\_03\_09 / concerning / ^his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning ^ Psa\_135\_14 / concerning / ^his servants.

concerning ^ Lev\_04\_26 / concerning / ^his sin, and it shall be forgiven him.

concerning ^ Lev\_05\_06 / concerning / ^his sin.

Concerning ^ Rom\_01\_03 / Concerning / ^his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

concerning ^ 2Ch\_24\_27 / concerning / ^his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning ^ Jer\_30\_04 / concerning / ^Israel and concerning Judah.

concerning ^ Amo\_01\_01 / concerning / ^Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning ^ 1Ch\_22\_12 / concerning / ^Israel, that thou mayest keep the law of the LORD thy God.

concerning ^ Rom\_09\_27 / concerning / ^Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning ^ 1Ch\_11\_10 / concerning / ^Israel.

concerning ^ Num\_10\_29 / concerning / ^Israel.

concerning ^ 1Ch\_22\_13 / concerning / ^Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning ^ Lev\_06\_03 / concerning / ^it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning ^ Job\_36\_33 / concerning / ^it, the cattle also concerning the vapour.

concerning ^ Lam\_01\_17 / concerning / ^Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning ^ Jer\_22\_18 / concerning / ^Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning ^ Jer\_39\_11 / concerning / ^Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning ^ Eze\_13\_16 / concerning / ^Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning ^ Neh\_01\_02 / concerning / ^Jerusalem.

Concerning ^ Luk\_24\_19 / Concerning / ^Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

concerning ^ Act\_28\_23 / concerning / ^Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

concerning ^ Luk\_07\_24 / concerning / ^John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning ^ Mat\_11\_07 / concerning / ^John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning ^ Isa\_01\_01 / concerning / ^Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning ^ Eze\_07\_14 / concerning / ^Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning ^ Isa\_02\_01 / concerning / ^Judah and Jerusalem.

concerning ^ Jer\_30\_04 / concerning / ^Judah.

concerning ^ Act\_01\_16 / concerning / ^Judas, which was guide to them that took Jesus.

Concerning ^ Jer\_49\_28 / Concerning / ^Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Concerning ^ 1Ch\_24\_29 / Concerning / ^Kish: the son of Kish [was] Jerahmeel.

concerning ^ 2Ch\_15\_16 / concerning / ^Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning ^ Isa\_08\_01 / concerning / ^Mahershalalhashbaz.

concerning ^ Jos\_14\_06 / concerning / ^me and thee in Kadeshbarnea.

concerning ^ Luk\_22\_37 / concerning / ^me have an end.

concerning ^ 1Ki\_22\_08 / concerning / ^me, but evil. And Jehoshaphat said, Let not the king say so.

concerning ^ 1Ki\_22\_18 / concerning / ^me, but evil?

concerning ^ 1Ki\_02\_04 / concerning / ^me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

concerning ^ Act\_22\_18 / concerning / ^me.

concerning ^ Luk\_24\_44 / concerning / ^me.

concerning ^ Eze\_14\_07 / concerning / ^me; I the LORD will answer him by myself:

concerning ^ Isa\_16\_13 / concerning / ^Moab since that time.

concerning ^ 1Ch\_23\_14 / concerning / ^Moses the man of God, his sons were named of the tribe of Levi.

concerning ^ Isa\_45\_11 / concerning / ^my sons, and concerning the work of my hands command ye me.

concerning ^ Psa\_73\_08 / concerning / ^oppression: they speak loftily.

concerning ^ Act\_19\_39 / concerning / ^other matters, it shall be determined in a lawful assembly.

concerning ^ Gen\_42\_21 / concerning / ^our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning ^ Gen\_05\_29 / concerning / ^our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning ^ Heb\_07\_14 / concerning / ^priesthood.

concerning ^ Rut\_04\_07 / concerning / ^redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Concerning ^ 1Ch\_24\_21 / Concerning / ^Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

concerning ^ 2Co\_11\_21 / concerning / ^reproach, as though we had been weak. Howbeit whereinssoever any is bold, [I speak foolishly,] I am bold also.

concerning ^ Mic\_01\_01 / concerning / ^Samaria and Jerusalem.

concerning ^ Jer\_29\_31 / concerning / ^Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning ^ 1Co\_12\_01 / concerning / ^spiritual [gifts], brethren, I would not have you ignorant.

concerning ^ Act\_13\_34 / concerning / ^that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning ^ Gen\_24\_09 / concerning / ^that matter.

concerning ^ Eze\_21\_28 / concerning / ^the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Concerning ^ Jer\_49\_01 / Concerning / ^the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

concerning ^ Jer\_27\_19 / concerning / ^the bases, and concerning the residue of the vessels that remain in this city,

concerning ^ Num\_30\_12 / concerning / ^the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning ^ 2Ch\_31\_06 / concerning / ^the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning ^ Num\_30\_01 / concerning / ^the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning ^ 1Co\_16\_01 / concerning / ^the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning ^ Act\_25\_16 / concerning / ^the crime laid against him.

concerning ^ Dan\_08\_13 / concerning / ^the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning ^ Num\_36\_06 / concerning / ^the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning ^ Jer\_16\_03 / concerning / ^the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning ^ Jer\_14\_01 / concerning / ^the dearth.

Concerning ^ 1Ch\_26\_01 / Concerning / ^the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

concerning ^ Ecc\_03\_18 / concerning / ^the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning ^ Eze\_14\_22 / concerning / ^the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning ^ Act\_24\_24 / concerning / ^the faith in Christ.

concerning ^ 2Ti\_03\_08 / concerning / ^the faith.

concerning ^ 1Ti\_06\_21 / concerning / ^the faith. Grace [be] with thee. Amen.

Concerning ^ Lev\_23\_02 / Concerning / ^the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

concerning ^ 1Pe\_04\_12 / concerning / ^the fiery trial which is to try you, as though some strange thing happened unto you:

concerning ^ Rom\_09\_05 / concerning / ^the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning ^ Eph\_04\_22 / concerning / ^the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning ^ Rom\_11\_28 / concerning / ^the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

concerning ^ 2Ch\_31\_09 / concerning / ^the heaps.

concerning ^ 2Ki\_10\_10 / concerning / ^the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

concerning ^ 1Ki\_02\_27 / concerning / ^the house of Eli in Shiloh.

concerning ^ Ezr\_06\_03 / concerning / ^the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning ^ Isa\_29\_22 / concerning / ^the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning ^ Jer\_33\_04 / concerning / ^the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning ^ Jer\_33\_04 / concerning / ^the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning ^ Neh\_01\_02 / concerning / ^the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning ^ 2Ki\_19\_32 / concerning / ^the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning ^ Isa\_37\_33 / concerning / ^the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning ^ Dan\_06\_12 / concerning / ^the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning ^ Act\_08\_12 / concerning / ^the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning ^ Act\_19\_08 / concerning / ^the kingdom of God.

concerning ^ Dan\_06\_04 / concerning / ^the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning ^ Jer\_49\_28 / concerning / ^the kingdoms of Habor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning ^ Eze\_36\_06 / concerning / ^the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning ^ Eze\_18\_02 / concerning / ^the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning ^ Dan\_06\_05 / concerning / ^the law of his God.

concerning ^ Hag\_02\_11 / concerning / ^the law, saying,

concerning ^ Num\_08\_20 / concerning / ^the Levites, so did the children of Israel unto them.

concerning ^ Num\_08\_22 / concerning / ^the Levites, so did they unto them.

concerning ^ 1Ki\_10\_01 / concerning / ^the name of the LORD, she came to prove him with hard questions.

concerning ^ Lev\_06\_18 / concerning / ^the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Concerning ^ Eze\_45\_14 / Concerning / ^the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

concerning ^ Mar\_07\_17 / concerning / ^the parable.

concerning ^ Neh\_11\_24 / concerning / ^the people.

concerning ^ Jer\_27\_19 / concerning / ^the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning ^ Jer\_52\_21 / concerning / ^the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning ^ Mic\_03\_05 / concerning / ^the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning ^ Jer\_14\_15 / concerning / ^the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning ^ Jer\_23\_15 / concerning / ^the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

concerning ^ Jer\_27\_19 / concerning / ^the residue of the vessels that remain in this city,

concerning ^ Dan\_07\_12 / concerning / ^the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning ^ Jer\_27\_19 / concerning / ^the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning ^ Luk\_18\_31 / concerning / ^the Son of man shall be accomplished.

concerning ^ Jer\_16\_03 / concerning / ^the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning ^ 1Ch\_26\_21 / concerning / ^the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning ^ 2Ch\_06\_32 / concerning / ^the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning ^ Mar\_05\_16 / concerning / ^the swine.

concerning ^ 1Co\_07\_01 / concerning / ^the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning ^ Lev\_27\_32 / concerning / ^the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning ^ 2Ch\_08\_15 / concerning / ^the treasures.

concerning ^ 2Ti\_02\_18 / concerning / ^the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning ^ Job\_36\_33 / concerning / ^the vapour.

concerning ^ Jer\_27\_21 / concerning / ^the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning ^ 2Sa\_11\_18 / concerning / ^the war;

concerning ^ Gen\_26\_32 / concerning / ^the well which they had digged, and said unto him, We have found water.

concerning ^ Exo\_06\_08 / concerning / ^the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning ^ Eze\_47\_14 / concerning / ^the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning ^ Psa\_07\_01 / concerning / ^the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning ^ 2Ch\_34\_21 / concerning / ^the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning ^ 2Ki\_22\_13 / concerning / ^the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning ^ 2Ch\_34\_26 / concerning / ^the words which thou hast heard;

concerning ^ Isa\_45\_11 / concerning / ^the work of my hands command ye me.

Concerning ^ Psa\_17\_04 / Concerning / ^the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

concerning ^ 1Sa\_25\_30 / concerning / ^thee, and shall have appointed thee ruler over Israel;

concerning ^ Act\_21\_24 / concerning / ^thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning ^ Act\_28\_21 / concerning / ^thee, neither any of the brethren that came showed or spake any harm of thee.

concerning ^ Nah\_01\_14 / concerning / ^thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning ^ 1Ki\_22\_23 / concerning / ^thee.

concerning ^ 2Sa\_14\_08 / concerning / ^thee.

concerning ^ Mat\_04\_06 / concerning / ^thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning ^ Joh\_11\_19 / concerning / ^their brother.

concerning ^ Jer\_16\_03 / concerning / ^their fathers that begat them in this land;

concerning ^ Jer\_16\_03 / concerning / ^their mothers that bare them, and concerning their fathers that



**begat them in this land;**

**concerning ^ Eze\_21\_28 / concerning /^their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furnished, to consume because of the glittering:**

**concerning ^ Num\_32\_28 / concerning /^them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:**

**concerning ^ 1Jo\_02\_26 / concerning /^them that seduce you.**

**concerning ^ 1Th\_04\_13 / concerning /^them which are asleep, that ye sorrow not, even as others which have no hope.**

**concerning ^ Jud\_15\_03 / concerning /^them, Now shall I be more blameless than the Philistines, though I do them a displeasure.**

**concerning ^ Neh\_11\_23 / concerning /^them, that a certain portion should be for the singers, due for every day.**

**concerning ^ 1Co\_08\_04 / concerning /^therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.**

**concerning ^ Heb\_11\_20 / concerning /^things to come.**

**concerning ^ Lev\_04\_27 / concerning /^things] which ought not to be done, and be guilty;**

**concerning ^ Lev\_04\_02 / concerning /^things] which ought not to be done, and shall do against any of them:**

**concerning ^ Lev\_04\_13 / concerning /^things] which should not be done, and are guilty;**

**concerning ^ Lev\_04\_22 / concerning /^things] which should not be done, and is guilty;**

**concerning ^ Neh\_13\_22 / concerning /^this also, and spare me according to the greatness of thy mercy.**

**concerning ^ Luk\_02\_17 / concerning /^this child.**

**concerning ^ Jer\_32\_36 / concerning /^this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;**

**Concerning ^ 1Ki\_06\_12 / Concerning /^this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:**

**concerning ^ Est\_09\_26 / concerning /^this matter, and which had come unto them,**

**concerning ^ Eze\_05\_17 / concerning /^this matter.**

**concerning ^ Dan\_02\_18 / concerning /^this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.**

**concerning ^ Act\_28\_22 / concerning /^this sect, we know that every where it is spoken against.**

**concerning ^ Gen\_19\_21 / concerning /^this thing also, that I will not overthrow this city, for the which thou hast spoken.**

concerning ^ 1Ki\_11\_10 / concerning / ^this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

concerning ^ Ezc\_10\_02 / concerning / ^this thing.

concerning ^ 2Sa\_03\_08 / concerning / ^this woman?

concerning ^ Ezc\_05\_05 / concerning / ^this [matter].

concerning ^ Neh\_13\_14 / concerning / ^this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning ^ Isa\_30\_07 / concerning / ^this, Their strength [is] to sit still.

concerning ^ Ecc\_07\_10 / concerning / ^this.

concerning ^ 1Ch\_17\_23 / concerning / ^thy servant and concerning his house be established for ever, and do as thou hast said.

concerning ^ 2Sa\_07\_25 / concerning / ^thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning ^ Psa\_90\_13 / concerning / ^thy servants.

Concerning ^ Psa\_119\_152 / Concerning / ^thy testimonies, I have known of old that thou hast founded them for ever.

concerning ^ 1Ki\_05\_08 / concerning / ^timber of cedar, and concerning timber of fir.

concerning ^ 1Ki\_05\_08 / concerning / ^timber of fir.

concerning ^ Isa\_37\_09 / concerning / ^Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning ^ 2Ki\_22\_13 / concerning / ^us.

concerning ^ 1Co\_07\_25 / concerning / ^virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning ^ Num\_14\_30 / concerning / ^which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning ^ 1Ki\_11\_02 / concerning / ^which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning ^ Neh\_09\_23 / concerning / ^which thou hadst promised to their fathers, that they should go in to possess [it].

concerning ^ Psa\_106\_34 / concerning / ^whom the LORD commanded them:

concerning ^ 2Ki\_17\_15 / concerning / ^whom the LORD had charged them, that they should not do like them.

concerning ^ Jer\_42\_19 / concerning / ^you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning ^ 1Th\_05\_18 / concerning / ^you.

concerning ^ Num\_09\_08 / concerning / ^you.

concerning ^ 2Co\_08\_23 / concerning / ^you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning ^ Jos\_23\_14 / concerning / ^you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning ^ 1Th\_03\_02 / concerning / ^your faith:

Concerning ^ Php\_03\_06 / Concerning / ^zeal, persecuting the church; touching the righteousness which is in the law, blameless.

once ^ Isa\_42\_14 / once / ^

once ^ Pro\_28\_18 / once / ^

once ^ Lev\_16\_34 / once / ^a year. And he did as the LORD commanded Moses.

once ^ Php\_04\_16 / once / ^and again unto my necessity.

once ^ 1Th\_02\_18 / once / ^and again; but Satan hindered us.

once ^ Exo\_10\_17 / once / ^and entreat the LORD your God, that he may take away from me this death only.

once ^ 1Sa\_26\_08 / once / ^and I will not [smite] him the second time.

once ^ Num\_13\_30 / once / ^and possess it; for we are well able to overcome it.

once ^ Jos\_06\_14 / once / ^and returned into the camp: so they did six days.

once ^ Jos\_06\_11 / once / ^and they came into the camp, and lodged in the camp.

once ^ Jer\_10\_18 / once / ^and will distress them, that they may find [it so].

once ^ Jud\_16\_28 / once / ^avenged of the Philistines for my two eyes.

once ^ Jer\_13\_27 / once / ^be]?

once ^ Rom\_06\_10 / once / ^but in that he liveth, he liveth unto God.

once ^ Rom\_07\_09 / once / ^but when the commandment came, sin revived, and I died.

once ^ 2Ch\_09\_21 / once / ^came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

once ^ Jer\_16\_21 / once / ^cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

once ^ Jde\_01\_03 / once / ^delivered unto the saints.

once ^ Heb\_06\_04 / once / ^enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

once ^ Heb\_09\_07 / once / ^every year, not without blood, which he offered for himself, and [for] the errors of the people:

once ^ Heb\_10\_10 / once / ^for all].

once ^ Isa\_66\_08 / once / ^for as soon as Zion travailed, she brought forth her children.

once ^ Jud\_16\_18 / once / ^for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Once ^ Psa\_89\_35 / Once / ^have I sworn by my holiness that I will not lie unto David.

once ^ Gal\_01\_23 / once / ^he destroyed.

once ^ Exo\_30\_10 / once / ^in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

once ^ Neh\_05\_18 / once / ^in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

once ^ Heb\_09\_26 / once / ^in the end of the world hath he appeared to put away sin by the sacrifice of himself.

once ^ Exo\_30\_10 / once / ^in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

once ^ 1Ki\_10\_22 / once / ^in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

once ^ Heb\_09\_12 / once / ^into the holy place, having obtained eternal redemption [for us].

once ^ Hag\_02\_06 / once / ^it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

once ^ Jde\_01\_05 / once / ^knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

once ^ Deu\_07\_22 / once / ^lest the beasts of the field increase upon thee.

once ^ Jud\_06\_39 / once / ^let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

once ^ Heb\_12\_26 / once / ^more I shake not the earth only, but also heaven.

once ^ Heb\_12\_27 / once / ^more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

once ^ Eph\_05\_03 / once / ^named among you, as becometh saints;

once ^ 2Ki\_06\_10 / once / ^nor twice.

once ^ Jud\_16\_28 / once / ^O God, that I may be at once avenged of the Philistines for my two eyes.

once ^ 1Co\_15\_06 / once / ^of whom the greater part remain unto this present, but some are fallen asleep.

once ^ Heb\_09\_28 / once / ^offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

once ^ Neh\_13\_20 / once / ^or twice.

once ^ Gen\_18\_32 / once / ^Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

once ^ Heb\_10\_02 / once / ^purged should have had no more conscience of sins.

once ^ Luk\_23\_18 / once / ^saying, Away with this [man], and release unto us Barabbas:

once ^ 1Pe\_03\_18 / once / ^suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

once ^ 1Pe\_03\_20 / once / ^the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

once ^ Luk\_13\_25 / once / ^the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

once ^ Psa\_76\_07 / once / ^thou art angry?

once ^ Jos\_06\_03 / once / ^Thus shalt thou do six days.

once ^ Heb\_09\_27 / once / ^to die, but after this the judgment:

once ^ Psa\_62\_11 / once / ^twice have I heard this; that power [belongeth] unto God.

once ^ 2Co\_11\_25 / once / ^was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

once ^ Heb\_07\_27 / once / ^when he offered up himself.

once ^ Psa\_74\_06 / once / ^with axes and hammers.

once ^ Jud\_06\_39 / once / ^with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

once ^ Job\_33\_14 / once / ^yea twice, [yet man] perceiveth it not.

## Bible Translation Phrases for Individual word studies

conceits ..... conceits 1433 -doreomai->  
conceive ..... thou shalt conceive 4815 -sullambano->  
conceive ..... to conceive 2602 -katabole->  
conceived ..... conceived 4815 -sullambano->  
conceived ..... for that which is conceived 1080 -gennaos->  
conceived ..... had conceived 2192 -echo->  
conceived ..... hast thou conceived 5087 -tithemi->  
conceived ..... hath conceived 4815 -sullambano->  
conceived ..... he was conceived 4815 -sullambano->  
concern ..... of the things which concern 4012 -peri->  
concern ..... things which concern 4012 -peri->  
concerning ..... and also concerning 4012 -peri->  
concerning ..... And as concerning 3754 -hoti->  
concerning ..... as concerning 2596 -kata->  
concerning ..... As concerning 2596 -kata->  
concerning ..... As concerning 4012 -peri->  
concerning ..... concerning 1519 -eis->  
concerning ..... concerning 2596 -kata->  
Concerning ..... Concerning 2596 -kata->  
Concerning ..... Concerning 4012 -peri->  
concerning ..... concerning 4012 -peri->  
concerning ..... concerning 4314 -pros->  
concerning ..... concerning 5228 -huper->  
concerning ..... concerning him that hath so 3779 -houto->  
concerning ..... concerning the Son 5207 -huios->  
concerning ..... for as concerning 4012 -peri->  
concerning ..... for himself concerning 4012 -peri->  
concerning ..... for the things concerning 4012 -peri->  
concerning ..... him concerning 4012 -peri->  
concerning ..... it not to you concerning 4012 -peri->  
concerning ..... the things concerning 4012 -peri->  
concerning ..... them concerning 4012 -peri->  
concerning ..... thing concerning 4012 -peri->  
concerning ..... things concerning 4012 -peri->  
Concerning ..... unto him , Concerning 4012 -peri->  
concerning ..... unto you concerning 4012 -peri->  
concerning ..... with me as concerning 3056 -logos->  
concerning ..... you concerning 4012 -peri->  
once ..... hath once 0530 -hapax->  
once ..... in once 2178 -ephapax->  
once ..... let it not be once 3366 -mede->  
once ..... once 0530 -hapax->  
once ..... once 2178 -ephapax->  
once ..... once 3826 -pamphlethei->  
once ..... once 4218 -pote->  
once ..... though ye once 0530 -hapax->  
once ..... was once 0530 -hapax->  
once ..... When once the master 3617 -oikodespotes->  
once ..... which was once 0530 -hapax->  
once ..... who were once 0530 -hapax->

## **Bible Word Index with the full text of each verse**

Concerning 1Ch\_26\_01 {Concerning} the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

Concerning Jer\_49\_28 {Concerning} Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Concerning Jer\_49\_23 {Concerning} Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning 1Ki\_06\_12 [{Concerning}] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

Concerning Eze\_45\_14 {Concerning} the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

Concerning Jer\_49\_07 {Concerning} Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Jer\_49\_01 {Concerning} the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Concerning Php\_03\_06 {Concerning} zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning Psa\_119\_152 {Concerning} thy testimonies, I have known of old that thou hast founded them for ever.

Concerning Psa\_17\_04 {Concerning} the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

Concerning Rom\_01\_03 {Concerning} his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Concerning 1Ch\_24\_29 {Concerning} Kish: the son of Kish [was] Jerahmeel.

Concerning 1Ch\_24\_21 {Concerning} Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Luk\_24\_19 And he said unto them, What things? And they said unto him, {Concerning} Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Concerning Lev\_23\_02 Speak unto the children of Israel, and say unto them, [{Concerning}] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

Once Job\_40\_05 {Once} have I spoken; but I will not answer: yea, twice; but I will proceed no further.

Once Psa\_89\_35 {Once} have I sworn by my holiness that I will not lie unto David.

conceal Deu\_13\_08 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou {conceal} him:

**conceal Gen\_37\_26** And Judah said unto his brethren, What profit [is it] if we slay our brother, and {conceal} his blood?

**conceal Jer\_50\_02** Declare ye among the nations, and publish, and set up a standard; publish, [and] {conceal} not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

**conceal Job\_41\_12** I will not {conceal} his parts, nor his power, nor his comely proportion.

**conceal Job\_27\_11** I will teach you by the hand of God: [that] which [is] with the Almighty will I not {conceal}.

**conceal Pro\_25\_02** [It is] the glory of God to {conceal} a thing: but the honour of kings [is] to search out a matter.

**concealed Psa\_40\_10** I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not {concealed} thy lovingkindness and thy truth from the great congregation.

**concealed Job\_06\_10** Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not {concealed} the words of the Holy One.

**concealeth Pro\_11\_13** A talebearer revealeth secrets: but he that is of a faithful spirit {concealeth} the matter.

**concealeth Pro\_12\_23** A prudent man {concealeth} knowledge: but the heart of fools proclaimeth foolishness.

**conceit Pro\_18\_11** The rich man's wealth [is] his strong city, and as an high wall in his own {conceit}.

**conceit Pro\_28\_11** The rich man [is] wise in his own {conceit}; but the poor that hath understanding searcheth him out.

**conceit Pro\_26\_16** The sluggard [is] wiser in his own {conceit} than seven men that can render a reason.

**conceit Pro\_26\_12** Seest thou a man wise in his own {conceit}? [there is] more hope of a fool than of him.

**conceit Pro\_26\_05** Answer a fool according to his folly, lest he be wise in his own {conceit}.

**conceits Rom\_12\_16** [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own {conceits}.

**conceits Rom\_11\_25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own {conceits}; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

**conceive 1Sa\_33\_11** Ye shall {conceive} chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

**conceive 1Sa\_07\_14** Therefore the Lord himself shall give you a sign; Behold, a virgin shall {conceive}, and bear a son, and shall call his name Immanuel.

**conceive 1Sa\_59\_04** None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they {conceive} mischief, and bring forth iniquity.



conceive Gen\_30\_41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might {conceive} among the rods.

conceive Gen\_30\_41 And it came to pass, whensoever the stronger cattle did {conceive}, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

conceive Gen\_30\_38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should {conceive} when they came to drink.

conceive Heb\_11\_11 Through faith also Sara herself received strength to {conceive} seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

conceive Jud\_13\_03 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt {conceive}, and bear a son.

conceive Jud\_13\_05 For, lo, thou shalt {conceive}, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

conceive Job\_15\_35 They {conceive} mischief, and bring forth vanity, and their belly prepareth deceit.

conceive Jud\_13\_07 But he said unto me, Behold, thou shalt {conceive}, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

conceive Luk\_01\_31 And, behold, thou shalt {conceive} in thy womb, and bring forth a son, and shalt call his name JESUS.

conceive Num\_05\_28 And if the woman be not defiled, but be clean; then she shall be free, and shall {conceive} seed.

conceive Psa\_51\_05 Behold, I was shapen in iniquity, and in sin did my mother {conceive} me.

conceived Gen\_38\_04 And she {conceived} again, and bare a son; and she called his name Onan.

conceived Gen\_38\_18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she {conceived} by him.

conceived Gen\_38\_03 And she {conceived}, and bare a son; and he called his name Er.

conceived Job\_03\_03 Let the day perish wherein I was born, and the night [in which] it was said, There is a man child {conceived}.

conceived Num\_11\_12 Have I {conceived} all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

conceived Mat\_01\_20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is {conceived} in her is of the Holy Ghost.

conceived Gen\_16\_04 And he went in unto Hagar, and she conceived: and when she saw that she had {conceived}, her mistress was despised in her eyes.

conceived Lev\_12\_02 Speak unto the children of Israel, saying, If a woman have {conceived} seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

conceived Luk\_01\_24 And after those days his wife Elisabeth {conceived}, and hid herself five months, saying,

conceived Luk\_02\_21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was {conceived} in the womb.

conceived 1Sa\_01\_20 Wherefore it came to pass, when the time was come about after Hannah had {conceived}, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

conceived 2Ki\_04\_17 And the woman {conceived}, and bare a son at that season that Elisha had said unto her, according to the time of life.

conceived Gen\_25\_21 And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife {conceived}.

conceived Gen\_29\_32 And Leah {conceived}, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

conceived Gen\_30\_19 And Leah {conceived} again, and bare Jacob the sixth son.

conceived Gen\_30\_39 And the flocks {conceived} before the rods, and brought forth cattle ringstreaked, speckled, and spotted.

conceived Jer\_49\_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath {conceived} a purpose against you.

conceived Psa\_07\_14 Behold, he travaileth with iniquity, and hath {conceived} mischief, and brought forth falsehood.

conceived 1Sa\_02\_21 And the LORD visited Hannah, so that she {conceived}, and bare three sons and two daughters. And the child Samuel grew before the LORD.

conceived 2Sa\_11\_05 And the woman {conceived}, and sent and told David, and said, I [am] with child.

conceived Gen\_30\_23 And she {conceived}, and bare a son; and said, God hath taken away my reproach:

conceived Gen\_31\_10 And it came to pass at the time that the cattle {conceived}, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grised.

conceived Rom\_09\_10 And not only [this]; but when Rebecca also had {conceived} by one, [even] by our father Isaac;

conceived Son\_03\_04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that {conceived} me.

conceived Hos\_01\_03 So he went and took Gomer the daughter of Diblaim; which {conceived}, and bare him a son.

conceived Gen\_29\_34 And she {conceived} again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

conceived Gen\_29\_35 And she {conceived} again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

conceived Gen\_38\_05 And she yet again {conceived}, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

conceived Hos\_01\_06 And she {conceived} again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

conceived Gen\_16\_05 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had {conceived}, I was despised in her eyes: the LORD judge between me and thee.

conceived Gen\_21\_02 For Sarah {conceived}, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

conceived Gen\_29\_33 And she {conceived} again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

conceived Gen\_30\_05 And Bilhah {conceived}, and bare Jacob a son.

conceived Hos\_01\_08 Now when she had weaned Loruhamah, she {conceived}, and bare a son.

conceived Hos\_02\_05 For their mother hath played the harlot: she that {conceived} them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

conceived Jam\_01\_15 Then when lust hath {conceived}, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

conceived Luk\_01\_36 And, behold, thy cousin Elisabeth, she hath also {conceived} a son in her old age: and this is the sixth month with her, who was called barren.

conceived Gen\_30\_07 And Bilhah Rachel's maid {conceived} again, and bare Jacob a second son.

conceived Gen\_30\_17 And God hearkened unto Leah, and she {conceived}, and bare Jacob the fifth son.

conceived 1Ch\_07\_23 And when he went in to his wife, she {conceived}, and bare a son, and he called his name Beriah, because it went evil with his house.

conceived Act\_05\_04 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou {conceived} this thing in thine heart? thou hast not lied unto men, but unto God.

conceived 1Sa\_08\_03 And I went unto the prophetess; and she {conceived}, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

conceived Exo\_02\_02 And the woman {conceived}, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

conceived Gen\_04\_17 And Cain knew his wife; and she {conceived}, and bare Enoch: and he builded a city,

and called the name of the city, after the name of his son, Enoch.

conceived Gen\_16\_04 And he went in unto Hagar, and she {conceived}: and when she saw that she had conceived, her mistress was despised in her eyes.

conceived Gen\_04\_01 And Adam knew Eve his wife; and she {conceived}, and bare Cain, and said, I have gotten a man from the LORD.

conceiving 1Sa\_59\_13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, {conceiving} and uttering from the heart words of falsehood.

conception Hos\_09\_11 [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the {conception}.

conception Gen\_03\_16 Unto the woman he said, I will greatly multiply thy sorrow and thy {conception}; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

conception Rut\_04\_13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her {conception}, and she bare a son.

concern 2Co\_11\_30 If I must needs glory, I will glory of the things which {concern} mine infirmities.

concern Act\_28\_31 Preaching the kingdom of God, and teaching those things which {concern} the Lord Jesus Christ, with all confidence, no man forbidding him.

concerneth Psa\_138\_08 The LORD will perfect [that which] {concerneth} me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

concerneth Eze\_12\_10 Say thou unto them, Thus saith the Lord GOD; This burden [{concerneth}] the prince in Jerusalem, and all the house of Israel that [are] among them.

concerning Num\_09\_08 And Moses said unto them, Stand still, and I will hear what the LORD will command {concerning} you.

concerning 1Th\_04\_13 But I would not have you to be ignorant, brethren, {concerning} them which are asleep, that ye sorrow not, even as others which have no hope.

concerning 2Ki\_22\_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, {concerning} the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

concerning Ecc\_07\_10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely {concerning} this.

concerning Exo\_24\_08 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you {concerning} all these words.

concerning Num\_08\_22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses {concerning} the Levites, so did they unto them.

concerning Num\_10\_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will

do thee good: for the LORD hath spoken good {concerning} Israel.

concerning Heb\_11\_20 By faith Isaac blessed Jacob and Esau {concerning} things to come.

concerning 1Ch\_19\_02 And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him {concerning} his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

concerning 1Ki\_22\_23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil {concerning} thee.

concerning 1Sa\_37\_09 And he heard say {concerning} Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

concerning 2Ch\_08\_15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or {concerning} the treasures.

concerning 2Ch\_15\_16 And also [{concerning}] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

concerning 2Ch\_24\_27 Now [{concerning}] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

concerning 2Ch\_31\_09 Then Hezekiah questioned with the priests and the Levites {concerning} the heaps.

concerning 2Ch\_34\_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, {concerning} the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

concerning Dan\_05\_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation {concerning} him, that he should be the third ruler in the kingdom.

concerning Dan\_06\_05 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him {concerning} the law of his God.

concerning Dan\_06\_12 Then they came near, and spake before the king {concerning} the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

concerning Ecc\_03\_18 I said in mine heart {concerning} the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

concerning Exo\_06\_08 And I will bring you in unto the land, {concerning} the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

concerning Heb\_11\_22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment {concerning} his bones.

concerning Jer\_18\_09 And [at what] instant I shall speak concerning a nation, and {concerning} a kingdom, to build and to plant [it];

concerning Jer\_22\_18 Therefore thus saith the LORD {concerning} Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

concerning Mat\_16\_11 How is it that ye do not understand that I spake [it] not to you {concerning} bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

concerning Rom\_16\_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple {concerning} evil.

concerning Rut\_04\_07 Now this [was the manner] in former time in Israel concerning redeeming and {concerning} changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning Rut\_04\_07 Now this [was the manner] in former time in Israel {concerning} redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

concerning 1Ki\_22\_18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good {concerning} me, but evil?

concerning Jer\_29\_31 Send to all them of the captivity, saying, Thus saith the LORD {concerning} Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

concerning 1Sa\_30\_07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried {concerning} this, Their strength [is] to sit still.

concerning 2Ch\_31\_06 And [{concerning}] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

concerning Eze\_14\_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted {concerning} the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

concerning Hag\_02\_11 Thus saith the LORD of hosts; Ask now the priests [{concerning}] the law, saying,

concerning Neh\_13\_14 Remember me, O my God, {concerning} this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

concerning Num\_14\_30 Doubtless ye shall not come into the land, [{concerning}] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

concerning Num\_36\_06 This [is] the thing which the LORD doth command {concerning} the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

concerning Psa\_07\_01 Shiggaion of David, which he sang unto the LORD, {concerning} the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

concerning Rom\_11\_28 As {concerning} the gospel, [they are] enemies for your sakes: but as touching the

election, [they are] beloved for the fathers' sakes.

concerning Heb\_07\_14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing {concerning} priesthood.

concerning 1Ki\_22\_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good {concerning} me, but evil. And Jehoshaphat said, Let not the king say so.

concerning Eze\_14\_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] {concerning} all that I have brought upon it.

concerning Gen\_42\_21 And they said one to another, We [are] verily guilty {concerning} our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

concerning Lam\_01\_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded {concerning} Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

concerning Dan\_06\_04 Then the presidents and princes sought to find occasion against Daniel {concerning} the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

concerning Dan\_06\_17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed {concerning} Daniel.

concerning 1Sa\_29\_22 Therefore thus saith the LORD, who redeemed Abraham, {concerning} the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

concerning 1Sa\_45\_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and {concerning} the work of my hands command ye me.

concerning 1Sa\_45\_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come {concerning} my sons, and concerning the work of my hands command ye me.

concerning 1Th\_03\_02 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you {concerning} your faith:

concerning 1Ti\_06\_21 Which some professing have erred {concerning} the faith. Grace [be] with thee. Amen.

concerning 2Ch\_06\_32 Moreover {concerning} the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

concerning 2Ch\_08\_15 And they departed not from the commandment of the king unto the priests and Levites {concerning} any matter, or concerning the treasures.

concerning 2Ch\_12\_15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer {concerning} genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

concerning 2Ki\_22\_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written {concerning} us.

concerning 2Pe\_03\_09 The Lord is not slack {concerning} his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

concerning Act\_19\_08 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things {concerning} the kingdom of God.

concerning Act\_28\_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them {concerning} Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

concerning Amo\_01\_01 The words of Amos, who was among the herdmen of Tekoa, which he saw {concerning} Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

concerning Dan\_02\_18 That they would desire mercies of the God of heaven {concerning} this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

concerning Dan\_07\_12 As {concerning} the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

concerning Eph\_04\_22 That ye put off {concerning} the former conversation the old man, which is corrupt according to the deceitful lusts;

concerning Eph\_05\_32 This is a great mystery: but I speak {concerning} Christ and the church.

concerning Eze\_14\_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him {concerning} me; I the LORD will answer him by myself:

concerning Eze\_21\_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD {concerning} the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning Eze\_36\_06 Prophecy therefore {concerning} the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

concerning Gen\_26\_32 And it came to pass the same day, that Isaac's servants came, and told him {concerning} the well which they had digged, and said unto him, We have found water.

concerning Gen\_24\_09 And the servant put his hand under the thigh of Abraham his master, and sware to him {concerning} that matter.

concerning Jer\_07\_22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, {concerning} burnt offerings or sacrifices:

concerning Jer\_18\_07 [At what] instant I shall speak {concerning} a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];



concerning Jer\_18\_09 And [at what] instant I shall speak {concerning} a nation, and concerning a kingdom, to build and to plant [it];

concerning Jer\_30\_04 And these [are] the words that the LORD spake concerning Israel and {concerning} Judah.

concerning Lev\_04\_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [{concerning} things] which should not be done, and are guilty;

concerning Mar\_05\_16 And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] {concerning} the swine.

concerning Mat\_11\_07 And as they departed, Jesus began to say unto the multitudes {concerning} John, What went ye out into the wilderness to see? A reed shaken with the wind?

concerning Neh\_11\_24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters {concerning} the people.

concerning Neh\_13\_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [{concerning}] this also, and spare me according to the greatness of thy mercy.

concerning Num\_08\_20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses {concerning} the Levites, so did the children of Israel unto them.

concerning Num\_30\_01 And Moses spake unto the heads of the tribes {concerning} the children of Israel, saying, This [is] the thing which the LORD hath commanded.

concerning Num\_30\_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or {concerning} the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Oba\_01\_01 The vision of Obadiah. Thus saith the Lord GOD {concerning} Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

concerning Php\_04\_15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as {concerning} giving and receiving, but ye only.

concerning Rom\_09\_05 Whose [are] the fathers, and of whom as {concerning} the flesh Christ [came], who is over all, God blessed for ever. Amen.

concerning Rom\_09\_27 Esaias also crieth {concerning} Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

concerning Eze\_13\_16 [To wit], the prophets of Israel which prophesy {concerning} Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

concerning Gen\_19\_21 And he said unto him, See, I have accepted thee {concerning} this thing also, that I will not overthrow this city, for the which thou hast spoken.

concerning Gen\_12\_20 And Pharaoh commanded [his] men {concerning} him: and they sent him away, and

his wife, and all that he had.

concerning 1Ki\_11\_10 And had commanded him {concerning} this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

concerning Eze\_18\_02 What mean ye, that ye use this proverb {concerning} the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

concerning Eze\_21\_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and {concerning} their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

concerning Gen\_05\_29 And he called his name Noah, saying, This [same] shall comfort us {concerning} our work and toil of our hands, because of the ground which the LORD hath cursed.

concerning Jud\_21\_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath {concerning} him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

concerning Num\_30\_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips {concerning} her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

concerning Eze\_07\_14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire {concerning} Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

concerning Eze\_06\_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [{concerning}] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

concerning 1Ki\_11\_02 Of the nations [{concerning}] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

concerning 1Sa\_25\_30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken {concerning} thee, and shall have appointed thee ruler over Israel;

concerning 1Ti\_01\_19 Holding faith, and a good conscience; which some having put away {concerning} faith have made shipwreck:

concerning 2Sa\_11\_18 Then Joab sent and told David all the things {concerning} the war;

concerning 2Ti\_02\_18 Who {concerning} the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

concerning Est\_09\_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen {concerning} this matter, and which had come unto them,

concerning Jer\_14\_01 The word of the LORD that came to Jeremiah {concerning} the dearth.

concerning Mat\_04\_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge {concerning} thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

concerning Neh\_11\_23 For [it was] the king's commandment {concerning} them, that a certain portion should be for the singers, due for every day.

