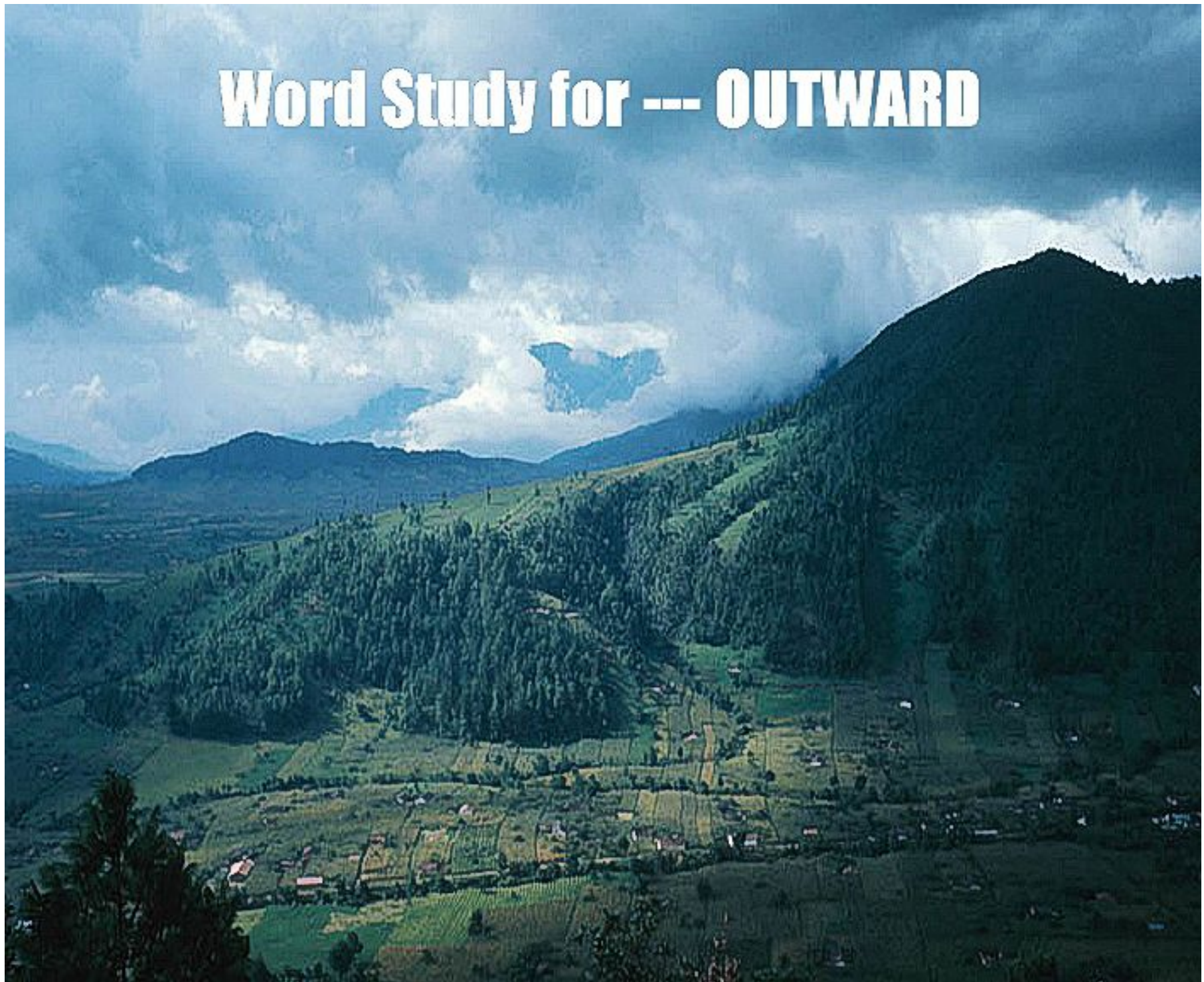


Word Study for --- OUTWARD



KJV Bible Word Studies for OUTWARD

Bible Greek and Hebrew Dictionaries combined for Word Studies

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - {cloke}, colour, pretence, show.

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.

outward 2435 ## chiytstown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, {outward}, utter, without.

