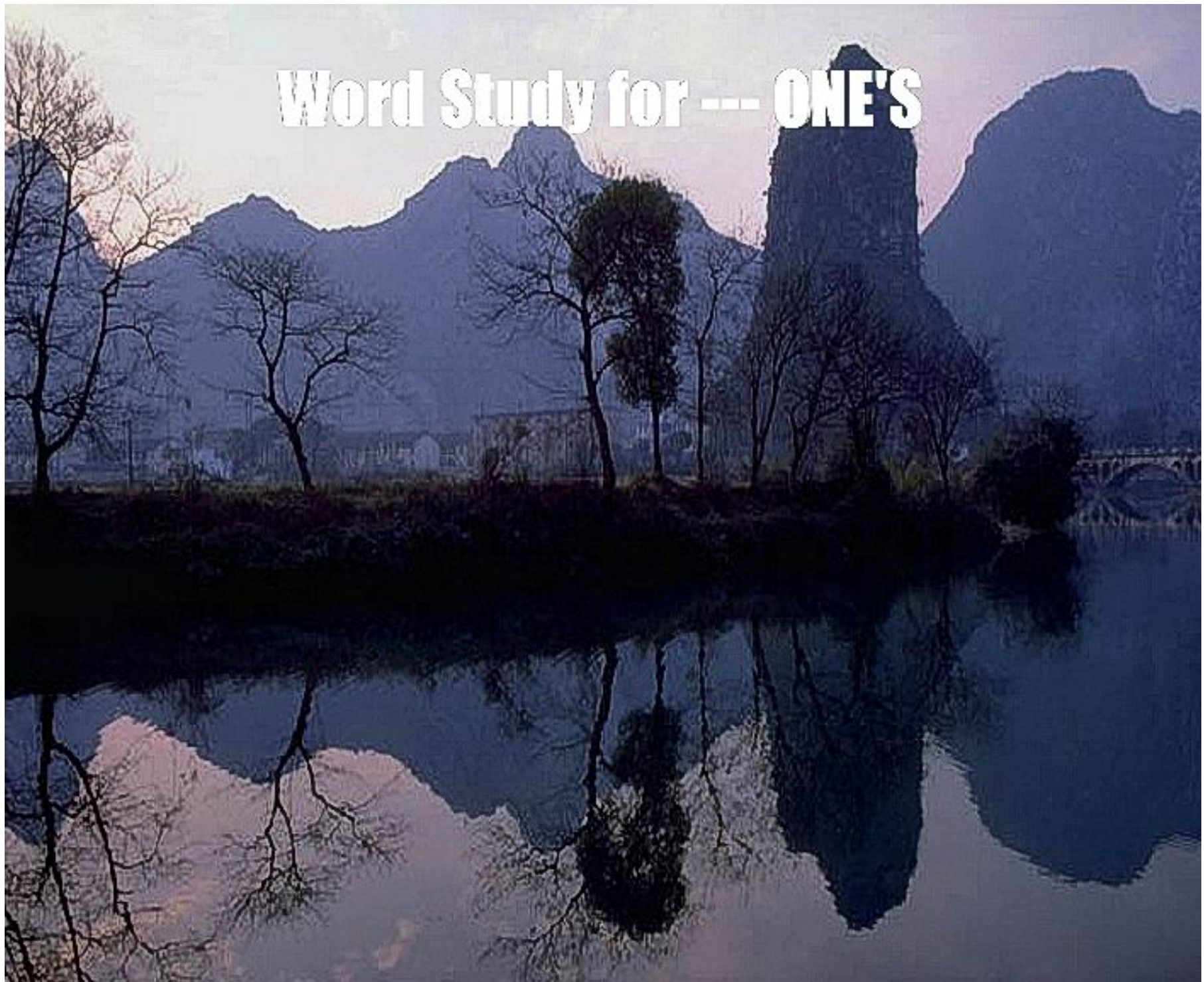


Word Study for --- ONE'S



KJV Bible Word Studies for ONE'S

KJV Bible Word Studies for STONE'S

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking {a} far journey.

affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.

afraid 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore {afraid}, exceedingly fear.

again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.

again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.

arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up.

arms 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up in {arms}.

at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).

awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).

be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

children 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- love their {children}.

consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

exceedingly 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, {exceedingly} fear.

far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.

fear 1167 # deilia {di-lee'-ah}; from 1169; timidity: -- {fear}. fear 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, exceedingly {fear}.

hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.

home 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).