concerning Num\_32\_28 So {concerning} them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

concerning Psa\_119\_128 Therefore I esteem all [thy] precepts [{concerning}] all [things to be] right; [and] I hate every false way.

concerning 1Ki\_10\_01 And when the queen of Sheba heard of the fame of Solomon {concerning} the name of the LORD, she came to prove him with hard questions.

concerning Psa\_90\_13 Return, O LORD, how long? and let it repent thee {concerning} thy servants.

concerning 2Ti\_03\_08 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate {concerning} the faith.

concerning 1Pe\_04\_12 Beloved, think it not strange {concerning} the fiery trial which is to try you, as though some strange thing happened unto you:

concerning 1Sa\_01\_01 The vision of Isaiah the son of Amoz, which he saw {concerning} Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

concerning 1Sa\_02\_01 The word that Isaiah the son of Amoz saw {concerning} Judah and Jerusalem.

concerning 2Sa\_18\_05 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge {concerning} Absalom.

concerning Act\_01\_16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before {concerning} Judas, which was guide to them that took Jesus.

concerning Act\_28\_21 And they said unto him, We neither received letters out of Judaea {concerning} thee, neither any of the brethren that came showed or spake any harm of thee.

concerning 2Sa\_13\_39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted {concerning} Amnon, seeing he was dead.

concerning Jer\_14\_15 Therefore thus saith the LORD {concerning} the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

concerning 1Co\_07\_25 Now {concerning} virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

concerning 1Ki\_05\_08 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and {concerning} timber of fir.

concerning Psa\_135\_14 For the LORD will judge his people, and he will repent himself {concerning} his servants.

concerning Act\_02\_25 For David speaketh {concerning} him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

concerning 1Sa\_03\_12 In that day I will perform against Eli all [things] which I have spoken {concerning} his house: when I begin, I will also make an end.

concerning 2Sa\_03\_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault {concerning} this woman?

concerning 2Sa\_07\_25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and {concerning} his house, establish [it] for ever, and do as thou hast said.

concerning 2Sa\_14\_08 And the king said unto the woman, Go to thine house, and I will give charge {concerning} thee.

concerning 2Sa\_07\_25 And now, O LORD God, the word that thou hast spoken {concerning} thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

concerning 1Ch\_26\_21 [As {concerning}] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

concerning Eze\_44\_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee {concerning} all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

concerning Eze\_05\_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter {concerning} this [matter].

concerning Eze\_05\_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us {concerning} this matter.

concerning 1Ki\_08\_41 Moreover {concerning} a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

concerning Eze\_10\_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel {concerning} this thing.

concerning 1Sa\_08\_01 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen {concerning} Mahershalalhashbaz.

concerning 1Sa\_23\_05 As at the report {concerning} Egypt, [so] shall they be sorely pained at the report of Tyre.

concerning Jer\_16\_03 For thus saith the LORD concerning the sons and {concerning} the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Jer\_18\_07 [At what] instant I shall speak concerning a nation, and {concerning} a kingdom, to pluck up, and to pull down, and to destroy [it];

concerning Jer\_23\_15 Therefore thus saith the LORD of hosts {concerning} the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is

profaneness gone forth into all the land.

concerning Job\_36\_33 The noise thereof showeth {concerning} it, the cattle also concerning the vapour.

concerning Jos\_14\_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God {concerning} me and thee in Kadeshbarnea.

concerning Act\_13\_34 And as {concerning} that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

concerning 1Jo\_02\_26 These [things] have I written unto you {concerning} them that seduce you.

concerning Psa\_73\_08 They are corrupt, and speak wickedly [{concerning}] oppression: they speak loftily.

concerning Lev\_04\_26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as {concerning} his sin, and it shall be forgiven him.

concerning 1Sa\_16\_13 This [is] the word that the LORD hath spoken {concerning} Moab since that time.

concerning Act\_08\_12 But when they believed Philip preaching the things {concerning} the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

concerning Act\_23\_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly {concerning} him: and we, or ever he come near, are ready to kill him.

concerning Act\_25\_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself {concerning} the crime laid against him.

concerning Act\_24\_24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him {concerning} the faith in Christ.

concerning Act\_28\_22 But we desire to hear of thee what thou thinkest: for as {concerning} this sect, we know that every where it is spoken against.

concerning 1Ch\_17\_23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and {concerning} his house be established for ever, and do as thou hast said.

concerning Jer\_52\_21 And [{concerning}] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

concerning Eze\_47\_14 And ye shall inherit it, one as well as another: [{concerning}] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

concerning Psa\_106\_34 They did not destroy the nations, {concerning} whom the LORD commanded them:

concerning 1Ki\_05\_08 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire {concerning} timber of cedar, and concerning timber of fir.

concerning Lev\_04\_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [{concerning} things] which should not be done, and is guilty;

concerning Jer\_16\_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and {concerning} their fathers that begat them in this land;

concerning Jer\_16\_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and {concerning} their mothers that bare them, and concerning their fathers that begat them in this land;

concerning 2Ki\_17\_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [{concerning}] whom the LORD had charged them, that they should not do like them.

concerning Lev\_04\_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [{concerning} things] which ought not to be done, and shall do against any of them:

concerning Mar\_07\_17 And when he was entered into the house from the people, his disciples asked him {concerning} the parable.

concerning Neh\_09\_23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, {concerning} which thou hadst promised to their fathers, that they should go in to possess [it].

concerning 1Ch\_11\_10 These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD {concerning} Israel.

concerning 1Ch\_17\_23 Therefore now, LORD, let the thing that thou hast spoken {concerning} thy servant and concerning his house be established for ever, and do as thou hast said.

concerning 1Ch\_23\_14 Now [{concerning}] Moses the man of God, his sons were named of the tribe of Levi.

concerning 1Co\_08\_04 As {concerning} therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

concerning 1Ki\_02\_04 That the LORD may continue his word which he spake {concerning} me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

concerning 1Co\_16\_01 Now {concerning} the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

concerning 1Ki\_02\_27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake {concerning} the house of Eli in Shiloh.

concerning Act\_22\_18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony {concerning} me.

concerning Luk\_24\_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, {concerning} me.

concerning 1Sa\_37\_22 This [is] the word which the LORD hath spoken {concerning} him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning Neh\_01\_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them {concerning} the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

concerning Est\_03\_02 And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded {concerning} him. But Mordecai bowed not, nor did [him] reverence.

concerning 2Ki\_10\_10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake {concerning} the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

concerning Jos\_23\_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake {concerning} you; all are come to pass unto you, [and] not one thing hath failed thereof.

concerning Jud\_15\_03 And Samson said {concerning} them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

concerning Lev\_05\_06 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him {concerning} his sin.

concerning Dan\_08\_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [{concerning}] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

concerning Ecc\_01\_13 And I gave my heart to seek and search out by wisdom {concerning} all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

concerning 1Ch\_22\_12 Only the LORD give thee wisdom and understanding, and give thee charge {concerning} Israel, that thou mayest keep the law of the LORD thy God.

concerning 1Ch\_22\_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with {concerning} Israel: be strong, and of good courage; dread not, nor be dismayed.

concerning 1Co\_12\_01 Now {concerning} spiritual [gifts], brethren, I would not have you ignorant.

concerning Jer\_16\_03 For thus saith the LORD {concerning} the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

concerning Joh\_07\_12 And there was much murmuring among the people {concerning} him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

concerning Lev\_05\_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him {concerning} his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

concerning Act\_21\_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed {concerning} thee, are

nothing; but [that] thou thyself also walkest orderly, and keepest the law.

concerning Luk\_24\_27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things {concerning} himself.

concerning Luk\_22\_37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things {concerning} me have an end.

concerning 2Ki\_19\_21 This [is] the word that the LORD hath spoken {concerning} him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

concerning 1Co\_07\_01 Now {concerning} the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

concerning Joh\_11\_19 And many of the Jews came to Martha and Mary, to comfort them {concerning} their brother.

concerning 1Sa\_37\_33 Therefore thus saith the LORD {concerning} the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

concerning Neh\_01\_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and {concerning} Jerusalem.

concerning 2Ch\_34\_26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [{concerning}] the words which thou hast heard;

concerning Job\_36\_33 The noise thereof showeth concerning it, the cattle also {concerning} the vapour.

concerning Joh\_09\_18 But the Jews did not believe {concerning} him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

concerning Lev\_04\_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [{concerning} things] which ought not to be done, and be guilty;

concerning Lev\_27\_32 And {concerning} the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

concerning Luk\_18\_31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets {concerning} the Son of man shall be accomplished.

concerning 2Ki\_19\_32 Therefore thus saith the LORD {concerning} the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

concerning Joh\_07\_32 The Pharisees heard that the people murmured such things {concerning} him; and the Pharisees and the chief priests sent officers to take him.

concerning Luk\_02\_17 And when they had seen [it], they made known abroad the saying which was told them {concerning} this child.

concerning Jer\_25\_01 The word that came to Jeremiah {concerning} all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;



concerning Nah\_01\_14 And the LORD hath given a commandment {concerning} thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

concerning Luk\_07\_24 And when the messengers of John were departed, he began to speak unto the people {concerning} John, What went ye out into the wilderness for to see? A reed shaken with the wind?

concerning Jer\_44\_01 The word that came to Jeremiah {concerning} all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

concerning Act\_19\_39 But if ye inquire any thing {concerning} other matters, it shall be determined in a lawful assembly.

concerning Lev\_06\_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations {concerning} the offerings of the LORD made by fire: every one that toucheth them shall be holy.

concerning 1Co\_05\_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [{concerning}] him that hath so done this deed,

concerning Jer\_42\_19 The LORD hath said {concerning} you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

concerning 2Co\_11\_21 I speak as {concerning} reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

concerning Lev\_06\_03 Or have found that which was lost, and lieth {concerning} it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

concerning Mic\_01\_01 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw {concerning} Samaria and Jerusalem.

concerning Jer\_33\_04 For thus saith the LORD, the God of Israel, {concerning} the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Mic\_03\_05 Thus saith the LORD {concerning} the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

concerning Jer\_27\_19 For thus saith the LORD of hosts {concerning} the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer\_27\_19 For thus saith the LORD of hosts concerning the pillars, and {concerning} the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer\_30\_04 And these [are] the words that the LORD spake {concerning} Israel and concerning Judah.

concerning 2Co\_08\_23 Whether [any do inquire] of Titus, [he is] my partner and fellowhelper {concerning} you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

concerning Jer\_49\_28 Concerning Kedar, and {concerning} the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

concerning 1Th\_05\_18 In every thing give thanks: for this is the will of God in Christ Jesus {concerning} you.

concerning Jer\_27\_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and {concerning} the bases, and concerning the residue of the vessels that remain in this city,

concerning Jer\_27\_21 Yea, thus saith the LORD of hosts, the God of Israel, {concerning} the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

concerning Jer\_39\_11 Now Nebuchadrezzar king of Babylon gave charge {concerning} Jeremiah to Nebuzaradan the captain of the guard, saying,

concerning Jer\_27\_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and {concerning} the residue of the vessels that remain in this city,

concerning Jer\_33\_04 For thus saith the LORD, the God of Israel, concerning the houses of this city, and {concerning} the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

concerning Jer\_32\_36 And now therefore thus saith the LORD, the God of Israel, {concerning} this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

once 1Co\_15\_06 After that, he was seen of above five hundred brethren at {once}; of whom the greater part remain unto this present, but some are fallen asleep.

once 1Ki\_10\_22 For the king had at sea a navy of Tharshish with the navy of Hiram: {once} in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

once 1Pe\_03\_18 For Christ also hath {once} suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

once 1Pe\_03\_20 Which sometime were disobedient, when {once} the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

once 1Sa\_26\_08 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at {once}, and I will not [smite] him the second time.

once 1Sa\_42\_14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at {once}.

once 1Sa\_66\_08 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at {once}? for as soon as Zion travailed, she brought forth her children.

once 1Th\_02\_18 Wherefore we would have come unto you, even I Paul, {once} and again; but Satan hindered us.

once 2Ch\_09\_21 For the king's ships went to Tarshish with the servants of Hiram: every three years {once} came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

once 2Co\_11\_25 Thrice was I beaten with rods, {once} was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

once 2Ki\_06\_10 And the king of Israel sent to the place which the man of God told him and warned him of,

and saved himself there, not {once} nor twice.

once Deu\_07\_22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at {once}, lest the beasts of the field increase upon thee.

once Eph\_05\_03 But fornication, and all uncleanness, or covetousness, let it not be {once} named among you, as becometh saints;

once Exo\_10\_17 Now therefore forgive, I pray thee, my sin only this {once}, and entreat the LORD your God, that he may take away from me this death only.

once Exo\_30\_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: {once} in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

once Exo\_30\_10 And Aaron shall make an atonement upon the horns of it {once} in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

once Gal\_01\_23 But they had heard only, That he which persecuted us in times past now preacheth the faith which {once} he destroyed.

once Gen\_18\_32 And he said, Oh let not the Lord be angry, and I will speak yet but this {once}: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

once Hag\_02\_06 For thus saith the LORD of hosts; Yet {once}, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

once Heb\_06\_04 For [it is] impossible for those who were {once} enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

once Heb\_07\_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did {once}, when he offered up himself.

once Heb\_09\_07 But into the second [went] the high priest alone {once} every year, not without blood, which he offered for himself, and [for] the errors of the people:

once Heb\_09\_12 Neither by the blood of goats and calves, but by his own blood he entered in {once} into the holy place, having obtained eternal redemption [for us].

once Heb\_09\_26 For then must he often have suffered since the foundation of the world: but now {once} in the end of the world hath he appeared to put away sin by the sacrifice of himself.

once Heb\_09\_27 And as it is appointed unto men {once} to die, but after this the judgment:

once Heb\_09\_28 So Christ was {once} offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

once Heb\_10\_02 For then would they not have ceased to be offered? because that the worshippers {once} purged should have had no more conscience of sins.

once Heb\_10\_10 By the which will we are sanctified through the offering of the body of Jesus Christ {once} [for all].

once Heb\_12\_26 Whose voice then shook the earth: but now he hath promised, saying, Yet {once} more I

shake not the earth only, but also heaven.

once Heb\_12\_27 And this [word], Yet {once} more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

once Jer\_10\_18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this {once}, and will distress them, that they may find [it so].

once Jer\_13\_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] {once} [be]?

once Jer\_16\_21 Therefore, behold, I will this {once} cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

once Job\_33\_14 For God speaketh {once}, yea twice, [yet man] perceiveth it not.

once Jos\_06\_03 And ye shall compass the city, all [ye] men of war, [and] go round about the city {once}. Thus shalt thou do six days.

once Jos\_06\_11 So the ark of the LORD compassed the city, going about [it] {once}: and they came into the camp, and lodged in the camp.

once Jos\_06\_14 And the second day they compassed the city {once}, and returned into the camp: so they did six days.

once Jud\_06\_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this {once} with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

once Jud\_06\_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this {once}: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

once Jud\_16\_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this {once}, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

once Jud\_16\_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at {once} avenged of the Philistines for my two eyes.

once Jud\_16\_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this {once}, O God, that I may be at once avenged of the Philistines for my two eyes.

once Jude\_01\_05 I will therefore put you in remembrance, though ye {once} knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

once Jude\_01\_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was {once} delivered unto the saints.

once Lev\_16\_34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins {once} a year. And he did as the LORD commanded Moses.

**once Luk\_13\_25** When {once} the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

**once Luk\_23\_18** And they cried out all at {once}, saying, Away with this [man], and release unto us Barabbas:

**once Neh\_05\_18** Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and {once} in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

**once Neh\_13\_20** So the merchants and sellers of all kind of ware lodged without Jerusalem {once} or twice.

**once Num\_13\_30** And Caleb stilled the people before Moses, and said, Let us go up at {once}, and possess it; for we are well able to overcome it.

**once Php\_04\_16** For even in Thessalonica ye sent {once} and again unto my necessity.

**once Pro\_28\_18** Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at {once}.

**once Psa\_62\_11** God hath spoken {once}; twice have I heard this; that power [belongeth] unto God.

**once Psa\_74\_06** But now they break down the carved work thereof at {once} with axes and hammers.

**once Psa\_76\_07** Thou, [even] thou, [art] to be feared: and who may stand in thy sight when {once} thou art angry?

**once Rom\_06\_10** For in that he died, he died unto sin {once}: but in that he liveth, he liveth unto God.

**once Rom\_07\_09** For I was alive without the law {once}: but when the commandment came, sin revived, and I died.

# Bible Word Index with Strong's Number with the full text of each verse

conceits ^ Rom\_11\_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own {conceits} <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

conceits ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own {conceits} <1438>.

conceive ^ Heb\_11\_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> {conceive} <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

conceive ^ Luk\_01\_31 And <2532>, behold <2400> (5628), thou shalt {conceive} <4815> (5695) in <1722> thy womb <1064>, and <2532> bring forth <5088> (5695) a son <5207>, and <2532> shalt call <2564> (5692) his <0846> name <3686> JESUS <2424>.

conceived ^ Luk\_02\_21 And <2532> when <3753> eight <3638> days <2250> were accomplished <4130> (5681) for the circumcising <4059> (5629) of the child <3813>, <2532> his <0846> name <3686> was called <2564> (5681) JESUS <2424>, which <3588> was so named <2564> (5685) of <5259> the angel <0032> before <4253> he <0846> was {conceived} <4815> (5683) in <1722> the womb <2836>.

conceived ^ Mat\_01\_20 But <1161> while he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is {conceived} <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

conceived ^ Rom\_09\_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> had {conceived} <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

conceived ^ Jam\_01\_15 Then <1534> when lust <1939> hath {conceived} <4815> (5631), it bringeth forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.

conceived ^ Luk\_01\_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> {conceived} <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),

conceived ^ Luk\_01\_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> also <2532> {conceived} <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

conceived ^ Act\_05\_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou {conceived} <5087> (5639) this <5124> thing <4229> in

<1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

concern ^ 2Co\_11\_30 If <1487> I must needs <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which {concern} <3588> mine <3450> infirmities <0769>.

concern ^ Act\_28\_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) those things which {concern} <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <0209>.

Concerning ^ Luk\_24\_19 And <2532> he said <2036> (5627) unto them <0846>, What things <4169>? And <1161> they said <2036> (5627) unto him <0846>, {Concerning} <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <0435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

Concerning ^ Php\_03\_06 {Concerning} <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; touching <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <0273>.

Concerning ^ Rom\_01\_03 {Concerning} <4012> his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>, which <3588> was made <1096> (5637) of <1537> the seed <4690> of David <1138> according <2596> to the flesh <4561>;

concerning ^ Rom\_16\_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> {concerning} <1519> evil <2556>.

concerning ^ Rom\_11\_28 As {concerning} <2596> <3303> the gospel <2098>, they are enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> sakes <1223>.

concerning ^ Rom\_09\_27 Esaias <2268> also <1161> crieth <2896> (5719) {concerning} <5228> Israel <2474>, Though <1437> the number <0706> of the children <5207> of Israel <2474> be <5600> (5753) as <5613> the sand <0285> of the sea <2281>, a remnant <2640> shall be saved <4982> (5701):

concerning ^ 2Co\_08\_23 Whether <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> {concerning} <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

concerning ^ 2Co\_11\_21 I speak <3004> (5719) as {concerning} <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

concerning ^ 1Th\_05\_18 In <1722> every thing <3956> give thanks <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> {concerning} <1519> you <5209>.

concerning ^ 1Pe\_04\_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) {concerning} the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:

concerning ^ 2Ti\_03\_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436>

(5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, reprobate <0096> {concerning} <4012> the faith <4102>.

concerning ^ 1Jo\_02\_26 These <5023> things have I written <1125> (5656) unto you <5213> {concerning} <4012> them that seduce <4105> (5723) you <5209>.

concerning ^ 2Pe\_03\_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) {concerning} his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

concerning ^ 2Ti\_02\_18 Who <3748> {concerning} <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

concerning ^ 1Co\_16\_01 Now <1161> {concerning} <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given order <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.

concerning ^ 1Th\_03\_02 And <2532> sent <3992> (5656) Timotheus <5095>, our <2257> brother <0080>, and <2532> minister <1249> of God <2316>, and <2532> our <2257> fellowlabourer <4904> in <1722> the gospel <2098> of Christ <5547>, to <1519> establish <4741> (5658) you <5209>, and <2532> to comfort <3870> (5658) you <5209> {concerning} <4012> your <5216> faith <4102>:

concerning ^ 1Th\_04\_13 But <1161> I would <2309> <0> not <3756> have <2309> (5719) you <5209> to be ignorant <0050> (5721), brethren <0080>, {concerning} <4012> them which are asleep <2837> (5772), that <3363> <0> ye sorrow <3076> (5747) not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> (5723) no <3361> hope <1680>.

concerning ^ Act\_01\_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) {concerning} <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

concerning ^ Act\_02\_25 For <1063> David <1138> speaketh <3004> (5719) {concerning} <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):

concerning ^ Heb\_11\_22 By faith <4102> Joseph <2501>, when he died <5053> (5723), made mention <3421> (5656) of <4012> the departing <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> (5662) {concerning} <4012> his <0846> bones <3747>.

concerning ^ Joh\_07\_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> {concerning} <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

concerning ^ 1Ti\_01\_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> some <5100> having put away <0683> (5666) {concerning} <4012> faith <4102> have made shipwreck <3489> (5656):

concerning ^ Act\_28\_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou thinkest <5426> (5719): for <1063> as {concerning} <4012> <3303> this <5026> sect



<0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

concerning ^ Act\_28\_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> {concerning} <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

concerning ^ Heb\_11\_20 By faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> {concerning} <4012> things to come <3195> (5723).

concerning ^ Eph\_05\_32 This <5124> is <2076> (5748) a great <3173> mystery <3466>: but <1161> I <1473> speak <3004> (5719) {concerning} <1519> Christ <5547> and <1519> <2532> the church <1577>.

concerning ^ Joh\_07\_12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> among <1722> the people <3793> {concerning} <4012> him <0846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <0018>: others <1161> <0243> said <3004> (5707), Nay <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.

concerning ^ Luk\_07\_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> {concerning} <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

concerning ^ 1Co\_12\_01 Now <1161> {concerning} <4012> spiritual <4152> gifts, brethren <0080>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <0050> (5721).

concerning ^ 1Co\_07\_25 Now <1161> {concerning} <4012> virgins <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> (5719) my judgment <1106>, as <5613> one that hath obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.

concerning ^ 1Co\_08\_04 As {concerning} <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

concerning ^ 1Ti\_06\_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) {concerning} <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

concerning ^ Act\_08\_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the things {concerning} <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.

concerning ^ Act\_19\_39 But <1161> if <1487> ye enquire <1934> (5719) any thing <5100> {concerning} <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.

concerning ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) {concerning} <4012> thee <4675>, are <2076>

(5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

concerning ^ Act\_24\_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> {concerning} <4012> the faith <4102> in <1519> Christ <5547>.

concerning ^ Act\_28\_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> {concerning} <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

concerning ^ Joh\_09\_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) {concerning} <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

concerning ^ Joh\_11\_19 And <2532> many <4183> of <1537> the Jews <2453> came <2064> (5715) to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> (5667) them <0846> {concerning} <4012> their <0846> brother <0080>.

concerning ^ Mat\_16\_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> {concerning} <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

concerning ^ Php\_04\_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> {concerning} <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

concerning ^ Rom\_09\_05 Whose <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as {concerning} <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

concerning ^ Heb\_07\_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) nothing <3762> {concerning} <4012> priesthood <2420>.

concerning ^ Eph\_04\_22 That ye <5209> put off <0659> (5641) {concerning} <2596> the former <4387> conversation <0391> the old <3820> man <0444>, which <3588> is corrupt <5351> (5746) according <2596> to the deceitful <0539> lusts <1939>;

concerning ^ Act\_25\_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> {concerning} <4012> the crime laid against him <1462>.

concerning ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), {concerning} him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

concerning ^ Act\_23\_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> {concerning} <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

concerning ^ Act\_22\_18 And <2532> saw <1492> (5629) him <0846> saying <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get thee <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> {concerning} <4012> me <1700>.

concerning ^ Luk\_02\_17 And <1161> when they had seen <1492> (5631) it, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> {concerning} <4012> this <5127> child <3813>.

concerning ^ Luk\_22\_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things {concerning} <4012> me <1700> have <2192> (5719) an end <5056>.

concerning ^ Mat\_11\_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> {concerning} <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

concerning ^ Mat\_04\_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) {concerning} <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

concerning ^ Act\_19\_08 And <1161> he went <1525> (5631) into <1519> the synagogue <4864>, and spake boldly <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the things {concerning} <4012> the kingdom <0932> of God <2316>.

concerning ^ Luk\_18\_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are written <1125> (5772) by <1223> the prophets <4396> {concerning} the Son <5207> of man <0444> shall be accomplished <5055> (5701).

concerning ^ Luk\_24\_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things {concerning} <4012> himself <1438>.

concerning ^ Act\_13\_34 And <1161> as {concerning} that <3754> he raised <0450> <0> him <0846> up <0450> (5656) from <1537> the dead <3498>, now no more <3371> to <3195> (5723) return <5290> (5721) to <1519> corruption <1312>, he said <2046> (5758) on this wise <3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.

concerning ^ 1Co\_07\_01 Now <1161> {concerning} <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to touch <0680> (5733) a woman <1135>.

concerning ^ Mar\_07\_17 And <2532> when <3753> he was entered <1525> (5627) into <1519> the house <3624> from <0575> the people <3793>, his <0846> disciples <3101> asked <1905> (5707) him <0846> {concerning} <4012> the parable <3850>.

concerning ^ Mar\_05\_16 And <2532> they that saw <1492> (5631) it told <1334> (5662) them <0846> how <4459> it befell <1096> (5633) to him that was possessed with the devil <1139> (5740), and <2532> also {concerning} <4012> the swine <5519>.

concerning ^ Luk\_24\_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, {concerning} <4012> me <1700>.

once ^ 1Co\_15\_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at {once} <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

once ^ 1Pe\_03\_18 For <3754> Christ <5547> also <2532> hath {once} <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

once ^ 1Pe\_03\_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> {once} <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

once ^ 1Th\_02\_18 Wherefore <1352> we would <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, {once} <2532> <0530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.

once ^ 2Co\_11\_25 Thrice <5151> was I beaten with rods <4463> (5681), {once} <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;

once ^ Eph\_05\_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> covetousness <4124>, let it <3687> <0> not be {once} <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

once ^ Gal\_01\_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> {once} <4218> he destroyed <4199> (5707).

once ^ Heb\_06\_04 For <1063> it is impossible <0102> for those who were {once} <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> Ghost <4151>,

once ^ Heb\_07\_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) {once} <2178>, when he offered up <0399> (5660) himself <1438>.

once ^ Heb\_09\_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441>

{once} <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

once ^ Heb\_09\_12 Neither <3761> by <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <0129> he entered in <1525> (5627) {once} <2178> into <1519> the holy place <0039>, having obtained <2147> (5642) eternal <0166> redemption <3085> for us.

once ^ Heb\_09\_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> {once} <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

once ^ Heb\_09\_27 And <2532> as <2596> <3745> it is appointed <0606> (5736) unto men <0444> {once} <0530> to die <0599> (5629), but <1161> after <3326> this <5124> the judgment <2920>:

once ^ Heb\_09\_28 So <3779> Christ <5547> was {once} <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

once ^ Heb\_10\_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) {once} <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

once ^ Heb\_10\_10 By <1722> the which <3739> will <2307> we are <2070> (5748) sanctified <0037> (5772) through <1223> the offering <4376> of the body <4983> of Jesus <2424> Christ <5547> {once} <2178> for all.

once ^ Heb\_12\_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> {once} more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

once ^ Heb\_12\_27 And <1161> this word, Yet <2089> {once} more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

once ^ Jde\_01\_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly contend <1864> (5738) for the faith <4102> which was {once} <0530> delivered <3860> (5685) unto the saints <0040>.

once ^ Jde\_01\_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> {once} <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

once ^ Luk\_13\_25 When {once} <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

once ^ Luk\_23\_18 And <1161> they cried out <0349> (5656) all at {once} <3826>, saying <3004> (5723),  
Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas  
<0912>:

once ^ Php\_04\_16 For <3754> even <2532> in <1722> Thessalonica <2332> ye sent <3992> (5656) {once}  
<2532> <0530> and <2532> again <1364> unto <1519> my <3427> necessity <5532>.

once ^ Rom\_06\_10 For <3739> <1063> in that he died <0599> (5627), he died <0599> (5627) unto sin  
<0266> {once} <2178>: but <1161> in that <3739> he liveth <2198> (5719), he liveth <2198> (5719) unto  
God <2316>.

once ^ Rom\_07\_09 For <1161> I <1473> was alive <2198> (5707) without <5565> the law <3551> {once}  
<4218>: but <1161> when the commandment <1785> came <2064> (5631), sin <0266> revived <0326>  
(5656), and <1161> I <1473> died <0599> (5627).

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

):once 1Ki\_10\_22 For the king (04428 +melek ) had at sea (03220 +yam ) a navy (00590 +)oniy ) of Tharshish (08659 +Tarshiysh ) with the navy (00590 +)oniy ) of Hiram (02438 +Chiyram {}):once} (00259 +)echad ) in three (07969 +shalowsh ) years (08141 +shaneh ) came (00935 +bow ) the navy (00590 +)oniy ) of Tharshish (08659 +Tarshiysh ) , bringing (05375 +nasa) ) gold (02091 +zahab ) , and silver (03701 +keceph ) , ivory (08143 +shenhabbiym ) , and apes (06971 +qowph ) , and peacocks (08500 +tukkiy ) .

):once Exo\_30\_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) upon the horns (07161 +qeren ) of it once (00259 +)echad ) in a year (08141 +shaneh ) with the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering of atonements (03725 +kippur {}):once} (00259 +)echad ) in the year (08141 +shaneh ) shall he make atonement (03722 +kaphar ) upon it throughout your generations (01755 +dowr ):it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

Concerning 1Ch\_24\_21 {Concerning} Rehabiah (07345 +R@chabyah ):of the sons (01121 +ben ) of Rehabiah (07345 +R@chabyah ) , the first (07218 +ro)sh ) [ was ] Isshiah (03449 +Yishshiyah ) .

Concerning 1Ch\_24\_29 {Concerning} Kish (07027 + Qiysh ):the son (01121 +ben ) of Kish (07027 + Qiysh ) [ was ] Jerahmeel (03396 +Y@rachm@)el ) .

Concerning 1Ch\_26\_01 . {Concerning} the divisions (04256 +machaloqeth ) of the porters (07778 +show(er ):Of the Korhites (07145 +Qorchiy ) [ was ] Meshelemiah (04920 +M@shelemyah ) the son (01121 +ben ) of Kore (06981 +Qowre) ) , of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) .

Concerning 1Ki\_06\_12 [ {Concerning} ] this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) thou art in building (01129 +banah ) , if (00518 +)im ) thou wilt walk (03212 +yalak ) in my statutes (02708 +chuqqah ) , and execute (06213 +(asah ) my judgments (04941 +mishpat ) , and keep (08104 +shamar ) all (03605 +kol ) my commandments (04687 +mitsvah ) to walk (03212 +yalak ) in them ; then will I perform (06965 +quwm ) my word (01697 +dabar ) with thee , which (00834 +)aher ) I spake (01696 +dabar ) unto

David (01732 +David ) thy father (1) :

Concerning Eze\_45\_14 {Concerning} the ordinance (02706 +choq ) of oil (08081 +shemen ) , the bath (01324 +bath ) of oil (08081 +shemen ) , [ ye shall offer ] the tenth (04643 +ma(aser ) part of a bath (01324 +bath ) out of the cor (03734 +kor ) , [ which (04480 +min ) is ] an homer (02563 +chomer ) of ten (06235 +(eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) ) :

Concerning Jer\_49\_01 . {Concerning} the Ammonites (05984 +(Ammowniy ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Hath Israel (03478 +Yisra)el ) no (00369 +)ayin ) sons (01121 +ben ) ? hath he no (00369 +)ayin ) heir (03423 +yarash ) ? why (04069 +madduwa( ) [ then ] doth their king (04428 +melek ) inherit (03423 +yarash ) Gad (01410 +Gad ) , and his people (05971 +(am ) dwell (03427 +yashab ) in his cities (05892 +(iyr ) ?

Concerning Jer\_49\_07 . {Concerning} Edom (00123 +)Edom ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ) ; [ Is ] wisdom (02451 +chokmah ) no (00369 +)ayin ) more (05750 +(owd ) in Teman (08487 +Teyman ) ? is counsel (06098 +(etsah ) perished (6) from the prudent (00995 +biyn ) ? is their wisdom (02451 +chokmah ) vanished (05628 +carach ) ?

Concerning Jer\_49\_23 . {Concerning} Damascus (01834 +Dammeseq ) . Hamath (02574 +Chamath ) is confounded (00954 +buwsh ) , and Arpad (00774 +)Arpad ):for they have heard (08085 +shama( ) evil (07451 +ra( ) tidings (08052 +sh@muw(ah ):they are fainthearted (04127 +muwg ) ; [ there is ] sorrow (01974 +hilluwl ) on the sea (03220 +yam ) ; it cannot be quiet (08252 +shaqat ) .

Concerning Jer\_49\_28 . {Concerning} Kedar (06938 +Qedar ) , and concerning the kingdoms (04467 +mamlakah ) of Hazor (02674 +Chatsowr ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) shall smite (05221 +nakah ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Arise (06965 +quwm ) ye , go (05927 +(alah ) up to Kedar (06938 +Qedar ) , and spoil (07703 +shadad ) the men (01121 +ben ) of the east (06924 +qedem ) .

Concerning Lev\_23\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , [ {Concerning} ] the feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara ) [ to be ] holy (06944 +qodesh ) convocations (04744 +miqra ) , [ even ] these (00428 +)el - leh ) [ are ] my feasts (04150 +mow(ed ) .

Concerning Luk\_24\_19 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , {Concerning} 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

Concerning Php\_03\_06 {Concerning} (2596 -kata -) zeal (2205 -zelos -) , persecuting (1377 -dioko -) the church (1577 -eklesia -) ; touching (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the law (3551 -nomos -) , blameless (0273 -amemptos -) .

Concerning Psa\_119\_152 +. {Concerning} thy testimonies (05713 +(edah ) , I have known (03045 +yada( ) of old (06924 +qedem ) that thou hast founded (03245 +yacad ) them for ever (05769 +(owlam ) .

Concerning Psa\_17\_04 {Concerning} the works of men (00120 +)adam ) , by the word (01697 +dabar ) of thy lips (08193 +saphah ) I have kept (08104 +shamar ) [ me from ] the paths (00734 +)orach ) of the destroyer (06530 +p@riyts ) .

Concerning Rom\_01\_03 {Concerning} (4012 -peri -) his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ



(5547 -Christos -) our Lord (2962 -kurios -) , which (3588 -ho -) was made (1096 -ginomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -) according (2596 -kata -) to the flesh (4561 -sarx -) ;

Once Job\_40\_05 {Once} (00259 +)echad ) have I spoken (01696 +dabar ) ; but I will not answer (06030 +(anah ):yea , twice (08147 +sh@nayim ) ; but I will proceed (03254 +yacaph ) no (03808 +lo ) further .