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).

outward 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - cloke, colour, pretence, {show}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

outward 02435 ## chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , {outward} , utter , without .

outward 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , {outward} appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

outward 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.

outward 4392 - prophasis {prof'-as-is}; from a compound of 4253 and 5316; an {outward} showing, i.e. pretext: -- cloke, colour, pretence, show.

outward 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).

outwardly 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/-]; in a way not accepting the person, i.e. impartially: --without respect of persons .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ;

external(-ly): --out(-side, -ward, -wardly), (from) without .

1857 + outer +/- . exoteros {ex-o'-ter-os}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; exterior: --outer .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- ; to be of good countenance, i . e . (figuratively) to make a display: --make a fair show .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an accepter of a face (individual), i . e . (specifically) one exhibiting partiality: --respecter of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down

their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . **prosopon** {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i . e . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . **prophasis** {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . **phaneros** {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i . e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/- . **phaneroo** {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/- . **phaneros** {fan-er-oc'e'}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; plainly, i . e . clearly or publicly: --evidently, openly .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

outward 2435 -- chiytsown -- outer, {outward}, utter, without.

outward 4383 ** prosopon ** ({outward}) appearance, X before, countenance, face,fashion, (men's) person, presence.

outward 5318 ** phaneros ** abroad, + appear, known, manifest, open [+ -ly], {outward}([+ -ly]).

outward 5869 -- \ayin -- affliction, {outward} appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

outwardly 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

Greek Cross References that shows all the ways the Greek is translated from the English word.

outward 1854 exo * {outward} , {1854 exo } , 1855 exothen , 4383 prosopon , 5318 phaneros ,

outward 1855 exothen * {outward} , 1854 exo , {1855 exothen } , 4383 prosopon , 5318 phaneros ,

outward 4383 prosopon * {outward} , 1854 exo , 1855 exothen , {4383 prosopon } , 5318 phaneros ,

outward 5318 phaneros * {outward} , 1854 exo , 1855 exothen , 4383 prosopon , {5318 phaneros } ,

outwardly 1855 exothen * {outwardly} , {1855 exothen } , 5318 phaneros ,

outwardly 5318 phaneros * {outwardly} , 1855 exothen , {5318 phaneros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* outward , 1854 , 1855 , 4383 , 5318 ,

- outward , 2435 , 5869 ,

English Synonyms with Greek Strong's Number.

outward - 1854 away, forth, {outward}, strange, without,

outward - 1855 outside, {outward}, outwardly, without,

outward - 4383 appearance, before, countenance, face, faces, fashion, {outward}, person, persons, presence,

outward - 5318 abroad, known, manifest, openly, {outward}, outwardly, spread,

outwardly - 1855 outside, outward, {outwardly}, without,

outwardly - 5318 abroad, known, manifest, openly, outward, {outwardly}, spread,

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English Concordance to the KJV Bible.

outward , NUM_35_04 ,

outward , 1SA_16_07 ,

outward , 1CH_26_29,

outward , NEH_11_16,

outward , EST_06_04 ,

outward , EZE_40_17 , EZE_40_20 , EZE_40_34 , EZE_44_01 ,

outward , MAT_23_27,

outward , ROM_02_28,

outward , 2CO_04_16 , 2CO_10_07 ,

outward , 1PE_03_03 ,

outwardly , MAT_23_28,

outwardly , ROM_02_28,

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One Word English Phrase Index to the KJV Bible.

outward 1Ch_26_29 # Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

outward 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

outward 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

outward 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

outward Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

outward Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

outward Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

outward Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outwardly Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

Three Word English Phrase Index to the KJV Bible.

outward a thousand Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

outward adorning of 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward appearance but 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

outward appearance If 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward business of Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

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outward but are Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

outward court and Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward court and Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward court of Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward court that Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward in the Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outward man perish 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

outward sanctuary which Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

outwardly appear righteous Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly neither is Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

Bible Phrases for Individual word studies

outward appearance 1Sa_16_07

outward appearance 2Co_10_07

outward business Neh_11_16

outward business over israel 1Ch_26_29

outward court Est_06_04

outward court Eze_40_17

outward court Eze_40_20

outward court Eze_40_34

outward sanctuary which looketh toward Eze_44_01

outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and {outward} <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyb > about .

