

KJV Bible Word Studies for ORACLE

Bible Greek and Hebrew Dictionaries combined for Word Studies

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.

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called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

oracle 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

oracle 3051 # logion {log'-ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

oracle 01687 ## d@ biyr {deb-eer'}; or (shortened) d@ bir {deb-eer'}; from 01696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

oracle 01687 ## d@ biyr {deb-eer'}; or (shortened) d@ bir {deb-eer'}; from 01696 (apparently in the sense of {oracle}); the shrine or innermost part of the sanctuary: -- oracle.

oracle 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

oracle 02377 ## chazown $\{khaw-zone'\}$; from 02372; a sight (mentally), i.e. a dream, revelation, or $\{oracle\}$: -- vision.

oracle 05001 ## na'am {naw-am'} ; a primitive root ; properly , to whisper , i . e . (by implication) to utter as a $\{oracle\}$: -- say .

oracle 05002 ## n@'um {neh-oom'}; from 05001; an {oracle}: -- (hath) said, saith.

oracle 07081 ## qecem {keh'- sem}; from 07080; a lot: also divination (including its fee), {oracle}: -- (reward of) divination, divine sentence, witchcraft.

oracle 3051 - logion {log'-ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.

oracle 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous {oracle}, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- divination.

oracle 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an {oracle}, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

oracle 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an {oracle} (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $3051 + oracles + the oracles + of the oracles + as the oracles +/. logion {log'-ee-on}; neuter of 3052 + an eloquent +/; an utterance (of God): --oracle.$

 $5537 + of\ God + was\ warned + were\ called + being\ warned + him\ that\ spake + was\ admonished + And\ being\ warned + she\ shall\ be\ called + And\ it\ was\ revealed + notwithstanding\ being\ warned +/.\ chrematizo\ {khray-mat-id'-zo};\ from\ 5536 + riches + the\ money + in\ riches + them\ money + with\ money + that\ money\ +/;\ to\ utter\ an\ oracle\ (compare\ the\ original\ sense\ of\ 5530 + use + we\ use + but\ use\ + did\ I\ use\ +\ entreated\ +\ up\ they\ used\ + I\ should\ use\ +\ But\ I\ have\ used\ +\ we\ have\ not\ used\ +\ And\ they\ that\ use\ +/),\ i.e.\ divinely\ intimate;\ by\ implication\ (compare\ the\ secular\ sense\ of\ 5532\ +\ need\ +\ uses\ +\ need\ +\ needeth\ +\ ye\ need\ +\ business\ +\ to\ the\ use\ +\ And\ needed\ +\ to\ my\ wants\ +\ that\ we\ need\ +\ thing\ is\ needful\ +\ to\ the\ necessity\ +\ For\ ye\ have\ need\ +\ unto\ my\ necessity\ +\ in\ you\ and\ ye\ need\ +\ things\ and\ needest\ +\ unto\ my\ necessities\ +\ to\ him\ that\ needeth\ +\ unto\ them\ They\ need\ +\ us\ with\ such\ things\ as\ were\ necessary\ +/\)\ to\ constitute\ a\ firm\ for\ business,\ i.e.\ (generally)\ bear\ as\ a\ title:\ --be\ called,\ be\ admonished\ (warned)\ of\ God,\ reveal,\ speak\ .$



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

oracle 1687 -- d@biyr -- {oracle}.

oracle 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

oracle 3051 ** logion ** {oracle}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

oracles 3051 logion * {oracles}, {3051 logion},

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- oracle, 1687, 1697,

English Synonyms with Greek Strong's Number.

oracles - 3051 {oracles},



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English Concordance to the KJV Bible.

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oracle . 2SA 16 23.
oracle, 1KI_06_05, 1KI_06_16, 1KI_06_19, 1KI_06_20, 1KI_06_21, 1KI_06_22, 1KI_06_23, 1KI_06_31, 1KI_07_49, 1KI_08_06, 1KI_08_08,
oracle , 2CH_03_16 , 2CH_04_20 , 2CH_05_07 , 2CH_05_09 ,
oracle, PSA_28_02,
oracles ACT 07 38.
oracles ROM 03 02.
oracles . HEB 05 12.
oracles , 1PE_04_11,
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One Word English Phrase Index to the KJV Bible.

oracle 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

oracle 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

oracle 1Ki 06 19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

oracle 1Ki_06_20 # And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

oracle 1Ki_06_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

oracle 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

oracle 1Ki_06_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

oracle 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

oracle 1Ki_07_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

oracle 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

oracle 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

oracle 2Ch_03_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

oracle 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

oracle 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

oracle 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

oracle 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

oracle Psa_28_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

oracles 1Pe_04_11#If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

oracles Act 07 38 # This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers; who received the lively oracles to give unto us:

oracles Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

oracles Rom 03 02 # Much every way: chiefly, because that unto them were committed the oracles of God.