Once Psa\_89\_35 {Once} (00259 +)echad ) have I sworn (07650 +shaba() by my holiness (06944 +qodesh ) that I will not lie (03576 +kazab ) unto David (01732 +David ) .

conceal Deu\_13\_08 Thou shalt not consent (14) unto him , nor (03808 +lo ) hearken (08085 +shama() unto him ; neither (03808 +lo ) shall thine eye (05869 +(ayin ) pity (02347 +chuw ) him , neither (03808 +lo ) shalt thou spare (02550 +chamal ) , neither (03808 +lo ) shalt thou {conceal} (03680 +kacah ) him :

conceal Gen\_37\_26 And Judah (03063 +Y@huwdah ) said (00559 +)amar ) unto his brethren (00251 +)ach ) , What (04100 +mah ) profit (01215 +betsa() [ is it ] if (03588 +kiy ) we slay (02026 +harag ) our brother (00251 +)ach ) , and {conceal} (03680 +kacah ) his blood (01818 +dam ) ?

conceal Jer\_50\_02 Declare (05046 +nagad ) ye among the nations (01471 +gowy ) , and publish (08085 +shama() , and set (05375 +nasa ) up a standard (05251 +nec ) ; publish (08085 +shama() , [ and ] {conceal} (03582 +kachad ) not:say (00559 +)amar ) , Babylon (00894 +Babel ) is taken (03920 +lakad ) , Bel (01078 +Bel ) is confounded (03001 +yabesh ) , Merodach (04781 +M@rodak ) is broken (02844 +chath ) in pieces ; her idols (06091 +(atsab ) are confounded (03001 +yabesh ) , her images (01544 +gilluwl ) are broken (02865 +chathath ) in pieces .

conceal Job\_27\_11 . I will teach (03384 +yarah ) you by the hand (03027 +yad ) of God (00410 +)el ): [ that ] which (00834 +)aher ) [ is ] with the Almighty (07706 +Shadday ) will I not {conceal} (03582 +kachad ) .

conceal Job\_41\_12 I will not {conceal} (02790 +charash ) his parts (00905 +bad ) , nor his power (01369 +g@buwrah ) , nor his comely (02433 +chiyn ) proportion (06187 +(erek ) .

conceal Pro\_25\_02 . [ It is ] the glory (03519 +kabowd ) of God (00430 +)elohiym ) to {conceal} (05641 +cathar ) a thing (01697 +dabar ):but the honour (03519 +kabowd ) of kings (04428 +melek ) [ is ] to search (02713 +chaqar ) out a matter (01697 +dabar ) .

concealed Job\_06\_10 Then should I yet (05750 +(owd ) have (01961 +hayah ) comfort (05165 +nechamah ) ; yea , I would harden (05539 +calad ) myself in sorrow (02427 +chiyl ):let him not spare (02550 +chamal ) ; for I have not {concealed} (03582 +kachad ) the words (00561 +)emer ) of the Holy (06918 +qadowsh ) One .

concealed Psa\_40\_10 I have not hid (03680 +kacah ) thy righteousness (06666 +ts@daqah ) within (08432 +tavek ) my heart (03820 +leb ) ; I have declared (00559 +)amar ) thy faithfulness (00530 +)emuwnah ) and thy salvation (08668 +t@shuw(ah ):I have not {concealed} (03582 +kachad ) thy lovingkindness (02617 +cheded ) and thy truth (00571 +)emeth ) from the great (07227 +rab ) congregation (06951 +qahal ) .

concealeth Pro\_11\_13 A talebearer revealeth (01540 +galah ) secrets (04575 +ma(adannah ):but he that is of a faithful (00539 +)aman ) spirit (07307 +ruwach ) {concealeth} (03680 +kacah ) the matter (01697 +dabar ) .

concealeth Pro\_12\_23 . A prudent (06175 +(aruwm ) man (00120 +)adam ) {concealeth} (03680 +kacah ) knowledge (01847 +da(ath ):but the heart (03820 +leb ) of fools (03684 +k@ciyl ) proclaimeth (07121 +qara ) ) foolishness (00200 +)ivveleth ) .

conceit Pro\_18\_11 . The rich (06223 +(ashiyr ) man s wealth (01952 +hown ) [ is ] his strong (05797 +(oz )

city (07151 +qiryah ) , and as an high (07682 +sagab ) wall (02346 +chowmah ) in his own {conceit} (04906 +maskiyth ) .

conceit Pro\_26\_05 Answer (06030 +(anah ) a fool (03684 +k@ciyl ) according to his folly (00200 +)ivveleth ) , lest (06435 +pen ) he be wise (02450 +chakam ) in his own {conceit} (05869 +(ayin ) .

conceit Pro\_26\_12 . Seest (07200 +ra)ah ) thou a man (00376 +)iysh ) wise (02450 +chakam ) in his own {conceit} (05869 +(ayin ) ? [ there is ] more hope (08615 +tiqvah ) of a fool (03684 +k@ciyl ) than of him .

conceit Pro\_26\_16 . The sluggard (06102 +(atsel ) [ is ] wiser (02450 +chakam ) in his own {conceit} (05869 +(ayin ) than seven (07651 +sheba( ) men that can render (07725 +shuwb ) a reason (02940 +ta(am ) .

conceit Pro\_28\_11 . The rich (06223 +(ashiyr ) man (00376 +)iysh ) [ is ] wise (02450 +chakam ) in his own {conceit} (05869 +(ayin ) ; but the poor (01800 +dal ) that hath understanding (00995 +biyn ) searcheth (02713 +chaqar ) him out .

conceits Rom\_11\_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) {conceits} (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

conceits Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) {conceits} (1433 -doreomai -) .

conceive Gen\_30\_38 And he set (03322 +yatsag ) the rods (04731 +maqql ) which (00834 +)aher ) he had pilled (06478 +patsal ) before (05227 +nokach ) the flocks (06629 +tso)n ) in the gutters (07298 +rahat ) in the watering (04325 +mayim ) troughs (08268 +shoqeth ) when (03588 +kiy ) the flocks (06629 +tso)n ) came (00935 +bow) ) to drink (08354 +shathah ) , that they should {conceive} (03179 +yacham ) when they came (00935 +bow) ) to drink (08354 +shathah ) .

conceive Gen\_30\_41 And it came (01961 +hayah ) to pass , whensoever (03605 +kol ) the stronger (07194 +qashar ) cattle (06629 +tso)n ) did conceive (03179 +yacham ) , that Jacob (03290 +Ya(aqob ) laid (07760 +suwm ) the rods (04731 +maqql ) before the eyes (05869 +(ayin ) of the cattle (06629 +tso)n ) in the gutters (07298 +rahat ) , that they might {conceive} (03179 +yacham ) among the rods (04731 +maqql ) .

conceive Gen\_30\_41 And it came (01961 +hayah ) to pass , whensoever (03605 +kol ) the stronger (07194 +qashar ) cattle (06629 +tso)n ) did {conceive} (03179 +yacham ) , that Jacob (03290 +Ya(aqob ) laid (07760 +suwm ) the rods (04731 +maqql ) before the eyes (05869 +(ayin ) of the cattle (06629 +tso)n ) in the gutters (07298 +rahat ) , that they might conceive (03179 +yacham ) among the rods (04731 +maqql ) .

conceive Heb\_11\_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to {conceive} (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

conceive Isa\_07\_14 Therefore (03651 +ken ) the Lord (00136 +)Adonay ) himself (01931 +huw) ) shall give (05414 +nathan ) you a sign (00226 +)owth ) ; Behold (02009 +hinneh ) , a virgin (05959 +(almah ) shall {conceive} (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) , and shall call (07121 +qara) ) his name (08034 +shem ) Immanuel (06005 +(Immanuw)el ) .

conceive Isa\_33\_11 Ye shall {conceive} (02029 +harah ) chaff (02842 +chashash ) , ye shall bring (03205 +yalad ) forth (03205 +yalad ) stubble (07179 +qash ):your breath (07307 +ruwach ) , [ as ] fire (00784 +)esh ) , shall devour (00398 +)akal ) you .

conceive Isa\_59\_04 None (00369 +)ayin ) calleth (07121 +qara ) for justice (06664 +tsedeq ) , nor (00369 +)ayin ) [ any ] pleadeth (08199 +shaphat ) for truth (00530 +)emuwnah ):they trust (00982 +batach ) in vanity (08414 +tohuw ) , and speak (01696 +dabar ) lies (07723 +shav ) ; they {conceive} (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) forth (03205 +yalad ) iniquity (00205 +)aven ) .

conceive Job\_15\_35 They {conceive} (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) forth (03205 +yalad ) vanity (00205 +)aven ) , and their belly (00990 +beten ) prepareth (03559 +kuwn ) deceit (04820 +mirmah ) .

conceive Jud\_13\_03 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto the woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , Behold (02009 +hinneh ) now (04994 +na ) , thou [ art ] barren (06135 +(aqar ) , and bearest (03205 +yalad ) not:but thou shalt {conceive} (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) .

conceive Jud\_13\_05 For , lo (02009 +hinneh ) , thou shalt {conceive} (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and no (03808 +lo ) razor (04177 +mowrah ) shall come (05927 +(alah ) on (05921 +(al ) his head (07218 +ro)sh ):for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) unto God (00430 +)elohiym ) from the womb (00990 +beten ):and he shall begin (02490 +chalal ) to deliver (03467 +yasha( ) Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

conceive Jud\_13\_07 But he said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , thou shalt {conceive} (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and now (06258 +(attah ) drink (07941 +shekar ) no (00408 +)al ) wine (03196 +yayin ) nor strong drink (08354 +shathah ) , neither (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) to God (00430 +)elohiym ) from the womb (00990 +beten ) to the day (03117 +yowm ) of his death (04194 +maveth ) .

conceive Luk\_01\_31 And , behold 2400 -idou - , thou shalt {conceive} 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - forth 5088 -tikto - a son 5207 -huio - , and shalt call 2564 -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - .

conceive Num\_05\_28 And if (00518 +)im ) the woman (00802 +)ishshah ) be not defiled (02930 +tame ) , but be clean (02889 +tahowr ) ; then she shall be free (05352 +naqah ) , and shall {conceive} (02232 +zara( ) seed (02233 +zera( ) .

conceive Psa\_51\_05 Behold (02005 +hen ) , I was shapen (02342 +chuwl ) in iniquity (05771 +(avon ) ; and in sin (02399 +chet ) did my mother (00517 +)em ) {conceive} (03179 +yacham ) me .

conceived 1Ch\_07\_23 And when (03588 +kiy ) he went (00935 +bow ) in to his wife (00802 +)ishshah ) , she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and he called (07121 +qara ) his name (08034 +shem ) Beriah (01283 +B@riy(ah ) , because (03588 +kiy ) it went (01961 +hayah ) evil (07451 +ra( ) with his house (01004 +bayith ) .

conceived 1Sa\_01\_20 Wherefore it came (01961 +hayah ) to pass , when the time (03117 +yowm ) was come (08622 +t@quwphah ) about after Hannah (02584 +Channah ) had {conceived} (02030 +hareh ) , that she bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Samuel (08050 +Sh@muw)el ) , [ saying ] , Because (03588 +kiy ) I have asked (07592 +sha)al ) him of the LORD

(03068 +Y@hovah ) .

conceived 1Sa\_02\_21 And the LORD (03068 +Y@hovah ) visited (06485 +paqad ) Hannah (02584 +Channah ) , so that she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) and two (08147 +sh@nayim ) daughters (01121 +ben ) . And the child (05288 +na(ar) Samuel (08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 +Y@hovah ) .

conceived 2Ki\_04\_17 And the woman (00802 +)ishshah ) {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) at that season (04150 +mow(ed) that Elisha (00477 +)Eliysha( ) had said (01696 +dabar ) unto her , according to the time (06256 +(eth ) of life (02416 +chay ) .

conceived 2Sa\_11\_05 And the woman (00802 +)ishshah ) {conceived} (02030 +hareh ) , and sent (07971 +shalach ) and told (05046 +nagad ) David (01732 +David ) , and said (00559 +)amar ) , I [ am ] with child (02030 +hareh ) .

conceived Act\_05\_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou {conceived} (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

conceived Exo\_02\_02 And the woman (00802 +)ishshah ) {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ):and when (03588 +kiy ) she saw (07200 +ra)ah ) him that he [ was a ] goodly (02896 +towb ) [ child ] , she hid (06845 +tsaphan ) him three (07969 +shalowsh ) months (03391 +yerach ) .

conceived Gen\_04\_01 . And Adam (00120 +)adam ) knew (03045 +yada( ) Eve (02332 +Chavvah ) his wife (00802 +)ishshah ) ; and she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) Cain (07014 +Qayin ) , and said (00559 +)amar ) , I have (01961 +hayah ) gotten (07069 +qanah ) a man (00376 +)iysh ) from the LORD (03068 +Y@hovah ) .

conceived Gen\_04\_17 And Cain (07014 +Qayin ) knew (03045 +yada( ) his wife (00802 +)ishshah ) ; and she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) Enoch (02585 +Chanowk ):and he builded (01129 +banah ) a city (05892 +(iyr ) , and called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) , after the name (08034 +shem ) of his son (01121 +ben ) , Enoch (02585 +Chanowk ) .

conceived Gen\_16\_04 . And he went (00935 +bow ) in unto Hagar (01904 +Hagar ) , and she conceived (02030 +hareh ):and when she saw (07200 +ra)ah ) that she had {conceived} (02030 +hareh ) , her mistress (01404 +g@bereth ) was despised (07043 +qalal ) in her eyes (05869 +(ayin ) .

conceived Gen\_16\_04 . And he went (00935 +bow ) in unto Hagar (01904 +Hagar ) , and she {conceived} (02030 +hareh ):and when she saw (07200 +ra)ah ) that she had conceived (02030 +hareh ) , her mistress (01404 +g@bereth ) was despised (07043 +qalal ) in her eyes (05869 +(ayin ) .

conceived Gen\_16\_05 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , My wrong (02555 +chamac ) [ be ] upon thee:I have given (05414 +nathan ) my maid (08198 +shiphchah ) into thy bosom (02436 +cheyq ) ; and when she saw (07200 +ra)ah ) that she had {conceived} (02030 +hareh ) , I was despised (07043 +qalal ) in her eyes (05869 +(ayin ):the LORD (03068 +Y@hovah ) judge (08199 +shaphat ) between (00996 +beyn ) me and thee .

conceived Gen\_21\_02 For Sarah (08283 +Sarah ) {conceived} (02030 +hareh ) , and bare (03205 +yalad ) Abraham (85) a son (01121 +ben ) in his old (02208 +zaqun ) age , at the set (04150 +mow(ed) time of which (00834 +)aher ) God (00430 +)elohiyim ) had spoken (01696 +dabar ) to him .

conceived Gen\_25\_21 And Isaac (03327 +Yitschaq ) intreated (06279 +(athar ) the LORD (03068 +Y@hovah ) for his wife (00802 +)ishshah ) , because (03588 +kiy ) she [ was ] barren (06135 +(aqar ):and the LORD (03068 +Y@hovah ) was intreated (06279 +(athar ) of him , and Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) {conceived} (02030 +hareh ) .

conceived Gen\_29\_32 And Leah (03812 +Le)ah ) {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and she called (07121 +qara ) his name (08034 +shem ) Reuben (07205 +R@)uwben ):for she said (00559 +)amar ) , Surely (03588 +kiy ) the LORD (03068 +Y@hovah ) hath looked (07200 +ra)ah ) upon my affliction (06040 +(oniy ) ; now (06258 +(attah ) therefore (03588 +kiy ) my husband (00376 +)iysh ) will love (00157 +)ahab ) me .

conceived Gen\_29\_33 And she {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath heard (08085 +shama() that I [ was ] hated (08130 +sane) ) , he hath therefore (01571 +gam ) given (05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara ) his name (08034 +shem ) Simeon (08095 +Shim(own ) .

conceived Gen\_29\_34 And she {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara ) Levi (03878 +Leviy ) .

conceived Gen\_29\_35 And she {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ):and she said (00559 +)amar ) , Now will I praise (03034 +yadah ) the LORD (03068 +Y@hovah ):therefore she called (07121 +qara ) his name (08034 +shem ) Judah (03063 +Y@huwdah ) ; and left (05975 +(amad ) bearing (03205 +yalad ) .

conceived Gen\_30\_05 And Bilhah (01090 +Bilhah ) {conceived} (02030 +hareh ) , and bare (03205 +yalad ) Jacob (03290 +Ya(aqob ) a son (01121 +ben ) .

conceived Gen\_30\_07 And Bilhah (01090 +Bilhah ) Rachel s (07354 +Rachel ) maid (08198 +shiphchah ) {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) Jacob (03290 +Ya(aqob ) a second (08145 +sheny ) son (01121 +ben ) .

conceived Gen\_30\_17 And God (00430 +)elohiym ) hearkened (08085 +shama() unto Leah (03812 +Le)ah ) , and she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) Jacob (03290 +Ya(aqob ) the fifth (02549 +chamiyshiy ) son (01121 +ben ) .

conceived Gen\_30\_19 And Leah (03812 +Le)ah ) {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) Jacob (03290 +Ya(aqob ) the sixth (08345 +shishshiy ) son (01121 +ben ) .

conceived Gen\_30\_23 And she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , God (00430 +)elohiym ) hath taken (00622 +)acaph ) away my reproach (02781 +cherpah ) :

conceived Gen\_30\_39 And the flocks (06629 +tso)n ) {conceived} (03179 +yacham ) before (00413 +)el ) the rods (04731 +maqql ) , and brought (03205 +yalad ) forth (03209 +yillowd ) cattle (06629 +tso)n ) ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and spotted (02921 +tala ) .

conceived Gen\_31\_10 And it came (01961 +hayah ) to pass at the time (06256 +(eth ) that the cattle (06629 +tso)n ) {conceived} (03179 +yacham ) , that I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) in a dream (02472 +chalowm ) , and , behold (02009 +hinneh ) , the rams (06260 +(attuwd )

which leaped (05927 +(alah ) upon the cattle (06629 +tso)n ) [ were ] ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and grisled (01261 +barod ) .

conceived Gen\_38\_03 And she {conceived} (02029 +harah ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara) ) his name (08034 +shem ) Er (06147 +(Er) ) .

conceived Gen\_38\_04 And she {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and she called (07121 +qara) ) his name (08034 +shem ) Onan (00209 +)Owanan ) .

conceived Gen\_38\_05 And she yet (05750 +(owd ) again (05750 +(owd ) {conceived} (03254 +yacaph ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and called (07121 +qara) ) his name (08034 +shem ) Shelah (07956 +Shelah ) :and he was at Chezib (03580 +K@ziyb ) , when she bare (03205 +yalad ) him .

conceived Gen\_38\_18 And he said (00559 +)amar ) , What (00834 +)aher ) pledge (06162 +(arabown ) shall I give (05414 +nathan ) thee ? And she said (00559 +)amar ) , Thy signet (02368 +chowtham ) , and thy bracelets (06616 +pathiyl ) , and thy staff (04294 +matteh ) that [ is ] in thine hand (03027 +yad ) . And he gave (05414 +nathan ) [ it ] her , and came (00935 +bow) ) in unto her , and she {conceived} (02030 +hareh ) by him .

conceived Hos\_01\_03 So he went (03212 +yalak ) and took (03947 +laqach ) Gomer (01586 +Gomer ) the daughter (01323 +bath ) of Diblaim (01691 +Diblayim ) ; which {conceived} (02030 +hareh ) , and bare (03205 +yalad ) him a son (01121 +ben ) .

conceived Hos\_01\_06 And she {conceived} (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a daughter (01323 +bath ) . And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara) ) her name (08034 +shem ) Loruhamah (03819 +Lo) Ruchamah ) :for I will no (03808 +lo) ) more (05750 +(owd ) have mercy (07355 +racham ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; but I will utterly take (05375 +nasa) ) them away .

conceived Hos\_01\_08 . Now when she had weaned (01580 +gamal ) Loruhamah (03819 +Lo) Ruchamah ) , she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) .

conceived Hos\_02\_05 For their mother (00517 +)em ) hath played the harlot (02181 +zanah ) :she that {conceived} (02030 +hareh ) them hath done shamefully (03001 +yabesh ) :for she said (00559 +)amar ) , I will go (03212 +yalak ) after (00310 +)achar ) my lovers (00157 +)ahab ) , that give (05414 +nathan ) [ me ] my bread (03899 +lechem ) and my water (04325 +mayim ) , my wool (06785 +tsemer ) and my flax (06593 +pishteh ) , mine oil (08081 +shemen ) and my drink (08250 +shiqquwy ) .

conceived Isa\_08\_03 And I went (07126 +qarab ) unto the prophetess (05031 +n@biy)ah ) ; and she {conceived} (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) to me , Call (07121 +qara) ) his name (08034 +shem ) Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .

conceived Jam\_01\_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath {conceived} (4815 -sullambano -) , it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -) :and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -) .

conceived Jer\_49\_30 Flee (05127 +nuwc ) , get (05110 +nuwd ) you far (03966 +m@(od ) off , dwell (03427 +yashab ) deep (06009 +(amaq ) , O ye inhabitants (03427 +yashab ) of Hazor (02674 +Chatsowr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath taken counsel (06098 +(etsah ) against (05921 +(al ) you , and hath {conceived} (02030 +hareh ) a purpose (04284 +machashabah ) against (05921 +(al ) you .

conceived Job\_03\_03 Let the day (03117 +yowm ) perish (6) wherein I was born (03205 +yalad ) , and the night (03915 +layil ) [ in which ] it was said (00559 +)amar ) , There is a man (01397 +geber ) child {conceived} (02030 +hareh ) .

conceived Lev\_12\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a woman (00802 +)ishshah ) have {conceived} (02232 +zara( ) seed (02233 +zera( ) , and born (03205 +yalad ) a man (02145 +zakar ) child : then she shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) ; according to the days (03117 +yowm ) of the separation (05079 +niddah ) for her infirmity (01738 +davah ) shall she be unclean (02930 +tame) ) .

conceived Luk\_01\_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - {conceived} 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

conceived Luk\_01\_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - {conceived} 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

conceived Luk\_02\_21 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel 0032 -aggelos - before 4253 -pro - he was {conceived} 4815 -sullambano - in the womb 2836 -koilia - .

conceived Mat\_01\_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is {conceived} (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

conceived Num\_11\_12 Have I {conceived} (02030 +hareh ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) ? have I begotten (03205 +yalad ) them , that thou shouldest say (00559 +)amar ) unto me , Carry (05375 +nasa) ) them in thy bosom (02436 +cheyq ) , as a nursing (00539 +)aman ) father beareth (05375 +nasa) ) the sucking (03243 +yanaq ) child , unto the land (00127 +)adamah ) which (00834 +)aher ) thou swarest (07650 +shaba( ) unto their fathers (1) ?

conceived Psa\_07\_14 Behold (02009 +hinneh ) , he travaileth (02254 +chabal ) with iniquity (00205 +)aven ) , and hath {conceived} (02030 +hareh ) mischief (05999 +(amal ) , and brought (03205 +yalad ) forth (03205 +yalad ) falsehood (08267 +sheqer ) .

conceived Rom\_09\_10 And not only (3440 -monon -) [ this ] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) had {conceived} (2192 -echo -) by one (1520 -heis -) , [ even ] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

conceived Son\_03\_04 [ It was ] but a little (04592 +m@(at ) that I passed (05674 +(abar ) from them , but I found (04672 +matsa) ) him whom my soul (05315 +nephesh ) loveth (00157 +)ahab ):I held (00270 +)achaz ) him , and would not let him go (07503 +raphah ) , until (05704 +(ad ) I had brought (00935 +bow) ) him into (00413 +)el ) my mother s (00517 +)em ) house (01004 +bayith ) , and into (00413 +)el ) the chamber (02315 +cheder ) of her that {conceived} (02030 +hareh ) me .

conceiving Isa\_59\_13 In transgressing (06586 +pasha( ) and lying (03584 +kachash ) against the LORD (03068 +Y@hovah ) , and departing (05253 +nacag ) away from our God (00430 +)elohiyim ) , speaking

(01696 +dabar ) oppression (06233 +(osheq ) and revolt (05627 +carah ) , {conceiving} (02030 +hareh ) and uttering (01897 +hagah ) from the heart (03820 +leb ) words (01697 +dabar ) of falsehood (08267 +sheqer ) .

conception Gen\_03\_16 . Unto the woman (00802 +)ishshah ) he said (00559 +)amar ) , I will greatly multiply (07235 +rabah ) thy sorrow (06093 +(itstsabown ) and thy {conception} (02032 +herown ) ; in sorrow (06089 +(etseb ) thou shalt bring (03205 +yalad ) forth (03205 +yalad ) children (01121 +ben ) ; and thy desire (08669 +t@shuwqah ) [ shall be ] to thy husband (00376 +)iysh ) , and he shall rule (04910 +mashal ) over thee .

conception Hos\_09\_11 . [ As for ] Ephraim (00669 +)Ephrayim ) , their glory (03519 +kabowd ) shall fly (05774 +(uwph ) away like a bird (05775 +(owph ) , from the birth (03205 +yalad ) , and from the womb (00990 +beten ) , and from the {conception} (02032 +herown ) .

conception Rut\_04\_13 . So Boaz (01162 +Bo(az ) took (03947 +laqach ) Ruth (07327 +Ruwth ) , and she was his wife (00802 +)ishshah ):and when he went (00935 +bow ) in unto her , the LORD (03068 +Y@hovah ) gave (05414 +nathan ) her {conception} (02032 +herown ) , and she bare (03205 +yalad ) a son (01121 +ben ) .

concern 2Co\_11\_30 If (1487 -ei -) I must (1163 -dei -) needs glory (2744 -kauchaomai -) , I will glory (2744 -kauchaomai -) of the things which {concern} (4012 -peri -) mine (3450 -mou -) infirmities (0769 -astheneia -) .

concern Act\_28\_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and teaching (1321 -didasko -) those (3588 -ho -) things which {concern} (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him

concerneth Eze\_12\_10 Say (00559 +)amar ) thou unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This (02088 +zeh ) burden (04853 +massa ) [ {concerneth} ] the prince (05387 +nasiy ) in Jerusalem (03389 +Y@ruwshalaim ) , and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) that [ are ] among (08432 +tavek ) them .

concerneth Psa\_138\_08 The LORD (03068 +Y@hovah ) will perfect (01584 +gamar ) [ that which ] {concerneth} (01157 +b@(ad ) me:thy mercy (02617 +checed ) , O LORD (03068 +Y@hovah ) , [ endureth ] for ever (05769 +(owlam ):forsake (07503 +raphah ) not the works (04639 +ma(aseh ) of thine own hands (03027 +yad ) .

concerning 1Ch\_11\_10 . These (00428 +)el - leh ) also [ are ] the chief (07218 +ro)sh ) of the mighty (01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had , who strengthened (02388 +chazaq ) themselves with him in his kingdom (04438 +malkuwth ) , [ and ] with all (03605 +kol ) Israel (03478 +Yisra)el ) , to make him king (04427 +malak ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) {concerning} (05921 +(al ) Israel (03478 +Yisra)el ) .

concerning 1Ch\_17\_23 Therefore now (06258 +(attah ) , LORD (03068 +Y@hovah ) , let the thing (01697 +dabar ) that thou hast spoken (01696 +dabar ) concerning (05921 +(al ) thy servant (05650 +(ebed ) and {concerning} (05921 +(al ) his house (01004 +bayith ) be established (00539 +)aman ) for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .

concerning 1Ch\_17\_23 Therefore now (06258 +(attah ) , LORD (03068 +Y@hovah ) , let the thing (01697 +dabar ) that thou hast spoken (01696 +dabar ) {concerning} (05921 +(al ) thy servant (05650 +(ebed ) and concerning (05921 +(al ) his house (01004 +bayith ) be established (00539 +)aman ) for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .



concerning 1Ch\_19\_02 And David (01732 +David ) said (00559 +)amar ) , I will shew (06213 +(asah ) kindness (02617 +cheded ) unto Hanun (02586 +Chanuwn ) the son (01121 +ben ) of Nahash (05176 +Nachash ) , because (03588 +kiy ) his father (25) shewed (06213 +(asah ) kindness (02617 +cheded ) to me . And David (01732 +David ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to comfort (05162 +nacham ) him {concerning} (05921 +(al ) his father (25) . So the servants (05650 +(ebed ) of David (01732 +David ) came (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) to Hanun (02586 +Chanuwn ) , to comfort (05162 +nacham ) him .

concerning 1Ch\_22\_12 Only the LORD (03068 +Y@hovah ) give (05414 +nathan ) thee wisdom (07922 +sekul ) and understanding (00998 +biynah ) , and give thee charge (06680 +tsavah ) {concerning} (05921 +(al ) Israel (03478 +Yisra)el ) , that thou mayest keep (08104 +shamar ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

concerning 1Ch\_22\_13 Then (00227 +)az ) shalt thou prosper (06743 +tsalach ) , if (00518 +)im ) thou takest (08104 +shamar ) heed (08104 +shamar ) to fulfil (06213 +(asah ) the statutes (02706 +choq ) and judgments (04941 +mishpat ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) Moses (04872 +Mosheh ) with {concerning} (05921 +(al ) Israel (03478 +Yisra)el ):be strong (02388 +chazaq ) , and of good courage (00553 +)amats ) ; dread (03372 +yare ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) .

concerning 1Ch\_23\_14 Now [ {concerning} ] Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , his sons (01121 +ben ) were named (07121 +qara ) of the tribe (07626 +shebet ) of Levi (03878 +Leviy ) .

concerning 1Ch\_26\_21 [ As {concerning} ] the sons (01121 +ben ) of Laadan (03936 +La(dan ) ; the sons (01121 +ben ) of the Gershonite (01649 +Ger@shunniy ) Laadan (03936 +La(dan ) , chief (07218 +ro)sh ) fathers (1) , [ even ] of Laadan (03936 +La(dan ) the Gershonite (01649 +Ger@shunniy ) , [ were ] Jehieli (03172 +Y@chiy)eliy ) .

concerning 1Co\_05\_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [ {concerning} ] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

concerning 1Co\_07\_01 . Now (1161 -de -) {concerning} (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [ It is ] good (2570 -kalos -) for a man (0444 -anthropos -) not to touch (0680 -haptomai -) a woman (1135 -gune -) .

concerning 1Co\_07\_25 . Now (1161 -de -) {concerning} (4012 -peri -) virgins (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

concerning 1Co\_08\_04 . As {concerning} (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [ is ] nothing (3762 -oudeis -) in the world (2889 -kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

concerning 1Co\_12\_01 . Now (1161 -de -) {concerning} (4012 -peri -) spiritual (4152 -pneumatikos -) [ gifts ] , brethren (0080 -adephos -) , I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) .

concerning 1Co\_16\_01 . Now (1161 -de -) {concerning} (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -) , as I have given order (1299 -diatasso -) to the churches (1577 -ekklesia -) of Galatia (1053 -Galatia -) , even (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye .

concerning 1Jo\_02\_26 These (5023 -tauta -) [ things ] have I written (1125 -grapho -) unto you {concerning} (4012 -peri -) them that seduce (4105 -planao -) you .

concerning 1Ki\_02\_04 That the LORD (03068 +Y@hovah ) may continue (06965 +quwm ) his word (01697 +dabar ) which (00834 +)aher ) he spake (01696 +dabar ) {concerning} (05921 +(al ) me , saying (00559 +)amar ) , If (00518 +)im ) thy children (01121 +ben ) take heed (08104 +shamar ) to their way (01870 +derek ) , to walk (03212 +yalak ) before (06440 +paniym ) me in truth (00571 +)emeth ) with all (03605 +kol ) their heart (03824 +lebab ) and with all (03605 +kol ) their soul (05315 +nephesh ) , there shall not fail (03772 +karath ) thee ( said he ) a man (00376 +)iysh ) on (05921 +(al ) the throne (03678 +kicce ) ) of Israel (03478 +Yisra)el ) .

concerning 1Ki\_02\_27 So Solomon (08010 +Sh@lomoh ) thrust (01644 +garash ) out Abiathar (54) from being (01961 +hayah ) priest (03548 +kohen ) unto the LORD (03068 +Y@hovah ) ; that he might fulfil (04390 +male ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) {concerning} (05921 +(al ) the house (01004 +bayith ) of Eli (05941 +(Eliy ) in Shiloh (07887 +Shiloh ) .

concerning 1Ki\_05\_08 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) to Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ) , I have considered (08085 +shama( ) the things which (00834 +)aher ) thou sentest (07971 +shalach ) to me for:[ and ] I will do (06213 +(asah ) all (03605 +kol ) thy desire (02656 +chephets ) concerning timber (06086 +(ets ) of cedar (00730 +)erez ) , and {concerning} timber (06086 +(ets ) of fir (01265 +b@rowsh ) .

concerning 1Ki\_05\_08 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) to Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ) , I have considered (08085 +shama( ) the things which (00834 +)aher ) thou sentest (07971 +shalach ) to me for:[ and ] I will do (06213 +(asah ) all (03605 +kol ) thy desire (02656 +chephets ) {concerning} timber (06086 +(ets ) of cedar (00730 +)erez ) , and concerning timber (06086 +(ets ) of fir (01265 +b@rowsh ) .

concerning 1Ki\_08\_41 Moreover (01571 +gam ) {concerning} (00413 +)el ) a stranger (05237 +nokriy ) , that [ is ] not of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , but cometh (00935 +bow ) out of a far (07350 +rachowq ) country (00776 +)erets ) for thy name s (08034 +shem ) sake (04616 +ma(an ) ;

concerning 1Ki\_10\_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba ) heard (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh ) {concerning} the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , she came (00935 +bow ) to prove (05254 +nacah ) him with hard (02420 +chiydah ) questions (02420 +chiydah ) .

concerning 1Ki\_11\_02 Of the nations (01471 +gowy ) [ {concerning} ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye shall not go (00935 +bow ) in to them , neither (03808 +lo ) shall they come (00935 +bow ) in unto you:[ for ] surely (00403 +)aken ) they will turn (05186 +natah ) away your heart (03824 +lebab ) after (00310 +)achar ) their gods (00430 +)elohiym ):Solomon (08010 +Sh@lomoh ) clave (01692 +dabaq ) unto these (01992 +hem ) in love (00160 +)ahabah ) .

concerning 1Ki\_11\_10 And had commanded (06680 +tsavah ) him {concerning} (05921 +(al ) this (02088 +zeh ) thing (01697 +dabar ) , that he should not go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ):but he kept (08104 +shamar ) not that which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

concerning 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he doth not prophesy (05012 +naba) ) good (02896 +towb ) {concerning} (05921 +(al) me , but evil (07451 +ra( ) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

concerning 1Ki\_22\_18 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , Did I not tell (00559 +)amar ) thee that he would prophesy (05012 +naba) ) no (03808 +lo) ) good (02896 +towb ) {concerning} (05921 +(al) me , but evil (07451 +ra( ) ) ?

concerning 1Ki\_22\_23 Now (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of all (03605 +kol ) these (00428 +)el - leh ) thy prophets (05030 +nabiy) ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) evil (07451 +ra( ) {concerning} (05921 +(al) thee .

concerning 1Pe\_04\_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) {concerning} (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 -xenos -) thing happened (4819 -sumbaino -) unto you :

concerning 1Sa\_03\_12 In that day (03117 +yowm ) I will perform (06965 +quwm ) against (00413 +)el ) Eli (05941 +(Eliy) all (03605 +kol ) [ things ] which (00834 +)aher ) I have spoken (01696 +dabar ) {concerning} (00413 +)el ) his house (01004 +bayith ):when I begin (02490 +chalal ) , I will also make an end (03615 +kalah ) .

concerning 1Sa\_25\_30 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) the LORD (03068 +Y@hovah ) shall have done (06213 +(asah ) to my lord (00113 +)adown ) according to all (03605 +kol ) the good (02896 +towb ) that he hath spoken (01696 +dabar ) {concerning} (05921 +(al) thee , and shall have appointed (06680 +tsavah ) thee ruler (05057 +nagiyd ) over Israel (03478 +Yisra)el ) ;

concerning 1Th\_03\_02 And sent (3992 -pempo -) Timotheus (5095 -Timotheos -) , our brother (0080 -adephos -) , and minister (1249 -diakonos -) of God (2316 -theos -) , and our fellowlabourer (4904 -sunergos -) in the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , to establish (4741 -sterizo -) you , and to comfort (3870 -parakaleo -) you {concerning} (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :

concerning 1Th\_04\_13 . But I would (2309 -thelo -) not have you to be ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , {concerning} (4012 -peri -) them which are asleep (2837 -koimao -) , that ye sorrow (3076 -lupeo -) not , even (2532 -kai -) as others (3062 -loipoy -) which (3588 -ho -) have (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) .

concerning 1Th\_05\_18 In every (3956 -pas -) thing give thanks (2168 -eucharisteo -):for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) {concerning} (1519 -eis -) you .

concerning 1Ti\_01\_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apothoimai -) away (0683 -apothoimai -) {concerning} (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

concerning 1Ti\_06\_21 Which (3739 -hos -) some (5100 -tis -) professing (1861 -epaggello -) have erred (0795 -astocheo -) {concerning} (4012 -peri -) the faith (4102 -pistis -) . Grace (5485 -charis -) [ be ] with thee .

Amen (0281 -amen -) .

concerning 2Ch\_06\_32 Moreover (01571 +gam ) {concerning} (00413 +)el ) the stranger (05237 +nokriy ) , which (00834 +)aher ) is not of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , but is come (00935 +bow) ) from a far (07350 +rachowq ) country (00776 +)erets ) for thy great (01419 +gadowl ) name s (08034 +shem ) sake (04616 +ma(an) , and thy mighty (02389 +chazaq ) hand (03027 +yad ) , and thy stretched (05186 +natah ) out arm (02220 +z@rowa( ) ; if they come (00935 +bow) ) and pray (06419 +palal ) in this (02088 +zeh ) house (01004 +bayith ) ;

concerning 2Ch\_08\_15 And they departed (05493 +cuwr ) not from the commandment (04687 +mitsvah ) of the king (04428 +melek ) unto the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) concerning any (03605 +kol ) matter (01697 +dabar ) , or {concerning} the treasures (00214 +)owtsar ) .

concerning 2Ch\_08\_15 And they departed (05493 +cuwr ) not from the commandment (04687 +mitsvah ) of the king (04428 +melek ) unto the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) {concerning} any (03605 +kol ) matter (01697 +dabar ) , or concerning the treasures (00214 +)owtsar ) .

concerning 2Ch\_12\_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy) ) , and of Iddo (05714 +(Iddow) the seer (02374 +chozeh ) {concerning} genealogies (03187 +yachas ) ? And [ there were ] wars (04421 +milchamah ) between Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) continually .

concerning 2Ch\_15\_16 And also (01571 +gam ) [ {concerning} ] Maachah (04601 +Ma(akah) the mother (00517 +)em ) of Asa (00609 +)Aca) ) the king (04428 +melek ) , he removed (05493 +cuwr ) her from [ being ] queen (01377 +g@biyah ) , because (00834 +)aher ) she had made (06213 +(asah) an idol (04656 +miphletseth ) in a grove (00842 +)asherah ):and Asa (00609 +)Aca) ) cut (03772 +karath ) down her idol (04656 +miphletseth ) , and stamped (01854 +daqaq ) [ it ] , and burnt (08313 +saraph ) [ it ] at the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

concerning 2Ch\_24\_27 Now [ {concerning} ] his sons (01121 +ben ) , and the greatness (07230 +rob ) of the burdens (04853 +massa) ) [ laid ] upon him , and the repairing (03247 +y@cowd ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the story (04097 +midrash ) of the book (05612 +cepher ) of the kings (04428 +melek ) . And Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

concerning 2Ch\_31\_06 And [ {concerning} ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , that dwelt (03427 +yashab ) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah ) , they also (01571 +gam ) brought (00935 +bow) ) in the tithe (04643 +ma(aser) of oxen (01241 +baqar ) and sheep (06629 +tso)n ) , and the tithe (04643 +ma(aser) of holy (06944 +qodesh ) things which were consecrated (06942 +qadash ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , and laid (05414 +nathan ) [ them ] by heaps (06194 +(arem) .

concerning 2Ch\_31\_09 Then Hezekiah (02396 +Chizqiyah ) questioned (01875 +darash ) with the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) {concerning} (05921 +(al) the heaps (06194 +(arem) .

concerning 2Ch\_34\_21 Go (03212 +yalak ) , enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) for me , and for them that are left (07604 +sha)ar ) in Israel (03478 +Yisra)el ) and in Judah (03063 +Y@huwdah ) , {concerning} (05921 +(al) the words (01697 +dabar ) of the book (05612 +cepher ) that is found (04672 +matsa) ):for great (01419 +gadowl ) [ is ] the wrath (02534 +chemah ) of the LORD (03068 +Y@hovah ) that is poured (05413 +nathak ) out upon us , because our fathers (1) have not kept (08104 +shamar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah) after all (03605 +kol ) that is written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher) .

concerning 2Ch\_34\_26 And as for the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , who sent (07971 +shalach ) you to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , so shall ye say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ {concerning} ] the words (01697 +dabar ) which (00834 +)aher ) thou hast heard (08085 +shama( ) ;

concerning 2Co\_08\_23 Whether (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) {concerning} (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

concerning 2Co\_11\_21 I speak (3004 -lego -) as {concerning} (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly (0877 -aphrosune -) , ) I am bold (5111 -tolmao -) also (2504 -kago -) .

concerning 2Ki\_10\_10 Know (03045 +yada( ) now (00645 +)ephow ) that there shall fall (05307 +naphal ) unto the earth (00776 +)erets ) nothing (03808 +lo ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) {concerning} (05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Elijah ) .

concerning 2Ki\_17\_15 And they rejected (03988 +ma)ac ) his statutes (02706 +choq ) , and his covenant (01285 +b@riyth ) that he made (03772 +karath ) with their fathers (1) , and his testimonies (5715) which (00834 +)aher ) he testified (05749 +(uwd ) against them ; and they followed vanity (01892 +hebel ) , and became (01891 +habal ) vain (01891 +habal ) , and went (03212 +yalak ) after (00310 +)achar ) the heathen (01471 +gowy ) that [ were ] round (05439 +cabiyy ) about them , [ {concerning} ] whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had charged (06680 +tsavah ) them , that they should not do (06213 +(asah ) like them .

concerning 2Ki\_19\_21 This (02088 +zeh ) [ is ] the word (01697 +dabar ) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar ) {concerning} (05921 +(al ) him ; The virgin (01330 +b@thuwlah ) the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) hath despised (00959 +bazah ) thee , [ and ] laughed (03932 +la(ag ) thee to scorn ; the daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) hath shaken (05128 +nuwa( ) her head (07218 +ro)sh ) at thee .

concerning 2Ki\_19\_32 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) {concerning} (00413 +)el ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , He shall not come (00935 +bow ) into (00413 +)el ) this city (05892 +(iyr ) , nor (03808 +lo ) shoot (03384 +yarah ) an arrow (02671 +chets ) there (08033 +sham ) , nor (03808 +lo ) come (06923 +qadam ) before (06924 +qedem ) it with shield (04043 +magen ) , nor cast (08210 +shaphak ) a bank (05550 +col@lah ) against (05921 +(al ) it .

concerning 2Pe\_03\_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) {concerning} (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

concerning 2Sa\_03\_08 Then was Abner (74) very (03966 +m@(od ) wroth (02734 +charah ) for the words (01697 +dabar ) of Ishbosheth (00378 +)Iysh - Bosheth ) , and said (00559 +)amar ) , [ Am ] I a dog s (03611

+keleb ) head (07218 +ro)sh ) , which (00834 +)aher ) against Judah (03063 +Y@huwdah ) do (06213 +(asah ) shew (06213 +(asah ) kindness (02617 +checed ) this day (03117 +yowm ) unto the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) thy father (1) , to his brethren (00251 +)ach ) , and to his friends (04828 +merea( ) , and have not delivered (04672 +matsa ) thee into the hand (03027 +yad ) of David (01732 +David ) , that thou chargest (06485 +paqad ) me to day (03117 +yowm ) with a fault (05771 +(avon ) {concerning} this woman (00802 +)ishshah ) ?