Bible Quick Find Phrase Concordance for fast finding of phrases

outward ^ Num_35_04 / outward / ^a thousand cubits round about.

outward ^ 1Pe_03_03 / outward / ^adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward ^ 1Sa_16_07 / outward / ^appearance, but the LORD looketh on the heart.

outward ^ 2Co_10_07 / outward / ^appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward ^ Neh_11_16 / outward / ^business of the house of God.

outward ^ 1Ch_26_29 / outward / ^business over Israel, for officers and judges.

outward ^ Mat_23_27 / outward / ^but are within full of dead [men's] bones, and of all uncleanness.

outward ^ Est_06_04 / outward / ^court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward ^ Eze_40_20 / outward / ^court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward ^ Eze_40_17 / outward / ^court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward ^ Eze_40_34 / outward / ^court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward ^ Rom_02_28 / outward / ^in the flesh:

outward ^ 2Co_04_16 / outward / ^man perish, yet the inward [man] is renewed day by day.

outward ^ Eze_44_01 / outward / ^sanctuary which looketh toward the east; and it [was] shut.

outwardly ^ Mat_23_28 / outwardly / ^appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly ^ Rom_02_28 / outwardly / ^neither [is that] circumcision, which is outward in the flesh:

Bible Translation Phrases for Individual word studies

outward let it not be that outward 1855 -exothern->

outward our outward 1854 -exo->

outward outward 1855 -exothern->

outward the outward 4383 -prosopon->

outward which is outward 5318 -phaneros->

outwardly outwardly 1855 -exothern->

outwardly which is one outwardly 5318 -phaneros->

Bible Word Index with the full text of each verse

outward 1Ch_26_29 Of the Izharites, Chenaniah and his sons [were] for the {outward} business over Israel, for officers and judges.

outward 1Pe_03_03 Whose adorning let it not be that {outward} [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the {outward} appearance, but the LORD looketh on the heart.

outward 2Co_04_16 For which cause we faint not; but though our {outward} man perish, yet the inward [man] is renewed day by day.

outward 2Co_10_07 Do ye look on things after the {outward} appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward Est_06_04 And the king said, Who [is] in the court? Now Haman was come into the {outward} court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward Eze_40_34 And the arches thereof [were] toward the {outward} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward Eze_44_01 Then he brought me back the way of the gate of the {outward} sanctuary which looketh toward the east; and it [was] shut.

outward Eze_40_17 Then brought he me into the {outward} court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward Eze_40_20 And the gate of the {outward} court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful {outward}, but are within full of dead [men's] bones, and of all uncleanness.

outward Neh_11_16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the {outward} business of the house of God.

outward Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and {outward} a thousand cubits round about.

outward Rom_02_28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is {outward} in the flesh:

outwardly Mat_23_28 Even so ye also {outwardly} appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly Rom_02_28 For he is not a Jew, which is one {outwardly}; neither [is that] circumcision, which is outward in the flesh:

Bible Word Index with Strong's Number with the full text of each verse

outward ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the {outward} appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

outward ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> {outward} <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

outward ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> is that circumcision <4061>, which is {outward} <1722> <5318> in <1722> the flesh <4561>:

outward ^ 1Pe_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that {outward} <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

outward ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> {outward} <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

outwardly ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> {outwardly} <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.

outwardly ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one {outwardly} <1722> <5318>; neither <3761> is that circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

outward 1Ch_26_29 . Of the Izharites (03325 +Yitshariy) , Chenaniah (03663 +K@nanyah) and his sons (01121 +ben) [were] for the {outward} (02435 +chiytsown) business (04399 +m@la)kah) over (05921 +(al) Israel (03478 +Yisra)el) , for officers (07860 +shoter) and judges (08199 +shaphat) .

outward 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that {outward} (1855 - exothen -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 - endusis -) of apparel (2440 -himation -) ;

outward 1Sa_16_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Look (05027 +nabat) not on (00413 +)el) his countenance (04758 +mar)eh) , or on the height (01364 +gaboahh) of his stature (06967 +qowmah) ; because (03588 +kiy) I have refused (03988 +ma)ac) him:for [the LORD (03068 +Y@hovah) seeth (07200 +ra)ah)] not as man (00120 +)adam) seeth (07200 +ra)ah) ; for man (00120 +)adam) looketh (07200 +ra)ah) on the {outward} (05869 +(ayin) appearance (05869 +(ayin) , but the LORD (03068 +Y@hovah) looketh (07200 +ra)ah) on the heart (03824 +lebab) .