Three Word English Phrase Index to the KJV Bible.

oracle and he 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about.

oracle and he 1Ki_06_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

oracle and put 2Ch 03 16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains,

oracle and they 1Ki 08 08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without; and there they are unto this day,

oracle but they 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

oracle even for 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

oracle he made 1Ki_06_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

oracle he made 1Ki_06_31 # And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

oracle he overlaid 1Ki 06 22 # And the whole house he overlaid with gold, until he had finished all the house; also the whole altar that [was] by the oracle he overlaid with gold.

oracle he prepared 1Ki_06_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

oracle in the 1Ki_06_20 # And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

oracle of God 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom. oracle of pure 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

oracle of the 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

oracle of the 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

oracle with the 1Ki_07_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

oracle Psa_28_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

oracles of God IPe_04_11 #If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

oracles of God Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

oracles of God Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

oracles to give Act_07_38 # This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

Bible Phrases for Individual word studies

oracle he made doors 1Ki_06_31

oracle he made two cherubims 1Ki_06_23

oracle he overlaid with gold 1Ki_06_22

oracle he prepared 1Ki_06_19

Bible Quick Find Phrase Concordance for fast finding of phrases

oracle ^ Psa_28_02 / oracle /^

oracle ^ 1Ki_06_05 / oracle /^and he made chambers round about:

oracle ^ 1Ki_06_21 / oracle / and he overlaid it with gold.

oracle ^ 2Ch_03_16 / oracle /^and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

oracle ^ 1Ki_08_08 / oracle / and they were not seen without: and there they are unto this day.

oracle ^ 2Ch_05_09 / oracle /^but they were not seen without. And there it is unto this day.

oracle ^ 1Ki_06_16 / oracle / even] for the most holy [place].

oracle ^ 1Ki_06_31 / oracle /^he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

oracle ^ 1Ki_06_23 / oracle /^he made two cherubims [of] olive tree, [each] ten cubits high.

oracle ^ 1Ki_06_22 / oracle /^he overlaid with gold.

oracle ^ 1Ki_06_19 / oracle /^he prepared in the house within, to set there the ark of the covenant of the LORD.

oracle ^ 1Ki_06_20 / oracle /^in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

oracle 2Sa_16_23 / oracle 2God : so [was] all the counsel of Ahithophel both with David and with Absalom.

oracle ^ 2Ch_04_20 / oracle /^of pure gold;

oracle ^ 2Ch_05_07 / oracle /^of the house, into the most holy [place, even] under the wings of the cherubims:

oracle ^ 1Ki_08_06 / oracle /^of the house, to the most holy [place, even] under the wings of the cherubims.

oracle ^ 1Ki_07_49 / oracle / with the flowers, and the lamps, and the tongs [of] gold,

oracles ^ Rom 03 02 / oracles /^of God.

oracles ^ Heb_05_12 / oracles /^of God; and are become such as have need of milk, and not of strong meat.

oracles ^ 1Pe_04_11 / oracles /^of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

oracles ^ Act_07_38 / oracles /^to give unto us:

Bible Translation Phrases for Individual word studies

oracles as the oracles 3051 -logion->
oracles of the oracles 3051 -logion->
oracles oracles 3051 -logion->

Bible Word Index with the full text of each verse

oracle 1Ki_06_21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the {oracle}; and he overlaid it with gold.

oracle 1Ki_06_22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the {oracle} he overlaid with gold.

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oracle 1Ki_06_16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the {oracle}, [even] for the most holy [place].

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oracle 1Ki_07_49 And the candlesticks of pure gold, five on the right [side], and five on the left, before the {oracle}, with the flowers, and the lamps, and the tongs [of] gold,

oracle 1Ki_08_06 And the priests brought in the ark of the covenant of the LORD unto his place, into the {oracle} of the house, to the most holy [place, even] under the wings of the cherubims.

oracle 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the {oracle}, and they were not seen without: and there they are unto this day.

oracle 1Ki 06 05 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the (oracle); and he made chambers round about;

oracle 2Ch_03_16 And he made chains, [as] in the {oracle}, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

 $oracle\ 2Ch_04_20\ Moreover\ the\ candlesticks\ with\ their\ lamps, that\ they\ should\ burn\ after\ the\ manner\ before\ the\ \{oracle\},\ of\ pure\ gold;$

oracle 2Ch_05_07 And the priests brought in the ark of the covenant of the LORD unto his place, to the {oracle} of the house, into the most holy [place, even] under the wings of the cherubims:

oracle 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the {oracle}; but they were not seen without. And there it is unto this day.

oracle 2Sa_16_3 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the {oracle} of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

oracle Psa_28_02 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy {oracle}.