concerning 2Sa\_07\_25 And now (06258 +(attah ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , the word (01697 +dabar ) that thou hast spoken (01696 +dabar ) concerning (05921 +(al ) thy servant (05650 +(ebed ) , and {concerning} (05921 +(al ) his house (01004 +bayith ) , establish (06965 +quwm ) [ it ] for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .

concerning 2Sa\_07\_25 And now (06258 +(attah ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , the word (01697 +dabar ) that thou hast spoken (01696 +dabar ) {concerning} (05921 +(al ) thy servant (05650 +(ebed ) , and concerning (05921 +(al ) his house (01004 +bayith ) , establish (06965 +quwm ) [ it ] for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .

concerning 2Sa\_11\_18 Then Joab (03097 +Yow)ab ) sent (07971 +shalach ) and told (05046 +nagad ) David (01732 +David ) all (03605 +kol ) the things (01697 +dabar ) {concerning} the war (04421 +milchamah ) ;

concerning 2Sa\_13\_39 And [ the soul of ] king (04428 +melek ) David (01732 +David ) longed (03615 +kalah ) to go (03318 +yatsa ) forth (03318 +yatsa ) unto Absalom (53):for he was comforted (05162 +nacham ) {concerning} (05921 +(al ) Amnon (00550 +)Amnon ) , seeing he was dead (04191 +muwth ) .

concerning 2Sa\_14\_08 And the king (04428 +melek ) said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Go (03212 +yalak ) to thine house (01004 +bayith ) , and I will give charge (06680 +tsavah ) {concerning} (05921 +(al ) thee .

concerning 2Sa\_18\_05 And the king (04428 +melek ) commanded (06680 +tsavah ) Joab (03097 +Yow)ab ) and Abishai (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , [ Deal ] gently (03814 +la)t ) for my sake with the young (05288 +na(ar ) man , [ even ] with Absalom (53) . And all (03605 +kol ) the people (05971 +(am ) heard (08085 +shama( ) when the king (04428 +melek ) gave all (03605 +kol ) the captains (08269 +sar ) charge (06680 +tsavah ) {concerning} Absalom (53) .

concerning 2Ti\_02\_18 Who (3748 -hostis -) {concerning} (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocleo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

concerning 2Ti\_03\_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) {concerning} (4012 -peri -) the faith (4102 -pistis -) .

concerning Act\_01\_16 Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) {concerning} (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

concerning Act\_02\_25 For David (1138 -Dabid -) speaketh (3004 -lego -) {concerning} (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always (3956 -pas -) before (1799 -enopion -) my face (1799 -enopion -) , for he is on (1537 -ek -) my right (1188 -dexios -) hand , that I should not be moved (4531 -saleuo -) :

concerning Act\_08\_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things {concerning} (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

concerning Act\_13\_34 And as {concerning} (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [ now ] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

concerning Act\_19\_08 . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and spake boldly (3955 -parrhesiazomai -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , disputing (1256 -dialegomai -) and persuading (3982 -peitho -) the things {concerning} (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

concerning Act\_19\_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing {concerning} (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -) assembly (1577 -ekklesia -) .

concerning Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) {concerning} (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

concerning Act\_22\_18 And saw (1492 -eido -) him saying (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) thee quickly (5034 -tachos -) out of Jerusalem (2419 -Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) {concerning} (4012 -peri -) me .

concerning Act\_23\_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) {concerning} (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

concerning Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him {concerning} (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

concerning Act\_25\_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself {concerning} (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

concerning Act\_28\_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) {concerning} (4012 -peri -) thee ,

neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adepnos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

concerning Act\_28\_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as {concerning} (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

concerning Act\_28\_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [ his ] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them {concerning} (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [ out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

concerning Amo\_01\_01 . The words (01697 +dabar ) of Amos (05986 +(Amowc ) , who (00834 +)aher ) was among the herdmen (05349 +noqed ) of Tekoa (08620 +T@qowa( ) , which (00834 +)aher ) he saw (02372 +chazah ) {concerning} (05921 +(al ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the days (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , two years (08141 +shaneh ) before (06440 +paniyim ) the earthquake (07494 +ra(ash ) .

concerning Dan\_02\_18 That they would desire (01156 +b@(a ) mercies (07359 +r@chem ) of the God (00426 +)elahh ) of heaven (08065 +shamayin ) {concerning} (05922 +(al ) this (01836 +den ) secret (07328 +raz ) ; that Daniel (01841 +Daniye)l ) and his fellows (02269 +chabar ) should not perish (7) with the rest (07606 +sh@)ar ) of the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .

concerning Dan\_05\_29 Then (00116 +)edayin ) commanded (00560 +)amar ) Belshazzar (01113 +Belsha)ttsar ) , and they clothed (03848 +l@bash ) Daniel (01841 +Daniye)l ) with scarlet (00711 +)arg@van ) , and [ put ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) his neck (06676 +tsavva)r ) , and made a proclamation (03745 +k@raz ) {concerning} (05922 +(al ) him , that he should be the third (08531 +t@lath ) ruler (07990 +shalliyt ) in the kingdom (04437 +malkuw ) .

concerning Dan\_06\_04 Then (00116 +)edayin ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) sought (01158 +ba(ah ) to find (07912 +sh@kach ) occasion (05931 +(illah ) against Daniel (01841 +Daniye)l ) {concerning} (06655 +tsad ) the kingdom (04437 +malkuw ) ; but they could (03202 +y@kel ) find (07912 +sh@kach ) none (03809 +la ) occasion (05931 +(illah ) nor (03809 +la ) fault (07844 +sh@chath ) ; forasmuch as he [ was ] faithful (00540 +)aman ) , neither (03809 +la ) was there any (03606 +kol ) error (07960 +shaluw ) or fault (07844 +sh@chath ) found (07912 +sh@kach ) in him .

concerning Dan\_06\_05 Then (00116 +)edayin ) said (00560 +)amar ) these (00479 +)illek ) men (01400 +g@bar ) , We shall not find (07912 +sh@kach ) any (03606 +kol ) occasion (05931 +(illah ) against (05922 +(al ) this (01836 +den ) Daniel (01841 +Daniye)l ) , except (03861 +lawhen ) we find (07912 +sh@kach ) [ it ] against him {concerning} the law (01882 +dath ) of his God (00426 +)elahh ) .

concerning Dan\_06\_12 Then (00116 +)edayin ) they came (07127 +q@reb ) near (07127 +q@reb ) , and spake (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) {concerning} (05922 +(al ) the king s (04430 +melek ) decree (00633 +)ecar ) ; Hast thou not signed (07560 +r@sham ) a decree (00633 +)ecar ) , that every (03606 +kol ) man (00606 +)enash ) that shall ask (01156 +b@(a ) [ a petition ] of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) within (05705 +(ad ) thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , shall be cast (07412 +r@mah )



into the den (01358 +gob ) of lions (00744 +)aryeh ) ? The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , The thing (04406 +millah ) [ is ] true (03330 +yatstsiyb ) , according to the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) , which (01768 +diy ) altereth (05709 +(ada) ) not .

concerning Dan\_06\_17 And a stone (69) was brought (00858 +)athah ) , and laid (07760 +suwm ) upon the mouth (06433 +pum ) of the den (01358 +gob ) ; and the king (04430 +melek ) sealed (02857 +chatham ) it with his own signet (05824 +(izqa) ) , and with the signet (05824 +(izqa) ) of his lords (07261 +rabr@ban ) ; that the purpose (06640 +ts@buw ) might not be changed (08133 +sh@na ) {concerning} Daniel (01841 +Daniye)l ) .

concerning Dan\_07\_12 As {concerning} the rest (07606 +sh@)ar ) of the beasts (02423 +cheyva ) , they had their dominion (07985 +sholtan ) taken (05709 +(ada) ) away (05709 +(ada) ):yet their lives (02417 +chay ) were prolonged for a season (02166 +z@man ) and time (05732 +(iddan) ) .

concerning Dan\_08\_13 Then I heard (08085 +shama( ) one (00259 +)echad ) saint (06918 +qadowsh ) speaking (01696 +dabar ) , and another (00259 +)echad ) saint (06918 +qadowsh ) said (00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ) , How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision (02377 +chazown ) [ {concerning} ] the daily (08548 +tamiyd ) [ sacrifice ] , and the transgression (06588 +pesha( ) of desolation (08074 +shamem ) , to give (05414 +nathan ) both the sanctuary (06944 +qodesh ) and the host (06635 +tsaba ) ) to be trodden (04823 +mirmac ) under foot (04823 +mirmac ) ?

concerning Ecc\_01\_13 And I gave (05414 +nathan ) my heart (03820 +leb ) to seek (01875 +darash ) and search (08446 +tuwr ) out by wisdom (02451 +chokmah ) {concerning} (05921 +(al ) all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) heaven (08064 +shamayim ):this (01931 +huw ) sore (07451 +ra( ) travail (06045 +(inyan ) hath God (00430 +)elohiym ) given (05414 +nathan ) to the sons (01121 +ben ) of man (00120 +)adam ) to be exercised (06031 +(anah ) therewith .

concerning Ecc\_03\_18 I said (00559 +)amar ) in mine heart (03820 +leb ) {concerning} (05921 +(al ) the estate (01700 +dibrah ) of the sons (01121 +ben ) of men (00120 +)adam ) , that God (00430 +)elohiym ) might manifest (01305 +barar ) them , and that they might see (07200 +ra)ah ) that they themselves (01992 +hem ) are beasts (00929 +b@hemah ) .

concerning Ecc\_07\_10 Say (00559 +)amar ) not thou , What (04100 +mah ) is [ the cause (01961 +hayah ) ] that the former (07223 +ri)shown ) days (03117 +yowm ) were better (02896 +towb ) than these (00428 +)el - leh ) ? for thou dost not enquire (07592 +sha)al ) wisely (02451 +chokmah ) {concerning} (05921 +(al ) this (02088 +zeh ) .

concerning Eph\_04\_22 That ye put (0659 -apotithemi -) off (0659 -apotithemi -) {concerning} (2596 -kata -) the former (4387 -proteros -) conversation (0391 -anastrophe -) the old (3820 -palaios -) man (0444 - anthropos -) , which (3588 -ho -) is corrupt (5351 -phtheiro -) according (2596 -kata -) to the deceitful (0539 -apate -) lusts (1939 -epithumia -) ;

concerning Eph\_05\_32 This (5124 -touto -) is a great (3173 -megas -) mystery (3466 -mysterion -):but I speak (3004 -lego -) {concerning} (1519 -eis -) Christ (5547 -Christos -) and the church (1577 -ekklesia -) .

concerning Est\_03\_02 And all (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , that [ were ] in the king s (04428 +melek ) gate (08179 +sha(ar ) , bowed (03766 +kara( ) , and revered (07812 +shachah ) Haman (02001 +Haman ):for the king (04428 +melek ) had so (03651 +ken ) commanded (06680 +tsavah ) {concerning} him . But Mordecai (04782 +Mord@kay ) bowed (03766 +kara( ) not , nor (03808 +lo) did [ him ] reverence (07812 +shachah ) .

concerning Est\_09\_26 Wherefore they called (07121 +qara ) these (00428 +)el - leh ) days (03117 +yowm ) Purim (06332 +Puwr ) after (05921 +(al ) the name (08034 +shem ) of Pur (06332 +Puwr ) . Therefore for all (03605 +kol ) the words (01697 +dabar ) of this letter (00107 +)iggereth ) , and [ of that ] which (04100 +mah ) they had seen (07200 +ra)ah ) {concerning} (05921 +(al ) this (03602 +kakah ) matter (03602 +kakah ) , and which (04100 +mah ) had come (05060 +naga() ) unto them ,

concerning Exo\_06\_08 And I will bring (00935 +bow) ) you in unto the land (00776 +)erets ) , {concerning} the which (00834 +)aher ) I did swear (05375 +nasa) ) to give (05414 +nathan ) it to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) ) ; and I will give (05414 +nathan ) it you for an heritage (04181 +mowrashah ):I [ am ] the LORD (03068 +Y@hovah ) .

concerning Exo\_24\_08 And Moses (04872 +Mosheh ) took (03947 +laqach ) the blood (01818 +dam ) , and sprinkled (02236 +zaraq ) [ it ] on (05921 +(al ) the people (05971 +(am ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) the blood (01818 +dam ) of the covenant (01285 +b@riyth ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath made (03772 +karath ) with you {concerning} (05921 +(al ) all (03605 +kol ) ) these (00428 +)el - leh ) words (01697 +dabar ) .

concerning Eze\_13\_16 [ To wit ] , the prophets (05030 +nabiy) ) of Israel (03478 +Yisra)el ) which prophesy (05012 +naba) ) {concerning} (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) , and which see (02374 +chozeh ) visions (02377 +chazown ) of peace (07965 +shalowm ) for her , and [ there is ] no (00369 +)ayin ) peace (07965 +shalowm ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

concerning Eze\_14\_07 For every (00376 +)iysh ) one (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the stranger (01616 +ger ) that sojourneth (01481 +guwr ) in Israel (03478 +Yisra)el ) , which separateth (05144 +nazar ) himself from me , and setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 +mikshowl ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his face (06440 +paniyim ) , and cometh (00935 +bow) ) to a prophet (05030 +nabiy) ) to enquire (01875 +darash ) of him {concerning} me ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him by myself :

concerning Eze\_14\_22 Yet , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa) ) forth (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa) ) forth (03318 +yatsa) ) unto you , and ye shall see (07200 +ra)ah ) their way (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) concerning (05921 +(al ) the evil (07451 +ra() ) that I have brought (00935 +bow) ) upon Jerusalem (03389 +Y@ruwshalaim ) , [ even ] {concerning} (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow) ) upon it .

concerning Eze\_14\_22 Yet , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa) ) forth (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa) ) forth (03318 +yatsa) ) unto you , and ye shall see (07200 +ra)ah ) their way (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) {concerning} (05921 +(al ) the evil (07451 +ra() ) that I have brought (00935 +bow) ) upon Jerusalem (03389 +Y@ruwshalaim ) , [ even ] concerning (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow) ) upon it .

concerning Eze\_18\_02 What (04100 +mah ) mean ye , that ye use (04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) {concerning} (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The fathers (1) have eaten (00398 +)akal ) sour (01155 +bocer ) grapes (01154 +becer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) ?

concerning Eze\_21\_28 . And thou , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD

(03069 +Y@hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ) , and {concerning} (00413 +)el ) their reproach (02781 +cherpah ) ; even say (00559 +)amar ) thou , The sword (02719 +chereb ) , the sword (02719 +chereb ) [ is ] drawn (06605 +pathach ):for the slaughter (02875 +Tebach ) [ it is ] furbished (04803 +marat ) , to consume (00398 +)akal ) because (04616 +ma(an ) of the glittering (01300 +baraq ) :

concerning Eze\_21\_28 . And thou , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba ) and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) {concerning} (00413 +)el ) the Ammonites (05984 +(Ammowniy ) , and concerning (00413 +)el ) their reproach (02781 +cherpah ) ; even say (00559 +)amar ) thou , The sword (02719 +chereb ) , the sword (02719 +chereb ) [ is ] drawn (06605 +pathach ):for the slaughter (02875 +Tebach ) [ it is ] furbished (04803 +marat ) , to consume (00398 +)akal ) because (04616 +ma(an ) of the glittering (01300 +baraq ) :

concerning Eze\_36\_06 Prophecy (05012 +naba ) therefore (03651 +ken ) {concerning} (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisrael ) , and say (00559 +)amar ) unto the mountains (02022 +har ) , and to the hills (01389 +gib(ah ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I have spoken (01696 +dabar ) in my jealousy (07068 +qin)ah ) and in my fury (02534 +chemah ) , because (03282 +ya(an ) ye have borne (05375 +nasa ) the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) :

concerning Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , mark (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee {concerning} all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 +towrah ) thereof ; and mark (07760 +suwm ) well the entering (03996 +mabow ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa ) forth (04161 +mowtsa ) of the sanctuary (04720 +miqdash ) .

concerning Eze\_47\_14 And ye shall inherit (03423 +yarash ) it , one (00376 +)iysh ) as well as another (00250 +)Ezrachiy ) : [ {concerning} ] the which (00834 +)aher ) I lifted (05375 +nasa ) up mine hand (03027 +yad ) to give (05414 +nathan ) it unto your fathers (1):and this (02063 +zo)th ) land (00776 +)erets ) shall fall (05307 +naphal ) unto you for inheritance (05159 +nachalah ) .

concerning Eze\_05\_05 But the eye (05870 +(ayin ) of their God (00426 +)elahn ) was upon the elders (07868 +siyb ) of the Jews (03062 +Y@huwdajiy ) , that they could not cause them to cease (00989 +b@tel ) , till (05705 +(ad ) the matter (02941 +ta(am ) came (01946 +huwk ) to Darius (01868 +Dar@yavesh ):and then (00116 +)edayin ) they returned (08421 +tuwb ) answer (08421 +tuwb ) by letter (05407 +nisht@van ) {concerning} (05922 +(al ) this (01836 +den ) [ matter ] .

concerning Eze\_05\_17 Now (03705 +k@(an ) therefore , if (02006 +hen ) [ it seem ] good (02869 +tab ) to the king (04430 +melek ) , let there be search (01240 +b@qar ) made in the king s (04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) , which (01768 +diy ) [ is ] there (08536 +tam ) at Babylon (00895 +Babel ) , whether (02006 +hen ) it be [ so ] , that a decree (02942 +t@(em ) was made (07761 +suwm ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) to build (01124 +b@na ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the king (04430 +melek ) send (07972 +sh@lach ) his pleasure (07470 +r@uwth ) to us {concerning} (05922 +(al ) this (01836 +den ) matter (01836 +den ) .

concerning Eze\_06\_03 In the first (02298 +chad ) year (08140 +sh@nah ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) [ the same ] Cyrus (03567 +Kowresh ) the king (04430 +melek ) made (07761 +suwm ) a decree (02942 +t@(em ) [ {concerning} ] the house (01005 +bayith ) of God (00426 +)elahn ) at Jerusalem

(03390 +Y@ruwshalem ( Chald ) ) , Let the house (01005 +bayith ) be builded (01124 +b@na) ) , the place (00870 +)athar ) where (01768 +diy ) they offered (01684 +d@bach ) sacrifices (01685 +d@bach ) , and let the foundations (00787 +)osh ) thereof be strongly laid (05446 +c@bal ) ; the height (07312 +ruwm ) thereof threescore (08361 +shittiy ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof threescore (08361 +shittiy ) cubits (00521 +)ammah ) ;

concerning Ezzr\_07\_14 Forasmuch as thou art sent (07972 +sh@lach ) of the king (04430 +melek ) , and of his seven (07655 +shib(ah ) counsellors (03272 +y@(at ) , to enquire (01240 +b@qar ) {concerning} (05922 +(al ) Judah (03061 +Y@huwd ) and Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , according to the law (01882 +dath ) of thy God (00426 +)elahn ) which (01768 +diy ) [ is ] in thine hand (03028 +yad ) ;

concerning Ezzr\_10\_02 And Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Jehiel (03171 +Y@chiel ) , [ one ] of the sons (01121 +ben ) of Elam (05867 +(Eylam ) , answered (06030 +(anah ) and said (00559 +)amar ) unto Ezra (05830 +(Ezra) ) , We have trespassed (04603 +ma(al ) against our God (00430 +)elohiy ) , and have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) of the people (05971 +(am ) of the land (00776 +)erets ):yet now (06258 +(attah ) there is hope (04723 +miqveh ) in Israel (03478 +Yisra)el ) {concerning} (05921 +(al ) this (02063 +zo)th ) thing .

concerning Gen\_05\_29 And he called (07121 +qara ) his name (08034 +shem ) Noah (05146 +Noah ) , saying (00559 +)amar ) , This (02088 +zeh ) [ same ] shall comfort (05162 +nacham ) us {concerning} our work (04639 +ma(aseh ) and toil (06093 +(itstsabown ) of our hands (03027 +yad ) , because (04480 +min ) of the ground (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath cursed (00779 +)arar ) .

concerning Gen\_12\_20 And Pharaoh (06547 +Par(oh ) commanded (06680 +tsavah ) [ his ] men (00582 +)enowsh ) {concerning} him:and they sent (07971 +shalach ) him away , and his wife (00802 +)ishshah ) , and all (03605 +kol ) that he had .

concerning Gen\_19\_21 And he said (00559 +)amar ) unto him , See (02009 +hinneh ) , I have accepted (05375 +nasa) ) thee {concerning} this (02088 +zeh ) thing (01697 +dabar ) also (01571 +gam ) , that I will not overthrow (02015 +haphak ) this city (05892 +(iy ) , for the which (00834 +)aher ) thou hast spoken (01696 +dabar ) .

concerning Gen\_24\_09 And the servant (05650 +(ebed ) put (07760 +suwm ) his hand (03027 +yad ) under (08478 +tachath ) the thigh (03409 +yarek ) of Abraham (85) his master (00113 +)adown ) , and sware (07650 +shaba() ) to him {concerning} (05921 +(al ) that matter (01697 +dabar ) .

concerning Gen\_26\_32 And it came (01961 +hayah ) to pass the same (01931 +huw) ) day (03117 +yowm ) , that Isaac s (03327 +Yitschaq ) servants (05650 +(ebed ) came (00935 +bow ) , and told (05046 +nagad ) him {concerning} the well (00875 +@)er ) which (00834 +)aher ) they had digged (02658 +chaphar ) , and said (00559 +)amar ) unto him , We have found (04672 +matsa) ) water (04325 +mayim ) .

concerning Gen\_42\_21 . And they said (00559 +)amar ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) , We [ are ] verily (61) guilty (00816 +)asham ) {concerning} (05921 +(al ) our brother (00251 +)ach ) , in that we saw (07200 +ra)ah ) the anguish (06869 +tsarah ) of his soul (05315 +nephesh ) , when he besought (02603 +chanan ) us , and we would not hear (08085 +shama() ) ; therefore is this (02063 +zo)th ) distress (06869 +tsarah ) come (00935 +bow ) upon us .

concerning Hag\_02\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Ask (07592 +sha)al ) now (04994 +na) ) the priests (03548 +kohen ) [ {concerning} ] the law (08451 +towrah ) , saying (00559 +)amar ) ,

concerning Heb\_07\_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -

anatello -) out of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) {concerning} (4012 -peri -) priesthood (2420 -hierosune -) .

concerning Heb\_11\_20 By faith (4102 -pistis -) Isaac (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269 -Esau -) {concerning} (4012 -peri -) things to come (3195 -mello -) .

concerning Heb\_11\_22 By faith (4102 -pistis -) Joseph (2501 -Ioseph -) , when he died (5053 -teleutao -) , made (3421 -mnemoneuo -) mention (3421 -mnemoneuo -) of the departing (1841 -exodos -) of the children (5027 -taphe -) of Israel (2474 -Israel -) ; and gave commandment (1781 -entellomai -) {concerning} (4012 -peri -) his bones (3747 -osteon -) .

concerning Isa\_01\_01 . The vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) , which (00834 +)aher ) he saw (02372 +chazah ) {concerning} (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) , Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) .

concerning Isa\_02\_01 . The word (01697 +dabar ) that Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) saw (02372 +chazah ) {concerning} (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

concerning Isa\_08\_01 . Moreover the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) thee a great (01419 +gadowl ) roll (01549 +gillayown ) , and write (03789 +kathab ) in it with a man s (00582 +)enowsh ) pen (02747 +cheret ) {concerning} Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .

concerning Isa\_16\_13 This (02008 +hennah ) [ is ] the word (01697 +dabar ) that the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) {concerning} (00413 +)el ) Moab (04124 +Mow)ab ) since that time (00227 +)az ) .

concerning Isa\_23\_05 As at the report (08088 +shema( ) {concerning} Egypt (04714 +Mitsrayim ) , [ so ] shall they be sorely pained (02342 +chuwl ) at the report (08088 +shema( ) of Tyre (06865 +Tsor ) .

concerning Isa\_29\_22 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , who (00834 +)aher ) redeemed (06299 +padah ) Abraham (85) , {concerning} (00413 +)el ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , Jacob (03290 +Ya(aqob ) shall not now (06258 +(attah ) be ashamed (00954 +buwsh ) , neither (03808 +lo ) shall his face (06440 +paniyim ) now (06258 +(attah ) wax pale (02357 +chavar ) .

concerning Isa\_30\_07 For the Egyptians (04714 +Mitsrayim ) shall help (05826 +(azar ) in vain (01892 +hebel ) , and to no (07385 +riyq ) purpose (07385 +riyq ):therefore (03651 +ken ) have I cried (07121 +qara ) {concerning} this (02063 +zo)th ) , Their strength (07293 +rahab ) [ is ] to sit (07674 +shebeth ) still (07673 +shabath ) .

concerning Isa\_37\_09 And he heard (08085 +shama( ) say (00559 +)amar ) {concerning} (05921 +(al ) Tirhakah (08640 +Tirhaqah ) king (04428 +melek ) of Ethiopia (03568 +Kuwwsh ) , He is come (03318 +yatsa ) forth (03318 +yatsa ) to make war (03898 +lacham ) with thee . And when he heard (08085 +shama( ) [ it ] , he sent (07971 +shalach ) messengers (04397 +mal)ak ) to Hezekiah (02396 +Chizqiyah ) , saying (00559 +)amar ) ,

concerning Isa\_37\_22 This (02088 +zeh ) [ is ] the word (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) {concerning} (05921 +(al ) him ; The virgin (01330 +b@thuwlah ) , the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , hath despised (00959 +bazah ) thee

, [ and ] laughed (03932 +la(ag) ) thee [ to scorn ; the daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) hath shaken (05128 +nuwa( ) her head (07218 +ro)sh ) at thee .

concerning Isa\_37\_33 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) {concerning} (00413 +)el ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , He shall not come (00935 +bow) ) into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , nor (03808 +lo) ) shoot an arrow (02671 +chets ) there (08033 +sham ) , nor (03808 +lo) ) come (06923 +qadam ) before (06924 +qedem ) it with shields (04043 +magen ) , nor (03808 +lo) ) cast (08210 +shaphak ) a bank (05550 +col@lah ) against (05921 +(al ) it .

concerning Isa\_45\_11 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and his Maker (03335 +yatsar ) , Ask (07592 +sha)al ) me of things to come (00857 +)athah ) concerning (05921 +(al ) my sons (01121 +ben ) , and {concerning} (05921 +(al ) the work (06467 +po(al) ) of my hands (03027 +yad ) command (06680 +tsavah ) ye me .

concerning Isa\_45\_11 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and his Maker (03335 +yatsar ) , Ask (07592 +sha)al ) me of things to come (00857 +)athah ) {concerning} (05921 +(al ) my sons (01121 +ben ) , and concerning (05921 +(al ) the work (06467 +po(al) ) of my hands (03027 +yad ) command (06680 +tsavah ) ye me .

concerning Jer\_07\_22 For I spake (01696 +dabar ) not unto your fathers (1) , nor (03808 +lo) ) commanded (06680 +tsavah ) them in the day (03117 +yowm ) that I brought (03318 +yatsa ) them out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , {concerning} burnt (05930 +(olah ) offerings or sacrifices (02077 +zebach ) :

concerning Jer\_14\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) {concerning} the dearth (01226 +batstsoreth ) .

concerning Jer\_14\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) {concerning} (05921 +(al ) the prophets (05030 +nabiy) ) that prophesy (05012 +naba ) in my name (08034 +shem ) , and I sent (07971 +shalach ) them not , yet they say (00559 +)amar ) , Sword (02719 +chereb ) and famine (07458 +ra(ab) ) shall not be in this (02063 +zo)th ) land (00776 +)erets ) ; By sword (02719 +chereb ) and famine (07458 +ra(ab) ) shall those (01992 +hem ) prophets (05030 +nabiy) ) be consumed (08552 +tamam ) .

concerning Jer\_16\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the sons (01121 +ben ) and concerning (05921 +(al ) the daughters (01121 +ben ) that are born (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and concerning (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and {concerning} (05921 +(al ) their fathers (1) that begat (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;

concerning Jer\_16\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the sons (01121 +ben ) and concerning (05921 +(al ) the daughters (01121 +ben ) that are born (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and {concerning} (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and concerning (05921 +(al ) their fathers (1) that begat (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;

concerning Jer\_16\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the sons (01121 +ben ) and {concerning} (05921 +(al ) the daughters (01121 +ben ) that are born (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and concerning (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and concerning (05921 +(al ) their fathers (1) that begat (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;

concerning Jer\_16\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) {concerning} (05921 +(al ) the sons (01121 +ben ) and concerning (05921 +(al ) the daughters (01121 +ben ) that are born (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and concerning (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and concerning (05921 +(al ) their fathers (1) that begat (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;

concerning Jer\_18\_07 [ At what ] instant (07281 +rega() I shall speak (01696 +dabar ) concerning (05921 +(al ) a nation (01471 +gowy ) , and {concerning} (05921 +(al ) a kingdom (04467 +mamlakah ) , to pluck (05428 +nathash ) up , and to pull (05422 +nathats ) down , and to destroy (6) [ it ] ;

concerning Jer\_18\_07 [ At what ] instant (07281 +rega() I shall speak (01696 +dabar ) {concerning} (05921 +(al ) a nation (01471 +gowy ) , and concerning (05921 +(al ) a kingdom (04467 +mamlakah ) , to pluck (05428 +nathash ) up , and to pull (05422 +nathats ) down , and to destroy (6) [ it ] ;

concerning Jer\_18\_09 And [ at what ] instant (07281 +rega() I shall speak (01696 +dabar ) concerning (05921 +(al ) a nation (01471 +gowy ) , and {concerning} (05921 +(al ) a kingdom (04467 +mamlakah ) , to build (01129 +banah ) and to plant (05193 +nata() [ it ] ;

concerning Jer\_18\_09 And [ at what ] instant (07281 +rega() I shall speak (01696 +dabar ) {concerning} (05921 +(al ) a nation (01471 +gowy ) , and concerning (05921 +(al ) a kingdom (04467 +mamlakah ) , to build (01129 +banah ) and to plant (05193 +nata() [ it ] ;

concerning Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) {concerning} (00413 +)el ) Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

concerning Jer\_23\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) {concerning} (05921 +(al ) the prophets (05030 +nabiy) ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them with wormwood (03939 +la(anah ) , and make them drink (08248 +shaqah ) the water (04325 +mayim ) of gall (07219 +ro)sh ):for from the prophets (05030 +nabiy) ) of Jerusalem (03389 +Y@ruwshalaim ) is profaneness (02613 +chanuphah ) gone (03318 +yatsa ) forth (03318 +yatsa ) into all (03605 +kol ) the land (00776 +)erets ) .

concerning Jer\_25\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) {concerning} (05921 +(al ) all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that [ was ] the first (07224 +ri)shoniy ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ;

concerning Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the bases (04369 +m@kunah ) , and {concerning} (05921 +(al ) the residue (03499 +yether ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

concerning Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and {concerning} (05921 +(al ) the bases (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 +yether ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063

+zo)th ) city (05892 +(iyr ) ,

concerning Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and {concerning} (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the bases (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 +yether ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

concerning Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) {concerning} (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the bases (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 +yether ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

concerning Jer\_27\_21 Yea (03588 +kiy ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , {concerning} (05921 +(al ) the vessels (03627 +k@liy ) that remain (03498 +yathar ) [ in ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and [ in ] the house (01004 +bayith ) of the king (04428 +melek ) of Judah (03063 +Y@huwdah ) and of Jerusalem (03389 +Y@ruwshalaim ) ;

concerning Jer\_29\_31 Send (07971 +shalach ) to all (03605 +kol ) them of the captivity (01473 +gowlah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) {concerning} (00413 +)el ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) ; Because that Shemaiah (08098 +Sh@ma(yah ) hath prophesied (05012 +naba ) unto you , and I sent (07971 +shalach ) him not , and he caused you to trust (00982 +batach ) in a lie (08267 +sheqer ) :

concerning Jer\_30\_04 And these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) that the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning (00413 +)el ) Israel (03478 +Yisra)el ) and {concerning} (00413 +)el ) Judah (03063 +Y@huwdah ) .

concerning Jer\_30\_04 And these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) that the LORD (03068 +Y@hovah ) spake (01696 +dabar ) {concerning} (00413 +)el ) Israel (03478 +Yisra)el ) and concerning (00413 +)el ) Judah (03063 +Y@huwdah ) .

concerning Jer\_32\_36 And now (06258 +(attah ) therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , {concerning} (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , whereof (00834 +)aher ) ye say (00559 +)amar ) , It shall be delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) by the sword (02719 +chereb ) , and by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) ;

concerning Jer\_33\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , concerning (05921 +(al ) the houses (01004 +bayith ) of this (02063 +zo)th ) city (05892 +(iyr ) , and {concerning} (05921 +(al ) the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , which are thrown (05422 +nathats ) down (05422 +nathats ) by the mounts (05550 +col@lah ) , and by the sword (02719 +chereb ) ;

concerning Jer\_33\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , {concerning} (05921 +(al ) the houses (01004 +bayith ) of this (02063 +zo)th ) city (05892 +(iyr ) , and concerning (05921 +(al ) the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , which are thrown (05422 +nathats ) down (05422 +nathats ) by the mounts (05550 +col@lah ) , and by the sword (02719 +chereb ) ;



concerning Jer\_39\_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) gave charge (06680 +tsavah ) {concerning} (05921 +(al ) Jeremiah (03414 +Yirm@yah ) to Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) , saying (00559 +)amar ) ,

concerning Jer\_42\_19 The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) {concerning} (05921 +(al ) you , O ye remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) ; Go (00935 +bow ) ye not into Egypt (04714 +Mitsrayim ):know (03045 +yada() certainly that I have admonished (05749 +(uwd ) you this day (03117 +yowm ) .

concerning Jer\_44\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) {concerning} (00413 +)el ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) which dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , which dwell (03427 +yashab ) at Migdol (04024 +Migdowl ) , and at Tahpanhes (08471 +Tachpanhec ) , and at Noph (05297 +Noph ) , and in the country (00776 +)erets ) of Pathros (06624 +Pathrowc ) , saying (00559 +)amar ) ,

concerning Jer\_49\_28 . Concerning Kedar (06938 +Qedar ) , and {concerning} the kingdoms (04467 +mamlakah ) of Hazor (02674 +Chatsowr ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) shall smite (05221 +nakah ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Arise (06965 +quwm ) ye , go (05927 +(alah ) up to Kedar (06938 +Qedar ) , and spoil (07703 +shadad ) the men (01121 +ben ) of the east (06924 +qedem ) .

concerning Jer\_52\_21 And [ {concerning} ] the pillars (05982 +(ammuwd ) , the height (06967 +qowmah ) of one (00259 +)echad ) pillar (05982 +(ammuwd ) [ was ] eighteen cubits (00520 +)ammah ) ; and a fillet (02339 +chuwt ) of twelve cubits (00520 +)ammah ) did compass (05437 +cabab ) it ; and the thickness (05672 +(abiy ) thereof [ was ] four (00702 +)arba() fingers (00676 +)etsba() :[ it was ] hollow (05014 +nabab ) .

concerning Job\_36\_33 The noise (07452 +rea() thereof sheweth (05046 +nagad ) concerning (05921 +(al ) it , the cattle (04735 +miqneh ) also (00637 +)aph ) {concerning} (05921 +(al ) the vapour (05927 +(alah ) .

concerning Job\_36\_33 The noise (07452 +rea() thereof sheweth (05046 +nagad ) {concerning} (05921 +(al ) it , the cattle (04735 +miqneh ) also (00637 +)aph ) concerning (05921 +(al ) the vapour (05927 +(alah ) .

concerning Joh\_07\_12 And there was much (4183 -polus -) murmuring (1112 -goggusmos -) among (1722 -en -) the people (3793 -ochlos -) {concerning} (4012 -peri -) him:for some (3588 -ho -) said (3004 -lego -) , He is a good (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -) , Nay (3756 -ou -) ; but he deceiveth (4105 -planao -) the people (3793 -ochlos -) .

concerning Joh\_07\_32 The Pharisees (5330 -Pharisaiois -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things {concerning} (4012 -peri -) him ; and the Pharisees (5330 -Pharisaiois -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazoo -) him .

concerning Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) {concerning} (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

concerning Joh\_11\_19 And many (4183 -polus -) of the Jews (2453 -Ioudaios -) came (2064 -erchomai -) to Martha (3136 -Martha -) and Mary (3137 -Maria -) , to comfort (3888 -paramutheomai -) them {concerning} (4012 -peri -) their brother (0080 -adephos -) .

concerning Jos\_14\_06 . Then the children (01121 +ben ) of Judah (03063 +Y@huwdah ) came (05066 +nagash ) unto Joshua (03091 +Y@howshuwa( ) in Gilgal (01537 +Gilgal ):and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) said (00559 +)amar ) unto him , Thou knowest (03045 +yada( ) the thing (01697 +dabar ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) {concerning} me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .

concerning Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye know (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) things (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) spake (01696 +dabar ) {concerning} (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .

concerning Jud\_15\_03 And Samson (08123 +Shimshown ) said (00559 +)amar ) {concerning} them , Now (06471 +pa(am ) shall I be more blameless (05352 +naqah ) than the Philistines (06430 +P@lishtiy ) , though (03588 +kiy ) I do (06213 +(asah ) them a displeasure (07451 +ra( ) .

concerning Jud\_21\_05 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Who (04310 +miy ) [ is there ] among all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) that came (05927 +(alah ) not up with the congregation (06951 +qahal ) unto the LORD (03068 +Y@hovah ) ? For they had made a great (01419 +gadawl ) oath (07621 +sh@buw(ah ) {concerning} him that came (05927 +(alah ) not up to the LORD (03068 +Y@hovah ) to Mizpeh (04709 +Mitspah ) , saying (00559 +)amar ) , He shall surely be put to death (04191 +muwth ) .

concerning Lam\_01\_17 Zion (06726 +Tsiyown ) spreadeth (06566 +paras ) forth her hands (03027 +yad ) , [ and there is ] none (00369 +)ayin ) to comfort (05162 +nacham ) her:the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) {concerning} Jacob (03290 +Ya(aqob ) , [ that ] his adversaries (06862 +tsar ) [ should be ] round (05439 +cabiyb ) about him:Jerusalem (03389 +Y@ruwshalaim ) is as a menstruous (05079 +niddah ) woman among (00996 +beyn ) them .

concerning Lev\_04\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a soul (05315 +nephesh ) shall sin (02398 +chata ) through ignorance (07684 +sh@gagah ) against any (03605 +kol ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ {concerning} things ] which (00834 +)aher ) ought not to be done (06213 +(asah ) , and shall do (06213 +(asah ) against any (00259 +)echad ) of them :

concerning Lev\_04\_13 . And if (00518 +)im ) the whole (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) sin (07686 +shagah ) through ignorance (07684 +sh@gagah ) , and the thing (01697 +dabar ) be hid (05956 +(alam ) from the eyes (05869 +(ayin ) of the assembly (06951 +qahal ) , and they have done (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ {concerning} things ] which (00834 +)aher ) should not be done (06213 +(asah ) , and are guilty (00816 +)asham ) ;

concerning Lev\_04\_22 . When (00834 +)aher ) a ruler (05387 +nasiy ) hath sinned (02398 +chata ) , and done (06213 +(asah ) [ somewhat ] through ignorance (07684 +sh@gagah ) [ against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) [ {concerning} things ] which (00834 +)aher ) should not be done (06213 +(asah ) , and is guilty (00816 +)asham ) ;

concerning Lev\_04\_26 And he shall burn (06999 +qatar ) all (03605 +kol ) his fat (02459 +cheleb ) upon the altar (04196 +mizbeach ) , as the fat (02459 +cheleb ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him as {concerning} his sin (02403 +chatta)ah ) , and it shall be forgiven (05545 +calach ) him .