outward 2Co_04_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our {outward} (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 - alla -) the inward (2081 -esothen -) [man] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

outward 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the {outward} (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

outward Est_06_04 . And the king (04428 +melek) said (00559 +)amar) , Who (04310 +miy) [is] in the court (02691 +chatser) ? Now Haman (02001 +Haman) was come (00935 +bow) into the {outward} (02435 +chiytsown) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , to speak (00559 +)amar) unto the king (04428 +melek) to hang (08518 +talach) Mordecai (04782 +Mord@kay) on (05921 +(al) the gallows (06086 +(ets) that he had prepared (03559 +kuwn) for him .

outward Eze_40_17 Then brought (00935 +bow)) he me into (00413 +)el) the {outward} (02435 +chiytsown) court (02691 +chatser) , and , lo (02009 +hinneh) , [there were] chambers (03957 +lishkah) , and a pavement (07531 +ritspah) made (06213 +(asah) for the court (02691 +chatser) round (05439 +cabiyy) about:thirty (07970 +sh@lowshiy) chambers (03957 +lishkah) [were] upon the pavement (07531 +ritspah) .

outward Eze_40_20 And the gate (08179 +sha(ar) of the {outward} (02435 +chiytsown) court (02691 +chatser) that looked (06440 +paniy) toward (01870 +derek) the north (06828 +tsaphown) , he measured (04058 +madad) the length (00753 +)orek) thereof , and the breadth (07341 +rochab) thereof .

outward Eze_40_34 And the arches (00361 +)eylam) thereof [were] toward the {outward} (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

outward Eze_44_01 . Then he brought (07725 +shuwb) me back (07725 +shuwb) the way (01870 +derek) of the gate (08179 +sha(ar) of the {outward} (02435 +chiytsown) sanctuary (04720 +miqdash) which looketh (06437 +panah) toward the east (06921 +qadiym) ; and it [was] shut (05462 +cagar) .

outward Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiozo -) unto whited (2867 -konioi -) sepulchres (5028 -taphoi -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) {outward} (1855 -exothēn -) , but are within (2081 -esothēn -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

outward Neh_11_16 And Shabbethai (07678 +Shabb@thay) and Jozabad (03107 +Yowzabad) , of the chief (07218 +rosh) of the Levites (03881 +Leviyy) , [had] the oversight (05921 +(al) of the {outward} (02435 +chiytsown) business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiy) .

outward Num_35_04 And the suburbs (04054 +migrash) of the cities (05892 +(iy) , which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyy) , [shall reach] from the wall (07023 +qiy) of the city (05892 +(iy) and {outward} (02435 +chiytsown) a thousand (00505 +)eleph) cubits (00520 +)ammah) round (05439 +cabiyy) about .

outward Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one outwardly (5318 -phaneros -) ; neither (3761 -oude -) [is that] circumcision (4061 -peritome -) , which is {outward} (5318 -phaneros -) in the flesh (4561 -sarx -) :

outwardly Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) {outwardly} (1855 -exothēn -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothēn -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

outwardly Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one {outwardly} (5318 -phaneros -) ; neither (3761 -oude -) [is that] circumcision (4061 -peritome -) , which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