in 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take up {in} arms.

journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}.

kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.

lean 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- {lean}, lie, rely, rest (on, self), stay.

lie 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, {lie}, rely, rest (on, self), stay.

lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

love 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- {love} their children.

manners 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}.

neighbour 1069 # geiton {ghi'-tone}; from 1093; a neighbour (as adjoining one's ground); by implication, a friend: -- {neighbour}.

on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.

on 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest ({on}, self), stay.

one's 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the ({one's} own) country (nation).

one's 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, {one's} way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

one's 3331 ## yatsa` {yaw-tsah'}; a primitive root; to strew as a surface: -- make [{one's}] bed, X lie, spread.

one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.

one's 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), ease [{one's} self], repent(-er,-ing, self).

one's 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [{one's}] secret parts.

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.

present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).

raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.

rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.

receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: -- {receive}.

receive 5264 # hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably: -- {receive}.

rely 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, {rely}, rest (on, self), stay.

rest 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, {rest} (on, self), stay.

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.

self 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest (on, {self}), stay.

shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}.

sore 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- {sore} afraid, exceedingly fear.

stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.

stay 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest (on, self), {stay}.

suffer 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- {suffer} the manners.

take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.

take 1723 # enagkalizomai {en-ang-kal-id'-zom-ah-ee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- {take} up in arms.

taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey.

the 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer {the} manners.

their 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- love {their} children.

up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.

up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear {up}, (a-)rise (again, up), stand, take up.

up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

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up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, {up}), rear up, (a-)rise (again, up), stand, take up.

up 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take {up} in arms.

will 6634 ## ts@ba& (Aramaic) {tseb-aw'}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- {will}, would.

would 6634 ## ts@ba& (Aramaic) {tseb-aw'}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: -- will, {would}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

one's 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . native (tree or persons) : -- bay tree , (home-) born (in the land) , of the ({one's} own) country (nation) .

one's 00258 ## 'achad {aw-khad'} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect ({one's} thoughts) : -- go one way or other .

one's 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break ({one's} word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

one's 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , {one's} way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

one's 03331 ## yatsa` {yaw-tsah'} ; a primitive root ; to strew as a surface : -- make [{one's}] bed , X lie , spread .

one's 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [{one's} self] , repent (- er , -ing , self) .

one's 06634 ## ts@ba'(Aramaic) {tseb-aw'} ; corresponding to 06623 in the figurative sense of summoning {one's} wishes ; to please : -- will , would .

one's 08172 ## sha` an {shaw-an'} ; a primitive root ; to support {one's} self : -- lean , lie , rely , rest (on , self) , stay .

one's 08368 ## sathar {saw-thar'} ; a primitive root ; to break out (as an eruption) : -- have in [{one's}] secret parts .

one's 0245 - allotrios {al-lot'-ree-os}; from 0243; another's, i.e. not {one's} own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, men's), strange(-r).

one's 0366 - ananepho {an-an-ay'-fo}; from 0303 and 3525; to become sober again, i.e. (figuratively) regain ({one's}) senses: -- recover self.

one's 0590 - apodemos {ap-od'-ay-mos}; from 0575 and 1218; absent from {one's} own people, i.e. a foreign traveller: -- taking a far journey.

one's 0633 - aponipto {ap-on-ip'-to}; from 0575 and 3538; to wash off (reflexively, {one's} own hands symbolically): -- wash.

one's 0643 - aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 and a derivative of 4632; to pack up ({one's}) baggage: -- take up...carriages.

one's 0911 - bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of {one's} person), or (by implication) to stain (as with dye): -- dip.

one's 1069 - geiton {ghi'-tone}; from 1093; a neighbour (as adjoining {one's} ground); by implication, a friend: -- neighbour.

one's 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting {one's} faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

one's 1523 - eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into {one's} favor: -- receive.

one's 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of {one's} course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.

one's 1630 - ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of {one's} wits: -- sore afraid, exceedingly fear.

one's 1723 - enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 0043; to take in {one's} arms, i.e. embrace: -- take up in arms.

one's 1736 - endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in {one's} own country, i.e. home (figuratively): -- be at home (present).

one's 1801 - enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in {one's} ear, i.e. to listen: -- hearken.

one's 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping {one's} seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

one's 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. {one's} own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

one's 2992 - laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which denotes {one's} own populace): -- people.

one's 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay {one's} course near, i.e. sail past: -- pass, sail by.