concerning Lev\_04\_27 . And if (00518 +)im ) any (05315 +nephesh ) one (05315 +nephesh ) of the common (00776 +)erets ) people (05971 +(am ) sin (02398 +chata) ) through ignorance (07684 +sh@gagah ) , while he doeth (06213 +(asah ) [ somewhat against ] any (00259 +)echad ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ {concerning} things ] which (00834 +)aher ) ought not to be done (06213 +(asah ) , and be guilty (00816 +)asham ) ;

concerning Lev\_05\_06 And he shall bring (00935 +bow) ) his trespass (00817 +)asham ) offering (00817 +)asham ) unto the LORD (03068 +Y@hovah ) for his sin (02403 +chatta)ah ) which (00834 +)aher ) he hath sinned (02398 +chata) ) , a female (05347 +n@qebah ) from the flock (06629 +tso)n ) , a lamb (03776 +kisbah ) or (00176 +)ow ) a kid (08166 +s@(iyrah ) of the goats (05795 +(ez ) , for a sin (02403 +chatta)ah ) offering ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him {concerning} his sin (02403 +chatta)ah ) .

concerning Lev\_05\_18 And he shall bring (00935 +bow) ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flock (06629 +tso)n ) , with thy estimation (06187 +(erek ) , for a trespass (00817 +)asham ) offering , unto the priest (03548 +kohen ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him {concerning} (05921 +(al ) his ignorance (07684 +sh@gagah ) wherein (00834 +)aher ) he erred (07683 +shagag ) and wist (03045 +yada( ) [ it ] not , and it shall be forgiven (05545 +calach ) him .

concerning Lev\_06\_03 Or (00176 +)ow ) have found (04672 +matsa) ) that which was lost (9) , and lieth (03584 +kachash ) {concerning} it , and sweareth (07650 +shaba( ) falsely (08267 +sheqer ) ; in any (00259 +)echad ) of all (03605 +kol ) these that a man (00120 +)adam ) doeth (06213 +(asah ) , sinning (02398 +chata) ) therein (02007 +hennah ) :

concerning Lev\_06\_18 All (03605 +kol ) the males (02145 +zakar ) among the children (01121 +ben ) of Aaron (00175 +)Aharown ) shall eat (00398 +)akal ) of it . [ It shall be ] a statute (02706 +choq ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) {concerning} the offerings of the LORD (03068 +Y@hovah ) made by fire : every (03605 +kol ) one that toucheth (05060 +naga( ) them shall be holy (06942 +qadash ) .

concerning Lev\_27\_31 And if (00518 +)im ) a man (00376 +)iysh ) will at all redeem (01350 +ga)al ) [ ought ] of his tithes (04643 +ma(aser ) , he shall add (03254 +yacaph ) thereto (05921 +(al ) the fifth (02549 +chamiyshiy ) [ part ] thereof . 27 : 32 And {concerning} the tithe (04643 +ma(aser ) of the herd (01241 +baqar ) , or of the flock (06629 +tso)n ) , [ even ] of whatsoever (03605 +kol ) passeth (05674 +(abar ) under (08478 +tachath ) the rod (07626 +shebet ) , the tenth (06224 +(asiyriy ) shall be holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

concerning Luk\_02\_17 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them {concerning} 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

concerning Luk\_07\_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 -aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - {concerning} 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

concerning Luk\_18\_31 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 - Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - {concerning} the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

concerning Luk\_22\_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - :for the things {concerning} 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

concerning Luk\_24\_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 - pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things {concerning} 4012 -peri - himself 1438 -heautou - .

concerning Luk\_24\_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 - logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 - pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , {concerning} 4012 -peri - me .

concerning Mar\_05\_16 And they that saw (1492 -eido -) [ it ] told (1334 -diegeomai -) them how (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the devil (1139 - daimonizomai -) , and [ also ] {concerning} (4012 -peri -) the swine (5519 -choiros -) .

concerning Mar\_07\_17 And when (3753 -hote -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him {concerning} (4012 -peri -) the parable (3850 -parabole -) .

concerning Mat\_04\_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 - grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) {concerning} (4012 -peri -) thee:and in [ their ] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 - pous -) against (4314 -pros -) a stone (3037 -lithos -) .

concerning Mat\_11\_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 - archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) {concerning} (4012 -peri -) John (2491 - Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 - eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 - anemos -) ?

concerning Mat\_16\_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 - epo -) [ it ] not to you {concerning} (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 - prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 - Saddoukaïos -) ?

concerning Mic\_01\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Micah (04318 +Miykah ) the Morasthite (04183 +Morashtiy ) in the days (03117 +yowm ) of Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) he saw (02372 +chazah ) {concerning} (05921 +(al ) Samaria (08111 +Shom@rown ) and Jerusalem (03389 +Y@ruwshalaim ) .

concerning Mic\_03\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah )

{concerning} (05921 +(al) ) the prophets (05030 +nabiy) ) that make my people (05971 +(am) ) err (08582 +ta(ah) ) , that bite (05391 +nashak) ) with their teeth (08127 +shen) ) , and cry (07121 +qara) ) , Peace (07965 +shalowm) ) ; and he that putteth (05414 +nathan) ) not into (05921 +(al) ) their mouths (06310 +peh) ) , they even prepare (06942 +qadash) ) war (04421 +milchamah) ) against (05921 +(al) ) him .

concerning Nah\_01\_14 And the LORD (03068 +Y@hovah) ) hath given a commandment (06680 +tsavah) ) {concerning} (05921 +(al) ) thee , [ that ] no (03808 +lo) ) more (05750 +(owd) ) of thy name (08034 +shem) ) be sown (02232 +zara():out of the house (01004 +bayith) ) of thy gods (00430 +)elohiym) ) will I cut (03772 +karath) ) off the graven (06459 +pecel) ) image and the molten (04541 +maccekah) ) image:I will make (07760 +suwm) ) thy grave (06913 +qeber) ) ; for thou art vile (07043 +qalal) ) .

concerning Neh\_01\_02 That Hanani (02607 +Chananiy) ) , one (00259 +)echad) ) of my brethren (00251 +)ach) ) , came (00935 +bow) ) , he and [ certain ] men (00582 +)enowsh) ) of Judah (03063 +Y@huwdah) ) ; and I asked (07592 +sha)al) ) them concerning (05921 +(al) ) the Jews (03064 +Y@huwdiy) ) that had escaped (06413 +p@leytah) ) , which (00834 +)aher) ) were left (07604 +sha)ar) ) of the captivity (07628 +sh@biy) ) , and {concerning} (05921 +(al) ) Jerusalem (03389 +Y@ruwshalaim) ) .

concerning Neh\_01\_02 That Hanani (02607 +Chananiy) ) , one (00259 +)echad) ) of my brethren (00251 +)ach) ) , came (00935 +bow) ) , he and [ certain ] men (00582 +)enowsh) ) of Judah (03063 +Y@huwdah) ) ; and I asked (07592 +sha)al) ) them {concerning} (05921 +(al) ) the Jews (03064 +Y@huwdiy) ) that had escaped (06413 +p@leytah) ) , which (00834 +)aher) ) were left (07604 +sha)ar) ) of the captivity (07628 +sh@biy) ) , and concerning (05921 +(al) ) Jerusalem (03389 +Y@ruwshalaim) ) .

concerning Neh\_09\_23 Their children (01121 +ben) ) also multipliedst (07235 +rabah) ) thou as the stars (03556 +kowkab) ) of heaven (08064 +shamayim) ) , and broughtest (00935 +bow) ) them into (00413 +)el) ) the land (00776 +)erets) ) , {concerning} which (00834 +)aher) ) thou hadst promised (00559 +)amar) ) to their fathers (1) , that they should go (00935 +bow) ) in to possess (03423 +yarash) ) [ it ] .

concerning Neh\_11\_23 For [ it was ] the king s (04428 +melek) ) commandment (04687 +mitsvah) ) {concerning} (05921 +(al) ) them , that a certain portion should be for the singers (07891 +shiy) ) , due (01697 +dabar) ) for every day (03117 +yowm) ) .

concerning Neh\_11\_24 And Pethahiah (06611 +P@thachyah) ) the son (01121 +ben) ) of Meshezabeel (04898 +M@sheyzab)el) ) , of the children (01121 +ben) ) of Zerach (02226 +Zerach) ) the son (01121 +ben) ) of Judah (03063 +Y@huwdah) ) , [ was ] at the king s (04428 +melek) ) hand (03027 +yad) ) in all (03605 +kol) ) matters (01697 +dabar) ) {concerning} the people (05971 +(am) ) .

concerning Neh\_13\_14 Remember (02142 +zakar) ) me , O my God (00430 +)elohiym) ) , {concerning} (05921 +(al) ) this (02088 +zeh) ) , and wipe (04229 +machah) ) not out my good (02617 +checed) ) deeds that I have done (06213 +(asah) ) for the house (01004 +bayith) ) of my God (00430 +)elohiym) ) , and for the offices (04929 +mishmar) ) thereof .

concerning Neh\_13\_22 And I commanded (00559 +)amar) ) the Levites (03881 +Leviyiy) ) that they should cleanse (02891 +tahir) ) themselves , and [ that ] they should come (00935 +bow) ) [ and ] keep (08104 +shamar) ) the gates (08179 +sha(ar) ) , to sanctify (06942 +qadash) ) the sabbath (07676 +shabbath) ) day (03117 +yowm) ) . Remember (02142 +zakar) ) me , O my God (00430 +)elohiym) ) , [ {concerning} ] this (02063 +zo)th) ) also (01571 +gam) ) , and spare (02347 +chuwc) ) me according to the greatness (07230 +rob) ) of thy mercy (02617 +checed) ) .

concerning Num\_08\_20 And Moses (04872 +Mosheh) ) , and Aaron (00175 +)Aharown) ) , and all (03605 +kol) ) the congregation (05712 +(edah) ) of the children (01121 +ben) ) of Israel (03478 +Yisra)el) ) , did (06213 +(asah) ) to the Levites (03881 +Leviyiy) ) according unto all (03605 +kol) ) that the LORD (03068 +Y@hovah) ) commanded (06680 +tsavah) ) Moses (04872 +Mosheh) ) {concerning} the Levites (03881

+Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) unto them .

concerning Num\_08\_22 And after (00310 +)achar ) that went (00935 +bow) ) the Levites (03881 +Leviyiy ) in to do (05647 +(abad ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniyim ) Aaron (00175 +)Aharown ) , and before (06440 +paniyim ) his sons (01121 +ben ):as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) {concerning} (05921 +(al ) the Levites (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) they unto them .

concerning Num\_09\_08 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , Stand (05975 +(amad ) still , and I will hear (08085 +shama( ) what (04100 +mah ) the LORD (03068 +Y@hovah ) will command (06680 +tsavah ) {concerning} you .

concerning Num\_10\_29 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Hobab (02246 +Chobab ) , the son (01121 +ben ) of Raguel (07467 +R@(uw)el ) the Midianite (04084 +Midyaniy ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) , We are journeying (05265 +naca( ) unto the place (04725 +maqowm ) of which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will give (05414 +nathan ) it you:come (03212 +yalak ) thou with us , and we will do thee good (02895 +towb ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) good (02896 +towb ) {concerning} (05921 +(al ) Israel (03478 +Yisra)el ) .

concerning Num\_14\_30 Doubtless (00518 +)im ) ye shall not come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) , [ {concerning} ] which (00834 +)aher ) I swear (05375 +nasa ) to make you dwell (07931 +shakan ) therein , save Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .

concerning Num\_30\_01 . And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto the heads (07218 +ro)sh ) of the tribes (04294 +matteh ) {concerning} the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) .

concerning Num\_30\_12 But if (00518 +)im ) her husband (00376 +)iysh ) hath utterly made them void (06565 +parar ) on the day (03117 +yowm ) he heard (08085 +shama( ) [ them ; then ] whatsoever (03605 +kol ) proceeded (04161 +mowtsa ) out of her lips (08193 +saphah ) concerning her vows (05088 +neder ) , or (00176 +)ow ) {concerning} the bond (00632 +)ecar ) of her soul (05315 +nephesh ) , shall not stand (06965 +quwm ):her husband (00376 +)iysh ) hath made them void (06565 +parar ) ; and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

concerning Num\_30\_12 But if (00518 +)im ) her husband (00376 +)iysh ) hath utterly made them void (06565 +parar ) on the day (03117 +yowm ) he heard (08085 +shama( ) [ them ; then ] whatsoever (03605 +kol ) proceeded (04161 +mowtsa ) out of her lips (08193 +saphah ) {concerning} her vows (05088 +neder ) , or (00176 +)ow ) concerning the bond (00632 +)ecar ) of her soul (05315 +nephesh ) , shall not stand (06965 +quwm ):her husband (00376 +)iysh ) hath made them void (06565 +parar ) ; and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

concerning Num\_32\_28 . So {concerning} them Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the chief (07218 +ro)sh ) fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

concerning Num\_36\_06 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) doth command (06680 +tsavah ) {concerning} the daughters (01121 +ben ) of

Zelophehad (06765 +Ts@lophchad ) , saying (00559 +)amar ) , Let them marry (00802 +)ishshah ) to whom they think (05869 +(ayin ) best (02896 +towb ) ; only (00389 +)ak ) to the family (04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ) .

concerning Oba\_01\_01 . The vision (02377 +chazown ) of Obadiah (05662 +(Obadyah ) . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) {concerning} Edom (00123 +)Edom ) ; We have heard (08085 +shama( ) a rumour (08052 +sh@muw(ah ) from the LORD (03068 +Y@hovah ) , and an ambassador (06735 +tsiyr ) is sent (07971 +shalach ) among the heathen (01471 +gowy ) , Arise (06965 +quwm ) ye , and let us rise (06965 +quwm ) up against (05921 +(al ) her in battle (04421 +milchamah ) .

concerning Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekkllesia -) communicated (2841 -koinoneo -) with me as {concerning} (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

concerning Psa\_07\_01 . Shiggaion (07691 +sh@giyah ) of David (01732 +David ) , which (00834 +)aher ) he sang (07891 +shiy ) unto the LORD (03068 +Y@hovah ) , {concerning} the words (01697 +dabar ) of Cush (03568 +Kuwsh ) the Benjamite (01121 +ben ) (01145 +Ben - y@miyniy ) . O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , in thee do I put my trust (02620 +chacah ):save (03467 +yasha( ) me from all (03605 +kol ) them that persecute (07291 +radaph ) me , and deliver (05337 +natsal ) me :

concerning Psa\_106\_34 . They did not destroy (08045 +shamad ) the nations (05971 +(am ) , {concerning} whom (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (00559 +)amar ) them :

concerning Psa\_119\_128 +Therefore I esteem all (03605 +kol ) [ thy ] precepts (06490 +piqqwd ) [ {concerning} ] all (03605 +kol ) [ things to be ] right (03474 +yashar ) ; [ and ] I hate (08130 +sane ) every (03605 +kol ) false (08267 +sheqer ) way (00734 +)orach ) .

concerning Psa\_135\_14 For the LORD (03068 +Y@hovah ) will judge (01777 +diyn ) his people (05971 +(am ) , and he will repent (05162 +nacham ) himself {concerning} (05921 +(al ) his servants (05650 +(ebed ) .

concerning Psa\_73\_08 They are corrupt (04167 +muwq ) , and speak (01696 +dabar ) wickedly (07451 +ra( ) [ {concerning} ] oppression (06233 +(osheq ):they speak (01696 +dabar ) loftily (04791 +marowm ) .

concerning Psa\_90\_13 Return (07725 +shuwb ) , O LORD (03068 +Y@hovah ) , how (05704 +(ad ) long (05704 +(ad ) ? and let it repent (05162 +nacham ) thee {concerning} (05921 +(al ) thy servants (05650 +(ebed ) .

concerning Rom\_09\_05 Whose (3739 -hos -) [ are ] the fathers (3962 -pater -) , and of whom (3739 -hos -) as {concerning} (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [ came ] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

concerning Rom\_09\_27 Esaias (2268 -Hesaias -) also (1161 -de -) crieth (2896 -krazo -) {concerning} (5228 -huper -) Israel (2474 -Israel -) , Though (1437 -ean -) the number (0706 -arithmos -) of the children (5207 -huios -) of Israel (2474 -Israel -) be as the sand (0285 -ammos -) of the sea (2281 -thalassa -) , a remnant (2640 -kataleimma -) shall be saved (4982 -sozo -) :

concerning Rom\_11\_28 As {concerning} (2596 -kata -) the gospel (2098 -euaggelion -) , [ they are ] enemies (2190 -echthros -) for your (5209 -humas -) sakes:but as touching (2596 -kata -) the election (1589 -ekloge -)

, [ they are ] beloved (0027 -agapetos -) for the fathers (3962 -pater -) sakes .

concerning Rom\_16\_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) {concerning} (1519 -eis -) evil (2556 -kakos -) .

concerning Rut\_04\_07 Now this (02063 +zo)th ) [ was the manner ] in former (06440 +paniym ) time (06440 +paniym ) in Israel (03478 +Yisra)el ) concerning (05921 +(al ) redeeming (01353 +g@ullah ) and {concerning} (05921 +(al ) changing (08545 +t@muwrah ) , for to confirm (06965 +quwm ) all (03605 +kol ) things ; a man (00376 +)iysh ) plucked (08025 +shalaph ) off his shoe (05275 +na(al ) , and gave (05414 +nathan ) [ it ] to his neighbour (07453 +rea( ):and this (02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .

concerning Rut\_04\_07 Now this (02063 +zo)th ) [ was the manner ] in former (06440 +paniym ) time (06440 +paniym ) in Israel (03478 +Yisra)el ) {concerning} (05921 +(al ) redeeming (01353 +g@ullah ) and concerning (05921 +(al ) changing (08545 +t@muwrah ) , for to confirm (06965 +quwm ) all (03605 +kol ) things ; a man (00376 +)iysh ) plucked (08025 +shalaph ) off his shoe (05275 +na(al ) , and gave (05414 +nathan ) [ it ] to his neighbour (07453 +rea( ):and this (02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .

once 1Co\_15\_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) {once} (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

once 1Pe\_03\_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath {once} (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

once 1Pe\_03\_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) {once} (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

once 1Sa\_26\_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ) , God (00430 +)elohiym ) hath delivered (05462 +cagar ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad ) this day (03117 +yowm ):now (06258 +(attah ) therefore let me smite (05221 +nakah ) him , I pray (04994 +na ) thee , with the spear (02595 +chaniyth ) even to the earth (00776 +)erets ) at {once} , and I will not [ smite ] him the second (08138 +shanah ) time .

once 1Th\_02\_18 Wherefore (1352 -dio -) we would (2309 -thelo -) have come (2064 -erchomai -) unto you , even (3303 -men -) I Paul (3972 -Paulos -) , {once} (0530 -hapax -) and again (1364 -dis -) ; but Satan (4567 -Satanas -) hindered (1465 -egkopto -) us .

once 2Ch\_09\_21 For the king s (04428 +melek ) ships (00591 +)oniyah ) went (01980 +halak ) to Tarshish (08659 +Tarshiysh ) with the servants (05650 +(ebed ) of Hiram (02438 +Chiyram ):every three (07969 +shalowsh ) years (08141 +shaneh ) {once} (00259 +)echad ) came (00935 +bow ) the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) bringing (05375 +nasa ) gold (02091 +zahab ) , and silver (03701 +keceph



), ivory (08143 +shenhabbiym ) , and apes (06971 +qowph ) , and peacocks (08500 +tukkiy ) .

once 2Co\_11\_25 Thrice (5151 -tris -) was I beaten (4463 -rhabdizo -) with rods (4463 -rhabdizo -) , {once} (0530 -hapax -) was I stoned (3034 -lithazo -) , thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -) , a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 -buthos -) ;

once 2Ki\_06\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to the place (04725 +maqowm ) which (00834 +)aher ) the man (00376 +)iysh ) of God (00430 +)elohiym ) told (00559 +)amar ) him and warned (02094 +zahar ) him of , and saved (08104 +shamar ) himself there (08033 +sham ) , not {once} (00259 +)echad ) nor (03808 +lo ) twice (08147 +sh@nayim ) .

once Deu\_07\_22 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those (00411 +)el ) nations (01471 +gowy ) before (06440 +paniym ) thee by little (04592 +m@(at ) and little (04592 +m@(at ):thou mayest (03201 +yakol ) not consume (03615 +kalah ) them at (04118 +maher ) {once} (04118 +maher ) , lest (06435 +pen ) the beasts (02416 +chay ) of the field (07704 +sadeh ) increase (07235 +rabah ) upon thee .

once Eph\_05\_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 -akatharsia -) , or (2228 -e -) covetousness (4124 -pleonexia -) , let it not be {once} (3366 -mede -) named (3687 -onomazo -) among (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;

once Exo\_10\_17 Now (06258 +(attah ) therefore forgive (05375 +nasa ) , I pray (04994 +na ) thee , my sin (02403 +chatta)ah ) only this {once} (06471 +pa(am ) , and intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that he may take (05493 +cuwr ) away from me this (02088 +zeh ) death (04194 +maveth ) only .

once Exo\_30\_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) upon the horns (07161 +qeren ) of it {once} (00259 +)echad ) in a year (08141 +shaneh ) with the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering of atonements (03725 +kippur ):once (00259 +)echad ) in the year (08141 +shaneh ) shall he make atonement (03722 +kaphar ) upon it throughout your generations (01755 +dowr ):it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

once Gal\_01\_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) {once} (4218 -pote -) he destroyed (4199 -portheo -) .

once Gen\_18\_32 And he said (00559 +)amar ) , Oh (04994 +na ) let not the Lord (00136 +)Adonay ) be angry (02734 +charah ) , and I will speak (01696 +dabar ) yet (00389 +)ak ) but this (06471 +pa(am ) {once} (06471 +pa(am ):Peradventure (00194 +)uwlai ) ten (06235 +(eser ) shall be found (04672 +matsa ) there (08033 +sham ) . And he said (00559 +)amar ) , I will not destroy (07843 +shachath ) [ it ] for ten s (06235 +(eser ) sake (05668 +(abuwr ) .

once Hag\_02\_06 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Yet (05750 +(owd ) {once} (00259 +)echad ) , it [ is ] a little (04592 +m@(at ) while , and I will shake (07493 +ra(ash ) the heavens (08064 +shamayim ) , and the earth (00776 +)erets ) , and the sea (03220 +yam ) , and the dry (02724 +charabah ) [ land ] ;

once Heb\_06\_04 For [ it is ] impossible (0102 -adunatos -) for those (3588 -ho -) who were {once} (0530 -hapax -) enlightened (5461 -photizo -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranios -) gift (1431 -dorea -) , and were made (1096 -ginomai -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

once Heb\_07\_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) {once} (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

once Heb\_09\_07 But into (1519 -eis -) the second (1208 -deuteros -) [ went ] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) {once} (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :

once Heb\_09\_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in {once} (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 -eupsuchoe -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [ for us ] .

once Heb\_09\_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) {once} (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

once Heb\_09\_27 And as it is appointed (0606 -apokeimai -) unto men (0444 -anthropos -) {once} (0530 -hapax -) to die (0599 -apothnesko -) , but after (3326 -meta -) this (5124 -touto -) the judgment (2920 -krisis -) :

once Heb\_09\_28 So (3779 -houto -) Christ (5547 -Christos -) was {once} (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

once Heb\_10\_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) {once} (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

once Heb\_10\_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazo -) through (1223 -dia -) the offering (4376 -prospora -) of the body (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {once} (2178 -ephapax -) [ for all (2178 -ephapax -) ] .

once Heb\_12\_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) {once} (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

once Heb\_12\_27 And this (3588 -ho -) [ word ] , Yet (2089 -eti -) {once} (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

once Isa\_42\_14 I have long (05769 +(owlam ) time holden (02814 +chashah ) my peace (07814 +s@chowq ) ; I have been (01961 +hayah ) still (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ now ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) woman ; I will destroy (05395 +nasham ) and devour

(07602 +sha)aph ) at (03162 +yachad ) {once} (03162 +yachad ) .

once Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama( ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a nation (01471 +gowy ) be born (03205 +yalad ) at {once} (06471 +pa(am) ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her children (01121 +ben ) .

once Jer\_10\_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will sling (07049 +qala( ) out the inhabitants (03427 +yashab ) of the land (00776 +)erets ) at this (02063 +zo)th ) {once} (06471 +pa(am) ) , and will distress (06887 +tsarar ) them , that they may find (04672 +matsa ) ) [ it so ] .

once Jer\_13\_27 I have seen (07200 +ra)ah ) thine adulteries (05004 +ni)uph ) , and thy neighings (04684 +matshalah ) , the lewdness (02154 +zimmah ) of thy whoredom (02184 +z@nuwth ) , [ and ] thine abominations (08251 +shiqquwts ) on (05921 +(al) the hills (01389 +gib(ah) ) in the fields (07704 +sadeh ) . Woe (00188 +)owly ) unto thee , O Jerusalem (03389 +Y@ruwshalaim ) ! wilt thou not be made clean (02891 +tahir ) ? when [ shall it ] {once} (05750 +(owd) ) [ be ] ?

once Jer\_16\_21 Therefore (03651 +ken ) , behold (02005 +hen ) , I will this (02063 +zo)th ) {once} (06471 +pa(am) ) cause them to know (03045 +yada( ) , I will cause them to know (03045 +yada( ) mine hand (03027 +yad ) and my might (01369 +g@buwrah ) ; and they shall know (03045 +yada( ) that my name (08034 +shem ) [ is ] The LORD (03068 +Y@hovah ) .

once Job\_33\_14 . For God (00410 +)el) speaketh (01696 +dabar ) {once} (00259 +)echad ) , yea twice (08147 +sh@nayim ) , [ yet man ] perceiveth (07789 +shuwr ) it not .

once Jos\_06\_03 And ye shall compass (05437 +cabab ) the city (05892 +(iyr) ) , all (03605 +kol ) [ ye ] men (00582 +)enowsh ) of war (04421 +milchamah ) , [ and ] go (05362 +naqaph ) round (05362 +naqaph ) about the city (05892 +(iyr) ) {once} (00259 +)echad ) . Thus (03541 +koh ) shalt thou do (06213 +(asah) ) six (08337 +shesh ) days (03117 +yowm ) .

once Jos\_06\_11 So the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) compassed (05437 +cabab ) the city (05892 +(iyr) ) , going (05362 +naqaph ) about (05362 +naqaph ) [ it ] {once} (00259 +)echad ) :and they came (00935 +bow ) into the camp (04264 +machaneh ) , and lodged (03885 +luwn ) in the camp (04264 +machaneh ) .

once Jos\_06\_14 And the second (08145 +sheniy ) day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr) ) {once} (00259 +)echad ) , and returned (07725 +shuwb ) into the camp (04264 +machaneh ) :so (03541 +koh ) they did (06213 +(asah) ) six (08337 +shesh ) days (03117 +yowm ) .

once Jud\_06\_39 And Gideon (01439 +Gid(own) ) said (00559 +)amar ) unto God (00430 +)elohiyim ) , Let not thine anger (00639 +)aph ) be hot (02734 +charah ) against me , and I will speak (01696 +dabar ) but this once (06471 +pa(am) ) :let me prove (05254 +nacah ) , I pray (04994 +na ) thee , but this {once} (06471 +pa(am) ) with the fleece (01492 +gazzah ) ; let it now (04994 +na ) be dry (02721 +choreb ) only (00905 +bad ) upon the fleece (01492 +gazzah ) , and upon all (03605 +kol ) the ground (00776 +)erets ) let there be dew (02919 +tal ) .

once Jud\_06\_39 And Gideon (01439 +Gid(own) ) said (00559 +)amar ) unto God (00430 +)elohiyim ) , Let not thine anger (00639 +)aph ) be hot (02734 +charah ) against me , and I will speak (01696 +dabar ) but this {once} (06471 +pa(am) ) :let me prove (05254 +nacah ) , I pray (04994 +na ) thee , but this once (06471 +pa(am) ) with the fleece (01492 +gazzah ) ; let it now (04994 +na ) be dry (02721 +choreb ) only (00905

+bad ) upon the fleece (01492 +gazzah ) , and upon all (03605 +kol ) the ground (00776 +)erets ) let there be dew (02919 +tal ) .

once Jud\_16\_18 . And when Delilah (01807 +D@liyiah ) saw (07200 +ra)ah ) that he had told (05046 +nagad ) her all (03605 +kol ) his heart (03820 +leb ) , she sent (07971 +shalach ) and called (07121 +qara ) ) for the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , saying (00559 +)amar ) , Come (05927 +(alah ) up this {once} (06471 +pa(am ) , for he hath shewed (05046 +nagad ) me all (03605 +kol ) his heart (03820 +leb ) . Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up unto her , and brought (05927 +(alah ) money (03701 +keceph ) in their hand (03027 +yad ) .

once Jud\_16\_28 And Samson (08123 +Shimshown ) called (07121 +qara ) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , remember (02142 +zakar ) me , I pray (04994 +na ) ) thee , and strengthen (02388 +chazaq ) me , I pray (04994 +na ) ) thee , only (00389 +)ak ) this (02088 +zeh ) once (06471 +pa(am ) , O God (00430 +)elohiyim ) , that I may be at {once} avenged (05358 +naqam ) of the Philistines (06430 +P@lishtiy ) for my two (08147 +sh@nayim ) eyes (05869 +(ayin ) .

once Jud\_16\_28 And Samson (08123 +Shimshown ) called (07121 +qara ) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , remember (02142 +zakar ) me , I pray (04994 +na ) ) thee , and strengthen (02388 +chazaq ) me , I pray (04994 +na ) ) thee , only (00389 +)ak ) this (02088 +zeh ) {once} (06471 +pa(am ) , O God (00430 +)elohiyim ) , that I may be at once avenged (05358 +naqam ) of the Philistines (06430 +P@lishtiy ) for my two (08147 +sh@nayim ) eyes (05869 +(ayin ) .

once Jude\_01\_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the common (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [ you ] that ye should earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102 -pistis -) which was {once} (0530 -hapax -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .

once Jude\_01\_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye {once} (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

once Lev\_16\_34 And this (02063 +zo)th ) shall be an everlasting (05769 +(owlam ) statute (02708 +chuqqah ) unto you , to make an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisrael ) for all (03605 +kol ) their sins (02403 +chatta)ah ) {once} (00259 +)echad ) a year (08141 +shaneh ) . And he did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

once Luk\_13\_25 When {once} the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

once Luk\_23\_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethi - {once} 3826 -pamphlethi - , saying 3004 -lego - , Away with this 5126 -touton - [ man ] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

once Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and {once} (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ):yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

once Neh\_13\_20 So the merchants (07402 +rakal ) and sellers (04376 +makar ) of all (03605 +kol ) kind of ware (04465 +mimkar ) lodged (03885 +luwn ) without (02351 +chuwts ) Jerusalem (03389 +Y@ruwshalaim ) {once} (06471 +pa(am ) or twice (08147 +sh@nayim ) .

once Num\_13\_30 And Caleb (03612 +Kaleb ) stilled (02013 +hacah ) the people (05971 +(am ) before (00413 +)el ) Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Let us go (05927 +(alah ) up at {once} , and possess (03423 +yarash ) it ; for we are well able (03201 +yakol ) to overcome (03201 +yakol ) it .

once Php\_04\_16 For even (2532 -kai -) in Thessalonica (2332 -Thessalonike -) ye sent (3992 -pempo -) {once} (0530 -hapax -) and again (1364 -dis -) unto my necessity (5532 -chreia -) .

once Pro\_28\_18 . Whoso walketh (01980 +halak ) uprightly (08549 +tamiym ) shall be saved (03467 +yasha( ):but [ he that is ] perverse (06140 +(aqash ) [ in his ] ways (01870 +derek ) shall fall (05307 +naphal ) at {once} (00259 +)echad ) .

once Psa\_62\_11 God (00430 +)elohiym ) hath spoken (01696 +dabar ) {once} (00259 +)echad ) ; twice (08147 +sh@nayim ) have I heard (08085 +shama( ) this (02098 +zuw ) ; that power (05797 +(oz ) [ belongeth ] unto God (00430 +)elohiym ) .

once Psa\_74\_06 But now (06258 +(attah ) they break (01986 +halam ) down the carved (06603 +pittuwach ) work (06603 +pittuwach ) thereof at (03162 +yachad ) {once} with axes (03781 +kashshiyl ) and hammers (03597 +keylaph ) .

once Psa\_76\_07 . Thou , [ even ] thou , [ art ] to be feared (03372 +yare ) ):and who (04310 +miy ) may stand (05975 +(amad ) in thy sight (06440 +paniym ) when {once} (00227 +)az ) thou art angry (00639 +)aph ) ?

once Rom\_06\_10 For in that he died (0599 -apothnesko -) , he died (0599 -apothnesko -) unto sin (0266 -hamartia -) {once} (2178 -ephapax -):but in that he liveth (2198 -zao -) , he liveth (2198 -zao -) unto God (2316 -theos -) .

once Rom\_07\_09 For I was alive (2198 -zao -) without (5565 -choris -) the law (3551 -nomos -) {once} (4218 -pote -):but when the commandment (1785 -entole -) came (2064 -erchomai -) , sin (0266 -hamartia -) revived (0326 -anazao -) , and I died (0599 -apothnesko -) .

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conceal , DE , 13:8 conceal , GE , 37:26 conceal , JER , 50:2 conceal , JOB , 27:11 , JOB , 41:12 conceal , PR , 25:2 concealed , JOB , 6:10 concealed , PS , 40:10 concealeth , PR , 11:13 , PR , 12:23 conceit , PR , 18:11 , PR , 26:5 , PR , 26:12 , PR , 26:16 , PR , 28:11 conceits , RO , 11:25 , RO , 12:16 conceive , GE , 30:38 , GE , 30:41 , GE , 30:41 conceive , HEB , 11:11 conceive , ISA , 7:14 , ISA , 33:11 , ISA , 59:4 conceive , JG , 13:3 , JG , 13:5 , JG , 13:7 conceive , JOB , 15:35 conceive , LU , 1:31 conceive , NU , 5:28 conceive , PS , 51:5 conceived , 1CH , 7:23 conceived , ISA , 1:20 , ISA , 2:21 conceived , 2KI , 4:17 conceived , 2SA , 11:5 conceived , AC , 5:4 conceived , EX , 2:2 conceived , GE , 4:1 , GE , 4:17 , GE , 16:4 , GE , 16:4 , GE , 16:5 , GE , 21:2 , GE , 25:21 , GE , 29:32 , GE , 29:33 , GE , 29:34 , GE , 29:35 , GE , 30:5 , GE , 30:7 , GE , 30:17 , GE , 30:19 , GE , 30:23 , GE , 30:39 , GE , 31:10 , GE , 38:3 , GE , 38:4 , GE , 38:5 , GE , 38:18 conceived , HO , 1:3 , HO , 1:6 , HO , 1:8 , HO , 2:5 conceived , ISA , 8:3 conceived , JOB , 3:3 conceived , JAS , 1:15 conceived , JER , 49:30 conceived , LE , 12:2 conceived , LU , 1:24 , LU , 1:36 , LU , 2:21 conceived , MT , 1:20 conceived , NU , 11:12 conceived , PS , 7:14 conceived , RO , 9:10 conceived , SOS , 3:4 conceiving , ISA , 59:13 conception , HO , 9:11 conception , RU , 4:13 conception , GE , 3:16 concern , 2CO , 11:30 concern , AC , 28:31 concerneth , PS , 138:8 concerneth , EZE , 12:10 concerning , AM , 1:1 concerning , OB , 1:1 concerning , NA , 1:14 concerning , 2PE , 3:9 concerning , LA , 1:17 concerning , 1PE , 4:12 concerning , 1JO , 2:26 concerning , HAG , 2:11 concerning , GENN , 1:14 , concerning , RU , 4:7 , RU , 4:7 concerning , EX , 6:8 , EX , 24:8 concerning , ES , 3:2 , ES , 9:26 concerning , MIC , 1:1 , MIC , 3:5 concerning , JG , 15:3 , JG , 21:5 concerning , MR , 5:16 , MR , 7:17 concerning , 2TI , 2:18 , 2TI , 3:8 concerning , PHP , 3:6 , PHP , 4:15 concerning , 1TI , 1:19 , 1TI , 6:21 concerning , EPH , 4:22 , EPH , 5:32 concerning , ISA , 3:12 , ISA , 25:30 concerning , JOS , 14:6 , JOS , 23:14 concerning , 2CO , 8:23 , 2CO , 11:21 concerning , JOB , 36:33 , JOB , 36:33 concerning , EC , 1:13 , EC , 3:18 , EC , 7:10 concerning , MT , 4:6 , MT , 11:7 , MT , 16:11 concerning , 1TH , 3:2 , 1TH , 4:13 , 1TH , 5:18 concerning , HEB , 7:14 , HEB , 11:20 , HEB , 11:22 concerning , JOH , 7:12 , JOH , 7:32 , JOH , 9:18 , JOH , 11:19 concerning , RO , 1:3 , RO , 9:5 , RO , 9:27 , RO , 11:28 , RO , 16:19 concerning , EZR , 5:5 , EZR , 5:17 , EZR , 6:3 , EZR , 7:14 , EZR , 10:2 concerning , 1CO , 5:3 , 1CO , 7:1 , 1CO , 7:25 , 1CO , 8:4 , 1CO , 12:1 , 1CO , 16:1 concerning , GE , 5:29 , GE , 12:20 , GE , 19:21 , GE , 24:9 , GE , 26:32 , GE , 42:21 concerning , 2KI , 10:10 , 2KI , 17:15 , 2KI , 19:21 , 2KI , 19:32 , 2KI , 22:13 , 2KI , 22:13 concerning , NE , 1:2 , NE , 1:2 , NE , 9:23 , NE , 11:23 , NE , 11:24 , NE , 13:14 , NE , 13:22 concerning , LU , 2:17 , LU , 7:24 , LU , 18:31 , LU , 22:37 , LU , 24:19 , LU , 24:27 , LU , 24:44 concerning , 2SA , 3:8 , 2SA , 7:25 , 2SA , 7:25 , 2SA , 11:18 , 2SA , 13:39 , 2SA , 14:8 , 2SA , 18:5 concerning , DA , 2:18 , DA , 5:29 , DA , 6:4 , DA , 6:5 , DA , 6:12 , DA , 6:17 , DA , 7:12 , DA , 8:13 concerning , PS , 7:1 , PS , 17:4 , PS , 73:8 , PS , 90:13 , PS , 106:34 , PS , 119:128 , PS , 119:152 , PS , 135:14 concerning , NU , 8:20 , NU , 8:22 , NU , 9:8 , NU , 10:29 , NU , 14:30 , NU , 30:1 , NU , 30:12 , NU , 30:12 , NU , 32:28 , NU , 36:6 concerning , LE , 4:2 , LE , 4:13 , LE , 4:22 , LE , 4:26 , LE , 4:27 , LE , 5:6 , LE , 5:18 , LE , 6:3 , LE , 6:18 , LE , 23:2 , LE , 27:32 concerning , 2CH , 6:32 , 2CH , 8:15 , 2CH , 8:15 , 2CH , 12:15 , 2CH , 15:16 , 2CH , 24:27 , 2CH , 31:6 , 2CH , 31:9 , 2CH , 34:21 , 2CH , 34:26 concerning , EZE , 13:16 , EZE , 14:7 , EZE , 14:22 , EZE , 14:22 , EZE , 18:2 , EZE , 21:28 , EZE , 21:28 , EZE , 36:6 , EZE , 44:5 , EZE , 45:14 , EZE , 47:14 concerning , 1CH , 11:10 , 1CH , 17:23 , 1CH , 17:23 , 1CH , 19:2 , 1CH , 22:12 , 1CH , 22:13 , 1CH , 23:14 , 1CH , 24:21 , 1CH , 24:29 , 1CH , 26:1 , 1CH , 26:21 concerning , 1KI , 2:4 , 1KI , 2:27 , 1KI , 5:8 , 1KI , 5:8 , 1KI , 6:12 , 1KI , 8:41 , 1KI , 10:1 , 1KI , 11:2 , 1KI , 11:10 , 1KI , 22:8 , 1KI , 22:18 , 1KI , 22:23 concerning , ISA , 1:1 , ISA , 2:1 , ISA , 8:1 , ISA , 16:13 , ISA , 23:5 , ISA , 29:22 , ISA , 30:7 , ISA , 37:9 , ISA , 37:22 , ISA , 37:33 , ISA , 45:11 , ISA , 45:11 concerning , AC , 1:16 , AC , 2:25 , AC , 8:12 , AC , 13:34 , AC , 19:8 , AC , 19:39 , AC , 21:24 , AC , 22:18 , AC , 23:15 , AC , 24:24 , AC , 25:16 , AC , 28:21 , AC , 28:22 , AC , 28:23 concerning , JER , 7:22 , JER , 14:1 , JER , 14:15 , JER , 16:3 , JER , 16:3 , JER , 16:3 , JER , 16:3 , JER , 18:7 , JER , 18:7 , JER , 18:9 , JER , 18:9 , JER , 22:18 , JER , 23:15 , JER , 25:1 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:21 , JER , 29:31 , JER , 30:4 , JER , 30:4 , JER , 32:36 , JER , 33:4 , JER , 33:4 , JER , 39:11 , JER , 42:19 , JER , 44:1 , JER , 49:1 , JER , 49:7 , JER , 49:23 , JER , 49:28 , JER , 49:28 , JER , 52:21 once , 1CO , 15:6 once , 1KI , 10:22 once , 1PE , 3:18 , 1PE , 3:20 once , ISA , 26:8 once , 1TH , 2:18 once , 2CH , 9:21 once , 2CO , 11:25 once , 2KI , 6:10 once , DE , 7:22 once , EPH , 5:3 once , EX , 10:17 , EX , 30:10 , EX , 30:10 once , GA , 1:23 once , GE , 18:32 once , HAG , 2:6 once , HEB , 6:4 , HEB , 7:27 , HEB , 9:7 , HEB , 9:12 , HEB , 9:26 , HEB , 9:27 , HEB , 9:28 , HEB , 10:2 , HEB , 10:10 , HEB , 12:26 , HEB , 12:27 once , ISA , 42:14 , ISA , 66:8 once , JER , 10:18 , JER , 13:27 , JER , 16:21 once , JG , 6:39 , JG , 6:39 , JG , 16:18 , JG , 16:28 , JG , 16:28 once , JOB , 33:14 , JOB , 40:5 once , JOS , 6:3 , JOS , 6:11 , JOS , 6:14 once , JU , 1:3 , JU , 1:5 once , LE , 16:34 once , LU , 13:25 , LU , 23:18 once , NE , 5:18 , NE , 13:20 once , NU , 13:30 once , PHP , 4:16 once , PR , 28:18 once , PS , 62:11 , PS , 74:6 , PS , 76:7 , PS , 89:35 once , RO , 6:10 , RO , 7:9 again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other