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outward , 1CH , 26:29 outward , 1PE , 3:3 outward , 1SA , 16:7 outward , 2CO , 4:16 , 2CO , 10:7 outward , ES , 6:4 outward , EZE , 40:17 , EZE , 40:20 , EZE , 40:34 , EZE , 44:1 outward , MT , 23:27 outward , NE , 11:16 outward , NU , 35:4 outward , RO , 2:28 outwardly , MT , 23:28 outwardly , RO , 2:28 abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).[ql appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]).[ql cloke 4392 # prophasis {prof'-as-is'}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql colour 4392 # prophasis {prof'-as-is'}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).[ql open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).[ql outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql outward 4383 # prosopon {pros'-o-pon'}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, countenance, face, fashion, (men's) person, presence.[ql pretence 4392 # prophasis {prof'-as-is'}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.[ql show 4392 # prophasis {prof'-as-is'}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}].[ql outward Interlinear Index Study outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and {outward} <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyy > about . outward 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the {outward} <05869 + appearance <05869 + , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . outward 1CH 026 029 . Of the Izharites <03325 +Yitshariy > , Chenaniah <03663 +K@nanyah > and his sons <01121 +ben > [were] for the {outward} <02435 +chiytsown > business <04399 +m@la>kah > over <05921 + Israel <03478 +Yisra>el > , for officers <07860 +shoter > and judges <08199 +shaphat > . outward NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > , [had] the oversight <05921 + of the {outward} <02435 +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . outward EST 006 004 . And the king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> > into the {outward} <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talab > Mordecai <04782 +Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . outward EZE 040 017 Then brought <00935 +bow> > he me into <00413 +>el > the {outward} <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [there were] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyy > about : thirty <07970 +sh@lowshiym > chambers <03957 +lishkah > [were] upon the pavement <07531 +ritspah > . outward EZE 040 020 And the gate <08179 +sha of the {outward} <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof . outward EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the {outward} <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . outward EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the {outward} <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the

east <06921 +qadiym > ; and it [was] shut <05462 +cagar > . outward MAT023 027 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaio -> {outward} <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 - nekros -> [men s] bones <3747 -osteon -> , and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . outward ROM 002 028 For he is not a Jew <2453 - Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [is that] circumcision <4061 - peritome -> , which is {outward} <5318 -phaneros -> in the flesh <4561 -sarx -> : outward 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekakeo -> not ; but though <1499 -ei kai -> our {outward} <1854 -exo -> man <0444 -anthropos -> perish <1311 - diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . outward 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the {outward} <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . outward 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that {outward} <1855 -exothern -> [adorning <2889 - kosmos ->] of plaiting <1708 -emloke -> the hair <2359 - thrix -> , and of wearing <4025 -perithesis -> of gold <5553 - chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 - himation -> ; but though our outward man perish <2CO4 -:16 > outward appearance <1SA16 -:7 > outward appearance <2CO10 -:7 > outward business outward business over israel <1CH26 -:29 > outward court outward court outward court outward court outward sanctuary which looketh toward which indeed appear beautiful outward which is outward * outward , 1854 , 1855 , 4383 , 5318 , - outward , 2435 , 5869 , outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and {outward} <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyy > about . * outward , 1854 exo , 1855 exothern , 4383 prosopon , 5318 phaneros , outward -1854 away , forth , {outward} , strange , without , outward -1855 outside , {outward} , outwardly , without , outward -4383 appearance , before , countenance , face , faces , fashion , {outward} , person , persons , presence , outward -5318 abroad , known , manifest , openly , {outward} , outwardly , spread , outwardly -1855 outside , outward , {outwardly} , without , outwardly -5318 abroad , known , manifest , openly , outward , {outwardly} , spread , outward -2435 as , outer , {outward} , utter , without , outward -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , {outward} , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , outward 2435 -- chiytsown -- outer , {outward} , utter , without. outward 5869 -- \ayin -- affliction , {outward} appearance , + before , + think best , colour , conceit , + be content , countenance , + displeas , eye([-brow] , [-d] , -sight) , face , + favour , fountain , furrow , X him , + humble , knowledge , look , (+ well) , X me , open(-ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you(-rselves). outward 4383 ** prosopon ** ({outward}) appearance , X before , contenance , face , fashion , (men's) person , presence. outward 5318 ** phaneros ** abroad , + appear , known , manifest , open [+ -ly] , {outward}([+ -ly]). outwardly 1722 ** en ** about , after , against , + almost , X altogether , among , Xas , at , before , between , (here-)by (+ all means) , for (...sake of) , + giveself wholly to , (here-)in(-to , - wardly) , X mightily , (because) of , (up-)on , [open-]ly , X {outwardly} , one , X quickly , X shortly , [speedi-]ly , X that , Xthere(-in , -on) , through(-out) , (un-)to(-ward) , under , when , where(-with) , while , with(-in). outward let it not be that outward 1855 -exothern-> outward our outward 1854 -exo-> outward outward 1855 -exothern-> outward the outward 4383 -prosopon-> outward which is outward 5318 -phaneros-> outwardly outwardly 1855 -exothern-> outwardly which is one outwardly 5318 -phaneros-> outward 2435 ## chiytsown {khee-tsone'} ; from 2434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , {outward} , utter , without. [ql] outward 5869 ## And the suburbs of the cities , which ye shall give unto the Levites , [shall reach] from the wall of the city and {outward} a thousand cubits round about. outward <1SA16 -7> But the LORD said unto Samuel , Look not on his countenance , or on the height of his stature ; because I have refused him : for [the LORD seeth] not as man seeth ; for man looketh on the {outward} appearance , but the LORD looketh on the hea rt. outward <1CH26 -29> Of the Izharites , Chenaniah and his sons [were] for the {outward} business over Israel , for officers and judges. outward And Shabbethai and Jozabad , of the chief of the Levites , [had] the oversight of the {outward} business of the house of God. outward And the king said , Who [is] in the court ? Now Haman was come into the