one's 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on {one's} belt (literally or figuratively): -- gird (about, self).

one's 4041 - periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special ({one's} own): -- peculiar.

one's 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially {one's} spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.

one's 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.

one's 4308 - proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in ({one's} own) view: -- foresee, see before.

one's 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote ({one's} life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

one's 4784 - sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit ({one's} vote or opinion) in company with, i.e. (figuratively) to accord with: -- consent.

one's 5003 - talaiporeo {tal-ahee-po-reh'-o}; from 5005; to be wretched, i.e. realize {one's} own misery: -- be afflicted.

one's 5097 - timoreo {tim-o-reh'-o}; from a comparative of 5092 and ouros (a guard); properly, to protect {one's} honor, i.e. to avenge (inflict a penalty): -- punish.

one's 5159 - tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure {one's} habits: -- suffer the manners.

one's 5264 - hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under {one's} roof, i.e. entertain hospitably: -- receive.

one's 5265 - hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under {one's} feet, i.e. put on shoes or sandals: -- bind on, (be) shod.

one's 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice {one's} own) memory: -- put in mind, remember, bring to (put in) remembrance.

one's 5299 - hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue ({one's} passions): -- keep under, weary.

one's 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known {one's} thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

one's 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing {one's} kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly affectioned.

one's 5388 - philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of {one's} children, i.e. maternal: -- love their children.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0590 + taking a far journey +/- . apodemus {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i . e . a foreign traveller: --taking a far journey .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/- . geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; a neighbour (as adjoining one's ground); by implication, a friend: -- neighbour .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i . e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1523 + thing ; and I will receive +/- . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence

into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take into one's favor: --receive .

1630 + afraid + I exceedingly + for they were sore +/- . ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightened out of one's wits: --sore afraid, exceedingly fear .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/- . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 0043 + he him up in his arms +/- ; to take in one's arms, i . e . embrace: --take up in arms .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's

own country, i . e . home (figuratively): --be at home (present) .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be

called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

4784 + had not consented +/ . sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 + and beside + accompanied +/ and 2698 + to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company with, i . e . (figuratively) to accord with: --consent .

5159 + suffered + he their manners +/ . tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to endure one's habits: --suffer the manners .

5264 + received + and received + hath received + when she had received +/ . hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i . e . entertain hospitably: --receive .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i . e . put on shoes or sandals: --bind on, (be) shod .

5387 + Be kindly + affectioned +/ . philostorgos {fil-os'-tor-gos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i . e . fraternal towards fellow Christian: --kindly affectioned .

5388 + to love + their children +/ . philoteknos {fil-ot'-ek-nos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons

+ and her children 5043- and her children 5043- her child + the child + daughters + as children + up
children + unto him Son + the children + thy children + and children + her children + our children + his
children + and her child + unto thee son + their children + the children s + of her children + thee for my son
+ to the children + of the children + are we the sons + for the children + and thy children + that my children
+ but the children + for her children + and the children + doth his children + with her children + unto them
Children + as unto my children + we are not children + was are the children + are not the children + of him
that as a son + unto us their children + that we are the children + but you for the children + That is They
which are the children +/ ; fond of one's children, i . e . maternal: --love their children .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred
to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

English Synonyms with Greek Strong's Number.



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One Word English Phrase Index to the KJV Bible.

one's Act_16_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

one's Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

stone's Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

Three Word English Phrase Index to the KJV Bible.

one's bands were Act_16_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

one's birth Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

stone's cast and Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

Bible Phrases for Individual word studies

one's birth Ecc_08_01

stone's cast Luk_22_41

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one's ^ Act_16_26 / one's / ^bands were loosed.

one's ^ Ecc_07_01 / one's / ^birth.

stone's ^ Luk_22_41 / stone's / ^cast, and kneeled down, and prayed,

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one's Act_16_26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every {one's} bands were loosed.

one's Ecc_07_01 A good name [is] better than precious ointment; and the day of death than the day of {one's} birth.

stone's Luk_22_41 And he was withdrawn from them about a {stone's} cast, and kneeled down, and prayed,

Bible Word Index with Strong's Number with the full text of each verse

one's ^ Act_16_26 And <1161> suddenly <0869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were opened <0455> (5681), and <2532> every {one's} <3956> bands <1199> were loosed <0447> (5681).

stone's ^ Luk_22_41 And <2532> he <0846> was withdrawn <0645> (5681) from <0575> them <0846> about <5616> a {stone's} <3037> cast <1>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),



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