hand: -- {again}.[ql all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).[ql anon 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- {anon}, as soon as, forthwith, immediately, shortly, straightway.[ql as 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, {as} soon as, forthwith, immediately, shortly, straightway.[ql as 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon {as}, forthwith, immediately, shortly, straightway.[ql at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).[ql for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all).[ql forthwith 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, {forthwith}, immediately, shortly, straightway.[ql immediately 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, {immediately}, shortly, straightway.[ql once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).[ql once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.[ql once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).[ql once 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql shortly 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, {shortly}, straightway.[ql soon 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as {soon} as, forthwith, immediately, shortly, straightway.[ql straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}.[ql once Interlinear Index Study once GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa {once} <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . once EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this {once} <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : {once} <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it {once} <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > {once} <00259 +>echad > a year <08141 +shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . once NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at {once} , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . once DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > {once} <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . once JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ ye ] men <00582 +>enowsh > of war <04421 +milchamah > , [ and ] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 + {once} <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 + six <08337 +shesh > days <03117 +yowm > . once JOS 006 011 So the ark <00727 +>arown > of the LORD <03068 +Y@hovah > compassed <05437 +cabab > the city <05892 + , going <05362 +naqaph > about <05362 +naqaph > [ it ] {once} <00259 +>echad > : and



they came <00935 +bow> > into the camp <04264 +machaneh > , and lodged <03885 +luwn > in the camp <04264 +machaneh > . once JOS 006 014 And the second <08145 +sheniy > day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + {once} <00259 +>echad > , and returned <07725 +shuwb > into the camp <04264 +machaneh > : so <03541 +koh > they did <06213 + six <08337 +shesh > days <03117 +yowm > . once JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiyim > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this {once} <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . once JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiyim > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this {once} <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . once JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this {once} <06471 +pa , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . once JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiyim > , that I may be at {once} avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . once JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > this <02088 +zeh > {once} <06471 +pa , O God <00430 +>elohiyim > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . once ISA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiyim > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at {once} , and I will not [ smite ] him the second <08138 +shanah > time . once 1KI 010 022 For the king <04428 +melek > had at sea <03220 +yam > a navy <00590 +>oniy > of Tharshish <08659 +Tarshiysh > with the navy <00590 +>oniy > of Hiram <02438 +Chiyram > : {once} <00259 +>echad > in three <07969 +shalowsh > years <08141 +shaneh > came <00935 +bow> > the navy <00590 +>oniy > of Tharshish <08659 +Tarshiysh > , bringing <05375 +nasa> > gold <02091 +zahab > , and silver <03701 +keceph > , ivory <08143 +shenhabbiym > , and apes <06971 +qowph > , and peacocks <08500 +tukkiy > . once 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not {once} <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . once 2CH 009 021 For the king s <04428 +melek > ships <00591 +>oniyah > went <01980 +halak > to Tarshish <08659 +Tarshiysh > with the servants <05650 + of Hiram <02438 +Chiyram > : every three <07969 +shalowsh > years <08141 +shaneh > {once} <00259 +>echad > came <00935 +bow> > the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > bringing <05375 +nasa> > gold <02091 +zahab > , and silver <03701 +keceph > , ivory <08143 +shenhabbiym > , and apes <06971 +qowph > , and peacocks <08500 +tukkiy > . once NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and {once} <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . once NEH 013 020 So the merchants <07402 +rakal > and sellers <04376

+makar > of all <03605 +kol > kind of ware <04465 +mimkar > lodged <03885 +luwn > without <02351 +chuwts > Jerusalem <03389 +Y@ruwshalaim > {once} <06471 +pa or twice <08147 +sh@nayim > . once JOB 033 014 . For God <00410 +>el > speaketh <01696 +dabar > {once} <00259 +>echad > , yea twice <08147 +sh@nayim > , [ yet man ] perceiveth <07789 +shuwr > it not . Once JOB 040 005 {Once} <00259 +>echad > have I spoken <01696 +dabar > ; but I will not answer <06030 + : yea , twice <08147 +sh@nayim > ; but I will proceed <03254 +yacaph > no <03808 +lo> > further . once PSA 062 011 God <00430 +>elohiym > hath spoken <01696 +dabar > {once} <00259 +>echad > ; twice <08147 +sh@nayim > have I heard <08085 +shama< > this <02098 +zuw > ; that power <05797 + [ belongeth ] unto God <00430 +>elohiym > . once PSA 074 006 But now <06258 + they break <01986 +halam > down the carved <06603 +pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > {once} with axes <03781 +kashshiy1 > and hammers <03597 +keylaph > . once PSA 076 007 . Thou , [ even ] thou , [ art ] to be feared <03372 +yare> > : and who <04310 +miy > may stand <05975 + in thy sight <06440 +paniym > when {once} <00227 +>az > thou art angry <00639 +>aph > ? Once PSA 089 035 {Once} <00259 +>echad > have I sworn <07650 +shaba< > by my holiness <06944 +qodesh > that I will not lie <03576 +kazab > unto David <01732 +David > . once PRO 028 018 . Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved <03467 +yasha< > : but [ he that is ] perverse <06140 + [ in his ] ways <01870 +derek > shall fall <05307 +naphal > at {once} <00259 +>echad > . once ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > {once} <03162 +yachad > . once ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at {once} <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . once JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <02063 +zo>th > {once} <06471 +pa , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [ it so ] . once JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [ and ] thine abominations <08251 +shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] {once} <05750 + [ be ] ? once JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > {once} <06471 +pa cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . once HAG 002 006 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet <05750 + {once} <00259 +>echad > , it [ is ] a little <04592 +m@ while , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [ land ] ; once LUK 013 025 When {once} the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : once LUK 023 018 And they cried LUK 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplthei - {once} 3826 - pamplthei - , saying 3004 -lego - , Away with this 5126 -touton - [ man ] , and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 -Barabbas - : once ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> {once} <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he liveth <2198 -zao -> unto God <2316 -theos -> . once ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> {once} <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> . once 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> {once} <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -

koimao -> . once 2CO 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , {once} <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <4160 -poieo -> in the deep <1037 -buthos -> ; once GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> {once} <4218 -pote -> he destroyed <4199 -portheo -> . once EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be {once} <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ; once PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> {once} <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> . once 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , {once} <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us . once HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were {once} <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , once HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> {once} <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . once HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> {once} <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> : once HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in {once} <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 -eupsuchoe -> eternal <0166 -aionios -> redemption <3085 -lutrosis -> [ for us ] . once HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> {once} <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . once HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> {once} <0530 -hapax -> to die <0599 -apothnesko -> , but after <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> : once HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was {once} <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . once HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> {once} <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> . once HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazo -> through <1223 -dia -> the offering <4376 -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {once} <2178 -ephapax -> [ for all <2178 -ephapax -> ] . once HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> {once} <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . once HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 -eti -> {once} <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . once 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath {once} <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -

zoopoieo -> by the Spirit <4151 -pneuma -> : once 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> {once} <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . once JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was {once} <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> . once JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye {once} <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . but now once but this once with carved work thereof at once with axes every three years once came <2CH9 -:21 > faith which once he destroyed faith which was once delivered unto for christ also hath once suffered for sins <1PE3 -:18 > high priest alone once every year let it not be once named among you may be at once avenged not once nor twice <2KI6 -:10 > once have once have once into once was <2CO11 -:25 > so christ was once offered they cried out all at once thou mayest not consume them at once though ye once knew this thy sight when once thou art angry ware lodged without jerusalem once or twice ways shall fall at once when once <1PE3 -:20 > when once will speak but this once will speak yet but this once will this once cause them yet once more yet once more - once , 0227 , 0259 , 0996 , 3162 , 4118 , 5750 , 6471 , \* once , 0530 , 2178 , 3366 , 4218 , conceal GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > profit <01215 +betsa<> [ is it ] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and {conceal} <03680 +kacah > his blood <01818 +dam > ? conceal DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 +lo> > hearken <08085 +shama<> > unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou {conceal} <03680 +kacah > him : conceive GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqql > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should {conceive} <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . conceive GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqql > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might {conceive} <03179 +yacham > among the rods <04731 +maqql > . conceive GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did {conceive} <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqql > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham > among the rods <04731 +maqql > . conceive NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall {conceive} <02232 +zara<> seed <02233 +zera<> . conceived GEN 004 001 . And Adam <00120 +>adam > knew <03045 +yada<> Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she {conceived} <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > . conceived GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada<> his wife <00802 +>ishshah > ; and she {conceived} <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . conceived GEN 016 004 . And he went <00935 +bow> > in unto Hagar <01904 +Hagar > , and she conceived <02030 +hareh > : and when she saw <07200 +ra>ah > that she had {conceived} <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes <05869 + . conceived GEN 016 004 . And he went <00935 +bow> > in unto Hagar <01904 +Hagar > , and she {conceived} <02030 +hareh > : and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes <05869

+ . conceived GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [ be ] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had {conceived} <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . conceived GEN 021 002 For Sarah <08283 +Sarah > {conceived} <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . conceived GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > {conceived} <02030 +hareh > . conceived GEN 029 032 And Leah <03812 +Le>ah > {conceived} <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . conceived GEN 029 033 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . conceived GEN 029 034 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . conceived GEN 029 035 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + bearing <03205 +yalad > . conceived GEN 030 005 And Bilhah <01090 +Bilhah > {conceived} <02030 +hareh > , and bare <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . conceived GEN 030 007 And Bilhah <01090 +Bilhah > Rachel s <07354 +Rachel > maid <08198 +shiphchah > {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . conceived GEN 030 017 And God <00430 +>elohiym > hearkened <08085 +shama< > unto Leah <03812 +Le>ah > , and she {conceived} <02030 +hareh > , and bare <03205 +yalad > Jacob <03290 +Ya the fifth <02549 +chamiyshiy > son <01121 +ben > . conceived GEN 030 019 And Leah <03812 +Le>ah > {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > Jacob <03290 +Ya the sixth <08345 +shishshiy > son <01121 +ben > . conceived GEN 030 023 And she {conceived} <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > away my reproach <02781 +cherpah > : conceived GEN 030 039 And the flocks <06629 +tso>n > {conceived} <03179 +yacham > before <00413 +>el > the rods <04731 +maqql > , and brought <03205 +yalad > forth <03209 +yillowd > cattle <06629 +tso>n > ringstraked <06124 + , speckled <05348 +naqod > , and spotted <02921 +tala> > . conceived GEN 031 010 And it came <01961 +hayah > to pass at the time <06256 + that the cattle <06629 +tso>n > {conceived} <03179 +yacham > , that I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > in a dream <02472 +chalowm > , and , behold <02009 +hinneh > , the rams <06260 + which leaped <05927 + upon the cattle <06629 +tso>n > [ were ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > . conceived GEN 038 003 And she {conceived} <02029 +harah > , and bare <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Er <06147 + . conceived GEN 038 004 And she {conceived} <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and she called <07121 +qara> > his name <08034 +shem > Onan <00209 +>Owanan > . conceived GEN 038 005 And she yet <05750 + again <05750 + {conceived} <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara> > his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . conceived GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad > . And he gave <05414 +nathan > [ it ] her , and came <00935 +bow> > in unto her , and she {conceived} <02030 +hareh > by him . conceived EXO 002 002 And the woman <00802 +>ishshah > {conceived} <02030 +hareh > , and bare

<03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ]  
 goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391  
 +yerach > . conceived LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478  
 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have {conceived}  
 <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall  
 be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117  
 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930  
 +tame> > . conceived NUM 011 012 Have I {conceived} <02030 +hareh > all <03605 +kol > this <02088 +zeh >  
 people <05971 + ? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me ,  
 Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth  
 <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher  
 > thou swarest <07650 +shaba< > unto their fathers <1> ? conception GEN 003 016 . Unto the woman <00802  
 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy  
 {conception} <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad >  
 children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and  
 he shall rule <04910 +mashal > over thee . concerning GEN 005 029 And he called <07121 +qara> > his name  
 <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort  
 <05162 +nacham > us {concerning} our work <04639 +ma and toil <06093 + of our hands <03027 +yad > ,  
 because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068  
 +Y@hovah > hath cursed <00779 +>arar > . concerning GEN 012 020 And Pharaoh <06547 +Par commanded  
 <06680 +tsavah > [ his ] men <00582 +>enowsh > {concerning} him : and they sent <07971 +shalach > him  
 away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . concerning GEN 019 021 And he  
 said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee {concerning}  
 this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this  
 city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . concerning GEN 024 009  
 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh  
 <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him  
 {concerning} <05921 + that matter <01697 +dabar > . concerning GEN 026 032 And it came <01961 +hayah > to  
 pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came  
 <00935 +bow> > , and told <05046 +nagad > him {concerning} the well <00875 +@>er > which <00834 +>aher  
 > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> >  
 water <04325 +mayim > . concerning GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to  
 another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > {concerning} <05921 + our  
 brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315  
 +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is  
 this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us . concerning EXO 006 008 And I  
 will bring <00935 +bow> > you in unto the land <00776 +>erets > , {concerning} the which <00834 +>aher > I  
 did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to  
 Jacob <03290 +Ya ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [ am ] the  
 LORD <03068 +Y@hovah > . concerning EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach >  
 the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on <05921 + the people <05971 + , and said  
 <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > ,  
 which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you {concerning}  
 <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . concerning LEV 004 002 Speak  
 <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If  
 <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah >  
 against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [  
 {concerning} things ] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any  
 <00259 +>echad > of them : concerning LEV 004 013 . And if <00518 +>im > the whole <03605 +kol >  
 congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684  
 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951  
 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments  
 <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ {concerning} things ] which <00834 +>aher > should  
 not be done <06213 + , and are guilty <00816 +>asham > ; concerning LEV 004 022 . When <00834 +>aher > a  
 ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [ somewhat ] through ignorance

<07684 +sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [ {concerning} things ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; concerning LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat <02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {concerning} his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach > him . concerning LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ {concerning} things ] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; concerning LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} his sin <02403 +chatta>ah > . concerning LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him {concerning} <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada<> [ it ] not , and it shall be forgiven <05545 +calach > him . concerning LEV 006 003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash > {concerning} it , and sweareth <07650 +shaba<> falsely <08267 +sheqer > ; in any <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : concerning LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > {concerning} the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga<> them shall be holy <06942 +qadash > . Concerning LEV 023 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , [ {Concerning} ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , [ even ] these <00428 +>el - leh > [ are ] my feasts <04150 +mow . concerning LEV 027 032 And {concerning} the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [ even ] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . concerning NUM 008 020 And Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , did <06213 + to the Levites <03881 +Leviyiy > according unto all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > unto them . concerning NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > {concerning} <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . concerning NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 + still , and I will hear <08085 +shama<> what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > {concerning} you . concerning NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca<> unto the place <04725 +maqom > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > {concerning} <05921 + Israel <03478 +Yisra>el > . concerning NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [ {concerning} ] which

<00834 +>aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . concerning NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > {concerning} the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > {concerning} the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > {concerning} her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . concerning NUM 032 028 . So {concerning} them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : concerning NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > {concerning} the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . once GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa {once} <06471 +pa : Peradventure <00194 +>uway > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . once EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this {once} <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : {once} <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it {once} <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > {once} <00259 +>echad > a year <08141 +shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . once NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at {once} , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . once DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > {once} <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . \* once , 0530 hapax , 2178 ephapax , 3366 mede , 4218 pote , conceive - 2602 {conceive}, foundation, conceived -1080 begat, begotten, born, {conceived}, delivered, gender, gendereth,



made, sprang, conceived -4815 caught, {conceived}, help, take, taken, took, conceived -5087 advised, appoint, appointed, aside, bowing, committed, {conceived}, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, concern -4012 about, above, affairs, against, at, behalf, company, {concern}, concerning, estate, how, manner, on, over, pertaining, state, touching, concerning -1519 against, among, at, became, become, before, {concerning}, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, concerning -2596 about, according, affairs, after, against, alone, among, at, before, cause, {concerning}, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, concerning -3056 account, cause, communication, {concerning}, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, concerning -3754 because, {concerning}, how, though, why, concerning -4012 about, above, affairs, against, at, behalf, company, concern, {concerning}, estate, how, manner, on, over, pertaining, state, touching, concerning -4314 about, according, against, among, at, because, before, between, {concerning}, nigh, toward, whereby, within, once -0530 {once}, once -2178 all, at, {once}, once -3366 much, neither, nor, {once}, so, once -4218 aforetime, any, at, ever, last, length, old, {once}, some, sometime, sometimes, time, times, when, conceal -2790 cease, {conceal}, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, conceal -3582 {conceal}, concealed, cut, desolate, hid, hide, conceal -3680 clad, closed, clothed, {conceal}, concealeth, cover, covered, coveredst, coverest, covereth, covering, flee, hid, hide, hideth, overwhelmed, conceal -5641 absent, close, {conceal}, hid, hide, hidest, hideth, kept, secret, concealed -3582 conceal, {concealed}, cut, desolate, hid, hide, concealeth -3680 clad, closed, clothed, conceal, {concealeth}, cover, covered, coveredst, coverest, covereth, covering, flee, hid, hide, hideth, overwhelmed, conceit -4906 {conceit}, image, imagery, pictures, wish, conceit -5869 and, appearance, before, city, colour, {conceit}, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, conceive -2029 bare, child, {conceive}, conceived, progenitors, conceive -2030 child, {conceive}, conceived, conceiving, great, conceive -2232 bearing, {conceive}, conceived, set, sow, sowed, sowedst, sower, soweth, sown, yielding, conceive -3179 {conceive}, conceived, heat, hot, warm, conceived -2029 bare, child, conceive, {conceived}, progenitors, conceived -2030 child, conceive, {conceived}, conceiving, great, conceived -2232 bearing, conceive, {conceived}, set, sow, sowed, sowedst, sower, soweth, sown, yielding, conceived -3179 conceive, {conceived}, heat, hot, warm, conceived -3254 add, added, addeth, again, any, bring, cease, {conceived}, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, conceiving -2030 child, conceive, conceived, {conceiving}, great, conception -2032 {conception}, concerneth -1157 about, at, {concerneth}, means, over, through, within, concerning -0413 about, according, after, against, among, at, because, before, beside, both, {concerning}, hath, into, near, on, over, reason, therein, through, thyself, touching, toward, under, ward, where, whereupon, whither, whom, within, concerning -0854 about, among, before, behalf, beside, {concerning}, doing, hand, knoweth, on, or, therewith, toward, concerning -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, {concerning}, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, concerning -5922 about, above, accordingly, against, {concerning}, more, on, over, concerning -6655 against, {concerning}, once -0227 beginning, even, hitherto, now, old, {once}, since, then, time, which, yet, once -0259 alike, alone, altogether, another, any, apiece, certain, each, every, few, first, {once}, one, only, other, some, the, together, once -0996 among, asunder, at, between, betwixt, {once}, whether, within, once -3162 alike, all, altogether, at, both, knit, likewise, {once}, only, together, unity, withal, once -4118 at, hastily, {once}, quickly, speedily, suddenly, once -5750 again, any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, more, moreover, {once}, ready, since, space, still, them, when, whether, while, whiles, within, yet, once -6471 anvil, before, corners, feet, footsteps, goings, now, {once}, order, ranks, steps, this, time, times, twice, two, wheels, conceal 2790 -- charash -- X altogether, cease, {conceal}, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. conceal 3582 -- kachad -- {conceal}, cut down (off), desolate, hide. conceal 3680 -- kakah -- clad self, close, clothe, {conceal}, cover (self), (fleeto) hide, overwhelm. conceal 5641 -- cathar --

be absent, keep close, {conceal}, hide (self), (keep)secret, X surely. conceit 4906 -- maskiyth -- {conceit}, image(-ry), picture, X wish. conceit 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, {conceit}, + be content, countenance, + displeas, eye([-brow],[,-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(- rselves). conceits 1438 \*\* heautou \*\* alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(- selves), + that she had, their (own, ownselves), (of) them(- selves), they, thyself, you, your (own, own {conceits},own selves, -selves). conceive 2029 -- harah -- been, be with child, {conceive}, progenitor. conceive 2030 -- hareh -- (be, woman) with child, {conceive}, X great. conceive 2232 -- zara\ -- bear, {conceive} seed, set with sow(- er), yield. conceive 2803 -- chashab -- (make) account (of), {conceive}, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. conceive 3179 -- yacham -- get heat, be hot, {conceive}, be warm. conceive 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +{conceive} again, continue, exceed, X further, X gather together, get more,give more-over, X henceforth, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. conceive 1080 \*\* gennao \*\* bear, beget, be born, bring forth, {conceive}, bedelivered of, gender, make, spring. conceive 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use. conceive 2602 \*\* katabole \*\* {conceive}, foundation. conceive 2845 \*\* koite \*\* bed, chambering, X {conceive}. conceive 4815 \*\* sullambano \*\* catch, {conceive}, help, take.[wl conceive 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, {conceive}, give, X kneeldown, lay (aside, down, up), make, ordain, purpose, put, set (forth),settle, sink down. conception 2032 -- herown -- {conception}. concern 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + {concern}[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. concern 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X and hiscompany, which {concern}, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. concerning 0182 -- /owdowth -- (be-)cause, {concerning}, sake. concerning 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, {concerning}, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). concerning 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing({concerning}), thought, + thus, tidings, what[-soever], + wherewith,which, word, work. concerning 5921 -- \al -- above, according to(-ly), after, (as) against, among,and, X as, at, because of, beside (the rest of), between, beyond the time,X both and, by (reason of), X had the charge of, {concerning} for, in(that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out),to, touching, X with. concerning 5922 -- \al -- about, against, {concerning}, for, [there-]fore, from,in, X more, of, (there-, up-)on, (in-)to, + why with. concerning 6655 -- tsad -- against, {concerning}. concerning 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward,before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with. concerning 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un- )to(-gether, -ward), X uttermost,

where(-by),with. concerning 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as ({concerning},pertaining to touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un- )to(-gether, -ward), X uttermost, where(-by),with. concerning 3056 \*\* logos \*\* account, cause, communication, X {concerning}, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. concerning 3754 \*\* hoti \*\* as {concerning} that, as though, because (that), for(that), how (that), (in) that, though, why. concerning 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) {concerning}, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. concerning 5228 \*\* huper \*\* (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very. once 0227 -- /az -- beginning, for, from, hitherto, now, of old, {once}, since,then, at which time, yet. once 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, {once}, one, only, other, some, together, once 3162 -- yachad -- alike, at all ({once}), both, likewise, only, (al-)together,withal. once 4118 -- maher -- hasteth, hastily, at {once}, quickly, soon, speedily,suddenly. once 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X {once},since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). once 5927 -- \alah -- arise (up), (cause to) ascend up, at {once}, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. once 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + {once}, order, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. once 0530 \*\* hapax \*\* {once}. once 2178 \*\* ephapax \*\* (at) {once} (for all). once 3366 \*\* mede \*\* neither, nor (yet), (no) not ({once}, so much as). once 3826 \*\* pamplethai \*\* all at {once}. once 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time past, {once}, when. conceits ..... conceits 1433 -doreomai-> conceive ..... thou shalt conceive 4815 -sullambano-> conceive ..... to conceive 2602 -katabole-> conceived ..... conceived 4815 -sullambano-> conceived ..... for that which is conceived 1080 -gennao-> conceived ..... had conceived 2192 -echo-> conceived ..... hast thou conceived 5087 -tithemi-> conceived ..... hath conceived 4815 -sullambano-> conceived ..... he was conceived 4815 -sullambano-> concern ..... of the things which concern 4012 -peri-> concern ..... things which concern 4012 -peri-> concerning ..... and also concerning 4012 -peri-> concerning ..... And as concerning 3754 -hoti-> concerning ..... as concerning 2596 -kata-> concerning ..... As concerning 2596 -kata-> concerning ..... As concerning 4012 -peri-> concerning ..... concerning 1519 -eis-> concerning ..... concerning 2596 -kata-> Concerning ..... Concerning 2596 -kata-> Concerning ..... Concerning 4012 -peri-> concerning ..... concerning 4012 -peri-> concerning ..... concerning 4314 -pros-> concerning ..... concerning 5228 -huper-> concerning ..... concerning him that hath so 3779 -houto-> concerning ..... concerning the Son 5207 -huios-> concerning ..... for as concerning 4012 -peri-> concerning ..... for himself concerning 4012 -peri-> concerning ..... for the things concerning 4012 -peri-> concerning ..... him concerning 4012 -peri-> concerning ..... it not to you concerning 4012 -peri-> concerning ..... the things concerning 4012 -peri-> concerning ..... them concerning 4012 -peri-> concerning ..... thing concerning 4012 -peri-> concerning ..... things concerning 4012 -peri-> Concerning ..... unto him , Concerning 4012 -peri-> concerning ..... unto you concerning 4012 -peri-> concerning ..... with me as concerning 3056 -logos-> concerning ..... you concerning 4012 -peri-> once ..... hath once 0530 -hapax-> once ..... in once 2178 -ephapax-> once ..... let it not be once 3366 -mede-> once ..... once 0530 -hapax-> once ..... once 2178 -ephapax-> once ..... once 3826 -pamplēthēi-> once ..... once 4218 -pote-> once ..... though ye once 0530 -hapax-> once ..... was once 0530 -hapax-> once ..... When once the master 3617 -oikodespotes-> once ..... which was once 0530 -hapax-> once ..... who were once 0530 -hapax-> conceal 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, {conceal}, be deaf, devise, ear, graven, imagine, leave off

speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql conceal 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- {conceal}, cut down (off), desolate, hide. [ql conceal 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e . fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, {conceal}, cover (self), (flee to) hide, overwhelm. Compare 3780. [ql conceal 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, {conceal}, hide (self), (keep) secret, X surely.[ql conceit 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- {conceit}, image(-ry), picture, X wish.[ql conceit 5869 ## az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, {once}, since, then, at which time, yet. [ql once 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, {once}, one, only, other, some, together, [ql once 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- alike, at all ({once}), both, likewise, only, (al-)together, withal. [ql once 4118 ## maher {mah-hare'}; from 4116; properly, hurrying; hence (adverbially) in a hurry: -- hasteth, hastily, at {once}, quickly, soon, speedily, suddenly.[ql once 5750 ## > concerning 024 024 Act /\${concerning /the faith in Christ . Concerning 023 002 Lev /^{Concerning /the feasts of the LORD , which ye shall proclaim to be holy convocations , even these are my feasts . concerning 004 012 IPe /\${concerning /the fiery trial which is to try you , as though some strange thing happened unto you : concerning 009 005 Rom /\${concerning /the flesh Christ came, who is over all , God blessed for ever . Amen . concerning 004 022 Eph /\${concerning /the former conversation the old man , which is corrupt according to the deceitful lusts ; concerning 011 028 Rom /\${concerning /the gospel , they are enemies for your sakes : but as touching the election , they are beloved for the fathers sakes . concerning 031 009 IICh /^{concerning /the heaps . concerning 010 010 IIKi /^{concerning /the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . concerning 002 027 IKi /^{concerning /the house of Eli in Shiloh . concerning 006 003 Ezr /^{concerning /the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; concerning 029 022 Isa /^{concerning /the house of Jacob , Jacob shall not now be ashamed , neither shall his face now wax pale . concerning 033 004 Jer /^{concerning /the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; concerning 033 004 Jer /^{concerning /the houses of this city , and concerning the houses of the kings of Judah , which are thrown down by the mounts , and by the sword ; concerning 001 002 Neh /^{concerning /the Jews that had escaped , which were left of the captivity , and concerning Jerusalem . concerning 019 032 IIKi /^{concerning /the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it. concerning 037 033 Isa /^{concerning /the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. concerning 006 012 Dan /^{concerning /the king's decree ; Hast thou not signed a decree , that every man that shall ask a petition of any God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . concerning 006 004 Dan /^{concerning /the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . concerning 008 012 Act /\${concerning /the kingdom of God , and the name of Jesus Christ , they were baptized , both men and women . concerning 019 008 Act /\${concerning /the kingdom of God . concerning 049 028 Jer /^{concerning /the kingdoms of Hazor , which Nebuchadrezzar king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . concerning 036 006 Eze /^{concerning /the land of Israel , and say unto the mountains , and to the hills , to the rivers , and to the valleys , Thus saith the Lord GOD ; Behold, I have spoken in my jealousy and in my fury , because ye have borne the shame of the heathen : concerning 018 002 Eze /^{concerning /the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? concerning 002 011 Hag /^{concerning /the law , saying , concerning 006 005 Dan /^{concerning /the law of his God . concerning 008 020 Num /^{concerning /the Levites , so did the children of Israel unto them. concerning 008 022 Num /^{concerning /the Levites , so did they unto them. concerning 010 001 IKi /^{concerning /the name of the LORD , she came to prove him with hard questions . concerning 006 018 Lev /^{concerning /the offerings of the LORD made by fire : every one that toucheth them shall be holy . Concerning 045 014 Eze /^{Concerning /the ordinance of oil , the bath of oil , ye shall offer the tenth part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : concerning 007 017 Mar /\${concerning /the parable . concerning 011 024 Neh /^{concerning /the people . concerning 027 019 Jer /^{concerning /the pillars , and concerning the sea , and concerning the bases , and concerning the residue of the

vessels that remain in this city , concerning 052 021 Jer /^{concerning /the pillars , the height of one pillar was eighteen cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . concerning 023 015 Jer /^{concerning /the prophets ; Behold, I will feed them with wormwood , and make them drink the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . concerning 003 005 Mic /^{concerning /the prophets that make my people err , that bite with their teeth , and cry , Peace ; and he that putteth not into their mouths , they even prepare war against him. concerning 014 015 Jer /^{concerning /the prophets that prophesy in my name , and I sent them not, yet they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . concerning 027 019 Jer /^{concerning /the residue of the vessels that remain in this city , concerning 007 012 Dan /^{concerning /the rest of the beasts , they had their dominion taken away : yet their lives were prolonged for a season and time . concerning 027 019 Jer /^{concerning /the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning 018 031 Luk /\$ {concerning /the Son of man shall be accomplished . concerning 016 003 Jer /^{concerning /the sons and concerning the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 026 021 ICh /^{concerning /the sons of Laadan ; the sons of the Gershonite Laadan , chief fathers , even of Laadan the Gershonite , were Jehieli . concerning 006 032 ICh /^{concerning /the stranger , which is not of thy people Israel , but is come from a far country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; concerning 005 016 Mar /\$ {concerning /the swine . concerning 007 001 ICo /\$ {concerning /the things whereof ye wrote unto me : It is good for a man not to touch a woman . concerning 027 032 Lev /^{concerning /the tithe of the herd , or of the flock , even of whatsoever passeth under the rod , the tenth shall be holy unto the LORD . concerning 008 015 ICh /^{concerning /the treasures . concerning 002 018 ITi /\$ {concerning /the truth have erred , saying that the resurrection is past already ; and overthrow the faith of some . concerning 036 033 Job /^{concerning /the vapour . concerning 027 021 Jer /^{concerning /the vessels that remain in the house of the LORD , and in the house of the king of Judah and of Jerusalem ; concerning 011 018 IISa /^{concerning /the war ; concerning 026 032 Gen /^{concerning /the well which they had digged , and said unto him, We have found water . concerning 006 008 Exo /^{concerning /the which I did swear to give it to Abraham , to Isaac , and to Jacob ; and I will give it you for an heritage : I am the LORD . concerning 047 014 Eze /^{concerning /the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . concerning 007 001 Psa /^{concerning /the words of Cush the Benjamite .>> O LORD my God , in thee do I put my trust : save me from all them that persecute me, and deliver me: concerning 034 021 ICh /^{concerning /the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . concerning 022 013 IKi /^{concerning /the words of this book that is found : for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. concerning 034 026 ICh /^{concerning /the words which thou hast heard ; concerning 045 011 Isa /^{concerning /the work of my hands command ye me. Concerning 017 004 Psa /^{Concerning /the works of men , by the word of thy lips I have kept me from the paths of the destroyer . concerning 021 024 Act /\$ {concerning /thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . concerning 028 021 Act /\$ {concerning /thee , neither any of the brethren that came shewed or spake any harm of thee . concerning 004 006 Mat /\$ {concerning /thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . concerning 025 030 ISa /^{concerning /thee, and shall have appointed thee ruler over Israel ; concerning 001 014 Nah /^{concerning /thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . concerning 022 023 IKi /^{concerning /thee. concerning 014 008 IISa /^{concerning /thee. concerning 011 019 Joh /\$ {concerning /their brother . concerning 016 003 Jer /^{concerning /their fathers that begat them in this land ; concerning 016 003 Jer /^{concerning /their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 021 028 Eze /^{concerning /their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furbished , to consume because of the glittering : concerning 032 028 Num /^{concerning /them Moses commanded Eleazar the priest , and Joshua the son of Nun , and the chief fathers of the tribes of the children of Israel : concerning 002 026 IJo /\$ {concerning /them that seduce you . concerning 004 013 ITi /\$ {concerning /them which are asleep , that ye sorrow not , even as others which have no hope . concerning 015 003 Jug /^{concerning /them, Now shall I be more blameless than the Philistines , though I do them a displeasure . concerning 011 023 Neh /^{concerning /them, that a certain portion should be for the singers , due for every day . concerning 008 004 ICo /\$ {concerning /therefore the eating of those things that are offered in sacrifice unto idols , we know that an idol is nothing in the world , and that there is none other God but one .