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oracles Act 07 38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers; who received the lively {oracles} to give unto us:

oracles Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the {oracles} of God; and are become such as have need of milk, and not of strong meat.

oracles Rom 03 02 Much every way; chiefly, because that unto them were committed the {oracles} of God.

Bible Word Index with Strong's Number with the full text of each verse

oracles $^{\wedge}$ Act_07_38 This <3778> is he <2076> (5748), that was <1096> (5637) in <1722> the church <1577> in <1722> the wilderness <2048> with <3326> the angel <0032> which <3588> spake <2980> (5723) to him <0846> in <1722> the mount <3735> Sina <4614>, and <2532> with our <2257> fathers <3962>: who <3739> received <1209> (5662) the lively <2198> (5723) {oracles} <3051> to give <1325> (5629) unto us <2254>:

oracles $^{\text{Heb}}_{05}_{12}$ For <2532><1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the $\{\text{oracles}\}$ <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

oracles ^ Rom_03_02 Much <4183> every <2596> <3956> way <5158>: chiefly <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the {oracles} <3051> of God <2316>.

oracles 1Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the $\{oracles\}<3051>$ of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.



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oracle $1Ki_06_05$ And against (05921 + (al)) the wall (07023 + qiyr) of the house (01004 + bayith) he built (01129 + banah) chambers (03326 + yatsuwa()) round (05439 + cabiyb) about , [against] the walls (07023 + qiyr) of the house (01004 + bayith) round (05439 + cabiyb) about , [both] of the temple (01964 + bayith) and of the {oracle} (01687 + d@biyr): and he made (06213 + (asah)) chambers (06763 + tsela()) round (05439 + cabiyb) about :

oracle $1Ki_06_16$ And he built (01129 +banah) twenty (06242 +(esriym) cubits (00520 +)ammah) on the sides (03411 +y@rekah) of the house (01004 +bayith) , both the floor (07172 +qarqa() and the walls (07023 +qiyr) with boards (06763 +tsela() of cedar (00730 +)erez):he even built (01129 +banah) [them] for it within (01004 +bayith) , [even] for the {oracle} (01687 +d@biyr) , [even] for the most (06944 +qodesh) holy (06944 +qodesh) [place] .

oracle $1Ki_06_19$ And the {oracle} (01687 +d@biyr) he prepared (03559 +kuwn) in the house (01004 +bayith) within (06441 +p@niymah), to set (05414 +nathan) there (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah).

oracle $1Ki_06_20$ And the {oracle} (01687 +d@biyr) in the forepart (06440 +paniym) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) in length (00753 +)orek), and twenty (06242 +(esriym) cubits (00520 +)ammah) in breadth (07341 +rochab), and twenty (06242 +(esriym) cubits (00520 +)ammah) in the height (06967 +qowmah) thereof:and he overlaid (06823 +tsaphah) it with pure (05462 +cagar) gold (02091 +zahab); and [so] covered (06823 +tsaphah) the altar (04196 +mizbeach) [which was of] cedar (00730 +)erez).

oracle $1Ki_06_21$ So Solomon (08010 + Sh@lomoh) overlaid (06823 + tsaphah) the house (01004 + bayith) within (06441 + p@niymah) with pure (05462 + cagar) gold (02091 + zahab):and he made a partition (05674 + (abar)) by the chains (07569 + rattowq) of gold (02091 + zahab) before (06440 + paniym) the $\{oracle\}$ (01687 + d@biyr); and he overlaid (06823 + tsaphah) it with gold (02091 + zahab).

oracle $1Ki_06_22$ And the whole (03605 + kol) house (01004 + bayith) he overlaid (06823 + tsaphah) with gold (02091 + zahab), until (05704 + (ad)) he had (01961 + bayah) finished (08552 + tamam) all (03605 + kol) the house (01004 + bayith): also the whole (03605 + kol) altar (04196 + mizbeach) that [was] by the $\{oracle\}$ (01687 + d@biyr) he overlaid (06823 + tsaphah) with gold (02091 + zahab).