{outward} court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. outward Then brought he me into the {outward} court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement. outward And the gate of the {outward} court that looked toward the north, he measured the length thereof, and the breadth thereof. outward And the arches thereof [were] toward the {outward} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. outward Then he brought me back the way of the gate of the {outward} sanctuary which looketh toward the east; and it [was] shut. outward Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful {outward}, but are within full of dead [men's] bones, and of all uncleanness. outward For he is not a Jew, which is one outwardly; neither is that] circumcision, which is {outward} in the flesh: outward <2CO4 -16> For which cause we faint not; but though our {outward} man perish, yet the inward man] is renewed day by day. outward <2CO10 -7> Do ye look on things after the {outward} appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's. outward <1PE3 -3> Whose adorning let it not be that {outward} adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward , 1CH , 26:29 outward , 1PE , 3:3 outward , 1SA , 16:7 outward , 2CO , 4:16 , 2CO , 10:7 outward , ES ,
6:4 outward , EZE , 40:17 , EZE , 40:20 , EZE , 40:34 , EZE , 44:1 outward , MT , 23:27 outward , NE , 11:16
outward , NU , 35:4 outward , RO , 2:28 outwardly , MT , 23:28 outwardly , RO , 2:28

abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).[ql appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]).[ql cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).[ql open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).[ql outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.[ql pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.[ql show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql

* outward , 1854 exo , 1855 exothen , 4383 prosopon , 5318 phaneros ,

outward -1854 away, forth, {outward}, strange, without, outward -1855 outside, {outward}, outwardly, without,
outward -4383 appearance, before, countenance, face, faces, fashion, {outward}, person, persons, presence,
outward -5318 abroad, known, manifest, openly, {outward}, outwardly, spread, outwardly -1855 outside, outward,
{outwardly}, without, outwardly -5318 abroad, known, manifest, openly, outward, {outwardly}, spread,

outward -2435 as , outer , {outward} , utter , without , outward -5869 and , appearance , before , city , colour ,
conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks ,
of , open , {outward} , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to ,
well , wells , yourselves ,

outward 2435 -- chiytsown -- outer, {outward}, utter, without. outward 5869 -- \ayin -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). outward 4383 ** prosopon ** ({outward}) appearance, X before, countenance, face, fashion, (men's) person, presence. outward 5318 ** phaneros ** abroad, + appear, known, manifest, open [+ -ly], {outward}([+ -ly]). outwardly 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

outward let it not be that outward 1855 -exothern-> outward our outward 1854 -exo-> outward
outward 1855 -exothern-> outward the outward 4383 -prosopon-> outward which is outward 5318 -
phaneros-> outwardly outwardly 1855 -exothern-> outwardly which is one outwardly 5318 -
phaneros->

outward 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, {outward}, utter, without. [ql outward 5869 ##