concerning 011 020 Heb /\$ {concerning /things to come . concerning 004 027 Lev /^ {concerning /things which ought not to be done , and be guilty ; concerning 004 002 Lev /^ {concerning /things which ought not to be done , and shall do against any of them : concerning 004 013 Lev /^ {concerning /things which should not be done , and are guilty ; concerning 004 022 Lev /^ {concerning /things which should not be done , and is guilty ; concerning 030 007 Isa /^ {concerning /this , Their strength is to sit still . concerning 013 022 Neh /^ {concerning /this also, and spare me according to the greatness of thy mercy . concerning 002 017 Luk /\$ {concerning /this child . concerning 032 036 Jer /^ {concerning /this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Concerning 006 012 IKi /^ {Concerning /this house which thou art in building , if thou wilt walk in my statutes , and execute my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : concerning 009 026 Est /^ {concerning /this matter , and which had come unto them, concerning 005 017 Ezz /^ {concerning /this matter . concerning 005 005 Ezz /^ {concerning /this matter. concerning 002 018 Dan /^ {concerning /this secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon . concerning 028 022 Act /\$ {concerning /this sect , we know that every where it is spoken against . concerning 011 010 IKi /^ {concerning /this thing , that he should not go after other gods : but he kept not that which the LORD commanded . concerning 019 021 Gen /^ {concerning /this thing also, that I will not overthrow this city , for the which thou hast spoken . concerning 010 002 Ezz /^ {concerning /this thing. concerning 003 008 IISa /^ {concerning /this woman ? concerning 013 014 Neh /^ {concerning /this, and wipe not out my good deeds that I have done for the house of my God , and for the offices thereof. concerning 007 010 Ecc /^ {concerning /this. concerning 007 025 IISa /^ {concerning /thy servant , and concerning his house , establish it for ever , and do as thou hast said . concerning 017 023 ICh /^ {concerning /thy servant and concerning his house be established for ever , and do as thou hast said . concerning 090 013 Psa /^ {concerning /thy servants . Concerning 119 015 Psa /^ {Concerning /thy testimonies , I have known of old that thou hast founded them for ever . concerning 005 008 IKi /^ {concerning /timber of cedar , and concerning timber of fir . concerning 005 008 IKi /^ {concerning /timber of fir . concerning 037 009 Isa /^ {concerning /Tirhakah king of Ethiopia , He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah , saying , concerning 022 013 IIKi /^ {concerning /us. concerning 007 025 ICo /\$ {concerning /virgins I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . concerning 014 030 Num /^ {concerning /which I swear to make you dwell therein, save Caleb the son of Jephunneh , and Joshua the son of Nun . concerning 011 002 IKi /^ {concerning /which the LORD said unto the children of Israel , Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods : Solomon clave unto these in love . concerning 009 023 Neh /^ {concerning /which thou hadst promised to their fathers , that they should go in to possess it. concerning 106 034 Psa /^ {concerning /whom the LORD commanded them: concerning 017 015 IIKi /^ {concerning /whom the LORD had charged them, that they should not do like them. concerning 005 018 ITh /\$ {concerning /you . concerning 008 023 ICo /\$ {concerning /you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . concerning 042 019 Jer /^ {concerning /you, O ye remnant of Judah ; Go ye not into Egypt : know certainly that I have admonished you this day . concerning 009 008 Num /^ {concerning /you. concerning 023 014 Jos /^ {concerning /you; all are come to pass unto you, and not one thing hath failed thereof. concerning 003 002 ITh /\$ {concerning /your faith : Concerning 003 006 Php /\$ {Concerning /zeal , persecuting the church ; touching the righteousness which is in the law , blameless . once 016 034 Lev /^ {once /a year . And he did as the LORD commanded Moses . once 002 018 ITh /\$ {once /and again ; but Satan hindered us . once 004 016 Php /\$ {once /and again unto my necessity . once 026 008 Isa /^ {once /and I will not smite him the second time . once 010 017 Exo /^ {once /and intreat the LORD your God , that he may take away from me this death only. once 013 030 Num /^ {once /and possess it; for we are well able to overcome it. once 006 014 Jos /^ {once /and returned into the camp : so they did six days . once 006 011 Jos /^ {once /and they came into the camp , and lodged in the camp . once 010 018 Jer /^ {once /and will distress them, that they may find it so. once 016 028 Jug /^ {once /avenged of the Philistines for my two eyes . once 013 027 Jer /^ {once /be? once 006 010 Rom /\$ {once /but in that he liveth , he liveth unto God . once 007 009 Rom /\$ {once /but when the commandment came , sin revived , and I died . once 009 021 ICh /^ {once /came the ships of Tarshish bringing gold , and silver , ivory , and apes , and peacocks . once 016 021 Jer /^ {once /cause them to know , I will cause them to know mine hand and my might ; and they shall know that my name is The LORD . once 001 003 Jud /\$ {once /delivered unto the saints . once 006 004 Heb /\$ {once /enlightened , and have tasted of the heavenly gift , and were made partakers of the Holy Ghost , once 009 007 Heb /\$ {once /every year , not without blood , which he offered for himself , and for the errors of the people : once 010 010 Heb /\$ {once /for all. once 066 008 Isa /^ {once /for as soon as Zion travailed , she brought forth her children . once 016 018 Jug /^ {once /for he hath shewed me

all his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . Once 040 005 Job /^{Once /have I spoken ; but I will not answer : yea, twice ; but I will proceed no further . Once 089 035 Psa /^{Once /have I sworn by my holiness that I will not lie unto David . once 001 023 Gal /\$ {once /he destroyed . once 030 010 Exo /^{once /in a year with the blood of the sin offering of atonements : once in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . once 005 018 Neh /^{once /in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . once 009 026 Heb /\$ {once /in the end of the world hath he appeared to put away sin by the sacrifice of himself . once 030 010 Exo /^{once /in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . once 010 022 IKi /^{once /in three years came the navy of Tharshish , bringing gold , and silver , ivory , and apes , and peacocks . once 009 012 Heb /\$ {once /into the holy place , having obtained eternal redemption for us. once 002 006 Hag /^{once /it is a little while , and I will shake the heavens , and the earth , and the sea , and the dry land; once 001 005 Jud /\$ {once /knew this , how that the Lord , having saved the people out of the land of Egypt , afterward destroyed them that believed not . once 007 022 Deu /^{once /lest the beasts of the field increase upon thee. once 006 039 Jug /^{once /let me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . once 012 027 Heb /\$ {once /more , signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . once 012 026 Heb /\$ {once /more I shake not the earth only , but also heaven . once 005 003 Eph /\$ {once /named among you , as becometh saints ; once 006 010 IIKi /^{once /nor twice . once 016 028 Jug /^{once /O God , that I may be at once avenged of the Philistines for my two eyes . once 015 006 ICo /\$ {once /of whom the greater part remain unto this present , but some are fallen asleep . once 009 028 Heb /\$ {once /offered to bear the sins of many ; and unto them that look for him shall he appear the second time without sin unto salvation . once 013 020 Neh /^{once /or twice . once 018 032 Gen /^{once /Peradventure ten shall be found there. And he said , I will not destroy it for ten's sake. once 010 002 Heb /\$ {once /purged should have had no more conscience of sins . once 023 018 Luk /\$ {once /saying , Away with this man, and release unto us Barabbas : once 003 018 IPe /\$ {once /suffered for sins , the just for the unjust , that he might bring us to God , being put to death in the flesh , but quickened by the Spirit : once 003 020 IPe /\$ {once /the longsuffering of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . once 013 025 Luk /\$ {once /the master of the house is risen up , and hath shut to the door , and ye begin to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : once 076 007 Psa /^{once /thou art angry ? once 006 003 Jos /^{once /Thus shalt thou do six days . once 009 027 Heb /\$ {once /to die , but after this the judgment : once 062 011 Psa /^{once /twice have I heard this ; that power belongeth unto God . once 011 025 IICo /\$ {once /was I stoned , thrice I suffered shipwreck , a night and a day I have been in the deep ; once 007 027 Heb /\$ {once /when he offered up himself . once 074 006 Psa /^{once /with axes and hammers . once 006 039 Jug /^{once /with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . once 033 014 Job /^{once /yea twice , yet man perceiveth it not. conceive 14 \* conceived 46 - conceiving 1 - concern 2 \* concerneth 2 - concerning 242 - once And he said, Oh let not the Lord be angry, and I will speak yet but this {once}: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. once Now therefore forgive, I pray thee, my sin only this {once}, and entreat the LORD your God, that he may take away from me this death only. once And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: {once} in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD. once And Aaron shall make an atonement upon the horns of it {once} in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD. once And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins {once} a year. And he did as the LORD commanded Moses. once And Caleb stilled the people before Moses, and said, Let us go up at {once}, and possess it; for we are well able to overcome it. once And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at {once}, lest the beasts of the field increase upon thee. once And ye shall compass the city, all [ye] men of war, [and] go round about the city {once}. Thus shalt thou do six days. once So the ark of the LORD compassed the city, going about [it] {once}: and they came into the camp, and lodged in the camp. once And the second day they compassed the city {once}, and returned into the camp: so they did six days. once And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this {once} with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. once And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this {once}: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground

let there be dew. once And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this {once}, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. once And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at {once} avenged of the Philistines for my two eyes. once And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this {once}, O God, that I may be at once avenged of the Philistines for my two eyes. once <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at {once}, and I will not [smite] him the second time. once <1KI10 -22> For the king had at sea a navy of Tarshish with the navy of Hiram: {once} in three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. once <2KI6 -10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not {once} nor twice. once <2CH9 -21> For the king's ships went to Tarshish with the servants of Hiram: every three years {once} came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks. once Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and {once} in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. once So the merchants and sellers of all kind of ware lodged without Jerusalem {once} or twice. once For God speaketh {once}, yea twice, [yet man] perceiveth it not. once {Once} have I spoken; but I will not answer: yea, twice; but I will proceed no further. once God hath spoken {once}; twice have I heard this; that power [belongeth] unto God. once But now they break down the carved work thereof at {once} with axes and hammers. once Thou, [even] thou, [art] to be feared: and who may stand in thy sight when {once} thou art angry? once {Once} have I sworn by my holiness that I will not lie unto David. once Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at {once}. once I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at {once}. once Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at {once}? for as soon as Zion travailed, she brought forth her children. once For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this {once}, and will distress them, that they may find [it so]. once I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] {once} [be]? once Therefore, behold, I will this {once} cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD. once For thus saith the LORD of hosts; Yet {once}, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land]; once When {once} the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: once And they cried out all at {once}, saying, Away with this man], and release unto us Barabbas: once For in that he died, he died unto sin {once}: but in that he liveth, he liveth unto God. once For I was alive without the law {once}: but when the commandment came, sin revived, and I died. once <1CO15 -6> After that, he was seen of above five hundred brethren at {once}; of whom the greater part remain unto this present, but some are fallen asleep. once <2CO11 -25> Thrice was I beaten with rods, {once} was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; once But they had heard only, That he which persecuted us in times past now preacheth the faith which {once} he destroyed. once But fornication, and all uncleanness, or covetousness, let it not be {once} named among you, as becometh saints; once For even in Thessalonica ye sent {once} and again unto my necessity. once <1TH2 -18> Wherefore we would have come unto you, even I Paul, {once} and again; but Satan hindered us. once For it is] impossible for those who were {once} enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, once Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did {once}, when he offered up himself. once But into the second went] the high priest alone {once} every year, not without blood, which he offered for himself, and for] the errors of the people: once Neither by the blood of goats and calves, but by his own blood he entered in {once} into the holy place, having obtained eternal redemption for us]. once For then must he often have suffered since the foundation of the world: but now {once} in the end of the world hath he appeared to put away sin by the sacrifice of himself. once And as it is appointed unto men {once} to die, but after this the judgment: once So Christ was {once} offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. once For then would they not have ceased to be offered? because that the worshippers {once} purged should have had no more conscience of sins. once By the which will we are sanctified through the offering of the body of Jesus Christ {once} for all]. once Whose voice then shook the earth: but now he hath promised,



saying, Yet {once} more I shake not the earth only, but also heaven. once And this word], Yet {once} more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. once <1PE3 -18> For Christ also hath {once} suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: once <1PE3 -20> Which sometime were disobedient, when {once} the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. once Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you] that ye should earnestly contend for the faith which was {once} delivered unto the saints. once I will therefore put you in remembrance, though ye {once} knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

conceal , DE , 13:8 conceal , GE , 37:26 conceal , JER , 50:2 conceal , JOB , 27:11 , JOB , 41:12 conceal , PR , 25:2 concealed , JOB , 6:10 concealed , PS , 40:10 concealeth , PR , 11:13 , PR , 12:23 conceit , PR , 18:11 , PR , 26:5 , PR , 26:12 , PR , 26:16 , PR , 28:11 conceits , RO , 11:25 , RO , 12:16 conceive , GE , 30:38 , GE , 30:41 , GE , 30:41 conceive , HEB , 11:11 conceive , ISA , 7:14 , ISA , 33:11 , ISA , 59:4 conceive , JG , 13:3 , JG , 13:5 , JG , 13:7 conceive , JOB , 15:35 conceive , LU , 1:31 conceive , NU , 5:28 conceive , PS , 51:5 conceived , 1CH , 7:23 conceived , ISA , 1:20 , ISA , 2:21 conceived , 2KI , 4:17 conceived , 2SA , 11:5 conceived , AC , 5:4 conceived , EX , 2:2 conceived , GE , 4:1 , GE , 4:17 , GE , 16:4 , GE , 16:4 , GE , 16:5 , GE , 21:2 , GE , 25:21 , GE , 29:32 , GE , 29:33 , GE , 29:34 , GE , 29:35 , GE , 30:5 , GE , 30:7 , GE , 30:17 , GE , 30:19 , GE , 30:23 , GE , 30:39 , GE , 31:10 , GE , 38:3 , GE , 38:4 , GE , 38:5 , GE , 38:18 conceived , HO , 1:3 , HO , 1:6 , HO , 1:8 , HO , 2:5 conceived , ISA , 8:3 conceived , JOB , 3:3 conceived , JAS , 1:15 conceived , JER , 49:30 conceived , LE , 12:2 conceived , LU , 1:24 , LU , 1:36 , LU , 2:21 conceived , MT , 1:20 conceived , NU , 11:12 conceived , PS , 7:14 conceived , RO , 9:10 conceived , SOS , 3:4 conceiving , ISA , 59:13 conception , HO , 9:11 conception , RU , 4:13 conception , GE , 3:16 concern , 2CO , 11:30 concern , AC , 28:31 concerneth , PS , 138:8 concerneth , EZE , 12:10 concerning , AM , 1:1 concerning , OB , 1:1 concerning , NA , 1:14 concerning , 2PE , 3:9 concerning , LA , 1:17 concerning , 1PE , 4:12 concerning , 1JO , 2:26 concerning , HAG , 2:11 concerning , GENN , 1:14 , concerning , RU , 4:7 , RU , 4:7 concerning , EX , 6:8 , EX , 24:8 concerning , ES , 3:2 , ES , 9:26 concerning , MIC , 1:1 , MIC , 3:5 concerning , JG , 15:3 , JG , 21:5 concerning , MR , 5:16 , MR , 7:17 concerning , 2TI , 2:18 , 2TI , 3:8 concerning , PHP , 3:6 , PHP , 4:15 concerning , 1TI , 1:19 , 1TI , 6:21 concerning , EPH , 4:22 , EPH , 5:32 concerning , ISA , 3:12 , ISA , 25:30 concerning , JOS , 14:6 , JOS , 23:14 concerning , 2CO , 8:23 , 2CO , 11:21 concerning , JOB , 36:33 , JOB , 36:33 concerning , EC , 1:13 , EC , 3:18 , EC , 7:10 concerning , MT , 4:6 , MT , 11:7 , MT , 16:11 concerning , 1TH , 3:2 , 1TH , 4:13 , 1TH , 5:18 concerning , HEB , 7:14 , HEB , 11:20 , HEB , 11:22 concerning , JOH , 7:12 , JOH , 7:32 , JOH , 9:18 , JOH , 11:19 concerning , RO , 1:3 , RO , 9:5 , RO , 9:27 , RO , 11:28 , RO , 16:19 concerning , EZR , 5:5 , EZR , 5:17 , EZR , 6:3 , EZR , 7:14 , EZR , 10:2 concerning , 1CO , 5:3 , 1CO , 7:1 , 1CO , 7:25 , 1CO , 8:4 , 1CO , 12:1 , 1CO , 16:1 concerning , GE , 5:29 , GE , 12:20 , GE , 19:21 , GE , 24:9 , GE , 26:32 , GE , 42:21 concerning , 2KI , 10:10 , 2KI , 17:15 , 2KI , 19:21 , 2KI , 19:32 , 2KI , 22:13 , 2KI , 22:13 concerning , NE , 1:2 , NE , 1:2 , NE , 9:23 , NE , 11:23 , NE , 11:24 , NE , 13:14 , NE , 13:22 concerning , LU , 2:17 , LU , 7:24 , LU , 18:31 , LU , 22:37 , LU , 24:19 , LU , 24:27 , LU , 24:44 concerning , 2SA , 3:8 , 2SA , 7:25 , 2SA , 7:25 , 2SA , 11:18 , 2SA , 13:39 , 2SA , 14:8 , 2SA , 18:5 concerning , DA , 2:18 , DA , 5:29 , DA , 6:4 , DA , 6:5 , DA , 6:12 , DA , 6:17 , DA , 7:12 , DA , 8:13 concerning , PS , 7:1 , PS , 17:4 , PS , 73:8 , PS , 90:13 , PS , 106:34 , PS , 119:128 , PS , 119:152 , PS , 135:14 concerning , NU , 8:20 , NU , 8:22 , NU , 9:8 , NU , 10:29 , NU , 14:30 , NU , 30:1 , NU , 30:12 , NU , 30:12 , NU , 32:28 , NU , 36:6 concerning , LE , 4:2 , LE , 4:13 , LE , 4:22 , LE , 4:26 , LE , 4:27 , LE , 5:6 , LE , 5:18 , LE , 6:3 , LE , 6:18 , LE , 23:2 , LE , 27:32 concerning , 2CH , 6:32 , 2CH , 8:15 , 2CH , 8:15 , 2CH , 12:15 , 2CH , 15:16 , 2CH , 24:27 , 2CH , 31:6 , 2CH , 31:9 , 2CH , 34:21 , 2CH , 34:26 concerning , EZE , 13:16 , EZE , 14:7 , EZE , 14:22 , EZE , 14:22 , EZE , 18:2 , EZE , 21:28 , EZE , 21:28 , EZE , 36:6 , EZE , 44:5 , EZE , 45:14 , EZE , 47:14 concerning , 1CH , 11:10 , 1CH , 17:23 , 1CH , 17:23 , 1CH , 19:2 , 1CH , 22:12 , 1CH , 22:13 , 1CH , 23:14 , 1CH , 24:21 , 1CH , 24:29 , 1CH , 26:1 , 1CH , 26:21 concerning , 1KI , 2:4 , 1KI , 2:27 , 1KI , 5:8 , 1KI , 5:8 , 1KI , 6:12 , 1KI , 8:41 , 1KI , 10:1 , 1KI , 11:2 , 1KI , 11:10 , 1KI , 22:8 , 1KI , 22:18 , 1KI , 22:23 concerning , ISA , 1:1 , ISA , 2:1 , ISA , 8:1 , ISA , 16:13 , ISA , 23:5 , ISA , 29:22 , ISA , 30:7 , ISA , 37:9 , ISA , 37:22 , ISA , 37:33 , ISA , 45:11 , ISA , 45:11 concerning , AC , 1:16 , AC , 2:25 , AC , 8:12 , AC , 13:34 , AC , 19:8 , AC , 19:39 , AC , 21:24 , AC , 22:18 , AC , 23:15 , AC , 24:24 , AC , 25:16 , AC , 28:21 , AC , 28:22 , AC , 28:23 concerning , JER , 7:22 , JER , 14:1 , JER , 14:15 , JER , 16:3 , JER , 16:3 , JER , 16:3 , JER , 16:3 , JER , 18:7 , JER , 18:7 , JER , 18:9 , JER , 18:9 , JER , 22:18 , JER , 23:15 , JER , 25:1 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:19 , JER , 27:21 , JER , 29:31 , JER , 30:4 , JER , 30:4 , JER , 32:36 , JER , 33:4 , JER , 33:4 , JER , 39:11 , JER , 42:19 , JER , 44:1 , JER , 49:1 , JER , 49:7 , JER , 49:23 , JER , 49:28 , JER , 49:28 , JER , 52:21 once , 1CO , 15:6 once , 1KI , 10:22 once , 1PE , 3:18 , 1PE , 3:20 once , ISA , 26:8 once , 1TH , 2:18 once , 2CH , 9:21 once , 2CO , 11:25 once , 2KI , 6:10 once , DE , 7:22 once , EPH , 5:3 once , EX , 10:17 , EX , 30:10 , EX , 30:10 once , GA , 1:23 once , GE , 18:32 once , HAG , 2:6 once , HEB , 6:4 , HEB , 7:27 , HEB , 9:7 , HEB , 9:12 , HEB , 9:26 , HEB , 9:27 , HEB , 9:28 , HEB , 10:2 , HEB , 10:10 , HEB , 12:26 , HEB , 12:27 once , ISA , 42:14 , ISA , 66:8 once , JER , 10:18 , JER , 13:27 , JER , 16:21 once , JG , 6:39 , JG , 6:39 , JG , 16:18 , JG , 16:28 , JG , 16:28 once , JOB , 33:14 , JOB , 40:5 once , JOS , 6:3 , JOS , 6:11 , JOS , 6:14 once , JU , 1:3 , JU , 1:5 once , LE , 16:34 once , LU , 13:25 , LU , 23:18 once , NE , 5:18 , NE , 13:20 once , NU , 13:30 once , PHP , 4:16 once , PR , 28:18 once , PS , 62:11 , PS , 74:6 , PS , 76:7 , PS , 89:35 once , RO , 6:10 , RO , 7:9

again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- {again}.[ql all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).[ql anon 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- {anon}, as soon as, forthwith, immediately, shortly, straightway.[ql as 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, {as} soon as, forthwith, immediately, shortly, straightway.[ql as 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon {as}, forthwith, immediately, shortly, straightway.[ql at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).[ql for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all).[ql forthwith 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, {forthwith}, immediately, shortly, straightway.[ql immediately 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, {immediately}, shortly, straightway.[ql once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).[ql once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.[ql once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).[ql once 3826 # pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql shortly 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, {shortly}, straightway.[ql soon 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as {soon} as, forthwith, immediately, shortly, straightway.[ql straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}.[ql

\* once , 0530 hapax , 2178 ephapax , 3366 mede , 4218 pote ,

conceive -2602 {conceive}, foundation, conceived -1080 begat, begotten, born, {conceived}, delivered, gender, gendereth, made, sprang, conceived -4815 caught, {conceived}, help, take, taken, took, conceived -5087 advised, appoint, appointed, aside, bowing, committed, {conceived}, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, concern -4012 about, above, affairs, against, at, behalf, company, {concern}, concerning, estate, how, manner, on, over, pertaining, state, touching, concerning -1519 against, among, at, became, become, before, {concerning}, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, concerning -2596 about, according, affairs, after, against, alone, among, at, before, cause, {concerning}, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, concerning -3056 account, cause, communication, {concerning}, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, concerning -3754 because, {concerning}, how, though, why, concerning -4012 about, above, affairs, against, at, behalf, company, concern, {concerning}, estate, how, manner, on, over, pertaining, state, touching, concerning -4314 about, according, against, among, at, because, before, between, {concerning}, nigh, toward, whereby, within, once -0530 {once}, once -2178 all, at, {once}, once -3366 much, neither, nor, {once}, so, once -4218 aforetime, any, at, ever, last, length, old, {once}, some, sometime, sometimes, time, times, when,

conceal -2790 cease , {conceal} , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , still , tongue , worker , wrought , conceal -3582 {conceal} , concealed , cut , desolate , hid , hide , conceal -3680 clad , closed , clothed , {conceal} , concealeth , cover , covered , coveredst , coverest , covereth , covering , flee , hid , hide , hideth , overwhelmed , conceal -5641 absent , close , {conceal} , hid , hide , hidest , hideth , kept , secret , concealed -3582 conceal , {concealed} , cut , desolate , hid , hide , concealeth -3680 clad , closed , clothed , conceal , {concealeth} , cover , covered , coveredst , coverest , covereth , covering , flee , hid , hide , hideth , overwhelmed , conceit -4906 {conceit} , image , imagery , pictures , wish , conceit -5869 and , appearance , before , city , colour , {conceit} , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , conceive -2029 bare , child , {conceive} , conceived , progenitors , conceive -2030 child , {conceive} , conceived , conceiving , great , conceive -2232 bearing , {conceive} , conceived , set , sow , sowed , sowedst , sower , soweth , sown , yielding , conceive -3179 {conceive} , conceived , heat , hot , warm , conceived -2029 bare , child , conceive , {conceived} , progenitors , conceived -2030 child , conceive , {conceived} , conceiving , great , conceived -2232 bearing , conceive , {conceived} , set , sow , sowed , sowedst , sower , soweth , sown , yielding , conceived -3179 conceive , {conceived} , heat , hot , warm , conceived -3254 add , added , addeth , again , any , bring , cease , {conceived} , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , conceiving -2030 child , conceive , conceived , {conceiving} , great , conception -2032 {conception} , concerneth -1157 about , at , {concerneth} , means , over , through , within , concerning -0413 about , according , after , against , among , at , because , before , beside , both , {concerning} , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , concerning -0854 about , among , before , behalf , beside , {concerning} , doing , hand , knoweth , on , or , therewith , toward , concerning -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , {concerning} , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , concerning -5922 about , above , accordingly , against , {concerning} , more , on , over , concerning -6655 against , {concerning} , once -0227 beginning , even , hitherto , now , old , {once} , since , then , time , which , yet , once -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , {once} , one , only , other , some , the , together , once -0996 among , asunder , at , between , betwixt , {once} , whether , within , once -3162 alike , all , altogether , at , both , knit , likewise , {once} , only , together , unity , withal , once -4118 at , hastily , {once} , quickly , speedily , suddenly , once -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , {once} , ready , since , space , still , them , when , whether , while , whiles , within , yet , once -6471 anvil , before , corners , feet , footsteps , goings , now , {once} , order , ranks , steps , this , time , times , twice , two , wheels ,

conceal 2790 -- charash -- X altogether, cease, {conceal}, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. conceal 3582 -- kachad -- {conceal}, cut down (off), desolate, hide. conceal 3680 -- kakah -- clad self, close, clothe, {conceal}, cover (self), (fleet) hide, overwhelm. conceal 5641 -- cathar -- be absent, keep close, {conceal}, hide (self), (keep)secret, X surely. conceit 4906 -- maskiith -- {conceit}, image(-ry), picture, X wish. conceit 5869 -- ayin -- affliction, outward appearance, + before, + think best,colour, {conceit}, + be content, countenance, + displeas, eye(-brow),[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(- rselves), conceits 1438 \*\* heautou \*\* alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(- selves), + that she had, their (own, ownself), (of) them(- selves), they, thyself, you, your (own, own {conceits},own selves, -selves). conceive 2029 -- harah -- been, be with child, {conceive}, progenitor. conceive 2030 -- hareh -- (be, woman) with child, {conceive}, X great. conceive 2232 -- zara\ -- bear, {conceive} seed, set with sow(- er), yield. conceive 2803 -- chashab -- (make) account (of), {conceive}, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. conceive 3179 -- yacham -- get heat, be hot, {conceive}, be warm. conceive 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +{conceive} again, continue, exceed, X further, X gather together, get more,give more-over, X henceforth, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. conceive 1080 \*\* gennao \*\* bear, beget, be born, bring forth, {conceive}, bedelivered of, gender, make, spring. conceive 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin to,emend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use. conceive 2602 \*\* katabole \*\* {conceive}, foundation. conceive 2845 \*\* koite \*\* bed, chambering, X {conceive}. conceive 4815 \*\* sullambano \*\* catch, {conceive}, help, take.[wl conceive 5087 \*\* titemi \*\* + advise, appoint, bow, commit, {conceive}, give, X kneel,down, lay (aside, down, up), make, ordain, purpose, put, set (forth),settle, sink down. conception 2032 -- herown -- {conception}. concern 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles.commandment, X commune(-ication), + {concern}[-ing], + confer, counsel, +death, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some {unclanness}, somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing{concerning}, thought, + thus, tidings, what[-soever], + wherewith, which,word, work. concern 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X and hiscompany, which {concern}, (as) concerning, for, X how it will go with,((there-, where-) of, on, over, pertaining (to), for, sake, X (e-)state,(as) touching, [where-]by (in), with. concerning 0182 -- /owdowth -- (be-)cause, {concerning}, sake. concerning 0413 -- /el -- about, according to, after, against, among, as, for, at,because(-fore, -side), both...and, by, {concerning}, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). concerning 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles.commandment, X commune(-ication), + concern[-ing], + confer, counsel, +death, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some {unclanness}, somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing{concerning}, thought, + thus, tidings, what[-soever], + wherewith, which, word, work. conceiv 5921 -- /al -- above, according to(-ly), after, (as) against, among,and, X as, at, because of, beside (the rest of), between, beyond the time,X both and, by (reason of), X had the charge of, {concerning} for, in(that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out),to, touching, X with. concerning 5922 -- /al -- about, against, {concerning}, for, [there-]fore, from,in, X more, of, (there-, up-)on, (in-)to, + why with. concerning 6655 -- tsad -- against, {concerning} concerning 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward,before, by, {concerning}, + continual, + far more exceeding, for, [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here- juntil(-to), ...ward, [where-]fore, with. concerning 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of)every, over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un- )to(-gether, -ward), X uttermost, where(-by),with. concerning 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as ({concerning},pertaining to touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of)every, over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. concerning 3056 \*\* logos \*\* account, cause, communication, X {concerning}, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. concerning 3754 \*\* hoti \*\* as {concerning} that, as though, because (that), for(that), how (that), (in) that, though, why. concerning 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) {concerning}, for, X how it will go with,((there-, where-) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. concerning 5228 \*\* huper \*\* (+ exceeding, abundantly) above, in (on) behalf of,beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very. once 0227 -- /az -- beginning, for, from, hitherto, now, of old, {once}, since,then, at which time, yet. once 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, (once), one, only, other, some, together, once 3162 -- yachad -- alike, at all ({once}), both, likewise, only, (al-)together, withal. once 4118 -- maher -- hasteth, hastily, at {once}, quickly, soon, speedily,suddenly. once 5750 -- /owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X {once},since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). once 5927 -- /alah -- arise (up), (cause to) ascend up, at {once}, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. once 6471 -- pa'am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + {once}, order, rank, step, + thrice, ((often-)), second, this,two) time(-s), twice, wheel. once 0530 \*\* hapax \*\* {once}. once 2178 \*\* ephapax \*\* (at) {once} (for all). once 3366 \*\* mede \*\* neither, nor (yet), (no) not ({once}), so much as). once 3826 \*\* pamlethei \*\* all at {once}. once 4218 \*\* pote \*\* afore(-any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time past, {once}, when.





conceits ..... conceits 1433 -doreomai-> conceive ..... thou shalt conceive 4815 -sullambano-> conceive .....  
to conceive 2602 -katabole-> conceived ..... conceived 4815 -sullambano-> conceived ..... for that which is  
conceived 1080 -gennao-> conceived ..... had conceived 2192 -echo-> conceived ..... hast thou conceived  
5087 -tithemi-> conceived ..... hath conceived 4815 -sullambano-> conceived ..... he was conceived 4815 -  
sullambano-> concern ..... of the things which concern 4012 -peri-> concern ..... things which concern 4012 -  
peri-> concerning ..... and also concerning 4012 -peri-> concerning ..... And as concerning 3754 -hoti->  
concerning ..... as concerning 2596 -kata-> concerning ..... As concerning 2596 -kata-> concerning ..... As  
concerning 4012 -peri-> concerning ..... concerning 1519 -eis-> concerning ..... concerning 2596 -kata->  
Concerning ..... Concerning 2596 -kata-> Concerning ..... Concerning 4012 -peri-> concerning .....  
concerning 4012 -peri-> concerning ..... concerning 4314 -pros-> concerning ..... concerning 5228 -huper->  
concerning ..... concerning him that hath so 3779 -houto-> concerning ..... concerning the Son 5207 -huios->  
concerning ..... for as concerning 4012 -peri-> concerning ..... for himself concerning 4012 -peri->  
concerning ..... for the things concerning 4012 -peri-> concerning ..... him concerning 4012 -peri->  
concerning ..... it not to you concerning 4012 -peri-> concerning ..... the things concerning 4012 -peri->  
concerning ..... them concerning 4012 -peri-> concerning ..... thing concerning 4012 -peri-> concerning .....  
things concerning 4012 -peri-> Concerning ..... unto him , Concerning 4012 -peri-> concerning ..... unto you  
concerning 4012 -peri-> concerning ..... with me as concerning 3056 -logos-> concerning ..... you concerning  
4012 -peri-> once ..... hath once 0530 -hapax-> once ..... in once 2178 -ephapax-> once ..... let it not be  
once 3366 -mede-> once ..... once 0530 -hapax-> once ..... once 2178 -ephapax-> once ..... once 3826 -  
pamplethei-> once ..... once 4218 -pote-> once ..... though ye once 0530 -hapax-> once ..... was once 0530  
-hapax-> once ..... When once the master 3617 -oikodespotes-> once ..... which was once 0530 -hapax-> once  
..... who were once 0530 -hapax->

conceal 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, {conceal}, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql conceal 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- {conceal}, cut down (off), desolate, hide. [ql conceal 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, {conceal}, cover (self), (flee to) hide, overwhelm. Compare 3780. [ql conceal 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, {conceal}, hide (self), (keep) secret, X surely.[ql conceit 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- {conceit}, image(-ry), picture, X wish.[ql conceit 5869 ## az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, {once}, since, then, at which time, yet. [ql once 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, {once}, one, only, other, some, together, [ql once 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all ({once}), both, likewise, only, (al-)together, withal. [ql once 4118 ## maher {mah-hare'}; from 4116; properly, hurrying; hence (adverbially) in a hurry: -- hasteth, hastily, at {once}, quickly, soon, speedily, suddenly.[ql once 5750 ##



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5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

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once Interlinear Index Study once GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa {once} <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . once EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this {once} <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : {once} <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it {once} <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . once LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you , to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > {once} <00259 +>echad > a year <08141 +shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . once NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at {once} , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <03201 +yakol > it . once DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > {once} <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . once JOS 006 003 And ye shall compass <05437 +cabab > the city <05892 + , all <03605 +kol > [ ye ] men <00582 +>enowsh > of war <04421 +milchamah > , [ and ] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 + {once} <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 + six <08337 +shesh > days <03117 +yowm > . once JOS 006 011 So the ark <00727 +>arown > of the LORD <03068 +Y@hovah > compassed <05437 +cabab > the city <05892 + , going <05362 +naqaph > about <05362 +naqaph > [ it ] {once} <00259 +>echad > : and they came <00935 +bow> > into the camp <04264 +machaneh > , and lodged <03885 +luwn > in the camp <04264 +machaneh > . once JOS 006 014 And the second <08145 +shenyi > day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + {once} <00259 +>echad > , and returned <07725 +shuwv > into the camp <04264 +machaneh > : so <03541 +koh > they did <06213 + six <08337 +shesh > days <03117 +yowm > . once JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this {once} <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . once JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this {once} <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . once JUDG 016 018 . And when Delilah <01807 +D@liyiah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this {once} <06471 +pa , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . once JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069

+Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I may be at {once} avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . once JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > this <02088 +zeh > {once} <06471 +pa , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . once 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at {once} , and I will not [ smite ] him the second <08138 +shanah > time . once 1KI 010 022 For the king <04428 +melek > had at sea <03220 +yam > a navy <00590 +>oniy > of Tharshish <08659 +Tarshiysh > with the navy <00590 +>oniy > of Hiram <02438 +Chiyram > : {once} <00259 +>echad > in three <07969 +shalowsh > years <08141 +shaneh > came <00935 +bow> > the navy <00590 +>oniy > of Tharshish <08659 +Tarshiysh > , bringing <05375 +nasa> > gold <02091 +zahab > , and silver <03701 +keceph > , ivory <08143 +shenhabbiym > , and apes <06971 +qowph > , and peacocks <08500 +tukkiy > . once 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not {once} <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . once 2CH 009 021 For the king s <04428 +melek > ships <00591 +>oniyah > went <01980 +halak > to Tarshish <08659 +Tarshiysh > with the servants <05650 + of Hiram <02438 +Chiyram > : every three <07969 +shalowsh > years <08141 +shaneh > {once} <00259 +>echad > came <00935 +bow> > the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > bringing <05375 +nasa> > gold <02091 +zahab > , and silver <03701 +keceph > , ivory <08143 +shenhabbiym > , and apes <06971 +qowph > , and peacocks <08500 +tukkiy > . once NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and {once} <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . once NEH 013 020 So the merchants <07402 +rakal > and sellers <04376 +makar > of all <03605 +kol > kind of ware <04465 +mimkar > lodged <03885 +luwn > without <02351 +chuwts > Jerusalem <03389 +Y@ruwshalaim > {once} <06471 +pa or twice <08147 +sh@nayim > . once JOB 033 014 . For God <00410 +>el > speaketh <01696 +dabar > {once} <00259 +>echad > , yea twice <08147 +sh@nayim > , [ yet man ] perceiveth <07789 +shuwr > it not . Once JOB 040 005 {Once} <00259 +>echad > have I spoken <01696 +dabar > ; but I will not answer <06030 + : yea , twice <08147 +sh@nayim > ; but I will proceed <03254 +yacaph > no <03808 +lo> > further . once PSA 062 011 God <00430 +>elohiym > hath spoken <01696 +dabar > {once} <00259 +>echad > ; twice <08147 +sh@nayim > have I heard <08085 +shama< > this <02098 +zuw > ; that power <05797 + [ belongeth ] unto God <00430 +>elohiym > . once PSA 074 006 But now <06258 + they break <01986 +halam > down the carved <06603 +pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > {once} with axes <03781 +kashshiy > and hammers <03597 +keylaph > . once PSA 076 007 . Thou , [ even ] thou , [ art ] to be feared <03372 +yare> > : and who <04310 +miy > may stand <05975 + in thy sight <06440 +paniym > when {once} <00227 +>az > thou art angry <00639 +>aph > ? Once PSA 089 035 {Once} <00259 +>echad > have I sworn <07650 +shaba< > by my holiness <06944 +qodesh > that I will not lie <03576 +kazab > unto David <01732 +David > . once PRO 028 018 . Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved <03467 +yasha< > : but [ he that is ] perverse <06140 + [ in his ] ways <01870 +derek > shall fall <05307 +naphal > at {once} <00259 +>echad > . once ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > {once} <03162 +yachad > . once ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets >

be made to bring <02342 +chuw1 > forth <02342 +chuw1 > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at {once} <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuw1 > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . once JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <02063 +zo>th > {once} <06471 +pa , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [ it so ] . once JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [ and ] thine abominations <08251 +shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +tahir > ? when [ shall it ] {once} <05750 + [ be ] ? once JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > {once} <06471 +pa cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . once HAG 002 006 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet <05750 + {once} <00259 +>echad > , it [ is ] a little <04592 +m@ while , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [ land ] ; once LUK 013 025 When {once} the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 - exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : once LUK 023 018 And they cried LUK 0349 - anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - {once} 3826 - pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [ man ] , and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 -Barabbas - : once ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> {once} <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he liveth <2198 -zao -> unto God <2316 -theos -> . once ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> {once} <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> . once 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> {once} <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . once 2CO 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , {once} <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <4160 -poieo -> in the deep <1037 -buthos -> ; once GAL 001 023 But they had heard <0191 -akouo -> only <3440 - monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> {once} <4218 -pote -> he destroyed <4199 -portheo -> . once EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be {once} <3366 - mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ; once PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 - Thessalonike -> ye sent <3992 -pempo -> {once} <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> . once 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , {once} <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us . once HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were {once} <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , once HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia -> , first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> {once} <2178 - ephapax -> , when he offered up himself <1438 -heautou -> . once HEB 009 007 But into <1519 -eis ->

the second <1208 - deuterios -> [ went ] the high <0749 - archiereus -> priest <0749 - archiereus -> alone <3441 - monos -> {once} <0530 -hapax -> every year <1763 - eniautos -> , not without <5565 -choris -> blood <0129 - haima -> , which <3739 -hos -> he offered <4374 - prosphero -> for himself <1438 - heautou -> , and [ for ] the errors <0051 - agnoema -> of the people <2992 - laos -> : once HEB 009 012 Neither <3761 -oude -> by the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in {once} <2178 -ephapax -> into <1519 - eis -> the holy <0039 -hagion -> place , having obtained <2174 - eupsuchoe -> eternal <0166 -aionios -> redemption <3085 -lutrosis -> [ for us ] . once HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> {once} <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . once HEB 009 027 And as it is appointed <0606 - apokeimai -> unto men <0444 -anthropos -> {once} <0530 -hapax -> to die <0599 - apothnesko -> , but after <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> : once HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was {once} <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 - deuterios -> time without <5565 -choris -> sin <0266 - hamartia -> unto salvation <4991 -soteria -> . once HEB 010 002 For then would they not have ceased <3973 - pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> {once} <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia -> . once HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazo -> through <1223 -dia -> the offering <4376 -prospheora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {once} <2178 -ephapax -> [ for all <2178 -ephapax -> ] . once HEB 012 026 Whose <3739 -hos -> voice <5456 - phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> {once} <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . once HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 -eti -> {once} <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 - poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . once 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath {once} <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : once 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> {once} <0530 -hapax -> the longsuffering <3115 - makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . once JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 - parakaleo -> [ you ] that ye should earnestly <1864 - epagonizomai -> contend <1864 - epagonizomai -> for the faith <4102 -pistis -> which was {once} <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> . once JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 - hupomimnesko -> you in remembrance <5179 -tupos -> , though ye {once} <0530 -hapax -> knew <1492 -eido -> this <5124 - touto -> , how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuterios -> destroyed <0622 - apollumi -> them that believed <4100 -pisteuo -> not .