oracle $1Ki_06_23$ And within the {oracle} (01687 +d@biyr) he made (06213 +(asah) two (08147 +sh@nayim) cherubims (03742 +k@ruwb) [of] olive (08081 +shemen) tree (06086 +(ets), [each] ten (06235 +(eser) cubits (00520 +)ammah) high (06967 +qowmah).

oracle 1Ki_06_31 And for the entering (06607 +pethach) of the {oracle} (01687 +d@biyr) he made (06213 +(asah) doors (01817 +deleth) [of] olive (08081 +shemen) tree (06086 +(ets):the lintel (00352 +)ayil) [and] side posts (04201 +m@zuwzah) [were] a fifth (02549 +chamiyshiy) part [of the wall] .

oracle $1Ki_07_49$ And the candlesticks (04501 + m@nowrah) of pure (05462 + cagar) gold (02091 + zahab), five (02568 + chamesh) on the right (03225 + yamiyn) [side], and five (02568 + chamesh) on the left (08040 + s@mo)wl), before (06440 + paniym) the $\{oracle\}$ (01687 + d@biyr), with the flowers (06525 + perach), and the lamps (05216 + niyr), and the tongs (04457 + melqach) [of] gold (02091 + zahab),

oracle $1Ki_08_06$ And the priests (03548 + kohen) brought (00935 + bow)) in the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) unto his place (04725 + maqowm), into (00413 +)el) the $\{oracle\}$ (01687 + d@biyr) of the house (01004 + bayith), to the most (06944 + qodesh) holy (06944 + qodesh) [place, even] under the wings (03671 + kanaph) of the cherubims (03742 + k@ruwb).

oracle $1Ki_08_08$ And they drew (00748 +)arak) out the staves (00905 +bad), that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the $\{oracle\}$ (01687 +d@biyr), and they were not seen (07200 +ra)ah) without (02351 +chuwts): and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm).

oracle 2Ch_03_16 And he made (06213 + (asah) chains (08333 + sharah@rah), [as] in the {oracle} (01687 + d@biyr), and put (05414 + nathan) [them] on (05921 + (al) the heads (07218 + ro)sh) of the pillars (05982 + (ammuwd)); and made (06213 + (asah) an hundred (03967 + me)ah) pomegranates (07416 + rimmown), and put (05414 + nathan) [them] on the chains (08333 + sharah@rah).

oracle 2Ch_04_20 Moreover the candlesticks (04501 +m@nowrah) with their lamps (05216 +niyr) , that they should burn (01197 +ba(ar) after the manner (04941 +mishpat) before (06440 +paniym) the {oracle} (01687 +d@biyr) , of pure (05462 +cagar) gold (02091 +zahab) ;

oracle 2Ch_05_07 And the priests (03548 +kohen) brought (00935 +bow)) in the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , to the {oracle} (01687 +d@biyr) of the house (01004 +bayith) , into (00413 +)el) the most (06944 +qodesh) holy (06944 +qodesh) [place , even] under (08478 +tachath) the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) :

oracle 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)], that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the {oracle} (01687 +d@biyr); but they were not seen (07200 +ra)ah) without (02351 +chuwts). And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm).

oracle $2Sa_16_23$ And the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , which (00834 +)aher) he counselled (03289 +ya(ats) in those (01992 +hem) days (03117 +yowm) , [was] as if a man (00376 +)iysh) had enquired (07592 +sha)al) at the {oracle} (01697 +dabar) of God (00430 +)elohiym):so (03651 +ken) [was] all (03605 +kol) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel)

both (01571 +gam) with David (01732 +David) and with Absalom (53).

oracle Psa_28_02 Hear (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn), when I cry (07768 +shava() unto thee, when I lift (05375 +nasa)) up my hands (03027 +yad) toward (00413 +)el) thy holy (06944 +qodesh) {oracle} (01687 +d@biyr).

oracles $1Pe_04_11$ If (1487 - ei -) any (1536 - ei tis -) man speak (2980 - laleo -), [let him speak (2980 - laleo -)] as the $\{oracles\}$ (3051 - logion -) of God (2316 - theos -); if (1487 - ei -) any (1536 - ei tis -) man minister (1247 - diakoneo -), [let him do it] as of the ability (2479 - ischus -) which (3739 - hos -) God (2316 - theos -) giveth (5524 - choregeo -):that God (2316 - theos -) in all (3956 - pas -) things may be glorified (1392 - doxazo -) through (1223 - dia -) Jesus (2424 - lesous -) Christ (5547 - Christos -), to whom (3739 - hos -) be praise (1391 - doxa -) and dominion (2904 - kratos -) for ever (0165 - aion -) and ever (0165 - aion -). Amen (0281 - amen -).