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outward Interlinear Index Study outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and {outward} <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiya > about . outward ISA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the {outward} <05869 + appearance <05869 + , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . outward 1CH 026 029 . Of the Izharites <03325 +Yitshariy > , Chenaniah <03663 +K@nanyah > and his sons <01121 +ben > [were] for the {outward} <02435 +chiytsown > business <04399 +m@la>kah > over <05921 + Israel <03478 +Yisra>el > , for officers <07860 +shoter > and judges <08199 +shaphat > . outward NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > , [had] the oversight <05921 + of the {outward} <02435 +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiyim > . outward EST 006 004 . And the king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow>> into the {outward} <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . outward EZE 040 017 Then brought <00935 +bow>> he me into <00413 +>el > the {outward} <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [there were] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiya > about : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [were] upon the pavement <07531 +ritspah > . outward EZE 040 020 And the gate <08179 +sha of the {outward} <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniyim > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof . outward EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the {outward} <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . outward EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the {outward} <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiyim > ; and it [was] shut <05462 +cagar > . outward MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 - paromoiazos -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> {outward} <1855 -exothens -> , but are within <2081 -esothens -> full <1073 -gemo -> of dead <3498 - nekros -> [men s] bones <3747 -osteon -> , and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . outward ROM 002 028 For he is not a Jew <2453 -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [is that] circumcision <4061 -peritome -> , which is {outward} <5318 -phaneros -> in the flesh <4561 -sarx -> : outward 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our {outward} <1854 -exo -> man <0444 -anthropos -> perish <1311 - diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothens -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . outward 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the {outward} <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 - heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . outward 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that {outward} <1855 -exothens -> [adorning <2889 -kosmos ->] of plaiting <1708 -emphokte -> the hair <2359 - thrix -> , and of wearing <4025 -perithesis -> of gold <5553 - chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

but though our outward man perish <2CO4 -:16 > outward appearance <1SA16 -:7 > outward appearance
<2CO10 -:7 > outward business outward business over israel <1CH26 -:29 > outward court outward court
outward court outward court outward sanctuary which looketh toward which indeed appear beautiful outward
which is outward

outward Num_35_04 /^{outward /a thousand cubits round about . outward 1Pe_03_03 /\${outward /adorning of plaiting the hair , and of wearing of gold , or of putting on of apparel ; outward 1Sa_16_07 /^{outward /appearance , but the LORD looketh on the heart . outward 2Co_10_07 /\${outward /appearance ? If any man trust to himself that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . outward Neh_11_16 /^{outward /business of the house of God . outward 1Ch_26_29 /^{outward /business over Israel , for officers and judges . outward Mat_23_27 /\${outward /but are within full of dead men's bones , and of all uncleanness . outward Eze_40_17 /^{outward /court , and, lo, there were chambers , and a pavement made for the court round about : thirty chambers were upon the pavement . outward Eze_40_34 /^{outward /court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . outward Est_06_04 /^{outward /court of the king's house , to speak unto the king to hang Mordecai on the gallows that he had prepared for him. outward Eze_40_20 /^{outward /court that looked toward the north , he measured the length thereof, and the breadth thereof. outward Rom_02_28 /\${outward /in the flesh : outward 2Co_04_16 /\${outward /man perish , yet the inward man is renewed day by day . outward Eze_44_01 /^{outward /sanctuary which looketh toward the east ; and it was shut . outwardly Mat_23_28 /\${outwardly /appear righteous unto men , but within ye are full of hypocrisy and iniquity . outwardly Rom_02_28 /\${outwardly /neither is that circumcision , which is outward in the flesh :

* outward , 1854 , 1855 , 4383 , 5318 , - outward , 2435 , 5869 ,

outward And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and {outward} a thousand cubits round about. outward <1SA16 -7> But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the {outward} appearance, but the LORD looketh on the heart. outward <1CH26 -29> Of the Izharites, Chenaniah and his sons [were] for the {outward} business over Israel, for officers and judges. outward And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the {outward} business of the house of God. outward And the king said, Who [is] in the court? Now Haman was come into the {outward} court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. outward Then brought he me into the {outward} court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement. outward And the gate of the {outward} court that looked toward the north, he measured the length thereof, and the breadth thereof. outward And the arches thereof [were] toward the {outward} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. outward Then he brought me back the way of the gate of the {outward} sanctuary which looketh toward the east; and it [was] shut. outward Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful {outward}, but are within full of dead [men's] bones, and of all uncleanness. outward For he is not a Jew, which is one outwardly; neither is that] circumcision, which is {outward} in the flesh: outward <2CO4 -16> For which cause we faint not; but though our {outward} man perish, yet the inward man] is renewed day by day. outward <2CO10 -7> Do ye look on things after the {outward} appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's. outward <1PE3 -3> Whose adorning let it not be that {outward} adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;