but now once but this once with carved work thereof at once with axes every three years once came <2CH9 -:21 >  
faith which once he destroyed faith which was once delivered unto for christ also hath once suffered for sins  
<1PE3 -:18 > high priest alone once every year let it not be once named among you may be at once avenged not  
once nor twice <2KI6 -:10 > once have once have once into once was <2CO11 -:25 > so christ was once offered  
they cried out all at once thou mayest not consume them at once though ye once knew this thy sight when once  
thou art angry ware lodged without jerusalem once or twice ways shall fall at once when once <1PE3 -:20 > when  
once will speak but this once will speak yet but this once will this once cause them yet once more yet once more

conceal 025 002 Pro /^{conceal /a thing : but the honour of kings is to search out a matter . conceal 013 008 Deu /^{conceal /him: conceal 037 026 Gen /^{conceal /his blood ? conceal 041 012 Job /^{conceal /his parts , nor his power , nor his comely proportion . conceal 050 002 Jer /^{conceal /not: say , Babylon is taken , Bel is confounded , Merodach is broken in pieces ; her idols are confounded , her images are broken in pieces . concealed 006 010 Job /^{concealed /the words of the Holy One . concealed 040 010 Psa /^{concealed /thy lovingkindness and thy truth from the great congregation . concealeth 012 023 Pro /^{concealeth /knowledge : but the heart of fools proclaimeth foolishness . concealeth 011 013 Pro /^{concealeth /the matter . conceit 028 011 Pro /^{conceit /but the poor that hath understanding searcheth him out . conceit 026 016 Pro /^{conceit /than seven men that can render a reason . conceit 026 012 Pro /^{conceit /there is more hope of a fool than of him. conceits 011 025 Rom /\$conceits /that blindness in part is happened to Israel , until the fulness of the Gentiles be come in . conceive 030 041 Gen /^{conceive /among the rods . conceive 007 014 Isa /^{conceive /and bear a son , and shall call his name Immanuel . conceive 013 003 Jug /^{conceive /and bear a son . conceive 013 005 Jug /^{conceive /and bear a son ; and no razor shall come on his head : for the child shall be a Nazarite unto God from the womb : and he shall begin to deliver Israel out of the hand of the Philistines . conceive 013 007 Jug /^{conceive /and bear a son ; and now drink no wine nor strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . conceive 033 011 Isa /^{conceive /chaff , ye shall bring forth stubble : your breath , as fire , shall devour you. conceive 001 031 Luk /\$conceive /in thy womb , and bring forth a son , and shalt call his name JESUS . conceive 051 005 Psa /^{conceive /me. conceive 059 004 Isa /^{conceive /mischief , and bring forth iniquity . conceive 015 035 Job /^{conceive /mischief , and bring forth vanity , and their belly prepareth deceit . conceive 011 011 Heb /\$conceive /seed , and was delivered of a child when she was past age , because she judged him faithful who had promised . conceive 005 028 Num /^{conceive /seed . conceive 030 041 Gen /^{conceive /that Jacob laid the rods before the eyes of the cattle in the gutters , that they might conceive among the rods . conceive 030 038 Gen /^{conceive /when they came to drink . conceived 049 030 Jer /^{conceived /a purpose against you. conceived 001 036 Luk /\$conceived /a son in her old age : and this is the sixth month with her , who was called barren . conceived 001 006 Hos /^{conceived /again , and bare a daughter . And God said unto him, Call her name Loruhamah : for I will no more have mercy upon the house of Israel ; but I will utterly take them away . conceived 029 034 Gen /^{conceived /again , and bare a son ; and said , Now this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . conceived 029 035 Gen /^{conceived /again, and bare a son : and she said , Now will I praise the LORD : therefore she called his name Judah ; and left bearing . conceived 029 033 Gen /^{conceived /again, and bare a son ; and said , Because the LORD hath heard that I was hated , he hath therefore given me this son also: and she called his name Simeon . conceived 038 004 Gen /^{conceived /again, and bare a son ; and she called his name Onan . conceived 030 007 Gen /^{conceived /again, and bare Jacob a second son . conceived 030 019 Gen /^{conceived /again, and bare Jacob the sixth son . conceived 011 012 Num /^{conceived /all this people ? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their fathers ? conceived 007 023 ICh /^{conceived /and bare a son , and he called his name Beriah , because it went evil with his house . conceived 029 032 Gen /^{conceived /and bare a son , and she called his name Reuben : for she said , Surely the LORD hath looked upon my affliction ; now therefore my husband will love me. conceived 001 008 Hos /^{conceived /and bare a son . conceived 008 003 Isa /^{conceived /and bare a son . Then said the LORD to me, Call his name Mahershalalhashbaz . conceived 002 002 Exo /^{conceived /and bare a son : and when she saw him that he was a goodly child, she hid him three months . conceived 038 005 Gen /^{conceived /and bare a son ; and called his name Shelah : and he was at Chezib , when she bare him. conceived 038 003 Gen /^{conceived /and bare a son ; and he called his name Er . conceived 030 023 Gen /^{conceived /and bare a son ; and said , God hath taken away my reproach : conceived 004 017 IIKi /^{conceived /and bare a son at that season that Elisha had said unto her, according to the time of life . conceived 021 002 Gen /^{conceived /and bare Abraham a son in his old age , at the set time of which God had spoken to him. conceived 004 001 Gen /^{conceived /and bare Cain , and said , I have gotten a man from the LORD . conceived 004 017 Gen /^{conceived /and bare Enoch : and he builded a city , and called the name of the city , after the name of his son , Enoch . conceived 001 003 Hos /^{conceived /and bare him a son . conceived 030 005 Gen /^{conceived /and bare Jacob a son . conceived 030 017 Gen /^{conceived /and bare Jacob the fifth son . conceived 002 021 Isa /^{conceived /and bare three sons and two daughters . And the child Samuel grew before the LORD . conceived 001 024 Luk /\$conceived /and hid herself five months , saying , conceived 011 005 IISa /^{conceived /and sent and told David , and said , I am with child . conceived 016 004 Gen /^{conceived /and when she saw that she had conceived , her mistress was despised in her eyes . conceived 030 039 Gen /^{conceived /before the rods , and brought forth cattle ringstraked , speckled , and spotted . conceived 038 018

Gen /^{conceived /by him. conceived 009 010 Rom /\$ {conceived /by one , even by our father Isaac ; conceived 016 004 Gen /^{conceived /her mistress was despised in her eyes . conceived 016 005 Gen /^{conceived /I was despised in her eyes : the LORD judge between me and thee. conceived 001 020 Mat /\$ {conceived /in her is of the Holy Ghost . conceived 002 021 Luk /\$ {conceived /in the womb . conceived 001 015 Jam /\$ {conceived /it bringeth forth sin : and sin , when it is finished , bringeth forth death . conceived 003 004 Son /^{conceived /me. conceived 007 014 Psa /^{conceived /mischief , and brought forth falsehood . conceived 012 002 Lev /^{conceived /seed , and born a man child : then she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . conceived 031 010 Gen /^{conceived /that I lifted up mine eyes , and saw in a dream , and, behold, the rams which leaped upon the cattle were ringstraked , speckled , and grisdled . conceived 001 020 ISa /^{conceived /that she bare a son , and called his name Samuel , saying, Because I have asked him of the LORD . conceived 002 005 Hos /^{conceived /them hath done shamefully : for she said , I will go after my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . conceived 005 004 Act /\$ {conceived /this thing in thine heart ? thou hast not lied unto men , but unto God . conceiving 059 013 Isa /^{conceiving /and uttering from the heart words of falsehood . conception 004 013 Rut /^{conception /and she bare a son . conception 003 016 Gen /^{conception /in sorrow thou shalt bring forth children ; and thy desire shall be to thy husband , and he shall rule over thee. concern 011 030 IICo /\$ {concern /mine infirmities . concern 028 031 Act /\$ {concern /the Lord Jesus Christ , with all confidence , no man forbidding him . concerneth 138 008 Psa /^{concerneth /me: thy mercy , O LORD , endureth for ever : forsake not the works of thine own hands . concerneth 012 010 Eze /^{concerneth /the prince in Jerusalem , and all the house of Israel that are among them. concerning 018 009 Jer /^{concerning /a kingdom , to build and to plant it; concerning 018 007 Jer /^{concerning /a kingdom , to pluck up , and to pull down , and to destroy it; concerning 018 009 Jer /^{concerning /a nation , and concerning a kingdom , to build and to plant it; concerning 018 007 Jer /^{concerning /a nation , and concerning a kingdom , to pluck up , and to pull down , and to destroy it; concerning 008 041 IKi /^{concerning /a stranger , that is not of thy people Israel , but cometh out of a far country for thy name's sake; concerning 018 005 IISa /^{concerning /Absalom . concerning 014 022 Eze /^{concerning /all that I have brought upon it. concerning 044 001 Jer /^{concerning /all the Jews which dwell in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at Noph , and in the country of Pathros , saying , concerning 044 005 Eze /^{concerning /all the ordinances of the house of the LORD , and all the laws thereof; and mark well the entering in of the house , with every going forth of the sanctuary . concerning 025 001 Jer /^{concerning /all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah , that was the first year of Nebuchadrezzar king of Babylon ; concerning 024 008 Exo /^{concerning /all these words . concerning 001 013 Ecc /^{concerning /all things that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. concerning 119 012 Psa /^{concerning /all things to be right ; and I hate every false way . concerning 013 039 IISa /^{concerning /Amnon , seeing he was dead . concerning 008 015 IICh /^{concerning /any matter , or concerning the treasures . concerning 016 011 Mat /\$ {concerning /bread , that ye should beware of the leaven of the Pharisees and of the Sadducees ? concerning 007 022 Jer /^{concerning /burnt offerings or sacrifices : concerning 004 007 Rut /^{concerning /changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . concerning 005 032 Eph /\$ {concerning /Christ and the church . Concerning 049 023 Jer /^{Concerning /Damascus . Hamath is confounded , and Arpad : for they have heard evil tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . concerning 006 017 Dan /^{concerning /Daniel . Concerning 049 007 Jer /^{Concerning /Edom , thus saith the LORD of hosts ; Is wisdom no more in Teman ? is counsel perished from the prudent ? is their wisdom vanished ? concerning 001 001 Oba /^{concerning /Edom ; We have heard a rumour from the LORD , and an ambassador is sent among the heathen , Arise ye, and let us rise up against her in battle . concerning 023 005 Isa /^{concerning /Egypt , so shall they be sorely pained at the report of Tyre . concerning 016 019 Rom /\$ {concerning /evil . concerning 001 019 ITi /\$ {concerning /faith have made shipwreck : concerning 012 015 IICh /^{concerning /genealogies ? And there were wars between Rehoboam and Jeroboam continually . concerning 004 015 Php /\$ {concerning /giving and receiving , but ye only . concerning 030 012 Num /^{concerning /her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. concerning 002 025 Act /\$ {concerning /him , I foresaw the Lord always before my face, for he is on my right hand , that I should not be moved : concerning 009 018 Joh /\$ {concerning /him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . concerning 023 015 Act /\$ {concerning /him : and we , or ever he come near , are ready to kill him . concerning 007 012 Joh /\$ {concerning /him : for some said , He is a good man : others said , Nay ; but he deceiveth the people . concerning 007 032 Joh /\$ {concerning /him ; and the Pharisees and the chief priests sent officers to take him . concerning 021 005 Jug /^{concerning /him that came not

up to the LORD to Mizpeh , saying , He shall surely be put to death . concerning 005 003 ICo /\${concerning /him that hath so done this deed , concerning 005 029 Dan /^{concerning /him, that he should be the third ruler in the kingdom . concerning 003 002 Est /^{concerning /him. But Mordecai bowed not, nor did him reverence . concerning 012 020 Gen /^{concerning /him: and they sent him away , and his wife , and all that he had. concerning 037 022 Isa /^{concerning /him; The virgin , the daughter of Zion , hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . concerning 019 021 IKi /^{concerning /him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . concerning 024 027 Luk /\${concerning /himself . concerning 011 022 Heb /\${concerning /his bones . concerning 019 002 ICh /^{concerning /his father . So the servants of David came into the land of the children of Ammon to Hanun , to comfort him. concerning 007 025 IISa /^{concerning /his house , establish it for ever , and do as thou hast said . concerning 003 012 ISA /^{concerning /his house : when I begin , I will also make an end . concerning 017 023 ICh /^{concerning /his house be established for ever , and do as thou hast said . concerning 005 018 Lev /^{concerning /his ignorance wherein he erred and wist it not, and it shall be forgiven him. concerning 003 009 IIPe /\${concerning /his promise , as some men count slackness ; but is longsuffering to us-ward , not willing that any should perish , but that all should come to repentance . concerning 135 014 Psa /^{concerning /his servants . concerning 004 026 Lev /^{concerning /his sin , and it shall be forgiven him. concerning 005 006 Lev /^{concerning /his sin . Concerning 001 003 Rom /\${Concerning /his Son Jesus Christ our Lord , which was made of the seed of David according to the flesh ; concerning 024 027 ICh /^{concerning /his sons , and the greatness of the burdens laid upon him, and the repairing of the house of God , behold, they are written in the story of the book of the kings . And Amaziah his son reigned in his stead. concerning 022 012 ICh /^{concerning /Israel , that thou mayest keep the law of the LORD thy God . concerning 009 027 Rom /\${concerning /Israel , Though the number of the children of Israel be as the sand of the sea , a remnant shall be saved : concerning 011 010 ICh /^{concerning /Israel . concerning 010 029 Num /^{concerning /Israel . concerning 022 013 ICh /^{concerning /Israel : be strong , and of good courage ; dread not, nor be dismayed . concerning 030 004 Jer /^{concerning /Israel and concerning Judah . concerning 001 001 Amo /^{concerning /Israel in the days of Uzziah king of Judah , and in the days of Jeroboam the son of Joash king of Israel , two years before the earthquake . concerning 006 003 Lev /^{concerning /it, and sweareth falsely ; in any of all these that a man doeth , sinning therein : concerning 036 033 Job /^{concerning /it, the cattle also concerning the vapour . concerning 001 017 Lam /^{concerning /Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. concerning 022 018 Jer /^{concerning /Jehoiakim the son of Josiah king of Judah ; They shall not lament for him, saying, Ah my brother ! or, Ah sister ! they shall not lament for him, saying, Ah lord ! or, Ah his glory ! concerning 039 011 Jer /^{concerning /Jeremiah to Nebuzaradan the captain of the guard , saying , concerning 013 016 Eze /^{concerning /Jerusalem , and which see visions of peace for her, and there is no peace , saith the Lord GOD . concerning 001 002 Neh /^{concerning /Jerusalem . concerning 028 023 Act /\${concerning /Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . Concerning 024 019 Luk /\${Concerning /Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : concerning 007 024 Luk /\${concerning /John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? concerning 011 007 Mat /\${concerning /John , What went ye out into the wilderness to see ? A reed shaken with the wind ? concerning 030 004 Jer /^{concerning /Judah . concerning 007 014 Eze /^{concerning /Judah and Jerusalem , according to the law of thy God which is in thine hand ; concerning 002 001 Isa /^{concerning /Judah and Jerusalem . concerning 001 001 Isa /^{concerning /Judah and Jerusalem in the days of Uzziah , Jotham , Ahaz , and Hezekiah , kings of Judah . concerning 001 016 Act /\${concerning /Judas , which was guide to them that took Jesus . Concerning 049 028 Jer /^{Concerning /Kedar , and concerning the kingdoms of Hazor , which Nebuchadrezzar king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . Concerning 024 029 ICh /^{Concerning /Kish : the son of Kish was Jerahmeel . concerning 015 016 ICh /^{concerning /Maachah the mother of Asa the king , he removed her from being queen , because she had made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . concerning 008 001 Isa /^{concerning /Mahershalhashbaz . concerning 024 044 Luk /\${concerning /me . concerning 022 018 Act /\${concerning /me . concerning 014 006 Jos /^{concerning /me and thee in Kadeshbarnea . concerning 022 037 Luk /\${concerning /me have an end . concerning 022 008 IKi /^{concerning /me, but evil . And Jehoshaphat said , Let not the king say so. concerning 022 018 IKi /^{concerning /me, but evil ? concerning 002 004 IKi /^{concerning /me, saying , If thy children take heed to their way , to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . concerning 014 007 Eze /^{concerning /me; I the LORD will answer him by myself: concerning 016 013 Isa /^{concerning /Moab since that time . concerning 023 014 ICh

/{concerning /Moses the man of God , his sons were named of the tribe of Levi . concerning 045 011 Isa  
/{concerning /my sons , and concerning the work of my hands command ye me. concerning 073 008 Psa  
/{concerning /oppression : they speak loftily . concerning 019 039 Act /\${concerning /other matters , it shall be  
determined in a lawful assembly . concerning 042 021 Gen /^{concerning /our brother , in that we saw the anguish  
of his soul , when he besought us, and we would not hear ; therefore is this distress come upon us. concerning 005  
029 Gen /^{concerning /our work and toil of our hands , because of the ground which the LORD hath cursed .  
concerning 007 014 Heb /\${concerning /priesthood . concerning 004 007 Rut /^{concerning /redeeming and  
concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and  
this was a testimony in Israel . Concerning 024 021 ICh /^{Concerning /Rehabiah : of the sons of Rehabiah , the  
first was Isshiah . concerning 011 021 IICo /\${concerning /reproach , as though we had been weak . Howbeit  
whereinsoever any is bold , foolishly , I am bold also . concerning 001 001 Mic /^{concerning /Samaria and  
Jerusalem . concerning 029 031 Jer /^{concerning /Shemaiah the Nehelamite ; Because that Shemaiah hath  
prophesied unto you, and I sent him not, and he caused you to trust in a lie : concerning 012 001 ICo  
/\${concerning /spiritual gifts, brethren , I would not have you ignorant . concerning 013 034 Act /\${concerning  
/that he raised him up from the dead , now no more to return to corruption , he said on this wise , I will give you  
the sure mercies of David . concerning 024 009 Gen /^{concerning /that matter . concerning 021 028 Eze  
/{concerning /the Ammonites , and concerning their reproach ; even say thou, The sword , the sword is drawn :  
for the slaughter it is furbished , to consume because of the glittering : Concerning 049 001 Jer /^{Concerning /the  
Ammonites , thus saith the LORD ; Hath Israel no sons ? hath he no heir ? why then doth their king inherit Gad ,  
and his people dwell in his cities ? concerning 027 019 Jer /^{concerning /the bases , and concerning the residue  
of the vessels that remain in this city , concerning 030 012 Num /^{concerning /the bond of her soul , shall not  
stand : her husband hath made them void ; and the LORD shall forgive her. concerning 030 001 Num  
/{concerning /the children of Israel , saying , This is the thing which the LORD hath commanded . concerning  
031 006 ICh /^{concerning /the children of Israel and Judah , that dwelt in the cities of Judah , they also brought  
in the tithe of oxen and sheep , and the tithe of holy things which were consecrated unto the LORD their God , and  
laid them by heaps . concerning 016 001 ICo /\${concerning /the collection for the saints , as I have given order to  
the churches of Galatia , even so do ye . concerning 025 016 Act /\${concerning /the crime laid against him .  
concerning 008 013 Dan /^{concerning /the daily sacrifice, and the transgression of desolation , to give both the  
sanctuary and the host to be trodden under foot ? concerning 036 006 Num /^{concerning /the daughters of  
Zelophehad , saying , Let them marry to whom they think best ; only to the family of the tribe of their father shall  
they marry . concerning 016 003 Jer /^{concerning /the daughters that are born in this place , and concerning their  
mothers that bare them, and concerning their fathers that begat them in this land ; concerning 014 001 Jer  
/{concerning /the dearth . Concerning 026 001 ICh /^{Concerning /the divisions of the porters : Of the Korhites  
was Meshelemiah the son of Kore , of the sons of Asaph . concerning 003 018 Ecc /^{concerning /the estate of the  
sons of men , that God might manifest them, and that they might see that they themselves are beasts . concerning  
014 022 Eze /^{concerning /the evil that I have brought upon Jerusalem , even concerning all that I have brought  
upon it. concerning 003 008 ITi /\${concerning /the faith . concerning 006 021 ITi /\${concerning /the faith . Grace  
be with thee . Amen . <> concerning 024 024 Act /\${concerning /the faith in Christ . Concerning 023 002 Lev  
/{Concerning /the feasts of the LORD , which ye shall proclaim to be holy convocations , even these are my  
feasts . concerning 004 012 IPe /\${concerning /the fiery trial which is to try you , as though some strange thing  
happened unto you : concerning 009 005 Rom /\${concerning /the flesh Christ came, who is over all , God blessed  
for ever . Amen . concerning 004 022 Eph /\${concerning /the former conversation the old man , which is corrupt  
according to the deceitful lusts ; concerning 011 028 Rom /\${concerning /the gospel , they are enemies for your  
sakes : but as touching the election , they are beloved for the fathers sakes . concerning 031 009 ICh  
/{concerning /the heaps . concerning 010 010 IKi /^{concerning /the house of Ahab : for the LORD hath done  
that which he spake by his servant Elijah . concerning 002 027 IKi /^{concerning /the house of Eli in Shiloh .  
concerning 006 003 Ezr /^{concerning /the house of God at Jerusalem , Let the house be builded , the place where  
they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and  
the breadth thereof threescore cubits ; concerning 029 022 Isa /^{concerning /the house of Jacob , Jacob shall not  
now be ashamed , neither shall his face now wax pale . concerning 033 004 Jer /^{concerning /the houses of the  
kings of Judah , which are thrown down by the mounts , and by the sword ; concerning 033 004 Jer /^{concerning  
/the houses of this city , and concerning the houses of the kings of Judah , which are thrown down by the mounts ,  
and by the sword ; concerning 001 002 Neh /^{concerning /the Jews that had escaped , which were left of the  
captivity , and concerning Jerusalem . concerning 019 032 IKi /^{concerning /the king of Assyria , He shall not  
come into this city , nor shoot an arrow there, nor come before it with shield , nor cast a bank against it.

concerning 037 033 Isa /^{concerning /the king of Assyria , He shall not come into this city , nor shoot an arrow there, nor come before it with shields , nor cast a bank against it. concerning 006 012 Dan /^{concerning /the king's decree ; Hast thou not signed a decree , that every man that shall ask a petition of any God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . concerning 006 004 Dan /^{concerning /the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . concerning 008 012 Act /\$ {concerning /the kingdom of God , and the name of Jesus Christ , they were baptized , both men and women . concerning 019 008 Act /\$ {concerning /the kingdom of God . concerning 049 028 Jer /^{concerning /the kingdoms of Hazor , which Nebuchadrezzar king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . concerning 036 006 Eze /^{concerning /the land of Israel , and say unto the mountains , and to the hills , to the rivers , and to the valleys , Thus saith the Lord GOD ; Behold, I have spoken in my jealousy and in my fury , because ye have borne the shame of the heathen : concerning 018 002 Eze /^{concerning /the land of Israel , saying , The fathers have eaten sour grapes , and the children's teeth are set on edge ? concerning 002 011 Hag /^{concerning /the law , saying , concerning 006 005 Dan /^{concerning /the law of his God . concerning 008 020 Num /^{concerning /the Levites , so did the children of Israel unto them. concerning 008 022 Num /^{concerning /the Levites , so did they unto them. concerning 010 001 IKi /^{concerning /the name of the LORD , she came to prove him with hard questions . concerning 006 018 Lev /^{concerning /the offerings of the LORD made by fire : every one that toucheth them shall be holy . Concerning 045 014 Eze /^{Concerning /the ordinance of oil , the bath of oil , ye shall offer the tenth part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : concerning 007 017 Mar /\$ {concerning /the parable . concerning 011 024 Neh /^{concerning /the people . concerning 027 019 Jer /^{concerning /the pillars , and concerning the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning 052 021 Jer /^{concerning /the pillars , the height of one pillar was eighteen cubits ; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers : it was hollow . concerning 023 015 Jer /^{concerning /the prophets ; Behold, I will feed them with wormwood , and make them drink the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . concerning 003 005 Mic /^{concerning /the prophets that make my people err , that bite with their teeth , and cry , Peace ; and he that putteth not into their mouths , they even prepare war against him. concerning 014 015 Jer /^{concerning /the prophets that prophesy in my name , and I sent them not, yet they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . concerning 027 019 Jer /^{concerning /the residue of the vessels that remain in this city , concerning 007 012 Dan /^{concerning /the rest of the beasts , they had their dominion taken away : yet their lives were prolonged for a season and time . concerning 027 019 Jer /^{concerning /the sea , and concerning the bases , and concerning the residue of the vessels that remain in this city , concerning 018 031 Luk /\$ {concerning /the Son of man shall be accomplished . concerning 016 003 Jer /^{concerning /the sons and concerning the daughters that are born in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 026 021 Ich /^{concerning /the sons of Laadan ; the sons of the Gershonite Laadan , chief fathers , even of Laadan the Gershonite , were Jehieli . concerning 006 032 ICh /^{concerning /the stranger , which is not of thy people Israel , but is come from a far country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; concerning 005 016 Mar /\$ {concerning /the swine . concerning 007 001 ICo /\$ {concerning /the things whereof ye wrote unto me : It is good for a man not to touch a woman . concerning 027 032 Lev /^{concerning /the tithe of the herd , or of the flock , even of whatsoever passeth under the rod , the tenth shall be holy unto the LORD . concerning 008 015 ICh /^{concerning /the treasures . concerning 002 018 ITi /\$ {concerning /the truth have erred , saying that the resurrection is past already ; and overthrow the faith of some . concerning 036 033 Job /^{concerning /the vapour . concerning 027 021 Jer /^{concerning /the vessels that remain in the house of the LORD , and in the house of the king of Judah and of Jerusalem ; concerning 011 018 ISa /^{concerning /the war ; concerning 026 032 Gen /^{concerning /the well which they had digged , and said unto him, We have found water . concerning 006 008 Exo /^{concerning /the which I did swear to give it to Abraham , to Isaac , and to Jacob ; and I will give it you for an heritage : I am the LORD . concerning 047 014 Eze /^{concerning /the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . concerning 007 001 Psa /^{concerning /the words of Cush the Benjamite .>> O LORD my God , in thee do I put my trust : save me from all them that persecute me, and deliver me: concerning 034 021 ICh /^{concerning /the words of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . concerning 022 013 IKi /^{concerning /the words of this book that is found : for great is the wrath of the LORD that is

kindled against us, because our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. concerning 034 026 ICh /^{concerning /the words which thou hast heard ; concerning 045 011 Isa /^{concerning /the work of my hands command ye me. Concerning 017 004 Psa /^{Concerning /the works of men , by the word of thy lips I have kept me from the paths of the destroyer . concerning 021 024 Act /\$ {concerning /thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . concerning 028 021 Act /\$ {concerning /thee , neither any of the brethren that came shewed or spake any harm of thee . concerning 004 006 Mat /\$ {concerning /thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . concerning 025 030 ISa /^{concerning /thee, and shall have appointed thee ruler over Israel ; concerning 001 014 Nah /^{concerning /thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . concerning 022 023 IKi /^{concerning /thee. concerning 014 008 IISa /^{concerning /thee. concerning 011 019 Joh /\$ {concerning /their brother . concerning 016 003 Jer /^{concerning /their fathers that begat them in this land ; concerning 016 003 Jer /^{concerning /their mothers that bare them, and concerning their fathers that begat them in this land ; concerning 021 028 Eze /^{concerning /their reproach ; even say thou, The sword , the sword is drawn : for the slaughter it is furbished , to consume because of the glittering : concerning 032 028 Num /^{concerning /them Moses commanded Eleazar the priest , and Joshua the son of Nun , and the chief fathers of the tribes of the children of Israel : concerning 002 026 IJo /\$ {concerning /them that seduce you . concerning 004 013 ITh /\$ {concerning /them which are asleep , that ye sorrow not , even as others which have no hope . concerning 015 003 Jug /^{concerning /them, Now shall I be more blameless than the Philistines , though I do them a displeasure . concerning 011 023 Neh /^{concerning /them, that a certain portion should be for the singers , due for every day . concerning 008 004 ICo /\$ {concerning /therefore the eating of those things that are offered in sacrifice unto idols , we know that an idol is nothing in the world , and that there is none other God but one . concerning 011 020 Heb /\$ {concerning /things to come . concerning 004 027 Lev /^{concerning /things which ought not to be done , and be guilty ; concerning 004 002 Lev /^{concerning /things which ought not to be done , and shall do against any of them : concerning 004 013 Lev /^{concerning /things which should not be done , and are guilty ; concerning 004 022 Lev /^{concerning /things which should not be done , and is guilty ; concerning 030 007 Isa /^{concerning /this , Their strength is to sit still . concerning 013 022 Neh /^{concerning /this also, and spare me according to the greatness of thy mercy . concerning 002 017 Luk /\$ {concerning /this child . concerning 032 036 Jer /^{concerning /this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Concerning 006 012 IKi /^{Concerning /this house which thou art in building , if thou wilt walk in my statutes , and execute my judgments , and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : concerning 009 026 Est /^{concerning /this matter , and which had come unto them, concerning 005 017 Eze /^{concerning /this matter . concerning 005 005 Eze /^{concerning /this matter. concerning 002 018 Dan /^{concerning /this secret ; that Daniel and his fellows should not perish with the rest of the wise men of Babylon . concerning 028 022 Act /\$ {concerning /this sect , we know that every where it is spoken against . concerning 011 010 IKi /^{concerning /this thing , that he should not go after other gods : but he kept not that which the LORD commanded . concerning 019 021 Gen /^{concerning /this thing also, that I will not overthrow this city , for the which thou hast spoken . concerning 010 002 Eze /^{concerning /this thing. concerning 003 008 IISa /^{concerning /this woman ? concerning 013 014 Neh /^{concerning /this, and wipe not out my good deeds that I have done for the house of my God , and for the offices thereof. concerning 007 010 Ecc /^{concerning /this. concerning 007 025 IISa /^{concerning /thy servant , and concerning his house , establish it for ever , and do as thou hast said . concerning 017 023 ICh /^{concerning /thy servant and concerning his house be established for ever , and do as thou hast said . concerning 090 013 Psa /^{concerning /thy servants . Concerning 119 015 Psa /^{Concerning /thy testimonies , I have known of old that thou hast founded them for ever . concerning 005 008 IKi /^{concerning /timber of cedar , and concerning timber of fir . concerning 005 008 IKi /^{concerning /timber of fir . concerning 037 009 Isa /^{concerning /Tirhakah king of Ethiopia , He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah , saying , concerning 022 013 IIKi /^{concerning /us. concerning 007 025 ICo /\$ {concerning /virgins I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . concerning 014 030 Num /^{concerning /which I swore to make you dwell therein, save Caleb the son of Jephunneh , and Joshua the son of Nun . concerning 011 002 IKi /^{concerning /which the LORD said unto the children of Israel , Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods : Solomon clave unto these in love . concerning 009 023 Neh /^{concerning /which thou hadst promised to their fathers , that they should go in to possess it. concerning 106 034 Psa /^{concerning /whom the LORD commanded them: concerning 017 015 IIKi

concerning /whom the LORD had charged them, that they should not do like them. concerning 005 018 ITh /\$concerning /you . concerning 008 023 ICo /\$concerning /you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . concerning 042 019 Jer /\$concerning /you, O ye remnant of Judah ; Go ye not into Egypt : know certainly that I have admonished you this day . concerning 009 008 Num /\$concerning /you. concerning 023 014 Jos /\$concerning /you; all are come to pass unto you, and not one thing hath failed thereof. concerning 003 002 ITh /\$concerning /your faith : Concerning 003 006 Php /\$Concerning /zeal , persecuting the church ; touching the righteousness which is in the law , blameless . once 016 034 Lev /\$once /a year . And he did as the LORD commanded Moses . once 002 018 ITh /\$once /and again ; but Satan hindered us . once 004 016 Php /\$once /and again unto my necessity . once 026 008 Isa /\$once /and I will not smite him the second time . once 010 017 Exo /\$once /and intreat the LORD your God , that he may take away from me this death only. once 013 030 Num /\$once /and possess it; for we are well able to overcome it. once 006 014 Jos /\$once /and returned into the camp : so they did six days . once 006 011 Jos /\$once /and they came into the camp , and lodged in the camp . once 010 018 Jer /\$once /and will distress them, that they may find it so. once 016 028 Jug /\$once /avenged of the Philistines for my two eyes . once 013 027 Jer /\$once /be? once 006 010 Rom /\$once /but in that he liveth , he liveth unto God . once 007 009 Rom /\$once /but when the commandment came , sin revived , and I died . once 009 021 ICh /\$once /came the ships of Tarshish bringing gold , and silver , ivory , and apes , and peacocks . once 016 021 Jer /\$once /cause them to know , I will cause them to know mine hand and my might ; and they shall know that my name is The LORD . once 001 003 Jud /\$once /delivered unto the saints . once 006 004 Heb /\$once /enlightened , and have tasted of the heavenly gift , and were made partakers of the Holy Ghost , once 009 007 Heb /\$once /every year , not without blood , which he offered for himself , and for the errors of the people : once 010 010 Heb /\$once /for all. once 066 008 Isa /\$once /for as soon as Zion travailed , she brought forth her children . once 016 018 Jug /\$once /for he hath shewed me all his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . Once 040 005 Job /\$Once /have I spoken ; but I will not answer : yea, twice ; but I will proceed no further . Once 089 035 Psa /\$Once /have I sworn by my holiness that I will not lie unto David . once 001 023 Gal /\$once /he destroyed . once 030 010 Exo /\$once /in a year with the blood of the sin offering of atonements : once in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . once 005 018 Neh /\$once /in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . once 009 026 Heb /\$once /in the end of the world hath he appeared to put away sin by the sacrifice of himself . once 030 010 Exo /\$once /in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . once 010 022 IKi /\$once /in three years came the navy of Tharshish , bringing gold , and silver , ivory , and apes , and peacocks . once 009 012 Heb /\$once /into the holy place , having obtained eternal redemption for us. once 002 006 Hag /\$once /it is a little while , and I will shake the heavens , and the earth , and the sea , and the dry land; once 001 005 Jud /\$once /knew this , how that the Lord , having saved the people out of the land of Egypt , afterward destroyed them that believed not . once 007 022 Deu /\$once /lest the beasts of the field increase upon thee. once 006 039 Jug /\$once /let me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . once 012 027 Heb /\$once /more , signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . once 012 026 Heb /\$once /more I shake not the earth only , but also heaven . once 005 003 Eph /\$once /named among you , as becometh saints ; once 006 010 IKi /\$once /nor twice . once 016 028 Jug /\$once /O God , that I may be at once avenged of the Philistines for my two eyes . once 015 006 ICo /\$once /of whom the greater part remain unto this present , but some are fallen asleep . once 009 028 Heb /\$once /offered to bear the sins of many ; and unto them that look for him shall he appear the second time without sin unto salvation . once 013 020 Neh /\$once /or twice . once 018 032 Gen /\$once /Peradventure ten shall be found there. And he said , I will not destroy it for ten's sake. once 010 002 Heb /\$once /purged should have had no more conscience of sins . once 023 018 Luk /\$once /saying , Away with this man, and release unto us Barabbas : once 003 018 IPe /\$once /suffered for sins , the just for the unjust , that he might bring us to God , being put to death in the flesh , but quickened by the Spirit : once 003 020 IPe /\$once /the longsuffering of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . once 013 025 Luk /\$once /the master of the house is risen up , and hath shut to the door , and ye begin to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : once 076 007 Psa /\$once /thou art angry ? once 006 003 Jos /\$once /Thus shalt thou do six days . once 009 027 Heb /\$once /to die , but after this the judgment : once 062 011 Psa /\$once /twice have I heard this ; that power belongeth unto God . once 011 025 ICo /\$once /was I stoned , thrice I suffered shipwreck , a night and a day I have been in the deep ; once 007 027 Heb /\$once



/when he offered up himself . once 074 006 Psa /^{once /with axes and hammers . once 006 039 Jug /^{once /with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . once 033 014 Job /^{once /yea twice , yet man perceiveth it not.

conceive 14 \* conceived 46 - conceiving 1 - concern 2 \* concerneth 2 - concerning 242 -

- once , 0227 , 0259 , 0996 , 3162 , 4118 , 5750 , 6471 , \* once , 0530 , 2178 , 3366 , 4218 ,

once And he said, Oh let not the Lord be angry, and I will speak yet but this {once}: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. once Now therefore forgive, I pray thee, my sin only this {once}, and entreat the LORD your God, that he may take away from me this death only. once And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: {once} in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD. once And Aaron shall make an atonement upon the horns of it {once} in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD. once And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins {once} a year. And he did as the LORD commanded Moses. once And Caleb stilled the people before Moses, and said, Let us go up at {once}, and possess it; for we are well able to overcome it. once And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at {once}, lest the beasts of the field increase upon thee. once And ye shall compass the city, all [ye] men of war, [and] go round about the city {once}. Thus shalt thou do six days. once So the ark of the LORD compassed the city, going about [it] {once}: and they came into the camp, and lodged in the camp. once And the second day they compassed the city {once}, and returned into the camp: so they did six days. once And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this {once} with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. once And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this {once}: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. once And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this {once}, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. once And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at {once} avenged of the Philistines for my two eyes. once And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this {once}. O God, that I may be at once avenged of the Philistines for my two eyes. once <ISA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at {once}, and I will not [smite] him the second time. once <1KI10 -22> For the king had at sea a navy of Tarshish with the navy of Hiram: {once} in three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. once <2KI6 -10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not {once} nor twice. once <2CH9 -21> For the king's ships went to Tarshish with the servants of Hiram: every three years {once} came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks. once Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and {once} in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. once So the merchants and sellers of all kind of ware lodged without Jerusalem {once} or twice. once For God speaketh {once}, yea twice, [yet man] perceiveth it not. once {Once} have I spoken; but I will not answer: yea, twice; but I will proceed no further. once God hath spoken {once}; twice have I heard this; that power [belongeth] unto God. once But now they break down the carved work thereof at {once} with axes and hammers. once Thou, [even] thou, [art] to be feared: and who may stand in thy sight when {once} thou art angry? once {Once} have I sworn by my holiness that I will not lie unto David. once Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at {once}. once I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at {once}. once Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at {once}? for as soon as Zion travailed, she brought forth her children. once For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this {once}, and will distress them, that they may find [it so]. once I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] {once} [be]? once Therefore, behold, I will this {once} cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD. once For thus saith the LORD of hosts; Yet {once}, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land]; once When {once} the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: once And they cried out all at {once}, saying, Away with this man], and release unto us Barabbas: once For in that he died, he died unto sin {once}: but in that he liveth, he liveth unto God. once For I was alive without the law {once}: but when the commandment came, sin revived, and I died. once <1CO15 -6> After that, he was seen of above five hundred brethren at {once}; of whom the greater part remain unto this present, but some are fallen asleep. once <2CO11 -25> Thrice was I beaten with rods, {once} was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; once But they had heard only, That he which persecuted us in times past now preacheth the faith which {once} he destroyed. once But fornication, and all uncleanness, or covetousness, let it not be {once} named among you, as becometh saints; once For even in Thessalonica ye sent {once} and again unto my necessity. once <1TH2 -18> Wherefore we would have come unto you, even I Paul, {once} and again; but Satan hindered us. once For it is impossible for those who were {once} enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, once Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this he did {once}, when he offered up himself. once But into the second went] the high priest alone {once} every year, not without blood, which he offered for himself, and for] the errors of the people: once Neither by the blood of goats and calves, but by his own blood he entered in {once} into the holy place, having obtained eternal redemption for us]. once For then must he often have suffered since the foundation of the world: but now {once} in the end of the world hath he appeared to put away sin by the sacrifice of himself. once And as it is appointed unto men {once} to die, but after this the judgment: once So Christ was {once} offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. once For then would they not have ceased to be offered? because that the worshippers {once} purged should have had no more conscience of sins. once By the which will we are sanctified through the offering of the body of Jesus Christ {once} for all], once Whose voice then shook the earth: but now he hath promised, saying, Yet {once} more I shake not the earth only, but also heaven. once And this word], Yet {once} more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. once <1PE3 -18> For Christ also hath {once} suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: once <1PE3 -20> Which sometime were disobedient, when {once} the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. once Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you] that ye should earnestly contend for the faith which was {once} delivered unto the saints. once I will therefore put you in remembrance, though ye {once} knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.