oracles Act_07_38 This (3778 -houtos -) is he, that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -), and [with] our fathers (3962 -pater -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) {oracles} (3051 -logion -) to give (1325 -didomi -) unto us :

oracles Heb_05_12 For when for the time (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -), ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [be] the first (0746 -arche -) principles (4747 -stoicheion -) of the {oracles} (3051 -logion -) of God (2316 -theos -); and are become (1096 -ginomai -) such as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -), and not of strong (4731 -stereos -) meat (5160 -trophe -).

oracles Rom $_03_02$ Much (4183 -polus -) every (3956 -pas -) way (5158 -tropos -):chiefly (4412 -proton -), because (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the {oracles} (3051 -logion -) of God (2316 -theos -).

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oracle, 1KI, 6:5, 1KI, 6:16, 1KI, 6:19, 1KI, 6:20, 1KI, 6:21, 1KI, 6:22, 1KI, 6:23, 1KI, 6:31, 1KI, 7:49
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28:2 oracles, 1PE, 4:11 oracles, AC, 7:38 oracles, HEB, 5:12 oracles, RO, 3:2 God 5537 # chrematizo
{khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by
implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --
be called, be admonished (warned) of {God}, reveal, speak.[ql admonished 5537 # chrematizo
{khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by
implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --
be called, be {admonished} (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from
5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the
secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be}
admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an
oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of
5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of
God, reveal, speak.[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the
original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a
firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql
of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e.
divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e.
(generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql oracle 3051 # logion
{log'-ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.[ql reveal 5537 # chrematizo {khray-mat-id'-zo};
from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare
the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be
admonished (warned) of God, {reveal}, speak.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to
utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular
sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished
(warned) of God, reveal, {speak}.[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle
(compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to
constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God,
reveal, speak.[ql oracle Interlinear Index Study oracle 2SA 016 023 And the counsel <06098 + of Ahithophel
<00302 +> Achiythophel >, which <00834 +> aher > he counselled <03289 +ya in those <01992 +hem > days
<03117 + yowm >, [ was ] as if a man <00376 + yiysh > had enquired <07592 + yihha > at the {oracle} <01697 + yihha > oracle}
+dabar > of God < 0.0430 +> elohiym > : so < 0.3651 + ken > [was] all < 0.3605 + kol > the counsel < 0.6098 + of counsel < 0.6098 
Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom
<53> oracle 1KI 006 005 And against <05921 + the wall <07023 +qiyr > of the house <01004 +bayith > he built
<01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabiyb > about, [ against ] the walls <07023
+qiyr > of the house < 01004 + bayith > round < 05439 + cabiyb > about, [both] of the temple < 01964 + heykal > 1000 + heyka
and of the {oracle} <01687 +d@biyr > : and he made <06213 + chambers <06763 +tsela< > round <05439
+cabiyb > about : oracle 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah >
on the sides <0.3411 + y@rekah > of the house <0.1004 + bayith > , both the floor <0.7172 + garga < >  and the walls
<07023 +qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [ them ]
for it within <0.1004 + bayith >, [even] for the {oracle} <0.1687 + d.@biyr >, [even] for the most <0.6944
+godesh > holy <06944 +godesh > [ place ] . oracle 1KI 006 019 And the {oracle} <01687 +d@biyr > he
prepared <0.3559 +kuwn > in the house <0.1004 +bayith > within <0.6441 +p@niymah >, to set <0.5414 +nathan >
there <08033 +sham > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
+Y@hovah > . oracle 1KI 006 020 And the {oracle} <01687 +d@biyr > in the forepart <06440 +paniym > [ was ]
twenty <06242 + cubits <00520 +>ammah > in length <00753 +>orek > , and twenty <06242 + cubits <00520
+>ammah > in breadth <07341 +rochab > , and twenty <06242 + cubits <00520 +>ammah > in the height <06967
+qowmah > thereof: and he overlaid <06823 +tsaphah > it with pure <05462 +cagar > gold <02091 +zahab >;
and [so] covered <06823 +tsaphah > the altar <04196 +mizbeach > [which was of] cedar <00730 +>erez > .
oracle 1KI 006 021 So Solomon <08010 +Sh@lomoh > overlaid <06823 +tsaphah > the house <01004 +bayith >
within <06441 +p@niymah > with pure <05462 +cagar > gold <02091 +zahab > : and he made a partition <05674
+ by the chains <07569 +rattowq > of gold <02091 +zahab > before <06440 +paniym > the {oracle} <01687
+d@biyr >; and he overlaid <06823 +tsaphah > it with gold <02091 +zahab > . oracle 1KI 006 022 And the
whole <03605 + \text{kol} > \text{house} < 01004 + \text{bayith} > \text{he overlaid} < 06823 + \text{tsaphah} > \text{with gold} < 02091 + \text{zahab} > \text{, until
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<05704 + \text{he had} < 01961 + \text{hayah} > \text{finished} < 08552 + \text{tamam} > \text{all} < 03605 + \text{kol} > \text{the house} < 01004 + \text{bayith} > :
also the whole <03605 + kol > altar < 04196 + mizbeach > that [was] by the {oracle} < 01687 + d@biyr > he
overlaid <06823 +tsaphah > with gold <02091 +zahab > . oracle 1KI 006 023 And within the {oracle} <01687
+d@biyr > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] olive <08081
+shemen > tree <06086 + , [ each ] ten <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . oracle
1KI 006 031 And for the entering <06607 +pethach > of the {oracle} <01687 +d@biyr > he made <06213 + doors
<01817 +deleth > [ of ] olive <08081 +shemen > tree <06086 + : the lintel <00352 +>ayil > [ and ] side posts
<04201 + m@zuwzah > [were] a fifth <math><02549 + chamiyshiy > part[of the wall]. oracle 1KI 007 049 And the
candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh >
on the right <03225 +yamiyn > [ side ], and five <02568 +chamesh > on the left <08040 +s@mo>wl >, before
<06440 + paniym > the {oracle} < 01687 + d@biyr > , with the flowers <06525 + perach > , and the lamps <05216
+\text{niyr} >, and the tongs <04457 + \text{melqach} > [\text{ of }] \text{ gold } <02091 + \text{zahab} >, oracle 1KI 008 006 And the priests
<03548 +kohen > brought <00935 +bow > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of
the LORD <03068 +Y@hovah > unto his place <04725 +magowm >, into <00413 +>el > the {oracle} <01687
+d@biyr > of the house < 01004 + bayith >, to the most < 06944 + godesh > holy < 06944 + godesh > [ place , even ]
under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . oracle 1KI 008 008 And they drew
<00748 + arak > out the staves <00905 + bad >, that the ends <07218 + ro>sh > of the staves <00905 + bad > were
seen <07200 + ra>ah > out in the holy <math><06944 + qodesh > [place] before the {oracle} <01687 + d@biyr > , and
they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this
<02088 +zeh > day <03117 +yowm > . oracle 2CH 003 016 And he made <06213 + chains <08333 +sharah@rah
>, [ as ] in the {oracle} <01687 +d@biyr >, and put <05414 +nathan > [ them ] on <05921 + the heads <07218
+ro>sh > of the pillars <05982 +; and made <06213 + an hundred <03967 +me>ah > pomegranates <07416
+rimmown >, and put <05414 +nathan > [ them ] on the chains <08333 +sharah@rah > . oracle 2CH 004 020
Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn
<01197 + ba after the manner <04941 + mishpat > before <math><06440 + paniym > the {oracle} < 01687 + d@biyr > , of
pure <05462 +cagar > gold <02091 +zahab > ; oracle 2CH 005 007 And the priests <03548 +kohen > brought
<00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
+Y@hovah > unto his place <04725 + magowm >, to the {oracle} <01687 + d@biyr > of the house <01004
+bayith >, into <00413 +>el > the most <06944 +godesh > holy <06944 +godesh > [ place, even ] under <08478
+tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : oracle 2CH 005 009 And they
drew <00748 +> arak > out the staves <math><00905 +bad > [ of the ark <00727 +> arown > ] , that the ends <math><07218
+ro>sh>of the staves <00905+bad> were seen <07200+ra>ah> from the ark before the \{oracle\}<01687
+d@biyr >; but they were not seen <07200 + ra>ah > without <02351 + chuwts > . And there <math><08033 + sham > it
is unto this <02088 +zeh > day <03117 +yowm > . oracle PSA 028 002 Hear <08085 +shama< > the voice
<06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift
<05375 +nasa> > up my hands <03027 +yad > toward <00413 +>el > thy holy <06944 +qodesh > {oracle}
<01687 +d@biyr > . lift up my hands toward thy holy oracle oracle he made doors <1KI6 -: 31 > oracle he made
two cherubims <1KI6 -: 23 > oracle he overlaid with gold <1KI6 -: 22 > oracle he prepared <1KI6 -: 19 > - oracle,
1687, 1697, oracles -3051 {oracles}, oracle -1687 {oracle}, oracle -1697 acts, advice, affairs, answer,
answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment,
commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due,
duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, {oracle},
ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes
, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing,
things, thought, tidings, was, what, wherewith, whit, word, words, work, works, oracle 1687 -- d@biyr --
{oracle}. oracle 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care,
case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, +
dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, +
iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts,
+pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as
hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken,
talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which,
word, work. oracle 3051 ** logion ** {oracle}. oracles ........ as the oracles 3051 -logion-> oracles ....... of the
oracles 3051 -logion-> oracles ....... oracles 3051 -logion-> oracles ...... the oracles 3051 -logion-> oracle 1687
## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine
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or innermost part of the sanctuary: -- {oracle}. [ql oracle 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql oracle 3051 # logion {log'-ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.[ql oracle 006 005 IKi /^{oracle /and he made chambers round about: oracle 006 021 IKi /^{oracle /and he overlaid it with gold. oracle 002 016 IICh /^{oracle /and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains. oracle 008 008 IKi /^{oracle /and they were not seen without : and there they are unto this day . oracle 005 009 IICh /^{oracle /but they were not seen without. And there it is unto this day. oracle 006 016 IKi /^{oracle /even for the most holy place, oracle 006 031 IKi /^{oracle /he made doors of olive tree: the lintel and side posts were a fifth part of the wall. oracle 006 023 IKi /^{oracle /he made two cherubims of olive tree, each ten cubits high. oracle 006 022 IKi /^{oracle /he overlaid with gold. oracle 006 019 IKi /^{oracle /he prepared in the house within, to set there the ark of the covenant of the LORD. oracle 006 020 IKi /^{oracle /in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar . oracle 016 023 IISa /^{oracle /of God : so was all the counsel of Ahithophel both with David and with Absalom . oracle 003 020 IICh /^{oracle /of pure gold ; oracle 005 007 IICh /^{oracle /of the house, into the most holy place, even under the wings of the cherubims: oracle 008 006 IKi /^{oracle /of the house, to the most holy place, even under the wings of the cherubims. oracle 007 049 IKi /^{oracle /with the flowers, and the lamps, and the tongs of gold, oracles 003 002 Rom /\${oracles /of God. oracles 005 012 Heb /\${oracles /of God; and are become such as have need of milk, and not of strong meat. oracles 004 011 IPe /\${oracles /of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen . oracles 007 038 Act /\${oracles /to give unto us : oracle <2SA16 -23> And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the {oracle} of God: so [was] all the counsel of Ahithophel both with David and with Absalom. oracle <1KI6 -5> And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the {oracle}: and he made chambers round about: oracle <1KI6 -16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the {oracle}, [even] for the most holy [place]. oracle <1KI6 -19> And the {oracle} he prepared in the house within, to set there the ark of the covenant of the LORD. oracle <1KI6 -20> And the {oracle} in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar. oracle <1KI6 -21> So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the {oracle}; and he overlaid it with gold. oracle <1KI6 -22> And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the {oracle} he overlaid with gold. oracle <1KI6 -23> And within the {oracle} he made two cherubims [of] olive tree, [each] ten cubits high. oracle <1KI6 -31> And for the entering of the {oracle} he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall]. oracle <1KI7 -49> And the candlesticks of pure gold, five on the right [side], and five on the left, before the {oracle}, with the flowers, and the lamps, and the tongs [of] gold, oracle <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the {oracle} of the house, to the most holy [place, even] under the wings of the cherubims. oracle <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the {oracle}, and they were not seen without: and there they are unto this day. oracle <2CH3 -16> And he made chains, [as] in the {oracle}, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains. oracle <2CH4 -20> Moreover the candlesticks with their lamps, that they should burn after the manner before the {oracle}, of pure gold; oracle <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the {oracle} of the house, into the most holy [place, even] under the wings of the cherubims: oracle <2CH5 -9> And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the {oracle}; but they were not seen without. And there it is unto this day. oracle Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy {oracle}.

oracle , 1KI , 6:5 , 1KI , 6:16 , 1KI , 6:19 , 1KI , 6:20 , 1KI , 6:21 , 1KI , 6:22 , 1KI , 6:23 , 1KI , 6:31 , 1KI , 7:49 , 1KI , 8:6 , 1KI , 8:8 oracle , 2CH , 3:16 , 2CH , 4:20 , 2CH , 5:7 , 2CH , 5:9 oracle , 2SA , 16:23 oracle , 2SA , 2S

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[ql admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql oracle 3051 # logion {log'-ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -be called, be admonished (warned) of God, {reveal}, speak.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql

oracles -3051 {oracles},

oracle -1687 {oracle}, oracle -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, {oracle}, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works,

oracle 1687 -- d@biyr -- {oracle}. oracle 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work, oracle 3051 ** logion ** {oracle}.

oracles as the oracles 3051 -logion-> oracles	of the oracles 3051 -logion-> oracles oracles 3051
-logion-> oracles the oracles 3051 -logion->	

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb- eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}. [ql oracle 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql oracle 3051 # logion {log'-ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.[ql



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ama (0376 +)such oracle 28A 016 023 And the counsel (-06098 + of Ahithophel (-00302 +>Achiythophel >, which <00834 +>abar> be counselled (-03289 +ya in those <01992 +hem> days <03117 +yowm > [a was] as if a man (-00376 +)sysh > had enquired <07592 +sha>al > at the [oracle] <01697 +dabar> of God <00430 +>elohiym > : so <03651 +ken > [a was] all <03605 +kol > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David (-01732 +David) > and with Abasilom <535 >. oracle IKI 006 005 And against <05921 + the wall <07023 +qiyr) > of the house <01004 +bayth > be buil <01129 +banah > chambers <05763 +estakes) > round <05439 +cabiy b > about , [a gainst] the walls <07023 +qiyr) > of the house <01004 +bayth) > both the buil <01129 +banah > chambers <05763 +estakes) > round <05439 +cabiy b > about ; [a gainst] + well *kol > 0542 + chaits <050250 +ammah > no the sides <03411 +y@rekah > of the house <01004 +bayth) > , both the floor <07172 +qarqacy > and the walls <07023 +qiyr) > with boards <056763 +tselac) > of cedar <070730 ->creez > : the even built <0.1129 +banah > [them] for it within <01004 +bayth > , [even] for the notes <01004 +bayth > ; within <0444 +y@minyah > , to set <0.05414 +anathan > there <0.80633 +shama > the ark <0.07727 +>arrown > of the covenant <0.1285 +b@right > of the LORD <0.3068 +Y@felovah > . oracle IKI 006 020 And the {oracle} <0.1087 +d@byry > ; mere and <0.05424 + cubits <0.0520 +>ammah > in the height <0.0544 +bg the single state of the covenant <0.01285 +b@right > of the LORD <0.0548 +Y@felovah > . oracle IKI 006 021 And the {oracle} <0.01687 +d@byry > in the forestell <0.0

lift up my hands toward thy holy oracle oracle he made doors $<1KI6$ -:31 $>$ oracle he made two cherubims $<1KI6$ -:23 $>$ oracle he overlaid with gold $<1KI6$ -:22 $>$ oracle he prepared $<1KI6$ -:19 $>$

oracle 006 005 IKi /^{oracle /and he made chambers round about : oracle 006 021 IKi /^{oracle /and he overlaid it with gold oracle 002 016 IICh /^{oracle /and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains oracle 008 008 IKi /^{oracle /and they were not seen without : and there they are unto this day . oracle 005 009 IICh /^{oracle /but they were not seen without . And there it is unto this day oracle 006 016 IKi /^{oracle /even for the most holy place, oracle 006 031 IKi /^{oracle /he made doors of olive tree: the lintel and side posts were a fifth part of the wall. oracle 006 023 IKi /^{oracle /he made two cherubims of olive tree, each ten cubits high. oracle 006 022 IKi /^{oracle /he overlaid with gold. oracle 006 019 IKi /^{oracle /he prepared in the house within, to set there the ark of the covenant of the LORD. oracle 006 020 IKi /^{oracle /in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar. oracle 016 023 IISa /^{oracle /of God: so was all the counsel of Ahithophel both with David and with Absalom. oracle 003 020 IICh /^{oracle /of pure gold; oracle 005 007 IICh /^{oracle /of the house, into the most holy place, even under the wings of the cherubims : oracle 008 006 IKi /^{oracle /of the house, to the most holy place, even under the wings of the cherubims . oracle 007 049 IKi /^{oracle /with the flowers, and the lamps, and the tongs of gold, oracles 003 002 Rom /\${oracles /of God . oracles 005 012 Heb /\${oracles /of God ; and are become such as have need of milk, and not of strong meat. oracles 004 011 IPe /\${oracles /of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever . Amen . oracles 007 038 Act /\${oracles /to give unto us :

- oracle, 1687, 1697,

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